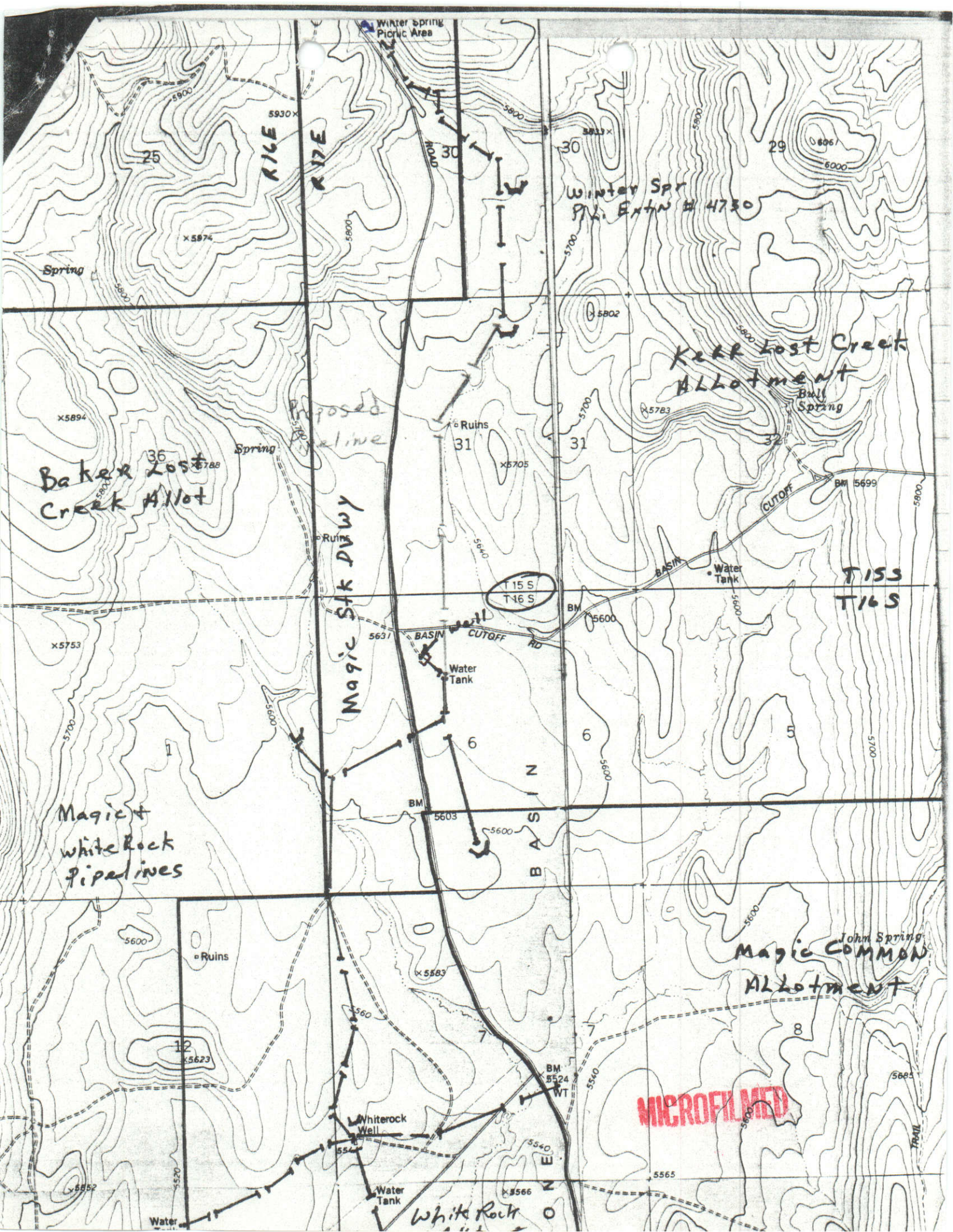
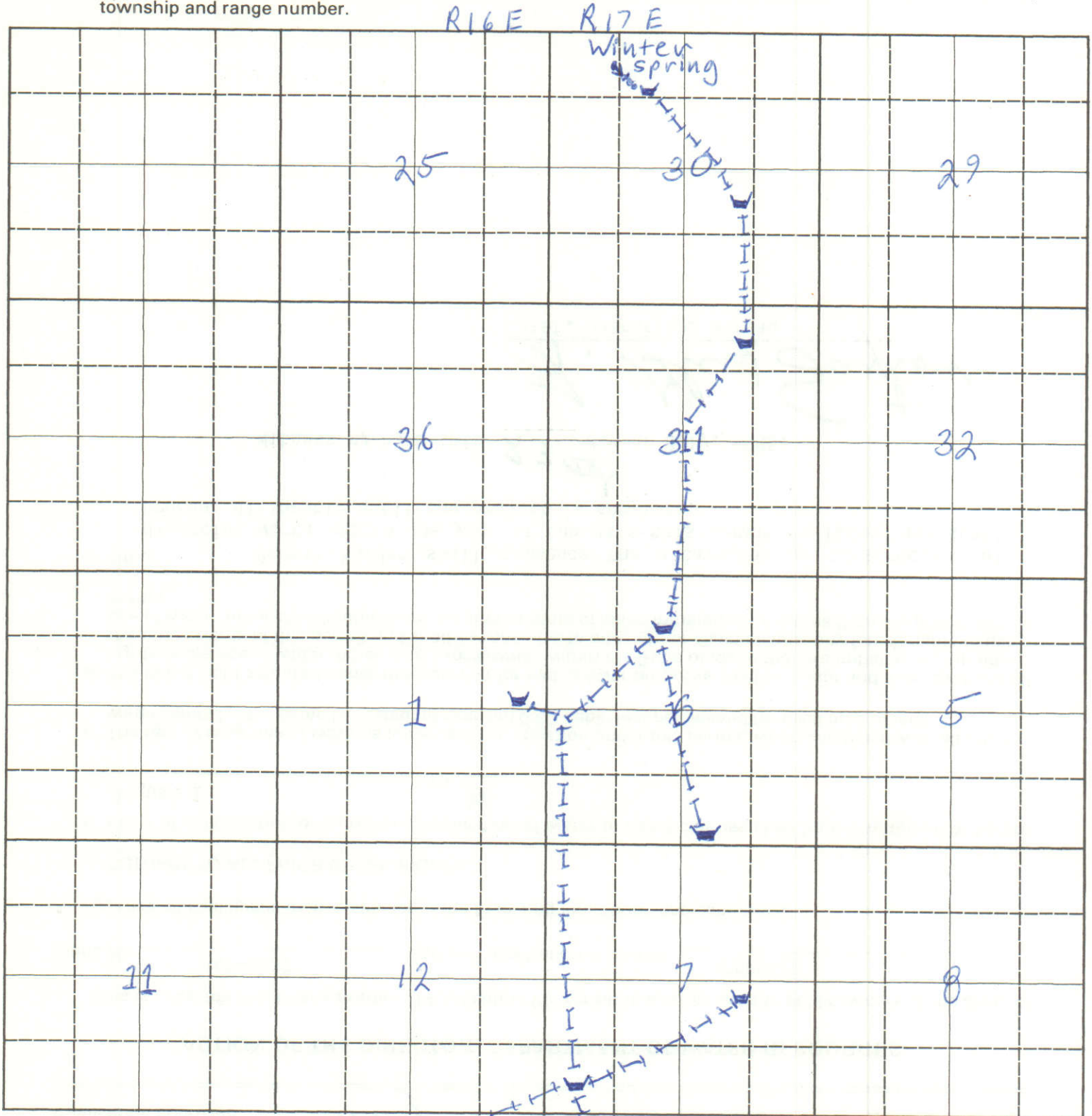




