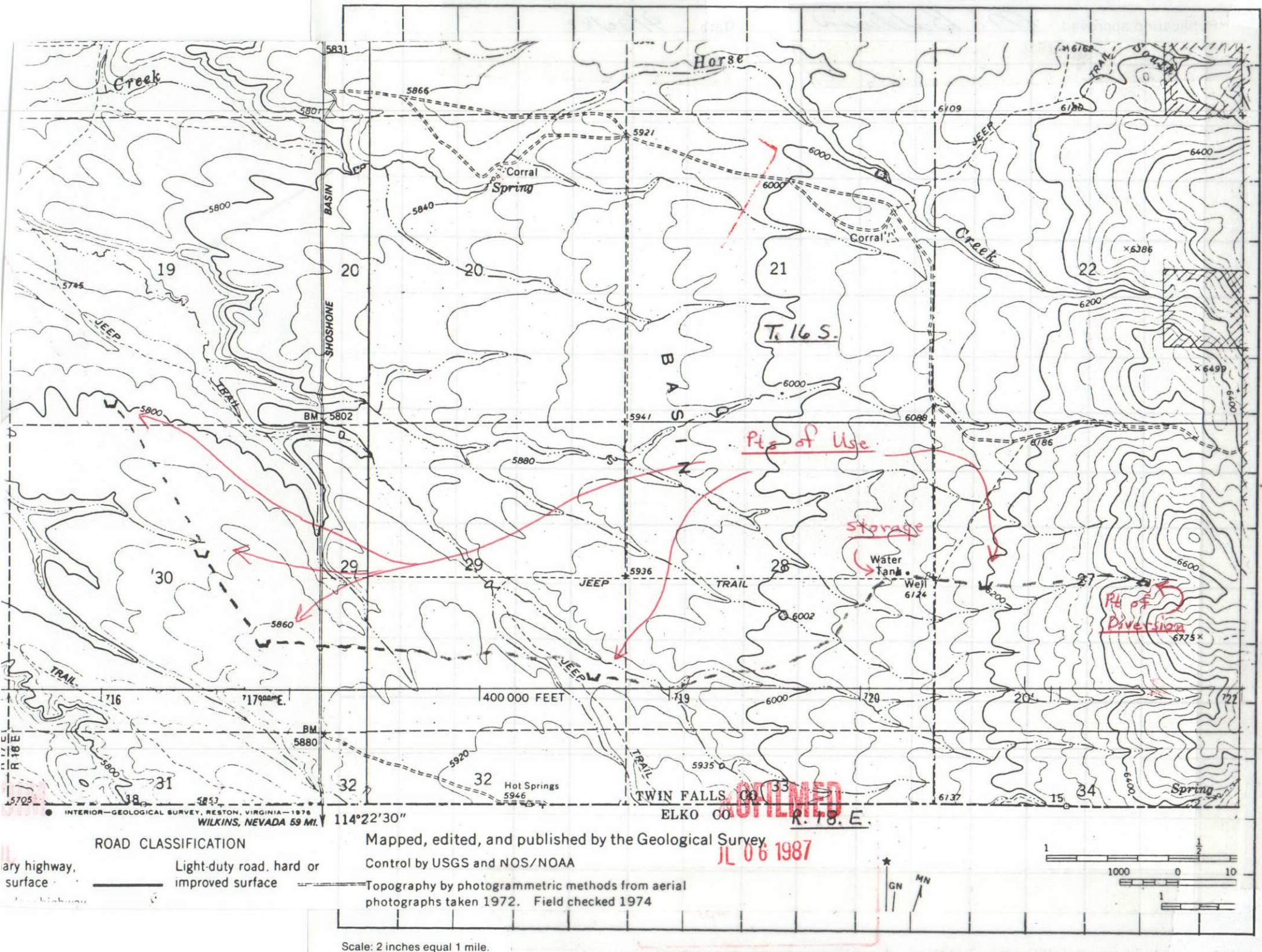


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

(for) J. S. TIXIER (Applicant) Regional Forester

6/6/01

Idaho Dept. of Water Resources
Place of Use Comparison Report

Page1

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	47 16176	UNITED STATES OF AMERICA ACTING THROUGH,	HORSE CREEK	16S18E29																X	0
Claim	47 16176	UNITED STATES OF AMERICA ACTING THROUGH,	HORSE CREEK	16S18E29																X	0
Claim	47 16178	UNITED STATES OF AMERICA ACTING THROUGH,	KLAUS SPRING	16S18E29																X	0
Claim	47 16178	UNITED STATES OF AMERICA ACTING THROUGH,	KLAUS SPRING	16S18E29																X	0
Permit	47 8062	US DEPT OF INTERIOR,	SPRING	16S18E29									X								0
Permit	47 8062	US DEPT OF INTERIOR,	SPRING	16S18E29									X								0
Right	47 8062	US DEPT OF INTERIOR,	SPRING	16S18E29									X								0
Right	47 8062	US DEPT OF INTERIOR,	SPRING	16S18E29									X								0
Claim	47 16242	UNITED STATES OF AMERICA ACTING THROUGH,	UNNAMED STREAM	16S18E29														X			0
Claim	47 16242	UNITED STATES OF AMERICA ACTING THROUGH,	UNNAMED STREAM	16S18E29														X			0
Claim	47 16242	UNITED STATES OF AMERICA ACTING THROUGH,	UNNAMED STREAM	16S18E29														X			0
Claim	47 16242	UNITED STATES OF AMERICA ACTING THROUGH,	UNNAMED STREAM	16S18E29														X			0
Right	47 16242	UNITED STATES OF AMERICA ACTING THROUGH,	UNNAMED STREAM	16S18E29														X			0
Right	47 16242	UNITED STATES OF AMERICA ACTING THROUGH,	UNNAMED STREAM	16S18E29														X			0
Claim	47 14539	PLEASANT VALLEY GRAZING ASSOC,		16S18E29	X					X								X			0
Rec	47 14539	PLEASANT VALLEY GRAZING ASSN,		16S18E29	X					X								X			0

no ol

SEP 07 2001
MICROFILMED

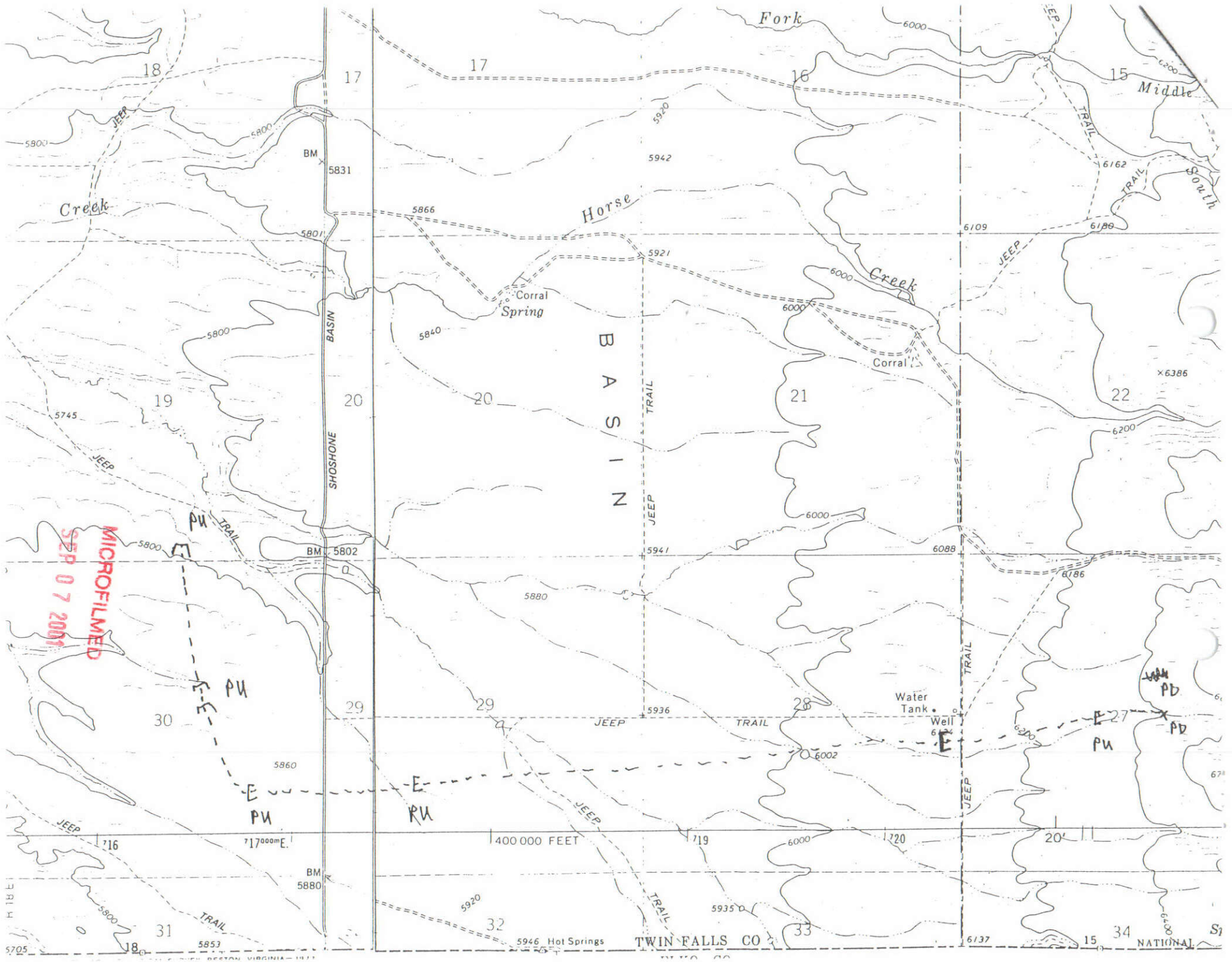
Idaho Dept. of Water Resources
Place of Use Comparison Report

