

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

NOV 14 1989

RECEIVED

A. GENERAL INFORMATION

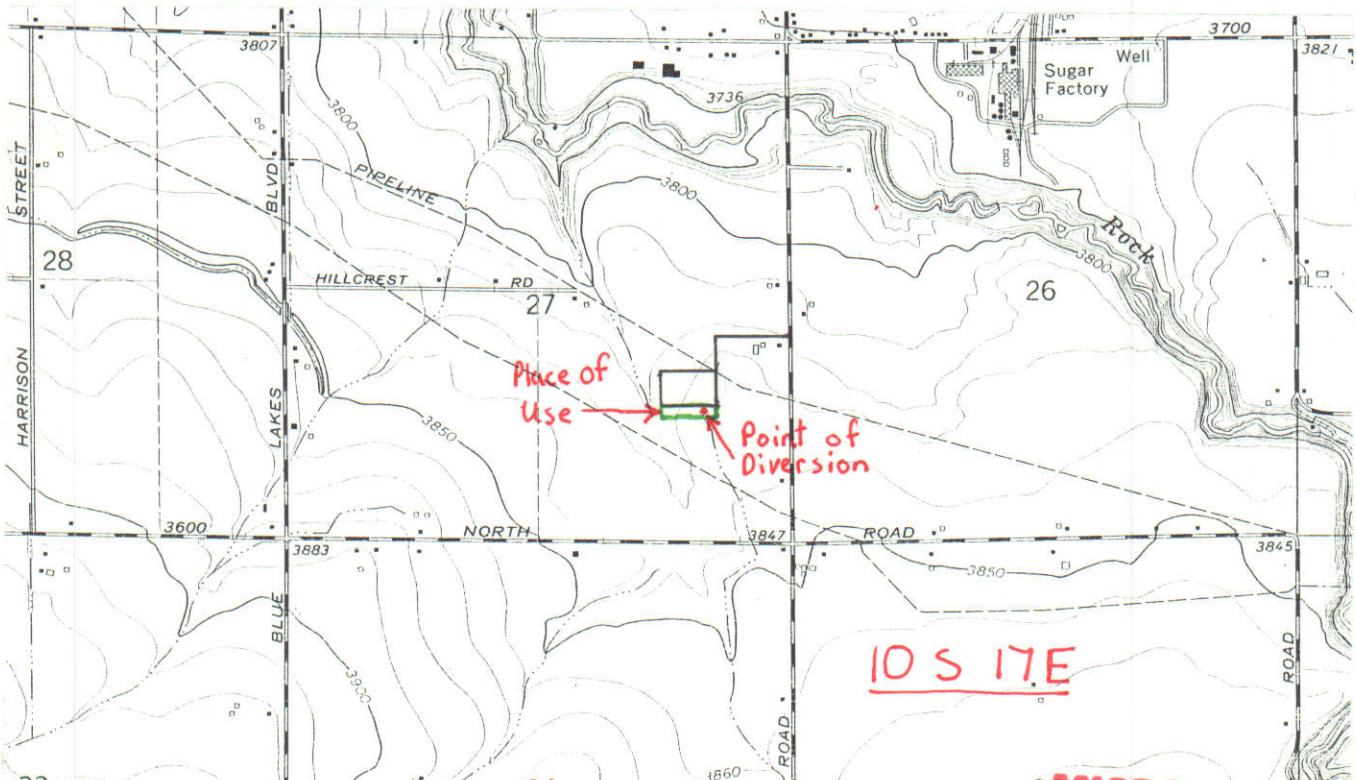
- Permit No. 47-08107
1. Owner: Dickerson's Water Assn. Phone No. 733-2615
Current Address: c/o Thelda Todd Rt 2 Box 5072, Twin Falls, ID 83301
2. Accompanied by: Thelda Todd EXAM. DATE: 7/11/89
Address: Same Phone No. 733-2615
Relationship to Permit Holder: Treasurer
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: ²³⁴ None Canal Shares ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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NOV 14 1989