13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



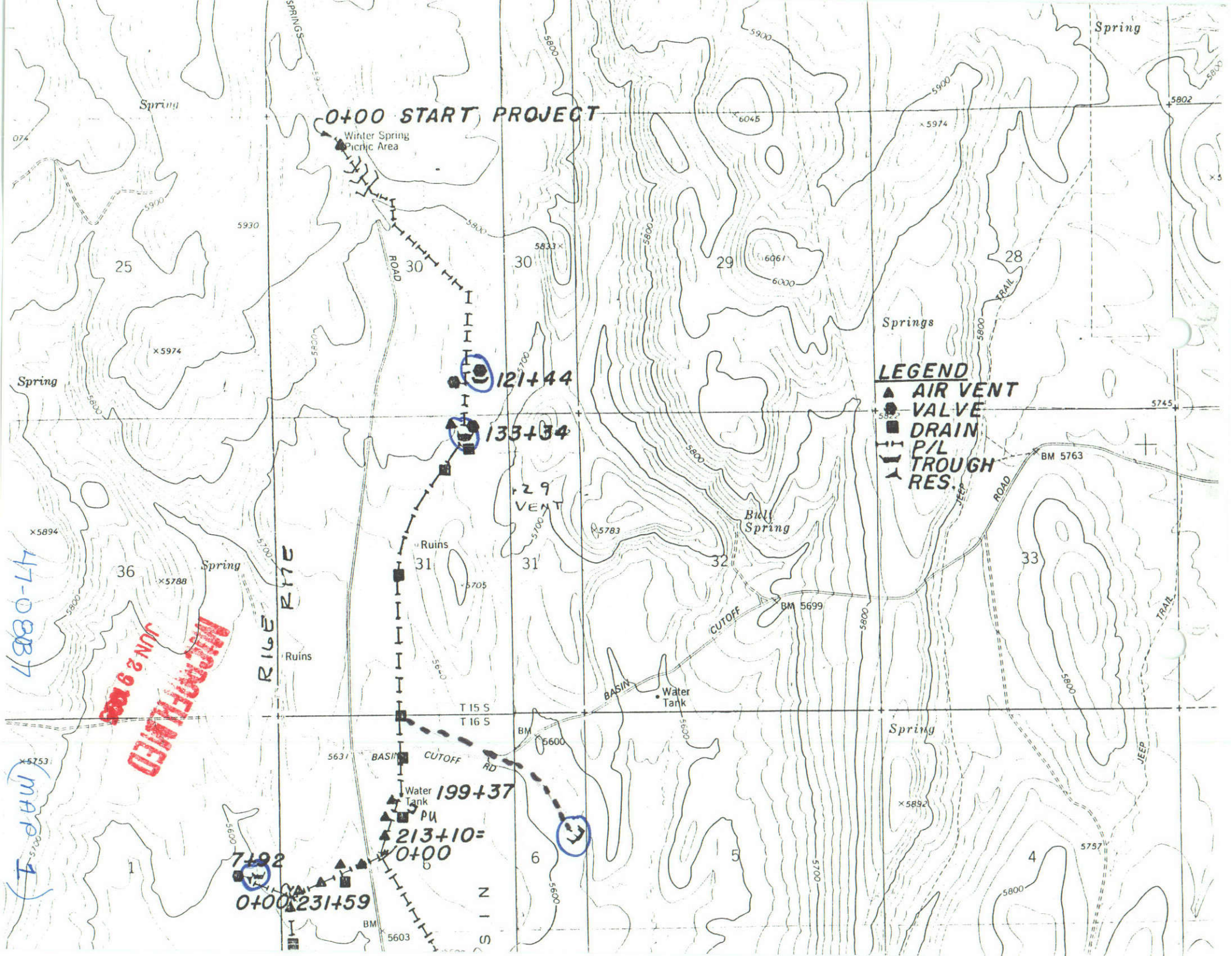
Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Terrance M. Costello
(Applicant)

Terrance M. Costello - Snake River Area Manager



John Spring

REVIEWED - JOHN HAYBY
9/10/20/89





74 01 30

466000mN.