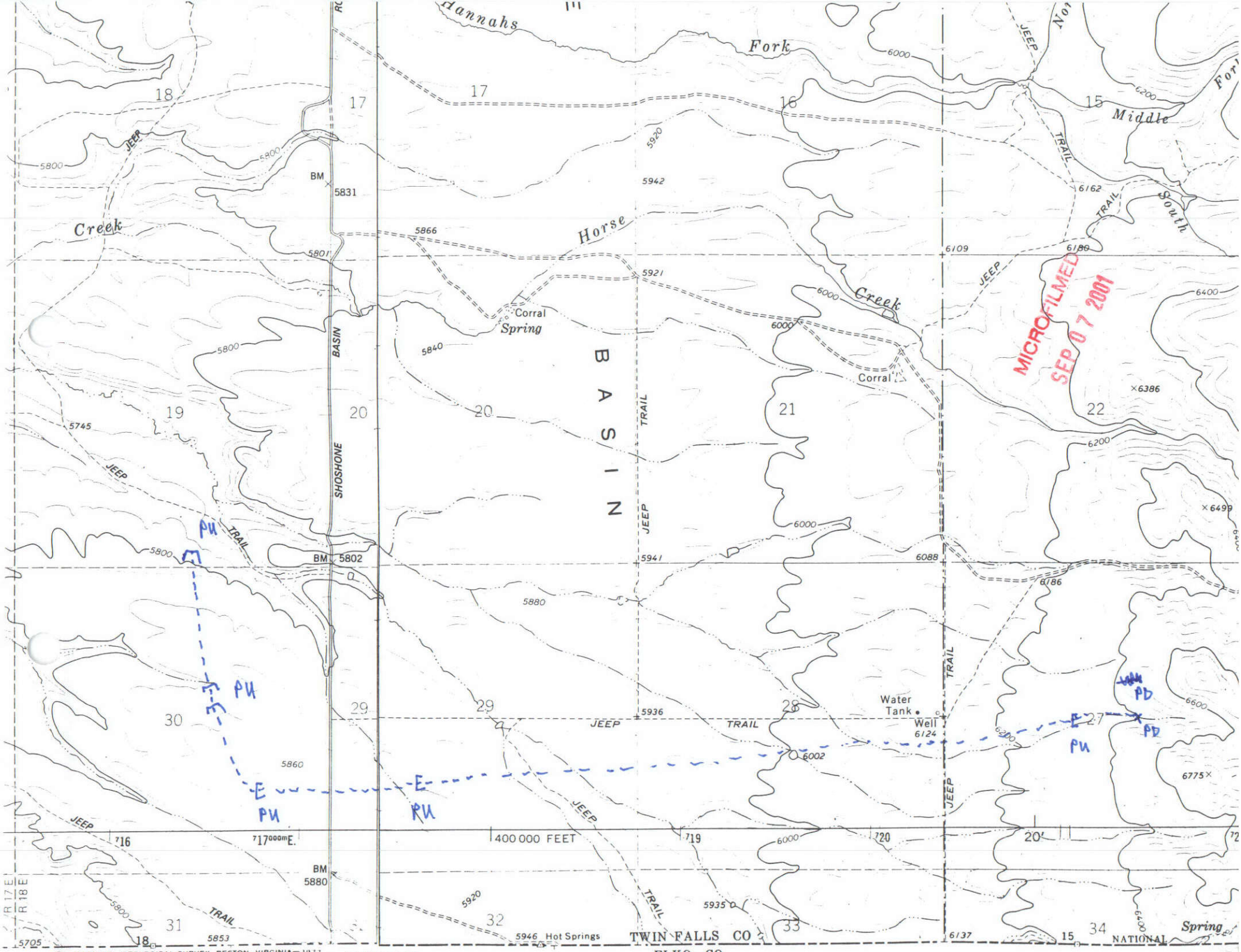
Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	47 16176	UNITED STATES OF AMERICA ACTING THROUGH,	HORSE CREEK	16S18E30			X													X	0
Claim	47 16176	UNITED STATES OF AMERICA ACTING THROUGH,	HORSE CREEK	16S18E30			X													X	0
Claim	47 16178	UNITED STATES OF AMERICA ACTING THROUGH,	KLAUS SPRING	16S18E30			X													X	0
Claim	47 16178	UNITED STATES OF AMERICA ACTING THROUGH,	KLAUS SPRING	16S18E30			X													X	0
Permit	47 8062	US DEPT OF INTERIOR,	SPRING	16S18E30			X										X				0
Permit	47 8062	US DEPT OF INTERIOR,	SPRING	16S18E30			X										X				0
Right	47 8062	US DEPT OF INTERIOR,	SPRING	16S18E30			X										X				0
Right	47 8062	US DEPT OF INTERIOR,	SPRING	16S18E30			X										X				0

↑
OLW/
47-16178?
(Reserved
claim—)

↑
NO
OL

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SEP 07 2001





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MODIFIED
SEP 07 2001

4702480149U2T
4702480149U2T
4702480149U2T

25

4702480217DR

rename

+ 4702480078U2T

28 4702480078DW

4702480078U1T

rename Horse Creek well

delete

27 4702480079UT

delete

rename
4702480079BS

4702480149U2S
4702480276U2S

26

Timber Butte

R 18 E

Big Creek Ranch

T16S



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SEP 07 2001

13

18

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4702480078U6T

delete

4702480078U5T

rename all 3

4702480078U4T

4702480078U3T

149

270

3079

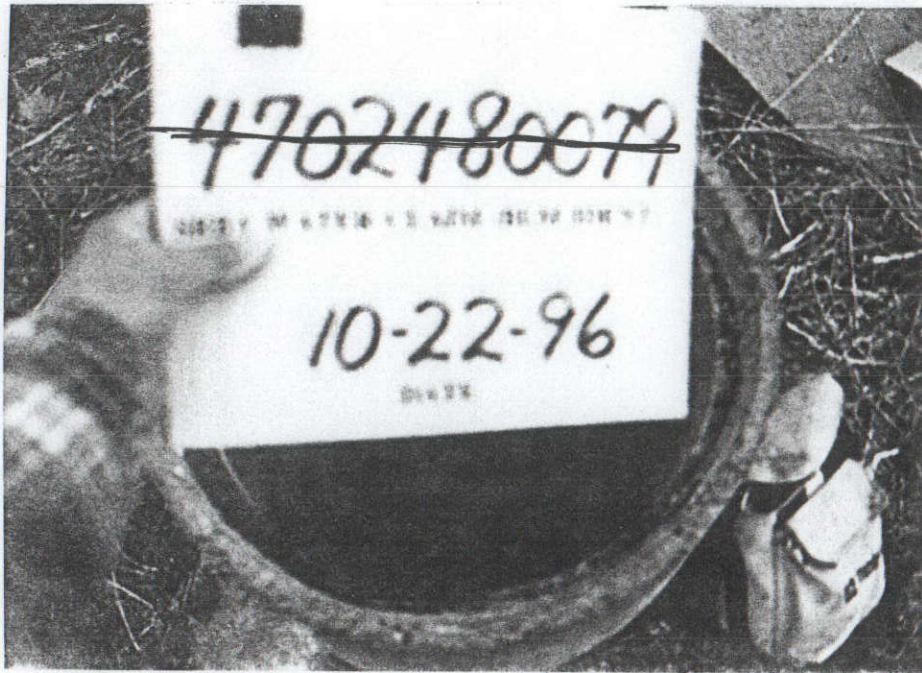
+U5T+U4T+U3T

R17E

R18E

Projection: UTM Zone 11
Datum: NAD27 Conus

QC Basin 45 03/11/97
For Internal BLM Use Only
/gis/projects/water/rights/z11/plots-
basin47_a442114_031297.apr

