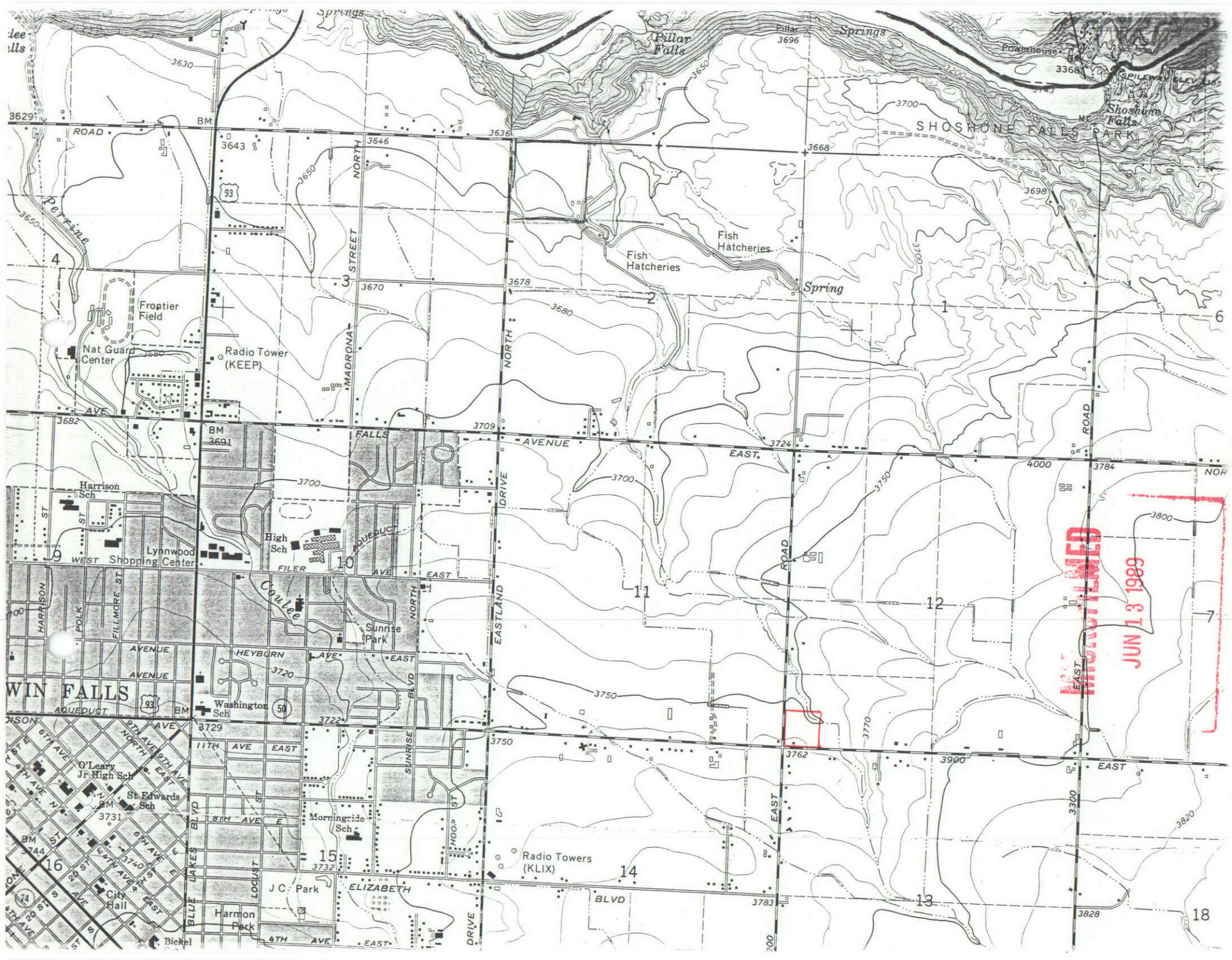




NOT FILMED

JUN 13 1989

NOTICE OF APPLICATION FOR WATER RIGHTS

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-08127
LARKIN, CARLYLE H.
RFD #3
6664 Woodridge Circle
Twin Falls, ID 83301
Source: Groundwater
Diversion Pt: SWSWSW
Sec 12 T 10S R 17E
Use: IRRIGATION (.040 CFS)

DOMESTIC (.040 CFS)
Date Filed: 10/11/1988
In: T10S R17E S12 SWSW
2.0 Acres Total

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before FEBRUARY 20, 1989.

R. Keith Higginson
Director

PUBLISH: Thursday,
February 2 and 9, 1989.

OK
2/21/89

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

ss.

I, Sinda Capps McSwine being first duly sworn upon oath, depose and say that I am Print Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive weeks, commencing with the issue dated February 2, 1989, and ending with the issue dated February 9, 1989.

