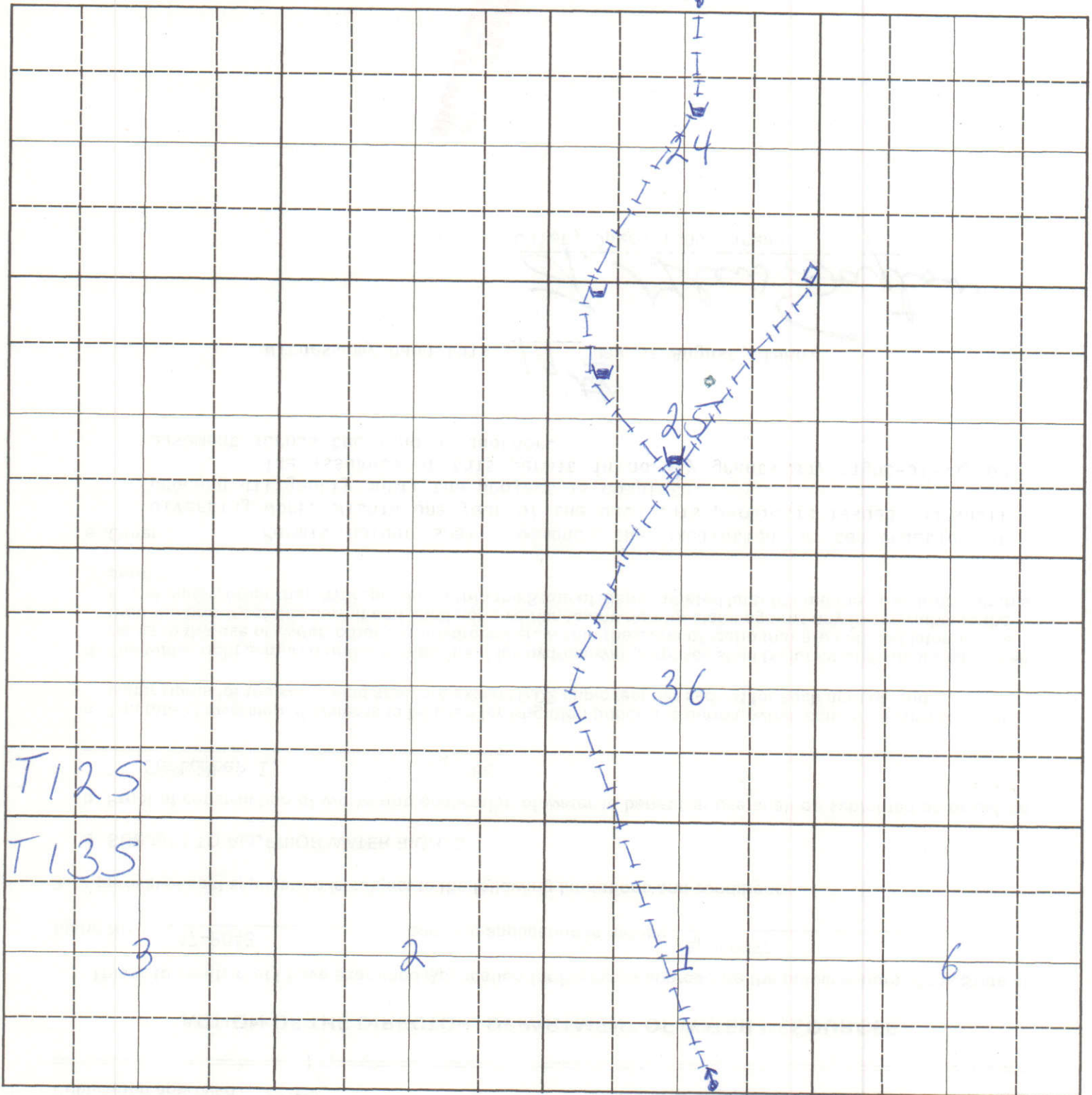


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

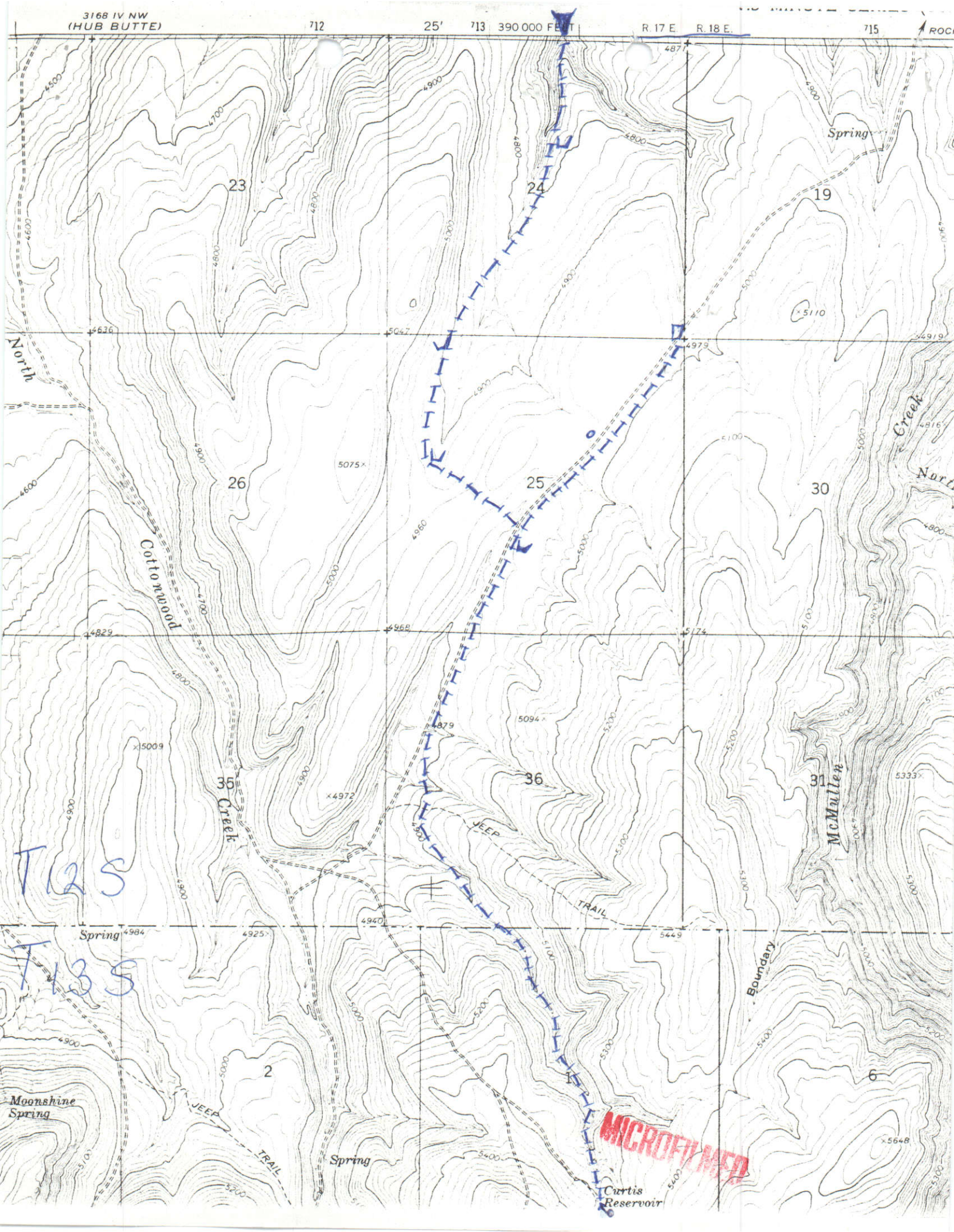


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Snake River Area Manager

Terrance M. Costello
(Applicant)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 15 1994
Department of Water Resources

A. GENERAL INFORMATION

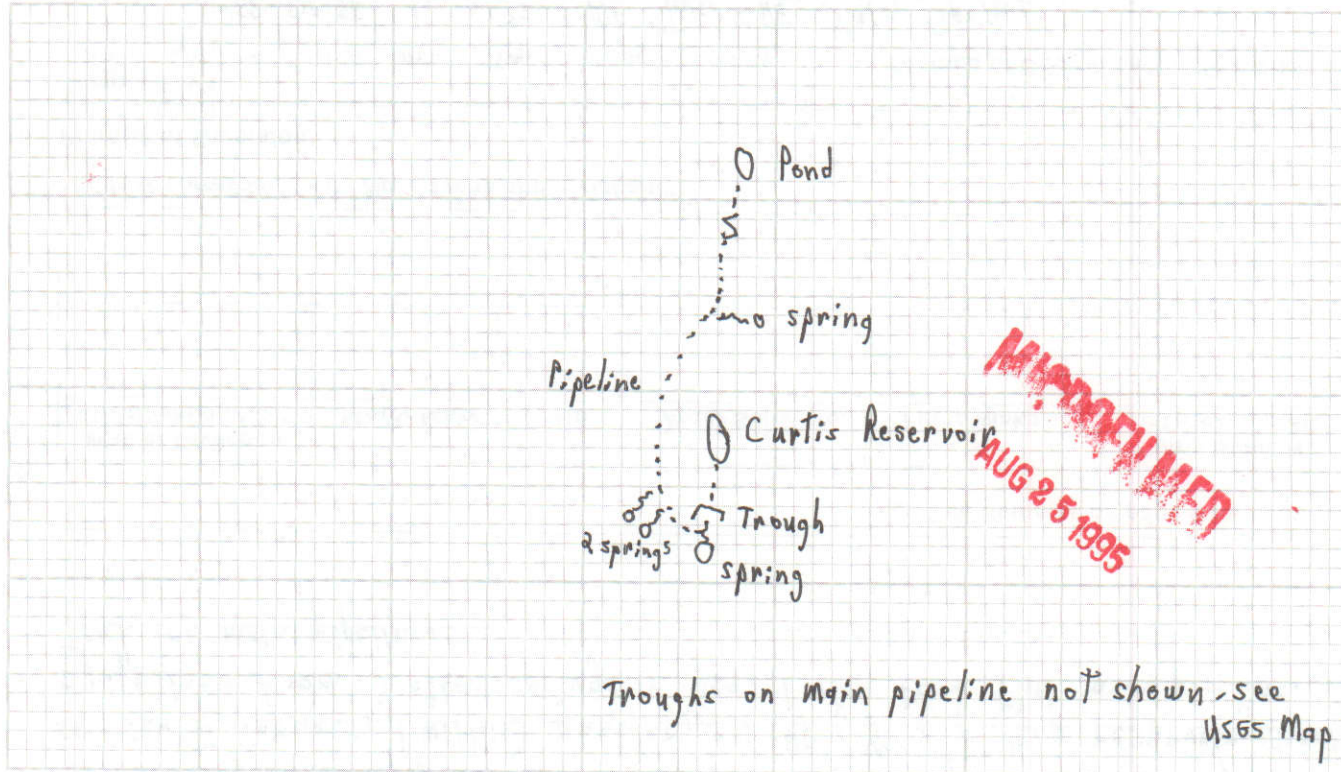
1. Owner: U.S. Bureau of Land Management Permit No. 47-8043
Current Address: Rt. 3 Box 1, Burley, ID 83318 Phone No. 678-5514
2. Accompanied by: Steve Davis EXAM. DATE: 12-3-91
Address: Same Phone No. _____
Relationship to Permit Holder: employee
3. Source: 4 Springs tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: 47-7603
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