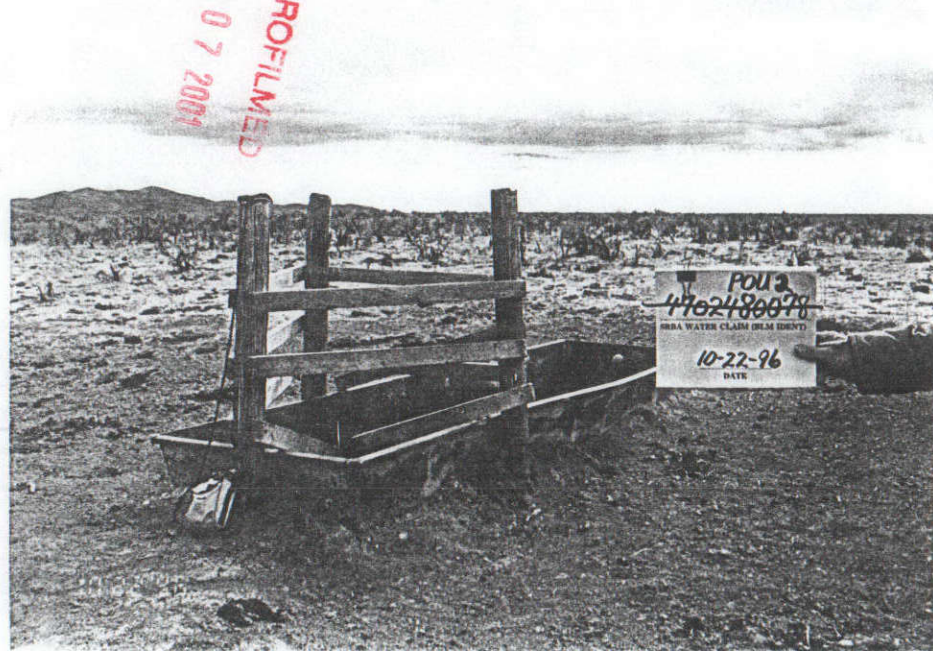


16S 18E Sec 27 NE NW SE (POD)
4702488149 on USFS

MICROFILMED
SEP 07 2004



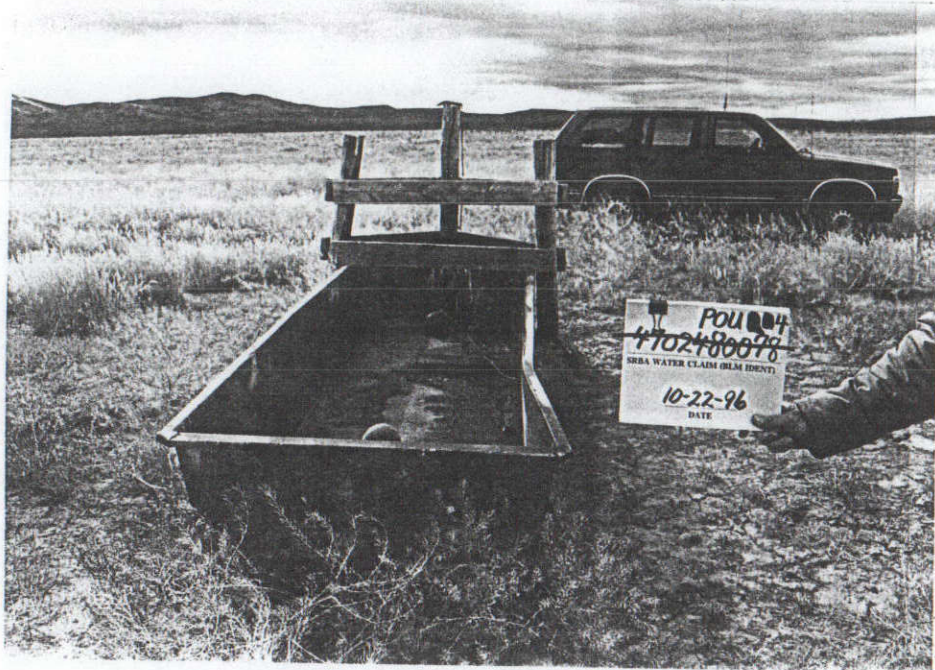
16S 18E Sec 27 NE NW SE (POD)
4702488149 on USFS



16S 18E Sec 29 NESW
4702488149 on BLM



16S 18E Sec 30 NE SE
4702488149 on BLM

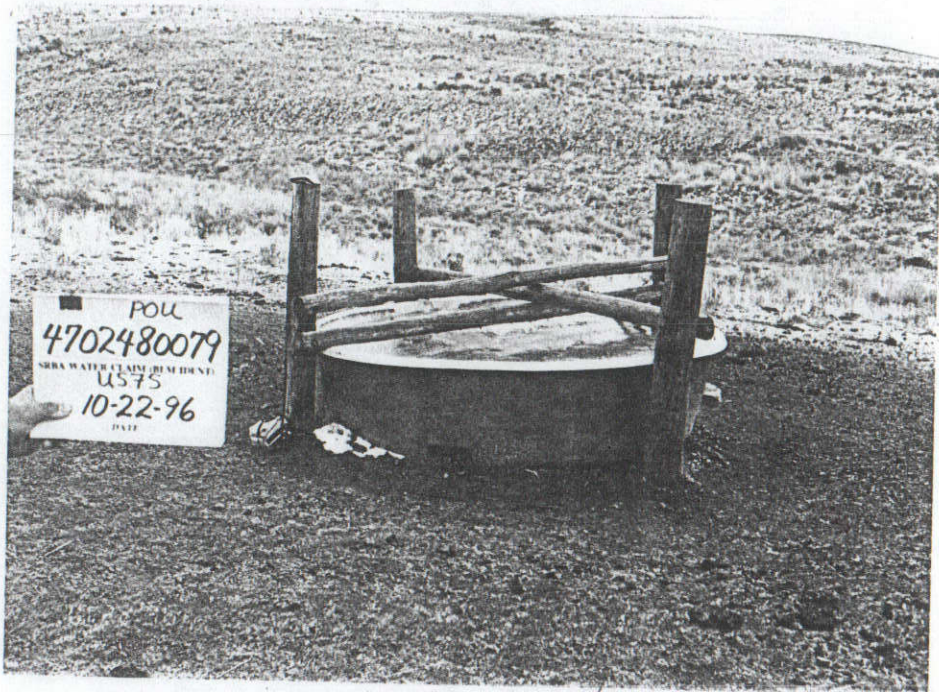


16S 18E Sec 30 SWNE
4702488149 on BLM



16S 18E Sec 30 SWNE
4702488149 on BLM

MICROFILMED
SEP 07 2001



16S 18E Sec 27 NE 1/4
on U.S. F. S. Land

MICROFILMED
SEP 07 2001



16518E Sec 28 NE/SE
on private land



16518E Sec 19 SW/SE
on private land

MICROFILMED
SEP 07 2001

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 47-08062

Priority: March 24, 1987

Maximum Diversion Rate: 0.01 CFS
Maximum Diversion Volume: 3.9 AF

It is hereby certified that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
15 E 200 S
BURLEY ID 83318 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated March 24, 1987; and has
submitted Proof of Beneficial Use on April 27, 1992. An examination indicates that the works have a
diversion capacity of 0.01 cfs of water from:

SOURCE

SPRING

Tributary: SINKS

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
STOCKWATER	05/01 to 11/15	0.01 CFS	3.9 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	3.9 AF

LOCATION OF POINT(S) OF DIVERSION:

SPRING NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 27, Twp 16S, Rge 18E, B.M., TWIN FALLS County

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S 18E 29									X								
16S 18E 30			X										X				

PLACE OF USE: WILDLIFE - Same as Stockwater

CONDITIONS OF APPROVAL

1. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
2. Right 47-15185 is also diverted through the point of diversion described above.
3. Source also known as Klaas Spring.

MICROFILMED

SEP 07 2001

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 47-08062

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 12th day of July, 2001.


Acting for **KARL J. DREHER**
Director

MICROFILMED

SEP 07 2001

RECEIVED

JUN 27 2001

Department of Water Resources
Southern RegionBURLEY FIELD OFFICE
BURLEY, IDAHOState of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

JUN 7 10 53 AM RECEIVED

(For Licensing Purposes)
WATER RIGHT NO. 47-08062

JUL 10 2001

Department of Water Resources

Date of Priority: March 24, 1987

Maximum Diversion Rate: 0.01 CFS
Maximum Diversion Volume: 3.9 AFComes now US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
15 E 200 SBURLEY ID 83318 and represents to the Director of the Idaho Department
of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 47-08062, and requests that the permit be changed as follows:

Source: SPRING

Tributary: SINKS

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
STOCKWATER	05/01 to 11/15	0.01 CFS	3.9 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	3.9 AF

LOCATION OF POINT(S) OF DIVERSION:SPRING NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 27, Twp 16S, Rge 18E, B.M., TWIN FALLS County**PLACE OF USE:** STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S 18E 29									X								
16S 18E 30			X										X				

PLACE OF USE: WILDLIFE

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S 18E 29									X								
16S 18E 30			X										X				

Permit holder asserts that no one will be injured by such change and that such change will be made at
permit holder's own risk. Signed this 21st day of June, 2001.*Steven Davis, Hydrologist*
(Signature & Title)

MICROFILMED

SEP 07 2001

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)
WATER RIGHT NO. 47-08062

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$50. Received by js # 5024087 Date 7-2-01

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 47-08062 with the following:

CONDITIONS OF APPROVAL

1. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
2. Right 47-15185 is also diverted through the point of diversion described above.
3. Source also known as Klaas Spring.

Witness my hand this 12th day of July, 2001.

Acting for

Betty D. Fleener for
KARL J. DREHER
Director

MICROFILMED

SEP 07 2001

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
~~ORIGINAL APPLICATION~~	~~47-08062~~	~~UNITED STATES OF AMERICA, USDA-FOREST SERVICE~~	~~0.10~~
FULL ASSIGNMENT	47-08062	UNITED STATES OF AMERICA, USDI-BUREAU OF LAND MANAGEMENT	0.10

FEBRUARY 23, 1998

APR 16 1998

State of Idaho
 DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 09 1998

Department of Water Resources

ASSIGNMENT OF PERMIT

To change the ownership of a permit

United States of America
 I, (USDA-Forest Service) hereby assign to United States of America
 (USDI-Bureau of Land Management)
 of 15 East 200 South, Burley, ID 83318 Phone 208-677-6626
(Permit Holder)
(Full Address and Phone Number)

All my right, title, and interest in and to Permit No. 47-08062
 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
 Permit No. _____ to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
 point of diversion location, and the amount of water in cubic feet per second.

Made this 6th day of February, 19 98.

United States of America (USDA Forest Service)

X William P. LeVine

Permit Holder(s)

(for) JACK A. BLACKWELL, Regional Forester

State of Idaho)
 County of Sun Valley ^{ss}

On this 6th day of February, 199 98, personally appeared before me
 the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.

My commission expires: 5-7-2003

Vikie Hancock
 Notary Public
[Signature]
 Signature

FILED
 16 1998

Amt. of Fee \$ 50
Date 4/27/92
Receipt No. 3014457
Receipt by DF

APR 21 1992

Department of Water Resources
Southern Region OfficeSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 47-08062 Telephone No. (208) 737-3200
2. Name(s) of Permit Holder(s): United States of America (USDA-Forest Service)
3. Mailing Address: 2647 Kimberly Road East, Twin Falls, ID 83301-7976
4. Source of Water: Klaas Spring

If GROUNDWATER, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater 575 cattle (Forest Ser.) (No. and type of stock)Irrigation _____ (No. of acres) Other 525 cattle (BLM) + wildlife

6. Total rate and/or volume for which proof is submitted
- 0.10
- cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes ☒ No Installed? _____ Yes _____ No

8. Fee Enclosed: \$
- 50.00
- (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Ralph Jenkins (208) 737-3200
Name Telephone No.2647 Kimberly Road East, Twin Falls, ID 83301-7976
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America (USDA-Forest Service)

April 24, 1992
DateJack E. Bill
Signature (and title, if on behalf of a company or organization)
(for) GRAY F. REYNOLDS, Regional Forester

MAY 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 47-8062

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone 801-625-5360

Post office address 324 - 25th Street, Ogden, Utah 84401

2. Source of water supply a spring (Klaas Spring) which is a tributary of sinks (Horse Gr.)

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____

Sec. 27 Township 16 S Range 18 E B.M. Twin Falls County; additional

points of diversion if any: none PWI 023-057 (Timber Butte Quad)

4. Water will be used for the following purposes:

~~FS permitted~~

Amount 0.1 for stockwater purposes from 08/01 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum) ~~BLM stockwater~~

Amount 0.1 for to storage stockwater purposes from 05/01 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum) ~~BLM stockwater~~

Amount 0.1 for from storage purposes from 10/01 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.10 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with 1 1/4" plastic pipe to one Forest Service trough and a 4000 gal. storage tank and 4-500 gal. troughs on BLM land.

b. Height of storage dam n/a feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is n/a inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year).

