
undersigned hereby makes application
in set forth.

SEP 26 1989

7

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SEP 26 1989

Marlene O. Clarke
(Applicant)

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-08129

FLORKE, DARRELL D.
FLORKE, MARLENE O.
Rt. 1 Box 4124
Twin Falls, Idaho 83301
Source: Groundwater
Diversion Pt: SWSESE
Section 26 T 10S R 16E
Use: DOMESTIC (.040 CFS)

IRRIGATION (.030 CFS)

Date Filed: 10/14/1988
In: T10S R16E S26 SESE
1.0 Acres Total

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before February 20, 1989.
R. Keith Higginson
Director

PUBLISH: Thursday,
February 2 and 9, 1989.

Affidavit of Publication

STATE OF IDAHO, }
COUNTY OF TWIN FALLS } ss.

Nº 19486

I, Linda Capps McSwine being first duly sworn upon oath, depose and say that I am Public Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive weeks, commencing with the issue dated February 2, 1989, and ending with the issue dated February 9, 1989.

STATE OF IDAHO }
COUNTY OF }

On this 9 day of February in the year of 1989, before me, a Notary Public, personally appeared Linda Capps McSwine known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Bonnie Schuch
Notary Public for Idaho

Residing at Twin Falls

My commission expires: 9-6-94

effective February 16, Sunday, and the Twin Falls newspapers prior to said date continuously and said TIMES-NEWS newspaper except Saturday, publication under said name

Thursday of each week ~~of any court of com-~~ will be published; and in each issue there published.

McSwine
9 day of

Schuch
County of Twin Falls,
in Falls, Idaho

OK
dy 2/6/89

MICROFILMED

SEP 26 1989

MICROFILMED
SEP 25 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 21 1990

Department of Water Resources

A. GENERAL INFORMATION

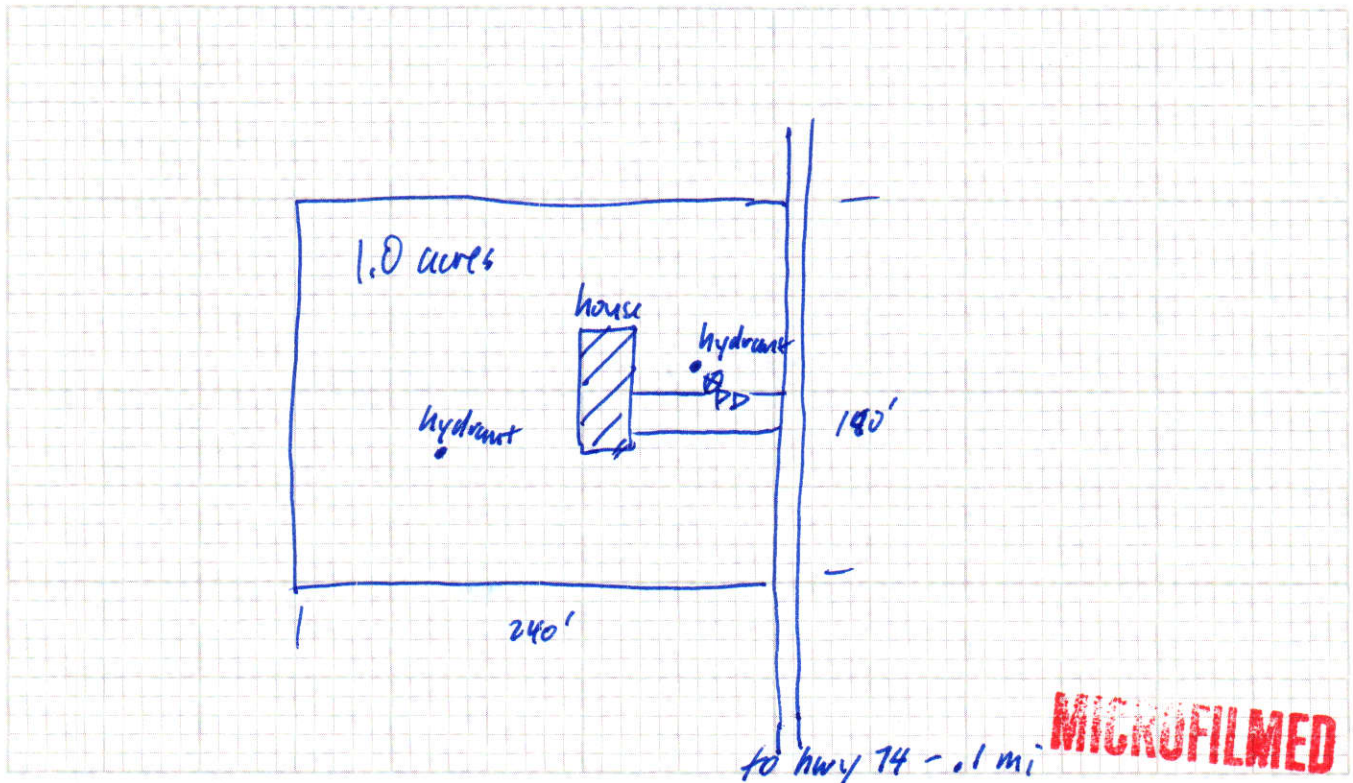
1. Owner: Darrell and Marlene Florke Permit No. 47-8129
Current Address: Rt 1 Box 4124 Twin Falls ID 83301 Phone No. 734-1389
2. Accompanied by: Marlene EXAM. DATE: 7/2/90
Address: same Phone No. _____
Relationship to Permit Holder: _____
3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none one T.F. canal share
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: none
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

