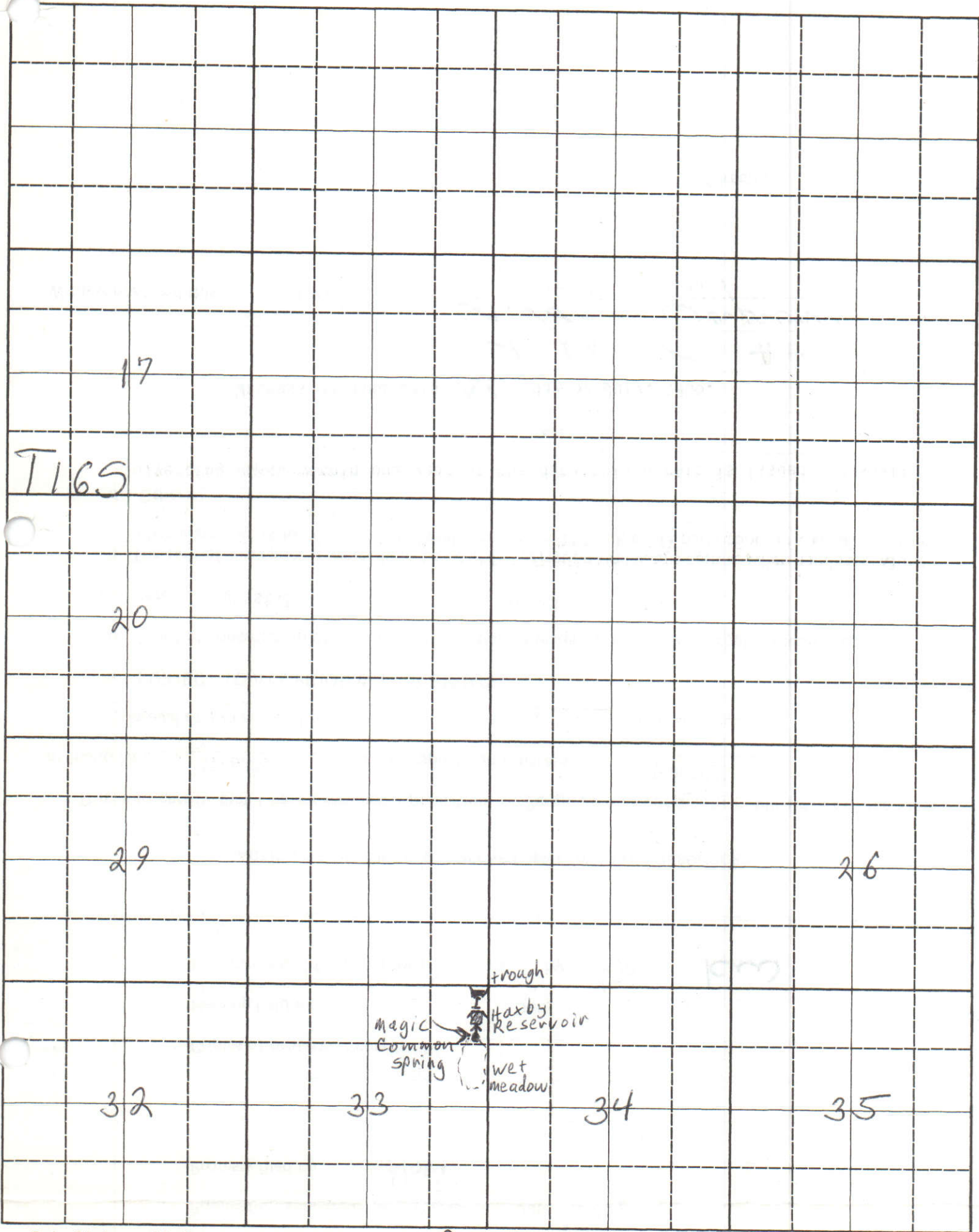


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

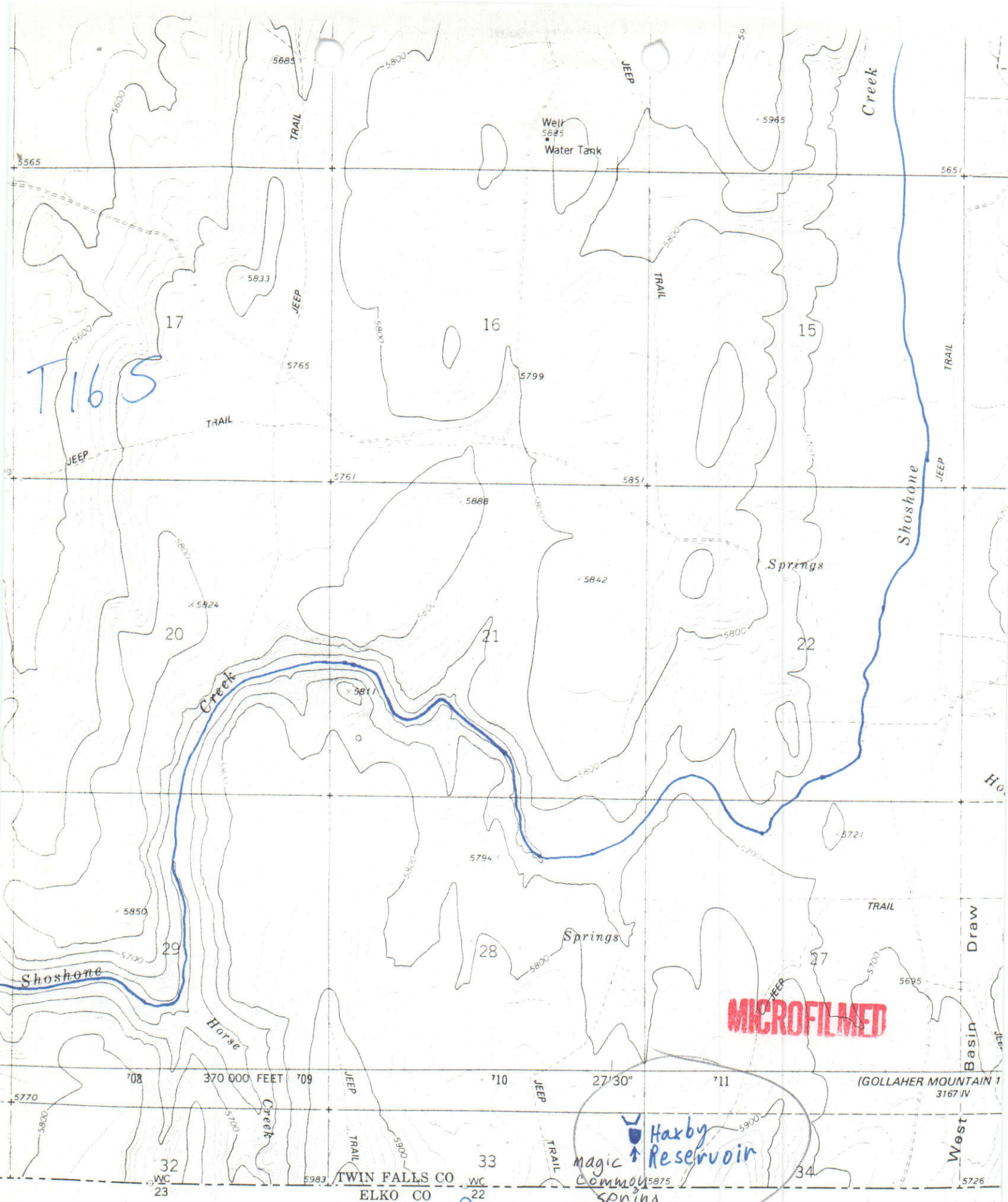
R 17 E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Terrance M. Costello
(Applicant)

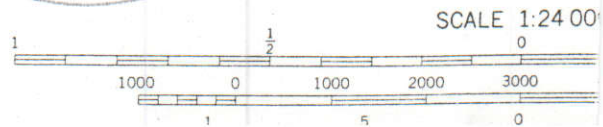
Terrance M. Costello - Snake River Area Manager

MICROFILMED



edited, and published by the Geological Survey
USGS and NOS/NOAA
by photogrammetric methods from aerial
taken 1972. Field checked 1974