RECORDED

JUL 06 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 544 Forest Service permitted Cattle and 525 BLM permitted cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Wildlife - 100 to 200 mule deer

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16S	18E	27										X							
		29																X	
		30			X										X				
		19												X					

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

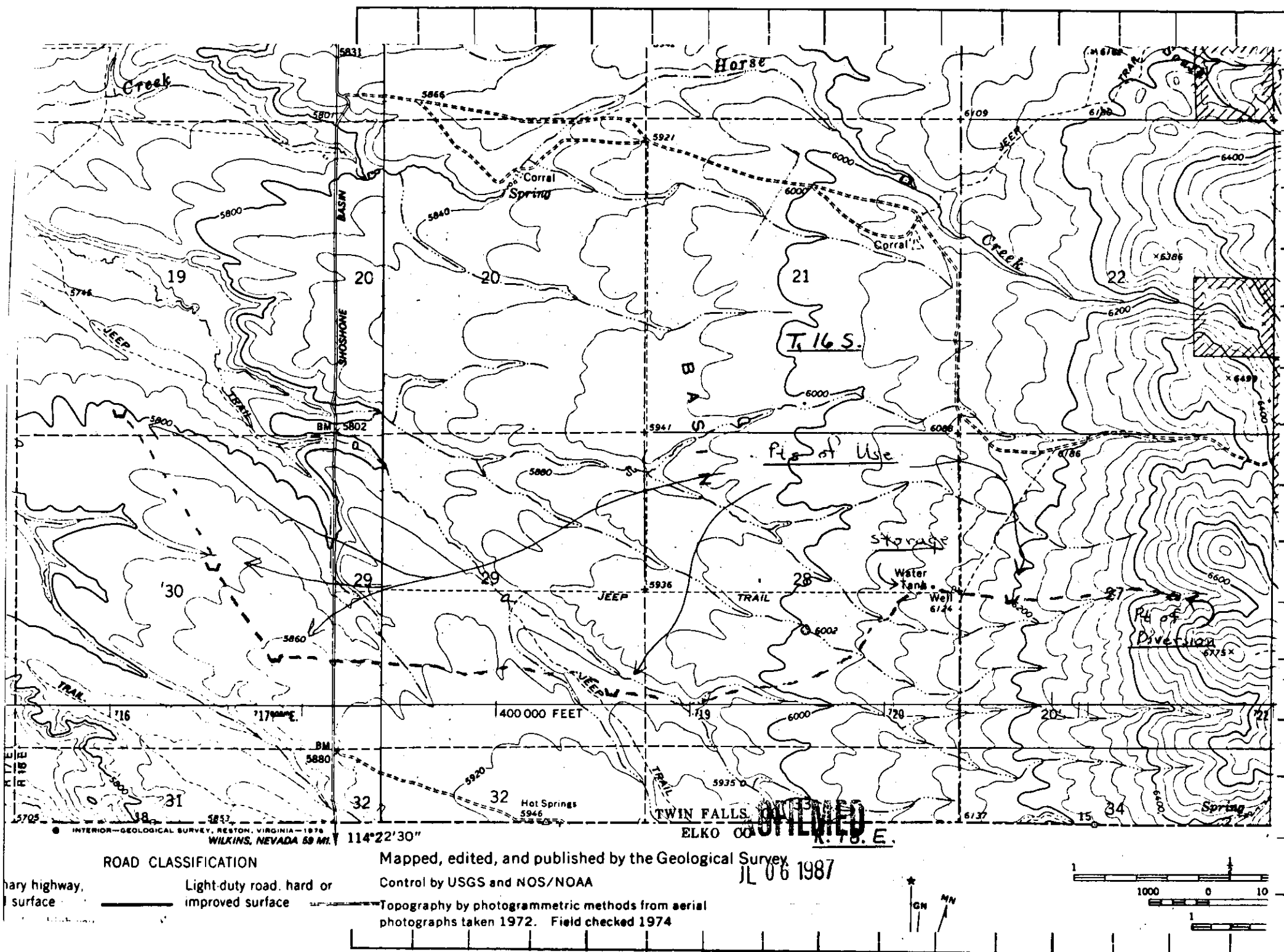
11. a. Who owns the property at the point of diversion? United States of America
- b. Who owns the land to be irrigated or place of use? United States of America
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. A cooperative agreement has been signed between the Forest Service and the Pleasant Valley Grazing Association to develop the pipeline on BLM land as a continuation from the system developed by the Forest Service.

12. Remarks: _____

MICROFILMED

JUL 06 1987

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Kendall L. Hall
(for) J. S. TIXIER (Applicant) Regional Forester

Proposed Priority 3/24/87
Received by JS Date 3-24-87 Time 10:35 am Preliminary check by TB
Fee \$ 30.00 Receipted by JS # 40723 Date 3-24-87
Publication prepared by M. Baldwin Date 4/2/87 Published in Times News 4/16 + 4/23/87
Publication approved M. Baldwin Date 4/30/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-8062, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 92.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 19th day of May, 1987.

J. Glen Saylor
Chief, Operations Bureau

MICROFILMED

JUL 06 1987

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

47-8062

U.S DEPT. OF AGR.
FOREST SERVICE,
FEDERAL BLDG.,
324 25TH ST.,
OGDEN, UT 84401.

Source: KLAAS SPRING
trib. to SINKS.

Diversion Pt: NENSW
Sec 27, T 16S, R 18E;
14 miles South & 13
miles East of Rogerson.
Use: STOCKWATER

(0.1 CFS)

WILDLIFE (0.010 CFS)

Date Filed: 03/24/1987

In: NWSW Sec 27, T 16S,
R 18E., SESE Sec 29,
T 16S, R 18E, SWNE
NESE Sec 30, T 16S,
R 18E, SESW Sec 19,
T 16S, R 18E.

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water
Resources, Southern
Region, 2148 4th Ave
East, Twin Falls, Idaho
83301 on or before May
4, 1987.

KEN DUNN, Dir.
PUBLISH: Thursday,
April 16 and 23, 1987.

Affidavit of Publication

STATE OF IDAHO, }
COUNTY OF TWIN FALLS } ss.

Delinda J. Capps

I, *Delinda J. Capps*,
oath, depose and say that I am *Printer* of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for *See*

consecutive *weeks*, commencing with the issue dated
April 16, 1987, and ending with the issue dated
April 23, 1987.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
that at the head of the editorial column of said combined newspapers, and in each issue there-
of, the day is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this

April 1987

Deanna Thayer
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

RECEIVED

APR 19 1987 17332

Department of Water Resources
Southern Region Office

MICROFILMED

JUL 06 1987



The Times-News

P.O. Box 548 • Twin Falls, Id. 83303-0548

April 27, 1987

Idaho Dept of Water Resources
2148 4th Ave East
Twin Falls ID 83301

RECEIVED

APR 29 1987

RIGHTS 47-8062

Department of Water Resources
Southern Region Office

Two Times

April 16, 1987, 43 lines @ .32- - \$13.76

April 23, 1987, 43 lines @ .24- - \$10.32

"I hereby certify that the above account is correct and that the supplies were actually furnished and/or that the services were actually rendered as charged, and that I/we have not received payment therefor."

\$24.08

WITNESSED: The Times-News - Magic Valley Newspapers, Inc.

BY: *Linda Capps McSwain*

INVOICE

17332

AGE FTS.

OK MB #30/87

CLASSIFIED ADVERTISING INVOICE

TWIN FALLS TIMES NEWS

132 3RD ST W.

P. O. BOX 548

TWIN FALLS

ID 83303

RECEIVED

APR 29 1987

RETURN THIS PORTION WITH YOUR REMITTANCE

Department of Water Resources
Southern Region Office

17332

2408

THIS SPACE FOR ADDRESS ONLY

IDAHO DEPT OF WATER R

2148 4TH AVE EAST

TWIN FALLS

ID

83301

MICROFILMED

17332	343	04/24/87
NWR 47-8062		
4/16/87	734-3578	
43	2	24.08 24.08
OK MB #30/87		24.08 24.08

GROSS AMT DUE AFTER 05/09/87



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 13, 2001

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
15 E 200 S
BURLEY ID 83318

RE: License No. 47-8062 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s) include approved Application for Amendment

MICROFILMED

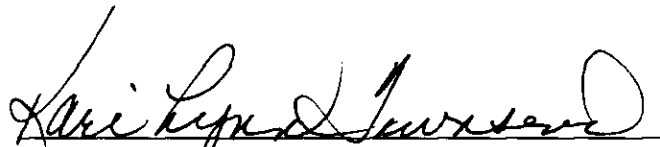
JUL 13 2001

CERTIFICATE OF MAILING

I hereby certify that on July 13, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 47-8062

**US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
15 E 200 S
BURLEY ID 83318**


**Kari Lynn Townsend
Secretary**

MICROFILMED

SEP 07 2001

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED
SEP 07 2001

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

June 6, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
15 E 200 S
BURLEY ID 83318

RE: Water Right No. 47-08062

Gentlemen:

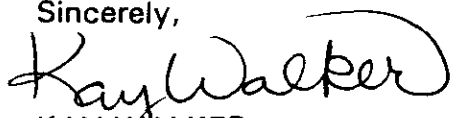
The Department is reviewing the above referenced permit prior to issuing a water right license. We find that this right has been partially decreed in the Snake River Basin Adjudication (SRBA), however, pursuant to Section 42-1421, Idaho Code, we must complete the statutory licensing procedure in accordance with Section 42-219, Idaho Code. We have included copies of the above referenced sections of Idaho Code for your convenience. Once the license has been issued the Department will reflect the completion of the licensing process in its water rights database. By issuing a license on this permit, the Department confirms that a water right has been established in compliance with the terms of the permit. The examiner who verified your water use reported that the place of use is in a location other than what was described on your permit. Therefore, before a license can be issued, your permit must be amended to depict this water right as it was actually developed.