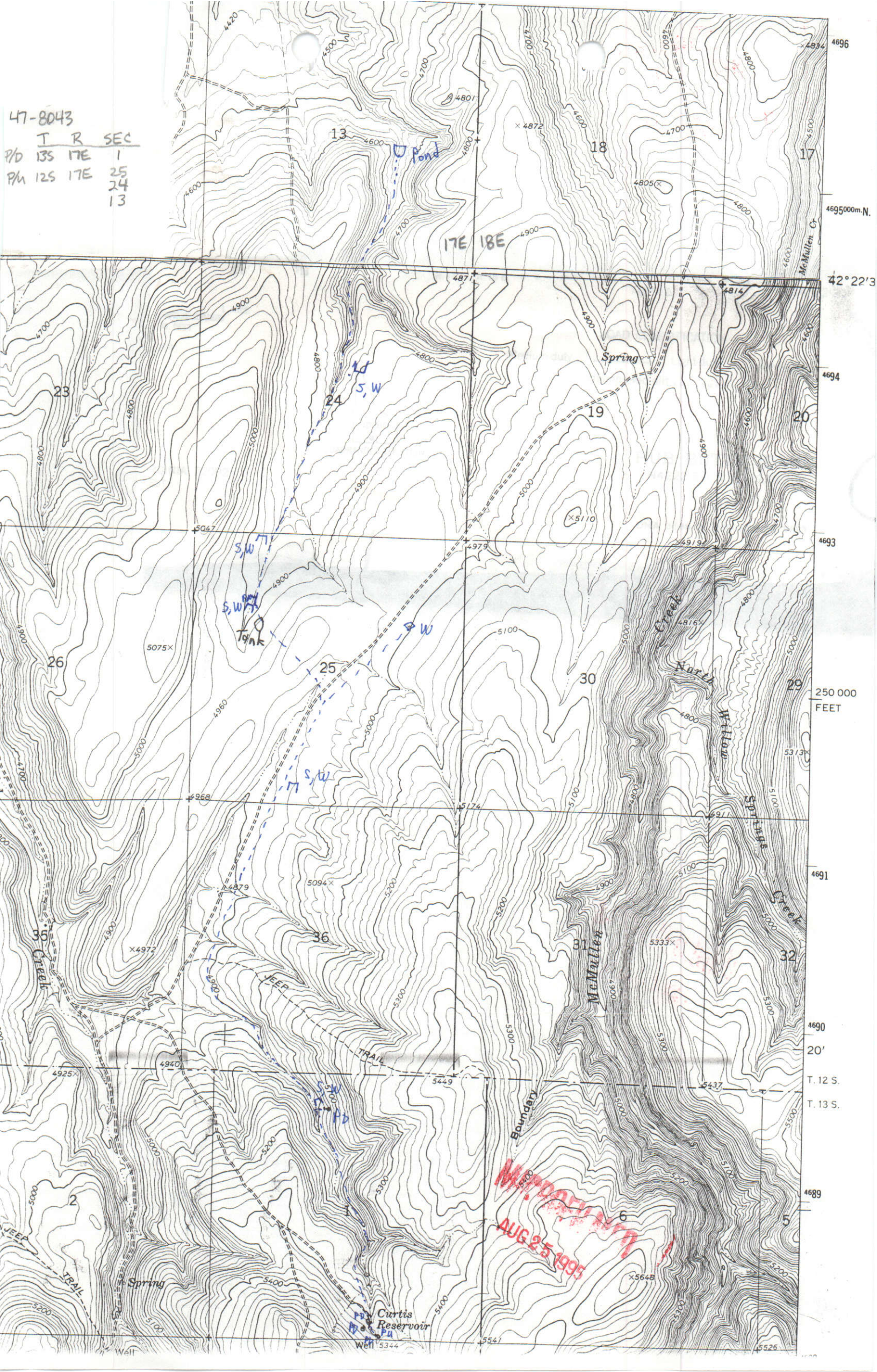


Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

47-8043

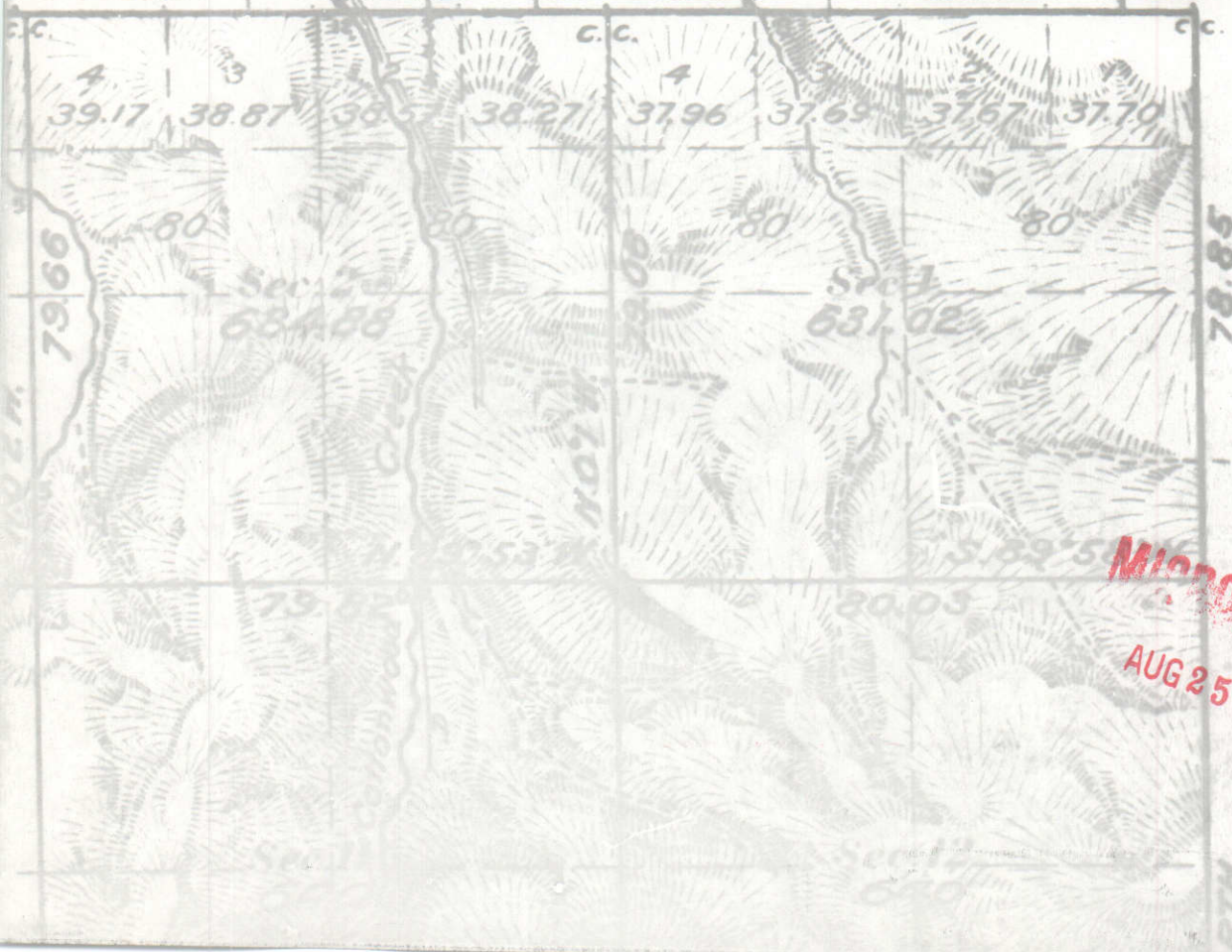
	T	R	SEC
P/D	13S	17E	1
P/M	12S	17E	25
			24
			13



