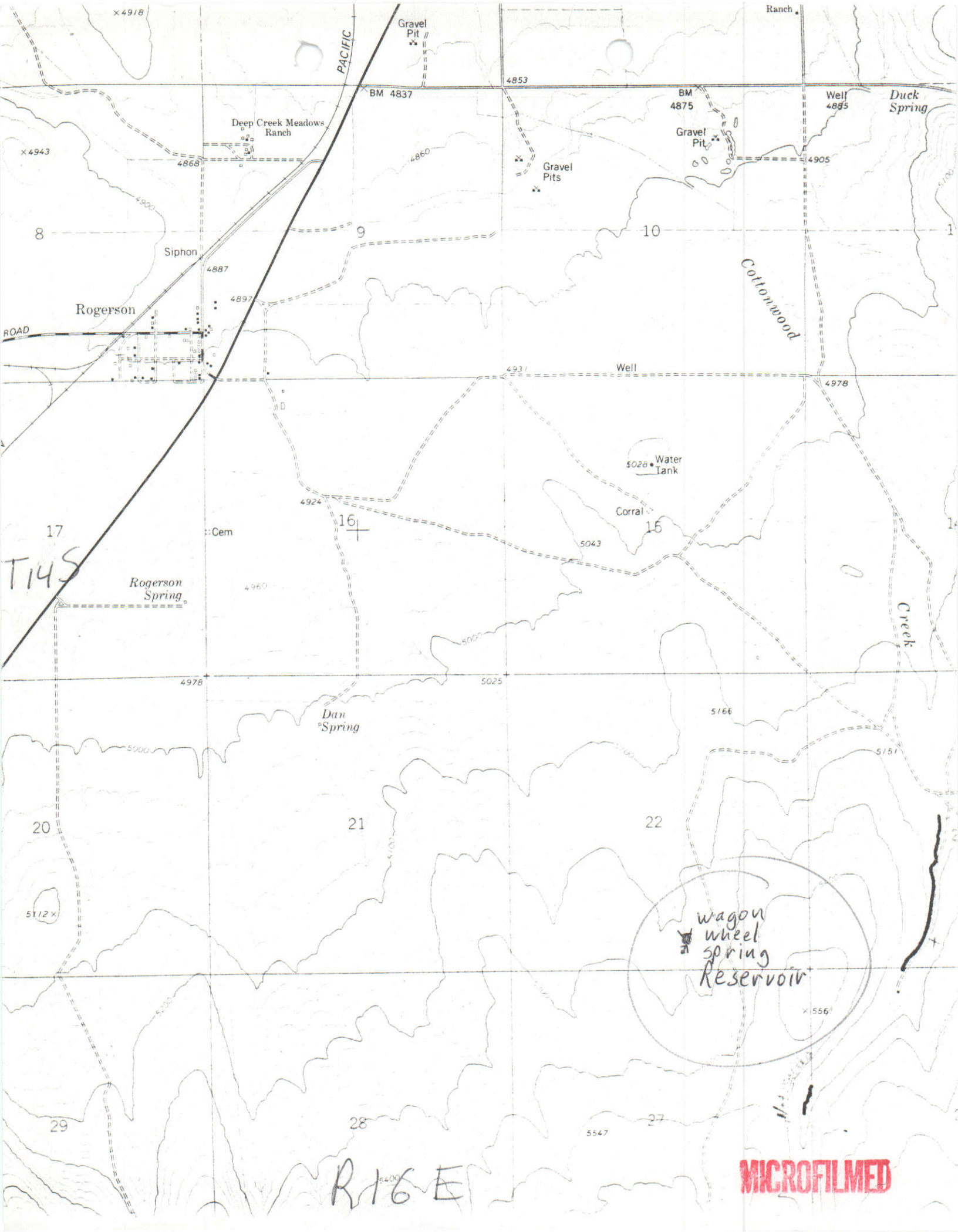
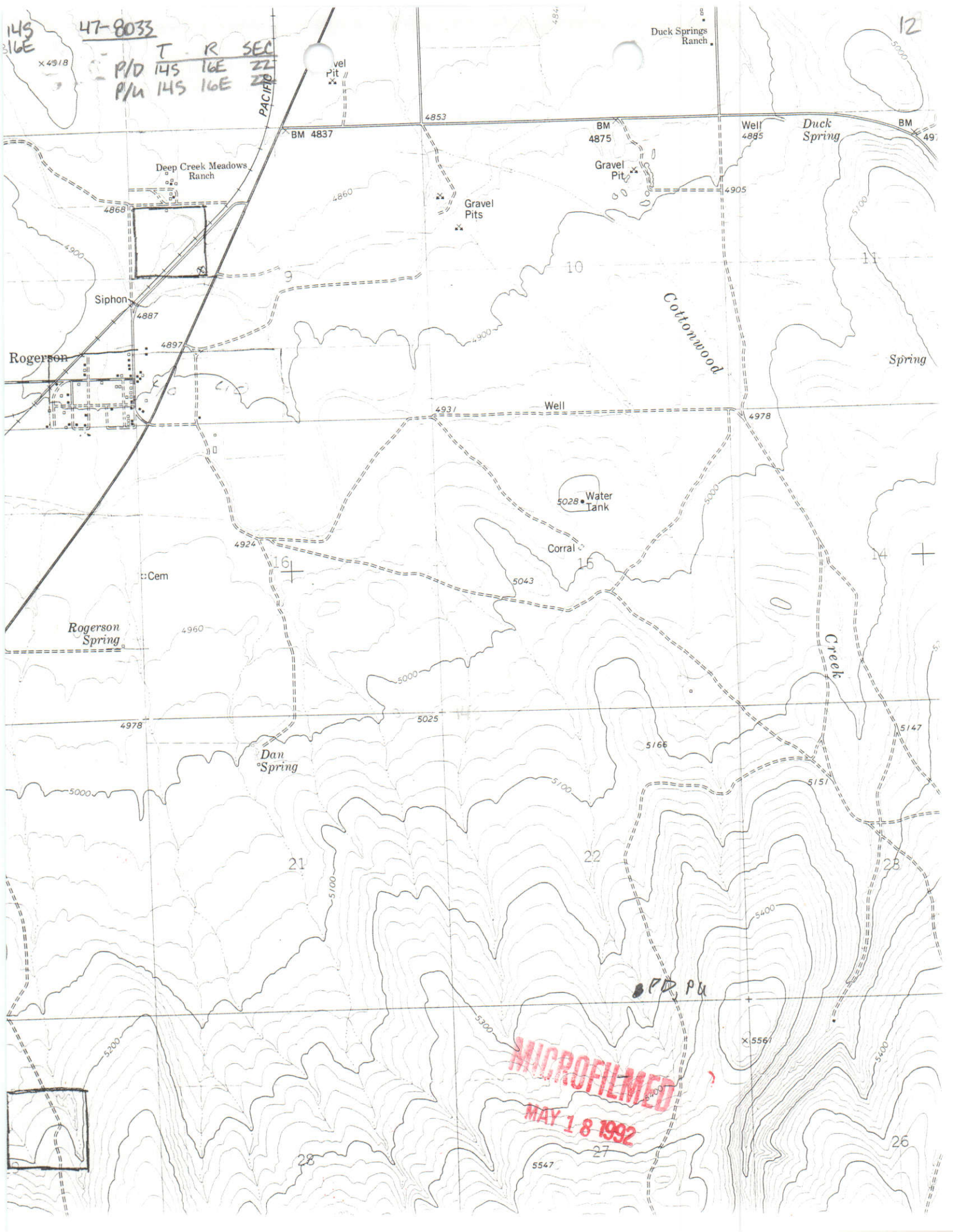