18

4665

4664

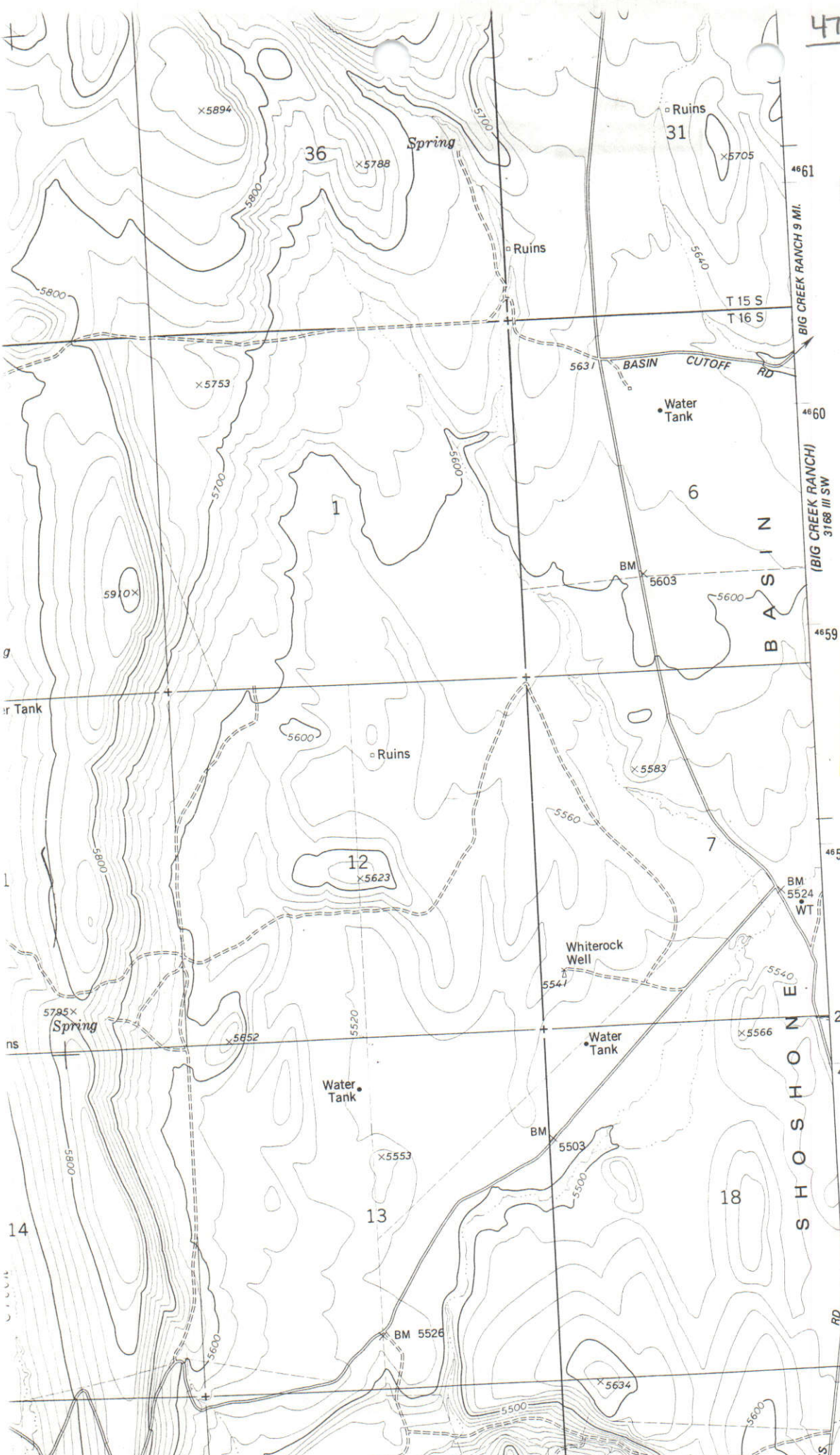
18000
MICROFILMED
JUN 29 1995
Spring

47-8037

16S
16E

T	R	SEC
16S	16E	1
		13

P/M



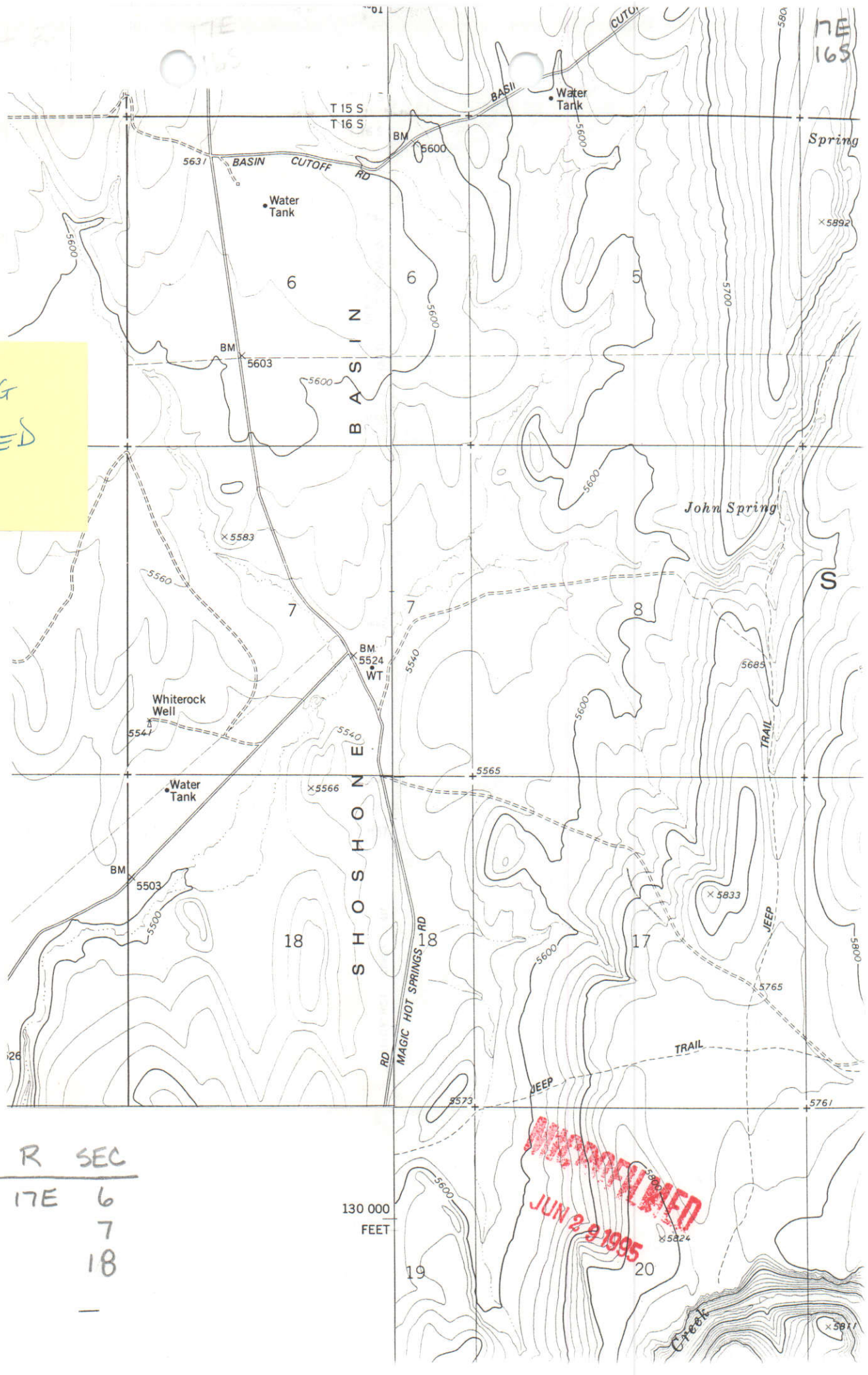
NOTHING
MARKED

MICROFILMED
JUN 29 1995

47-8037

NE
16S

NOTHING
MARKED



T	R	SEC
16S	17E	6
		7
		18

P/u

MICROFILMED
JUN 29 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08037

Priority: March 13, 1986

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

4.9 AF

This is to certify, that US DEPT OF INTERIOR

BUREAU OF LAND MANAGEMENT

IDAHO STATE OFFICE

3380 AMERICANA TERRACE

BOISE ID 83706

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 13, 1986; and has submitted Proof of Beneficial Use on December 3, 1986. An examination indicates that the works have a diversion capacity of 0.060 cfs of water from:

WINTER SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/25 to 11/30	0.02 CFS	4.8 AF
WILDLIFE	01/01 to 12/31	0.02 CFS	0.1 AF
	Totals	0.02 CFS	4.9 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENWNW), Sec. 30, Township 15S, Range 17E
TWIN FALLS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

15S 17E	30	NENW	SWSW
	31	NWNE	
16S 16E	1	NESE	
	12	SESW	
	13	SESW	
17E	6	SENE	SESE
	7	Lot 4(SWSW)	
	17	SWSW	
	18	NENE	SENW

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.

JUN 29 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08037

CONDITIONS/REMARKS:

2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 600 range cattle.
7. Right 47-02580 is also diverted through the point of diversion described above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16th day of JUNE, 1995.


Acting for KARL J. DREHER, Director

JUN 29 1995

State of Idaho
Department of Water Resources

APPROVED

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-08037

Date of Priority: March 13, 1986

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

4.9 AF

Comes now US DEPT OF INTERIOR

BUREAU OF LAND MANAGEMENT

IDAHO STATE OFFICE

3380 AMERICANA TERRACE

BOISE ID 83706

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 47-08037, and requests that the permit be changed as follows:

Source: WINTER SPRING

tributary to SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/25 to 11/30	0.02 CFS	4.8 AF
WILDLIFE	01/01 to 12/31	0.02 CFS	0.1 AF
	Totals	0.02 CFS	4.9 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENWNW), Sec. 30, Township 15S, Range 17E
TWIN FALLS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

15S 17E	30	NENW	SWSE
	31	NWNE	
16S 16E	1	NESE	
	12	SESW	
	13	SESW	
17E	6	SENE	SESE
	7	Lot 4(SWSW)	
	17	SWSW	
	18	NENE	SENW

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

RECORDED
JUN 29 1995

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-08037

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Burley, ID, this 9th day of June, 1995.

Steven R. Davis
(Signature)
Watershed Specialist

RECEIVED
JUN 29 1995

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-08037

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50⁰⁰ Received by RT # 0032864 Date 6-14-95

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 47-08037 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 600 range cattle.
7. Right 47-02580 is also diverted through the point of diversion described above.

Witness my hand this 16th day of JUNE, 1995.

Acting for R. Keith Higginson, Director

1995 JUN 14 9 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

DEC 3 1986

no ✓ 49

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 47-8037

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Rt 3 Box 1, Burley, Id. 83318

Telephone No. 208-678-5514

Source of Water: Spring (Winter Spring)

Extent of Use:

Domestic _____ (number of households)

Stockwater 800 Cattle, 1,750 Sheep (number and type of stock)

Irrigation _____ (acres)

Other/Remarks 10 head mule deer, and other wildlife

Indicate the date water was first diverted and beneficially used under this permit: July, 1986

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

RECEIVED

Person to contact to accompany the Department representative during the field examination:

Kirk Koch

JAN 29 1987

(Name)

BLM District Office, Rt 3 Box 1, Burley, Id.

208-678-5514

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Terance M. Costello, Snake River Area Manager

12/02/1986

Date

Terance M. Costello
Signature of Permit Holder (and Title, if appropriate)

11487

RECEIVED

MAR 13 1986

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Ident. No. 47-8037
1328

Department of Water Resources
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Bureau of Land Management Phone 208-678-5514
Post office address Route 3, Box 1 - Burley, Idaho 83318

2. Source of water supply Winter Spring which is a tributary of Sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot 1
Sec. 30 Township 15 S Range 17 E B.M. Twin Falls County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for Livestock purposes from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .02 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Concrete spring box collects discharge and splits two ways. One supplies drinking water to a picnic area with unused water flowing down channel through 3 ponds. The second supplies a seven mile long livestock water pipeline.

b. Height of storage dam 3 X 5' feet; active reservoir capacity .2 acre-feet; total
reservoir capacity .3 acre-feet; period of year when water will be diverted to storage:
1/1 to 12/31 inclusive.

c. Proposed well diameter is N.A. inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use
3 years (minimum 1 year).

