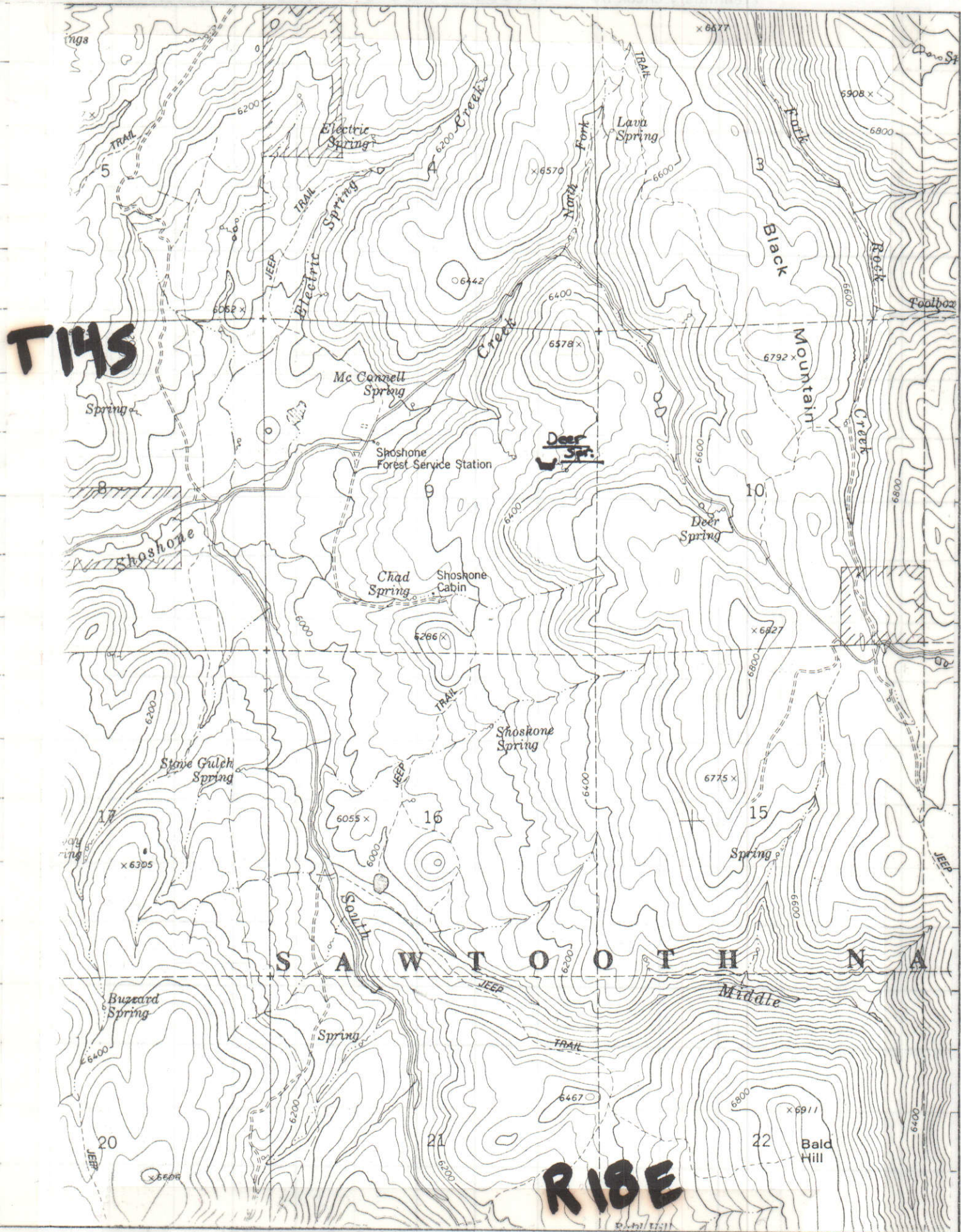


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America - Forest Service

J. S. Tixier

(Applicant)

