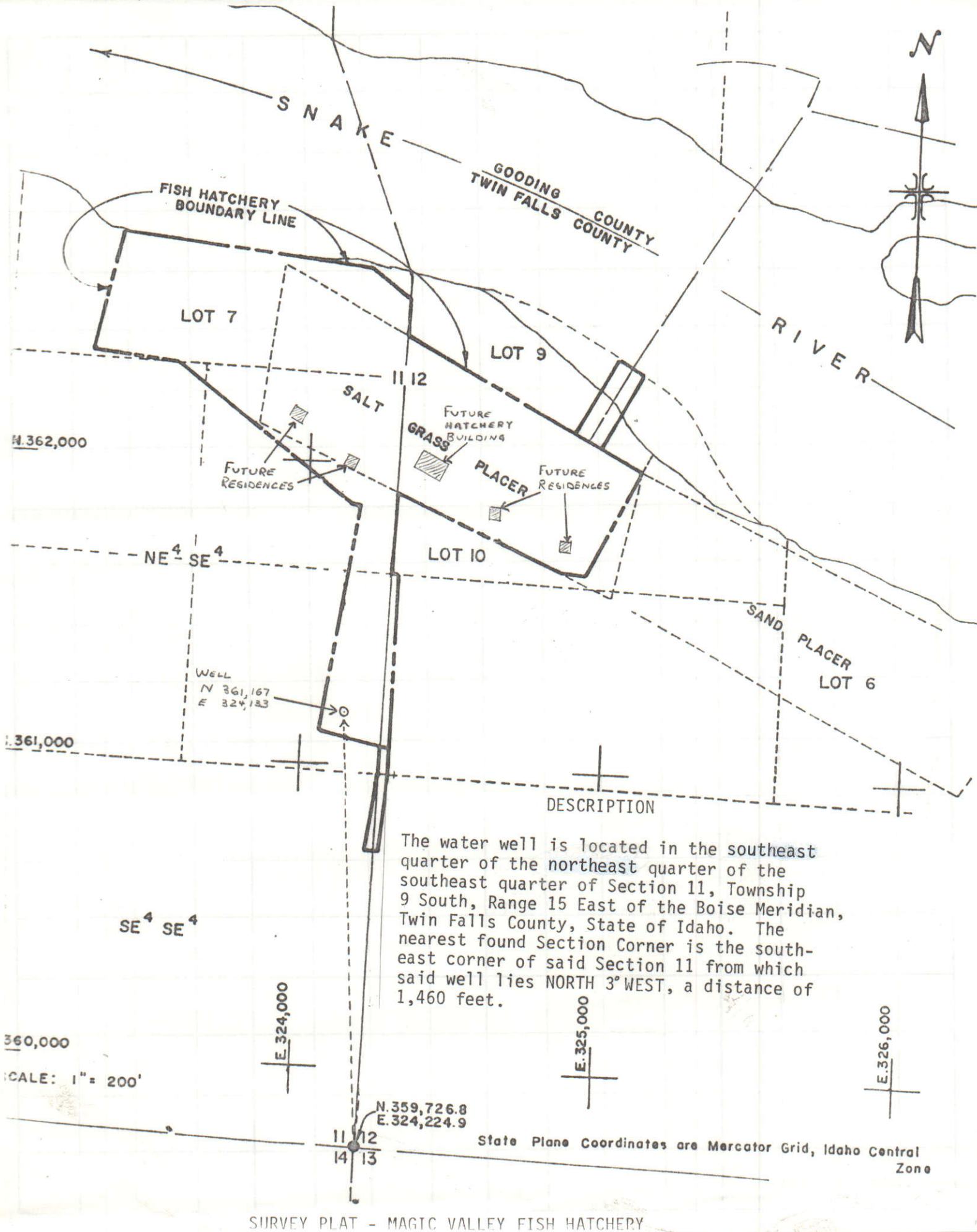


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard Carlton

(Applicant)

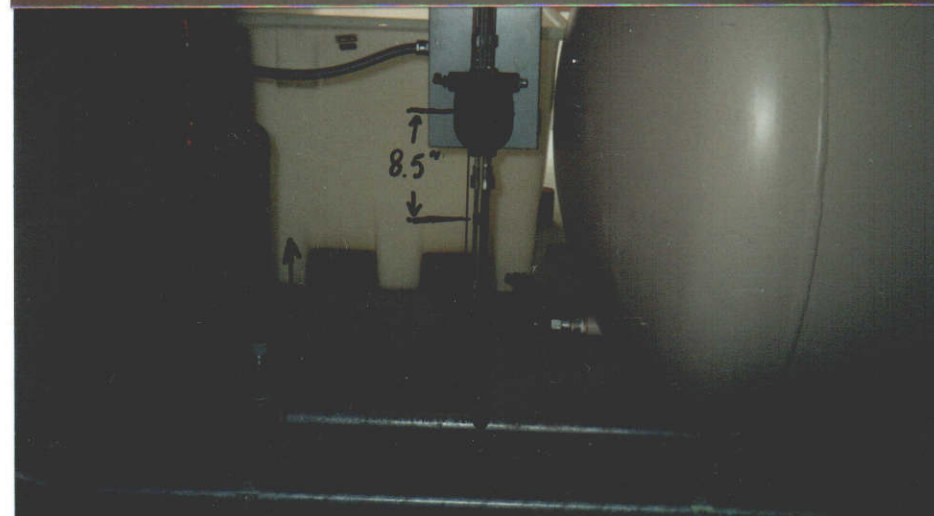
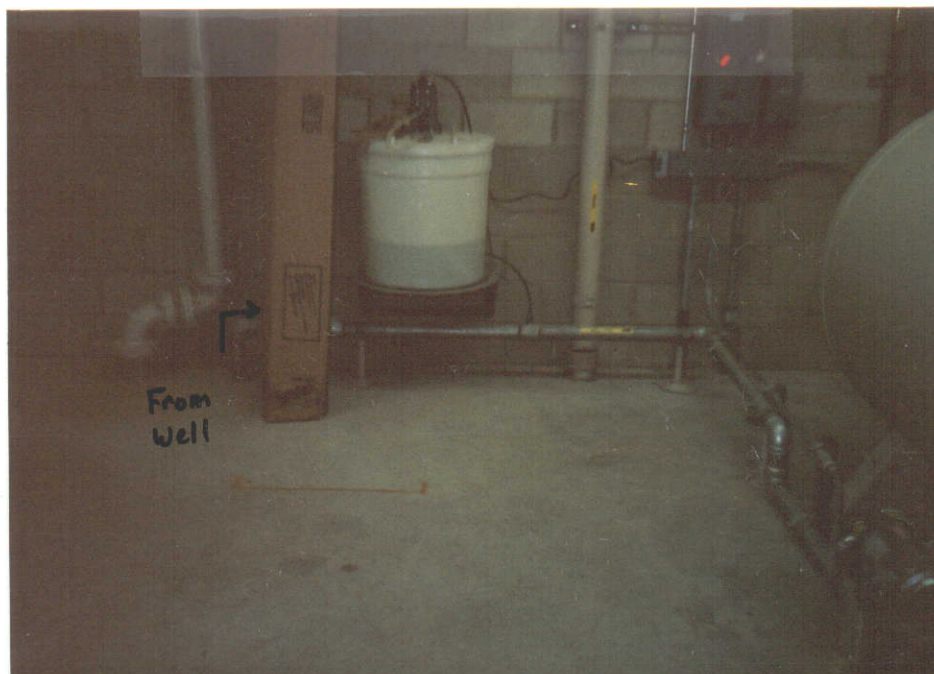
RICHARD CARLTON
Chief, Real Estate Division
Walla Walla District, Corps of Engineers