e Boise Meridian, Idaho.

Sec. ^b35 B Sec. ^u36 A
lel South .

	N. 89°39'W.	N. 89°39'W.	S. 89°52'W.	N. 89°54'E.
	40.23	40.23	39.90	9.68
	9.72	40.23		



MICROFILMED
AUG 25 1985

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08043

Priority: April 17, 1986

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

4.2 AF

This is to certify, that US DEPT OF INTERIOR

BUREAU OF LAND MANAGEMENT

IDAHO STATE OFFICE

3380 AMERICANA TERRACE

BOISE ID 83706

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 17, 1986; and has submitted Proof of Beneficial Use on December 3, 1986. An examination indicates that the works have a diversion capacity of 0.010 cfs of water from:

SPRINGS

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/16 to 10/15	0.01 CFS	3.8 AF
STOCKWATER STORAGE	01/01 to 12/31		0.5 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	0.4 AF
WILDLIFE STORAGE	01/01 to 12/31		0.4 AF
	Totals	0.01 CFS	4.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SENENW , Sec. 1, Township 13S, Range 17E
SWSWSE , Sec. 1, Township 13S, Range 17E
SESWSWSE , Sec. 1, Township 13S, Range 17E
TWIN FALLS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

12S 17E 24 SWNE
25 NENW
13S 17E 1 Lot 3(NENW)

SWNW

SESW

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

12S 17E 13 NWSE
13S 17E 1 SWSE

PLACE OF USE: WILDLIFE

TWN RGE SEC

12S 17E 24 SWNE
25 SENE
SES
13S 17E 1 Lot 3(NENW)

NENW

SWNW

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AUG 25 1995

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 47-08043

PLACE OF USE: WILDLIFE STORAGETWN RGE SEC

12S 17E	13	NWSE
13S 17E	1	SWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Right 47-07603 is also diverted through the point of diversion in the SESWSE described above.
7. Two points of diversion are located within SWSWSE, S01, T13S, R17E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21st day of August, 1995.

Acting for

KARL J. DREHER, Director

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AUG 25 1995

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-08043

RECEIVED

AUG 15 1995

Department of Water Resources

Date of Priority: April 17, 1986

Maximum Diversion Rate: 0.01 CFS

Maximum Diversion Volume: 4.2 AF

Comes now US DEPT OF INTERIOR

BUREAU OF LAND MANAGEMENT

IDAHO STATE OFFICE

3380 AMERICANA TERRACE

BOISE ID 83706

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 47-08043, and requests that the permit be changed as follows:

Source: SPRINGS

tributary to SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/16 to 10/15	0.01 CFS	3.8 AF
STOCKWATER STORAGE	01/01 to 12/31		0.5 AF
WILDLIFE	01/01 to 12/31 12/31	0.01 CFS	0.4 AF
WILDLIFE STORAGE	01/01 to 12/31		0.4 AF
	Totals	0.01 CFS	4.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SENENW , Sec. 1, Township 13S, Range 17E
SWSWSE , Sec. 1, Township 13S, Range 17E
SESWSW , Sec. 1, Township 13S, Range 17E
TWIN FALLS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

12S 17E 24	SWNE		
25	NENW	SWNW	SESW
13S 17E 1	Lot 3(NENW)		

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

12S 17E 13	NWSE
13S 17E 1	SWSE

PLACE OF USE: WILDLIFE

TWN RGE SEC

12S 17E 24	SWNE		
25	SENE	NENW	
	SESW		
13S 17E 1	Lot 3(NENW)		

RECEIVED

AUG 25 1995

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-08043

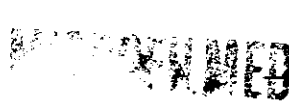
PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

12S 17E 13	NWSE
13S 17E 1	SWSE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Burley, ID, this 10th day of August, 1995.

 Steve R. Davis
(Signature)

AUG 25 1995

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-08043

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50⁰⁰ Received by RT #C033381 Date 8-15-95

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 47-08043 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Right 47-07603 is also diverted through the point of diversion in the SESWSE described above.
7. Two points of diversion are located within SWSWSE, S01, T13S, R17E.

Witness my hand this 21st day of AUGUST, 1995.

Acting for Karl J. Dreher
KARL J. DREHER, Director

AUG 25 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

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DEC 3 1986
nw ✓ 98
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 47-8043

Name(s) of Permit Holder: Bureau Of Land Management

Post Office Address: Rt. 3 Box 1, Burley, Id. 83318

Telephone No. 208-678-5514

Source of Water: Spring (Curtis Spring)

Extent of Use:

Domestic _____ (number of households)

Stockwater 1870 Cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remarks 50 head mule deer 3/15-10/30, and a migratory herd

of roughly 300 the rest of the year.