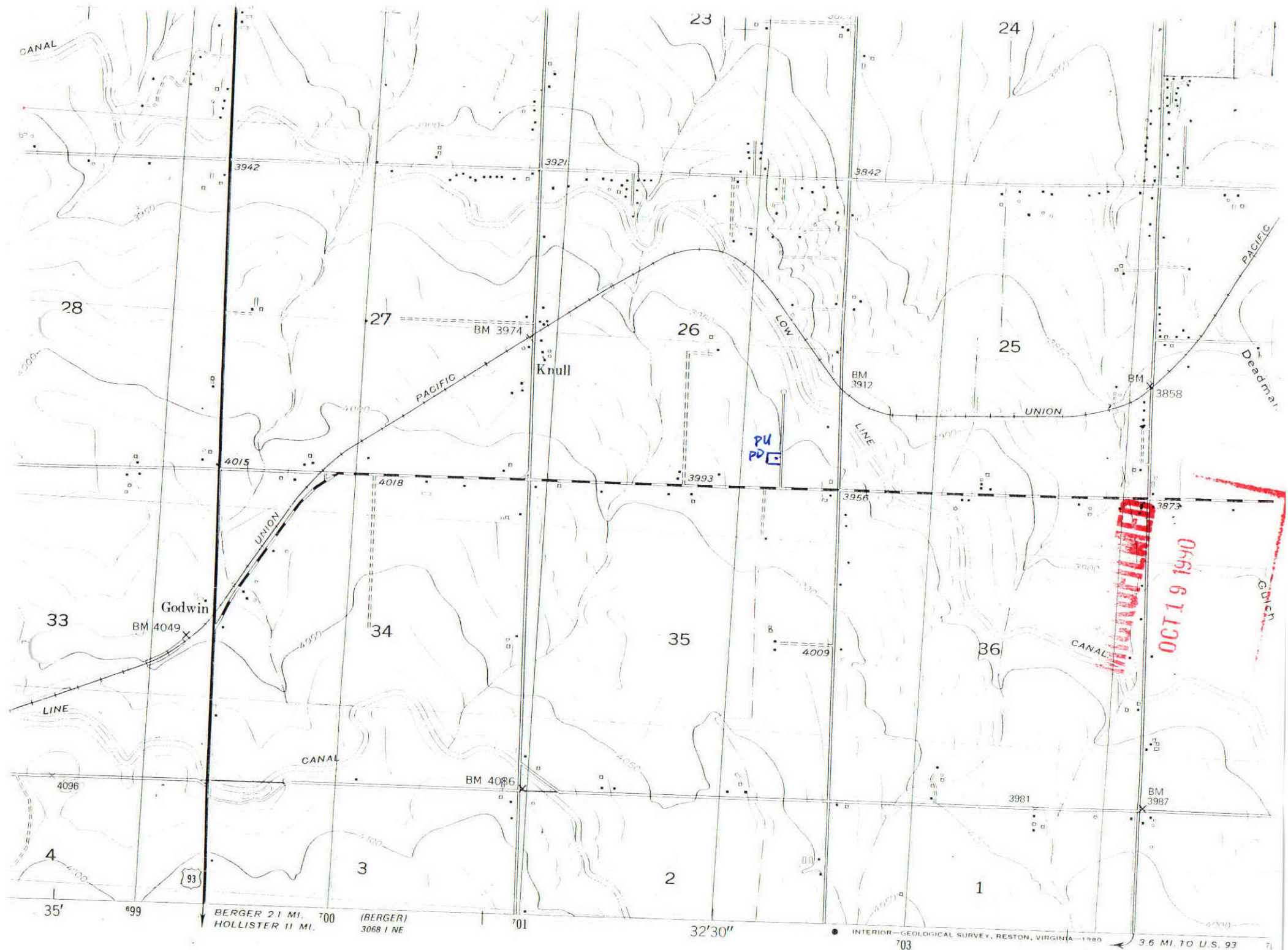
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

OCT 19 1990



SCALE 1:24 000

ROAD CLASSIFICATION



P/O

control box,
tank



MICROFILMED
OCT 19 1990

P/U

Possible well log
(not confirmed by
groundwater protection
section)

DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <i>Ernest Lytle</i> Address <i>Seven Falls, dda 83301</i> Owner's Permit No.		7. WATER LEVEL Water level (feet below land surface) Flow (G.P.M.) Water level in pressure Controlled by ☒ Valve ☐ Cap ☐ Plug ☐ Temperature OF <i>101</i> <i>101</i>																																																	
2. NATURE OF WORK ☐ New well ☐ Deepened ☒ Replacement Abandoned (free ribe method of abandonment)		8. WELL TEST DATA <i>JUL 17 1981</i> Pump <i>1</i> Bailer <i>1</i> Department of <i>Water Resources</i> Pumping Rate <i>1</i> Hours Pumped <i>1</i>																																																	
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other ☐ Industrial ☐ Stock ☐ Waste Disposal ☐ Other		9. LITHOLOGIC LOG																																																	
4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other		<table border="1"><thead><tr><th>Hole</th><th>Depth</th><th>Material</th><th>Water</th></tr><tr><th>Diam.</th><th>From</th><th>To</th><th>Yes/No</th></tr></thead><tbody><tr><td></td><td>0</td><td>6</td><td></td></tr><tr><td></td><td>6</td><td>8</td><td></td></tr><tr><td></td><td>8</td><td>19</td><td></td></tr><tr><td></td><td>19</td><td>26</td><td></td></tr><tr><td></td><td>26</td><td>63</td><td></td></tr><tr><td></td><td>63</td><td>67</td><td></td></tr><tr><td></td><td>67</td><td>115</td><td></td></tr><tr><td></td><td>115</td><td>145</td><td></td></tr><tr><td></td><td>145</td><td>151</td><td></td></tr><tr><td></td><td>151</td><td>175</td><td></td></tr></tbody></table>		Hole	Depth	Material	Water	Diam.	From	To	Yes/No		0	6			6	8			8	19			19	26			26	63			63	67			67	115			115	145			145	151			151	175	
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5. WELL CONSTRUCTION Casing material: ☐ Steel ☐ Concrete ☐ Other Type <i>1</i> Diameter <i>1</i> Length <i>1</i> Weight <i>1</i> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Date of perforation <i>7-6-81</i> Perforated by <i>1</i> inches <i>1</i> Perforation size <i>1</i> feet <i>1</i> Perforation size <i>1</i> feet <i>1</i> Perforation size <i>1</i> feet <i>1</i> Well screen installed? ☐ Yes ☒ No Manufacturer <i>1</i> Model No. <i>1</i> Diameter <i>1</i> Slot size <i>1</i> Set from <i>1</i> feet to <i>1</i> feet Gravel packed? ☐ Yes ☒ No Size of gravel <i>1</i> feet to <i>1</i> feet Packed from <i>1</i> feet to <i>1</i> feet Surface seal depth <i>1</i> Material used in seal: ☐ Cement grout ☒ Well cuttings ☐ Puttling clay ☐ Sealant Sealing procedure used ☐ Surface seal ☐ To top surface casing ☐ Over bore to seal depth Method of cementing casing ☐ Tremie ☐ Welded ☐ Solvent Cemented between strata Describe a new seal <i>1</i>		10. Work started <i>7-6-81</i> finished <i>7-7-81</i>																																																	
6. LOCATION OF WELL Sketch map location must agree with written location. N Subdivision Name <i>1</i>		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <i>Ernest Lytle Drilling</i> Firm No. <i>1</i> Signature <i>Ernest Lytle</i> Date <i>7-7-81</i> Signed by (Firm Official) <i>1</i> and (Operator) <i>1</i>																																																	

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE COPY TO THE DEPARTMENT

MICROFILMED

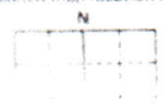
OCT 19 1990

Possible well log
(not confirmed by
groundwater protection
section)

DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

RECEIVED
JUL 17 1981

1. WELL OWNER Name <i>Ernest Lytle</i> Address <i>Twain Falls, Ida. 83301</i> Owner's Permit No. _____		7. WATER LEVEL Elevation of well top _____ Elevation of water level _____ Depth to water level _____ Controlled by _____ Temperature _____ OF _____																																																																
2. NATURE OF WORK ☒ New well ☐ Deepened ☒ Replacement Abandoned (describe method of abandonment) _____		8. WELL TEST DATA <i>JUL 17 1981</i> Pump _____ Back _____ Department of Water Resources Pumping rate _____ Hours Pumped _____																																																																
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ MICROFILMED SEP 26 1989																																																																		

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08129

Priority: October 14, 1988

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:¹

4.6 AF

This is to certify, that DARRELL D. FLORKE
MARLENE O. FLORKE

RT. 1 BOX 4124

TWIN FALLS, ID 83301

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 14, 1988; and has submitted Proof of Beneficial Use on June 15, 1989. An examination indicates that the works have a diversion capacity of .130 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	4.0 AF
DOMESTIC	01/01 to 11/23	0.04 CFS	0.6 AF
	Totals	0.07 CFS	4.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 26, Township 10S, Range 16E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	16E	26	SESE	1		1

Total number of acres irrigated:

1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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OCT 19 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

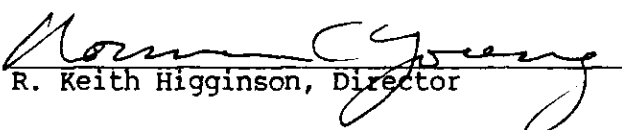
WATER RIGHT NO. 47-08129

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15TH day of OCTOBER, 1990.