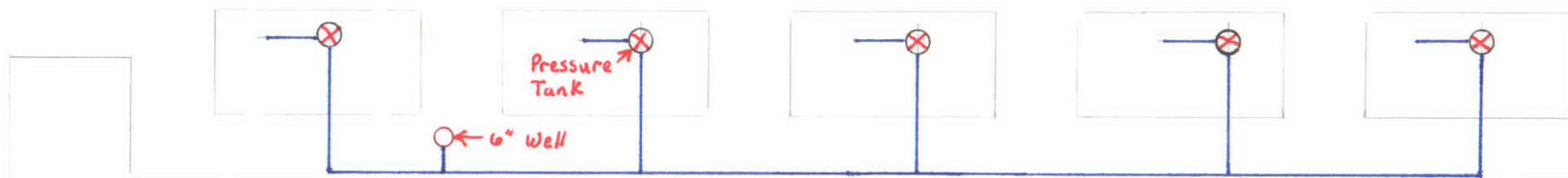
P.O.
6" well



Looking
West

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NOV 14 1989



Road

P.D. - ○
P.U. - —
Mainline - —

NOV 14 1989

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DEMETER

Q861 11.11.11

T-2107
F-1052

F-1052

Eastland Road

Place of use = 
Main line = 
Road = 

Point of
Diversion

3
15.1

5
6.2

1
10.5

5
5.5

27

4.4

1.0

2
2.7

8.0

4.1

4.2

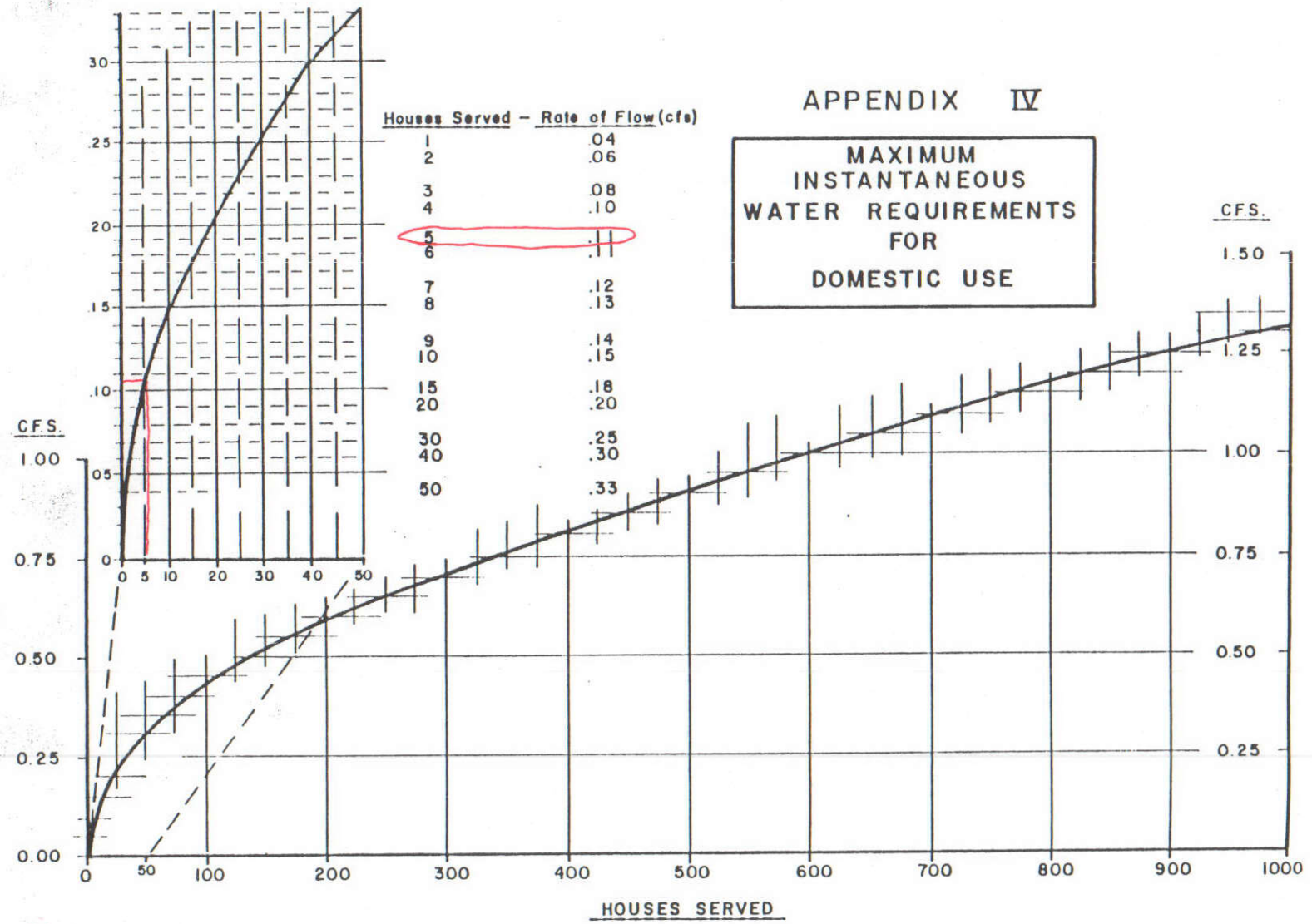
6.3

APPENDIX IV

MAXIMUM
INSTANTANEOUS
WATER REQUIREMENTS
FOR
DOMESTIC USE

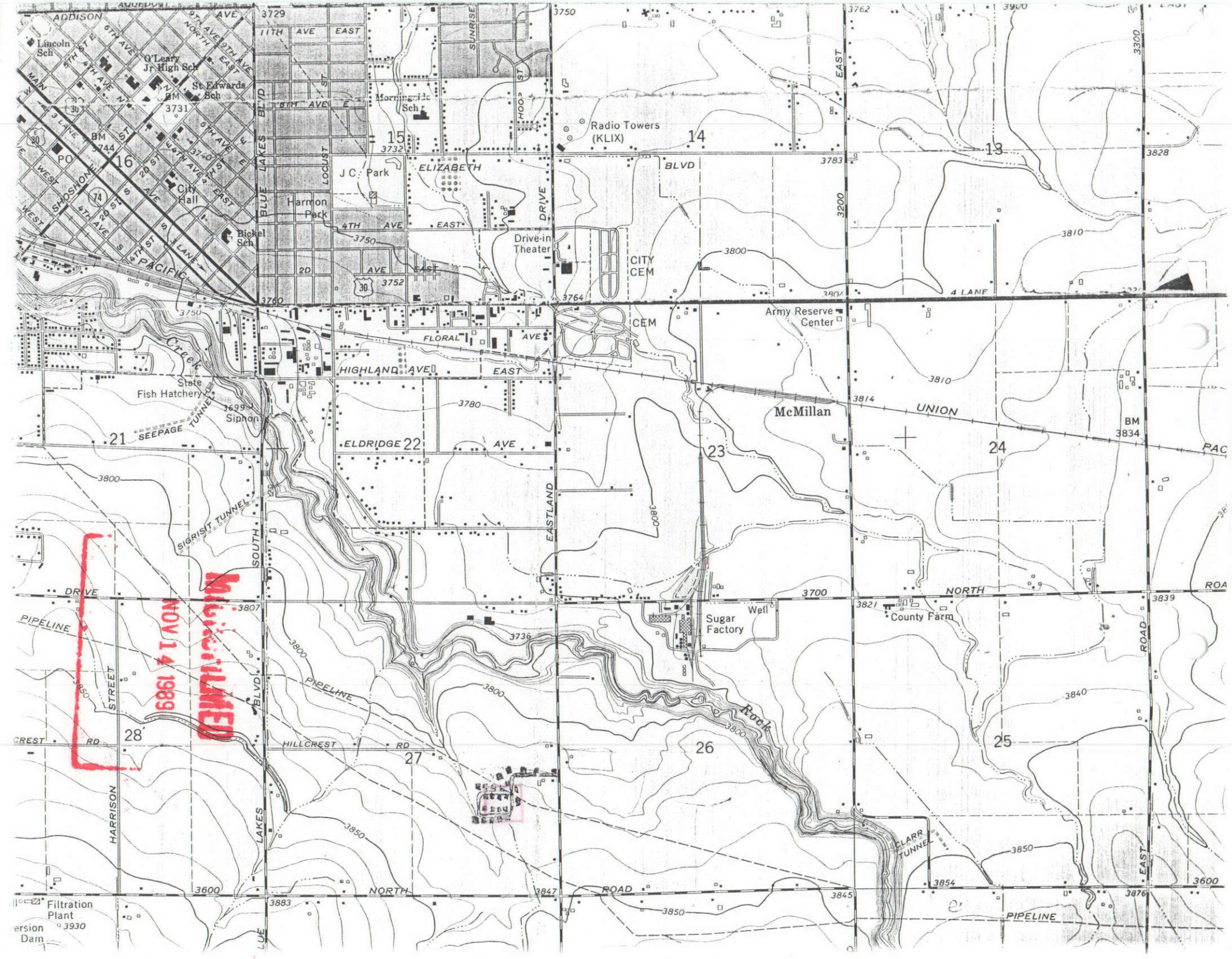
Houses Served - Rate of Flow (cfs)

1	.04
2	.06
3	.08
4	.10
5	.11
6	.11
7	.12
8	.13
9	.14
10	.15
15	.18
20	.20
30	.25
40	.30
50	.33



NOV 14 1989

UNCLASSIFIED



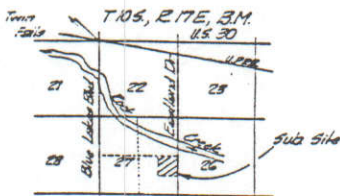
4th Ave East

EAST HAVEN ESTATES
AMENDED PLAT OF LOTS 4 & 5 OF
EASTLAND ESTATES SUBDIVISION
 A Part of NE 1/4 Sec 27, T.10S, R.17E, B.M.
 Twin Falls County, Idaho
 Containing 7.57 Acres, more or less

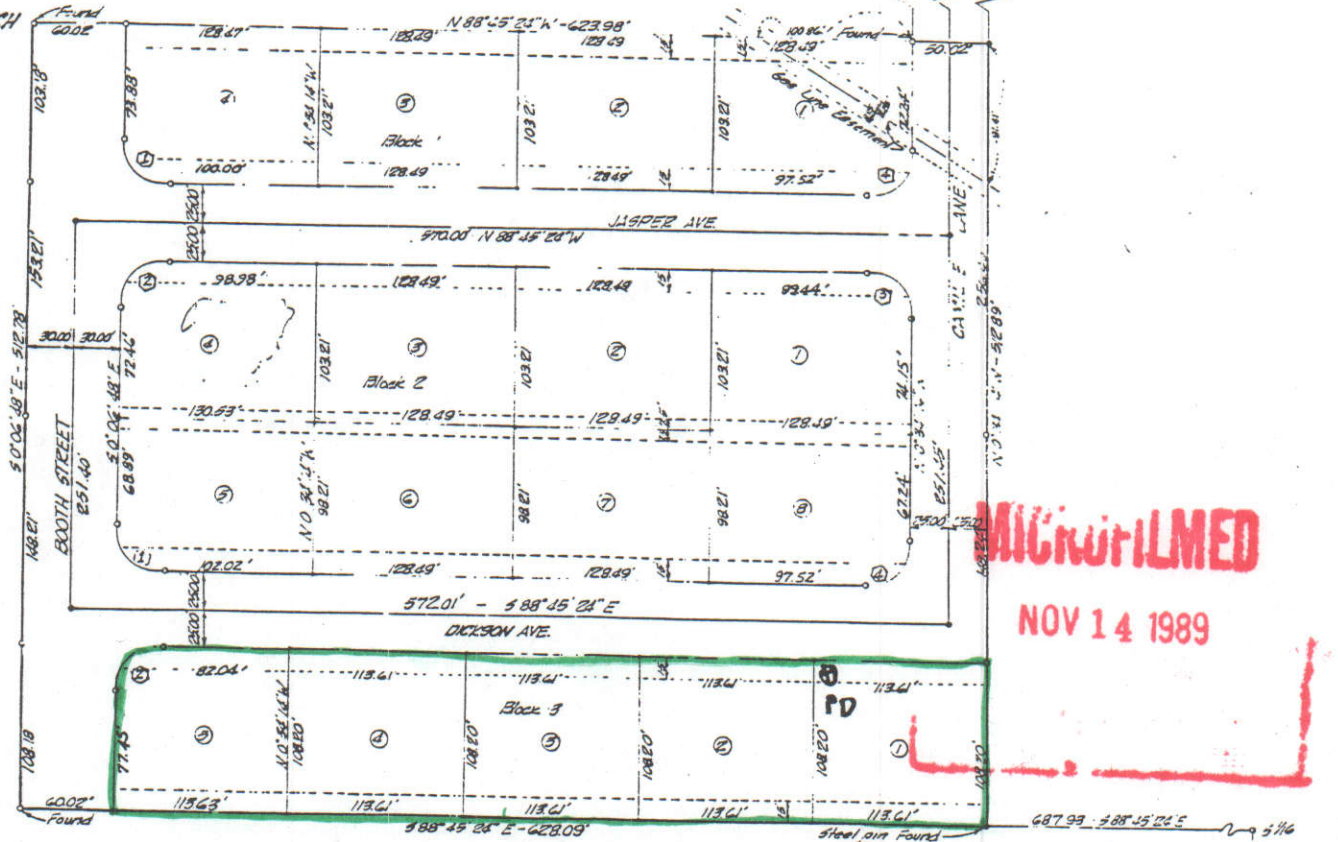


While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

Safeco Title Insurance Company of Idaho
 219 Shoshone St., North
 Box 1063
 Twin Falls, Idaho 83301



VICINITY SKETCH
 Scale: 1" = 1 Mile



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NOV 14 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Della Ladd Treasurer
 (Applicant)

01
01
01.01
01

H15

N15

TRAP	TRNG	SECT	TRACT	LOT	ACRES	WATER-USE CODE	WATER RIGHT NO.	LAST NAME	C	STG	PRIORITY DATE	WATER SOURCE
105	17E	30	1414		01.01		01-00010	NEW SWEDEN IRRIGAT TWIN FALLS CANAL C	C	D	07/10/1989	SNAKE RIVER
								SMOKE RIVER	C	D	10/11/1990	SNAKE RIVER
								SMOKE RIVER	C	D	10/11/1990	SNAKE RIVER