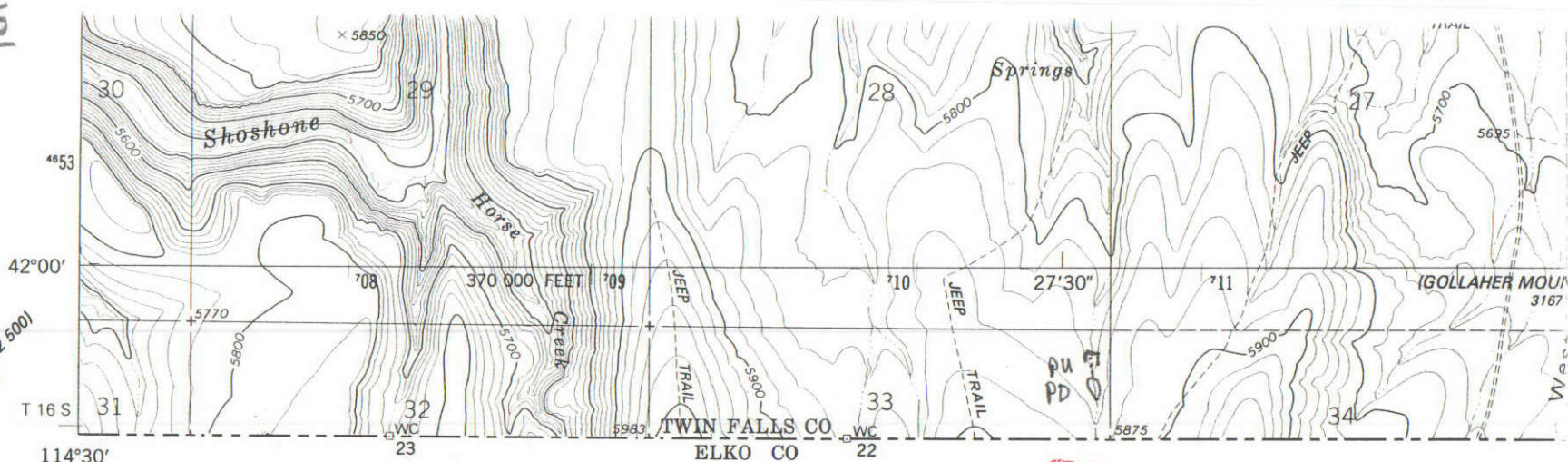
R17E



17E 47-8035
16S

T R SEC
P/D 16S 17E 33
P/W 16S 17E 33

(DELAPLAIN 1:62 500)
30671



Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

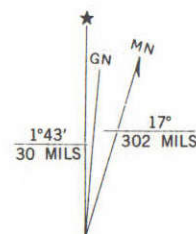
Topography by photogrammetric methods from aerial photographs taken 1972. Field checked 1974

Projection and 10,000-foot grid ticks: Idaho coordinate system, central zone (transverse Mercator)

1000-meter Universal Transverse Mercator grid ticks, zone 11, shown in blue. 1927 North American datum

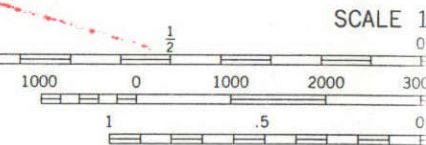
Fine red dashed lines indicate selected fence lines and field lines where generally visible on aerial photographs

This information is unchecked



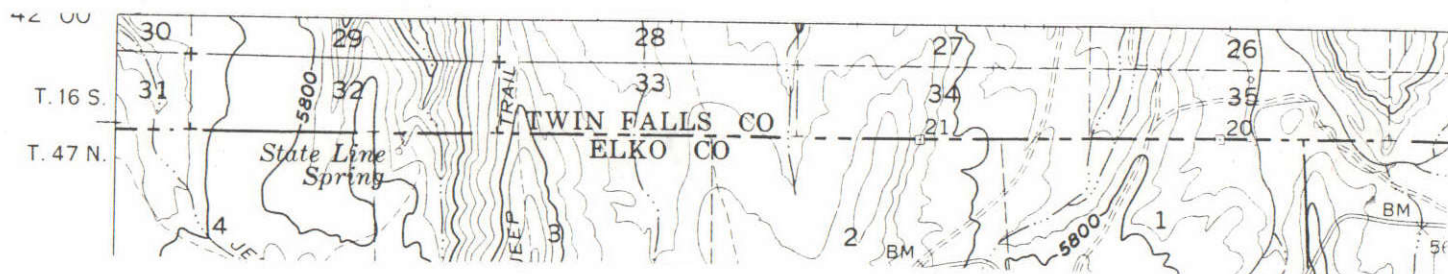
UTM GRID AND 1977 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

UNCONFIRMED
MAY 18 1992



CONTOUR INTERVAL
NATIONAL GEODETIC VER

THIS MAP COMPLIES WITH NATIONAL
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER
A FOLDER DESCRIBING TOPOGRAPHIC MAPS



POOR QUALITY



South U. Nelson
Spring in
Wapiti Common
Alt. near
Nevada line.
6/85

Looking down
stream thru
upper meadow.



Looking up
stream through
mid sections
of spring
wetland.

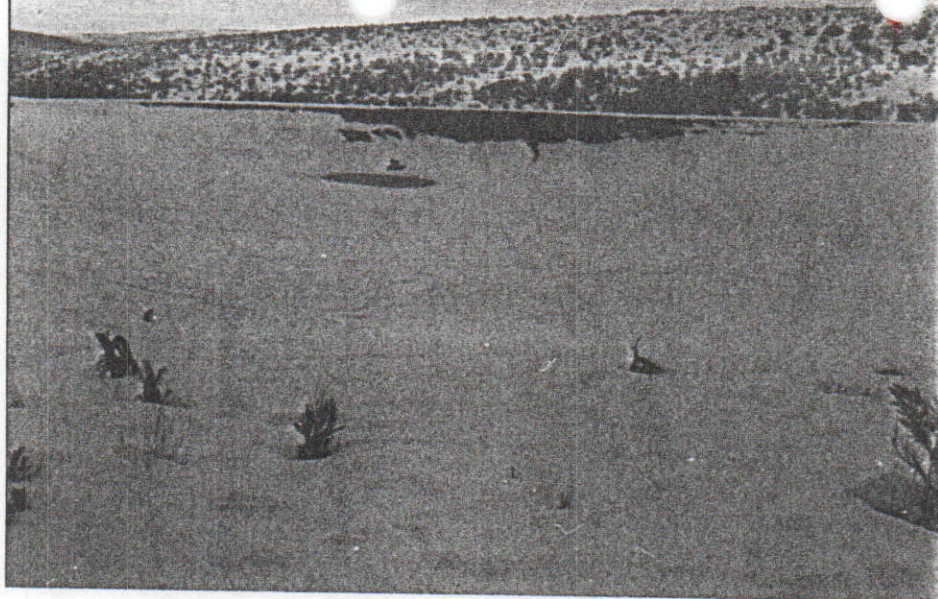
MICROFILMED

MAY 18 1992



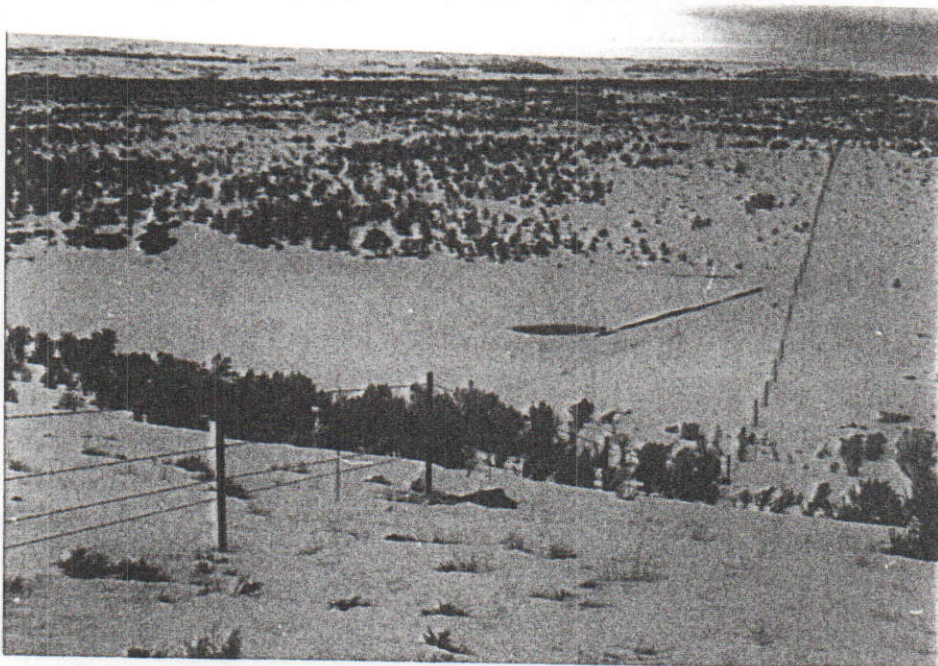
Looking down
stream from
just below
lower meadow
where dry gully
enters from
east. The
people mark
proposed dam
site.