STATE OF IDAHO
COUNTY OF }

On this 9 day of February in the year of 1989, before me, a Notary Public, personally appeared Sinda Capps McSwine, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Bonnie Schuch
Notary Public for Idaho

Residing at

My commission expires:

Twin Falls
9-6-94

Nº 19487

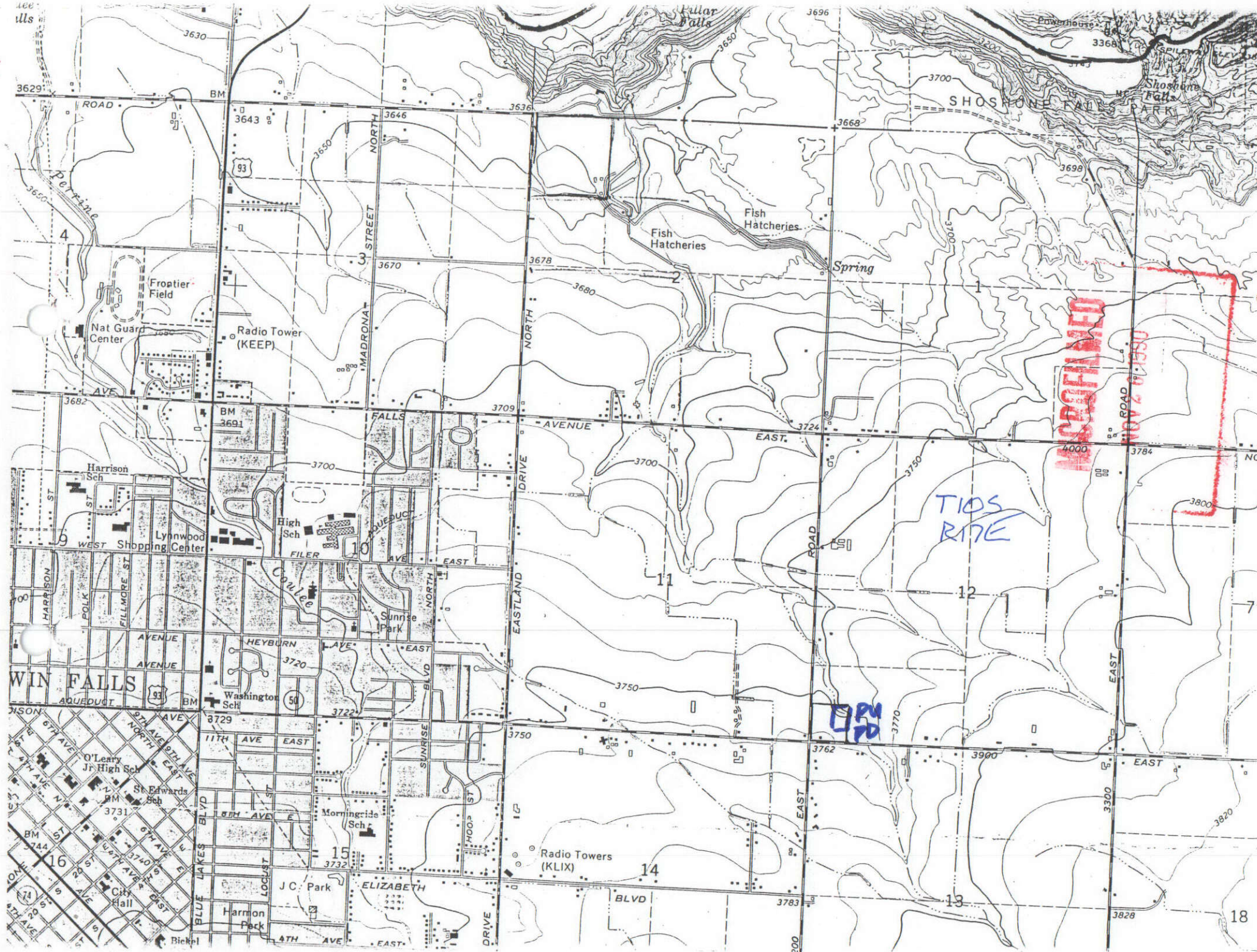
on, effective February 16, 1989, at Twin Falls, Idaho, and the Twin Falls Times-News, a daily newspaper published in Twin Falls, Idaho, for a period of two (2) months, and said TIMES-News except Saturday, and in each issue thereof, publication under said name

on, Thursday of each week order of any court of county continuously and months, and said TIMES-News except Saturday, and in each issue thereof, publication under said name