Noting


R. Keith Higginson, Director

RECORDED

OCT 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Darrell D. &/or Marlene O. Florke Phone 734-1389
Post office address Rt. 1 Box 4124, Twin Falls, ID 83301

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 26 Township 10S Range 16E B.M. Twin Falls County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.03 for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.07 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water for proposed beneficial use is
one years (minimum 1 year).

REGISTERED

SEP 26 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. one
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	16E	26																D	1

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. _____

one canal share

11. a. Who owns the property at the point of diversion? Applicants

b. Who owns the land to be irrigated or place of use? "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Land is part of Lot 2 of Olympus Estates.

SEP 26 1989

R. 16E

T. 10S

26

PD, PA
5

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

th.
SEP 26 1989

Marlene O. Clarke
(Applicant)

Proposed Priority 10/14/88

Received by JS Date 10-14-88 Time 1:55 pm Preliminary check by LA

Fee \$ 30.00 Receipted by JS # 5002969 Date 10-14-88

Publication prepared by M. Baldwin Date 1/13/89 Published in Times News

Publication approved R. Jasper Date 2/16/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-8129, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
Irrigation use under this permit is authorized only in connection with a domestic use.

Witness my hand this 9th day of May, 1989.

J. Glen Saxton

RECEIVED

SEP 26 1989

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

ss.

Nº 19486

OK
2/16/89
I, Linda Capps McSwine being first duly sworn upon
oath, depose and say that I am Public Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive weeks, commencing with the issue dated
February 2, 1989, and ending with the issue dated
February 9, 1989.

STATE OF IDAHO
COUNTY OF }

On this 9 day of February in the year of 1989 before me,
a Notary Public, personally appeared Linda Capps McSwine
known or identified to me to be the person whose name subscribed to the within instru-
ment, and being by me first duly sworn, declared that the statements therein are true,
and acknowledged that he executed the same.

IN RECORDED

SEP 26 1989

Bonnie Schuch
Notary Public for Idaho
Residing at Twin Falls
My commission expires: 9-6-94

effective February 16,
Sunday, and the Twin
ch newspaper is published
continuously and
nths, and said TIMES-
paper except Saturday,
ation under said name

Thursday of each week
of any court of com-
will be published; and
and in each issue there-
published.

M. C. Swine
7 day of
March
County of Twin Falls,
in Falls, Idaho

October 16, 1990

DARRELL D. FLORKE
MARLENE O. FLORKE
RT. 1 BOX 4124
TWIN FALLS, ID 83301

RE: PERMIT NO. 47-08129

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

OCT 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

SEP 21 1990

A. GENERAL INFORMATION

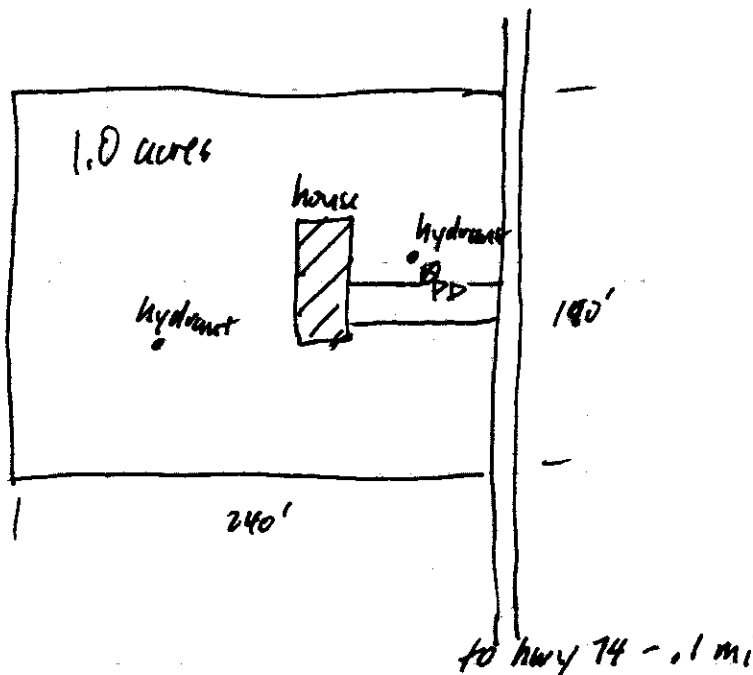
Permit No. 47-8129
1. Owner: Darrell and Marlene Florke Phone No. 734-1389
Current Address: Rt 1 Box 4124 Twin Falls ID 83301
2. Accompanied by: Marlene EXAM. DATE: 7/2/90
Address: same Phone No. _____
Relationship to Permit Holder: _____
3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none one T.F. canal share ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MICROFILMED