MICROFILMED

Permit No. 47-8042

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more). 18 1992
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MICROFILMED
MAY 18 1992



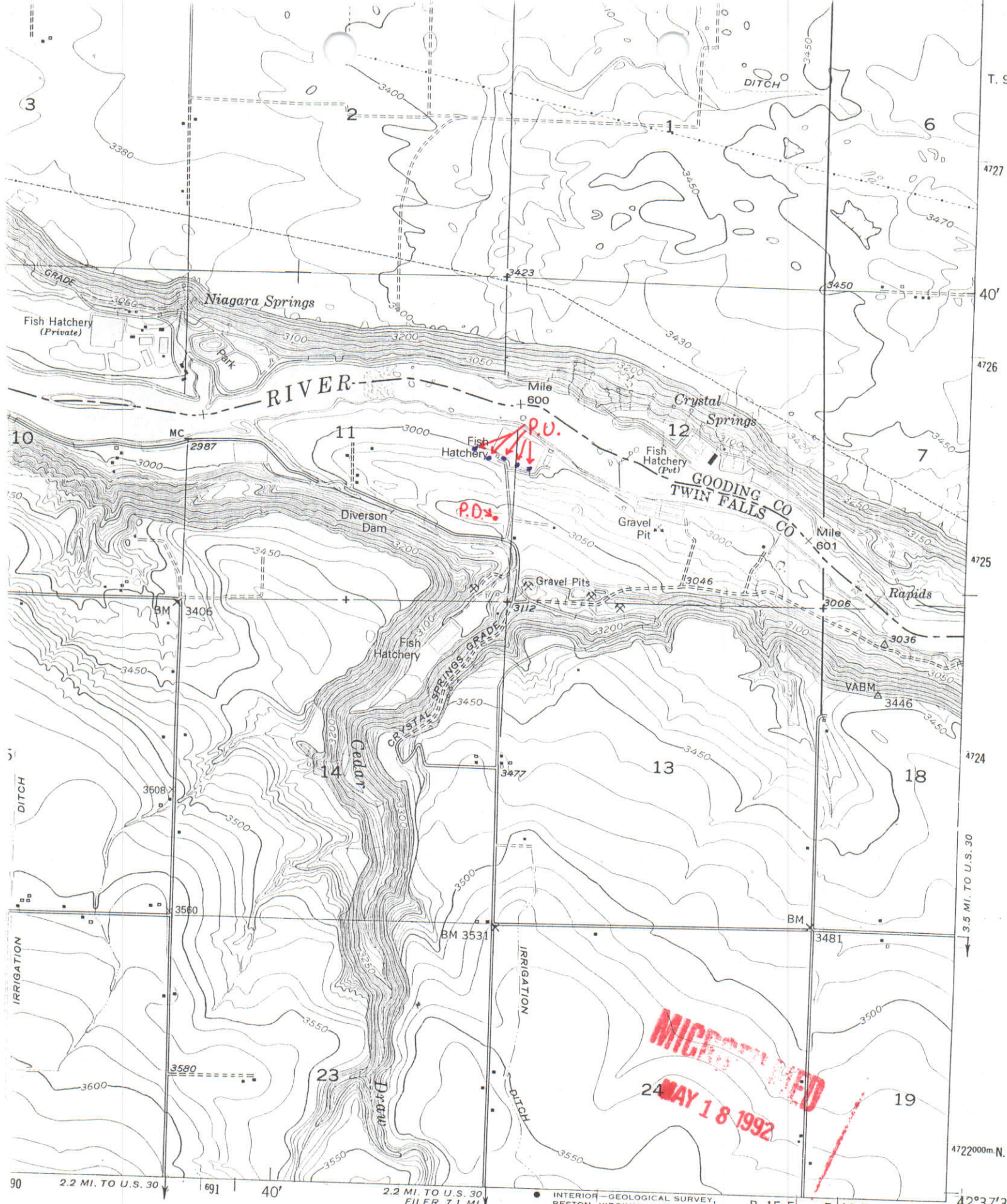
8.5" water level
of pressure tank
measured with glass
sight tube