POOR QUALITY



Haxby
Reservoir
1/26/86

Looking north
into reservoir



Looking west
down fence
line with pond
& dam just
to left of
fence.

MICROFILMED

MAY 18 1992



Looking back
to south with
trough at
right center &
dam at upper
left center!

POOR QUALITY



Hartley
Reservoir
3/86

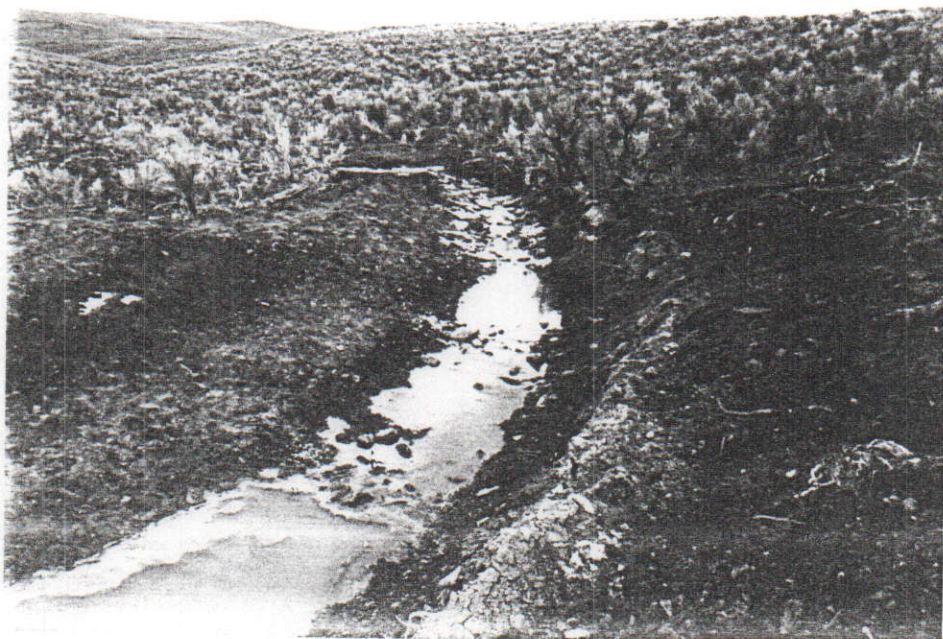
Looking west.
Trough is just
out of picture
at right side
dam. Spillway
is in foreground.



Looking from
spring into
res. at spillway
at right.

MICROFILMED

MAY 18 1992



Looking north
down spillway.
Spillway is
at upper left.

POOR QUALITY

7998

N. 89° 46' W

50.94

50.5

Sec. 20

620

See 21

640

N 89° 48' W

80.52

799° 43' 14"

9052

3.5.0.5

32.05

5.0.2.5

Sep 22

Surveyed

Sec. 27

T. 16 S
R. 17 E

100' 20" W.

8000

N. 89° 49' W.

8036

39.00	39.68	39.76	39.45	39.47	39.23	39.01	38.77
-------	-------	-------	-------	-------	-------	-------	-------

— PU
— PD

WEST 79.92
RETR CEMENT
NEVADA

5 89° 59' N 80 18

STATE

WES
BO

Sec. 32
159.28

Sec. 33
v. 156. 48

Sec. 34

T. 16

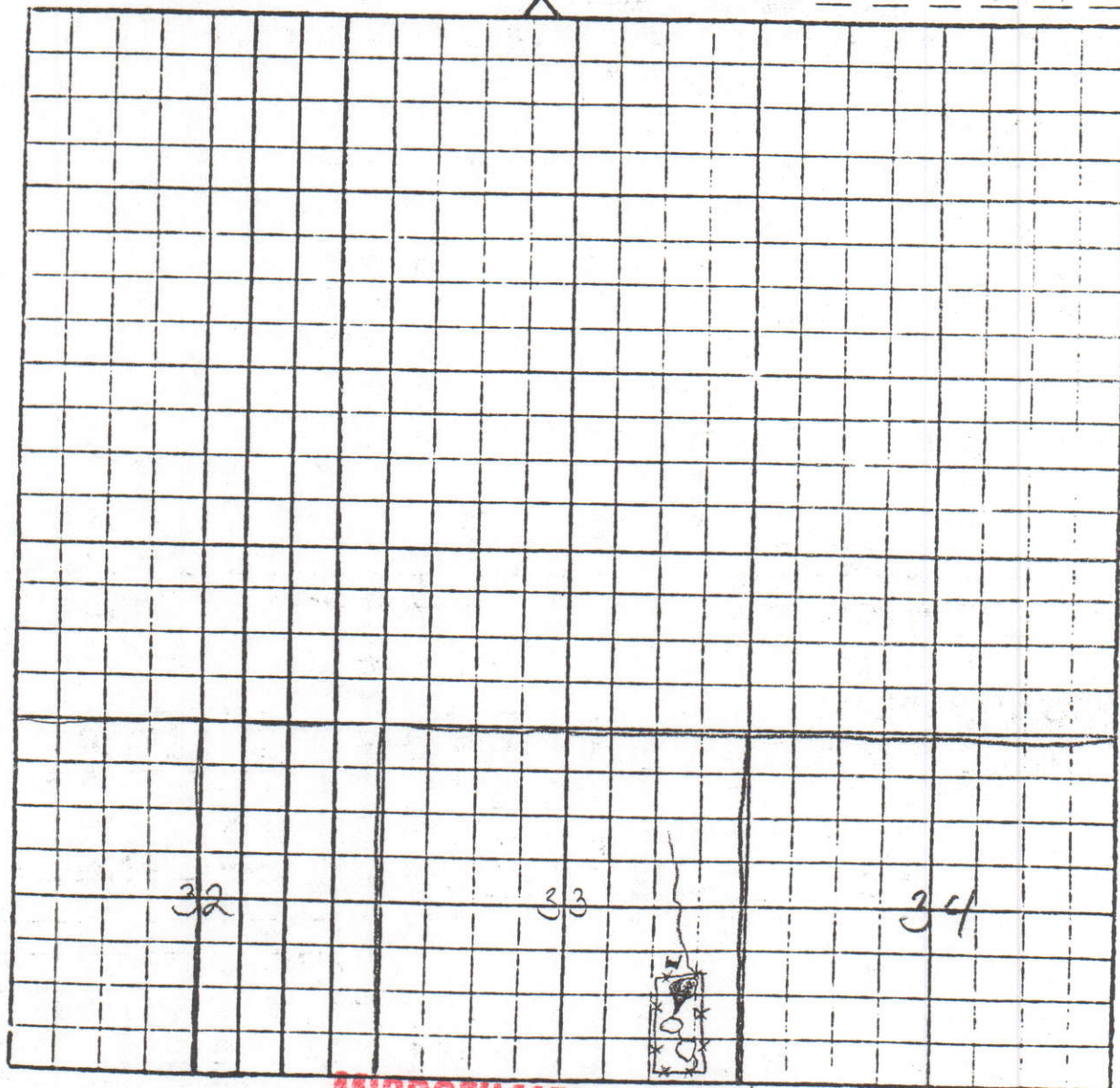
POOR QUALITY

Scetch all aspects of the water project including, facilities, access, fences, wetland etc.