(for) J. S. TIXIER, Regional Forester

RECORDED

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 17 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 47-8032

1. Owner: U.S.A. - Forest Service

Phone No. 801-625-5360

Current Address: 324-25th str., Ogden, Uta 84401

2. Accompanied by: Arnold Solis

EXAM. DATE: 5-11-89

Address: Twin Falls office

Phone No. _____

Relationship to Permit Holder: Employee

3. Source: (Deer Spring) tributary to South Fork Shoshone Creek
Spring

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

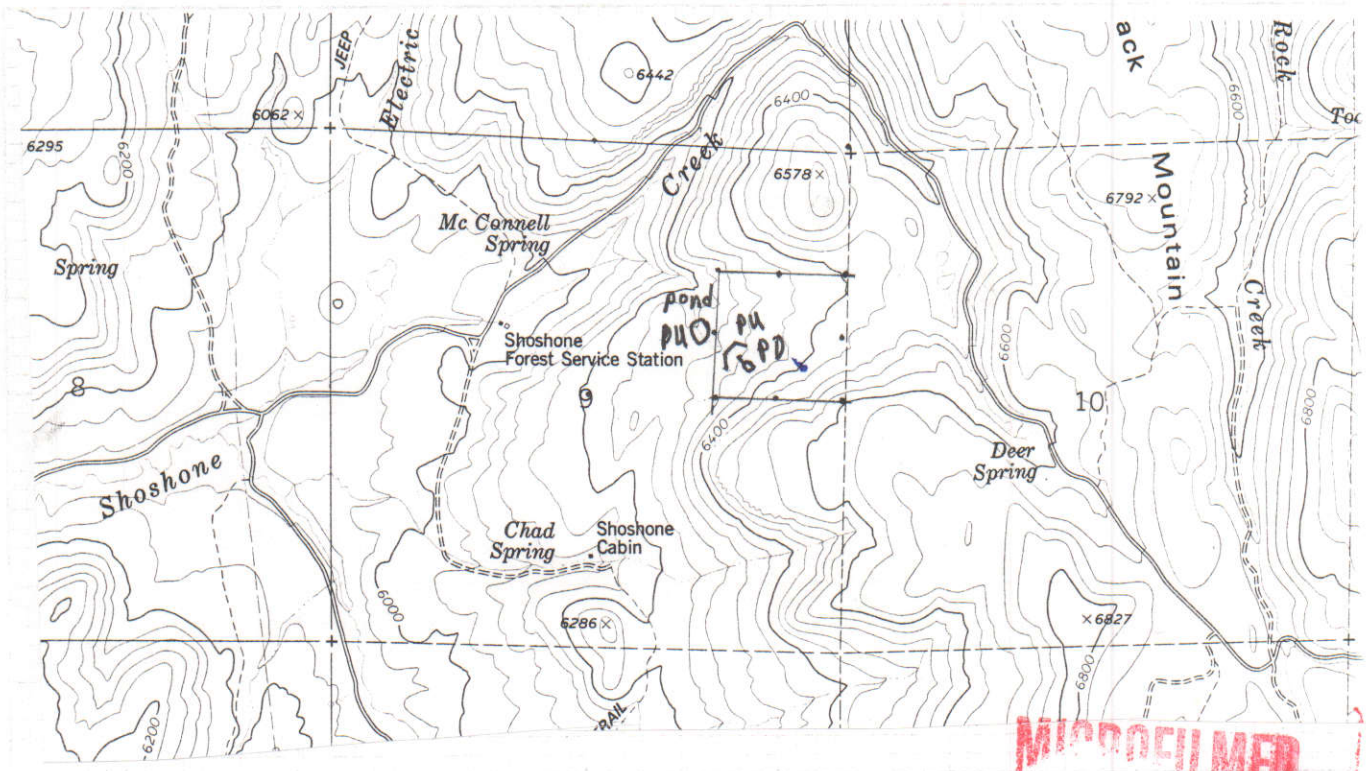
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