OCT 19 1990

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Submersible well supplies one house (2 residents) and 1 acre of irrigation. Automatic sprinkler system with 5 circuits

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sh-R-H	3	1580L	Sh-R-H	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	SE	26	10S	16E	Twin Falls	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	16E	26																12	120

Do not use this space

MICROFILMED

OCT 19 1960

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

circuit w/ max. discharge has 11 hds @ 32 psi
Toro 5600 PC 3.0 at 32 psi = 5.29 gpm/hd
two hydrants open: 2-gal bucket fills in 4.5 sec, each hydrant

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = 5.29 \text{ gpm} (11 \text{ hds}) = 58.19 \text{ gpm} = .13 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\text{bucket: } Q = 2 \left[\frac{2}{4.5} \right] = .889 \frac{\text{gal}}{\text{sec}} = 53.3 \text{ gpm} = .12 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.0 \text{ (4.0)} \times 4.0 = 4.0$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 (245) (1.9835) = 14.6$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.0$$

2. Volume Calculations for Other Uses:

$$\text{domestic} = .6 \text{ af/ann}$$

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OCT 19 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.04	16
Irrigation	3/15	11/15	.03	~~3.0~~ 4.0
Totals:			.07	~~3.0~~ 4.6

2. Recommended Amendments

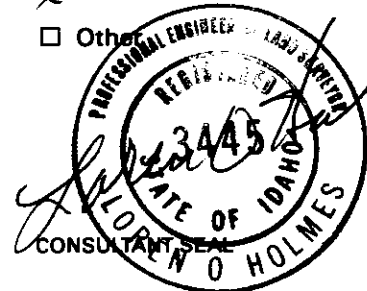
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name Chuck Brockway
Signature [Signature]
Certification Date 4/16/90
Field Report Preparation Date 7/2/90



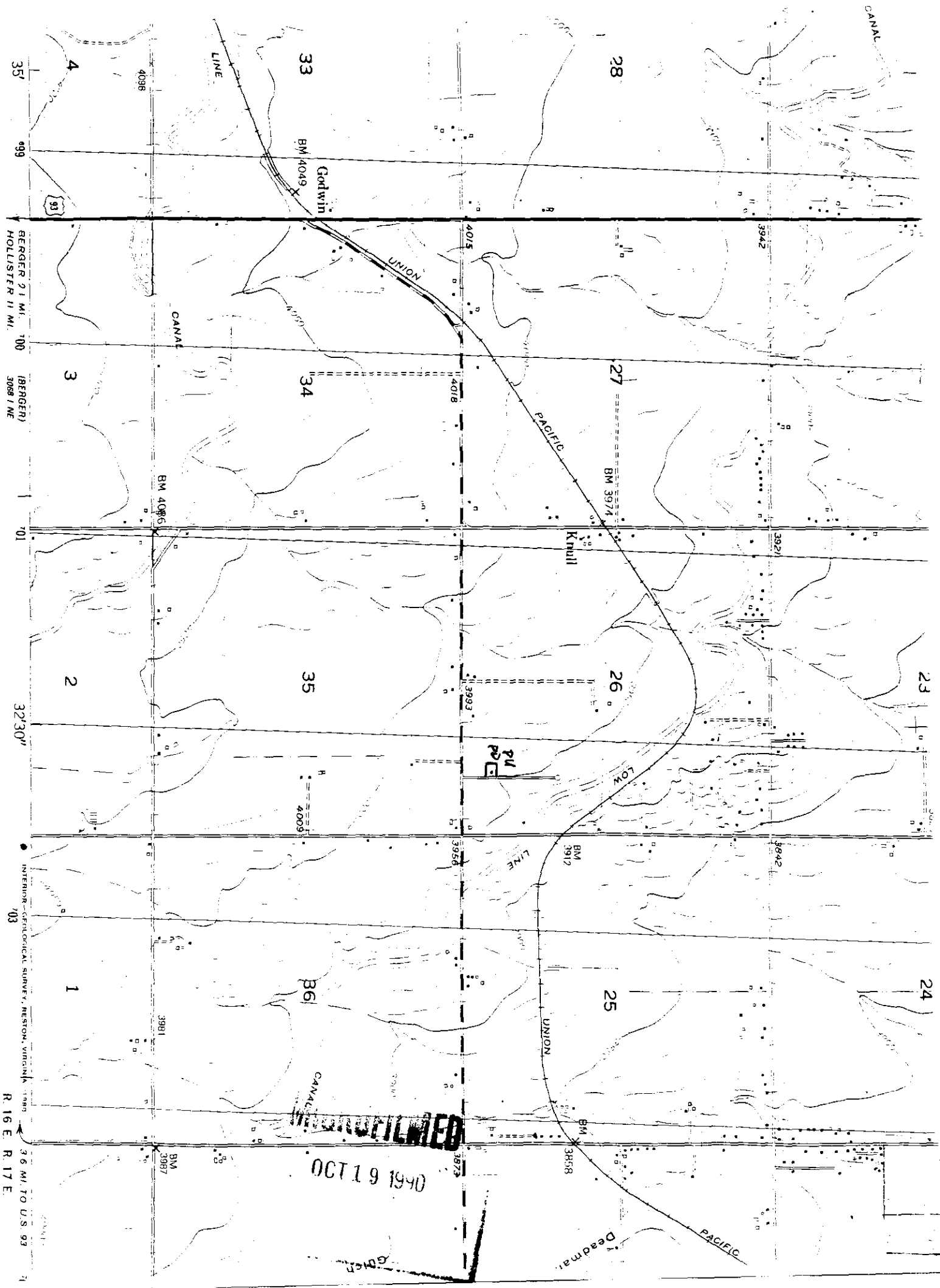
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