T. 16 S. R. 17 E

N

Scale 1 inch = .5 mile
Meridian ————



MICROFILMED

stateline

MAY 18 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08035

Priority: March 13, 1986

Maximum Diversion Rate:
Maximum Diversion Volume:

0.02 CFS
2.8 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 837060000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 13, 1986; and
has submitted Proof of Beneficial Use on December 3, 1986. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/16 to 09/30	0.02 CFS	1.7 AF
STOCKWATER STORAGE	01/01 to 12/31		1.0 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	0.1 AF
WILDLIFE STORAGE	01/01 to 12/31		1.0 AF
	Totals	0.02 CFS	2.8 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1(SENENE), Sec. 33, Township 16S, Range 17E
TWIN FALLS County

PLACE OF USE: STOCKWATER
TWN RGE SEC

16S 17E 33 Lot 1(NENE)

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MICROFILMED
MAY 18 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08035

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 310 range cattle.
7. Source is known locally as Magic Common Spring and the project as Haxby Reservoir.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6th day of MAY, 1992.

Acting for Norman C. Young
R. Keith Higginson, Director

MAY 18 1992

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 13 1986

APPLICATION FOR PERMIT

MAR 21 1986

To appropriate the public waters of the State of Idaho
Department of Water ResourcesDepartment of Water Resources
Southern District Office

APPROVED

1. Name of applicant Bureau of Land Management Phone 208-678-5514

Post office address Route #3, Box #1 - Burley, Idaho 83318

2. Source of water supply Spring which is a tributary of sinks3. Location of point of diversion is Lot 1 (SE 1/4 NE 1/4)* SE 1/4 of SE 1/4 of Section 33 Township 16 S.Range 17 E.B.M. Twin Falls County, additional points of diversion if any: _____

*kw 7/10/1986

4. Water will be used for the following purposes:

Amount .02 for Livestock purposes from 5/16 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)* Amount .06 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount 1.0 AFA for Livestock purposes from Jan 1 to Dec 31 (both dates inclusive)
(acre-feet per annum)Amount 1.0 AFA for Wildlife purposes from " to " (both dates inclusive)
(acre-feet per annum)

5. Total quantity to be appropriated: * Includes both drinking by wildlife, & flow needed to maintain reservoir for wildlife habitat.

a. .06 cubic feet per second and/or b. 1.0 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Reservoir described in 6.b. stores discharge from wet meadow to supply, via pipeline, a 1,000 gallon trough located 500 feet away.b. Height of storage dam 8 feet, active reservoir capacity .75 acre-feet; total reservoir capacity 1.0 acre-feet, materials used in storage dam: native earth.Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.7. Time required for the completion of the works and application of the water to the proposed beneficial use is two years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Gov. Lot 1*
(1) Give the place of use of water: NE 1/4 of NE 1/4 of Section 33 Township 16 S.Range 17 E.B.M.(2) Amount of power to be generated: N/A horsepower under _____ feet of head.(3) List number of each kind of livestock to be watered 310 Livestock(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water _____.(5) If water is to be used for other purposes describe: The water will serve a migratory deer herd of 20 head plus sage grouse and other game and non game wildlife.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above. NONE

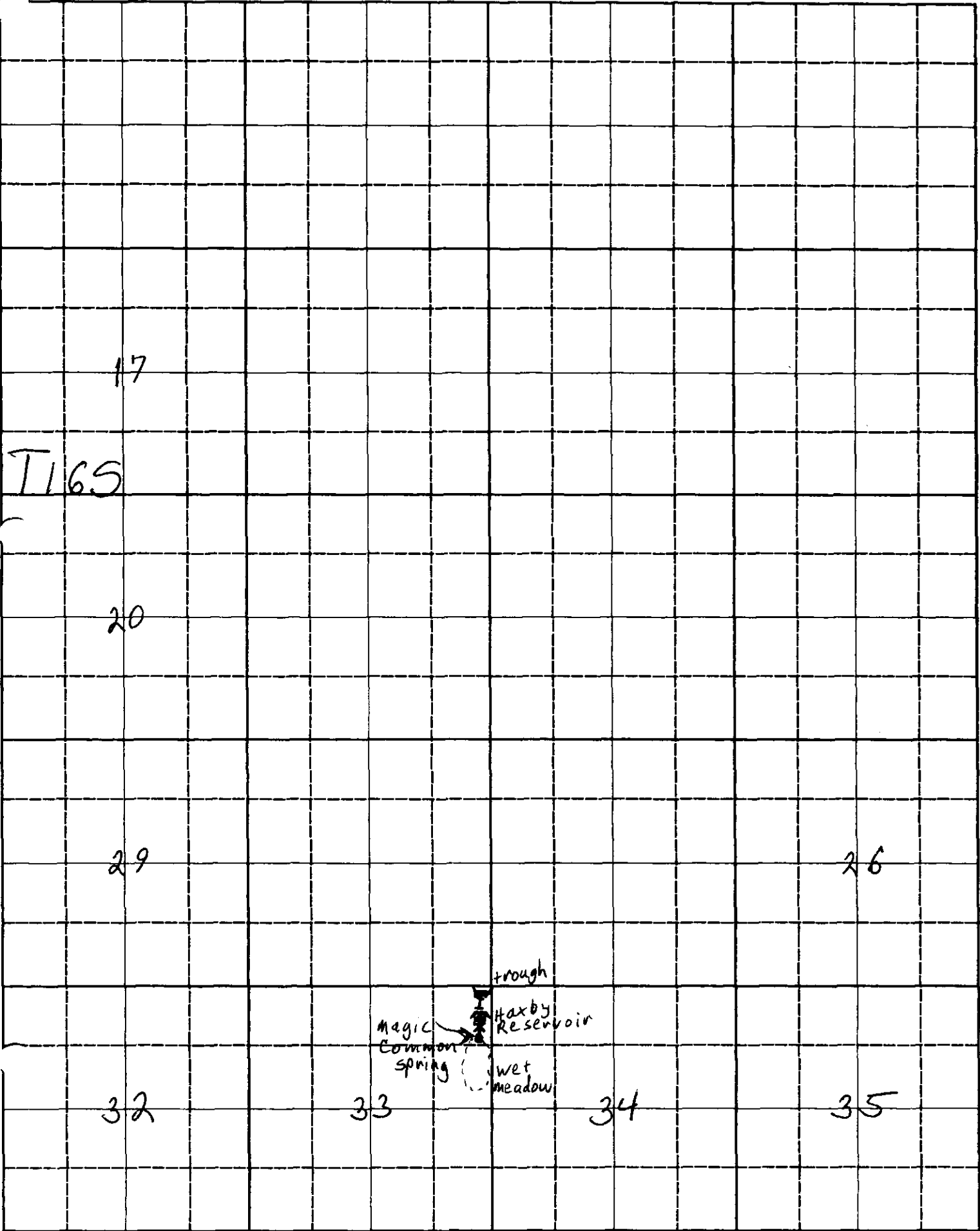
9. a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. **Remarks** This project will be known as Haxby Reservoir. When pre-construction inspection was done in June, 1985 the meadow was discharging roughly .1 CFS. If water source proves dependable a pump supplied pipeline could be installed to distribute water from Haxby Reservoir approximately two (2) miles to the north west.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

R 17 E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Terrance M. Costello
(Applicant)

Terrance M. Costello - Snake River Area Manager

MICROFILMED

Proposed Entry 3/13/86

MICROFILMED

Received by AS Date 3-13-86 Time 10:51 am
Preliminary check by JP Fee \$ 30⁰⁰ ID-910-BP6-0015
Receipted by ig Date 4-2-86 # 37580
Publication prepared by manga Date 4/13/86
Published in times news
Publication dates 5/1 + 5/8/86
Publication approved manga Date 4/21/86
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Adm kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