JUL 27 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08032

Priority: April 1, 1986

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

2.1 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
324 25TH ST
OGDEN UT 84401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 1, 1986; and
has submitted Proof of Beneficial Use on January 23, 1987. An examination indicates
that the works have a diversion capacity of .000 cfs of water from:

SPRING

tributary to SHOSHONE CREEK, SOUTH FORK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.06 CFS	2.1 AF
WILDLIFE	01/01 to 12/31	0.06 CFS	2.1 AF
	Totals	0.06 CFS	2.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSENE , Sec. 9, Township 14S, Range 18E
TWIN FALLS County

PLACE OF USE: STOCKWATER
TWN RGE SEC

14S 18E 9

SWNE

SENE

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

JUL 27 1992

State of Idaho
Department of Water Resources

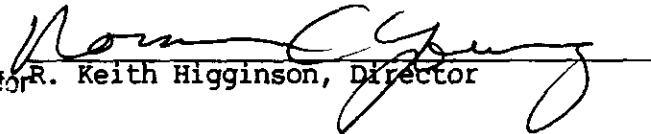
WATER RIGHT LICENSE

WATER RIGHT NO. 47-08032

CONDITIONS/REMARKS:

5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 300 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30TH day of JUNE, 1992.


Attest for R. Keith Higginson, Director

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-08032

APPROVED

Date of Priority: April 1, 1986

Maximum Diversion Rate:
Maximum Diversion Volume:

0.06 CFS
2.1 AF

Comes now
FOREST SERVICE
324 25TH ST
OGDEN UT 84401

US DEPT OF AGRICULTURE

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 47-08032, and requests that the permit be changed as follows:

Source: SPRING

tributary to SHOSHONE CREEK, SOUTH FORK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.06 CFS	2.1 AF
WILDLIFE	01/01 to 12/31	0.06 CFS	2.1 AF
	Totals	0.06 CFS	2.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSENE, Sec. 9, Township 14S, Range 18E
TWIN FALLS County

PLACE OF USE: STOCKWATER
TWN RGE SEC

14S 18E 9 SWNE SENE

PLACE OF USE: WILDLIFE, same as STOCKWATER use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Twin Falls, Idaho, this 13 day of May, 1992.


(Signature) (Forest Supr)

MICROFILMED

JUL 27 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-08032

FOR DEPARTMENT USE ONLY
Preliminary check by SA Fee = \$20.00 Received by Libby Date 6/10/92 C024467

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 47-08032 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Stockwater use is for 300 range cattle.

Witness my hand this 30TH day of June, 1992.

Ron Young
Acting for R. Keith Higginson, Director

RECORDED

JUL 27 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America-Forest Service Phone 801-625-5360
Post office address 324 - 25th Street, Ogden, Utah 84401
2. Source of water supply ^{Deer Spring} (Deer Spring) which is a tributary of South Fork Shoshone Creek
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 14S
Range 18E B.M. Boi Twin Falls County, additional points of diversion if any: _____
(PWI 023-044 Pike Mtn.)

4. Water will be used for the following purposes:

- Amount .06 for livestock purposes from May 15 to Oct. 31 (both dates inclusive)
(cfs or acre-foot per annum)
- Amount .02 for wildlife purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-foot per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-foot per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-foot per annum)

5. Total quantity to be appropriated:

- a. .06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Headbox on spring with 1 $\frac{1}{4}$ " plastic pipe to 600 gallon trough
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