Sinda Capps McSwine
9 day of

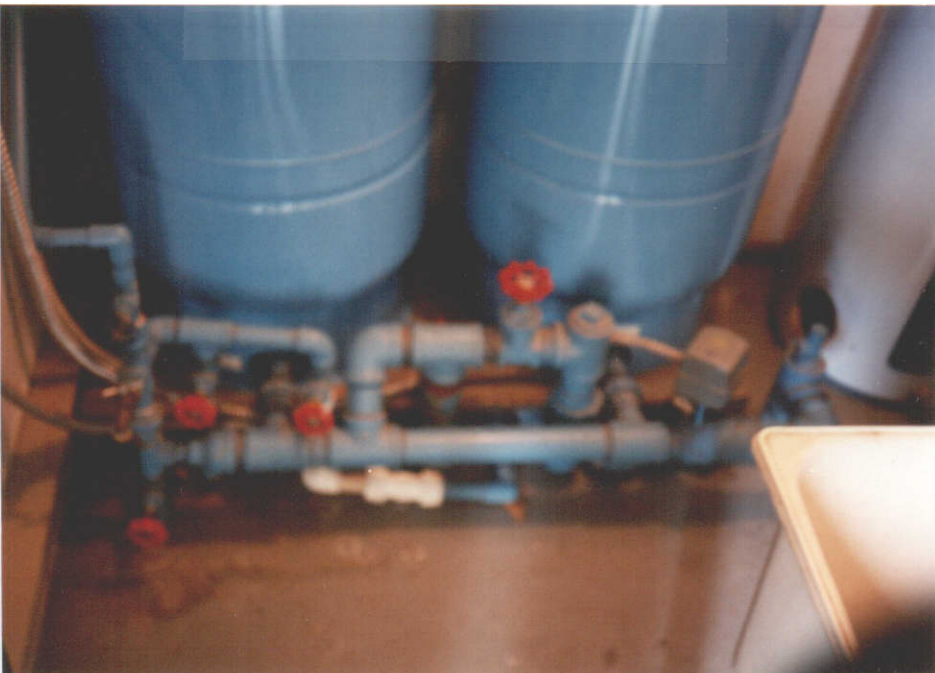
Schuch
County of Twin Falls,
Twin Falls, Idaho

JUN 13 1989





P/O



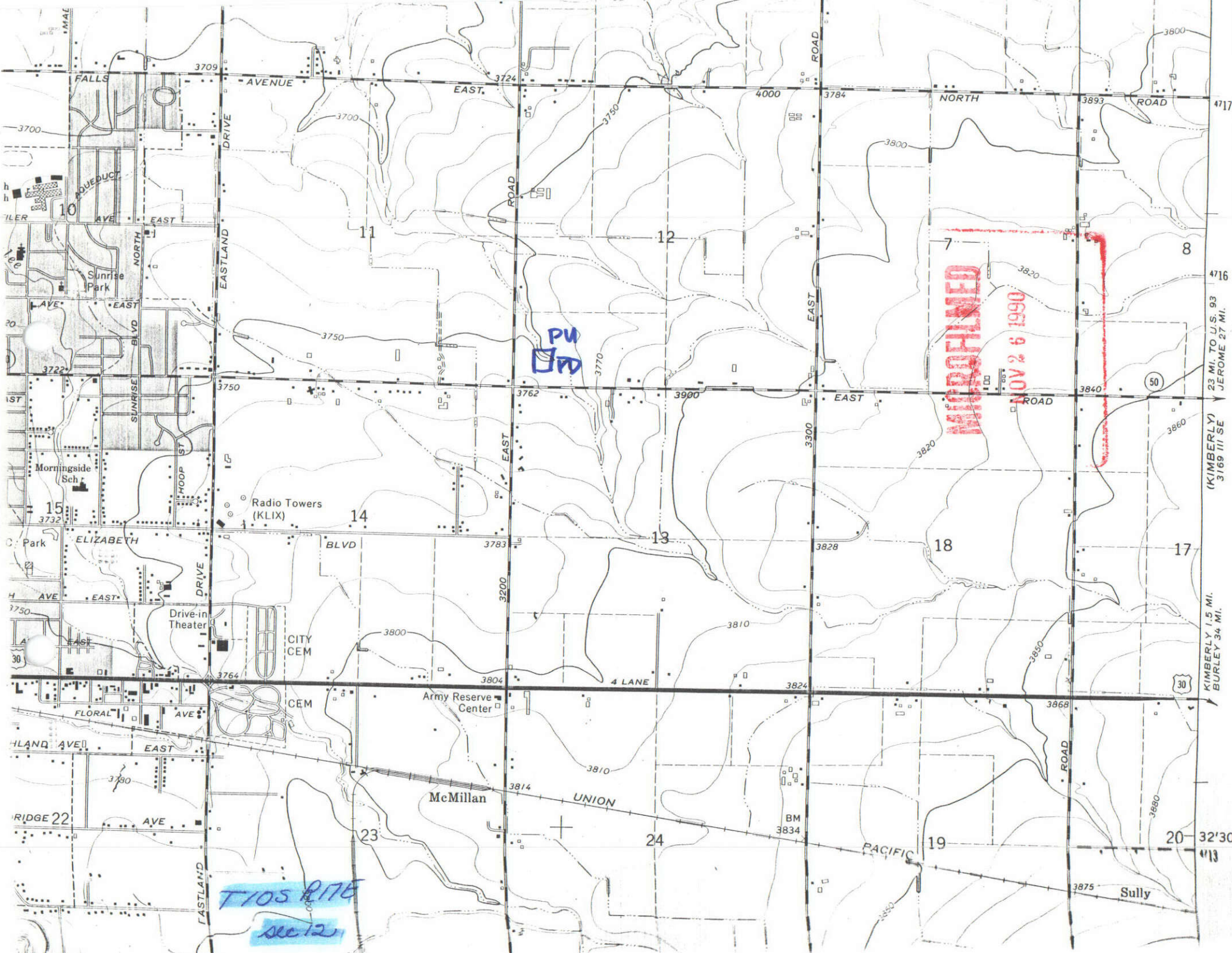
tanks, piping



control box

MICROFILMED

NOV 26 1990



23 MI. TO U.S. 93
JEROME 27 MI.

(KIMBERLY)
3169 III SE

KIMBERLY 1.5 MI.
BURLEY 34 MI.