47-8033
T R SEC
P/D 145 16E 22
P/M 145 16E 22

Duck Springs Ranch
Deep Creek Meadows Ranch
Rogerson
Rogerson Spring
Dan Spring
Cottonwood Creek
Duck Spring
Siphon
Gravel Pits
Water Tank
Corral
Well
Cem

BM 4837
BM 4875
Well 4885
Well 4931
Well 4978
5028 Water Tank
5043 Corral
5025
5166
5151
5147
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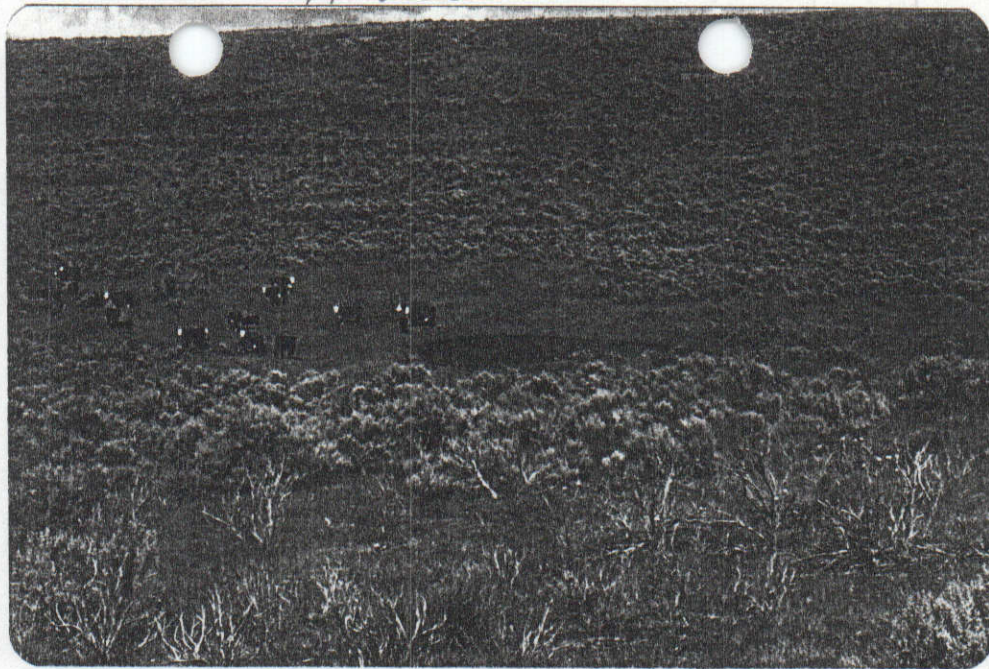
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PACIFIC