	SW	SW	19	47-08046	BRAGA	01/22/1974	SPRING
	NE	NE	10.25	47-07905	BRAGA	01/24/1972	SEEPAGE STREAM
19	SE	SE	43	47-08010	MUTHRICH	04/24/1965	GROUNDWATER
	NE	NE	19	47-04332	EVERETT	01/01/1940	GROUNDWATER
	NE	NE	19	47-08084	EVERETT	04/05/1968	DEADMAN GULCH
	NE	NE	19	47-08087	MCALL	04/15/1968	UNKNOWN STREAM
	SW	SW	1 01.43 2 01	47-07337	MCKELL	04/11/1976	GROUNDWATER
				47-07623	CULVER, JR.	05/19/1962	GROUNDWATER
20	NE	NE	19	47-08088	MCALL	04/15/1968	UNKNOWN STREAM
	NE	NE	01.04.19	47-07139	LEWIS	03/29/1972	WASTE WATER
	NE	NE	01.43.04	47-04018	RUNTER	01/01/1928	SEPTILE
EAST FORK	NE	NE	01.04.43.19	47-07140	RUNTER	08/30/1972	WASTE WATER DITCH
	NE	NE	19.01	47-07524	RUNTER	04/16/1979	UNKNOWN DRAIN
EAST FORK	SW	SW	01.04.43.19	47-07140	RUNTER	08/30/1972	WASTEWATER DRAIN
EAST FORK	SW	SW	01.19	47-07963	RUNTER	08/25/1983	UNKNOWN DRAIN
EAST FORK	NE	NE	01.04	47-04298	RUNTER	08/25/1983	SEEP TUNNEL
EAST FORK	NE	NE	01.04	47-04298	BRIGGS	06/01/1939	WASTE WATER
EAST FORK	SW	SW	01	47-04480	BRIGGS	06/01/1939	ROCK CREEK
EAST FORK	SW	SW	01	47-07016	TWIN FALLS LIVESTO	01/01/1920	WASTE WATER
EAST FORK	SE	SE	19	47-02208	DETERS	07/01/1969	UNKNOWN DRAIN
	SE	SE	19	47-02208	SOUTHERN IDAHO FIS	01/12/1937	UNKNOWN STREAM
	NE	NE	19	47-04203	STATE OF IDAHO	01/01/1928	UNKNOWN STREAM (SEEP TUNN
	NE	NE	19	47-02187	TWIN FALLS FISH &	10/01/1929	UNKNOWN STREAM
	SW	SW	43	47-02227	FRANK	06/06/1939	GROUNDWATER
	NE	NE	10	47-04432	REED	01/01/1951	GROUNDWATER
72	SE	SE	01.43.49	47-04356	EDWEN	01/01/1942	GROUNDWATER
	SE	SE	01.04.43	47-04415	HIGHLAND UTE WATER	07/01/1957	GROUNDWATER
	SE	SE	07.25	47-08097	MOORE	05/23/1988	GROUNDWATER
					TUNNEL CREEK, INC.		

N 2

DATE: 01/07/89
PAGE: 2166

HR0722NP
(00-22)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

DATE: 01/07/89
PAGE: 2181

TWP	RNG	SECT	TRACT	LOT	WATER USE CODE	WATER RIGHT NO.	LAST NAME	Q	STG	PRIORITY DATE	POD FLAG	WATER SOURCE
105	17E	22	SW	SE	10	47-08023	KLOEPFER, INC.	P	01/17/1986			GROUNDWATER
			SE	SE	43	47-04321	WATKINS	S	01/01/1947			GROUNDWATER
			NE	NE	43	47-04451	WATKINS	S	01/01/1961			GROUNDWATER
			NE	NE	10	47-08131	PARKS DEVELOPMENT	S	10/19/1988			GROUNDWATER
			NE	NE	01.01	47-04450	TWIN FALLS COUNTY	S	01/01/1957			GROUNDWATER
			NE	NE	01	47-04086	PARKS DEVELOPMENT	S	03/01/1952			WASTE WATER
			NE	NE	01.04	47-04376	THIEME	S	03/15/1912			GROUNDWATER
			SW	SW	01	47-04086	THIEME	S	03/01/1952			WASTE WATER
			NE	NE	01	47-04086	THIEME	S	03/01/1952			WASTE WATER
			NE	NE	07	47-02383	THIEME	S	03/01/1952			WASTE WATER
			NE	NE	07	47-07093	THIEME	S	03/01/1952			WASTE WATER
			NE	NE	07	47-04051	ANALGATED SUGAR	L	12/06/1963			GROUNDWATER
			NE	NE	10.49	47-02116	ANALGATED SUGAR	L	04/15/1970			GROUNDWATER
			NE	NE	07	47-08086	ANALGATED SUGAR	L	06/29/1945			GROUNDWATER
			NE	NE	07	47-08086	ANALGATED SUGAR	P	03/08/1968			ROCK CREEK
			NE	NE	01.04	47-04028	ANALGATED SUGAR	P	04/18/1988			SPRINGS
			NE	NE	01.43	47-04033	ANALGATED SUGAR	P	04/18/1988			SPRINGS
			NE	NE	01.43.46	47-07563	KINPTON	S	07/01/1942			DRAIN TUNNEL
			NE	NE	01.04	47-04028	KINPTON	S	06/01/1943			UNKNOWN DRAIN
			NE	NE	01.04	47-04028	KINPTON	S	08/28/1972			GROUNDWATER
			NE	NE	01.04	47-04028	KINPTON	S	07/01/1942			UNKNOWN DRAIN
			NE	NE	07	47-02396	KINPTON	S	07/01/1942			UNKNOWN DRAIN
			NE	NE	01.24	47-07026	INDEPENDENT MEAT C	L	06/26/1964			GROUNDWATER
			NE	NE	43	47-07269	INDEPENDENT MEAT C	L	03/19/1968			UNKNOWN STREAM
			NE	NE	43	47-07269	DOSHIER	L	06/11/1974			GROUNDWATER
			NE	NE	43	47-08107	DICKSON'S WATER AS	S	08/02/1988			GROUNDWATER
			NE	NE	01	47-04164	BALENS	S	06/01/1918			WASTE WATER
			NE	NE	01	47-07135	MONROE	L	02/01/1972			GROUNDWATER
			NE	NE	43	47-07259	GEN STATE REALTY	L	03/22/1974			GROUNDWATER
			NE	NE	01.43	47-07977	COX	P	03/06/1984			GROUNDWATER
			NE	NE	01.43	47-04402	YERS	S	01/01/1960			GROUNDWATER
			SW	SW	01.04	47-07868	FRS	A	03/25/1983			GROUNDWATER
			NE	NE	43	47-04054	MORRIS	S	02/01/1959			GROUNDWATER
			NE	NE	40	47-02373	BAISCH	L	04/24/1963			GROUNDWATER
			NE	NE	40	47-02361	CITY OF TWIN FALLS	L	12/11/1961			GROUNDWATER
			NE	NE	01	47-04210	CITY OF TWIN FALLS	S	04/01/1906			WASTE WATER
			NE	NE	04.43	47-04213	GRIFFITH FARMS, IN	S	06/01/1905			GROUNDWATER
			SE	SE	01	47-04210	TODD	S	04/01/1906			WASTE WATER
			NE	NE	01	47-04121	DINGMAN	S	04/01/1906			WASTE WATER

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0 2

DATE: 01/07/89
PAGE: 2167

HR0722NP
(00-22)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

DATE: 01/07/89
PAGE: 2182

TWP	RNG	SECT	TRACT	LOT	WATER USE CODE	WATER	LAST NAME	Q	STG	PRIORITY	POD	WATER
-----	-----	------	-------	-----	----------------	-------	-----------	---	-----	----------	-----	-------

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08107

Priority: August 2, 1988

Maximum Diversion Rate: 0.11 CFS
Maximum Diversion Volume:¹ 3.0 AF

This is to certify, that DICKSONS WATER ASSN.

C/O THELDA TODD

RT. 2 BOX 5072

TWIN FALLS, ID 83301

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 2, 1988; and has submitted Proof of Beneficial Use on March 29, 1989. An examination indicates that the works have a diversion capacity of .110 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.11 CFS	3.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 27, Township 10S, Range 17E
TWIN FALLS County

PLACE OF USE: DOMESTIC

TWN RGE SEC

10S 17E 27 NESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 5 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of October, 1989.

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Betty D. Fleener for
R. Keith Higginson, Director

NOV 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Dickson's Water Association Phone 733-2615

Post office address c/o Thelda Todd, Rt. 2 Box 5072, Twin Falls, ID 83301

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____

Sec. 27 Township 10S Range 17E B.M. Twin Falls County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.11 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.11 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pump, pipeline to 5
homes with pressure tanks, lawns

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. ~~Proposed~~ well diameter is 6 inches; ~~proposed~~ depth of well is 100 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application 1 years (minimum 1 year).
_____ years (proposed beneficial use is _____)

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MAR 16 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. five
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	17E	27													D				

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

P/U has 1.5 shares of canal water, but this is seldom available.

11. a. Who owns the property at the point of diversion? ~~Applicant~~ Patty Raymond

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Applicant is a legal entity consisting of the owners of the 5 lots.

System was developed in 1974 without a proper water right.

P/D is Lot 1 Block 3 of East Haven Estates.

P/U is Lots 1-5 of Block 3 of East Haven Estates.

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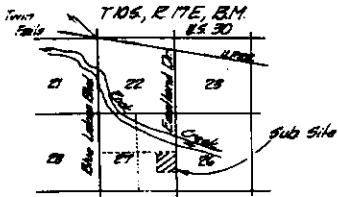
2148 4th - ave East

EAST HAVEN ESTATES
AMENDED PLAT OF LOTS 4 & 5 OF
EASTLAND ESTATES SUBDIVISION
 A Part of NE 1/4 Sec 27, T.105, R.17E, B.M.
 Twin Falls County, Idaho
 Containing 7.57 Acres, more or less