The enclosed Application for Amendment form depicts the place of use and other information, as it will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented please sign the form and return it with the \$50.00 filing fee within 60 days.

Also, please note that some of the proposed conditions of approval and remarks may be modified upon further administrative review.

If you do not concur with the field examiner's findings, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208)327-7944.

Sincerely,


KAY WALKER
Sr. Water Resource Agent

Enclosures

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SEP 07 2001

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	47 16176	UNITED STATES OF AMERICA ACTING THROUGH,	HORSE CREEK	16S18E29																X	0
Claim	47 16176	UNITED STATES OF AMERICA ACTING THROUGH,	HORSE CREEK	16S18E29																X	0
Claim	47 16178	UNITED STATES OF AMERICA ACTING THROUGH,	KLAUS SPRING	16S18E29																X	0
Claim	47 16178	UNITED STATES OF AMERICA ACTING THROUGH,	KLAUS SPRING	16S18E29																X	0
Permit	47 8062	US DEPT OF INTERIOR,	SPRING	16S18E29									X								0
Permit	47 8062	US DEPT OF INTERIOR,	SPRING	16S18E29									X								0
Right	47 8062	US DEPT OF INTERIOR,	SPRING	16S18E29									X								0
Right	47 8062	US DEPT OF INTERIOR,	SPRING	16S18E29									X								0
Claim	47 16242	UNITED STATES OF AMERICA ACTING THROUGH,	UNNAMED STREAM	16S18E29													X				0
Claim	47 16242	UNITED STATES OF AMERICA ACTING THROUGH,	UNNAMED STREAM	16S18E29													X				0
Claim	47 16242	UNITED STATES OF AMERICA ACTING THROUGH,	UNNAMED STREAM	16S18E29													X				0
Claim	47 16242	UNITED STATES OF AMERICA ACTING THROUGH,	UNNAMED STREAM	16S18E29													X				0
Right	47 16242	UNITED STATES OF AMERICA ACTING THROUGH,	UNNAMED STREAM	16S18E29													X				0
Right	47 16242	UNITED STATES OF AMERICA ACTING THROUGH,	UNNAMED STREAM	16S18E29													X				0
Claim	47 14539	PLEASANT VALLEY GRAZING ASSOC,		16S18E29	X					X							X				0

no ol

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	47 18178	UNITED STATES OF AMERICA ACTING THROUGH,	HORSE CREEK	18S18E30			X													X	0
Claim	47 18178	UNITED STATES OF AMERICA ACTING THROUGH,	HORSE CREEK	18S18E30			X													X	0
Claim	47 18178	UNITED STATES OF AMERICA ACTING THROUGH,	KLAUS SPRING	18S18E30			X													X	0
Claim	47 18178	UNITED STATES OF AMERICA ACTING THROUGH,	KLAUS SPRING	18S18E30			X													X	0
Permit	47 8082	US DEPT OF INTERIOR,	SPRING	18S18E30			X										X				0
Permit	47 8082	US DEPT OF INTERIOR,	SPRING	18S18E30			X										X				0
Right	47 8082	US DEPT OF INTERIOR,	SPRING	18S18E30			X										X				0
Right	47 8082	US DEPT OF INTERIOR,	SPRING	18S18E30			X										X				0

CLW/
47-18178?
Reserved
claim -

NO
OL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 47-08062

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTIN
USDI BUREAU OF LAND MANAGMENT
IDAHO STATE OFFICE
1387 SOUTH VINNELL WAY
BOISE, ID 83709-1657

SOURCE: SPRING TRIBUTARY: SINKS
QUANTITY: 0.10 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/24/1987

POINT OF DIVERSION: T16S R18E S27 NENWSE Within Twin Falls County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	05-01 TO 11-15	0.10 CFS
	Wildlife	01-01 TO 12-31	0.01 CFS

PLACE OF USE:	Stockwater	Wildlife
	T16S R18E S29 S30	T16S R18E S29 S30
	NESW SWNE	NESW SWNE
	Within Twin Falls County	Within Twin Falls County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT IS CONDITIONED UPON COMPLETION OF THE APPROPRIATION
IN ACCORDANCE WITH THE STATUTORY PROCEDURE FOR APPROPRIATION
OF WATER RIGHTS. THIS RIGHT REMAINS SUBJECT TO ALL CONDITIONS
SET FORTH IN THE PERMIT UPON WHICH THIS RIGHT IS BASED, AND WILL
BE SUBJECT TO ALL CONDITIONS SET FORTH IN THE LICENSE ISSUED BY
IDWR UPON COMPLETION OF THE STATUTORY APPROPRIATION PROCESS.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

B. Wood
Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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SEP 07 2001

Partial Decree

ACTION REQUIRED

FROM: Jim Southern

TO: Kay Walker 9-1-00

Here is a corrected map + Page 1 of Exam 47-08062. This should resolve your questions.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 47-08062

1. Owner: US Forest Service Assigned to BLM 2-6-98 Phone No. 737-3200

Current Address: 2647 Kimberly Rd, East, Twin Falls, ID 83201

2. Accompanied by: Steve Davis EXAM DATE: 11-13-97

Address: US BLM, 15 E 200 S, Burley, ID 83218 Phone No. 677-6626

Relationship to Permit Holder: hydrologist

3. Source: Spring (K/95 Spring) tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with the same place of use: A47-16175-16178 A47-15185 *

2. Other water rights with the same point of diversion: A47-16177, 16178 A47-15185 *

RECEIVED

C. DIVERSION AND DELIVERY SYSTEM

SEP - 6 2000

Department of Water Resources

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NW	SE	27	16S	18E	Twin Falls	BLM GPS data

2. Place(s) of Use: * USFS Land 2 Troughs Indicate Method of Determination BLM GPS data

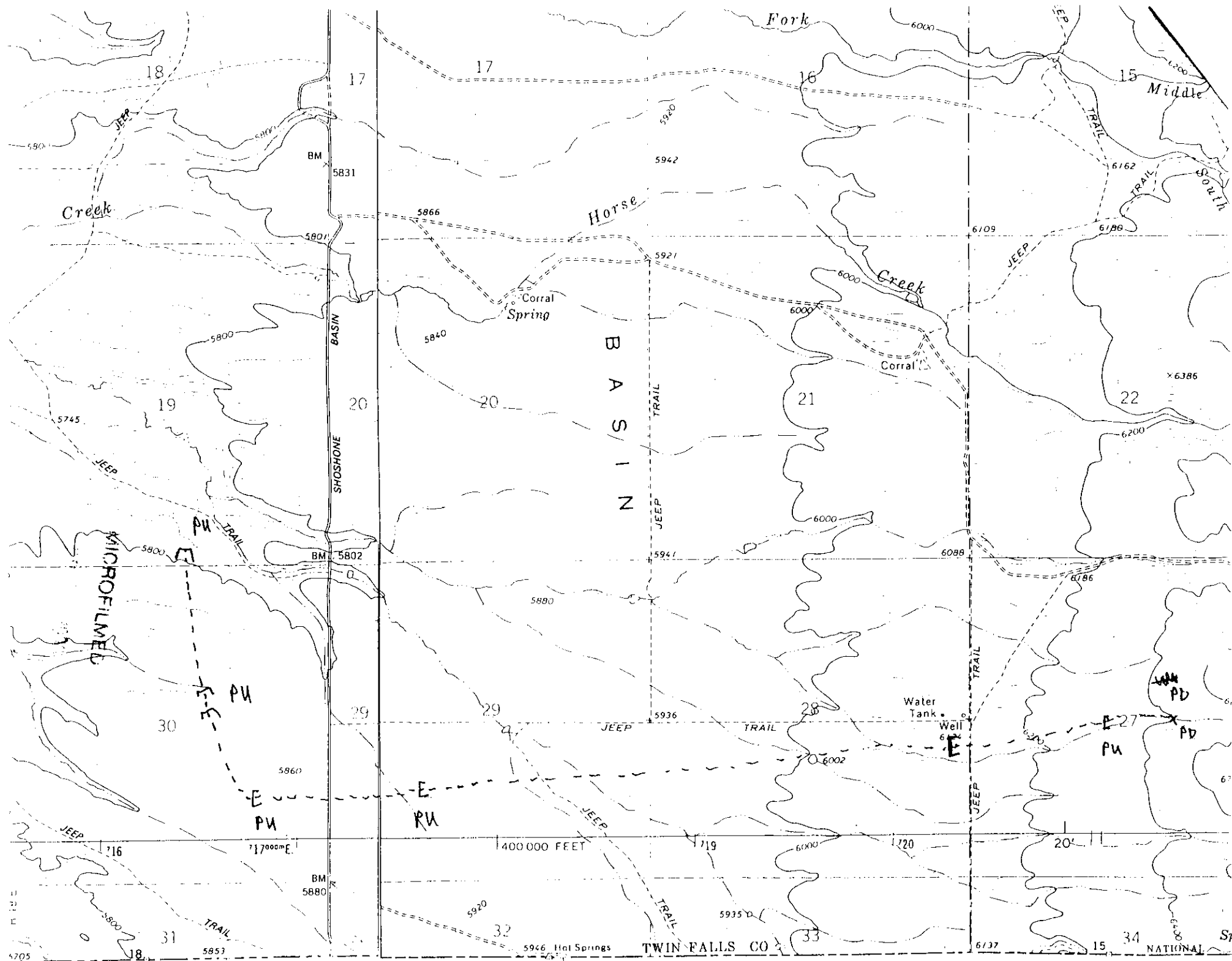
TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S	18E	27									*								
		29									S, W								
		30			□										△				
		28			S, W										△				
		19													S, W				
		30																	

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Important Note

△ on private land

Only license troughs in Sec. 29 & 30 per Steve Davis of BLM. Other P/U not on BLM land.