MICROFILMED
MAY 18 1992

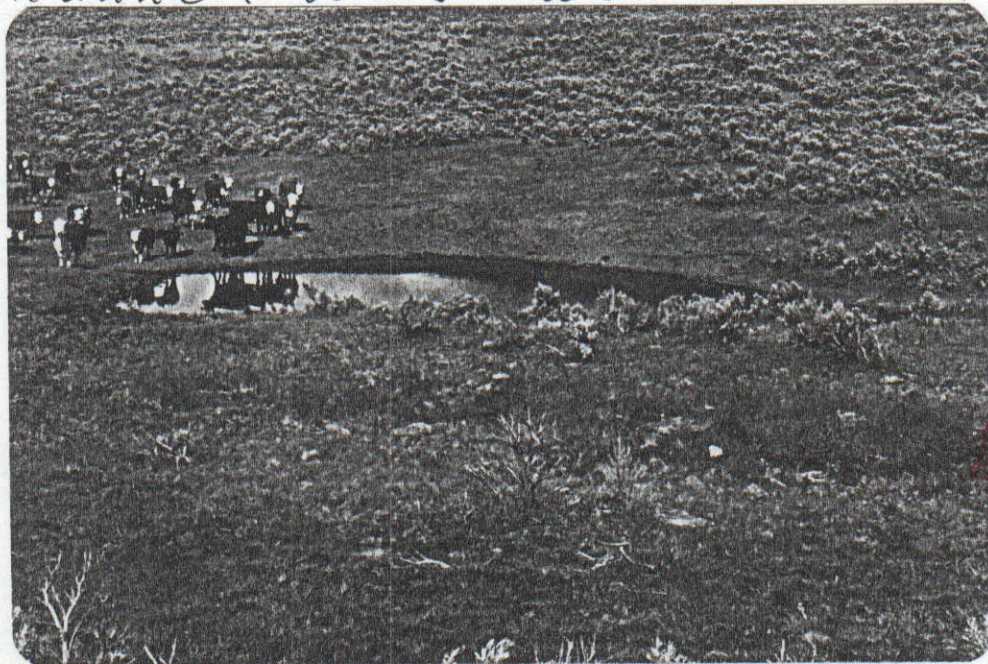
47-8033



Wagon Wheel Reservoir

Below-shows the seep ~~at~~
running across photo center
that supplies res.

And perhaps 6/28/84
there's another
spring in pond since the
one pictured was hardly
reaching the pond, but overflow
channel was wet & running a
trickle.



MICROFILMED
MAY 18 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08033

Priority: March 13, 1986

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

0.8 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 837060000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 13, 1986; and
has submitted Proof of Beneficial Use on January 12, 1987. An examination indicates
that the works have a diversion capacity of .010 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/20 to 05/31	0.01 CFS	0.1 AF
STOCKWATER	11/15 to 01/07	0.01 CFS	0.3 AF
STOCKWATER STORAGE	01/01 to 12/31		0.4 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	0.4 AF
WILDLIFE STORAGE	01/01 to 12/31		0.4 AF
	Totals	0.01 CFS	0.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SESWE , Sec. 22, Township 14S, Range 16E
TWIN FALLS County

PLACE OF USE: STOCKWATER
TWN RGE SEC

14S 16E 22 SWSE

PLACE OF USE: STOCKWATER
TWN RGE SEC

14S 16E 22 SWSE

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used.

MICROFILMED

MAY 1 1988

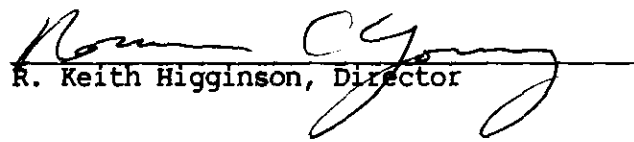
State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 47-08033

The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.

2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 145 range cattle.
7. Source and place of use are also known as Wagon Wheel Spring and Reservoir.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17TH day of April, 1992.

Acting for  R. Keith Higginson, Director

APR 18 1992

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

MAR 21 1988

APPROVED
MAR 18 1988

To appropriate the public waters of the State of Idaho

Department of Water Resources

Department of Water Resources
Southern District Office1. Name of applicant Bureau of Land Management Phone 208-678-5514Post office address Route #3, Box #1 - Burley, Idaho 833182. Source of water supply Wagon Wheel Spring which is a tributary of sinks3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 14 S.Range 16 E.B.M. Twin Falls County, additional points of diversion if any: _____4. Water will be used for the following purposes: See Remarks~~Amount .01 for Livestock purposes from 4/20 to 5/31 (both dates inclusive)~~
~~(cfs or acre-feet per annum)~~~~Amount .01 for Livestock purposes from 11/15 to 1/7 (both dates inclusive)~~
~~(cfs or acre-feet per annum)~~~~Amount .01 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)~~
~~(cfs or acre-feet per annum)~~~~Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)~~
~~(cfs or acre-feet per annum)~~