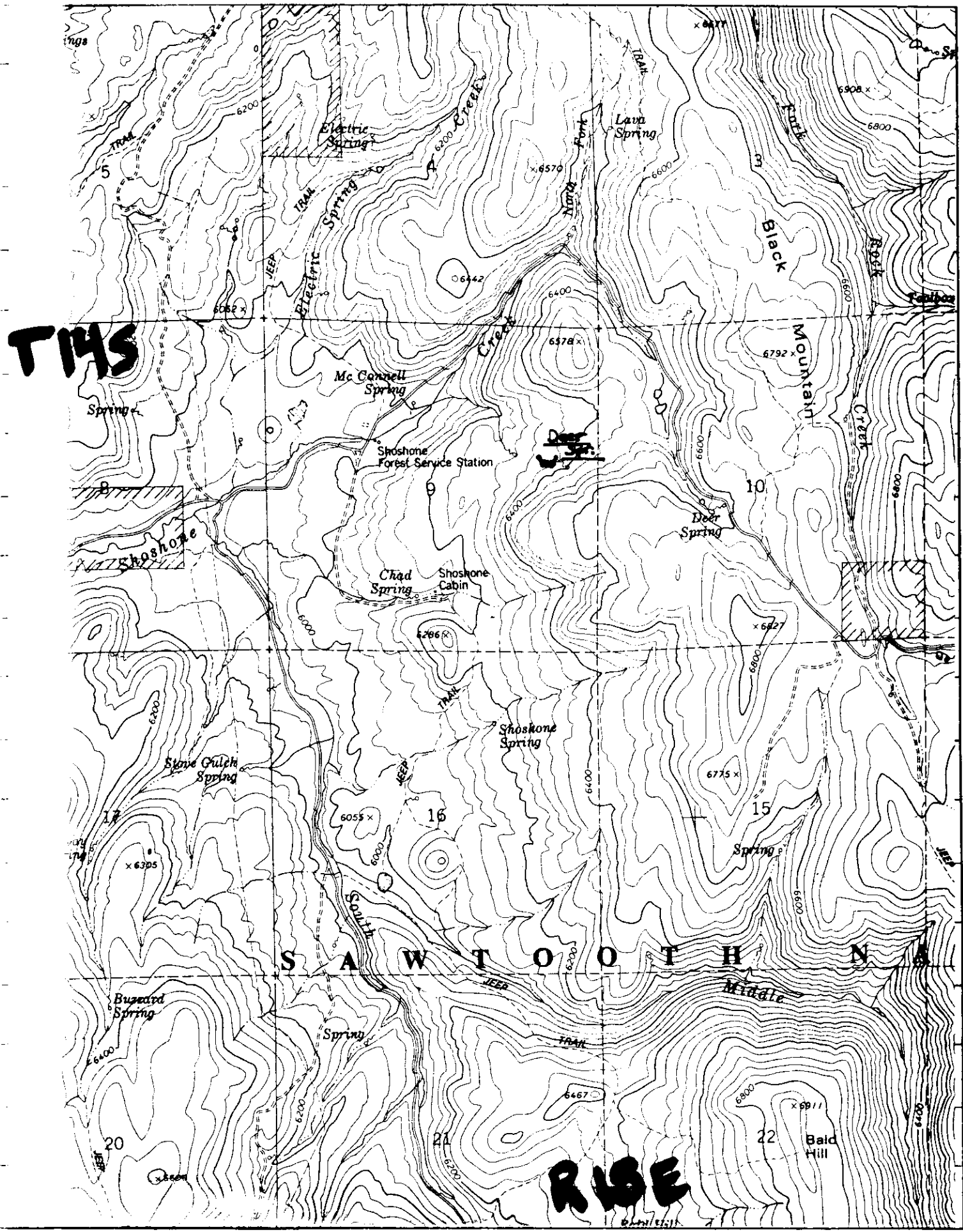
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
- (1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 14S
Range 18E B.M. Boi
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered 300 cattle
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: wildlife

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America - Forest Service

Randall R. Hall

(Applicant)

(for) J. S. TIXIER, Regional Forester

RECORDED

Proposed Priority 4/1/86

Received by JL Date 4-1-86 Time 9:55 am

Preliminary check by T. Blau Fee \$ 30, Voucher 02,057,222

Received by mn Date 5/5/86 #40102

Publication prepared by marry Date 4/3/86

Published in timex news

Publication dates 5/1 + 5/8/86

Publication approved marry Date 4/21/86

Protests filed by: Nohe

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADm kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-8032, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 23rd day of July, 19 86.