32'30"

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08127

Priority: October 11, 1988

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume:¹ 8.6 AF

This is to certify, that CARLYLE H. LARKIN
6664 WOODRIDGE CIRCLE
TWIN FALLS, ID 83301

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 11, 1988; and has submitted Proof of Beneficial Use on April 27, 1990. An examination indicates that the works have a diversion capacity of .030 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	8.0 AF
DOMESTIC	01/01 to 12/31	0.03 CFS	0.6 AF
	Totals	0.03 CFS	8.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 12, Township 10S, Range 17E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	17E	12	SWSW	2		2
Total number of acres irrigated:						2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than 4.0 afa per acre for the lands above.

MICROFILMED

NOV 26 1990

State of Idaho
Department of Water Resources

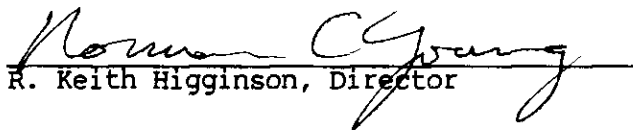
WATER RIGHT LICENSE

WATER RIGHT NO. 47-08127

CONDITIONS/REMARKS:

6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19TH
day of NOVEMBER, 1990.


R. Keith Higginson, Director

MICROFILMED

NOV 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Carlyle H. Larkin Phone (208) 733-3196
Post office address RFD #3
664 WOODRIDGE CIRCLE Twin Falls, Idaho 83301
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____
Sec. 12 Township 10N Range 17E B.M. Twin Falls County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for IRRIG purposes from 03/01 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for DOMEST purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well + 2.5 HP Pump,
SPRINKLERS

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 300' feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
existing years (minimum 1 year).
Allow 1 year
on 11-4-88

MICROFILMED

JUN 13 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
102	172	12											<u>2</u>						2
													D						

Total number of acres to be irrigated 2

10. Describe any other water rights used for the same purposes as described above. A47-10658

ADJUDICATION CLAIM

11. a. Who owns the property at the point of diversion? CLAIMANT

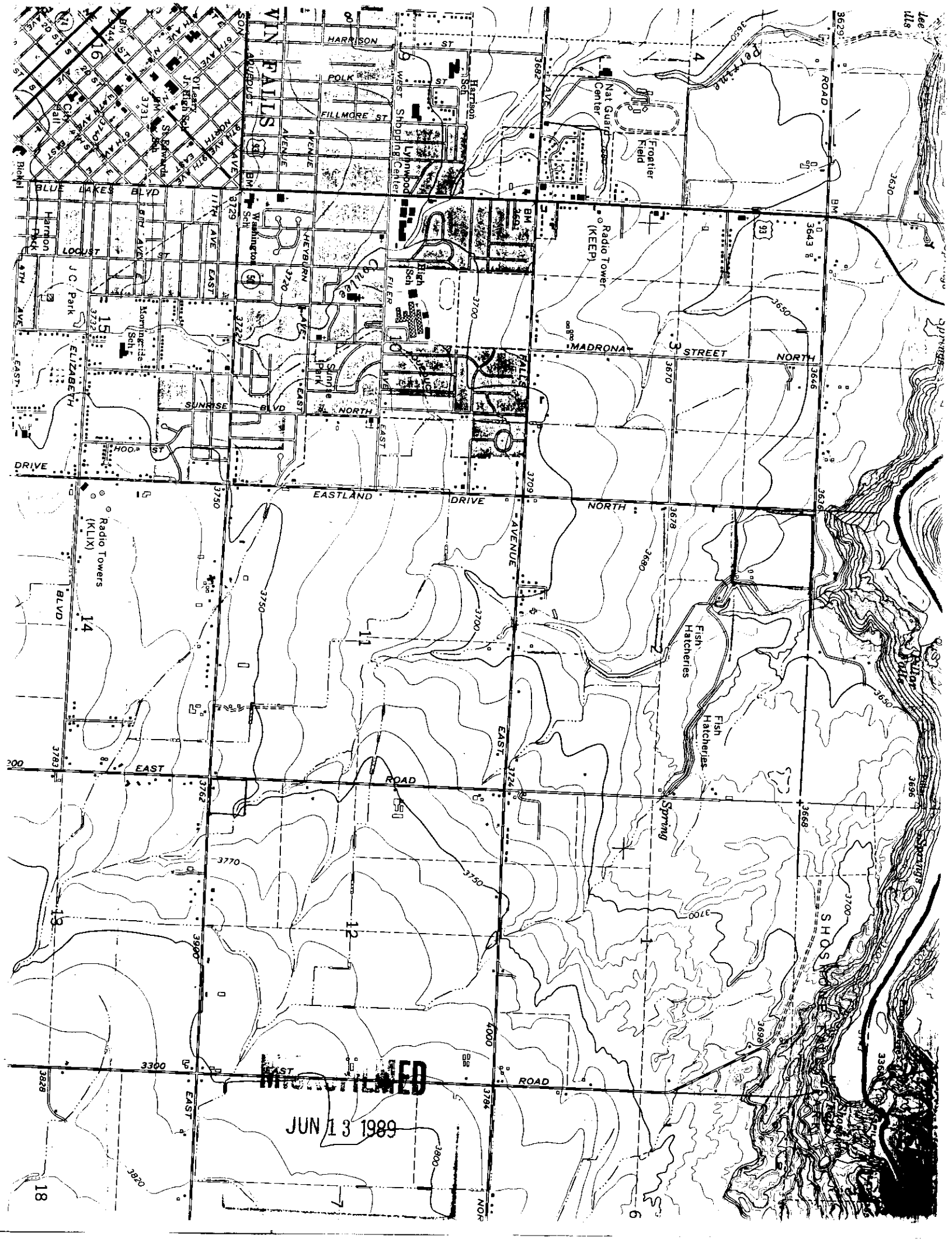
b. Who owns the land to be irrigated or place of use? "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Block 2, Lot 20, Woodridge Subdivision