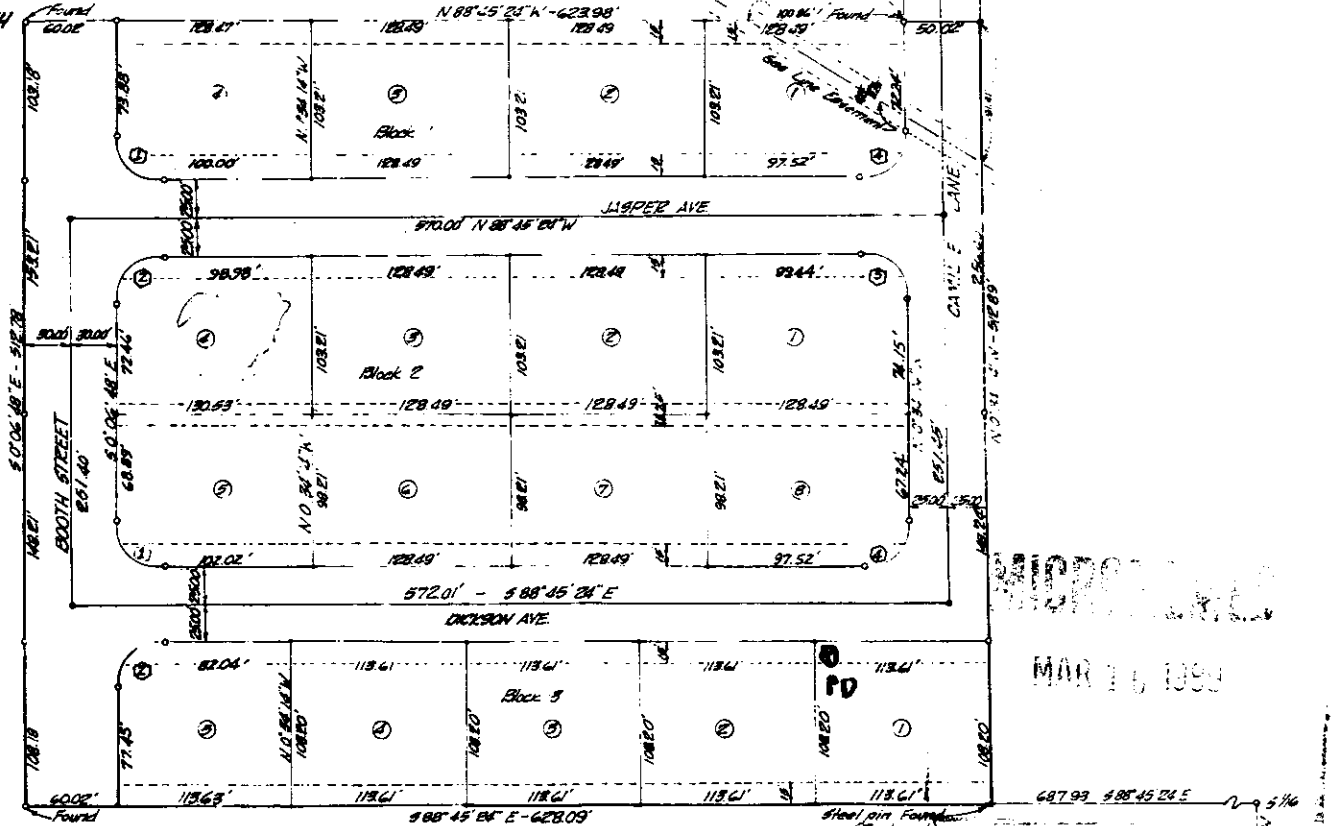


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Safeco Title Insurance Company of Idaho
 219 Shoshone St., North
 Box 1063
 Twin Falls, Idaho 83301



VICINITY SKETCH
 Scale: 1" = 1 Mile



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MAR 16 1989

Dwilda Todd Treasurer
(Applicant)

Proposed Priority 8/02/88

Received by JP Date 8-2-88 Time 2:30pm Preliminary check by JP
Fee \$ 30.00 Receipted by JP # S001234 Date 8-2-88
Publication prepared by M. Baldwin Date 10/20/88 Published in: Times News
Publication approved M. Baldwin Date 11/23/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-8107, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1,, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 17th day of February, 1989.

J. Allen Saxton

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MAR 16 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 1, 1989

RE: Application for Permit No. 47-8107

Dickson's Water Association
C/O Thelda Todd
Route 2, Box 5072
Twin Falls, ID 83301

Ms. Todd:

We have received your application for permit, for ^{Domestic} ~~industrial~~ purposes from our Southern Regional Office for final review. However, prior to final action being taken on the application we need to have a list of the names and addresses of all partners, directors and officers within the association. This is a requirement of the Department's Water Appropriation Rules and Regulations.

Please submit this information within the next thirty days so we can continue with the processing of your application.

Sincerely,

Kay Walker

KAY WALKER
Technical Records Specialist

KW:ky

Thelda Todd - treasurer lot 3
Linda Crisp - Sec to treas. lot 4
Carla Peterson - Home owner lot 5
Patricia Raymond - Home owner lot 1
U.A. House - lot 2

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MAR 16 1989

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FEB 09 1989

Department of Water Resources

Thank you
Thelda Todd

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

47-08107

DICKSON'S WATER

A S S N

c/o THELDA WOOD

Rt. 2 Box 5072

Twin Falls, Idaho 83301

Source Pt: GROUND-
WATER

Diversion Pt: SWNESE

Sec 27 T 10S R 17E; Twin

Falls County; 1.5 miles

South of Intersection of

Eastland Dr & Kimberly

Rd.

Use: Domestic (.110 CFS)

Date Filed: 8/02/1988

In: T10S R17E S 27

NESE

The permit(s) will be
subject to all prior water
rights. Protests may be
submitted based on the
criteria of Sec. 42-203A,
Idaho Code and/or the
new public interest
criteria of Sec. 42-203C,
Idaho Code. Protests
must be filed with the
Director, Dept. of Water
Resources, 2148 4th
Avenue East, Twin Falls,
Idaho 83301 on or before
NOVEMBER 21, 1988.

R: Keith Higginson,
Director

PUBLISH: Thursday,
November 3 and 10,

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

ss.

Nº 19198

I, Linda Capps McSwine being first duly sworn upon
oath, depose and say that I am Pure Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive Weeks, commencing with the issue dated
November 3, 1988, and ending with the issue dated
November 10, 1988

STATE OF IDAHO
COUNTY OF }

On this 15 day of November in the year of 1988, before me,
a Notary Public, personally appeared Linda Capps McSwine
known or identified to me to be the person whose name subscribed to the within instru-
ment, and being by me first duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Deanna Kruse
Notary Public for Idaho

Residing at Twin Falls

My commission expires: 8-19-91

effective February 16,
Sunday, and the Twin
Falls newspapers prior to
that date continuously and
without interruption, and
said TIMES-NEWS paper
except Saturday, publica-
tion under said name

Thursday of each week
of any court of com-
mons law will be published;
and in each issue there-
of published.

Swine
15 day of

Kruse
County of Twin Falls,
Idaho



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

November 1, 1989
R. KEITH HIGGINSON
DIRECTOR

DICKSONS WATER ASSN.
C/O THELDA TODD
RT. 2 BOX 5072
TWIN FALLS, ID 83301

RE: PERMIT NO. 47-08107

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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NOV 14 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
4708107	10S	17E	27	SW	NE	SE		GROUNDWATER	DICKSONS WATER ASSN.

MINUTALIED

NOV 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 47-08107

1. Owner: Dickerson's Water Assn.

Phone No. 733-2615

Current Address: c/o Thelda Todd Rt 2 Box 5072, Twin Falls, ID 83301

2. Accompanied by: Thelda Todd

EXAM. DATE: 7/11/89

Address: Same

Phone No. 733-2615

Relationship to Permit Holder: Treasurer

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ^{etc} Canal Shares

☐ Copies Attached

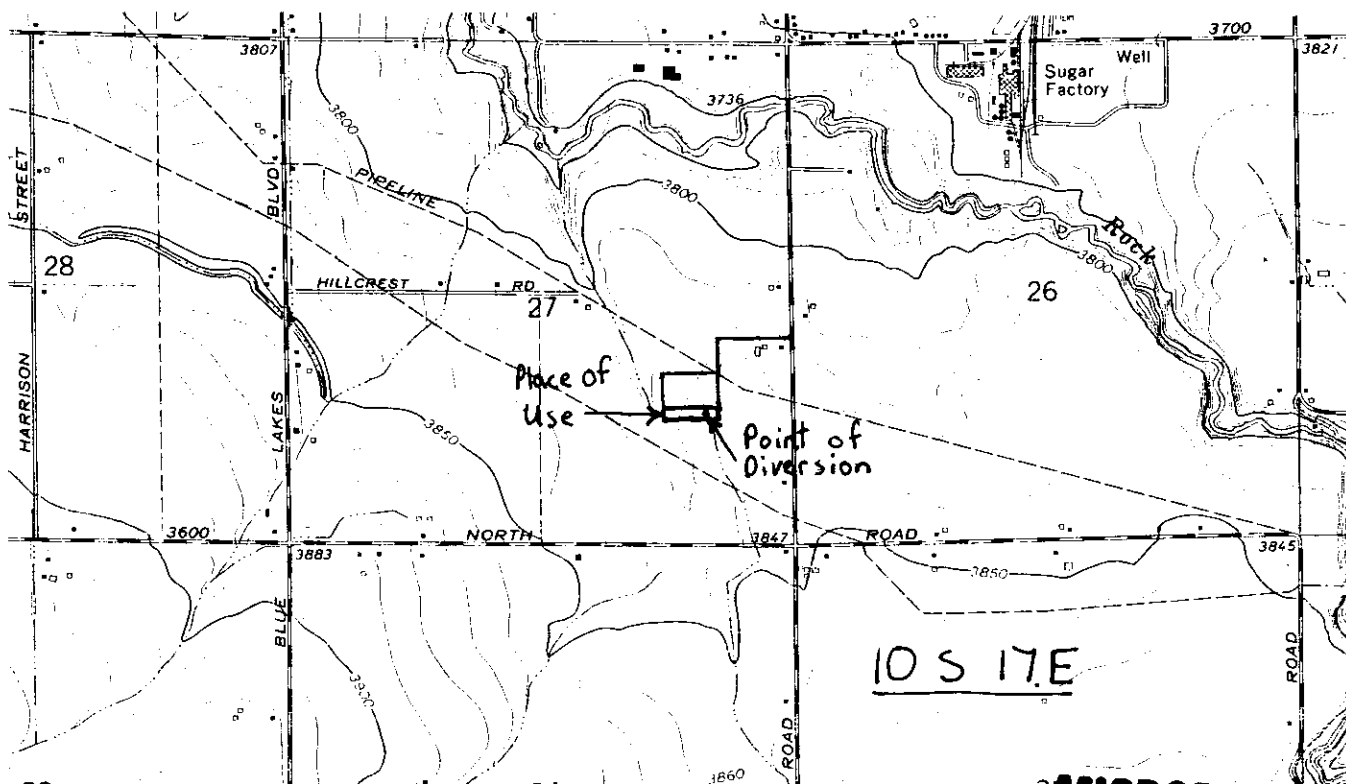
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

NOV 14 1989

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The water is pumped from a 6" well to five homes for domestic use. Each home has its own pressure tank.