Indicate the date water was first diverted and beneficially used under this permit: June, 1972

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Kirk Koch
(Name)

BLM District Office, Rt 3 Box 1, Burley, Id., 83318 208-678-5514
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Terance M. Costello, Snake River Area Manager

12/02/1986
Date

Terance M. Costello
Signature of Permit Holder (and Title, if appropriate)

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APR 17 1986

To appropriate the public waters of the State of Idaho

APPROVED

Department of Water Resources

1. Name of applicant Bureau of Land Management Phone 208-678-5514

Post office address Route 3, Box 1 - Burley, Idaho 83318

2. Source of water supply (Curtis Spring) Spring which is a tributary of Sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____

Sec. 1 Township 13 S Range 17 E B.M. Twin Falls County; additional
points of diversion if any: N/A

4. Water will be used for the following purposes:

Amount .03 for cattle purposes from 04/20 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 for wildlife purposes from 01/01 to 12/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .03 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A concrete spring box collects and
diverts discharged water into approximately five miles of pipeline supplying 4 troughs
with 4,000 gallons storage capacity.

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
two years (minimum 1 year).

RECEIVED

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. 1870 cattle
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. This system waters roughly 50 head of mule deer 3/15 - 10/30 then waters a migratory herd numbering several hundred the rest of the year.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12 S	17 E	25			W			SW	SW		SW								
		24			SW													W	
		13															SW		

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

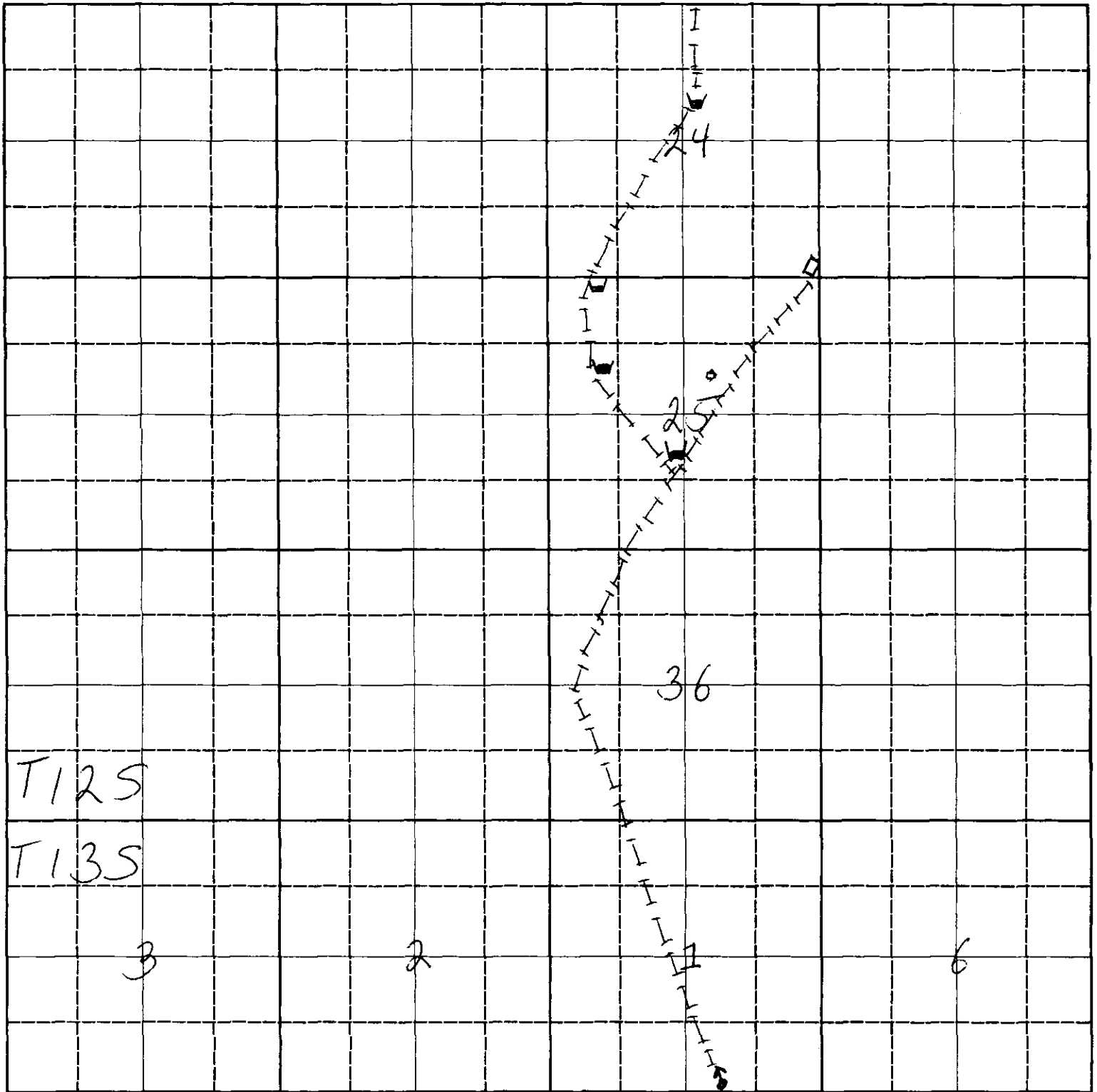
- Who owns the property at the point of diversion? U.S. Forest Service
- Who owns the land to be irrigated or place of use? Bureau of Land Management
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. A signed memorandum of understanding with USFS authorizes diversion.

12. Remarks: Development was originally made in 1972 and has since been modified and one extended to present dimensions.

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Sec 13

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Snake River Area Manager

Terrance M. Costello
(Applicant)

Received by LL Date 4-22-86 Time 12:00 p Proposed Priority 4/17/86
ID-910-8P6-0015 Preliminary check by JB
Fee \$ 30.00 Receipted by LL # 38925 Date 8-18-86
Publication prepared by marpa Date 4/30/86 Published in times news
Publication approved MB Date 6/6/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-8043, and said application is hereby APPROVED.