P.U. #1
to Hatchery Building

P.U. #2
to 4 households

MICROFILMED
MAY 18 1992



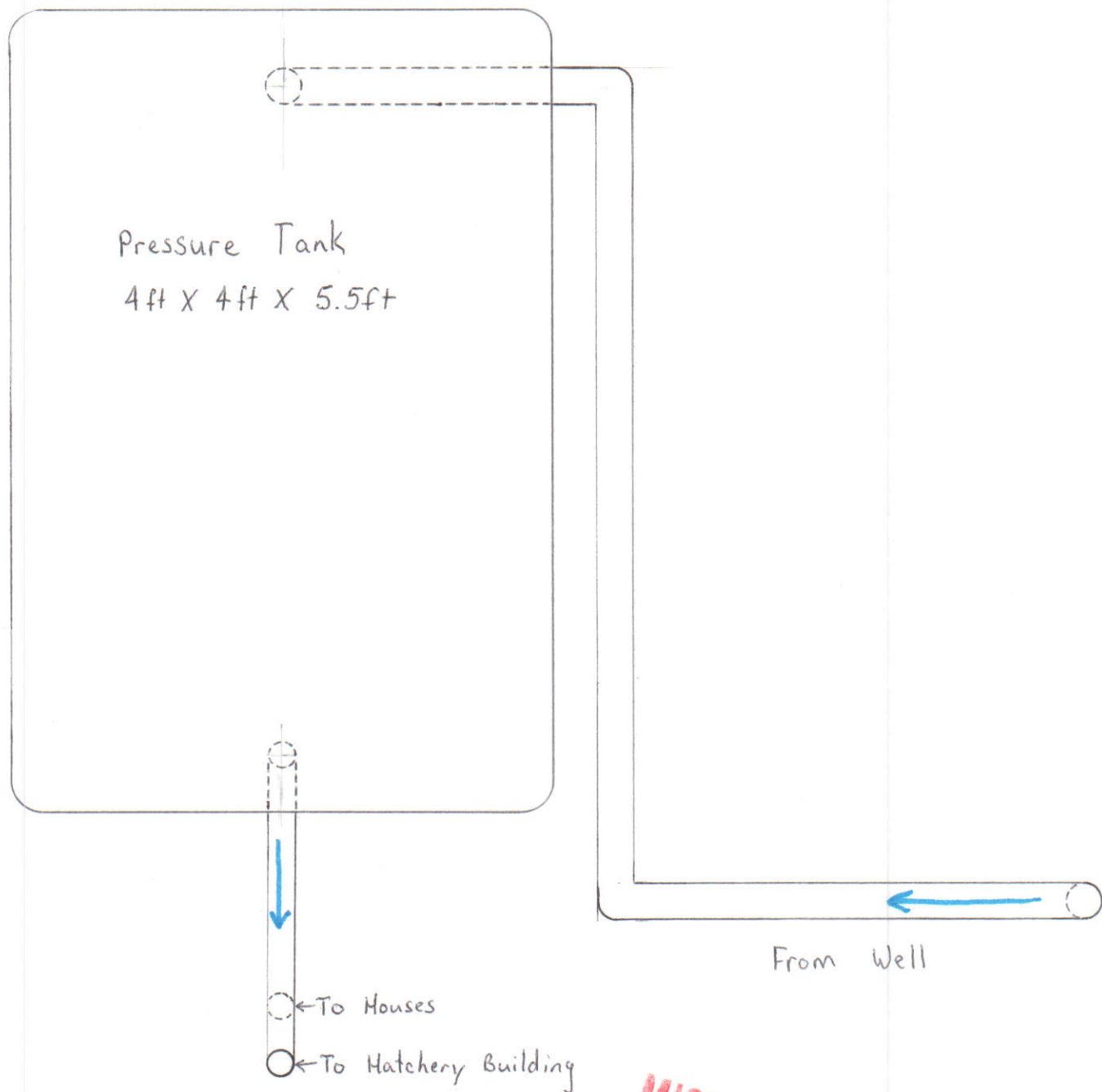
MICROFILMED
MAY 18 1992

INTERIOR—GEOLOGICAL SURVEY,
RESTON, VIRGINIA—1980

ROAD CLASSIFICATION

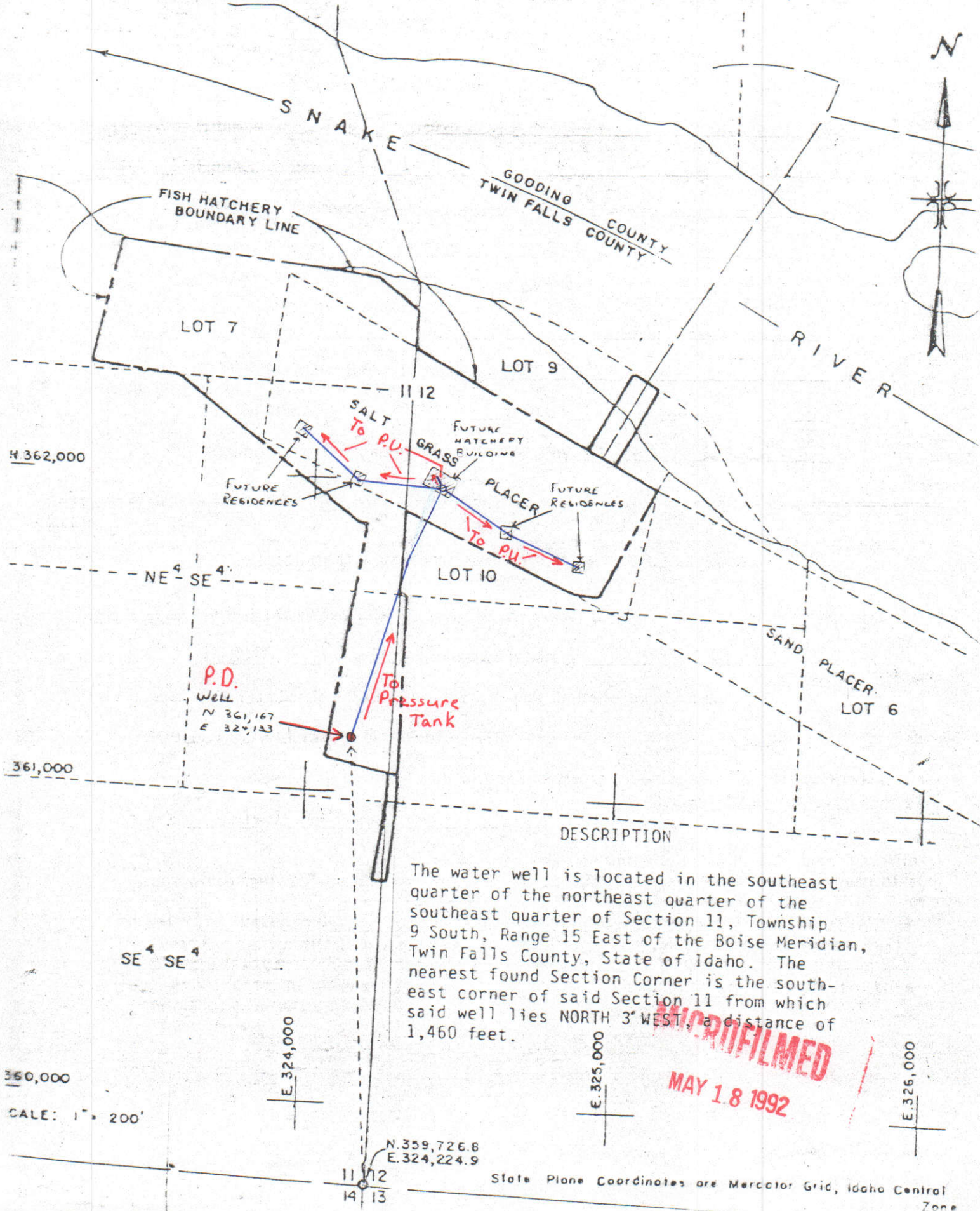
- Primary highway, hard surface
- Secondary highway, hard surface
- Light-duty road, hard or improved surface

(FILER)
3069 11 SE



MICROFILMED
MAY 18 1992

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08042

Priority: April 14, 1986

Maximum Diversion Rate:

0.13 CFS

Maximum Diversion Volume:

6.0 AF

This is to certify, that US DEPT OF DEFENSE

DEPT OF ARMY

CORP OF ENGINEERS

BLDG 602 CITY-COUNTY AIRPORT

WALLA WALLA WA 993620000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 14, 1986; and has submitted Proof of Beneficial Use on November 19, 1987. An examination indicates that the works have a diversion capacity of .160 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.13 CFS	6.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 11, Township 09S, Range 15E
TWIN FALLS County

PLACE OF USE: DOMESTIC

TWN RGE SEC

09S 15E 11	NESE
12	NWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 4 homes and a hatchery building.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 7th day of MAY, 1992.

MICROFILMED

Acting for R. Keith Higginson, Director

MAY 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 47-8042

RECEIVED

APR 14 1986

APPROVED

to appropriate the public waters of the State of Idaho

1. Name of applicant U.S. Army Corps of Engineers Phone (509) 522-6794

Post office address Bldg 602, City-County Airport, Walla Walla, WA 99362

2. Source of water supply Groundwater which is a tributary of N/A

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 9S

Range 15E B.M. Twin Falls County, additional points of diversion if any:

N/A

4. Water will be used for the following purposes:

Allow 0.13 cfs*

Amount 0.13 cfs for Domestic purposes from 1 Jan to 31 Dec (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: *kw 7/22/1986

Allow 0.13 cfs*

a. 0.13 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. The well will be serviced by
a submersible pump and transmission lines to the residences and hatchery building

b. Height of storage dam N/A feet, active reservoir capacity acre-feet; total reservoir
capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 132 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 9S

Range 15E B.M. and NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11, T.9S, R15E B.M.

(2) Amount of power to be generated: N/A horsepower under feet of head.

(3) List number of each kind of livestock to be watered N/A

(4) Name of municipality to be served Magic Valley Fish Hatchery, or number of families to be
supplied with domestic water Hatchery Building and Four Residences

(5) If water is to be used for other purposes describe: N/A

MICROFILMED

100

[illegible]

Total number of acres to be irrigated	N/A
---------------------------------------	-----

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion Federal Government

b. Who owns the land to be irrigated or place of use Federal Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The point of diversion is located in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 11, T9S, R15E, and the place of use will be in the hatchery area, which is located in the SE $\frac{1}{4}$ of Section 11, and the SW $\frac{1}{4}$ of Section 12, all as shown on the survey plat of the Magic Valley Fish Hatchery.

11. Map of proposed project: show clearly township and range number.

Snake River

GOODING TWIN FALLS COUNTY

FISH HATCHERY BOUNDARY LINE

LOT 7

LOT 9

LOT 10

SAND PLACER LOT 6

FUTURE HATCHERY BUILDING

GRASS PLACER

FUTURE RESIDENCES

WELL
N 361,167
E 324,133

NE⁴ SE⁴

SE⁴ SE⁴

DESCRIPTION

The water well is located in the southeast quarter of the northeast quarter of the southeast quarter of Section 11, Township 9 South, Range 15 East of the Boise Meridian, Twin Falls County, State of Idaho. The nearest found Section Corner is the southeast corner of said Section 11 from which said well lies NORTH 3° WEST, a distance of 1,460 feet.