A. Glen Sayton
Chief, Operations Bureau

MICROFILMED

S. DEPT. OF AGRI.
REST SERVICE, FEDERAL BLDG., 324 25TH ST.,
DEN, UT 84401
Source: CHAD SPRING trib. to SHOSHONE CREEK
OUTH FORK
Diversion Pt: NESESW Sec 09 T 14S R 18E
Jse: STOCKWATER (0.060 CFS)
WILDLIFE (0.060 CFS)
Date Filed: 04/01/1986
n: SESW Sec 09 T 14S R 18E
47-8032

J.S. DEPT. OF AGRI.
REST SERVICE, FEDERAL BLDG., 324 25TH ST.,
DEN, UT 84401
Source: SPRING trib. to SHOSHONE CREEK
OUTH FORK
Diversion Pt: SENE Sec 09 T 14S R 18E
Jse: STOCKWATER (0.060 CFS)
WILDLIFE (0.020 CFS)
Date Filed: 04/01/1986
SENE Sec 09 T 14S R 18E
47-8033

S. DEPT. OF INTERIOR
REAU OF LAND MGMT., IDAHO STATE OFFICE,
0 AMERICANA TERRACE, BOISE, ID 83706
Source: SPRING trib. to SINKS
Diversion Pt: SWSWSE Sec 22 T 14S R 16E
Jse: STOCKWATER (0.010 CFS)
STOCKWATER STORAGE (0.4 AF)
WILDLIFE (0.010 CFS)
WILDLIFE STORAGE (0.1 AF)
Date Filed: 03/13/1986
n: SWSE Sec 22 T 14S R 16E
47-8034

S. DEPT. OF INTERIOR
REAU OF LAND MGMT., IDAHO STATE OFFICE,
0 AMERICANA TERRACE,
ISE, ID 83706
Source: SPRING trib. to SINKS
Diversion Pt: NENENE Sec 28 T 16S R 18E
Jse: STOCKWATER (0.020 CFS)
WILDLIFE (0.010 CFS)
Date Filed 03/13/1986
SENW NWSW Sec 27 T 16S R 18E

Affidavit of Publication

No 16193

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

I, Belinda J. Capps, being first duly sworn upon
oath, depose and say that I am Print Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive Weeks, commencing with the issue dated
may 1, 1986, and ending with the issue dated
may 8, 1986.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
that at the head of the editorial column of said combined newspapers, and in each issue there-
of, Thursday is announced as the day on which said legal notices will be published.

Belinda J. Capps 8th day of
Subscribed and sworn to before me on this may 1986

Dianne Thuermer
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

ORIGINAL Affidavit in File 45-7591

RECEIVED

JUN 6 1986

CLERK OF DISTRICT COURT
TWIN FALLS, IDAHO

MICROFILMED

July 1, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
324 25TH ST
OGDEN UT 84401

RE: WATER RIGHT NO. 47-08032

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
JUL 7 1992
JUL 27 1992

April 20, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

RE: WATER RIGHT NOS. 45-07594, 45-07595, & 47-08032

Dear Water Right Holder:

We previously forwarded to you Amendments for Water Permits so that you could amend your permits to correspond with the findings of the Department's field examiner.

As of this date, we have not received any amendments. If we do not receive the amendments within thirty (30) days, we will issue Water Right Licenses which reduce the amounts that could have been allowable to you. Enclosed for your convenience are duplicate amendment forms in the event the first ones were misplaced.