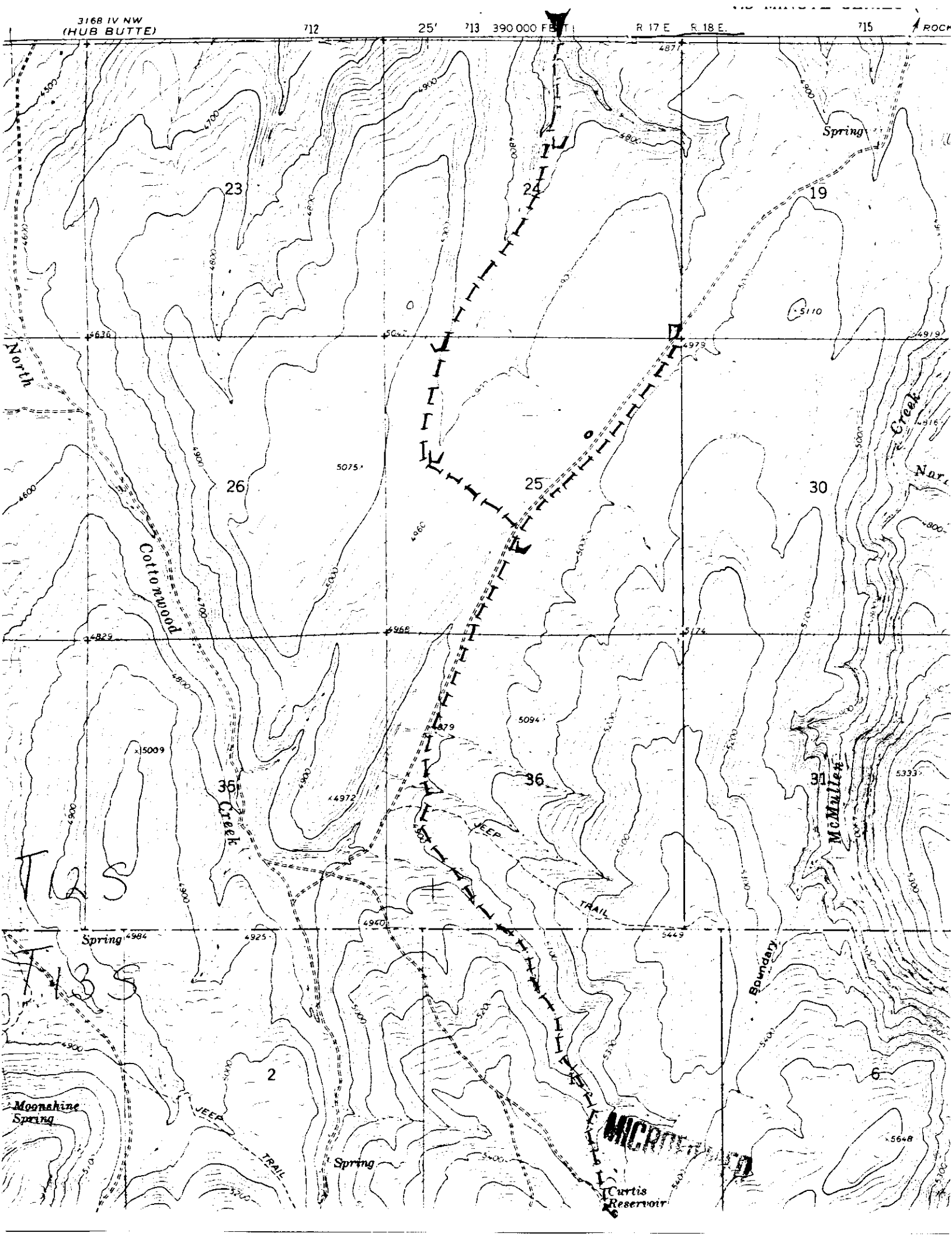
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 19th day of August, 1986.

J. Glen Saxton
Chief, Operations Bureau







State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 22, 1995

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NO. 47-08043

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

AUG 25 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 19, 1995

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NO. 47-08043

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, I have not received the amendment. If I do not receive it within fourteen (14) days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact me. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
AUG 25 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 17, 1995

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NO. 47-08043

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 60 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

AUG 25 1995

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 15 1994
Department of Water Resources

A. GENERAL INFORMATION

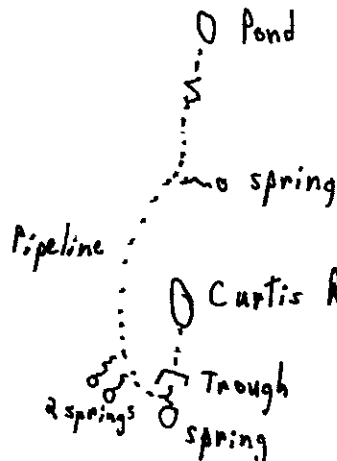
1. Owner: U.S. Bureau of Land Management Permit No. 47-8043
Current Address: Rt. 3 Box 1, Burley, ID 83318 Phone No. 678-5514
2. Accompanied by: Steve Davis EXAM. DATE: 12-3-91
Address: Same Phone No. _____
Relationship to Permit Holder: employee
3. Source: 4 Springs tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: 47-7603 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



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AUG 25 1995

Troughs on main pipeline not shown - see
USGS Map

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Headbox + pipeline from main spring to trough. Overflow from trough to 40' x 50' x 2' deep pond known as Curtis Reservoir. When water is not going to trough + reservoir, valve in pipeline is closed so water will go into the long pipeline serving 5 troughs, 1 wildlife guzzler, + a 40' x 80' x 5' deep reservoir. Headboxes + pipelines from 3 other springs in Sec. 1 also feed the main pipeline. Storage tank on main pipeline.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	SE	1	13S	17E	Twin Falls	Main Spring
		SW	SW	SE	"	"	"	"	2 PIDs
		SE	NE	NW	"	"	"	"	1 PID