SCALE: 1" = 200'

State Plane Coordinates are Mercator Grid, Idaho Central Zone

SURVEY PLAT - MAGIC VALLEY FISH HATCHERY

Richard Caruth
(Applicant)

RICHARD CARLTON
Chief, Real Estate Division
Walla Walla District, Corps of Engineers

Proposed Priority 4/14/86

Received by macys Date 4/14/86 Time 12:00 p **NOT FILMED**
Preliminary check by TB Fee \$ 30.00 # 40168
Receipted by macys Date 4/14/86
Publication prepared by macys Date 4/24/86
Published in times news
Publication dates 5/1 + 5/8/86
Publication approved macys Date 4/29/86
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by Adm kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-8042, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 91.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The maximum rate of diversion for domestic purposes under this permit shall not exceed 0.13 cfs.

Witness my hand this 23rd day of July, 1986.

J. Glen Saylor
Chief, Operations Bureau

NOTICE OF
APPLICATION
FOR WATER RIGHT
The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho.

47-8038
MILLARD, DAVID R.
DBA CRYSTAL SPR-
INGS RANCH, 22627
152ND SE, KENT, WA
98042
Source: UNNAMED
STREAM trib. to SNAKE
RIVER
Diversion Pt: Pt:
NWNENE Sec 13 T 09S R
15E
Use: FISH PROP. (6.0
CFS)
Date Filed: 03/18/1986
In: SWSE Sec 12 T 09S
R 15E

47-8039
MILLARD, DAVID R.
DBA CRYSTAL SPR-
INGS RANCH, 22627
152ND SE, KENT, WA
98042
Source: GROUND
WATER
Diversion Pt: SWSWSE
Sec 12 T 09S R 15E
Use: COMMERCIAL
(3.0 CFS), FISH PROP.
(3.0 CFS), HEATING (3.0
CFS)
Date Filed: 03/18/1986
In: SWSE Sec 12 T 09S R
15E

47-8040
MILLARD, DAVID R.
DBA CRYSTAL SPR-
INGS RANCH, 22627
152ND SE, KENT, WA
98042
Source: GROUND
WATER
Diversion Pt: NESWSW
Sec 12 T 09S R 15E
Use: COMMERCIAL
(3.0 CFS), FISH PROP.
(3.0 CFS), HEATING (3.0
CFS)
Date Filed: 03/18/1986
In: LOT 06 (NESW) LOT
05 (NWSW) SWSW
SESW Sec 12 T 09S R
15E

47-8041
MILLARD, DAVID R.
DBA CRYSTAL SPR-
INGS RANCH, 22627
152ND SE, KENT, WA
98042
Source: CEDAR
DRAW trib. to SNAKE
RIVER SPRINGS trib. to
SNAKE RIVER
Diversion Pt: Pt:
NWSWNE Sec 14 T 09S
R 15E
Use: FISH PROP. (6.0
CFS)
Date Filed: 03/18/1986
In: LOT 06 (NESW)
NWSW SWSW SESW
Sec 12 T 09S R 15E

47-8042
U.S. DEPT. OF
DEFENSE
DEPT. OF ARMY, CORP
OF ENGINEERS, WALLA
WALLA, WA 99362
Source: GROUND
WATER
Diversion Pt: NESE Sec
11 T 09S R 15E
Use: DOMESTIC (0.134
CFS)
Date Filed: 04/14/1986
In: NWSW Sec 12 T
09S R 15E NESE Sec 11 T
09S R 15E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water
Resources, Southern
Region, 1041 Blue Lakes
Blvd. N. Twin Falls,
Idaho 83301 on or before
MAY 19, 1986.
KEN DUNN, Director
PUBLISH: Thursdays,
May 1, and 8, 1986.

Affidavit of Publication

STATE OF IDAHO.
COUNTY OF TWIN FALLS

No 16195

I, Belinda J. Capps,
being first duly sworn upon
oath, depose and say that I am Quinn Clark
of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two
consecutive Weeks, commencing with the issue dated
May 1, 19 86, and ending with the issue dated
May 8, 19 86.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
that at the head of the editorial column of said combined newspapers, and in each issue there-
of, Thursday is announced as the day on which said legal notices will be published.

Belinda J. Capps 8th
Subscribed and sworn to before me on this May 1986 day of

Quinn Clark
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

MICROFILMED

May 11, 1992

US DEPT OF DEFENSE
DEPT OF ARMY
CORP OF ENGINEERS
BLDG 602 CITY-COUNTY AIRPORT
WALLA WALLA WA 993620000

RE: WATER RIGHT NO. 47-08042

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:cz

Enclosure

MICROFILMED

MAY 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 47-8042
1. Owner: U.S. Army Corps of Engineers Phone No. (509) 522-6794
Current Address: Bldg 602, City-County Airport, Walla Walla WA 99362
2. Accompanied by: Michael Graham EXAM. DATE: 8/7/89
Address: Same Phone No. Same
Relationship to Permit Holder: Employee
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

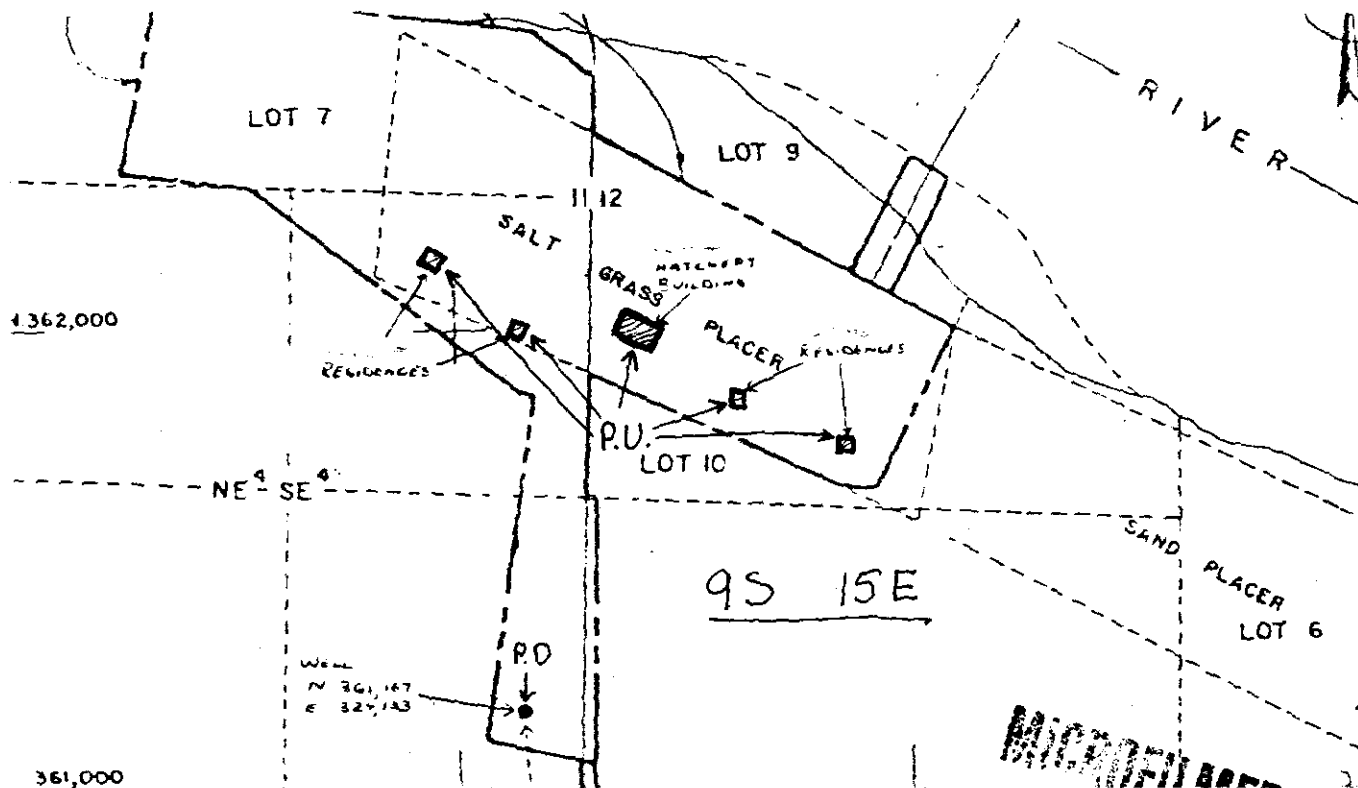
1. Other water rights with same place of use: None