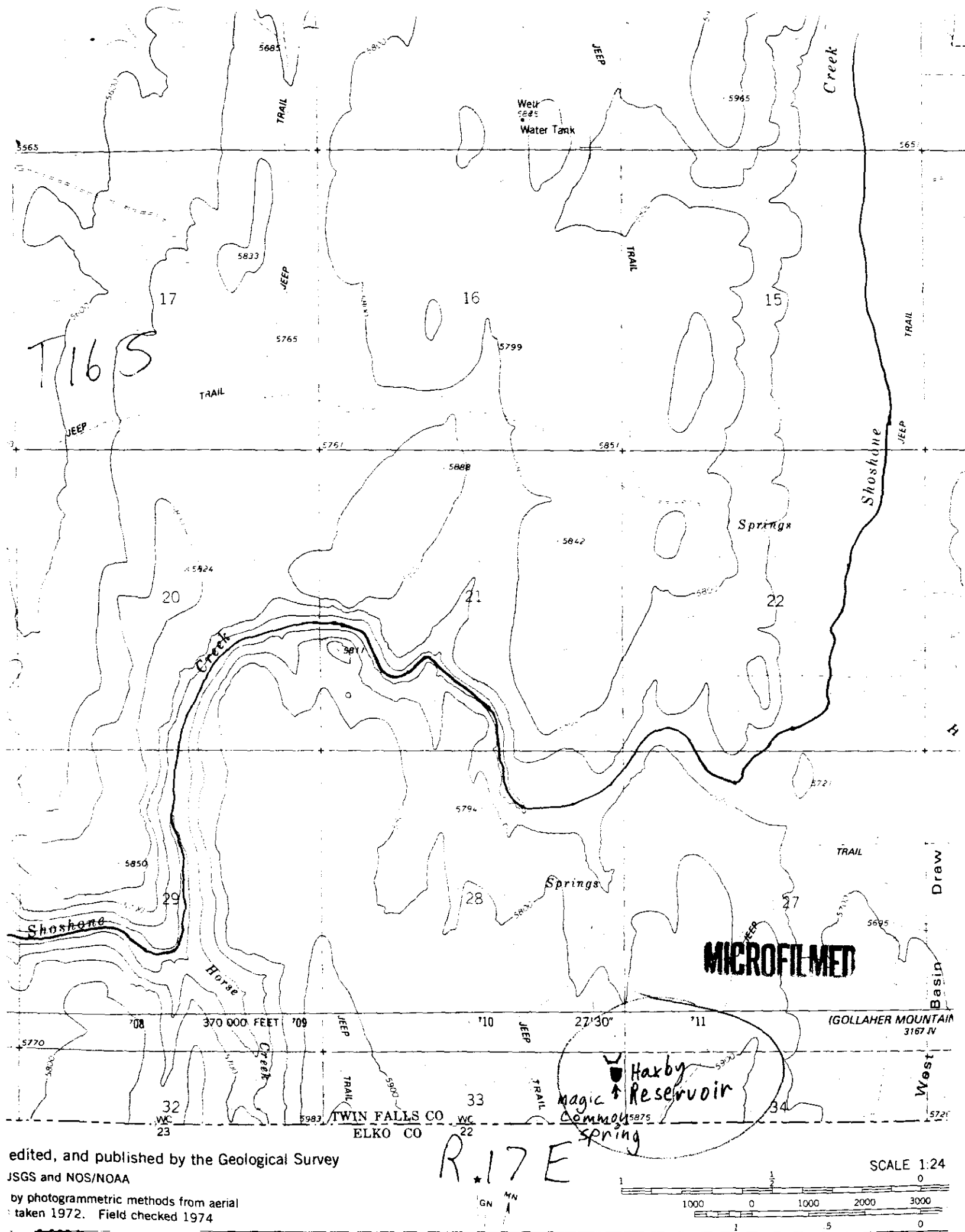
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-8035, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 23rd day of July, 1986.

J. Glen Saxton
Chief, Operations Bureau



41-8033
DEPT. OF INTERIOR (47-8035)
BUREAU OF LAND MGMT., IDAHO STATE OFFICE,
AMERICANA TERRACE,
SE, ID 83706
Source: SPRING trib. to SINKS
version Pt: SESESE Sec 33 T 16S R 17E
use: STOCK WATER (0.020 CFS)
STOCKWATER STORAGE (1.0 AF)
LIFE STORAGE (0.060 CFS)
LIFE STORAGE (1.0 AF)
Filed: 03/13/1986
NENE Sec 33 T 16S R 17E
47-8036

DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE,
AMERICANA TERRACE,
SE, ID 83724
Source: UNNAMED STREAM trib. to MULE CREEK
version Pt: NWNENE Sec 20 T 16S R 16E
use: STOCKWATER STORAGE (0.8 AF)
LIFE STORAGE (0.8 AF)
Filed: 03/13/1986
NENE Sec 20 T 16S R 16E
47-8037

DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE,
AMERICANA TERRACE,
SE, ID 83706
Source: WINTER SPRING trib. to SINKS
version Pt: LOT 01 (NENWNW) Sec 30 T 15S R
use: STOCKWATER (0.020 CFS)
LIFE (0.020 CFS)
Filed: 03/13/1986
NENW NWSE Sec 30 T 15S R 17E NWNE Sec 31
S R 17E NENW SESW Sec 06 T 16S R 17E SENE
01 T 16S R 16E NENW Sec 13 T 16S R 16E SWSW
SE Sec 07 T 16S R 17E NWNW Sec 18 T 16S R 17E
The permit(s) will be subject to all prior water
rights. Protests must be filed with the Director,
Bureau of Water Resources, Southern Region, 1041
Lakes Blvd. N. Twin Falls, Idaho 83301 on or before
MAY 19, 1986.
DUNN, Dir.
LISH: Thursdays, May 1, and 8, 1986.

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS

No 16193

I, Belinda J. Coppe,
being first duly sworn upon
oath, depose and say that I am Print Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive Weeks, commencing with the issue dated
may 1, 1986, and ending with the issue dated
may 8, 1986.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
that at the head of the editorial column of said combined newspapers, and in each issue there-
of, Thursday is announced as the day on which said legal notices will be published.

Belinda J. Coppe
Subscribed and sworn to before me on this 8th day of
may, 1986

Dianne Thuer
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

RECEIVED

RECEIVED

May 7, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NOS. 47-08035, 47-08048, 47-08049, & 55-07406

Dear Water Right Holders:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

MAY 18 1992

April 17, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 837060000

RE: WATER RIGHT NO. 47-08035

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Water Resource Agent

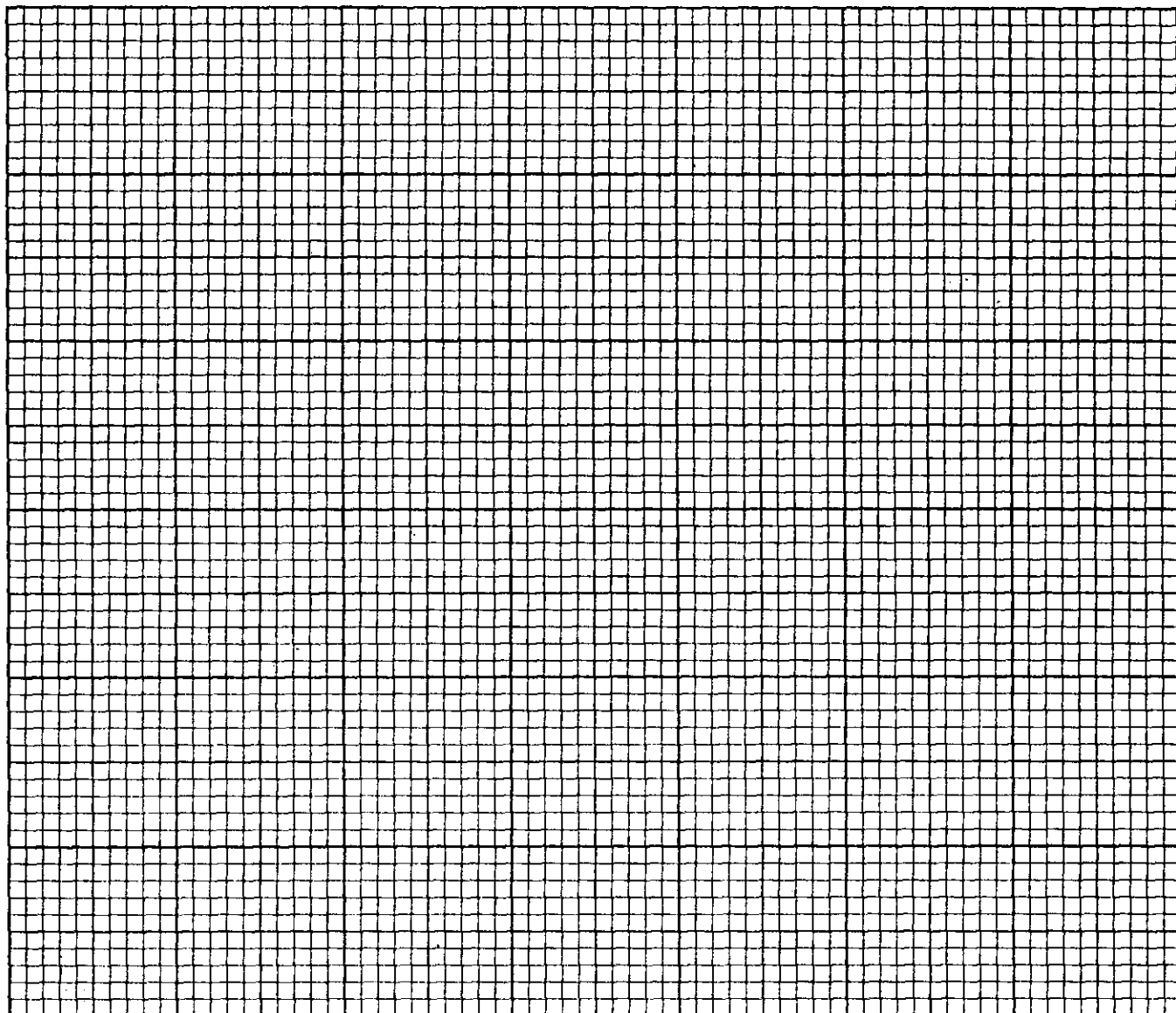
SC:clh

Enclosure

MICROFILMED
MAY 18 1992

X All uses

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Cattle use is a 2 pasture deferred rotation which means
only one half of the period of use is used each year.