RECORDED

JUN 13 1989



Proposed Priority ~~10/11/88~~

Received by W Date 10/11/88 Time 9:00 AM Preliminary check by J.F. Stanton
Fee \$ 30.00 Receipted by JP # 500 3551 Date 11-4-88
Publication prepared by M. Baldwin Date 1/12/89 Published in Times News
Publication approved T. Jasper Date 2/15/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-8127, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
Irrigation use under this permit is authorized only in connection with a domestic use.

Witness my hand this 9th day of May 1989.

J. Glen Saxton

MICROFILMED

JUN 13 1989

Affidavit of Publication

Nº 19487

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

I, Sinda Capps McShure being first duly sworn upon
Public Clerk of the TIMES-NEWS,
oath, depose and say that I am
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive weeks, commencing with the issue dated
February 2, 1989, and ending with the issue dated
February 9, 1989.

on, effective February 16,
pt Sunday, and the Twin
high newspapers prior to
county continuously and
months, and said TIMES-
vspaper except Saturday,
lication under said name

le, Thursday of each week
order of any court of com-
ly, will be published; and
s, and in each issue there-
be published.

McShure
9 day of

Schulz
County of Twin Falls,
Twin Falls, Idaho

STATE OF IDAHO
COUNTY OF

On this 9 day of February in the year of 1989, before me,
a Notary Public, personally appeared Sinda Capps McShure
known or identified to me to be the person whose name subscribed to the within instru-
ment, and he/she, first duly sworn, declared that the statements therein are true,
and that he/she declared to me that he executed the same.

Bonnie Schulz
Notary Public for Idaho
Residing at Twin Falls
My commission expires: 9-6-94

JUN 13 1989

OK
2/24/89
Sinda Capps McShure
Public Clerk
127
Twin Falls, ID 83301
Phone: 833-3301
Diversion Pt: SWSWSW
Sec 12 T 10S R 17E
Use: IRRIGATION (.040
CFS)
DOMESTIC (.040
CFS)
Date Filed: 10/11/1988
In: T10S R17E S12
E4 Acres Total

The person(s) will be sub-
ject to an after water
table. Rights must be
filed with the Director,
Dept. of Water Resources,
Bozeman Region, 2148
4th Avenue East, Twin
Falls, Idaho 83301 on or
before FEBRUARY 20,
1989.

By: John H. Johnson
Notary
PUBLISH: Thursday
February 2 and 9, 1989.