☐ Copies Attached
2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MICROFILMED
MAY 18 1992

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water is pumped from well by submersible pump to a 547 gallon pressure tank. Then water is conveyed to the hatchery building and four houses with a total of 1 acre of irrigation.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

**Code to correspond with No. on map and aerial photo*

- 5. Point(s) of Diversion:**

[illegible]

- 6. Place(s) of Use:**

Indicate Method of Determination

[illegible]

Do not use this space

18 1992.

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Stopwatch						

2. Measurements:

4.0' x 4.0' x 5.5'
Water level raised 8.5 in. / 1 min 37.25 sec

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $.708' \times 4.0' \times 5.5' = 15.576 \text{ cu ft}$

$$\frac{15.576 \text{ ft}^3}{97.25 \text{ sec}} = 0.16 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N / _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4 = 4 \text{ afa}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .13 \times 246 \times 1.9835 = 63.4 \text{ afa}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 4 \text{ afa}$$

2. Volume Calculations for Other Uses:

$$.13 \text{ cfs} \times 1.984 \times 365 \text{ days} = 94.1 \text{ afa}$$

MICROFILMED
MAY 18 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The total capacity of the system was 0.16 cfs, it is my recommendation that the license be issued for 5 domestic at 0.11 cfs and because of multiple household 1 acre of irrigation (at 0.02 cfs) was observed at the 4 residences DRS 8/25/89

I. RECOMMENDATIONS

1. Recommended Amounts

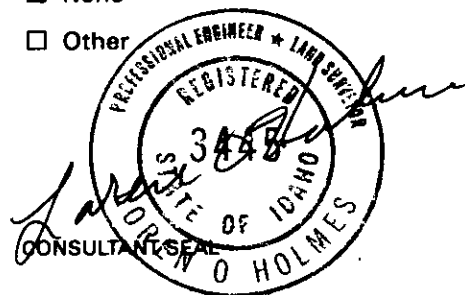
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	JAN 1	Dec 31	0.11	94.1
Irrigation	MAR 15	Nov 15	0.02	1.0 DRS 8/25/89
Totals:			0.13 0.11	95.1

2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

J. AUTHENTICATION

Field Examiner's Name Russ Lewis
 Signature Russell Lewis
 Certification Date 2/26/89
 Field Report Preparation Date 8/6/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOT RECORDED

MAY 18 1992

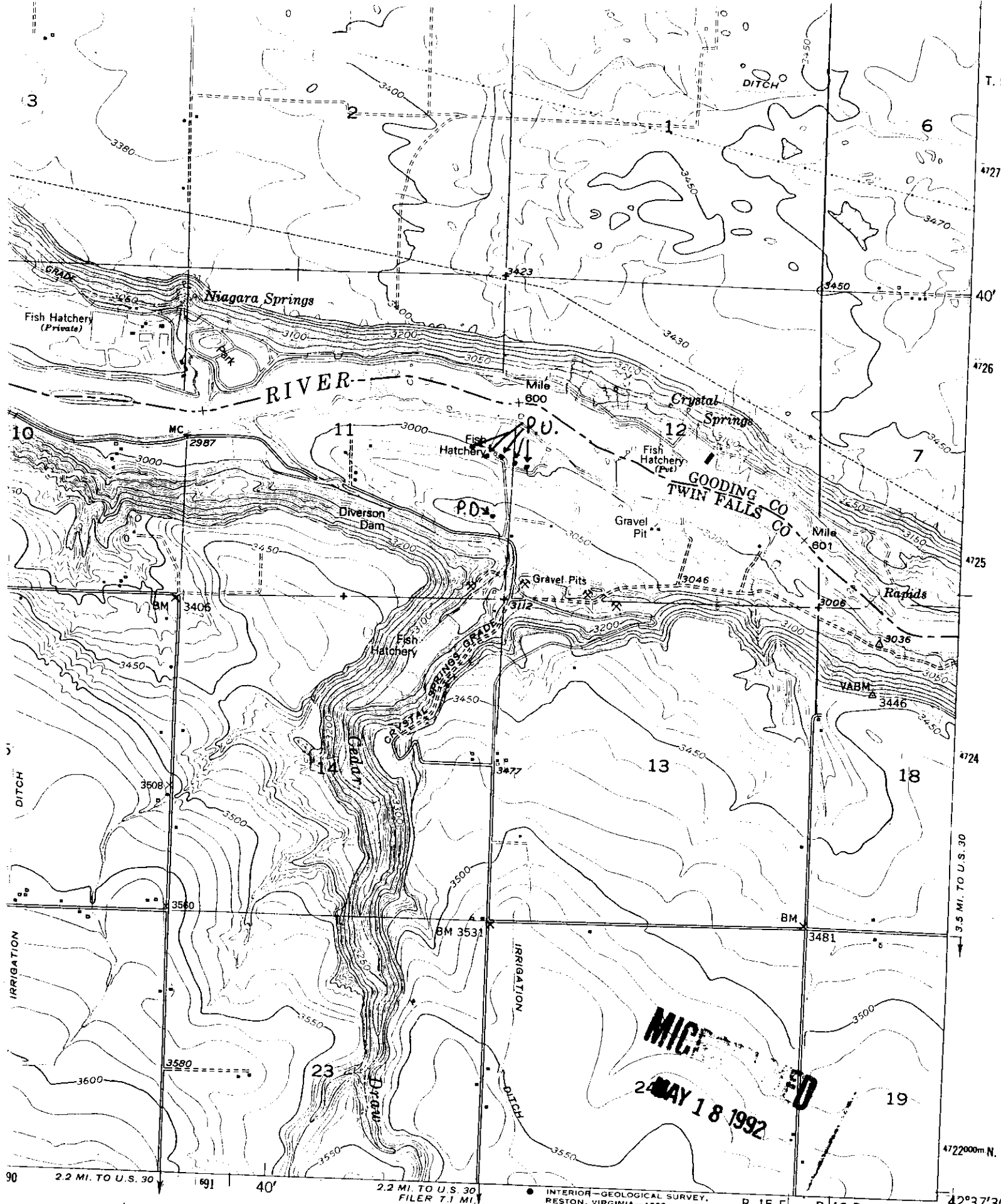
8.5" water level
of pressure tank
measured with glass
sight tube

ABC

P.U. #1
to Hatchery Building

P.U. #2
to 4 households

MICROFILMED
MAY 18 1992



1 MILE

5000 6000 7000 FEET

1 KILOMETER

ROAD CLASSIFICATION

Primary highway, hard surface	Light-duty road, hard or improved surface
Secondary highway, hard surface	