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	17E	1																	
12S	17E	25																	
		24																	
		13																	

Do not use this space

UNPROCESSED MED

AUG 25 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured. Total flow of 4 spring estimated at 5 gpm by R/LM.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

5 gpm = 7200 gpd x 183 days/ann = 4 AFA. x 365 days/ann = 8.1 AFA

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Stock - $800 \times 12 \text{ gpd} \times 36 \text{ days/ann} = 1.06 \text{ AFA}$
 $500 \times 12 \text{ gpd} \times 147 = 2.71 \text{ AFA}$ } 3.77 AFA. Allow 3.8 AFA

Wildlife - $200 \times 2 \text{ gpd} \times 365 \text{ days/ann} = 0.4 \text{ AFA}$

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AUG 25 1995

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The Trough in SW/SE Sec. 1 is licensed under 47-7603. All other components of this system are recommended for licensing under this permit. Exact location of main spring is unclear - recommend licensing as shown on permit. Main pipeline serves 800 cattle on BLM ground 4-16 to 5-21. Upper Trough & Curtis Reservoir serve 500 cattle on Forest Service land 5-22 to 10-15. Fewer cattle use the upper system due to more water sources being on USFS ground. System serves 200 deer & assorted wildlife all year. Second Trough in Sec. 1 is also on USFS land. There are still 3063 cattle in this allotment. Numbers given above are full-time equivalents of animals using this system (some animals also drink from other sources). Not to exceed ~~2.8~~ AFA for all rights serving these animals.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Storage for Stockwater	1-1	12-31		0.5
" " Wildlife	1-1	12-31		0.4
Stockwater	4-16	10-15	0.01	3.8
Wildlife	1-1	12-31	0.01	0.4
Totals:			0.01	4.2

2. Recommended Amendments

☐ Change P.D. as reflected above

☒ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name J. E. Stanton

Signature J. E. Stanton

Certification Date _____

Field Report Preparation Date 12-11-91

CONSULTANT SEAL

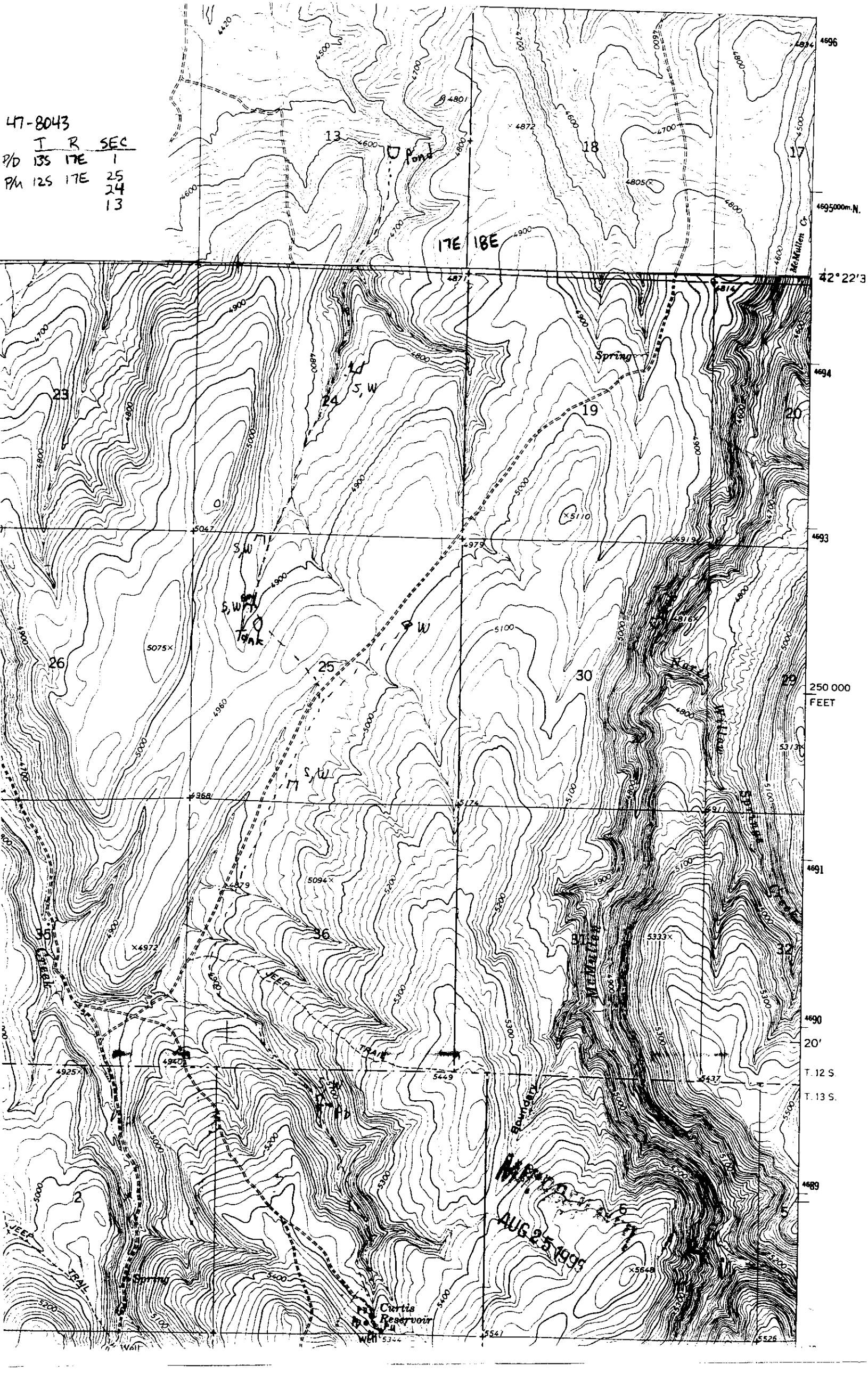
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MINIDOT MED

AUG 25 1993

47-8043

	T	R	SEC
P/D	13S	17E	1
P/M	12S	17E	25
			24
			13



Boise Meridian, Idaho.

sec. 35

11

sec. 36

A

1el

South.