MICROFILMED

November 19, 1990

CARLYLE H. LARKIN
6664 WOODRIDGE CIRCLE
TWIN FALLS, ID 83301

RE: WATER RIGHT NO. 47-08127

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED
NOV 21 1990

October 15, 1990

CARLYLE H. LARKIN
6664 WOODRIDGE CIRCLE
TWIN FALLS, ID 83301

RE: PERMIT NO. 47-08127

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

NOV 1990

SEP 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

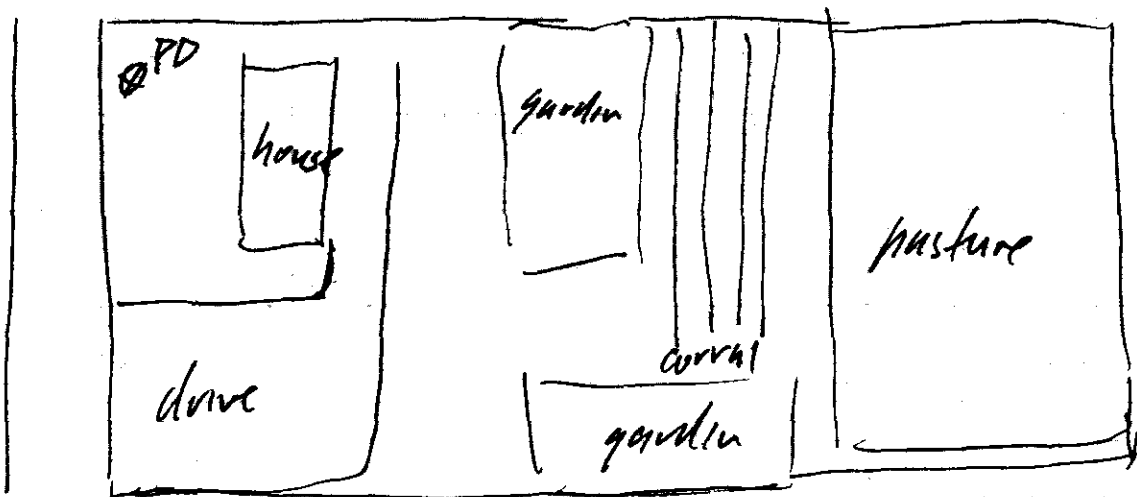
Permit No. 47-8127
Phone No. 733-3196
1. Owner: Carlyle H. Larkin
Current Address: 6664 Woodridge Circle Twin Falls ID 83301
2. Accompanied by: Carlyle EXAM. DATE: 6/12/90
Address: same Phone No. _____
Relationship to Permit Holder: _____
3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: None
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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NOV 26 1990

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Submersible well irrigating lawn & trees,
serving one house
water level 340'

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	not avail.	2	1C81		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW		12	10S	17E	Twin Falls	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	17E	12											2						2
													D						

Do not use this space

MICROFILMED

NOV-26-1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

press. of gage on pump - 57 psi

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: *theoretical* $Q = \frac{2(8.8)(1.7)}{360 + 2.3(57)} = .03 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \overset{4.0}{(\cancel{3.0})} = \cancel{6.0} \text{ } 8.0$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 (246) (1.9835) = 14.6$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \cancel{14.6} \text{ } 8.0 \text{ ac/ann}$

2. Volume Calculations for Other Uses:

std. domestic = .6 ac/ann

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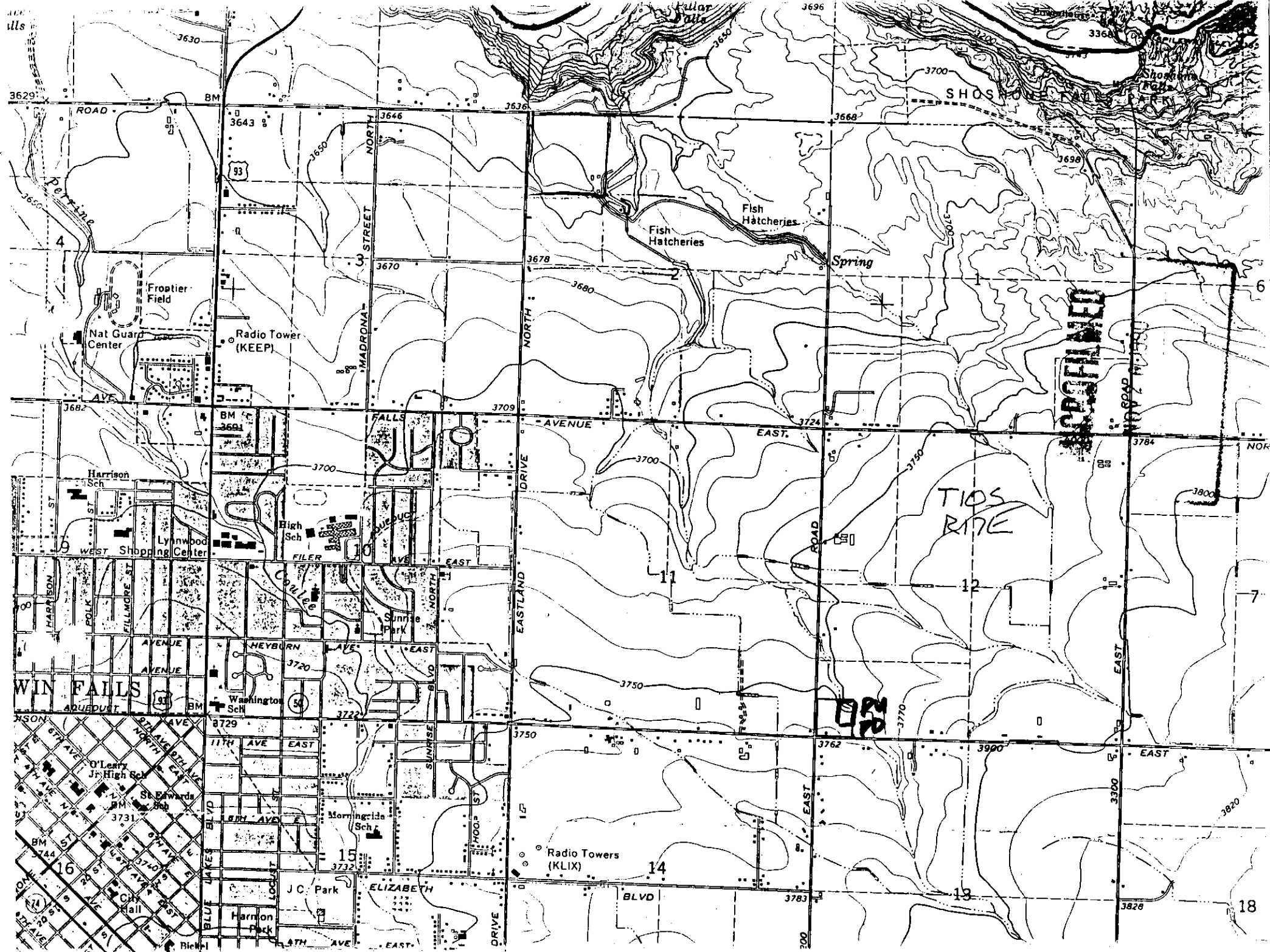
NOV 26 1990