Stockwater	5/14-9/30	.02 cfs	0.8 0.8	} 0.06 cfs = 1.9 AEA
Stock storage	1/1-12/31		1.0 cfs	
Wildlife	1/1-12/31	.06 cfs	0.1	
Wildlife storage	1/1-12/31		1.0 cfs	
				Total

15. Recommended Amendments PD & PU should be F.E. Agent Error
- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
- ☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature [Signature] for Terry Blum Date _____

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date _____

MICROFILMED

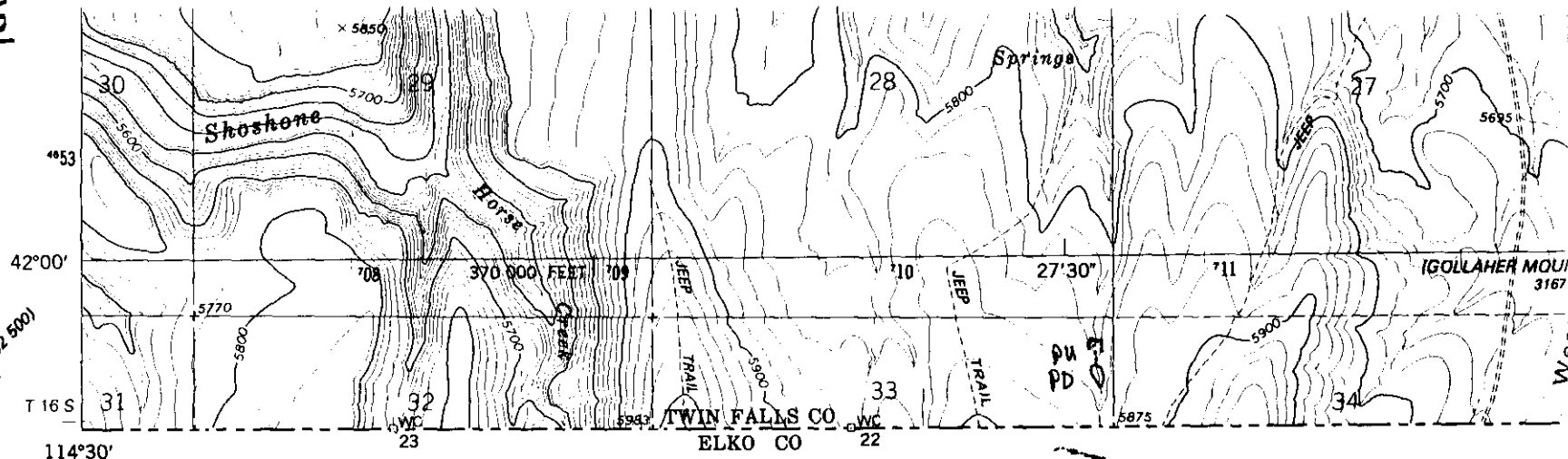
1992



17E 47-8035
16S

T R SEC
P. 16S 17E 33
P. 16S 17E 33

(DELAPLAIN 1:62,500)
30671



Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

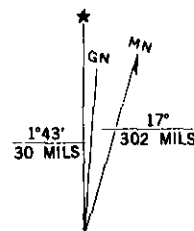
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1000-meter Universal Transverse Mercator grid ticks, zone 11, shown in blue. 1927 North American datum

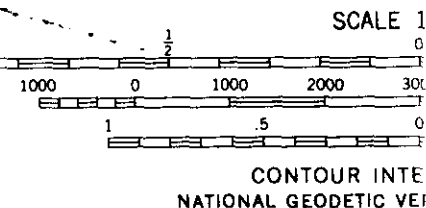
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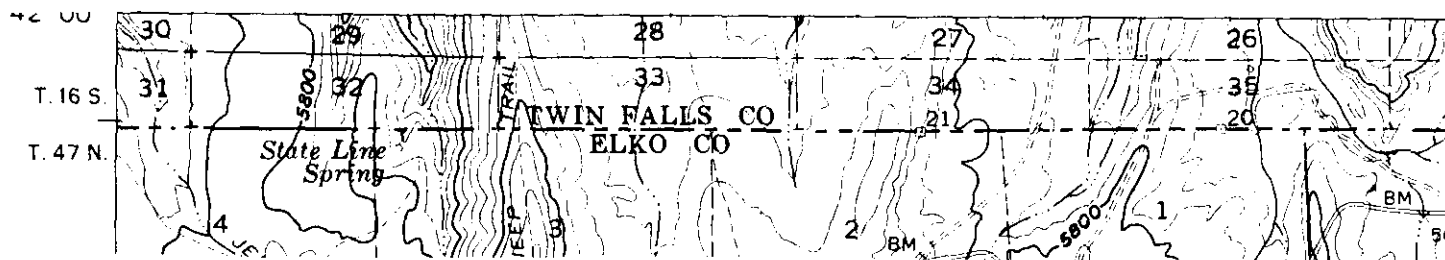


UTM GRID AND 1977 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

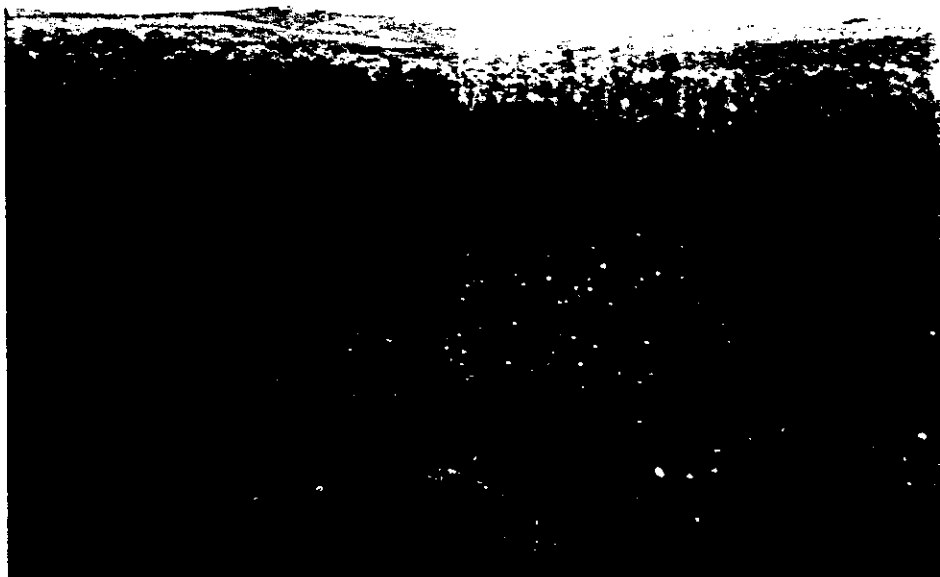
UNFILMED
MAY 18 1992



THIS MAP COMPLIES WITH NATIONAL MAP ACT
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER
A FOLDER DESCRIBING TOPOGRAPHIC MAPS



TOP QUALITY



Spring in
meadow
Hill, near
Nevada pine.
6/85

Looking down
stream thru
upper meadow.