RECEIVED

MICROFILMED

MAR 21 1986

Department of Water Resources
Bozeman District Office

8. Description of proposed uses (if irrigation only, go to item 9):

MICROFILMED

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. 800 cows, 1750 sheep
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. Approximately 10 mule deer will use the water spring through fall plus various other game and nongame wildlife.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15S	17E	30					SW									SW			
		31		SW															
16S	17E	6					SW							SW					
16S	16E	1				SW													
		13					SW												
16S	17E	7											SW			SW			
		18						SW											

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

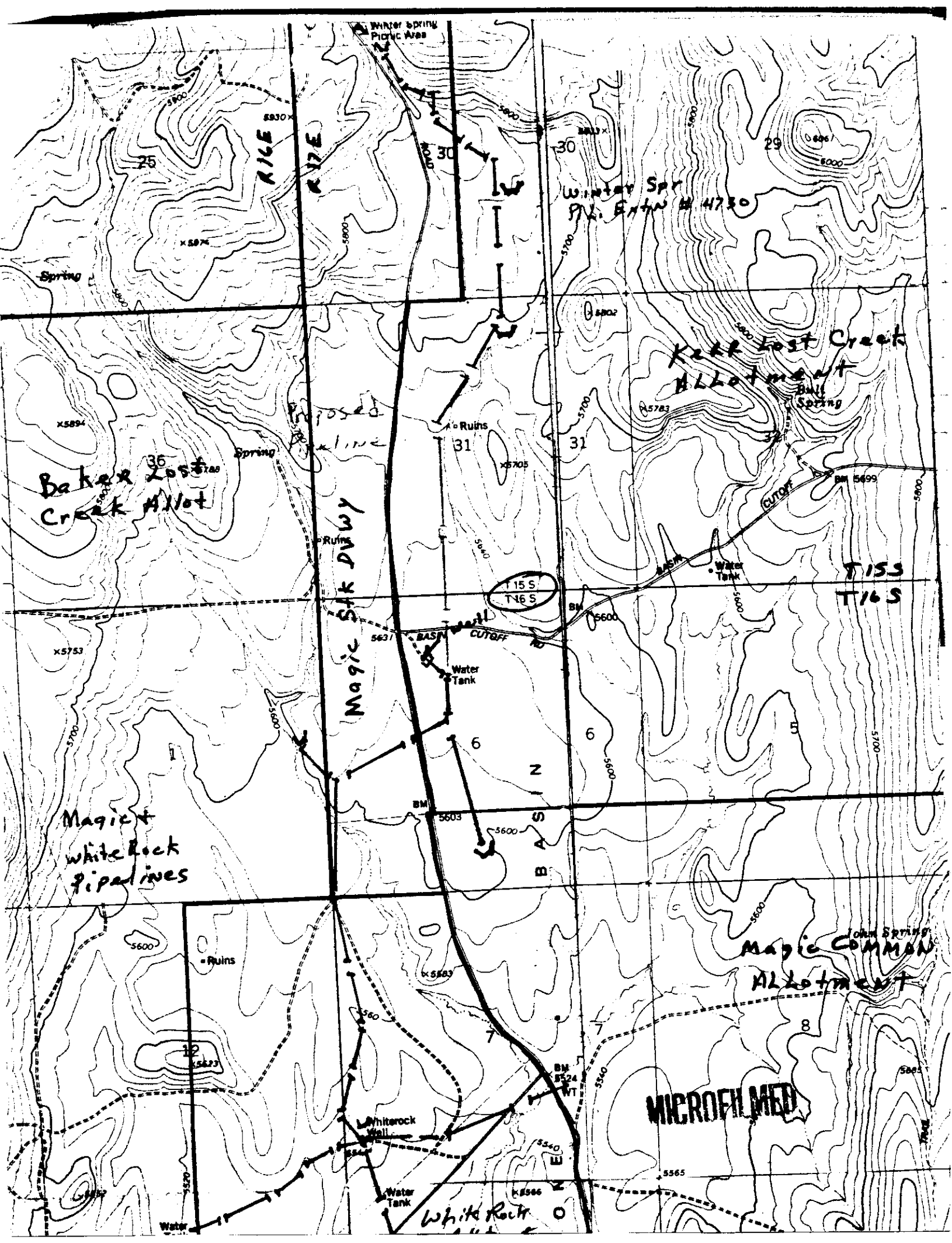
D-256 which has the new permit # of 47-2580

11. a. Who owns the property at the point of diversion? Bureau of Land Management

b. Who owns the land to be irrigated or place of use? Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Original development was in 1941 and consisted of head box and trough, spring dependability was questionable. Following the Magic fire of 1966 spring discharge has increased prompting pipelines to distribute its water.



Baker Lost Creek Allotment

Magic + White Rock Pipelines

Magic S&K Dwy

Winter Spr Pk. Entrance 4730

Kett Lost Creek Allotment

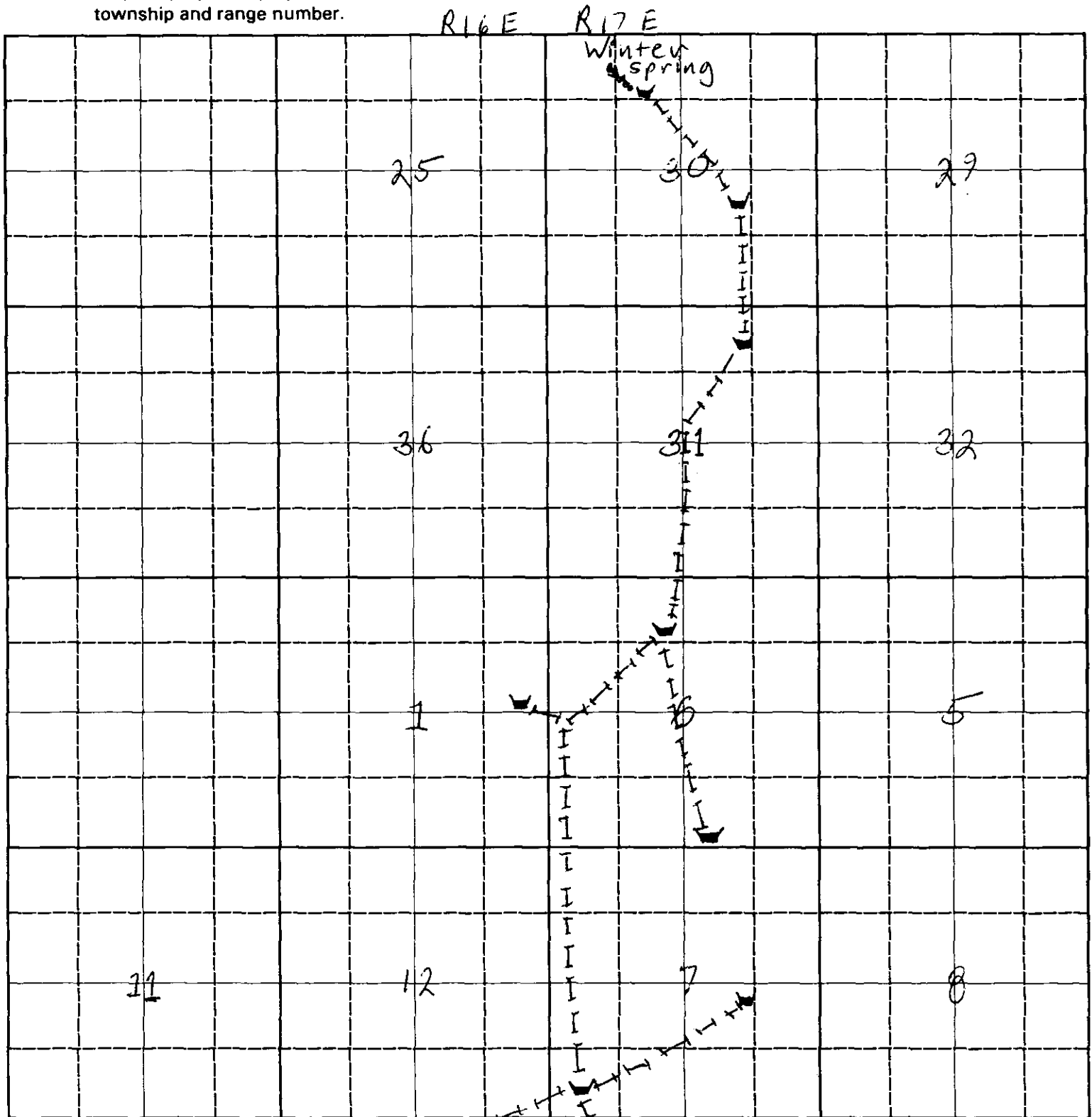
Magic COMMON Allotment

MICROFILMED

T15S
T16S

White Rock

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Terrance M. Costello
(Applicant)
Terrance M. Costello - Snake River Area Manager

Proposed Priority 3/13/86

MICROFILMED

Received by LS Date 3-13-86 Time 10:51 am Preliminary check by JP

Fee \$ 30.00 ID-910-BP6-0015 Received by 19 # 37580 Date 4-2-86

Publication prepared by meyle Date 4/13/86 Published in Idaho news

Publication approved meyle Date 4/21/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-8037, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 23rd day of July, 1986.