If you have any questions, please contact us.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

JUL 27 1992

February 24, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
324 25TH ST
OGDEN UT 84401

RE: WATER RIGHT NO. 47-08032

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

MICROFILMED

JUL 27 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 17 1991
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 47-8032

1. Owner: U.S.A. - Forest Service Phone No. 801-625-5360

Current Address: 324 - 25th Str., Ogden, Uta 84401

2. Accompanied by: Arnold Solis EXAM. DATE: 5-11-89

Address: Twln Falls office Phone No. _____

Relationship to Permit Holder: Employee

3. Source: (Deer Spring) Spring tributary to South Fork Shoshone Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

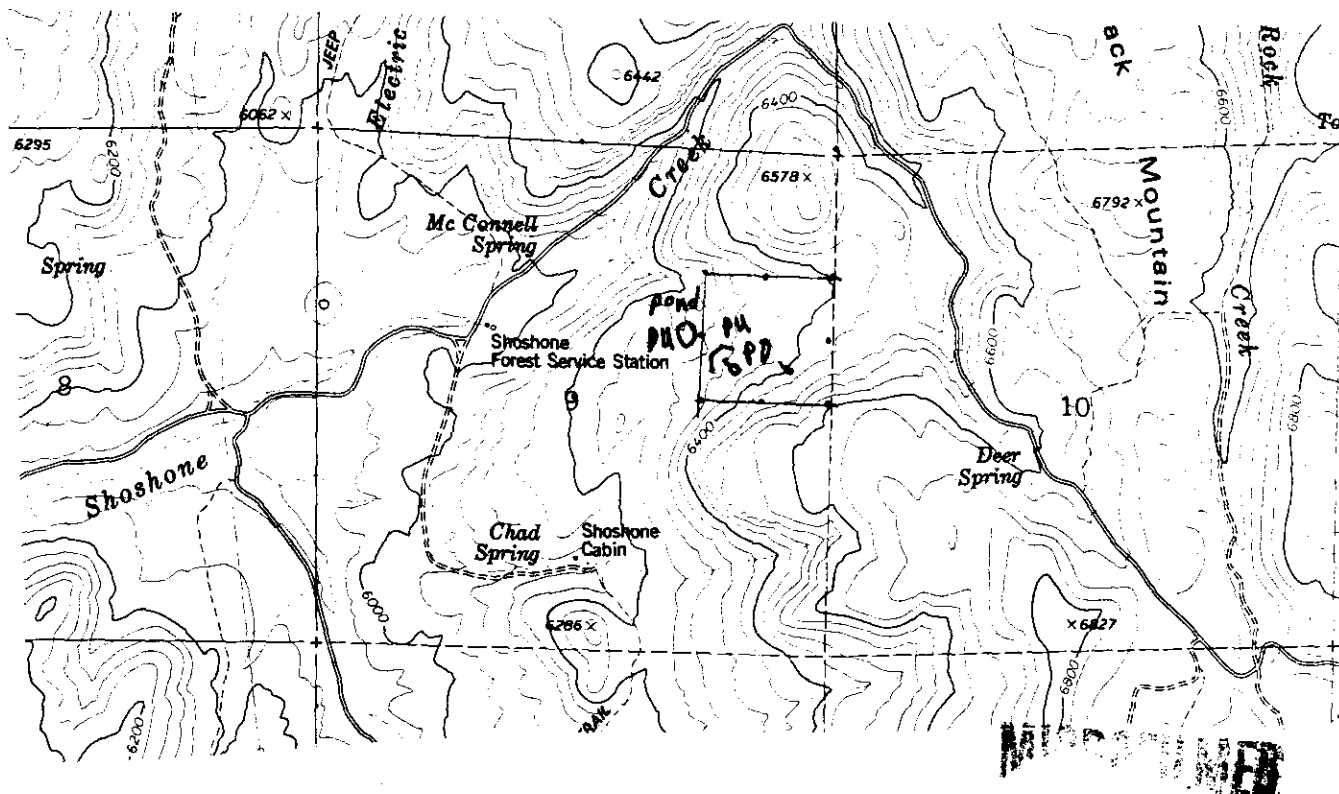
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