UNRECORDED

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

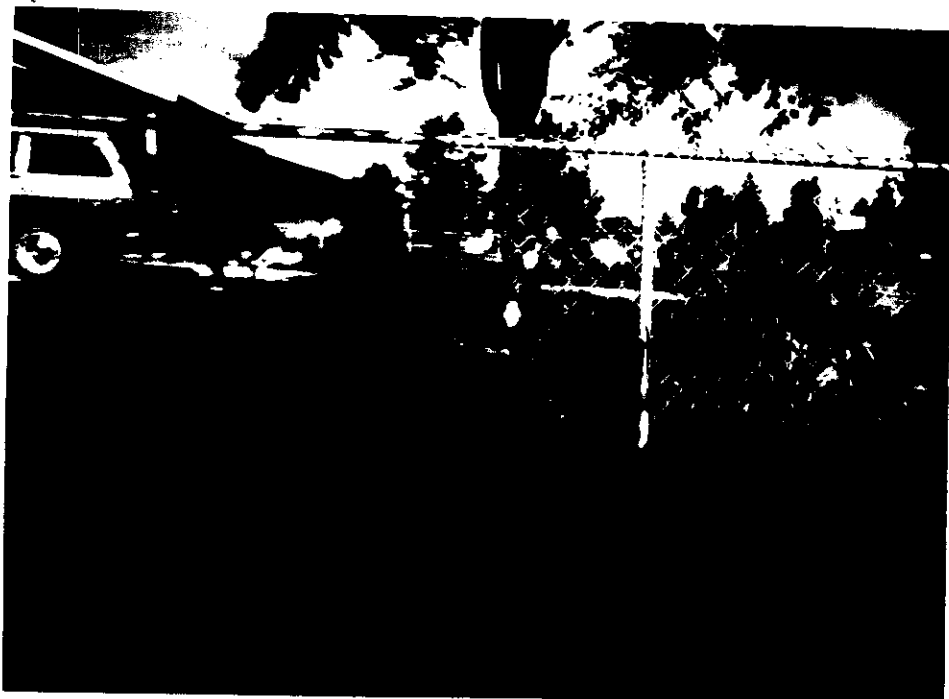
Indicate Method of Determination

[illegible]

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Do not use this space



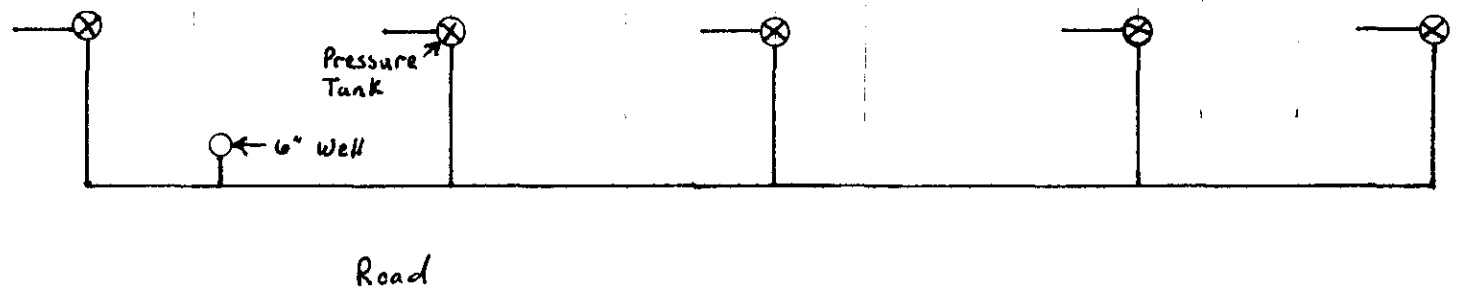
P.O.
6" well



Looking
West

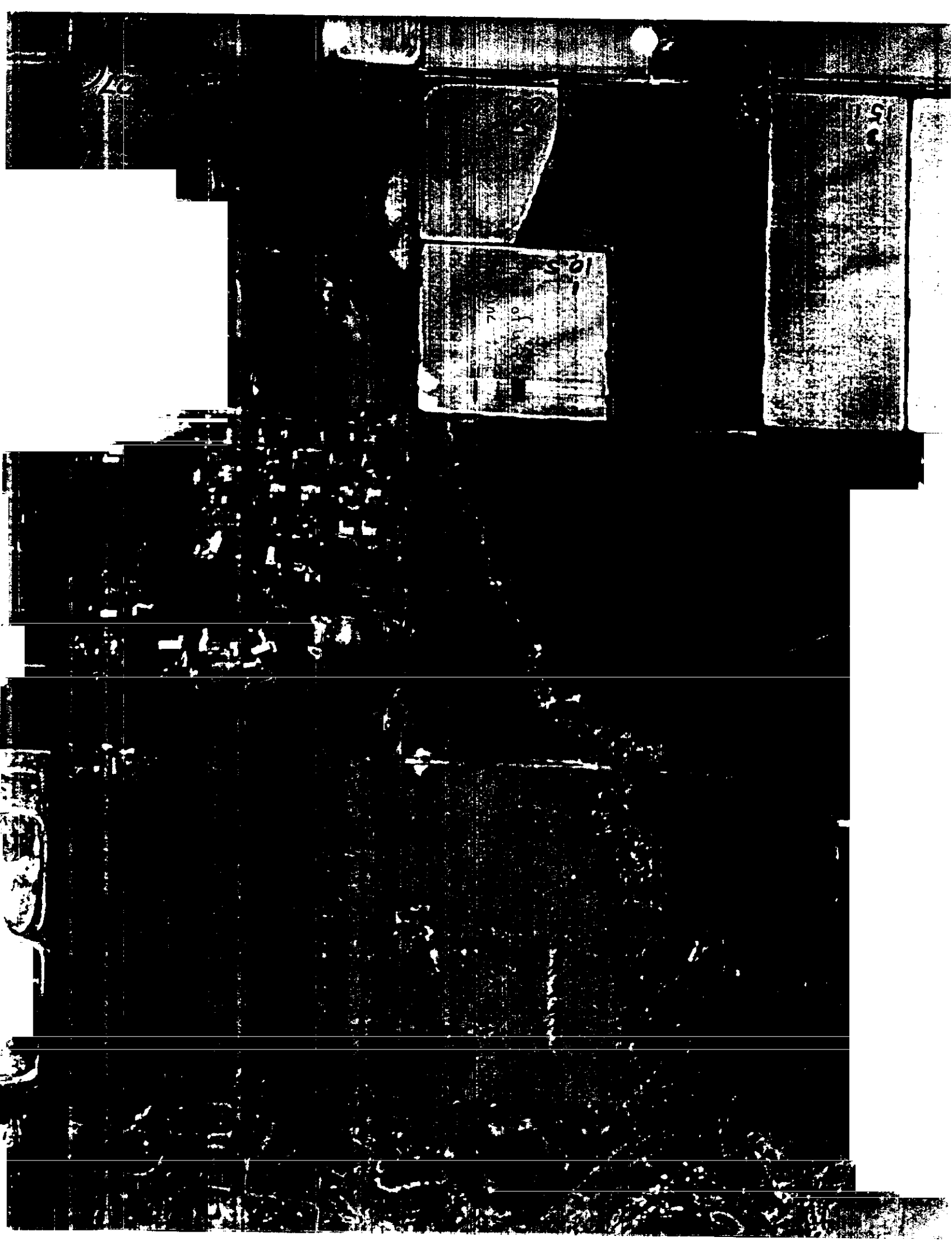
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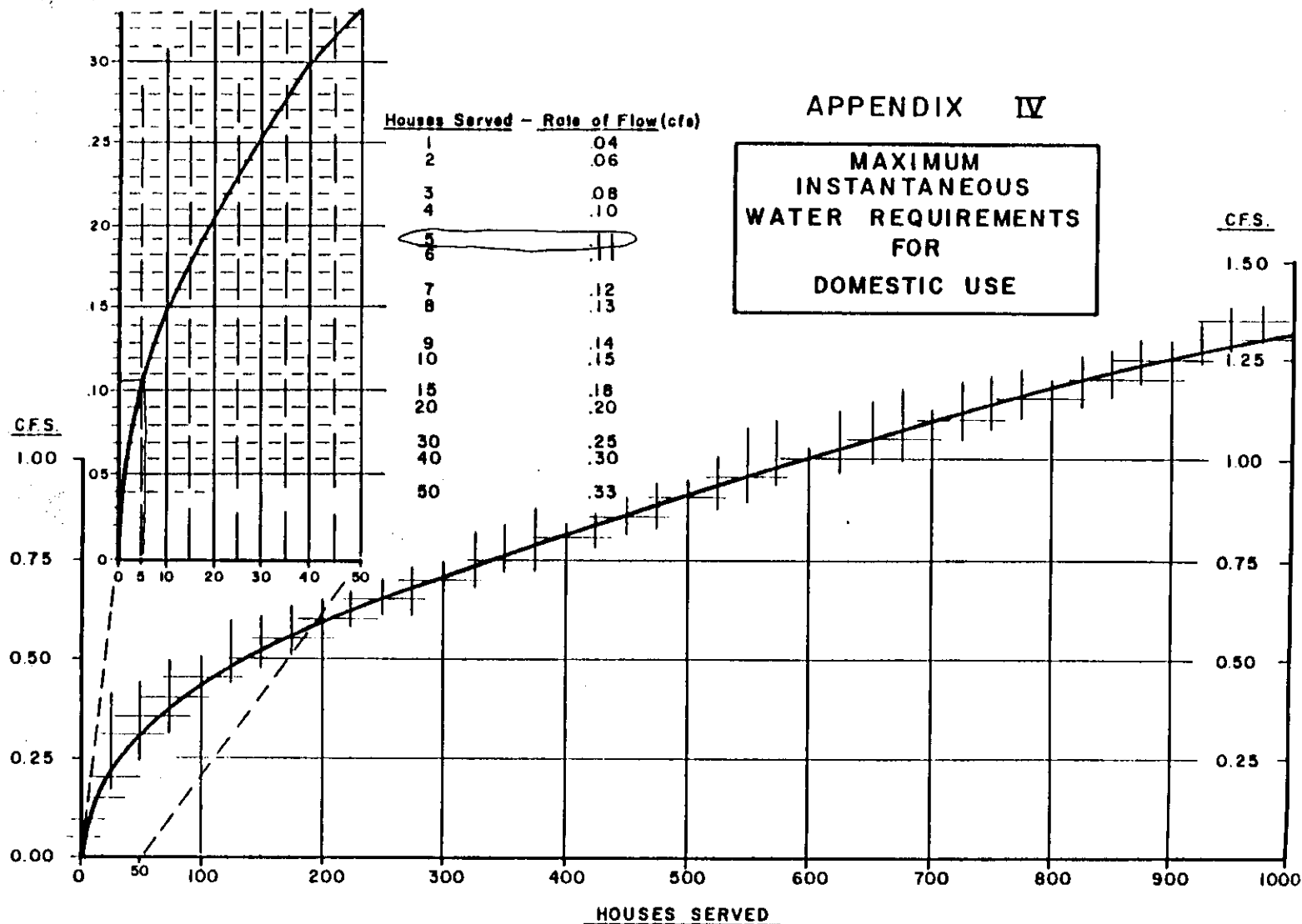
P.D. - ○
P.U. - —
Mainline - —