A. Glen Saylor
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 16, 1995

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

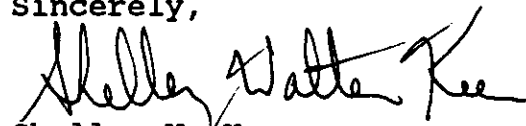
RE: WATER RIGHT NOS. 47-08037 AND 43-07268

Dear Water Right Holder(s):

Enclosed are copies of the Water Right Licenses issued on the above referenced permits along with your approved Application for Amendment for water right no. 47-08037.

Should you have any questions regarding these documents, please contact me.

Sincerely,



Shelley W. Keen
Water Rights Supervisor

SWK:rl

Enclosures

RECEIVED
JUN 29 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 9, 1995

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 837060000

RE: WATER RIGHT NO. 47-08037

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 60 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

JUN 29 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 15 1994
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 47-8037
Phone No. 678-5514
1. Owner: U.S. Bureau of Land Management
Current Address: Rt. 3 Box 1, Burley, ID 83318
2. Accompanied by: Steve Davis EXAM. DATE: 12-3-91
Address: Same Phone No. _____
Relationship to Permit Holder: employee
3. Source: Winter Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: 47-2658 (groundwater), 47-2627 (groundwater)
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: 47-2580
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

RECEIVED
JUN 29 1995

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Headbox & pipeline to standpipe (2" pipeline), 1 1/2" pipeline to 14 troughs. Overflow into natural gully. 2 storage tanks on pipeline total 14400 gal.

Standpipe 2" pipe into standpipe did provide drinking water at picnic area, but no longer does so (water is no longer potable).

Spring is main water source for pipeline. 2 wells lower down kick in if needed. "Magic Well" has generator & electric motor. "White Rock Well" is wind powered - doesn't run at times. Development near spring goes way back, but tie-in to pipeline occurred in 1983 or later. Development closest to spring is 3 troughs in succession.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	1	NE	NW	NW	30	15S	17E	Twin Falls	

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15S	17E	30					S,W										S,W		
		31		S,W															
16S	17E	6				S,W											S,W		
		7											L+4 S,W						
		18	S,W						S,W										
		17											S,W						
16S	16E	1													S,W				
		12													S,W				
		13													S,W				

* See attached adjustment explanation. BC

MICROFILMED

JUN 29 1985

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

See Remarks.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \times 1.9835 \times 219 = 8.7$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

Stock - $600 \times 12 \times 219 \text{ days/ann} = 4.8 \text{ AFA}$

Wildlife - $30 \times 2 \times 365 = 0.06 \text{ AFA}$

Allow 0.1 AFA

RECORDED
JUN 29 1995

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Spring has been measured at 25-30 gpm by Kirk Koch. Pipeline only carries about 0.02 cfs.

Use for 600 cattle, 30 deer & antelope

Right 47-2580 covers original development near spring, but only for 0.01 cfs (even less is shown on old D permit). So this site is recommended for licensing under 47-8037 to include the higher flow rate.

Exam was done in Burley BLM office.

The 3 small reservoirs get very little overflow from the troughs above them, so I am not considering these reservoirs as part of the P/U under this permit. Water is not specifically sent down to these reservoirs, & they are often dry.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	4-25	11-30	0.02	4.8
Wildlife	1-1	12-31	0.02	0.1
Totals:			0.02	4.9

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name J.E. Stanton

Signature J.E. Stanton

Certification Date _____

Field Report Preparation Date 12-11-91

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUN 29 1995

MEMORANDUM

TO: File 47-08037 / BLM
FROM: Brenda Chapman
DATE: May 9, 1995
RE: Recommendation Adjustment(s)

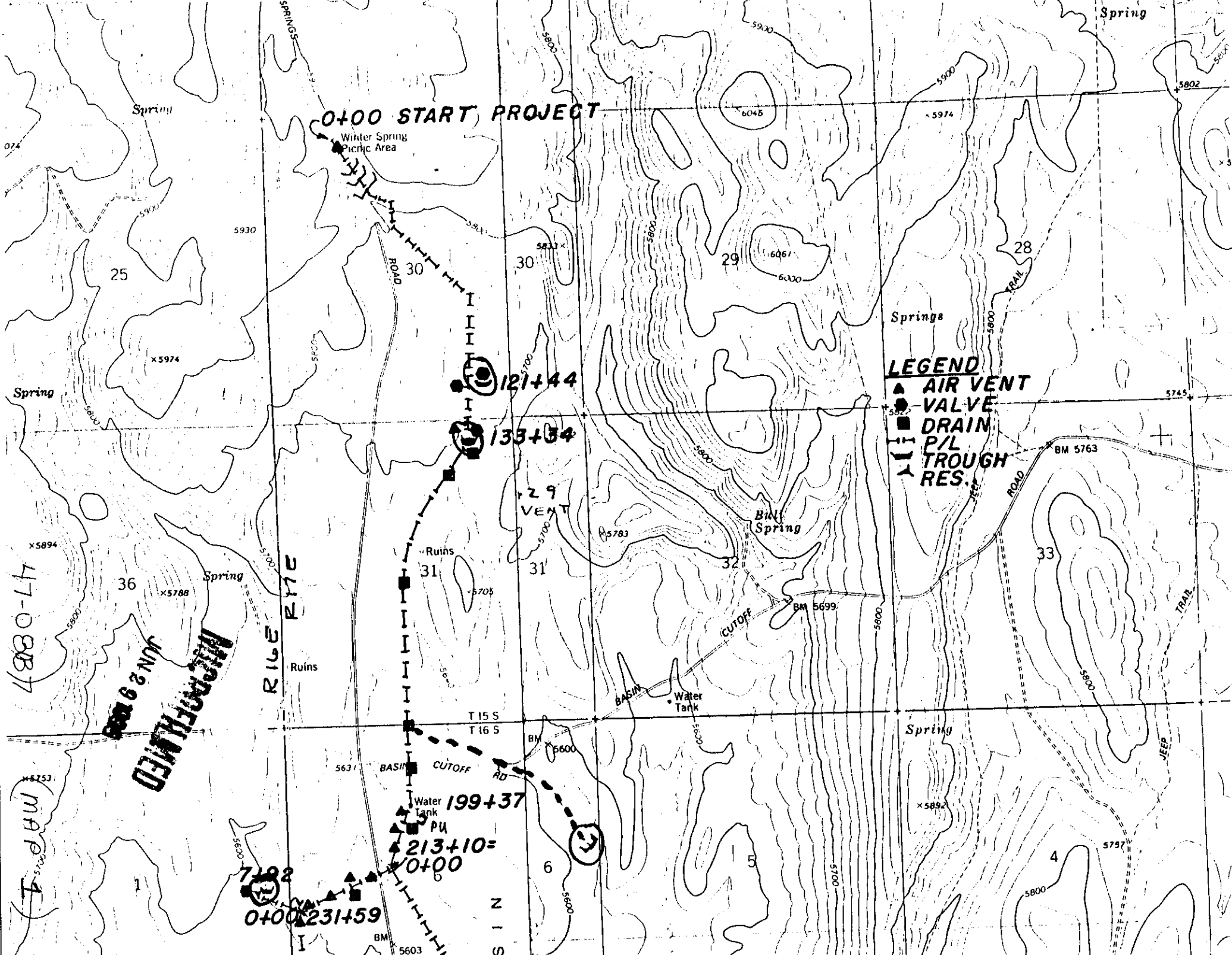
=====

The final licensing recommendations for the above referenced water right are based on the information below:

C. DIVERSION AND DELIVERY SYSTEM

2. Place of Use: The stock trough listed in the SESE of 15S, 17E, S30 is marked on the map as being in the SWSE.

MICROFILMED
JUN 29 1995



0+00 START PROJECT

Winter Spring
Picnic Area

ROAD 30

121+44

133+34

29 VENT

Ruins

31

5705

T 15 S
T 16 S

5631

BASIN

CUTOFF

RD

BM 5600

Water Tank

PU

213+10=

0+00

231+59

BM 5603

- LEGEND**
- AIR VENT
 - VALVE
 - DRAIN
 - P/L
 - TROUGH
 - RES.