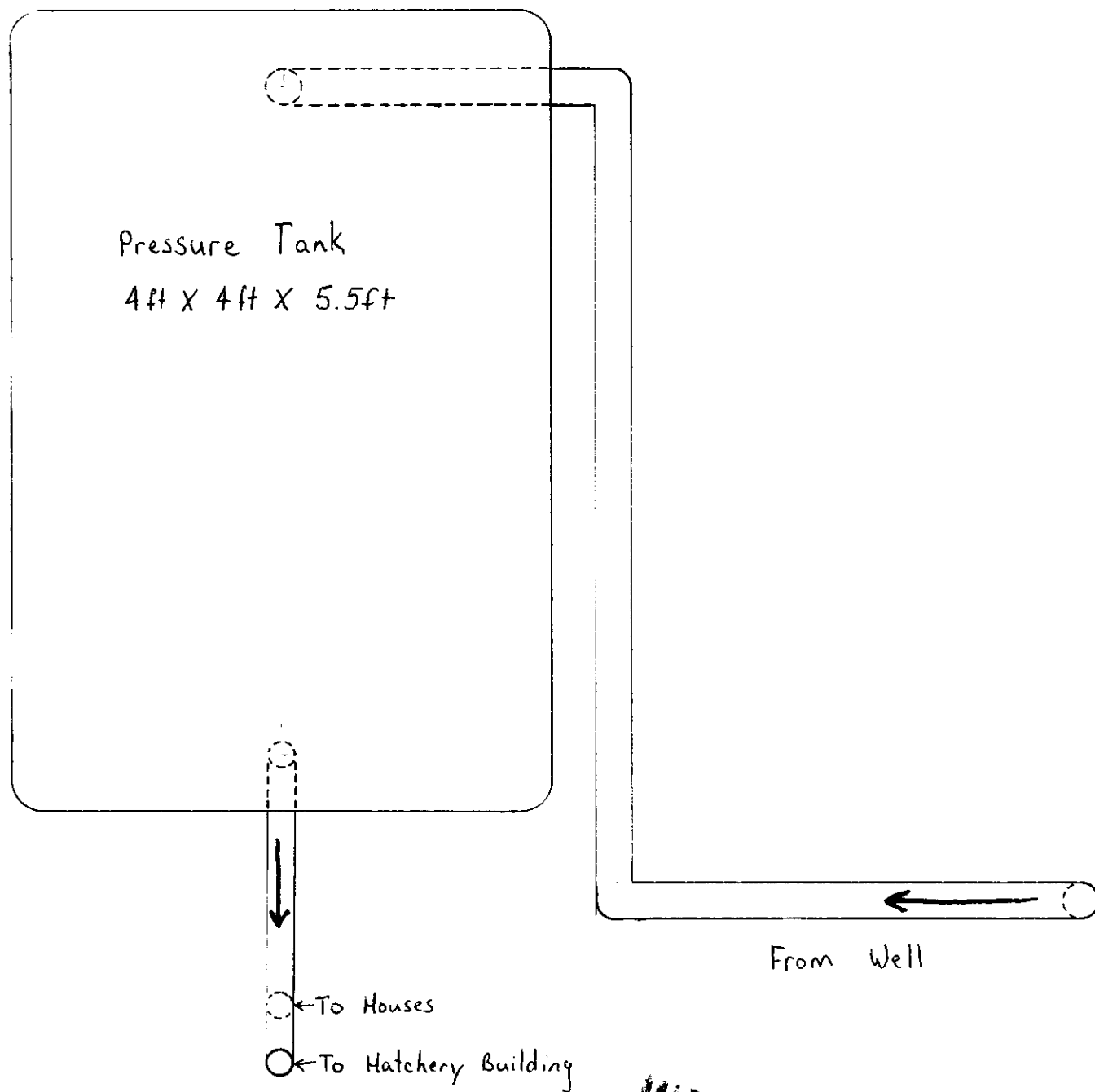
INTERIOR-GEOLOGICAL SURVEY, RESTON, VIRGINIA-1980

R. 15 E. R. 16 E.

42°37'30" 114°37'30"

4722000m N.

306911 SE



MICROFILMED
MAY 18 1992

11. Map of proposed project, township and range number.

Snake River

GOODING COUNTY
TWIN FALLS COUNTY

FISH HATCHERY BOUNDARY LINE

LOT 7

LOT 9

LOT 10

LOT 6

SALT TO P.D. GRASS

FUTURE HATCHERY BUILDING

PLACER

FUTURE RESIDENCES

P.D. Well
N 361,167
E 324,123

Pressure Tank

DESCRIPTION

The water well is located in the southeast quarter of the northeast quarter of the southeast quarter of Section 11, Township 9 South, Range 15 East of the Boise Meridian, Twin Falls County, State of Idaho. The nearest found Section Corner is the southeast corner of said Section 11 from which said well lies NORTH 3° WEST distance of 1,460 feet.

NOT FILMED
MAY 18 1992

SCALE: 1" = 200'

State Plane Coordinates are Mercator Grid, Idaho Central

CONFIRMED
MAY 18 1992

State Plane Coordinates are Mercator Grid, Idaho Central Zone

October 25, 1989

U.S. Army Corps of Engineers
Bldg. 602
City-County Airport
Walla Walla, WA 99362

Gentlemen:

Re: Permit No. 47-8042

Your letter dated October 16, 1989 has been given to me for response.

During November of 1987, the department received the proof of beneficial use form along with the license examination fee for this permit. The next step is for the department to conduct the field inspection to determine the extent of beneficial use for licensing purposes.

As you may know, the Department has been involved in the claims-taking process for the Snake River Basin Adjudication. The time usually spent on completing field inspections has been dedicated to water right work generated by the SRBA. Consequently, less field inspections have been conducted in the last year.

If you are anxious to have the field inspection conducted, I suggest that you contact our Southern Regional office at 734-3578 and schedule an appointment with a field examiner. This step will expedite the licensing process.

If I can be of further assistance, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

c: Southern Region

RECEIVED
MAY 18 1992



DEPARTMENT OF THE ARMY
WALLA WALLA DISTRICT, CORPS OF ENGINEERS
WALLA WALLA, WASHINGTON 99362-9265

REPLY TO
ATTENTION OF:

October 16, 1989

Real Estate Division

RECEIVED
OCT 19 1989

Department of Water Resources

Mr. Gary Spackman
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Spackman:

This concerns a pending water rights license to be issued pursuant to Permit No. 47-8042, allowing a ground-water appropriation of 0.13 cfs for domestic purposes at our Magic Valley Fish Hatchery, Twin Falls County, Idaho. Our records show that we furnished a completed Proof of Beneficial Use Certification along with a check to cover the final examination fee on November 17, 1987. Please advise us when the final certification may be issued.

Thank you for your assistance in issuing this certificate. To coordinate further please correspond to the above address or telephone Mr. Steven Gale at (509) 522-6795.

Sincerely,

Richard Carlton
Chief, Real Estate Division

MICROFILMED

MAY 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 47-8042

Name(s) of Permit Holder(s): US ARMY CORPS OF ENGINEERS

Post Office Address: Bldg. 602, City-County Airport

Walla Walla, WA 99362 Tel. No. 509-522-6794

☒ I hereby certify that construction of diversion works for the above referenced permit began on 17 July 1985 (date) and understand that I must continue to develop the water system with diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

11 Sep 86

Date

*Completed

5 Nov 85

Richard Carlton

Signature of Permit Holder

RICHARD CARLTON
Chief, Real Estate Division

U.S. Army Corps of Engineers
Bldg. 602, City-County Airport
Walla Walla, WA 99362

PLACE
STAMP
HERE

RECEIVED

SEP 15 1986



MICROFILMED

MAY 18 1992

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

INTER-DEPARTMENT MEMO — 1

FROM

J. H. Reed

DATE

11/30/87

TO

47-8042

SUBJECT

Well drilled prior to June, 1987.