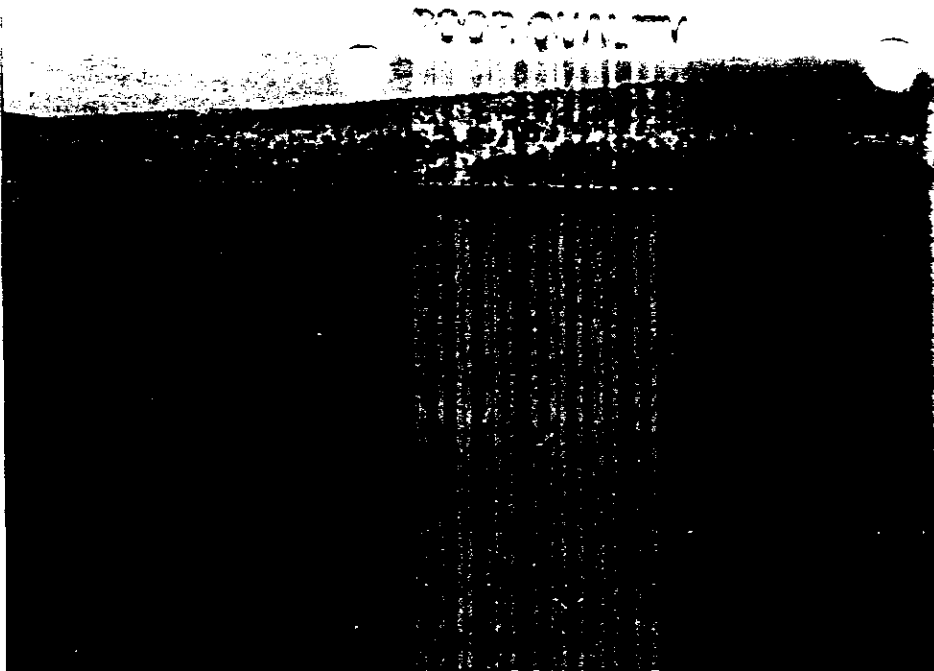
Looking up
stream through
mid sections
of spring
meadows.

MICROFILMED

MAY 18 1992



Looking down
stream from
just below
lower meadow
where dry gully
entire flow
east. The
people mark
proposed dam
site.



Hakey
Reservoir
1/26/86

Looking north
into Reservoir



Looking west
down fence
line with pond
& dam just
to right of
fence line

MICROFILMED

MAY 18 1992



Looking back
to peak with
reservoir
right center &
dam at upper
left center



Harley
Redwood
3/86

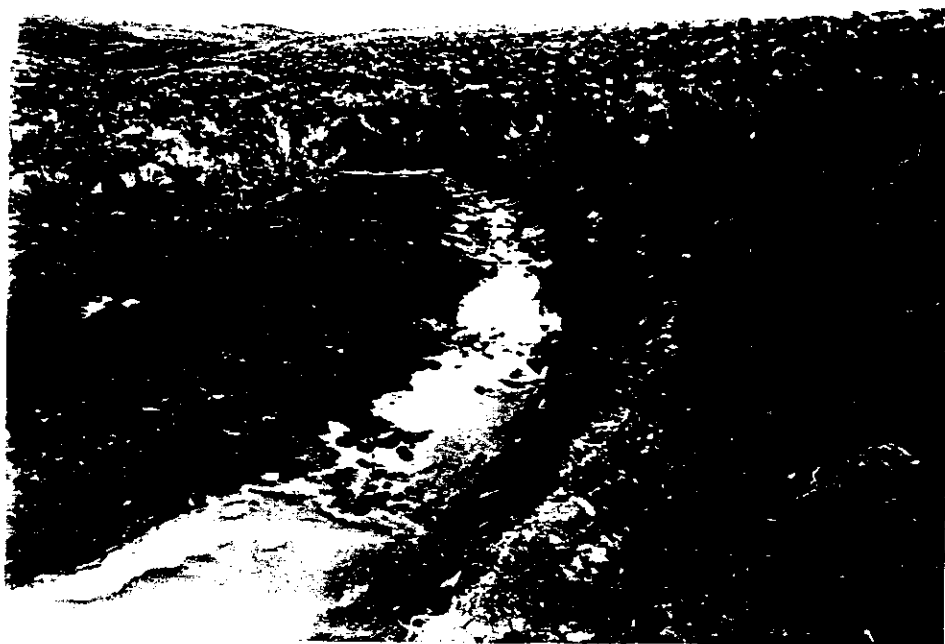
Looking west.
through the forest
out of picture
at night - see
down. Spillway
is in foreground



Looking from
spring into
the spillway
at night

MICROFILMED

MAY 18 1992



Looking into
down spillway.
Spillway is
let upper part

POOR QUALITY

N 89° 46' W

7998

٥٥٩

50.3.2

3205

620

640

N 89° 48' W

799-2314

80.62

9052

305

720

690

670

T. 16 S
R. 17 E

NO. 101

N. 89° 43' W.

80 00

8036

0.00 19.08

39.76 39.64

394

100

1

90

-PD

WEST 7992
RETR. CEMENT
NEVADA

5 00° 19' W

من

WES
BO

STATE

15928

Sec. 33
9/56/48

52-37

W.C. 23A

POOR QUALITY

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Job Number

4623

WATER INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

1. State IN	2. District 0-2	3. Planning Unit 01	4. Job Name Hexby Reservoir
----------------	--------------------	------------------------	--------------------------------

5. Location T. , R. , Sec. , 1/4 Sec.	6. Type of improvement
---------------------------------------	------------------------

7a. Last inspection (date) built in "BT"	b. Condition or success of improvement ☒ good ☐ fair ☐ poor ☐ failure
---	---

c. Apparent reasons for failure or success
Dam settling on west side + spillway getting minor cutting. Enclosure fence crosses west end of dam + handles lots of cow traffic.

8a. Recommended action ☒ Normal maintenance ☐ Abandon	☐ Reconstruction ☐ Other	☐ Salvage or other use
--	---	---

b. Describe needed repairs or treatment
Rip Rap spillway + watch it for dam problems out west end.

c. Estimated cost of maintenance needs \$	d. Last maintenance completed (date)
---	--------------------------------------

9a. Fiscal year work programmed	b. Next inspection (date)
---------------------------------	---------------------------

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Discharge sec ml	Storage Cap. 2 ac/ft % Full 100	Wetland/Riparin Size: 2 acres
	% of Water not Beneficially used 40%	Composition: Sedge grasses & forbs
total X	one more dam would make better use of	Condition: Fair +

Signature of Inspector Kirk L. Koch	Title N.R.S.	Date MAY 18 1992	Date 7/16/86
--	-----------------	---------------------	-----------------

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7110-5)