5. Total quantity to be appropriated:

a. 0.01 cubic feet per second and/or b. 0.40 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A .4 acre foot pond stores water discharged by two small springs. One surfaces in channel just above reservoir, the other surfaces inside the reservoir.b. Height of storage dam Seven (7) feet, active reservoir capacity .3 acre-feet; total reservoir capacity .4 acre-feet, materials used in storage dam: native soilPeriod of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.7. Time required for the completion of the works and application of the water to the proposed beneficial use is Two (2) years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 14 S.Range 16 E. B.M.(2) Amount of power to be generated: N/A horsepower under _____ feet of head.(3) List number of each kind of livestock to be watered 145 Cattle(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water _____.(5) If water is to be used for other purposes describe: This water source is located in critical deer winter range and could supply water to 50 - 80 deer between October and May each year.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This is an unauthorized development, construction date unknown. When inspected in June, 1984 the overflow from the pond was approximately .002 CFS.

Item 4: 0.4 AFA for Storage for ²Stockwater from Jan 1 to Dec 31
 0.01cfs for Stockwater ¹~~from 11-15 to 1-7~~ ^{4-20 to 5-31}
 0.1 AFA for Storage for ⁴Wildlife from Jan 1 to Dec 31
 0.01cfs for Wildlife ³~~from 11-15 to 1-7~~ from Jan 1 to Dec 31

Note: Actual stock use is from 4-20 to 5-31 & from 11-15 to 1-7.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

17

16

15

20

21

22

23

U
↑

29

26

2	7
---	---

26

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Terence M. Costello
(Applicant)

(Applicant)

Terrance M. Costello-Snake River Area Manager

MICROFILMED

Proposed Priority 3/13/86

MICROFILMED

Received by AL Date 3-13-86 Time 10:51 am
Preliminary check by JP Fee \$ 30.00 ID-910-BP6-0015
Receipted by 14 Date 4-2-86 # 37580
Publication prepared by marry Date 4/13/86
Published in Times news
Publication dates 5/1 + 5/8/86
Publication approved marry Date 4/31/86
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date, _____
Recommended for approval denial by ADN kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

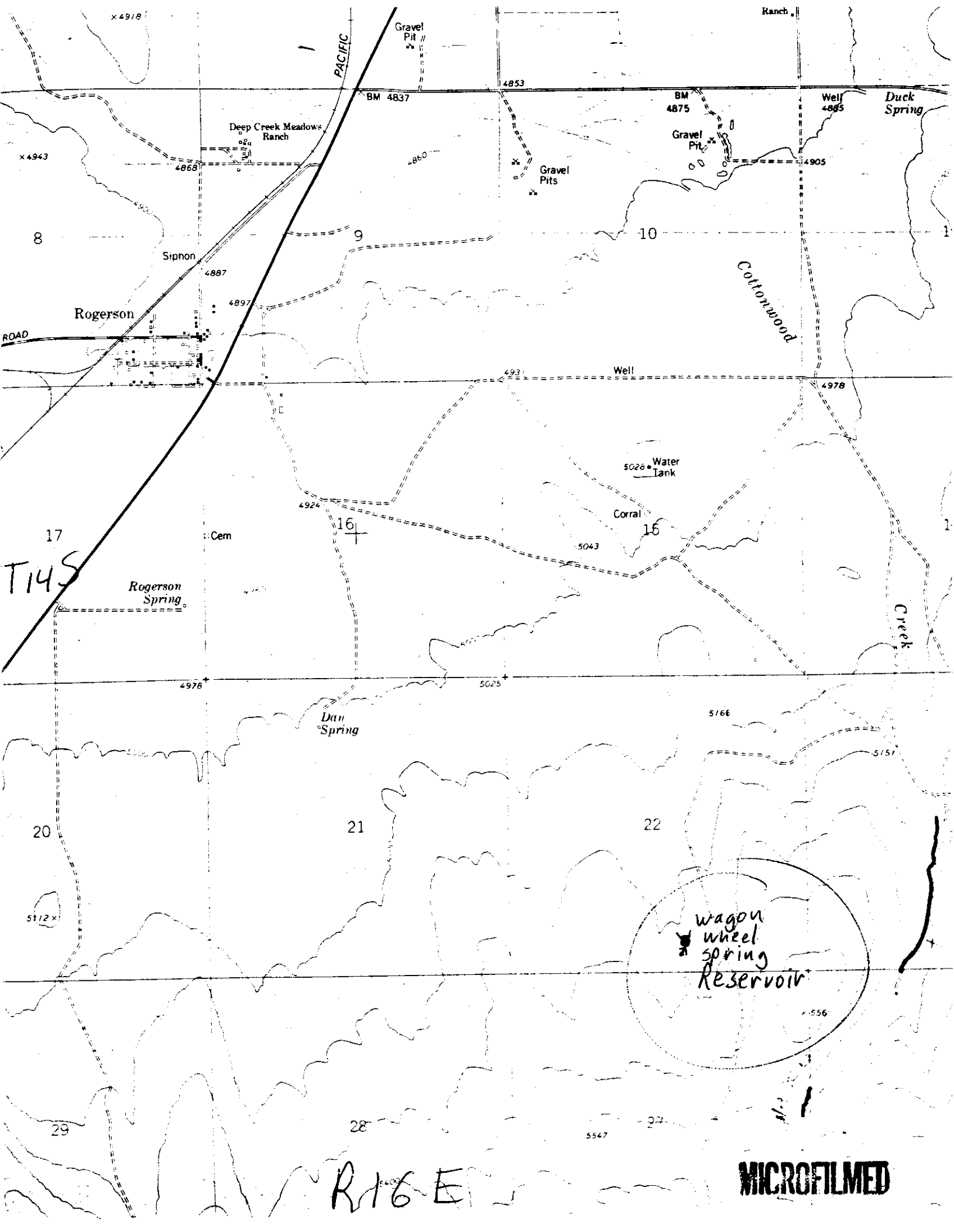
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-8033, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 23rd day of July, 1986.