*No well log found for this
owner in this Sec.*

MICROFILMED

FEB 29 1988

J.B.

SIGNATURE

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 47-8042

Date: 11-30-87

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change _____ If yes, a data entry sheet data prepared
N Proof received after proof due date, if so see priority calculation

Source of Water:

N Surface water
y Groundwater
N 1. well log in file
N 2. drilling permit
 _____ A. amount of drilling fee paid for proposed uses

Extent of Use:

y Same as permit
y Is a letter needed?

Rate of Diversion:

y Amount same as permit, if no:
y Is the amount of water in same fee range?
y Has permit holder indicated when water was first put to a beneficial use?
 _____ Is a letter needed?

Measuring Device:

_____ Is a measuring device or access port required?
 _____ Has one been installed?
 _____ Waiver or modification of measuring device requested?

Remarks: - Needs a copy of well log for file
 OK. proof

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+ _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
NOV 19 1987

For Office Use Only
Fee Received \$50.00
Date 11-20-87
Receipt # 45706
Receipt by [Signature]
Reviewed by [Signature]
Sent to region [Signature]

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 47-8042

Name(s) of Permit Holder: US ARMY CORPS OF ENGINEERS

Post Office Address: Bldg. 602, City-County Airport, Walla Walla, WA 99382

Telephone No. 509-522-6794

Source of Water: A Well

Extent of Use:

Domestic ☒ 4 (number of households) Stockwater _____ (number and type of stock)
Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 13 cfs 13 acre-feet

Show the date water was first diverted and beneficially used under this permit: 1 June 1987

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Pat Streamer

(Name)

509-522-6517

(Telephone Number)

US Army Corps of Engineers

Walla Walla WA, 99362

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

FEB 29 1988

17 November 1987

Date

Signature of Permit Holder (and title, if appropriate)

Richard Carlton
RICHARD CARLTON
Chief, Real Estate Division
Walla Walla District, Corps of Engineers

☐ CHECKED BOX APPLIES		☒ ORDER FOR SUPPLIES OR SERVICES		☐ REQUEST FOR QUOTATIONS NO. RETURN COPY(IES) OF THIS QUOTE BY (THIS IS NOT AN ORDER. See DD Form 1155r)		PAGE 1 Q	
1. CONTRACT/PURCH ORDER NO. DACW68-88-M-0026		2. DELIVERY ORDER NO.		3. DATE OF ORDER 87 OCT 27		4. REQUISITION/PURCH REQUEST NO. EB-88-0004	
6. ISSUED BY: Walla Walla District Corps of Engineers Bldg. 614, City-County Airport Walla Walla, WA 99362-9265				7. ADMINISTERED BY: (If other than 6) (509)522-6816, BRYAN D. STROUD		8. DELIVERY FOB ☒ DEST ☐ OTHER (See Schedule if other)	
9. CONTRACTOR/QUOTER ☐ State of Idaho NAME AND ADDRESS Dept. of Water Resources 450 W. State Street Boise, ID 83720				FACILITY CODE		10. DELIVER TO FOB POINT BY: 87 NOV 06	
						11. CHECK IF BUSINESS IS ☐ SMALL ☐ SMALL DISADVANTAGED ☐ WOMEN-OWNED	
14. SHIP TO: CORPS OF ENGINEERS Real Estate Division Bldg. 620, City-County Airport Walla Walla, WA 99362-9265				15. PAYMENT WILL BE MADE BY: U.S. Army Engineer District, Portland ATTN: NPPDC-F-E P.O. Box 2946 Portland, OR 97208-2946		MARK ALL PACKAGES AND PAPERS WITH CONTRACT OR ORDER NUMBER	
16. DELIVERY		This delivery order is subject to instructions contained on this side of form only and is issued on another Government agency or in accordance with and subject to terms and conditions of above numbered contract.					
PURCHASE ☒		Reference your General Provisions of Purchase Order on DD Form 1155r. IF THIS BOX ☐ IS CHECKED, AND NO. 14 IF THIS BOX ☐ IS CHECKED; special provisions 10 USC 2304(a)(3) or as specified in the schedule if within U.S., its possessions or territories; if otherwise under 2304(a)(6). ☒ If checked, Additional General Provisions apply; Supplier shall sign "Accepted" on DD Form 1155r and return					
		RECEIVED NOV 19 1987					
17. ACCOUNTING AND APPROPRIATION DATA/LOCAL USE EB BFLSF062H200000 \$50.00 <i>Don H. Stiller</i> Department of Water Resources							
18. ITEM NO.	19. SCHEDULE OF SUPPLIES/SERVICES			20. QUANTITY ORDERED/ACCEPTED *	21. UNIT	22. UNIT PRICE	23. AMOUNT
1.	VENDORS INVOICES SHOULD BE SENT TO PORTLAND SEE BLOCK #15 OF DD1155. FOREIGN MANUFACTURED ITEMS NOT ACCEPTABLE. PAY IN ADVANCE State of Idaho, Department of Water Resources Permit No. 47-8042, Water Well #2, Magic Valley Fish Hatchery, Lower Snake River Fish and Wildlife Compensation Plan			1	ea	50.00	50.00
* If quantity accepted by the Government is same as quantity ordered, indicate by ☒ mark. If different, enter actual quantity accepted below quantity ordered and encircle.				24. UNITED STATES OF AMERICA <i>Donald H. Stiller</i> BY: _____ CONTRACTING/ORDERING OFFICER		25. TOTAL 29. DIFFERENCES \$50.00	
26. QUANTITY IN COLUMN 20 HAS BEEN: ☐ INSPECTED ☐ RECEIVED ☐ ACCEPTED, AND CONFORMS TO THE CONTRACT EXCEPT AS NOTED				27. SHIP NO. DONALD H. STILLER		28. D.O. VOUCHER NO. RECEIVED FEB 29 1988	
DATE _____ SIGNATURE OF AUTHORIZED GOVERNMENT REPRESENTATIVE				31. PAYMENT ☐ COMPLETE ☐ PARTIAL ☐ FINAL		30. INITIALS	
36. I certify this account is correct and proper for payment. DATE _____ SIGNATURE AND TITLE OF CERTIFYING OFFICER				32. AMOUNT VERIFIED CORRECT FOR		33. CHECK NUMBER	
37. RECEIVED AT		38. RECEIVED BY		39. DATE RECEIVED		40. TOTAL CONTAINERS	
						41. S/R ACCOUNT NUMBER	
						42. S/R VOUCHER NO.	



REPLY TO
ATTENTION OF:

DEPARTMENT OF THE ARMY
WALLA WALLA DISTRICT, CORPS OF ENGINEERS
BUILDING 602, CITY-COUNTY AIRPORT
WALLA WALLA, WASHINGTON 99362-9265

RECEIVED

NOV 19 1987

November 17, 1987

Department of Water Resources

Real Estate Division

Department of Water Resources
State of Idaho
450 W. State Street
Boise, Idaho 83720

Gentlemen :

Enclosed is Check No. 5524-70609977 in the amount of \$50.00, which covers the examination fee for Permit No. 47-8042, Water Well #2, Magic Valley Fish Hatchery, Lower Snake River Fish and Wildlife Compensation Plan. Also enclosed is completed Proof of Beneficial Use form.