OCT 19 1990

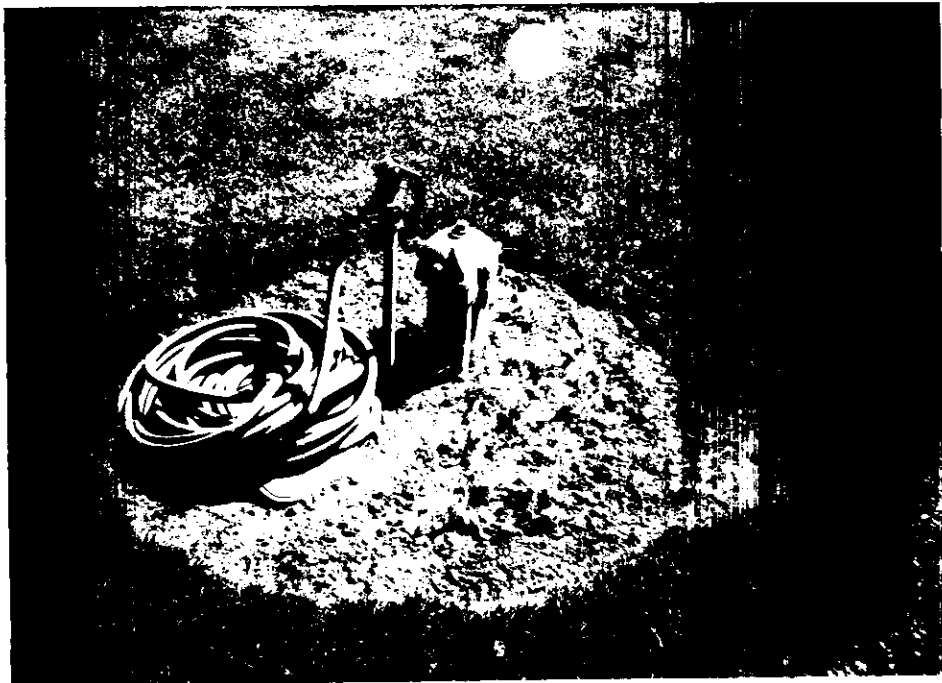
SCALE 1:24,000

ROAD CLASSIFICATION



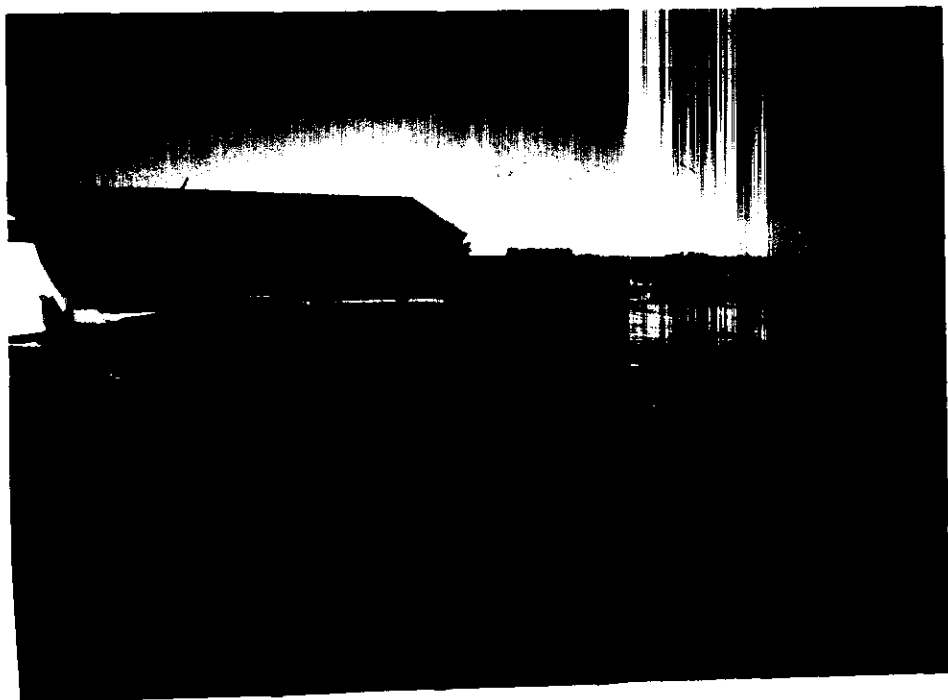
BERGER 2.1 MI. 100 (BERGER)
HOLLISTER 11 MI. 3068 NE