J. Glen Saylor
Chief, Operations Bureau



47-0031
S. DEPT. OF AGRI.
REST SERVICE, FEDERAL BLDG., 324 25TH ST.,
DEN, UT 84401
Source: CHAD SPRING trib. to SHOSHONE CREEK
OUTH FORK
Diversion Pt: NESESW Sec 09 T 14S R 18E
Jse: STOCKWATER (0.060 CFS)
WILDLIFE (0.060 CFS)
Date Filed: 04/01/1986
n: SESW Sec 09 T 14S R 18E
47-8032

J.S. DEPT. OF AGRI.
REST SERVICE, FEDERAL BLDG., 324 25TH ST.,
DEN, UT 84401
Source: SPRING trib. to SHOSHONE CREEK
OUTH FORK
Diversion Pt: SENE Sec 09 T 14S R 18E
Jse: STOCKWATER (0.060 CFS)
WILDLIFE (0.020 CFS)
Date Filed: 04/01/1986
SENE Sec 09 T 14S R 18E
47-8033

S. DEPT. OF INTERIOR
REAU OF LAND MGMT., IDAHO STATE OFFICE,
O AMERICANA TERRACE, BOISE, ID 83706
Source: SPRING trib. to SINKS
Diversion Pt: SWSWSE Sec 22 T 14S R 16E
Jse: STOCKWATER (0.010 CFS)
STOCKWATER STORAGE (0.4 AF)
WILDLIFE (0.010 CFS)
WILDLIFE STORAGE (0.1 AF)
Date Filed: 03/13/1986
n: SWSE Sec 22 T 14S R 16E
47-8034

S. DEPT. OF INTERIOR
REAU OF LAND MGMT., IDAHO STATE OFFICE,
O AMERICANA TERRACE,
ISE, ID 83706
Source: SPRING trib. to SINKS
Diversion Pt: NENENE Sec 28 T 16S R 16E
Jse: STOCKWATER (0.020 CFS)
WILDLIFE (0.010 CFS)
Date Filed 03/13/1986
SENW NWSW Sec 27 T 16S R 16E

Affidavit of Publication

No 16193

STATE OF IDAHO.
COUNTY OF TWIN FALLS

ss.

I, Belinda J Copps
Recorder

being first duly sworn upon

oath, depose and say that I am Recorder of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two

consecutive Weeks, commencing with the issue dated
may 1, 1986, and ending with the issue dated
may 8, 1986.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
that at the head of the editorial column of said combined newspapers, and in each issue there-
of, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this

Belinda J Copps
may 8th 1986

8th

day of

Dianne Thru
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

O.R. Affidavit in File 45-7591

RECEIVED

JUN 8 1986

Department of State
Treasurer's Office

MICROFILMED

April 20, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 837060000

RE: WATER RIGHT NO. 47-08033

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

MICROFILMED

MAY 18 1992

Department of Water Resources

Permit No. 47-2033

Phone No. 678-5514

1. Owner: U.S. Dept. of Interior Bureau of Land Mgt. Phone No. 678-5514
Current Address: Route #3, Box 1, Burley, ID. 83318

2. Accompanied by: Kirk Koch NAT RES. Spec. EXAM. DATE: 11/16/87
Address: Same Phone No. _____

Relationship to Permit Holder: Employees

3. Source: Spring (wagon wheel Spr) tributary to cracks

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Two small springs discharge into a small excavated reservoir approx
150' in dia. with approx 4' max depth. = 1.6 af

Reservoir holds more water than permit allows

8.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

145 cattle 4/20-5/31 & 11/15-1/7 @ 12 gpd = .33 AFA Allow 0.3 AFA
80 head deer (max) 10/1-5/31 @ 2 gpd = .12 AFA Allow 0.1 AFA