BM 5763

Bull Spring

BM 5699

Spring

5892

4

5800

5797

TRAIL

TRAIL

TRAIL

TRAIL

5802

Spring

25

5974

36

5788

Spring

Ruins

Ruins

R 16 E

R 17 E

SPRINGS

074

5894

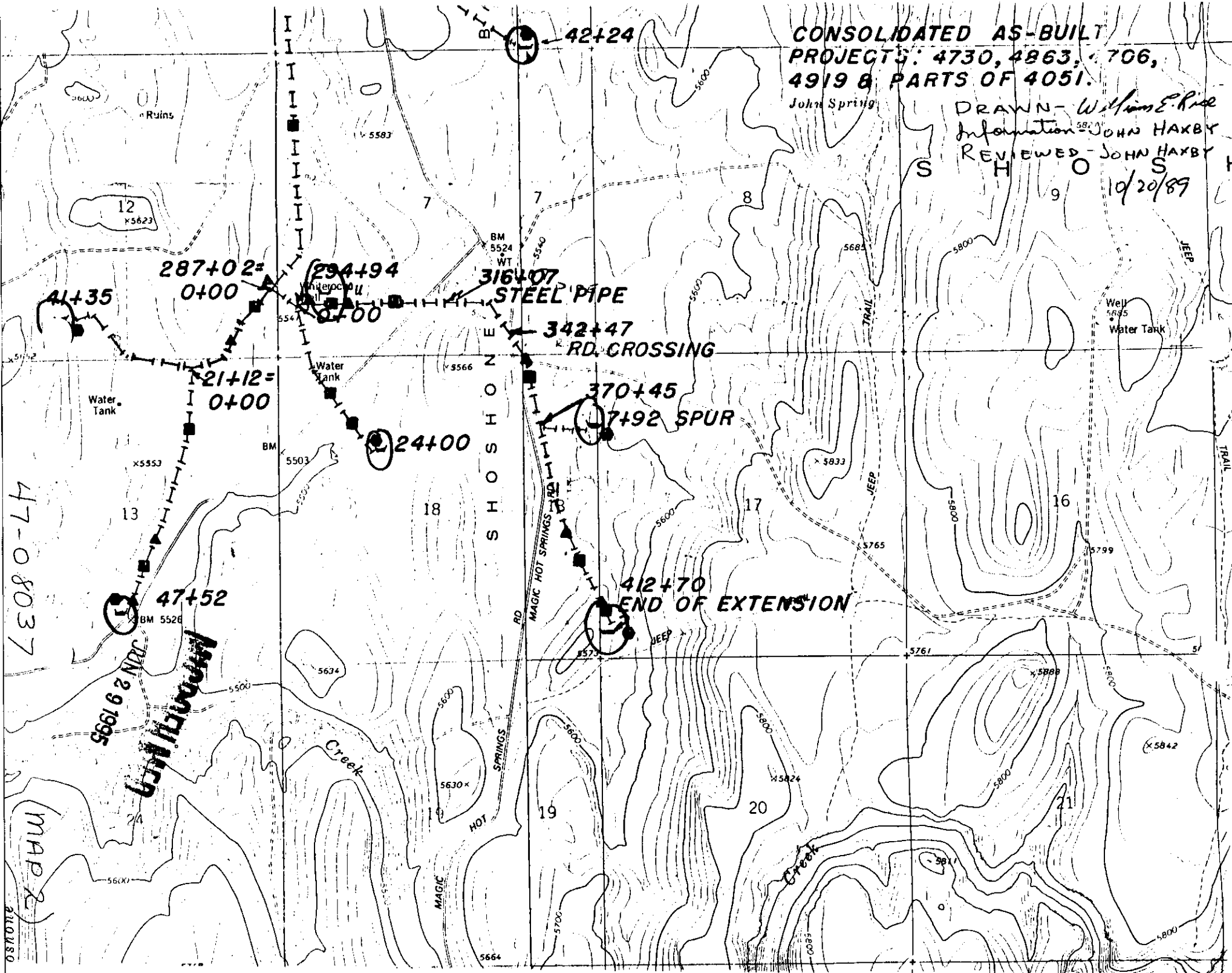
5753

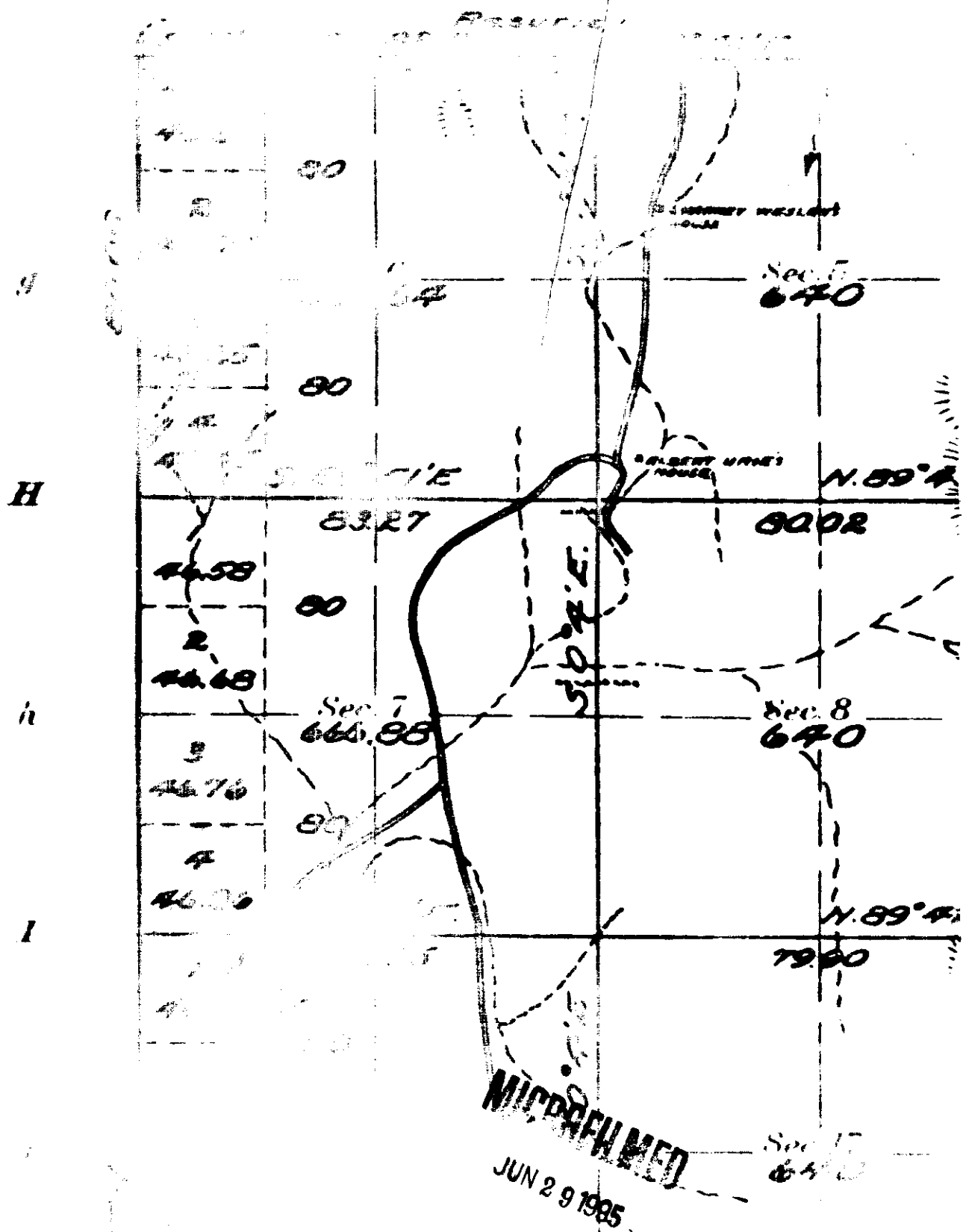
MAP 1

47-0887

UNCLASSIFIED
JUN 29 1998

DRAWN - William E. Rice
Information - ⁵⁸⁷JOHN HAXBY
REVIEWED - JOHN HAXBY
H O S
9 10/20/89