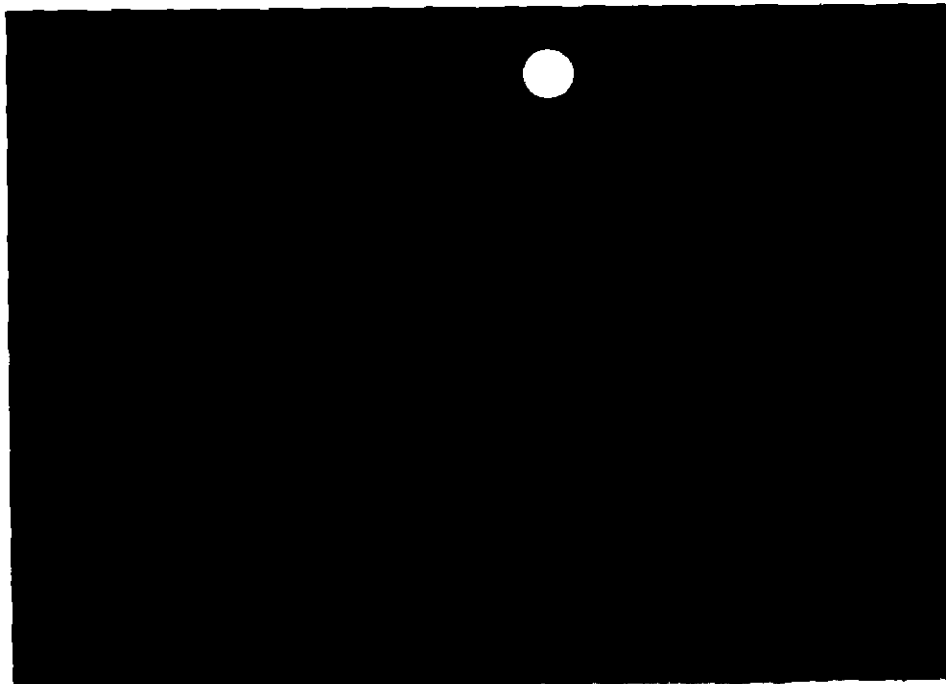
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10-2-90