GPO No. -44

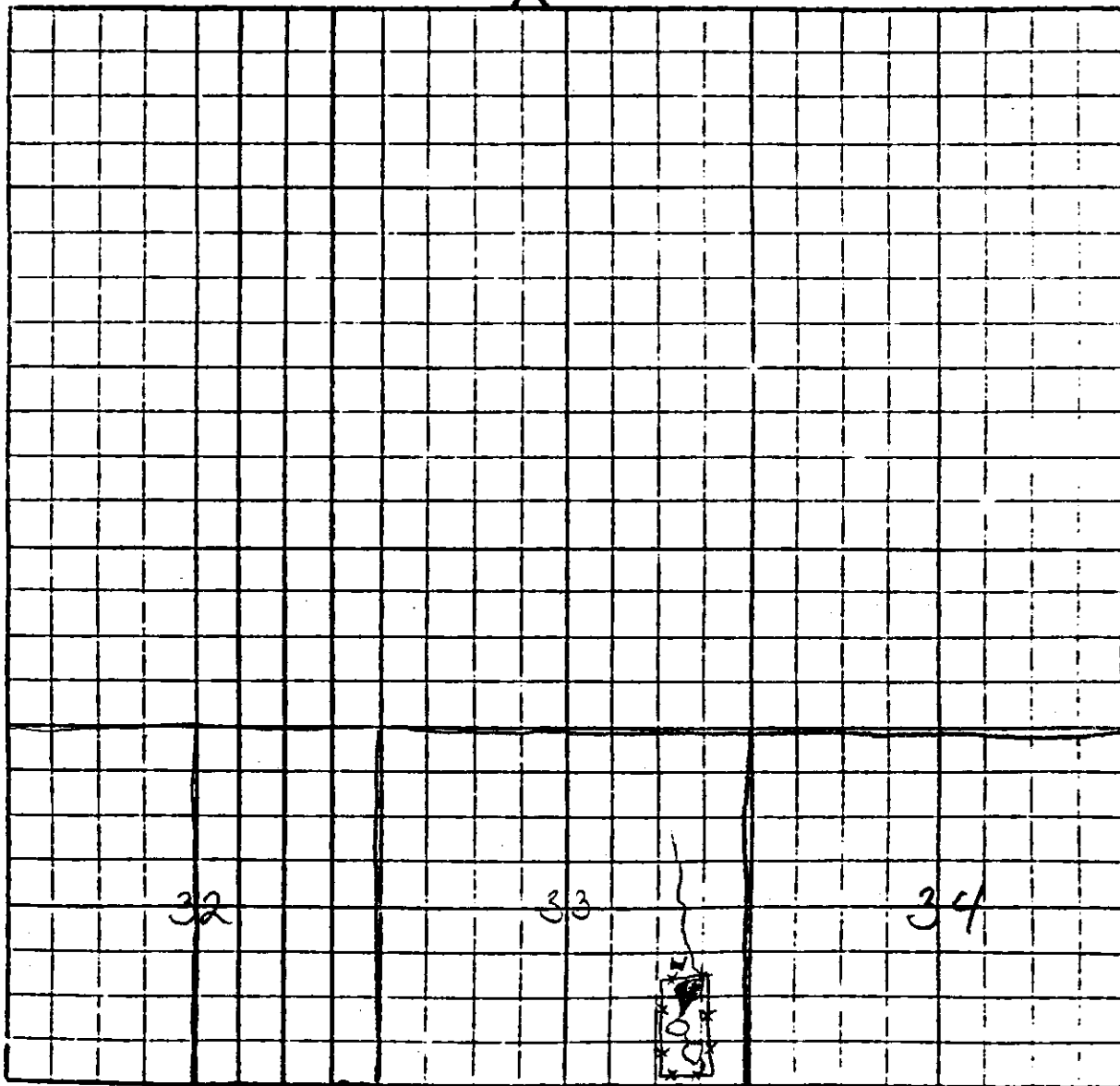
POOR QUALITY

Scetch all aspects of the water project
including, facilities, access, fences, wetland etc.

T. 16 S. R. 17 E

N

Scale 1 inch = .5 mile
Meridian _____



MICROFILMED state line

MAY 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
DEC 8 1985
no ✓ 93
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 47-8035

Name(s) of Permit Holder: Bureau of Land Management ✓

Post Office Address: Rt. 3 Box 1, Burley, Id. 83318 ✓

Telephone No. 208-678-5514

Source of Water: Magic Common Spring ✓

Extent of Use:

Domestic _____ (number of households)

Stockwater 310 Cattle ✓ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks Will water migratory deer herd of 20 head and sage grouse

Indicate the date water was first diverted and beneficially used under this permit: September 20, 1985

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

FILED

JAN 29 1987

Person to contact to accompany the Department representative during the field examination:

Kirk Koch
(Name)

Blm District Office Rt 3, Box 1, Burley, Id. 83318
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Terrance M. Costello, Snake River Area Manager

12/02/1986
Date

Terrance M. Costello
Signature of Permit Holder (and Title, if appropriate)

1-14 86
JD



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 25, 1986

RE: Permit Nos. 47-8033/8034/8035/8036/8037

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

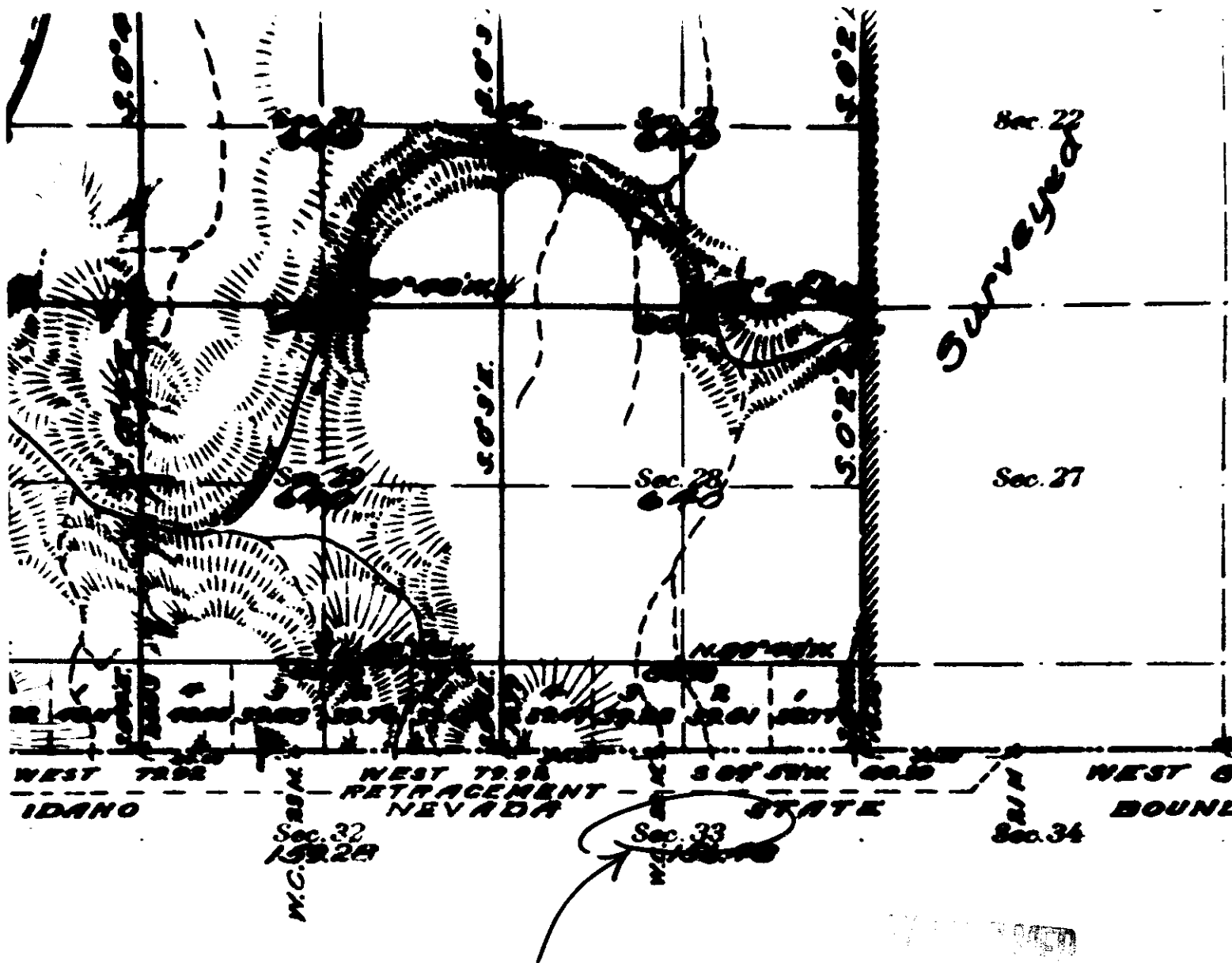
Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc

Enclosures

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 14, 1986

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 19, 1986.

Yours truly,

Mary A. Newby
Secretary

Encl.

APPROVED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-8035

U. S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to SINKS

Diversion Pt: SESESE Sec 33 T 16S R 17E

Use: STOCKWATER	(0.020 CFS)
STOCKWATER STORAGE	(1.0 AF)
WILDLIFE	(0.060 CFS)
WILDLIFE STORAGE	(1.0 AF)

Date Filed: 03/13/1986

In: NENE Sec 33 T 16S R 17E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd. N. Twin Falls, Idaho 83301 on or before MAY 19, 1986.

KEN DUNN, Dir.

Published 5/1 & 5/8/1986.

1986 MAY 19

*OK
manga
4/1/86*

47-8035

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE,
3380 AMERICANA TERRACE,
BOISE, ID 83706
Source: SPRING trib. to SINKS
Diversion Pt: SESESE Sec 33 T 16S R 17E
Use: STOCK WATER (0.020 CFS)
STOCKWATER STORAGE (1.0 AF)
WILDLIFE (0.060 CFS)
WILDLIFE STORAGE (1.0 AF)
Date Filed: 03/13/1986
In: NENE Sec 33 T 16S R 17E