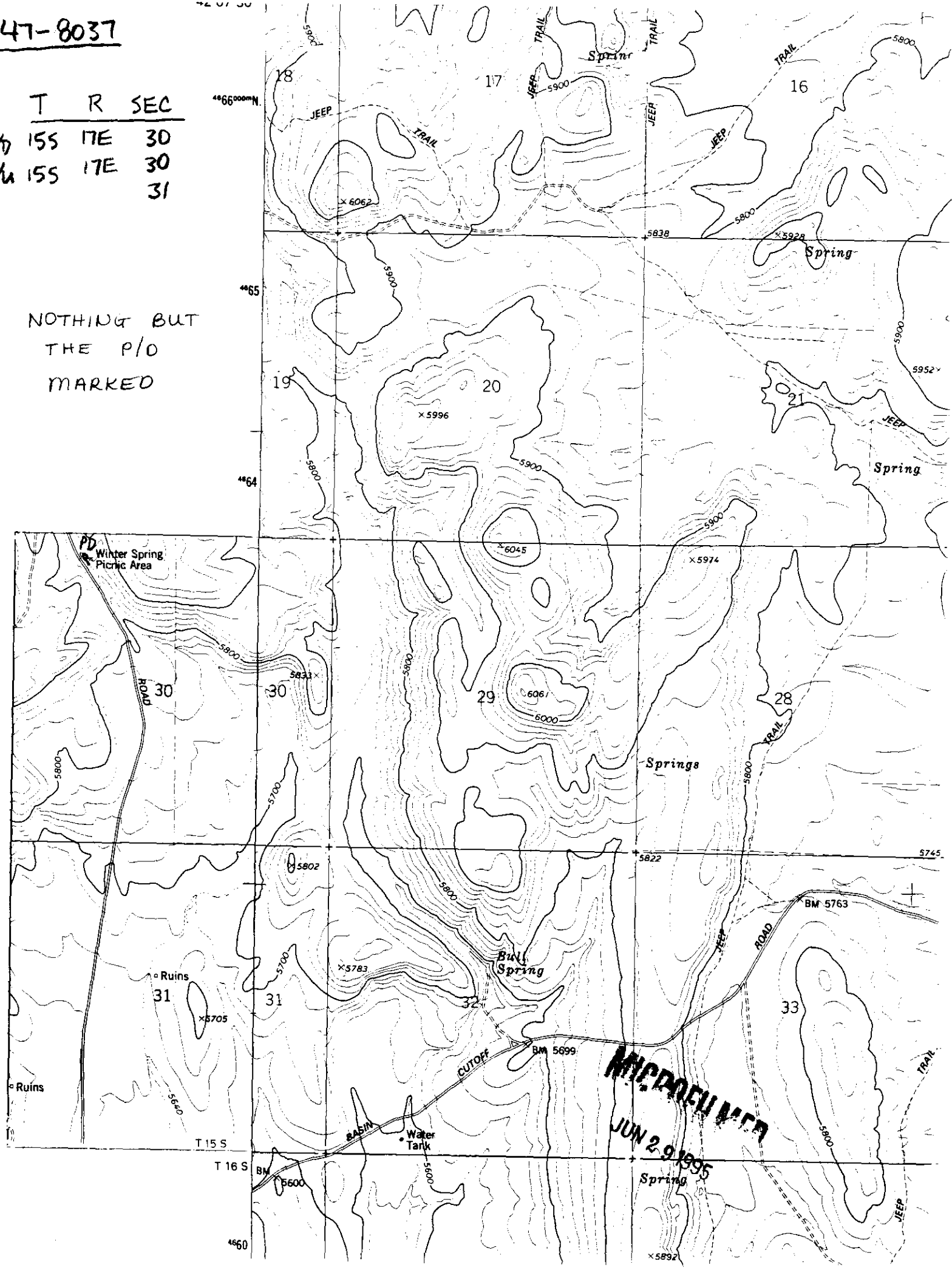




47-8037

	T	R	SEC
PD	15S	17E	30
2/4	15S	17E	30
			31

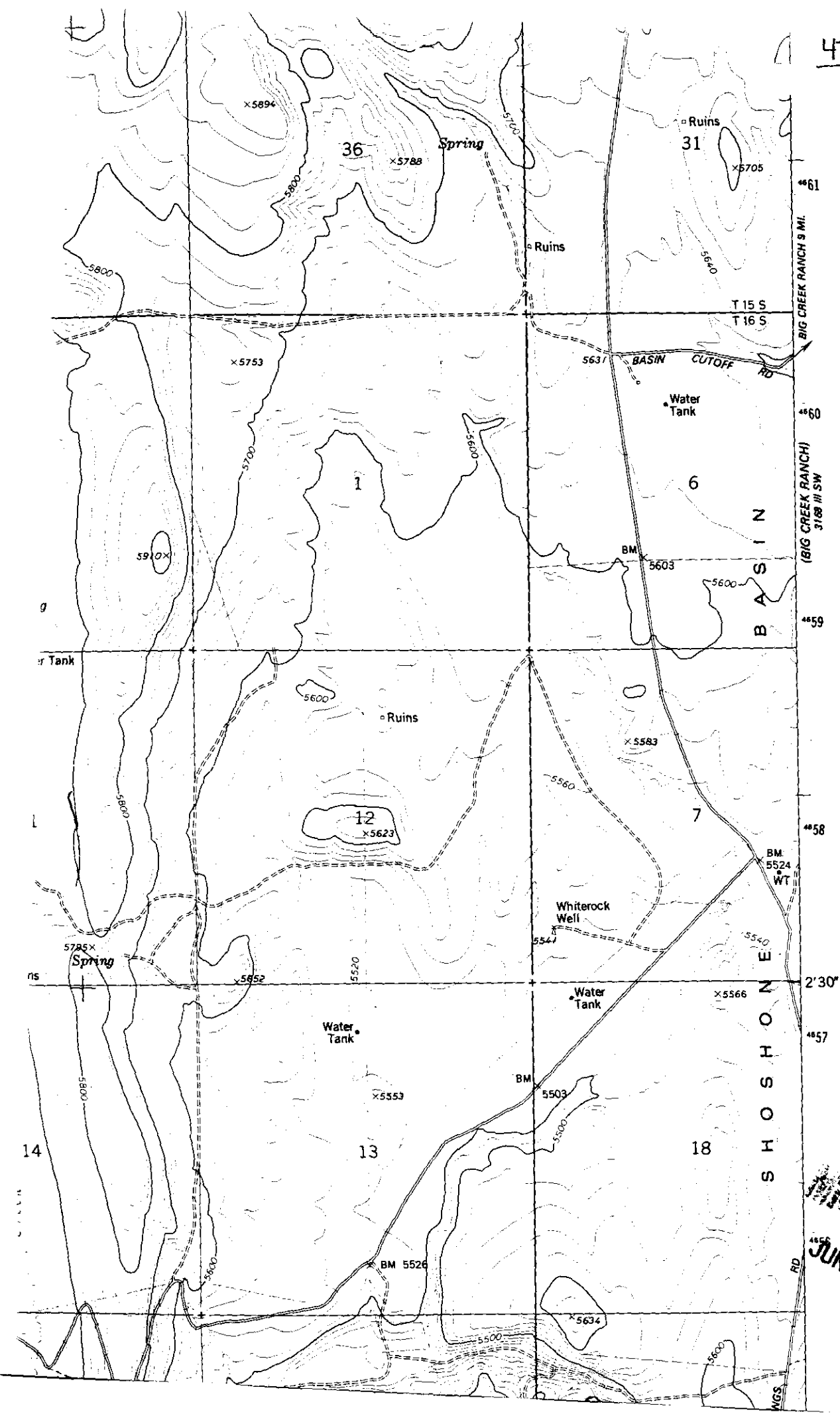
NOTHING BUT
THE P/O
MARKED



47-8037

16S
16E

T	R	SEC
P/U	16S 16E	1 13

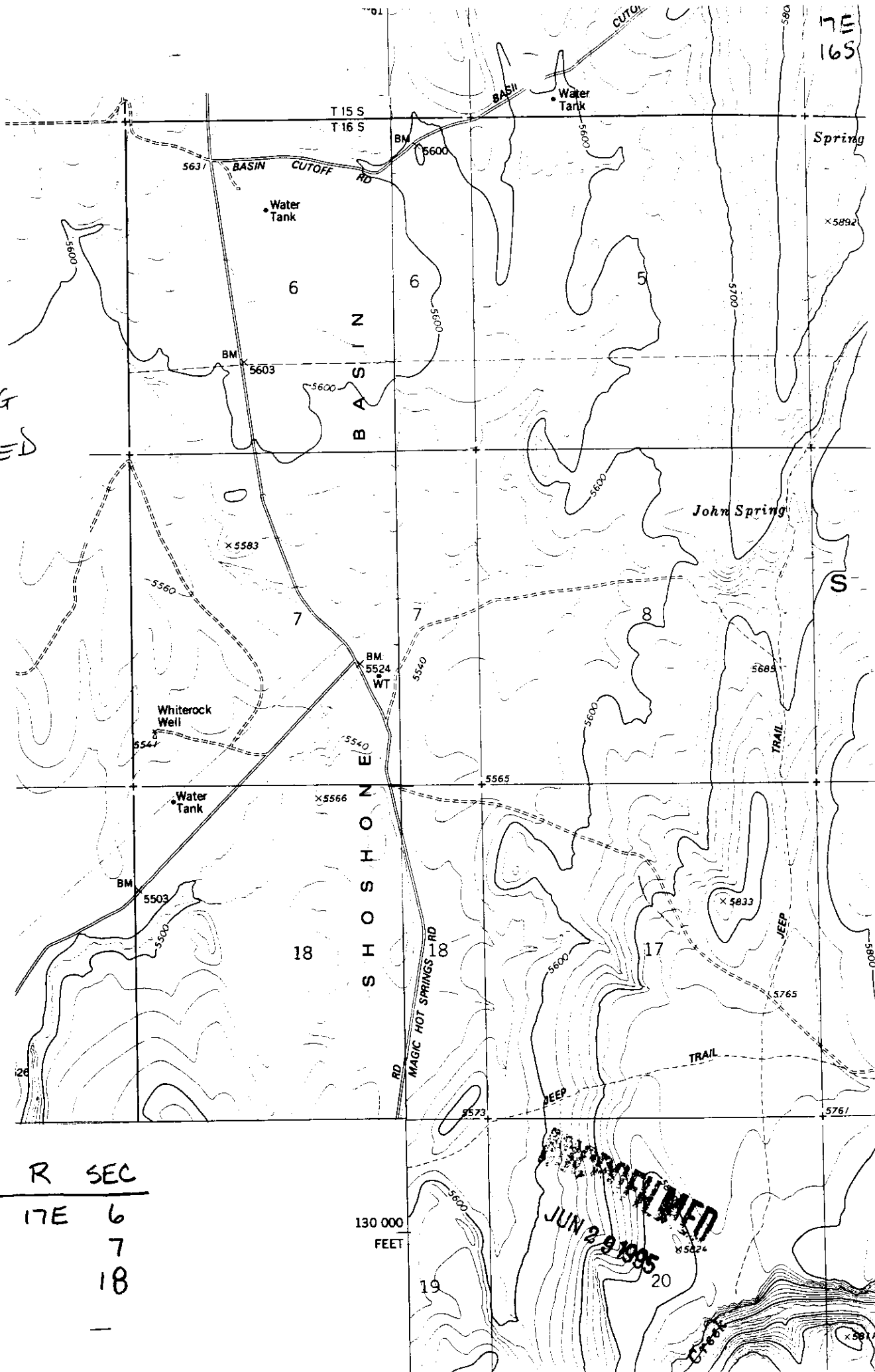


NOTHING
MARKED

RECORDED
JUN 29 1995

47-8037

NOTHING
MARKED



T	R	SEC
16S	17E	6
		7
		18

P/U

130 000
FEET

JUN 29 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 25, 1986

RE: Permit Nos. 47-8033/8034/8035/8036/8037

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc

Enclosures

MICROFILMED

DEPT. OF INTERIOR
EAU OF LAND MGMT., IDAHO STATE OFFICE,
AMERICANA TERRACE,
SE, ID 83706
rce: SPRING trib. to SINKS
version Pt: SESESE Sec 33 T 16S R 17E
e: STOCK WATER (0.020 CFS)
OCKWATER STORAGE (1.0 AF)
LDLIFE (0.060 CFS)
LIFE STORAGE (1.0 AF)
te Filed: 03/13/1986
NENE Sec 33 T 16S R 17E
47-8038

DEPT. OF INTERIOR
EAU OF LAND MGMT., IDAHO STATE OFFICE,
AMERICANA TERRACE,
SE, ID 83724
urce: UNNAMED STREAM trib. to MULE CREEK
rsion Pt: NWNENE Sec 20 T 16S R 16E
e: STOCKWATER STORAGE (0.8 AF)
LDLIFE STORAGE (0.8 AF)
te Filed: 03/13/1986
NENE Sec 20 T 16S R 16E
47-8037

DEPT. OF INTERIOR
EAU OF LAND MGMT., IDAHO STATE OFFICE,
AMERICANA TERRACE,
SE, ID 83706
urce: WINTER SPRING trib. to SINKS
version Pt: LOT 01 (NENWNW) Sec 30 T 15S R
e: STOCKWATER (0.020 CFS)
LDLIFE (0.020 CFS)
te Filed: 03/13/1986
NENW NWSE Sec 30 T 15S R 17E NWNE Sec 31
S R 17E NENW SESW Sec 06 T 16S R 17E SENE
01 T 16S R 16E NENW Sec 13 T 16S R 16E SWSW
SE Sec 07 T 16S R 17E NWNW Sec 18 T 16S R 17E
e permit(s) will be subject to all prior water
s. Protests must be filed with the Director,
t. of Water Resources, Southern Region, 1041
Lakes Blvd. N. Twin Falls, Idaho 83301 on or be
MAY 19, 1986.
DUNN, Dir.
LISH: Thursdays, May 1, and 8, 1986.

Affidavit of Publicat

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

No 16193

I, Belinda J. Capps being first duly sworn upon
oath, depose and say that I am Print Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive Weeks, commencing with the issue dated