SEP 07 2001

[illegible]

✓ Photo of Diversion and System Attached

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Not measured. Late-summer flow estimated at $\frac{1}{2}$ gpm by USFS.
Allow 0.01 cfs.

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E. NARRATIVE/REMARKS/COMMENTS

~~R/R~~ Circular concrete headbox (18" diameter), buried pipeline to 6 troughs. The second trough below the diversion (Sec. 28) is on private land owned by Pleasant Valley Grazing Assn. The diversion and the lower 4 troughs are on BLM land. The first trough below the diversion is on US Forest Service land.

BLM troughs have served up to ~~600~~ animals (livestock - cow/calf pairs). Wildlife use for up to 200 deer. 575

Spring was developed many years ago for the USFS trough, which serves up to 100 cow-calf pairs in August + September. A control valve in the pipeline can be opened when water is needed here, but is otherwise kept closed. Claim A47-15/85 covers this use. In order to describe the whole system, this P/U is included in the licensing recommendation (it is part of this permit, although described incorrectly on both the claim + the permit).

The original system was extended in the 1980's onto private + BLM land, agreement between USFS + BLM was signed in 1987.

Got some information from Fred Wadaman of Pleasant Valley Grazing Assn. C/o Miracle + Associates, PO Box 127, Buhl, ID, 83316. Send them a copy of the license.

Have conditions of permit approval been met? ☒ yes ☐ no

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SEP 07 2001

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

$$\begin{aligned} \text{Stockwater} - 575 \text{ hd} \times 12 \text{ gpd/hd} \times 229 \text{ days/ann} &= 4.8 \text{ AFA} \\ 575 \text{ hd} \times 8 \text{ gpd/hd} \times 229 \text{ " } &= 3.2 \end{aligned} \quad \left. \vphantom{\begin{aligned} \text{Stockwater} - 575 \text{ hd} \times 12 \text{ gpd/hd} \times 229 \text{ days/ann} &= 4.8 \text{ AFA} \\ 575 \text{ hd} \times 8 \text{ gpd/hd} \times 229 \text{ " } &= 3.2 \end{aligned}} \right\} 8.0 \text{ AFA}$$

$$\text{Wildlife} - 200 \text{ deer} \times 2 \text{ gpd/hd} \times 365 \text{ days/ann} = 0.4 \text{ AFA}$$

$$\frac{1}{2} \text{ gpm} \times 229 \text{ days/yr} = 0.5 \text{ AFA} \quad \frac{1}{2} \text{ gpm} \times 365 \text{ days/yr} = 0.8 \text{ AFA}$$

H. RECOMMENDATIONS *Allow lesser amounts*

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Stockwater</u>	<u>5-1</u>	<u>12-15</u>	<u>0.01</u>	<u>0.5</u>
<u>Wildlife</u>	<u>1-1</u>	<u>12-31</u>	<u>0.01</u>	<u>0.4</u>
Totals:			<u>0.01</u>	<u>0.8</u>

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☒ Add P.U. as reflected above

☒ Other

Change stockwater period of use

I. AUTHENTICATION

Field Examiner's Name J. S. Stanton Date 8-29-00

Reviewer _____ Date _____

SEAL

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SEP 07 2001

- ✓ check w/ Veldon Hancock at T&E USFS office next week about measurement of Kline Spring, how many cattle on their land? ~~strange tank?~~
- ✓ check w/ county assessor on NE/SE Sec 28 16S 18E Twin Falls Co.
- ✓ check w/ Shelby on splitting permit based on ownership rather than separate water systems.
- check w/ private owner on how many cattle he waters & when, & how many troughs he has. how does private well operate, feeds into spring pipeline. is trough at well connected to spring source.

see that
3 pm or earlier
for photos

check P/U in Sec 19 SW/SE - private land w/ trough, owner? stock numbers

S. 28 Pleasant Valley Grazing loan c/o Miracle Assoc. PO 127 Ball
S. 19 " " ~~543-4242~~
543-9296

A47-14539

Fred Warraman 731-1919

16/75, 76

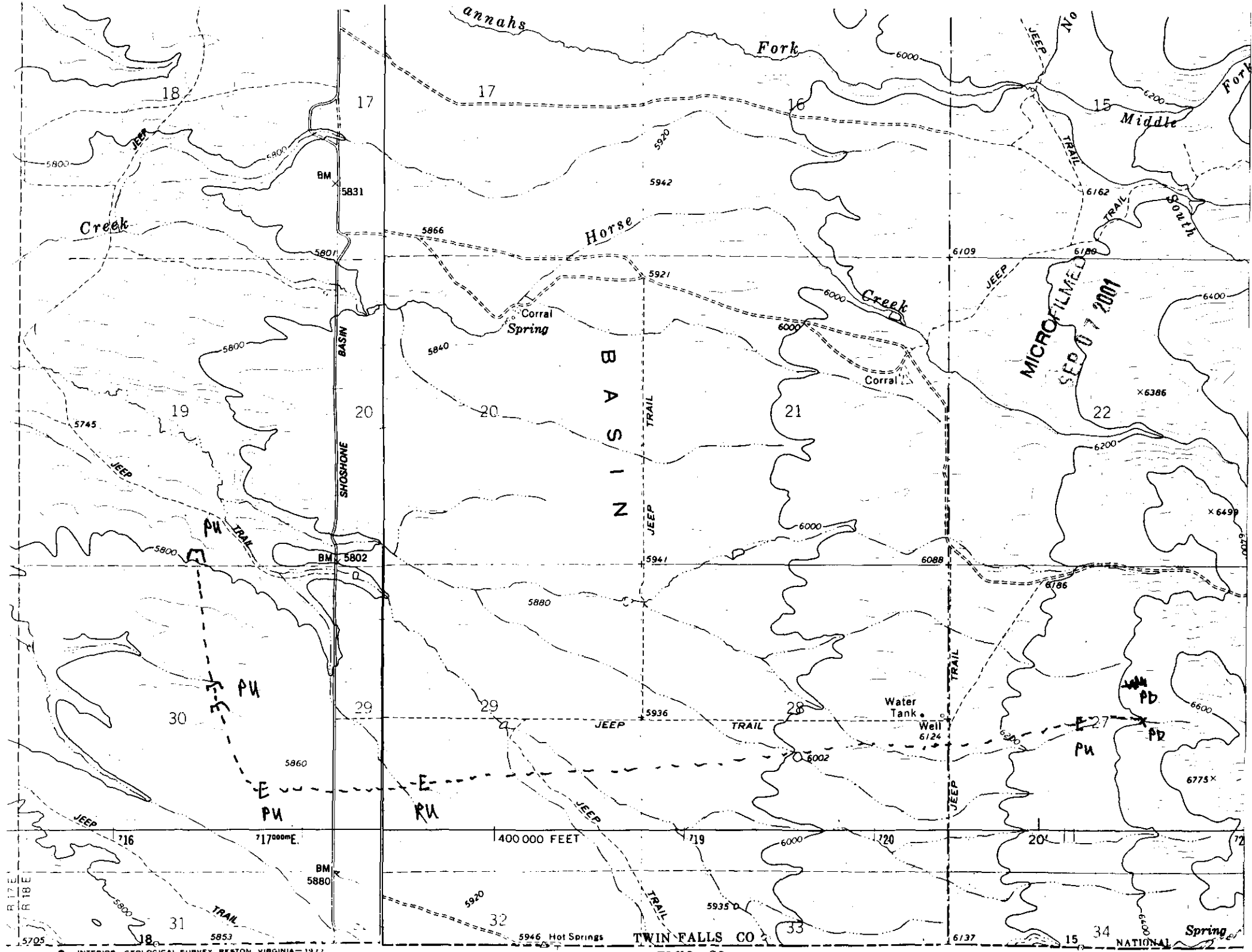
spring rated $\frac{1}{2}$ gpm by USFS. 100 or less Aug & Sep. 1.