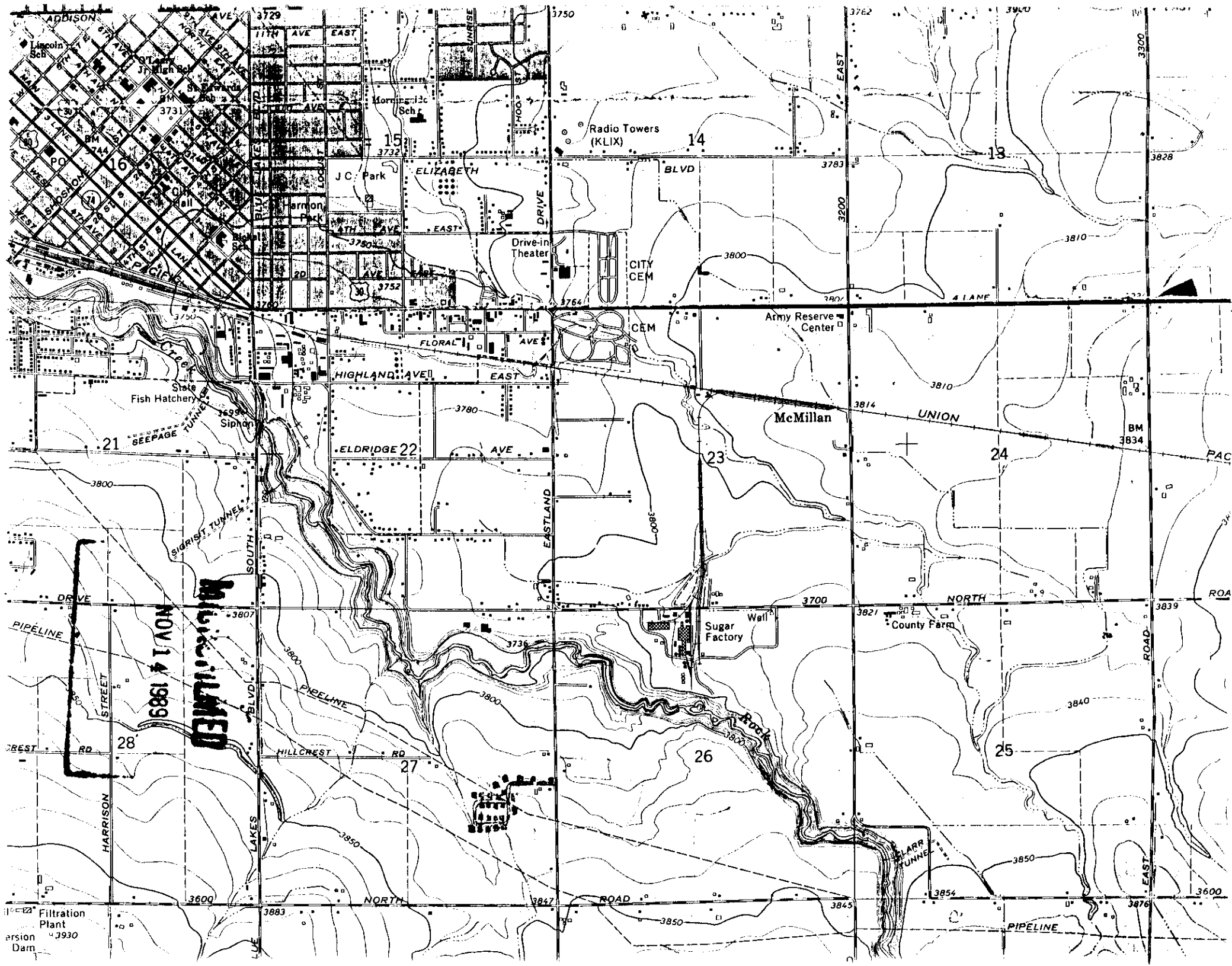
NOV 14 1989



NOV 14 1989

UNCLASSIFIED





4 - away East

EAST HAVEN ESTATES

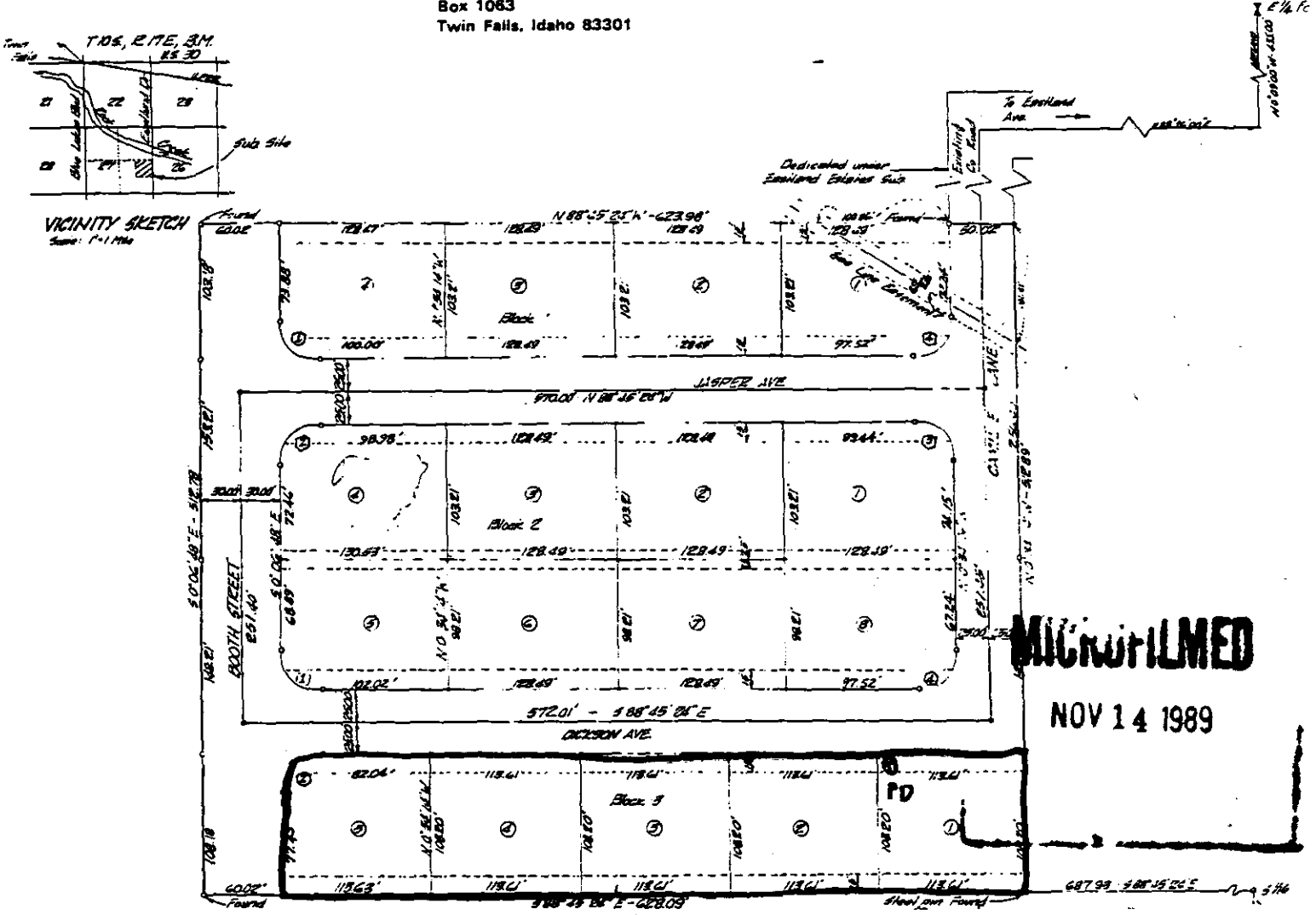
AMENDED PLAT OF LOTS 4 & 5 OF EASTLAND ESTATES SUBDIVISION

A Part of NE 1/4 Sec 27, T.10S, R.17E, 3M
Twin Falls County, Idaho
Containing 7.57 Acres, more or less



While this map is a photographic reproduction of that on file in the office of the recorder or surveyor's office the company assumes no liability for variation, if any, with another or re-survey.