may 1, 1986, and ending with the issue dated
may 8, 1986.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
that at the head of the editorial column of said combined newspapers, and in each issue there-
of, Thursday is announced as the day on which said legal notices will be published.

Belinda J. Capps
Subscribed and sworn to before me on this 8th day of
may, 1986.

Dianne Thruer
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

ORIG. Affidavit in File 45-7591

RECEIVED

JUN 6 1986

Department of Water Resources
Southern District Office

MICROFILMED

STATE OF IDAHO -
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 14, 1986

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 19, 1986.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-8037

U. S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: WINTER SPRING trib. to SINKS

Diversion Pt: LOT 01 (NENWNW) Sec 30 T 15S R 17E

Use: STOCKWATER (0.020 CFS)
WILDLIFE (0.020 CFS)

Date Filed: 03/13/1986

In: NENW NWSE Sec 30 T 15S R 17E NWNE Sec 31 T 15S R 17E NENW SESW
Sec 06 T 16S R 17E SENE Sec 01 T 16S R 16E NENW Sec 13 T 16S R 16E SWSW
NWSE Sec 07 T 16S R 17E NWNW Sec 18 T 16S R 17E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd. N. Twin Falls, Idaho 83301 on or before MAY 19, 1986.

KEN DUNN, Dir.

Published 5/1 & 5/8/1986.

MICROFILMED

47-8037

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE,
3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: WINTER SPRING trib. to SINKS
Diversion Pt: LOT 01 (NENWNW) Sec 30 T 15S R
17E

Use: STOCKWATER (0.020 CFS)
WILDLIFE (0.020 CFS)

Date Filed: 03/13/1986

In: NENW NWSE Sec 30 T 15S R 17E NWNE Sec 31
T 15S R 17E NENW SESW Sec 06 T 16S R 17E SENE
Sec 01 T 16S R 16E NENW Sec 13 T 16S R 16E SWSW
NWSE Sec 07 T 16S R 17E NWNW Sec 18 T 16S R 17E

The permit(s) will be subject to all prior water
rights. Protests must be filed with the Director,
Dept. of Water Resources, Southern Region, 1041
Blue Lakes Blvd. N. Twin Falls, Idaho 83301 on or be-
fore MAY 19, 1986.

KEN DUNN, Dir.

PUBLISH: **Thursdays**, May 1, and 8, 1986.

*ok
maga
H/2/86*