80.46
40.23

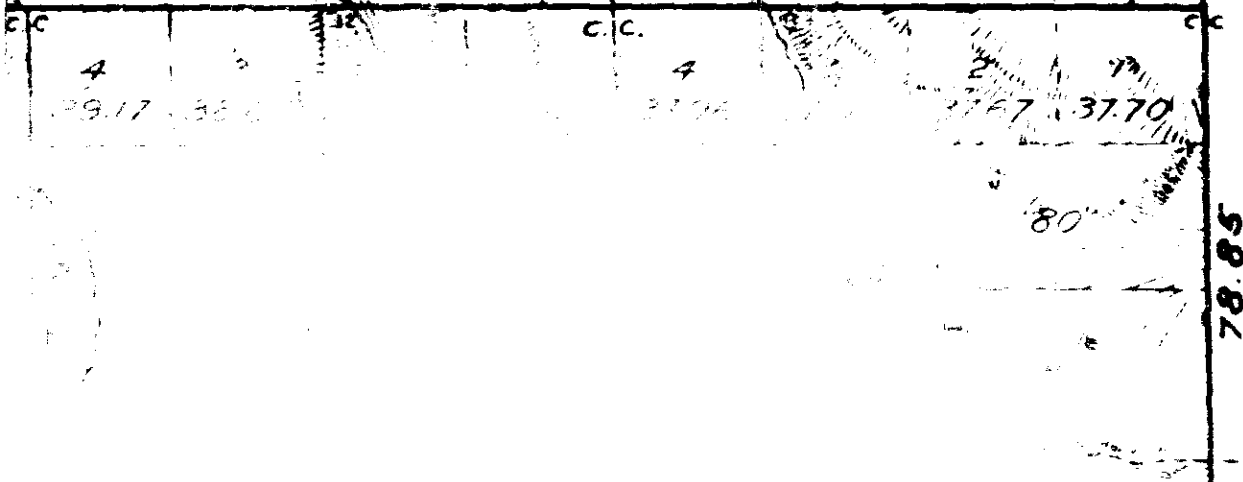
N. 89° 39' W.
40.23

972

N. 89° 39' W.
40.23

S. 89° 52' W.
39.90

N. 89° 54' E.
9.66



NOT RECORDED
AUG 25 1905



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 20, 1986

RE: Permit Nos. 17-1120, 45-7600/7602, 47-8043, 74-7244, 75-7430/
7431/7432

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc

Enclosures

**NOTICE OF
APPLICATION
FOR WATER RIGHT**

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

47-8043

U.S. DEPT. OF INTERI-
OR,
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706.

Source: SPRING trib. to
SINKS

Diversion Pt: SESWSE
Sec 01 T 13S R 17E

Use: STOCKWATER
(0.030 CFS)

WILDLIFE (0.010 CFS)

Date Filed: 4/17/1986

In: SWNE NWNW
SWNW NESW Sec 25 T
12S R 17E SWNE SESE
Sec 24 T 12S R 17E
SWSE Sec 13 T 12S R
17E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water
Resources, Southern
Region, 1041 Blue Lakes
Bld. N. Twin Falls,
Idaho 83301 on or before
JUNE 2, 1986.

KEN DUNN

Director

PUBLISH: Thursday,
May 15, and 22, 1986.

Affidavit of Publication

STATE OF IDAHO.

COUNTY OF TWIN FALLS

ss.

No 16242

I, *Linda Capps McShure* being first duly sworn upon
oath, depose and say that I am *Print Clerk* of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for *Two* -----
consecutive *Weeks*, commencing with the issue dated

May 15, 1986, and ending with the issue dated
May 22, 1986.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
that at the head of the editorial column of said combined newspapers, and in each issue there-
of, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this

May 19 86

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

April 30, 1986

Allan Ashton
Sawtooth National Recreation Area
Box 438
Ketchum, Idaho 83340

Re: Application for Permit No. 45-7600, 45-7601, 45-7602, 47-8048

Dear Mr. Ashton:

Please find enclosed copies of the above referenced applications for permit for your information and files.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

Encl:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 30, 1986

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 2, 1986.

Yours truly,

Mary A. Newby
Secretary

Encl.

RECEIVED
MAY 1 1986

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-8843

U. S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to SINNS

Diversion Pt: SESWSE Sec 01 T 135 R 17E

Use: STOCKWATER (0.030 CFS)
WILDLIFE (0.010 CFS)

Date Filed: 04/17/1986

In: N4NNW SWNW NESW Sec 25 T 125 R 17E SWNE Sec 24 T 125 R 17E SWSE
Sec 13 T 125 R 17E SWNE Sec 25 T 125 R 17E SESE Sec 24 T 125 R 17E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd. N. Twin Falls, Idaho 83301 on or before JUNE 2, 1986.

KEN DUNN, Dir.

Published 5/15 & 5/22/86.

SUBMITTED

**NOTICE OF
APPLICATION
FOR WATER RIGHT**

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

47-8040

47-8043

U.S. DEPT. OF INTERI-
OR,
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706.

Source: SPRING trib. to
SINKS

Diversion Pt: SESWSE
Sec 01 T 13S R 17E

Use: STOCKWATER
(0.030 CFS)

~~WILDLIFE (0.010 CFS)~~

In: SWNE NWNW
SWNW NESW Sec 25 T
12S R 17E SWNE SESE
Sec 24 T 12S R 17E
SWSE Sec 13 T 12S R
17E

*Date Filed
called corrections
5/6/86*

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water
Resources, Southern
Region, 1041 Blue Lakes
Blvd. N. Twin Falls,
Idaho 83301 on or before
JUNE 2, 1986.

KEN DUNN

Director

PUBLISH: **Thursday,**
May 15, and 22, 1986.