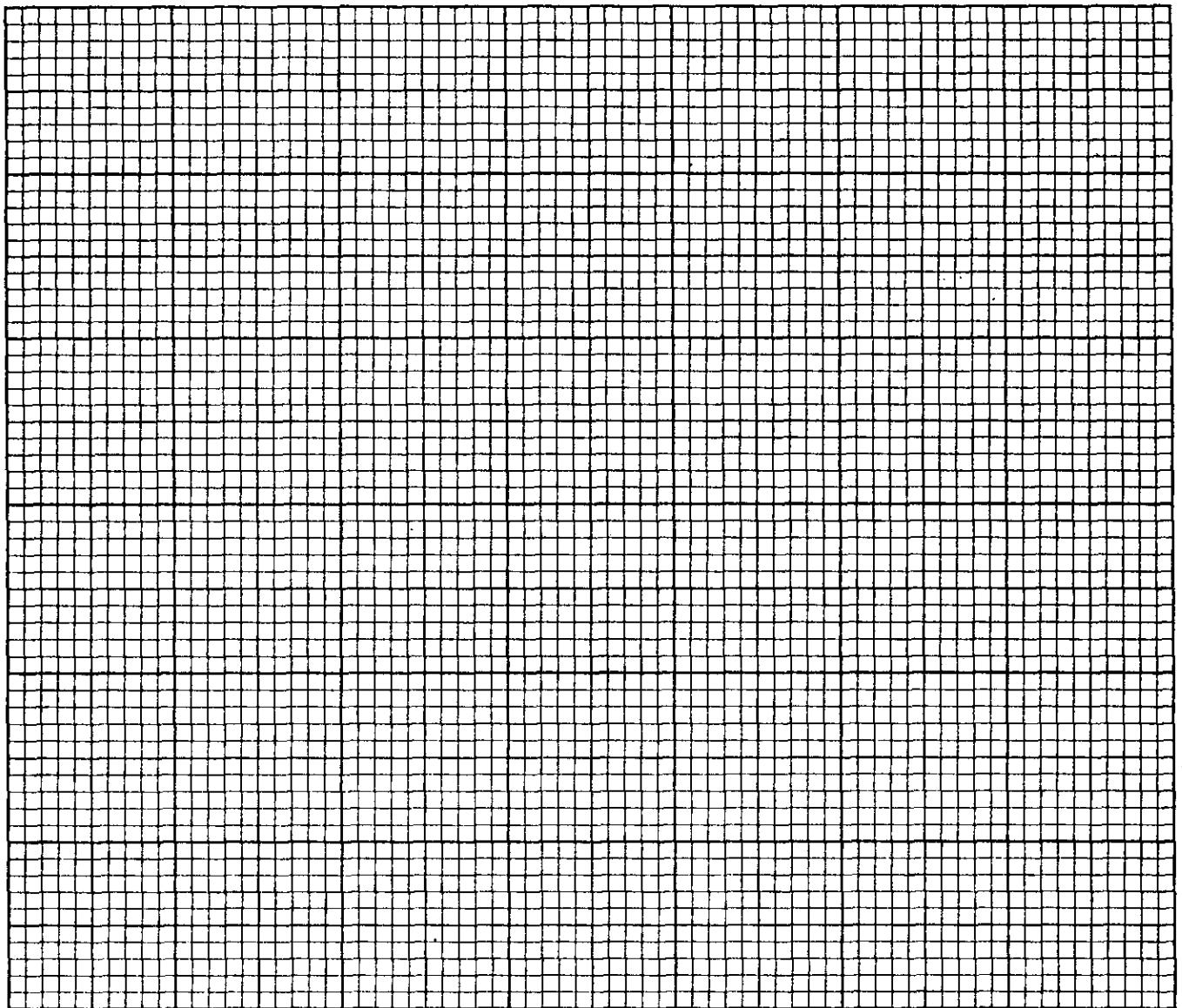
8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination
----	------------------	---

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. *Recommendations*
Remarks

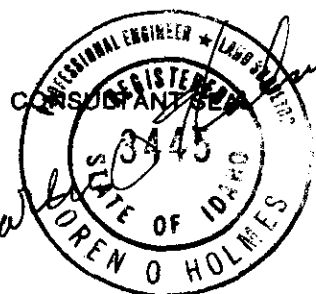
Stockwater	4/20-5/31	.01 cfs	.33 ac/ann	} 0.01 cfs = 0.80 AFA
Stock storage	1/1-12/31		.4 ac/ann	
Wildlife	10/1-5/31*	.01 cfs	.10 ac/ann	
Wildlife storage	1/1-12/31		.4 ac/ann	

* on proof

15. Recommended Amendments
- | | | |
|---|---|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☒ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Plutsky for Terry Blum Date 8/14/90
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____
- Date _____