Sincerely,

Richard Carlton
Chief, Real Estate Division

Enclosures

MICROFILMED

FEB 29 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JULY 25, 1986

U.S. DEPT. OF DEFENSE
DEPT. OF ARMY
CORP OF ENGINEERS
WALLA WALLA, WA 99362

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 47-8042

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

April 24, 1986

U. S. Dept. of Defense
Department of Army
Corps of Engineers
Walla Walla, Washington 99362

Re: Application for Permit No. 47-8042

Gentlemen:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 47-8042. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Times News. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt no. 40068 for the amount of \$30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Loren O. Holmes, P. E.
Southern Region Supervisor

LOH:marya

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-1378

APRIL 24, 1986

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weeks) in your newspaper. We have allowed ample time for you to submit a paper proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 19, 1986.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-8042

U.S. DEPT. OF DEFENSE

DEPT. OF ARMY, CORP OF ENGINEERS, WALLA WALLA, WA 99362

Source: GROUNDWATER

Diversion Pt: NESE Sec 11 T 09S R 15E

Use: DOMESTIC (0.134 CFS)

Date Filed: 04/14/1986

In: NWSW Sec 12 T 09S R 15E NESE Sec 11 T 09S R 15E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd. N. Twin Falls, Idaho 83301 on or before MAY 19, 1986.

KEN DUNN, Dir.

Published 5/1 & 5/8/1986.

MICROFILMED

47-8042
U.S. DEPT. OF
DEFENSE
DEPT. OF ARMY, CORP
OF ENGINEERS, WALLA
WALLA, WA 99362

Source: GROUND
WATER

Diversion Pt: NESE Sec
11 T 09S R 15E

Use: DOMESTIC (0.134
CFS)

Date Filed: 04/14/1986

In: NWSW Sec 12 T
09S R 15E NESE Sec 11 T
09S R 15E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water
Resources, Southern
Region, 1041 Blue Lakes
Blvd. N. Twin Falls,
Idaho 83301 on or before
MAY 19, 1986.

KEN DUNN, Director
PUBLISH: **Thursdays,**
~~April~~ 1, and 8, 1986.

ob
mery
4/29/86

mery



DEPARTMENT OF THE ARMY
WALLA WALLA DISTRICT, CORPS OF ENGINEERS
BUILDING 602, CITY-COUNTY AIRPORT
WALLA WALLA, WASHINGTON 99362

REPLY TO
ATTENTION OF:

April 9, 1986

Real Estate Division

RECEIVED

APR 14 1986

Idaho Department of Water Resources
1041 Blue Lakes Blvd., North
Twin Falls, Idaho 83301

Gentlemen:

Enclosed is Application for Permit to Appropriate Public Waters for a recently drilled water well located on the grounds of the Magic Valley Fish Hatchery near Buhl, Idaho.

During telephone conversation on April 8, 1986, between your Mr. Loren Holmes and our Mrs. Darlene Hill, Check No. 70,540,895, in the amount of \$30.00, to cover the statutory filing fee, has been received by your office.

Sincerely,

Richard Carlton
Chief, Real Estate Division

Enclosure

RECEIVED

☒ CHECKED BOX APPLIES		☒ ORDER FOR SUPPLIES OR SERVICES		☐ REQUEST FOR QUOTATIONS NO. RETURN COPY(IES) OF THIS QUOTE BY (THIS IS NOT AN ORDER. See DD Form 1155r)		PAGE 1 9	
1. CONTRACT/PURCH ORDER NO DACW68-86-4-5283		2. DELIVERY ORDER NO		3. DATE OF ORDER 86 FEB 19		4. REQUISITION/PURCH REQUEST NO EP-86-0006	
6. ISSUED BY Walla Walla District Corps of Engineers Bldg. 614, City-County Airport Walla Walla, WA 99362-9265		7. ADMINISTERED BY (If other than 6) MAR 24 1986		8. DELIVERY FOR ☒ DEST ☐ OTHER (See Schedule if other)		5. CERTIFIED FOR NATIONAL DEFENSE UNDER DMS REG 1 N/A	
9. CONTRACTOR/QUOTER State of Idaho Dept. of Water Resources Boise, ID 83720		FACILITY CODE		10. DELIVERY POINT BY QUOTE See Block 15		11. CHECK IF BUSINESS IS ☐ SMALL ☐ SMALL DISADVANTAGED ☐ WOMEN-OWNED	
14. SHIP TO: COMPS OF ENGINEERS Ch. Real Estate Bldg. 602 City-County Airport Walla Walla, WA 99362-9265		15. PAYMENT WILL BE MADE BY U.S. Army Engineer District, Portland ATTN: NPPDC-F-E P.O. Box 2946 Portland, OR 97208-2946		12. DISCOUNT TERMS Net 30		13. MAIL INVOICES TO See Block 15	
16. TYPE OF ORDER ☐ DELIVERY ☒ PURCHASE		This delivery order is subject to instructions contained on this side of form only and is issued on another Government agency or in accordance with and subject to terms and conditions of above numbered contract. Reference your _____ furnish the following on terms specified herein, including, for U.S. purchases. General Provisions of Purchase Order on DD Form 1155r EXCEPT CLAUSE NO 12 APPLIES ONLY IF THIS BOX ☐ IS CHECKED, AND NO. 14 IF THIS BOX ☐ IS CHECKED. (Special provisions) and delivery as indicated. This purchase is negotiated under authority of 10 USC 2304(a)(3) or as specified in the schedule if within the U.S., its possessions or Puerto Rico; if otherwise under 2304(a)(6). ☒ If checked, Additional General Provisions apply. Supplier shall sign "Acceptance" on DD Form 1155r and return.					
17. ACCOUNTING AND APPROPRIATION DATA/LOCAL USE EB DFLSF062H200000 \$30.00							
18. ITEM NO.	19. FOREIGN MANUFACTURED ITEMS NOT ACCEPTABLE	20. QUANTITY ORDERED/ACCEPTED*	21. UNIT	22. UNIT PRICE	23. AMOUNT		
1.	PAY IN ADVANCE Statutory Filing Fee for State of Idaho, Dept of Water Resources Ground Water Right for Magic Valley Fish Hatchery, Well No. 2, Lower Snake River Fish & Wildlife Compensation Plan.	1	ea	30.00	30.00		
*If quantity accepted by the Government is same as quantity ordered, indicate by ✓ mark. If different, enter actual quantity accepted below quantity ordered and encircle.		24. UNITED STATES OF AMERICA BY DONALD H. SEILLER W.B./dlr		25. TOTAL \$30.00		29. DIFFERENCES	
26. QUANTITY IN COLUMN 20 HAS BEEN ☐ INSPECTED ☒ RECEIVED ☒ ACCEPTED, AND CONFORMS TO THE CONTRACT EXCEPT AS NOTED 24 Feb 86 DATE Donald M. Hill SIGNATURE OF AUTHORIZED GOVERNMENT REPRESENTATIVE		28. D.O. VOUCHER NO		30. INITIALS		33. AMOUNT VERIFIED CORRECT FOR	
36. I certify this account is correct and proper for payment. DATE _____ SIGNATURE AND TITLE OF CERTIFYING OFFICER _____		31. PAYMENT ☐ PARTIAL ☒ FINAL ☐ COMPLETE ☐ PARTIAL ☐ FINAL		32. PAID BY 16-86-0534 3-13-86 W.L.A.		34. CHECK NUMBER	
37. RECEIVED AT	38. RECEIVED BY	39. DATE RECEIVED	40. TOTAL CONTAINERS	41. S/R ACCOUNT NUMBER	42. S/R VOUCHER NO.		