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NOV 26 1990





P/O



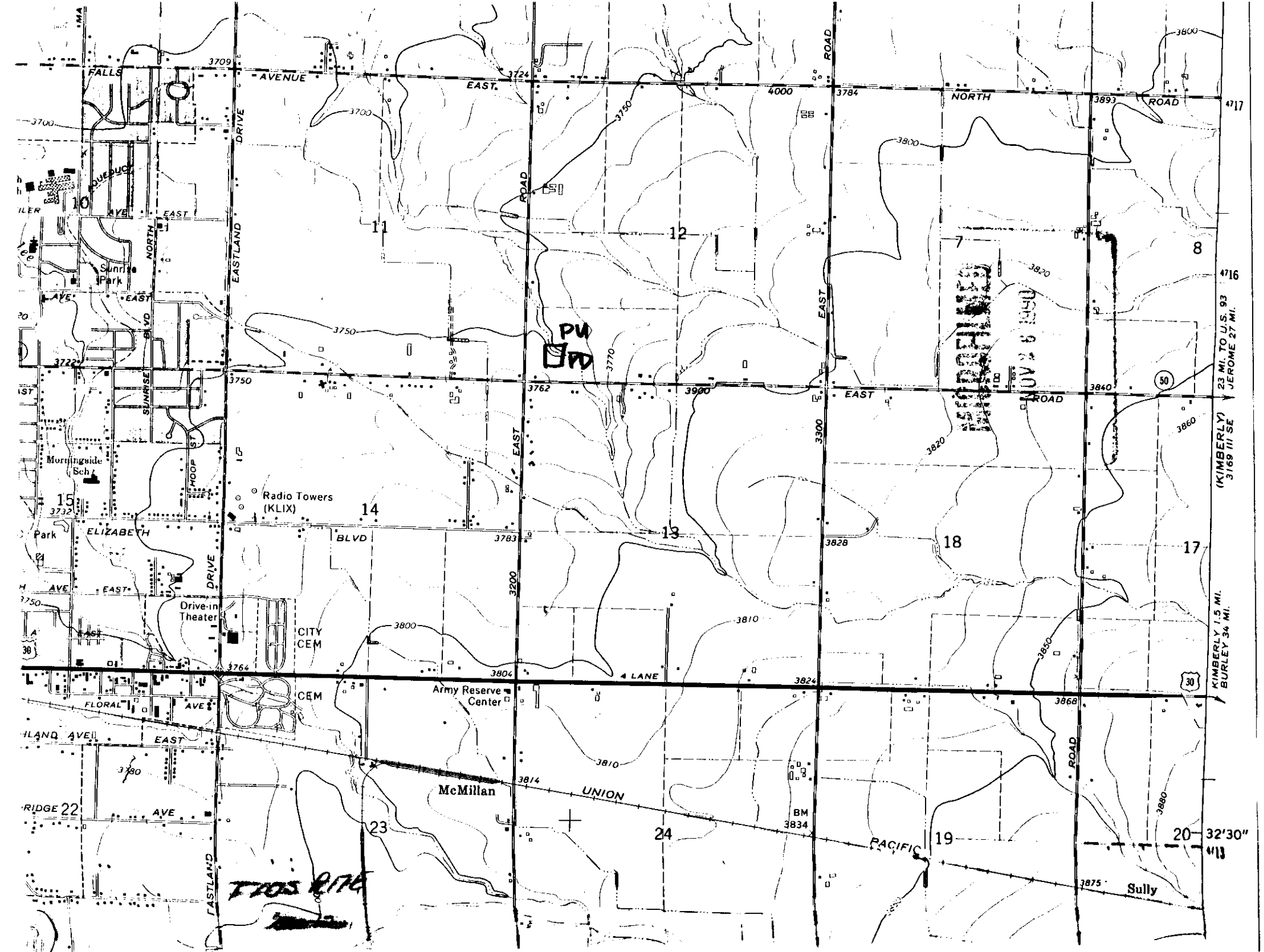
tanks, piping



control box

MICROFILMED

NOV 26 1990



May 21, 1990

CARLYLE H. LARKIN
RFD #3
6664 WOODRIDGE CIRCLE
TWIN FALLS, ID 83301

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-08127

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

MAY 31 1990

RECEIVED

APR 27 1990

Department of Water Resources
Southern Region Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES MAY 01 1990

PROOF OF BENEFICIAL USE

Department of Water Resources

For Office Use Only

Amt. of Fee \$ 0

Date 4-27-90

Receipt No.

Received by

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 47-08127 Telephone No. 733-3196

Name(s) of Permit Holder(s): Carlyle H. Larkin

Post Office Address: 6664 Woodridge Circle, Twin Falls, ID 83301

Source of Water: g.w.

If ground water, well driller's name: not sure Date drilled: 1982

Extent of Use:
Domestic 1 (No. of households) Irrigation 2 (No. of acres)
Stockwater (No. and type of stock) Other

Total rate and/or volume for which proof is submitted 0.04 cfs acre/feet

Show date water was first diverted and beneficially used under this permit: 1982

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

Fee Enclosed: \$ 0 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Permittee Name Telephone No.

Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4-27-90 Date Signature (and title if on behalf of a company or organization)

138507
March 31, 1990

CARLYLE H. LARKIN
RFD #3
6664 WOODRIDGE CIRCLE
TWIN FALLS, ID 83301

PROOF DUE NOTICE

RE: PERMIT NO. 47-08127

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MAIL ROOM
MAY 31 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
May 10, 1989

CARLYLE H. LARKIN
RFD #3
6664 WOODRIDGE CIRCLE
TWIN FALLS, ID 83301

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 47-08127

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUN 1 1989

12-Jan-1989

Carlyle H. Larkin
RFD #3
6664 Woodridge Circle
Twin Falls, ID 83301

Re: Application for Permit No. 47-08127

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Times News on 2/2 & 2/9/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

Microfilm

JUN 13 1989

- S T A T E O F I D A H O -
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

JANUARY 12, 1989

TIMES NEWS
P.O. BOX 548
TWIN FALLS, ID 83303-548

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 20, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

JUN 13 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following appl ation(s) have been filed t appropriate the public waters of the State of Idaho:

47-08127

LARKIN, CARLYLE H.
RFD #3
6664 WOODRIDGE CIRCLE
TWIN FALLS, ID 83301

Source: GROUNDWATER

Diversion Pt: SWSWSW Sec 12 T 10S R 17E

Use: IRRIGATION (.040 CFS)
DOMESTIC (.040 CFS)

Date Filed: 10/11/1988

In: T10S R17E S12 SWSW

2.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before FEBRUARY 20, 1989.

R. KEITH HIGGINSON, Director

Published 2/02/1989 & 2/09/1989

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