3 tows Sec 28 same place. 575 pairs

+ galley $1 \text{ gpm} \times 250 \text{ days} = 1.1 \text{ AFA}$

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SEP 07 2001



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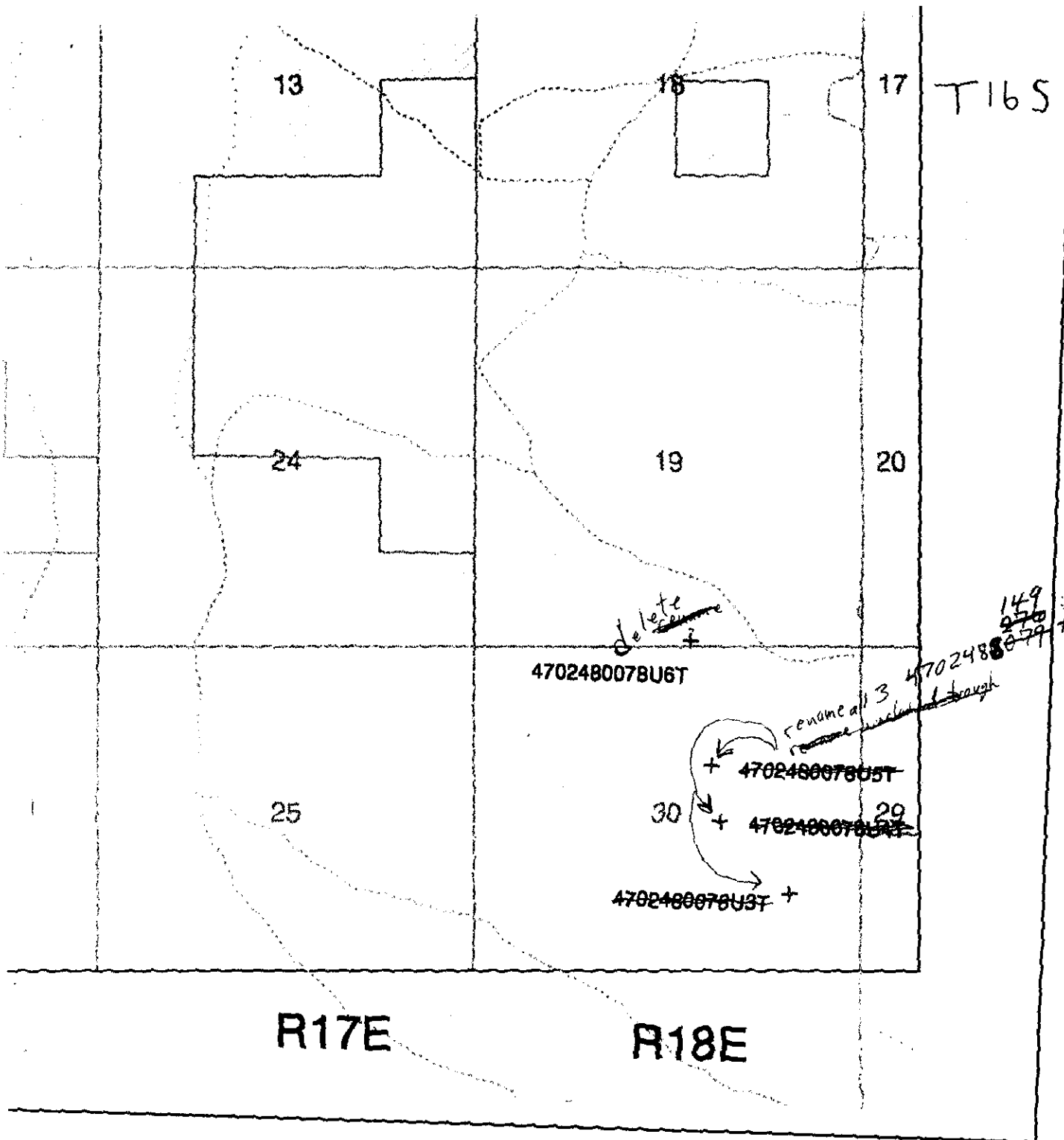
47024800790T

~~SECRET~~

~~_____~~

Timber Butte

R 18 E



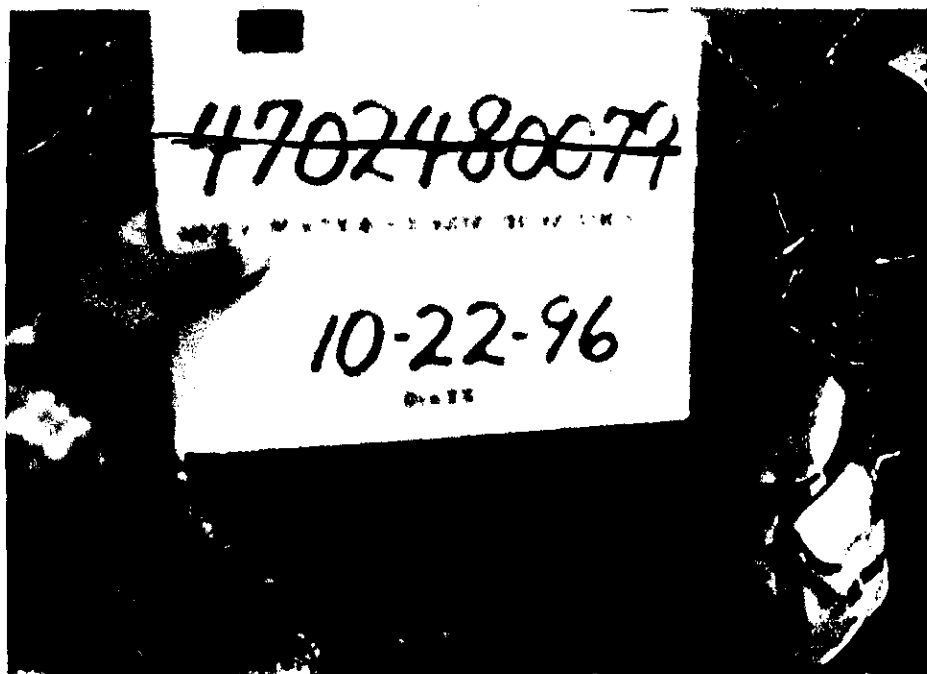
Big Creek Ranch



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SEP 07 2001

Projection: UTM Zone 11
Datum: NAD27 Conus

QC Basin 45 03/11/97
For Internal BLM Use Only
/gis/projects/water/rights/z11/plots_
basin47_a442114_031297.apr

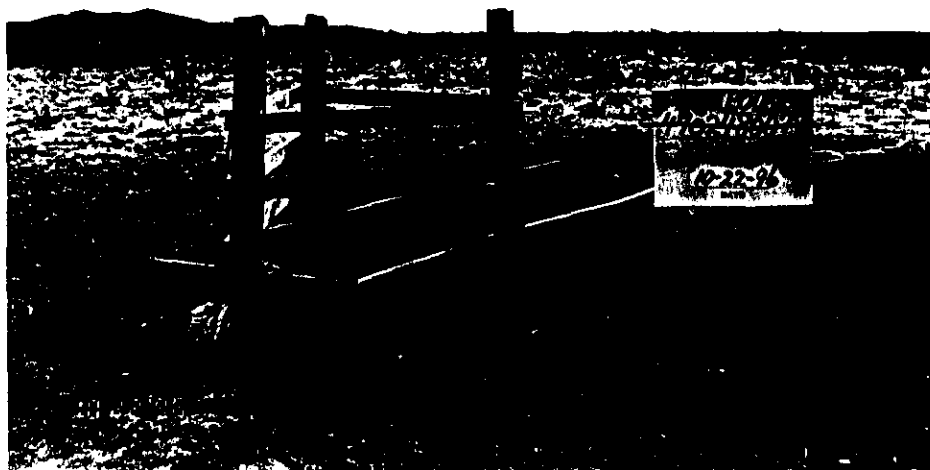


16S 18E Sec 27 NE NW SE (POD)
4702488149 on USFS

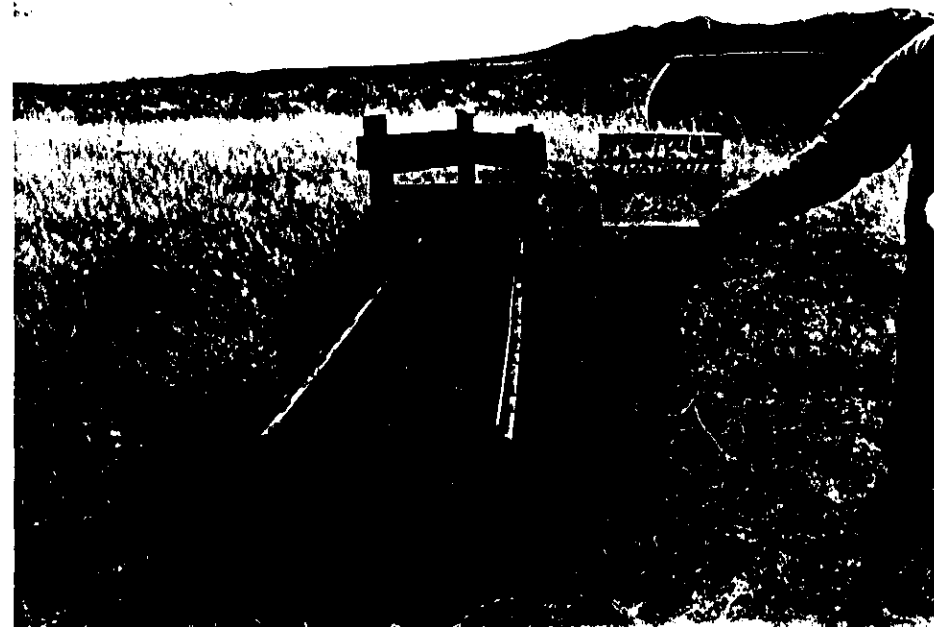
MICROFILM
SEP 3 1996



16S 18E Sec 27 NE NW SE (POD)
4702488149 on USFS



16S 18E Sec 29 NESW
4702488149 on BLM



16S 18E Sec 30 NE SE
4702488149 on BLM



16S 18E Sec 30 SWNE
4702488149 on BLM



16S 18E Sec 30 SWNE
4702488149 on BLM

MICROFILMED
SEP 07 2009



16S 18E Sec 27 NE 1/4
on U.S. F. S. Land

MICROFILMED
SEP 07 2009



16S 18E Sec 28 NE/SE
on private land



16S 18E Sec 19 SW/SE
on private land

MICROCHIPS
SEP 01 2001

ACTUAL GRAZING USE REPORT

112071

2/14/97

Dear Sir:

In accordance with the terms and conditions of the permit or lease which authorizes your grazing use, please complete this form and return to the Resource Area Office within 15 days after completing your authorized grazing use (43 CFR 4130.6-2(d)). This information, along with other studies data, is needed to evaluate the effectiveness of present management. Use a separate line for every day that you either turn livestock in or take livestock out of an allotment or pasture. Your cooperation in providing accurate information will be appreciated.