INTERIOR-GEOLOGICAL SURVEY, RESTON, VIRGINIA 703
3.6 MI. TO U.S. 93
R. 16 E. R. 17 E



P/O

control box,
tank



MICROFILMED
OCT 19 1990

P/U

05-Oct-1989

Darrell D. & Marlene O. Florke
Rt 1 Box 4124
Twin Falls, Idaho 83301

Permit No. 47-08129

Dear Darrell & Marlene,

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Very truly yours,

Lloyd R. Payne
Clerk

Encl:

MICROFILMED

00119120

OCT 19 1990

05-Oct-1989

Darrell D. & Marlene O. Florke
Rt 1 Box 4124
Twin Falls, Idaho 83301

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Very truly yours,

Lloyd R. Payne
Clerk

Encl:

MICROFILMED

OCT 19 1990

Form 217
03/86

RECEIVED
JUN 16 1989

RECEIVED

JUN 15 1989

Department of Water Resources
Southern Region Office

Department of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received 50.00

Date 6/15/89

Receipt # 5008266

Receipt by AC

Reviewed by 271-9/8/89

Sent to region 6-15-89

SO

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 47-08129

Name(s) of Permit Holder: Darrell D. &/or Marlene O. Florke ✓

Post Office Address: RTL Box 4124, Twin Falls ID 83301 ✓

Telephone No. 734-1389

Source of Water: Groundwater ✓

Extent of Use:

Domestic 1 / (number of households) Stockwater _____ (number and type of stock)

Irrigation 1 / (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .07 / cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 5/9/89

Measuring Device: Required? Yes No
Installed? Yes No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Permit Holder

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

SEP 26 1989

6/15/89
Date

Marlene O. Florke
Signature of Permit Holder (and title, if appropriate)

Possible well log
(not confirmed by
groundwater protection
section)

WELL DRILLER'S REPORT

State law requires that this report be filed with the Department of Natural Resources within 30 days after the completion or abandonment of the well.

1. WELL IDENTIFICATION Name: <i>Ernest Lytle</i> Location: <i>Lucas Falls, Ada 83301</i> Date of Report: <i>July 17, 1981</i>		2. NATURE OF WORK Drilled: ☒ Deepened: ☐ Abandoned: ☐ Describe the nature of the work:		3. PROPOSED USE Domestic: ☐ Irrigation: ☐ Industrial: ☐ Stock: ☐ Other: ☐																																								
4. METHOD DRILLED a. Rotary ☐ Air ☐ Hydraulic ☐ Auger ☐ Dig ☐		5. WELL CONSTRUCTION LOG <table border="1"> <thead> <tr> <th>How Deep</th> <th>Material</th> <th>Water</th> </tr> <tr> <th>Down</th> <th>Up</th> <th>Yes/No</th> </tr> </thead> <tbody> <tr> <td>0-6</td> <td>Top Soil</td> <td></td> </tr> <tr> <td>6-8</td> <td>Gravelly</td> <td></td> </tr> <tr> <td>8-19</td> <td>Black Lava</td> <td></td> </tr> <tr> <td>19-26</td> <td>Gravelly Black Sand</td> <td></td> </tr> <tr> <td>26-63</td> <td>Gravel</td> <td></td> </tr> <tr> <td>63-67</td> <td>Gravel</td> <td></td> </tr> <tr> <td>67-115</td> <td>Gravelly</td> <td></td> </tr> <tr> <td>115-123</td> <td>Gravelly</td> <td></td> </tr> <tr> <td>123-145</td> <td>Gravelly</td> <td></td> </tr> <tr> <td>145-151</td> <td>Gravelly</td> <td></td> </tr> <tr> <td>151-175</td> <td>Gravelly</td> <td></td> </tr> </tbody> </table>				How Deep	Material	Water	Down	Up	Yes/No	0-6	Top Soil		6-8	Gravelly		8-19	Black Lava		19-26	Gravelly Black Sand		26-63	Gravel		63-67	Gravel		67-115	Gravelly		115-123	Gravelly		123-145	Gravelly		145-151	Gravelly		151-175	Gravelly	
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123-145	Gravelly																																											
145-151	Gravelly																																											
151-175	Gravelly																																											
6. LOCATION OF WELL Sketch map location must agree with written location. Section: <i>1</i> Township: <i>1N</i> Range: <i>1E</i> Section Name:		10. WORK SCHEDULE Work started: <i>7-6-81</i> finished: <i>7-7-81</i>																																										
11. DRILLERS CERTIFICATION I certify that all minimum well construction standards were complied with at the time the rig was removed. Signature: <i>Ernest Lytle</i> Date: <i>7-17-81</i> Title: <i>Driller</i>		12. ADDITIONAL INFORMATION (If necessary, attach additional sheets)																																										