Safeco Title Insurance Company of Idaho
219 Shoshone St., North
Box 1063
Twin Falls, Idaho 83301



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NOV 14 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Della Todd Treasurer
(Applicant)

04-May-1989

Dickson's Water Assn.
C/O Thelda Todd
Rt 2 Box 5072
Twin Falls, Idaho 83301

Re; Permit no. 47-08107

Dear Sirs,

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Very truly yours,

Lloyd Payne
Clerk

Encl:

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27, T10S, R17E

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Form 217

03/86

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MAR 29 1989

Department of Water Resources
Southern Region Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

For Office Use Only

Fee Received \$50.

MAR 31 1989

Date 3-29-89

Receipt # 5006720

Receipt by [signature]

Reviewed by [signature]

Sent to section 3/30/89
50

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 47-08107

Name(s) of Permit Holder: Dickson's Water R/I Assn.

Post Office Address: c/o Thelda Todd, Rt. 2 Box 5072, Twin Falls, ID 83301

Telephone No. 733-2615

Source of Water: Groundwater

Extent of Use:

Domestic five (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark

Total rate and/or volume for which proof is submitted 0.11 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 1974

Measuring Device: Required? Yes ☒ No
Installed? Yes ☒ No

Fee enclosed \$50.
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Thelda Todd

(Name)

Same

(Telephone Number)

Same

(Address)

NOV 14 1989

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

Signature of Permit Holder (and title, if appropriate)

Thelda Todd

Mar 29, 1989

USE TYPEWRITER OR
BALL POINT PEN

RECEIVED

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Paul & Ruth</u> Address <u>Twin Falls</u> Owner Permit No. _____		7. WATER LEVEL Static water level <u>20</u> feet below land surface Flowing ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ F Quality _____ Artesian closed in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☒ Plug																																																																													
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement Abandoned (describe method of abandoning) _____		8. WELL TEST DATA 1 Pump ☒ Bailor ☐ Other _____ Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____																																																																													
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Depth</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>0</td><td>0</td><td>9</td><td>Topsoil & loose rock</td><td></td><td></td></tr><tr><td>9</td><td>27</td><td></td><td>Hard gray sand</td><td></td><td></td></tr><tr><td>27</td><td>30</td><td></td><td>Soft brown sand</td><td></td><td></td></tr><tr><td>30</td><td>49</td><td></td><td>Hard red sand</td><td></td><td></td></tr><tr><td>49</td><td>51</td><td></td><td>Soft brown sand</td><td></td><td></td></tr><tr><td>51</td><td>76</td><td></td><td>Hard red sand</td><td></td><td></td></tr><tr><td>76</td><td>83</td><td></td><td>Hard black sand</td><td></td><td></td></tr><tr><td>83</td><td>91</td><td></td><td>Soft red sand</td><td></td><td></td></tr><tr><td>91</td><td>95</td><td></td><td>Hard brown sand</td><td></td><td></td></tr><tr><td>95</td><td>97</td><td></td><td>Soft brown sand</td><td></td><td></td></tr><tr><td>97</td><td>100</td><td></td><td>Hard brown sand</td><td></td><td></td></tr></tbody></table>		Hole Depth	Depth		Material	Water		From	To	Yes	No	0	0	9	Topsoil & loose rock			9	27		Hard gray sand			27	30		Soft brown sand			30	49		Hard red sand			49	51		Soft brown sand			51	76		Hard red sand			76	83		Hard black sand			83	91		Soft red sand			91	95		Hard brown sand			95	97		Soft brown sand			97	100		Hard brown sand		
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95	97		Soft brown sand																																																																												
97	100		Hard brown sand																																																																												
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other _____																																																																															
5. WELL CONSTRUCTION Diameter of hole <u>6 1/2</u> inches Total depth <u>100</u> feet Casing schedule: ☐ Steel ☐ Concrete Thickness <u>2 1/2</u> inches Diameter <u>6 5/8</u> inches From <u>1 1/2</u> feet To <u>19</u> feet Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ perforations _____ feet _____ feet perforations _____ feet _____ feet perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>19</u> Material used in seal ☒ Cement grout ☐ Pudding clay ☒ Well cuttings Sealing procedure used ☐ Plug and ☐ Temporary surface casing ☒ Overbore to seal depth																																																																															
6. LOCATION OF WELL Sketch map location must agree with written location. <u>(47)</u> <table border="1"><tr><td>1</td><td>2</td><td>3</td></tr><tr><td>4</td><td>5</td><td>6</td></tr><tr><td>7</td><td>8</td><td>9</td></tr></table> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Twin Falls</u> <u>NE 1/4 Sec. 22, T. 10S, R. 17E, E/W</u>		1	2	3	4	5	6	7	8	9	10. Work started <u>June 21/1978</u> ended <u>June 27/78</u> 11. DRILLER'S CERTIFICATION Firm Name <u>Harvey & Pete's Quaternary</u> Firm No. <u>73</u> Address <u>Kamela, Idaho</u> Date <u>3/14/78</u> Signed by (Firm Official) <u>Pete Austin</u> and <u>Pete Austin</u>																																																																				
1	2	3																																																																													
4	5	6																																																																													
7	8	9																																																																													

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

Water Right Number - 47-08107

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
DICKSON'S WATER ASSN.

1 - C/O THELDA TODD
2 - RT. 2 BOX 5072
3 -
City- TWIN FALLS
Phone - 208-733-2615

State- ID Zip- 83301

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
08/02/1988 17 P - PERMIT

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

10S 17E 27 SW NE SE (83) TWIN FALLS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.110

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.110

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10S 17E 27 NE SE 43 DOMESTIC (83) TWIN FALLS

Total Acres:

+ - - Diversion Means - WELL, PUMP, PIPELINE

+ - - Non-Irrigation Use - D/5 HOMES

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Conditions of Approval - - - - - +
046 - Permit holder shall comply with the drilling permit requirements
- of Section 42-235, Idaho Code.
004 - The issuance of this permit in no way grants any right-of-way or
- easement across the land of another.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

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NOV 14 1989

Water right number ~ 47-08107

Adj. flag translation: Standard Water Right Number

+ - - Microfilm Rolls -

+ - - Audit Fields ~ 10/12/88 BALDWIN 02/24/89 CURTIS 05/01/89 CURTIS

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date ~ 03/01/1990	Field Exam Made - 00/00/0000	Field Exam Fee - R
Approved/Denied ~ 02/17/1989	Protested Date - 00/00/0000	Swan Falls - G
Proof Made Date ~ 03/29/1989	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date ~ 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause ~ 00/00/0000	Receipt Number - S001234	Water District -
Licensed Date ~ 00/00/0000	Appl Received - 08/02/1988	Transfer/Amended -
Decree Date ~ 00/00/0000		

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NOV 14 1989

SE	NE	19	47-04203	DETERS	C	S	01/01/1928	UNNAMED	DEAM	SEED TUNN
SW	SW	19	47-02187	TWIN FALLS FISH &	C	L	10/01/1929	UNNAMED	DEAM	
		43	47-02287	FRANK	C	L	06/06/1939	GROUNDWATER		
		10	47-04432	REED	C	S	01/01/1951	GROUNDWATER		
		01	01-00004	EMMEN	C	D	12/22/1915	SNAKE RIVER		
		01.01	01-00010	TWIN FALLS CANAL	C	D	07/10/1889	SNAKE RIVER		
		01	01-00209	NEW SWEDEN IRRIGAT	C	D	10/11/1900	SNAKE RIVER		
SE	NE	3.0	47-04356	TWIN FALLS CANAL	C	D	10/11/1900	SNAKE RIVER		
SW	SW	1.0	47-04418	HIGHLAND UJEN WATE	C	S	01/01/1942	GROUNDWATER		
		07.25	47-00097	MOORE	C	S	07/01/1957	GROUNDWATER		
		10	47-00097	TUNNEL CREEK, INC.	C	A	05/23/1988	GROUNDWATER		
		43	47-00097	ALBERTA, INC.	C	B	01/17/1986	GROUNDWATER		
			47-04321	WATKINS	C	S	01/01/1947	GROUNDWATER		
		01	01-00004	TWIN FALLS CANAL	C	D	12/22/1915	SNAKE RIVER		
		01.01	01-00010	NEW SWEDEN IRRIGAT	C	D	07/10/1889	SNAKE RIVER		
		01	01-00209	TWIN FALLS CANAL	C	D	10/11/1900	SNAKE RIVER		
		10	47-08131	TWIN FALLS CANAL	C	A	10/19/1988	GROUNDWATER		
		43	47-04451	PARKS DEVELOPMENT	C	S	01/01/1961	GROUNDWATER		
		01.01	47-04450	PARKS DEVELOPMENT	C	S	01/01/1957	GROUNDWATER		
		01	01-00004	TWIN FALLS CANAL	C	D	12/22/1915	SNAKE RIVER		
		01.01	01-00010	NEW SWEDEN IRRIGAT	C	D	07/10/1889	SNAKE RIVER		
		01	01-00209	TWIN FALLS CANAL	C	D	10/11/1900	SNAKE RIVER		
		01	01-00004	TWIN FALLS CANAL	C	D	12/22/1915	SNAKE RIVER		
		01.01	01-00010	NEW SWEDEN IRRIGAT	C	D	07/10/1889	SNAKE RIVER		
		01	01-00209	TWIN FALLS CANAL	C	D	10/11/1900	SNAKE RIVER		

MI5

HR400 IMP
(00-21)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MICROFILME BY PLACE OF USE