ALLOTMENT				FOR BLM USE ONLY				
ACTUAL GRAZING USE				CALCULATION OF AUM'S GRAZING USE				
PASTURE	DATE (Mo., Day, Yr.)	NUMBER AND KIND OR CLASS OF LIVESTOCK		NO. AND KIND OF LIVE-STOCK	GRAZING PERIOD		% PL USE	AUM'S
		TURNED IN	TAKEN OUT		BEGIN	END		
# 4	5/10/96	575 PAIR	573 PAIR	#4 575C	5/10	6/7	41	225 ✓
# 5	6/8/96	573 "	573 "	#5 573C	6/8	7/10	41	255 ✓
# 6	7/11/96	573 "	573 "	#6 573C	7/11	8/14	41	270 ✓
FOREST (WEST)	8/15/96	561 "	561 "	#2 560C	10/17	10/18	41	15 ✓
FOREST (EAST)	9/2/96	561 "	561 "	#2 560C	11/4	11/5	41	15 ✓
# 2	10/17/96	560 "	560 "	#1 560C	11/11	12/16	41	196 ✓
MEADOW	10/19/96	560 "	560 "					1014
# 2	11/4/96	560 "	560 "					
# 4 (W BARNED)	11/6/96	560 "	560 Cows					
# 1 SEEDING	11/4/96	560 Cows	560 "					
STOCK DRIVE	12/7/96	560 "	560 "					
OUT	12/10/96		560 Cows					
TOTAL = 295				MICROFILMED SEP 07 2001				

I CERTIFY That this is a complete and accurate report of my grazing use.

Signature of Permittee/Leasee

Date

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on reverse)

Form 4130-5
(May 1992)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0051
Expires: March 31, 1995

ACTUAL GRAZING USE REPORT

Dear Sir:

In accordance with the terms and conditions of the permit or lease which authorizes your grazing use, please complete this form and return to the Resource Area Office within 15 days after completing your authorized grazing use (43 CFR 4130.6-2(d)). This information, along with other studies data, is needed to evaluate the effectiveness of present management. Use a separate line for every day that you either turn livestock in or take livestock out of an allotment or pasture. Your cooperation in providing accurate information will be appreciated.

4042

Allotment				FOR BLM USE ONLY					
ACTUAL GRAZING USE				CALCULATION OF AUM'S GRAZING USE					
PASTURE	DATE (Mo., Day, Yr.)	NUMBER AND KIND OR CLASS OF LIVESTOCK		NO. AND KIND OF LIVESTOCK	GRAZING PERIOD		% PL USE	AUM'S	
		TURNED IN	TAKEN OUT		BEGIN	END			
Horse Creek (P.V.G.A.)									
# 5	5-15-95	23 Bulls	SAME	575	5/15	6/12	41	225	
# 6	6-13-95	SAME	SAME	575	10/21	10/22	41	16	
# 1	7/22/95	SAME	SAME	575	6/13	7/21	41	302	
# 7 (Forest)	8/15/95	SAME	SAME						
# 8 (Forest)	9/21/95	SAME	SAME	575	7/22	8/15	41	194	
# 5	10/21/95	SAME	SAME						
# 3	10/23/95	SAME	SAME	575	10/23	11/2	41	85	
Went on				550	11/3	11/9	41	52	
Nov 2 -						11/24			
Took Bulls out				550	11/10	12/11	41	237	
# 3	11/2/95	550 Cows						111	
# 2	11/10/95	550 Cows	SAME	Private					
Meadow Field	11/24/95	550 Cows	SAME	550	11/25	12/12			
Left Meadow	12/12/95		SAME						
Went on Stock Drive on 12/12/95				Cancel Bull 611207162					
in P.M. - Left Stock Drive on				Reset Basis					
AM of 12/14/95 -				Copy Basis to current					

I CERTIFY That this is a complete and accurate report of my grazing use.
Signature of Permittee/Lessee: [Signature] for P.V.G.A. 112071 Date: 11/18/96

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on reverse)

Form 4130-5
(May 1992)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0051
Expires: March 31, 1995

ACTUAL GRAZING USE REPORT

Dear Sir:

In accordance with the terms and conditions of the permit or lease which authorizes your grazing use, please complete this form and return to the Resource Area Office within 15 days after completing your authorized grazing use (43 CFR 4130.6-2(d)). This information, along with other studies data, is needed to evaluate the effectiveness of present management. Use a separate line for every day that you either turn livestock in or take livestock out of an allotment or pasture. Your cooperation in providing accurate information will be appreciated.

Allotment				FOR BLM USE ONLY				
B.V.G.A. Hasecreek 04042								
ACTUAL GRAZING USE				CALCULATION OF AUM'S GRAZING USE				
PASTURE	DATE (Mo., Day, Yr.)	NUMBER AND KIND OR CLASS OF LIVESTOCK		NO. AND KIND OF LIVESTOCK	GRAZING PERIOD		% PL USE	AUM'S
		TURNED IN	TAKEN OUT		BEGIN	END		
# 6	5.15.94	609	609	609	5/15	6/17	41	279
# 1	6.18.94	609	609					
# 3	7.7.94	609	609	609	6/18	7/6	41	156
# 2	7.23.94	609	609					
# 3 <i>medium</i>	7.30.94	609	609	609	7/7	7/22	41	131
# 5	8.5.94	609	609	609	7/30	8/4	41	44
# 8 <i>down</i>	8.29.94	609	609					
# 7 <i>down</i>	9.3.94	150		609	7/23	7/29	41	66
# 7 <i>down</i>	9.8.94	459	609	585	11/2	11/29	41	221
# 4	10.10.94	609	609	609	8/5	8/7	41	25
	10.22.94	<i>weaned 24</i>						
# 2	11.2.94	585	585	609	8/8	9/2	41	213
<i>Home</i>	11.29.94	585		459	9/3	9/7	41	310
<i>Prepared</i>	1-18-95	<i>by dl</i>						
<i>Calculated</i>	1-20-95	<i>by dl</i>		150	9/3	9/7	41	10
<i>Filled</i>	2-13-95	<i>by dl</i>		609	9/8	10/9	41	263
<i>Reviewed</i>		<i>by kb</i>						

I CERTIFY That this is a complete and accurate report of my grazing use.

Signature of Permittee/Leasee

Larry Adams V-Brn B.V.G.A.

Date

1-18-95

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on reverse)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 10, 1998

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
15 E 200 S
BURLEY ID 83318

RE: ASSIGNMENT OF PERMIT 47-08062

Dear Water Right Holder(s):

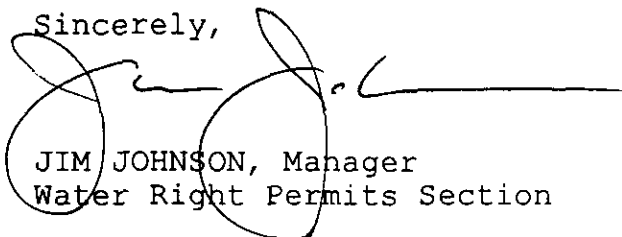
We acknowledge receipt of the correspondence changing ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address **PRIOR** TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

MICROFILMED
APR 16 1998

May 1, 1992

US DEPT OF AGRICULTURE
2647 KIMBERLY RD E
TWIN FALLS ID 833017976

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-08062

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

MAY 18 1992

February 28, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 844010000

PROOF DUE NOTICE

RE: PERMIT NO. 47-08062

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

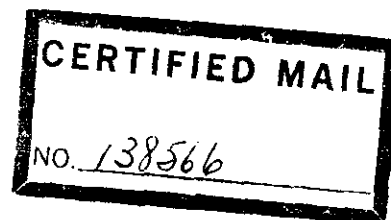
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

RECEIVED
MAY 18 1992



T A T E C F I D A H
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
MAY 20, 1987

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 47-8062

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED
JUL 06 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

April 2, 1987

U.S. Dept. of Interior
Bureau of Land Management
Rt. 3, Box 1
Burley, ID 83318

RE: Application for Water Permit No. 47-8062

Gentlemen:

Enclosed for your information is a copy of an application for water permit which has been filed with this office.

If you have any questions or need additional information regarding this application, please feel free to contact this office.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Supervisor

LH:MB

Enclosure

MICROFILMED

JUL 06 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

2148 4th Avenue East
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 2, 1987

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 4, 1987.

Yours truly,

Mary A. Baldwin
Secretary/Office Coordinator

Encl.

MICROFILMED
JUL 06 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-8062

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: KLAAS SPRING trib. to SINKS

Diversion Pt: NENWSE Sec 27 T 16S R 18E; 14 miles South & 13 miles East of Rogers

Use: STOCKWATER (0.1 CFS)
WILDLIFE (0.010 CFS)

Date Filed: 03/24/1987

In: NWSW Sec 27 T 16S R 18E SESE Sec 29 T 16S R 18E SWNE NESE
Sec 30 T 16S R 18E SESW Sec 19 T 16S R 18E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before MAY 4, 1987.

KEN DUNN, Dir.

Published 4/16 & 4/23.

MICROFILMED

JUL 06 1987

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

47-8062

U.S DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG.,
324 25TH ST.,
OGDEN, UT 84401.

Source: KLAAS SPRING
trib. to SINKS.

Diversion Pt: NENWSE

Sec 27, T 16S, R 18E;

14 miles South & 13
miles East of Rogerson.

Use: STOCKWATER

(0.1 CFS)

WILDLIFE (0.010 CFS)

Date Filed: 03/24/1987

In: NWSW Sec 27, T 16S,
R 18E., SESE Sec 29,
T 16S, R 18E, SWNE
NESE Sec 30, T 16S,
R 18E, SESW Sec 19,
T 16S, R 18E.

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water
Resources, Southern
Region, 2148 4th Ave
East, Twin Falls, Idaho
83301 on or before May
4, 1987.

KEN DUNN, Dir.

PUBLISH: Thursday,
April 16 and 23, 1987.

Times News

MICROFILMED

JUL 06 1987

STAFF ANALYSIS SUPPLEMENT

1) Water District _____ Basin # 47

2) Local Description: (of one P/D)

☐

At the above street address

☒

14 miles N/S S and 13 miles E/W E
of Rogerson (City or landmark).

☐

Other (describe) _____

MICROFILMED

JUL 06 1987