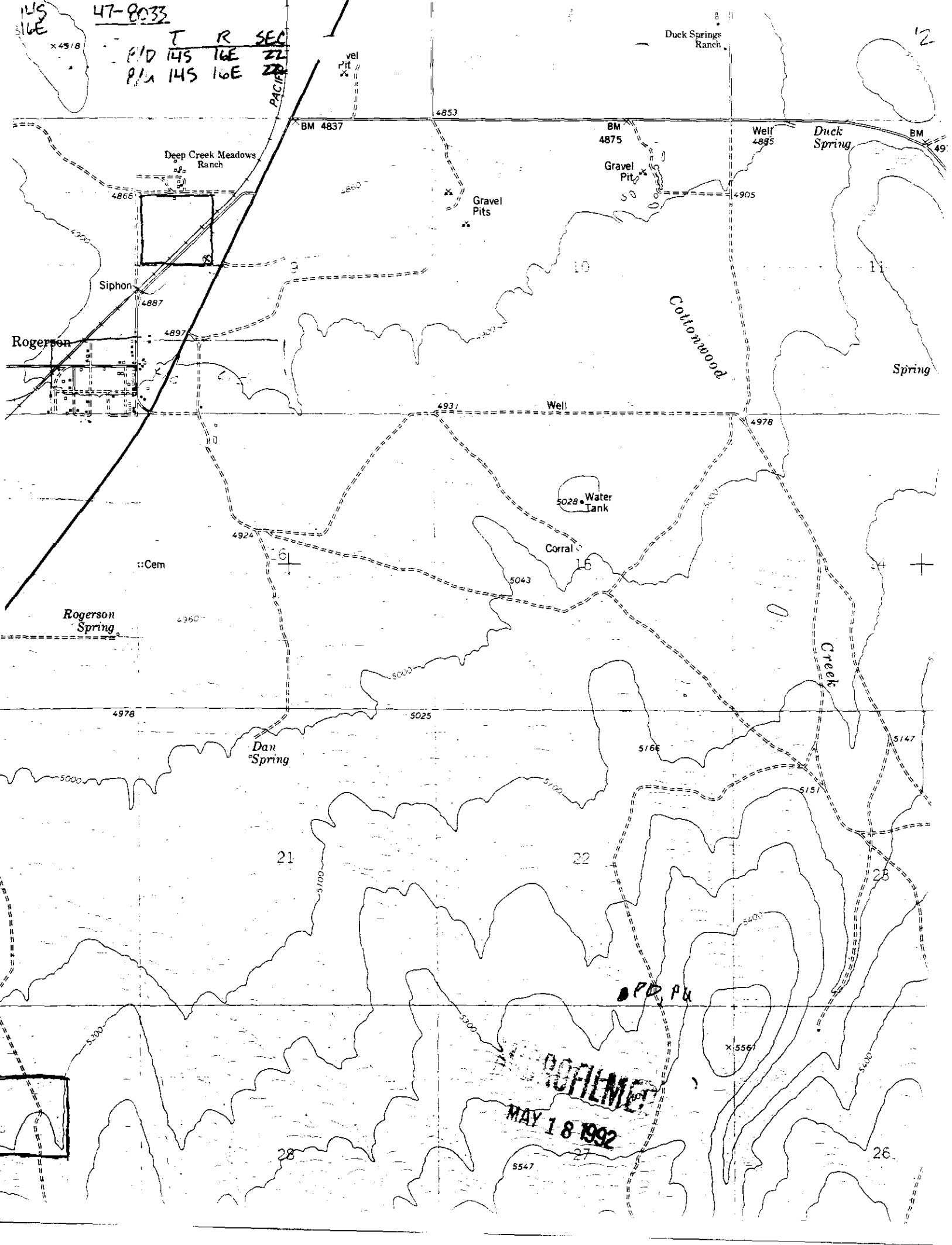
MICROFILMED

MAY 18 1992

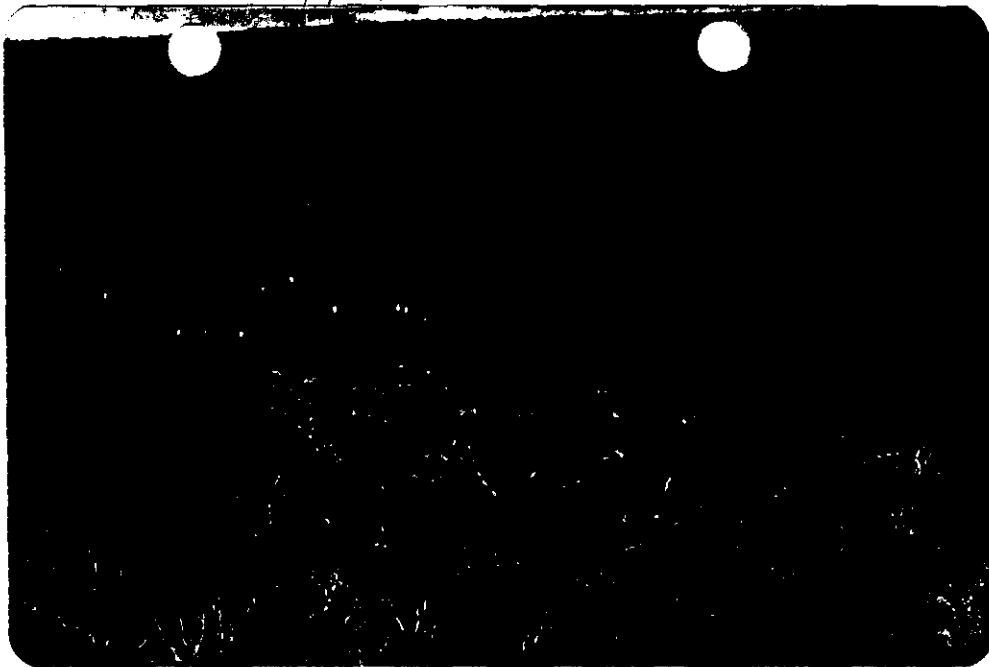


47-8033

T R SEC
P/D 145 16E 22
P/A 145 16E 22

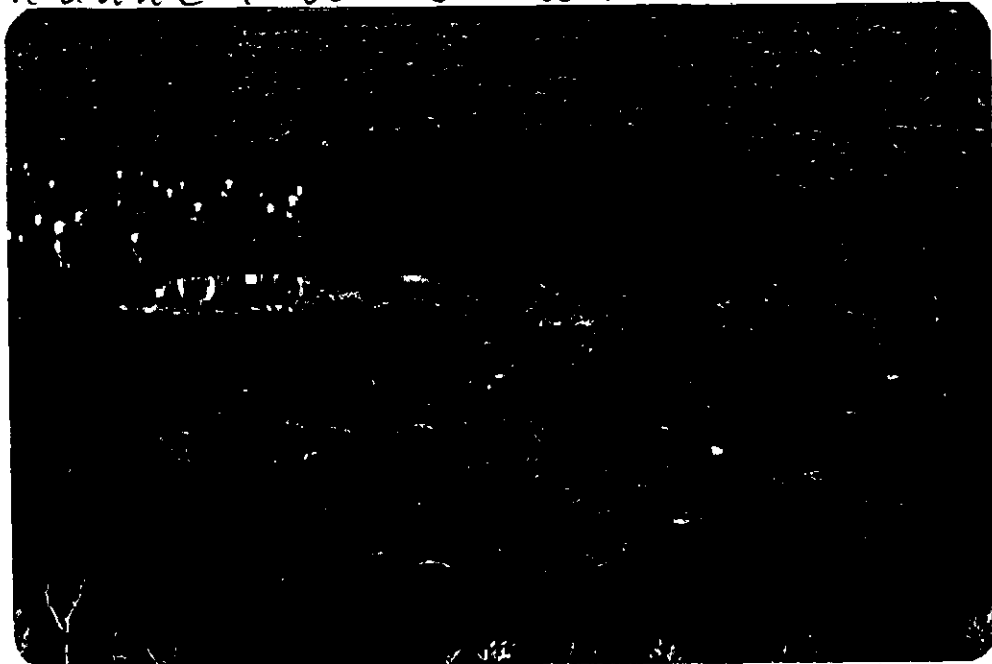


PROFILME
MAY 18 1992



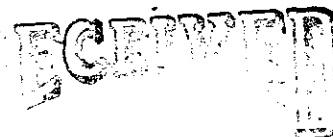
Wagon Wheel Reservoir
 Below-shows the seep ~~at~~
 running across photo center
 that supplies res.

And perhaps 6/28/84
 there's another
 spring in pond since the
 one pictured was hardly
 reaching the pond, but overflow
 channel was wet & running a
 trickle.



MICROFILMED
 MAY 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE



JAN 12 1987

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 47-8033

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Rt 3 Box 1, Burley, Id. 83318

Telephone No. 208-678-5514

Source of Water: Spring (Wagon Wheel Spring)

Extent of Use:

Domestic _____ (number of households)

Stockwater 145 Cattle ✓ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks 50-80 head of mule deer from October through May each year ✓

Indicate the date water was first diverted and beneficially used under this permit: June 1960

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Kirk Koch
(Name)

JAN 29 1987

BLM District Office, Rt 3 Box 1, Burley
(Address)

208-678-5514