DATE: 01/07/89
PAGE: 8293

HR400
100-2

TWP	RNG	SECT	TRACT	LOT	ACRES	WATER-USE-CODE	WATER RIGHT NO.	LAST NAME	O	STG	PRIORITY DATE	WATER SOURCE
105	17E	25	NE NW		2.0	01	47-04086	THIEME	C	S	03/01/1952	WASTE WATER
		26				01	01-00004	TWIN FALLS CANAL	C	D	12/22/1915	SNAKE RIVER
						01.01	01-00010	NEW SWEDEN IRRIGATION	C	D	07/10/1889	SNAKE RIVER
						01	01-00209	TWIN FALLS CANAL	C	D	10/11/1900	SNAKE RIVER
			NW NE		10.49	47-02116	AMALGAMATED SUGAR		C	L	03/08/1968	ROCK CREEK
			NE NE		10.49	47-02116	AMALGAMATED SUGAR		C	L	03/08/1968	ROCK CREEK
			NE NW		07	47-02383	AMALGAMATED SUGAR		C	L	12/06/1963	GROUNDWATER
			NE NW		07	47-04051	AMALGAMATED SUGAR		C	L	05/29/1945	GROUNDWATER
			NE NW		07	47-07093	AMALGAMATED SUGAR		C	L	24/15/1970	GROUNDWATER
			NE NW		07	47-08086	AMALGAMATED SUGAR		C	L	04/18/1988	SPRING
			NE SW		40.0	01.04	47-04028	KIMPTON	C	S	07/10/1942	UNNAMED DRAIN
			NW SW		04.43	47-04039		KIMPTON	C	S	06/01/1943	GROUNDWATER
			NW SW		2.0	01.43.46	47-07563	KIMPTON	C	S	08/28/1979	GROUNDWATER
			NW SE		40.0	01.04	47-04028	KIMPTON	C	S	07/10/1942	UNNAMED DRAIN
		27				01	01-00004	TWIN FALLS CANAL	C	D	12/22/1915	SNAKE RIVER
						01.01	01-00010	NEW SWEDEN IRRIGATION	C	D	07/10/1889	SNAKE RIVER
						01	01-00209	TWIN FALLS CANAL	C	D	10/11/1900	SNAKE RIVER
			NE NE		07	47-02396	INDEPENDENT MEAT		C	L	06/26/1964	GROUNDWATER
			NE NE		01.25	47-07026	INDEPENDENT MEAT		C	L	03/19/1968	UNNAMED STREAM
			NE NE		13.0	01.25	47-07026	INDEPENDENT MEAT	C	L	03/19/1968	UNNAMED STREAM
			SW NE		25.0	01.25	47-07026	INDEPENDENT MEAT	C	L	03/19/1968	UNNAMED STREAM
			SE NE		37.0	01.25	47-07026	INDEPENDENT MEAT	C	L	03/19/1968	UNNAMED STREAM
			NE SE		43	47-08107	DICKSON'S WATER AS		C	L	08/02/1988	GROUNDWATER
			NE SE		73	47-07269	DOSHIER		C	L	06/11/1974	GROUNDWATER
		28				01	01-00004	TWIN FALLS CANAL	C	D	12/22/1915	SNAKE RIVER
						01.01	01-00010	NEW SWEDEN IRRIGATION	C	D	07/10/1889	SNAKE RIVER
						01	01-00209	TWIN FALLS CANAL	C	D	10/11/1900	SNAKE RIVER
			NW NE		40.0	01	47-04164	EHLERS	C	S	06/01/1918	WASTE WATER
			SW NE		10.0	01	47-04164	EHLERS	C	S	06/01/1918	WASTE WATER
			SW SE		16.0	01	47-07135	MONROE	C	L	02/21/1972	GROUNDWATER
		29				01	01-00004	TWIN FALLS CANAL	C	D	12/22/1915	SNAKE RIVER
						01.01	01-00010	NEW SWEDEN IRRIGATION	C	D	07/10/1889	SNAKE RIVER
						01	01-00209	TWIN FALLS CANAL	C	D	10/11/1900	SNAKE RIVER
			NE NE		43	47-07259	GEM STATE REALTY		C	L	03/22/1974	GROUNDWATER
			NE NE		1.0	01.43	47-07977	COX	C	L	03/06/1984	GROUNDWATER
							COX		C			
			NE NE		1.0	01.43	47-04402	DUNCAN	C	S	01/01/1960	GROUNDWATER
			SW SW		8.0	01.04	47-07868	MORRIS	C	A	03/25/1983	GROUNDWATER
							MORRIS		C			
		30				01	01-00204	TWIN FALLS CANAL	C	D	12/22/1915	SNAKE RIVER

Microfilm

NOV 14 1989

MI5

HR400 IMP
(00-21)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MICROFILME BY PLACE OF USE

TWP	RNG	SECT	TRACT	LOT	ACRES	WATER-USE-CODE	WATER RIGHT NO.	LAST NAME	O	STG	PRIORITY DATE	WATER SOURCE
					01	01-00010	NEW SWEDEN IRRIGAT		C	D	07/10/1889	SNAKE RIVER
							TWIN FALLS CANAL		C	D	10/11/1900	SNAKE RIVER

BEST PRACTICE

██████████ H 2 ██████████

DATE: 01/07/09
PAGE: 2101

02

DATE: 01/07/89
PAGE: 2182

Do not use this space

MICROFILMED

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

No measurement could be made because of the individual pressure tanks in each home and the variation in the use of the water

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{8.8 \times .80 \times}{20 + (2.31 \times)} =$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$.6 \times 5 = 3 \text{ afa}$$

MICROFILMED

NOV 14 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

using attached graph $Q = .11$ cfs for 5 houses.

The applicant has canal shares but the water is seldom available.
The water from the well was also being used to irrigate approx. 1
acre of land

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Mult. Domestic	JAN 1	Dec 31	.11	3
Totals:			.11	3

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

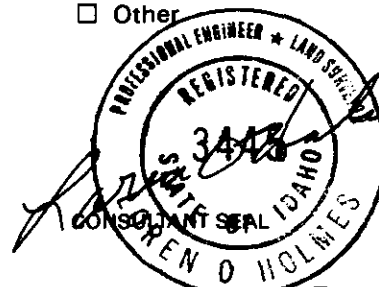
J. AUTHENTICATION

Field Examiner's Name Russ Lewis

Signature Russell Lewis

Certification Date 2/2/89

Field Report Preparation Date 7/2/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JDM 9/7/89

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NOV 14 1989

03/86

RECEIVED

MAR 29 1989

Department of Water Resources
Southern Region Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received \$50.

Date 3-29-89

Receipt # 5006920

Receipt by [Signature]

Reviewed by [Signature]

Sent to Region 3/29/89

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 47-08107 ✓

Name(s) of Permit Holder: Dickson's Water R6/ Assn. ✓

Post Office Address: c/o Thelda Todd, Rt. 2 Box 5072, Twin Falls, ID 83301 ✓

Telephone No. 733-2615

Source of Water: Groundwater ✓

Extent of Use:

Domestic five ✓ (number of households)

Stockwater (number and type of stock)

Irrigation (acres)

Other/Remark

Total rate and/or volume for which proof is submitted 0.11 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 1974 ✓

Measuring Device: Required? Yes ☐ No ☒Installed? Yes ☐ No ☒

Fee enclosed \$50. ✓

(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☐ No ☒Installed? Yes ☐ No ☒

Person to contact to accompany the Department representative during the field examination:

Thelda Todd

(Name)

Same

(Telephone Number)

Same

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUN 13 1989

Date

Signature of Permit Holder (and title, if appropriate)

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
February 27, 1989

DICKSON'S WATER ASSN.
C/O THELDA TODD
RT. 2 BOX 5072
TWIN FALLS, ID 83301

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 47-08107

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MAILED

MAR 16 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 1, 1989

RE: Application for Permit No. 47-8107

Dickson's Water Association
C/O Thelda Todd
Route 2, Box 5072
Twin Falls, ID 83301

Ms. Todd:

We have received your application for permit, for ^{domestic}~~industrial~~ purposes from our Southern Regional Office for final review. However, prior to final action being taken on the application we need to have a list of the names and addresses of all partners, directors and officers within the association. This is a requirement of the Department's Water Appropriation Rules and Regulations.

Please submit this information within the next thirty days so we can continue with the processing of your application.

Sincerely,

Kay Walker

KAY WALKER
Technical Records Specialist

KW:ky



MAR 16 1989

*Ms. Todd will
send in list of
home owners -
per telecon 2/7/89.
Rec'd 2/9/89 - kw
see below
app.*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

OCTOBER 20, 1988

TIMES NEWS
P.O. BOX 548
TWIN FALLS, ID 83303-548

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 21, 1988.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

4

1

10/20/88

10/20/88

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

47-08107

DICKSON'S WATER ASSN.
C/O THELDA TODD
RT. 2 BOX 5072
TWIN FALLS, ID 83301

Source: GROUNDWATER

Diversion Pt: SWNESE Sec 27 T 10S R 17E; Twin Falls County; 1.5 miles
South of Intersection of Eastland Dr. & Kimberly Rd.
Use: DOMESTIC (.110 CFS)

Date Filed: 8/02/1988

In: T10S R17E S27 NESE

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before NOVEMBER 21, 1988.

R. Keith Higginson, Director

Published 11/03/1988 & 11/10/1988

NOTICE OF
APPLICATION FOR ✓
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

47-08107

DICKSON'S WATER

A S S N

c/o THELDA WOOD

Rt. 2 Box 5072

Twin Falls, Idaho 83301

Source Pt: GROUND-
WATER

Diversion Pt: SWNESE

Sec 27 T 10S R 17E; Twin

Falls County; 1.5 miles

South of Intersection of

Eastland Dr & Kimberly

Rd.

Use: Domestic (.110 CFS)

Date Filed: 8/02/1988

In: T10S R17E S 27

NESE

The permit(s) will be
subject to all prior water
rights. Protests may be
submitted based on the
criteria of Sec. 42-203A,
Idaho Code and/or the
new public interest
criteria of Sec. 42-203C,
Idaho Code. Protests
must be filed with the
Director, Dept. of Water
Resources, 2148 4th
Avenue East, Twin Falls,
Idaho 83301 on or before
NOVEMBER 21, 1988.

R. Keith Higginson,
Director

PUBLISH: Thursday,
November 3 and 10/
1988.

OK
MB
11/3/88