JUL 27 1992

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Pipeline + headbox to stock trough, overflow to dug pond (25'x25'x 1 1/2' deep).
Spring hasn't been measured by USFS, but fills 1/4" pipe from spring to trough.
300 cattle use this spring. Also up to 100 deer. Not much small game.
Deer drink mainly from pond.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	NE	9	145	18E	Twin Falls	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
145	18E	9			X	X													

NOTED

JUL 27 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

None. Allow permitted amount.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

300 range x 12 gpd/hd = 3600 gpd x 169 days/year = 1.9 AFA

100 deer x 2 gpd/hd = 200 gpd x 365 days/year = 0.2 AFA

MICROFILMED

JUL 27 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Correct source is Spring tributary to South Fk. Shoshone Cr.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Stockwater</u>	<u>5-15</u>	<u>10-31</u>	<u>0.06</u>	<u>1.9</u>
<u>Wildlife</u>	<u>1-1</u>	<u>12-31</u>	<u>0.02</u>	<u>0.2</u>
Totals:			<u>0.06</u>	<u>2.1</u>

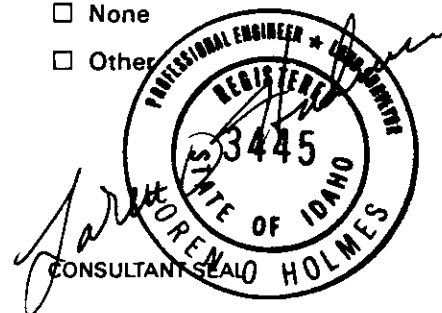
2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above

- ☐ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name J.E. Stanton
 Signature J.E. Stanton
 Certification Date 4/10/91
 Field Report Preparation Date 5-16-89



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 27 1992

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received ☒
Date 11/18
Receipt # 11/18
Receipt by 11/18
Reviewed by 11/18
Sent to region 12-87

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 47-8032

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, UT 84401

Telephone No. (801) 625-5360

Source of Water: a spring (Deer Spring)

Extent of Use:

Domestic (number of households)

Stockwater 300 cattle (number and type of stock)

Irrigation (acres)

Other/Remark wildlife also use this water

Total rate and/or volume for which proof is submitted 0.06 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: August 1, 1985

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$ 10
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

MICROFILMED

Person to contact to accompany the Department representative during the field examination: MAR 06 1987

Ralph Jenkins (Range Con.)

208-737-3271

(Name)

(Telephone Number)

Sawtooth National Forest, Twin Falls Ranger District

2647 Kimberly Road E. Twin Falls, ID 83301

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America - Forest Service

Date

Signature of Permit Holder (and title, if appropriate)

(for) J. S. TIXIER, Regional Forester



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: JAN 21 1987

RECEIVED

JAN 23 1987

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Department of Water Resources

Dear Mr. Dunn:

Enclosed are fifteen completed Proof of Beneficial Use Forms for water developments on the Sawtooth National Forest.

Thank you for your assistance.

Sincerely,

J. S. Tixier

J. S. TIXIER
Regional Forester

Enclosures (15)

MICROFILMED

MAR 06 1987





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 25, 1986

RE: Permit Nos. 45-7591/7592/7599, 47-8026/8030/8032, 63-10362/10363

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial use forms that must be submitted when your projects are completed.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc

Enclosures

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 14, 1986

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MAY 19, 1986.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-8032

U. S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to SHOSHONE CREEK SOUTH FORK

Diversion Pt: SENE Sec 09 T 14S R 18E

Use: STOCKWATER (0.060 CFS)
WILDLIFE (0.020 CFS)

Date Filed: 04/01/1986

In: SENE Sec 09 T 14S R 18E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd. N. Twin Falls, Idaho 83301 on or before MAY 19, 1986.

KEN DUNN, Dir.

Published 5/1 & 5/8/1986.

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4/21/86*

47-8032

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