(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Terrance M. Costello, Snake River Area Manager

December 30, 1986
Date

Terrance M. Costello
Signature of Permit Holder (and Title, if appropriate)

No fee required
1-19-87



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 25, 1986

RE: Permit Nos. 47-8033/8034/8035/8036/8037

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc

Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 14, 1986

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 19, 1986.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-8033

U. S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to SINKS

Diversion Pt: SWSWSE Sec 22 T 14S R 16E

Use: STOCKWATER	(0.010 CFS)
STOCKWATER STORAGE	(0.4 AF)
WILDLIFE	(0.010 CFS)
WILDLIFE STORAGE	(0.1 AF)

Date Filed: 03/13/1986

In: SWSE Sec 22 T 14S R 16E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd. N. Twin Falls, Idaho 83301 on or before MAY 19, 1986.

KEN DUNN, Dir.

Published 5/1 & 5/8/1986.

MICROFILMED

ob
meyer
H21/56

47-0033

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE,
3380 AMERICANA TERRACE, BOISE, ID 83706
Source: SPRING trib. to SINKS
Diversion Pt: SWSWSE Sec 22 T 14S R 16E
Use: STOCKWATER (0.010 CFS)
STOCKWATER STORAGE (0.4 AF)
WILDLIFE (0.010 CFS)
WILDLIFE STORAGE (0.1 AF)
Date Filed: 03/13/1986
In: SWSE Sec 22 T 14S R 16E