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SEP 26 1989

IF ADDITIONAL SHEETS ARE NECESSARY, FORWARD THE WHITE COPY TO THE DEPARTMENT



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 18, 1989

Darrel D. &/or Marlene O. Florke
Rt. 1 Box 4124
Twin Falls, ID 83301

Dear Mr. and Mrs. Florke:

Re: Permit No. 47-8129

I have the responsibility of reviewing the proof of beneficial use forms in connection with the water right files and matching well driller's reports (well logs) and well drilling permits. During my research I have not been able to locate either the driller's report or if required, a drilling permit.

From my review of the file, I note that the well was in existence at the time the water right application was filed in 1988. Can you provide me with a copy of the driller's report or the following information about the well:

When was the well drilled? 1981

Who was the well driller? *Eising Drilling. 208. 733 5002.*

I appreciate any help you can give me regarding this matter.

Sincerely,

Rita I. Fleck
RITA I. FLECK
Secretary/Records Manager

RECEIVED
JUL 26 1989

Department of Water Resources

Dear Rita Fleck,

Enclosed is the information you requested.

MICROFILMED

SEP 26 1989

Sincerely
Marlene Florke.

July 18, 1989

Darrel D. &/or Marlene O. Florke
Rt. 1 Box 4124
Twin Falls, ID 83301

Dear Mr. and Mrs. Florke:

Re: Permit No. 47-8129

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From my review of the file, I note that the well was in existence at the time the water right application was filed in 1988. Can you provide me with a copy of the driller's report or the following information about the well:

When was the well drilled?

Who was the well driller?

I appreciate any help you can give me regarding this matter.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

MICROFILMED

SEP 26 1989

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
May 10, 1989

DARRELL D. FLORKE
MARLENE O. FLORKE
RT. 1 BOX 4124
TWIN FALLS, ID 83301

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 47-08129

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

SEP 26 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

JANUARY 13, 1989

TIMES NEWS
P.O. BOX 548
TWIN FALLS, ID 83303-548

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 20, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED
SEP 26 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-08129

FLORKE, DARRELL D.
FLORKE, MARLENE O.
RT. 1 BOX 4124
TWIN FALLS, ID 83301

Source: GROUNDWATER

Diversion Pt: SWSESE Sec 26 T 10S R 16E

Use: DOMESTIC (.040 CFS)
IRRIGATION (.030 CFS)

Date Filed: 10/14/1988

In: T10S R16E S26 SESE

1.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before FEBRUARY 20, 1989.

R. KEITH HIGGINSON, Director

Published 2/02/1989 & 2/09/1989

FILMED
SEP 26 1989

12-Jan-1989

Darrell D. &/or Marlene O. Florke
Rt. 1 Box 4124
Twin Falls, ID 83301

Re: Application for Permit No. 47-08129

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Times News on 2/2 & 2/9/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

LH:MB

MICROFILMED

SEP 26 1989

47-8129 Z

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-08129

FLOPKE, DARRELL D.
FLOPKE, MARLENE O.
Rt. 1 Box 4124
Twin Falls, Idaho 83301
Source: Groundwater
Diversion Pt: SWSESE
Section 26 T 10S R 16E
Use: DOMESTIC (.040
CFS)

IRRIGATION (.030

CFS)

Date Filed: 10/14/1988
In: T10S R16E S26 SESE
1.0 Acres Total

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before February 20, 1989.
R. Keith Higginson
Director

PUBLISH: Thursday,
February 2 and 9, 1989.

Affidavit of Publication

STATE OF IDAHO,

COUNTY OF TWIN FALLS }

SS.

Nº 19486

Linda Capps McSwine

oath, depose and say that I am *Public Clerk* being first duly sworn upon published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for *Three* consecutive *weeks*

February 2, 19 *89*, commencing with the issue dated *February 9*, 19 *89*, and ending with the issue dated

STATE OF IDAHO

COUNTY OF

On this 9 day of February in the year of 1989, before me,

a Notary Public, personally appeared *Linda Capps McSwine* known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Bonnie Schuch
Notary Public for Idaho

Residing at *Twin Falls*

My commission expires: 9-6-94

effective February 16, Sunday, and the Twin Falls newspapers prior to county continuously and oaths, and said TIMES- paper except Saturday, ration under said name

Thursday of each week of any court of com- will be published; and and in each issue there- published.

McSwine
7 day of

County of Twin Falls,
in Falls, Idaho

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

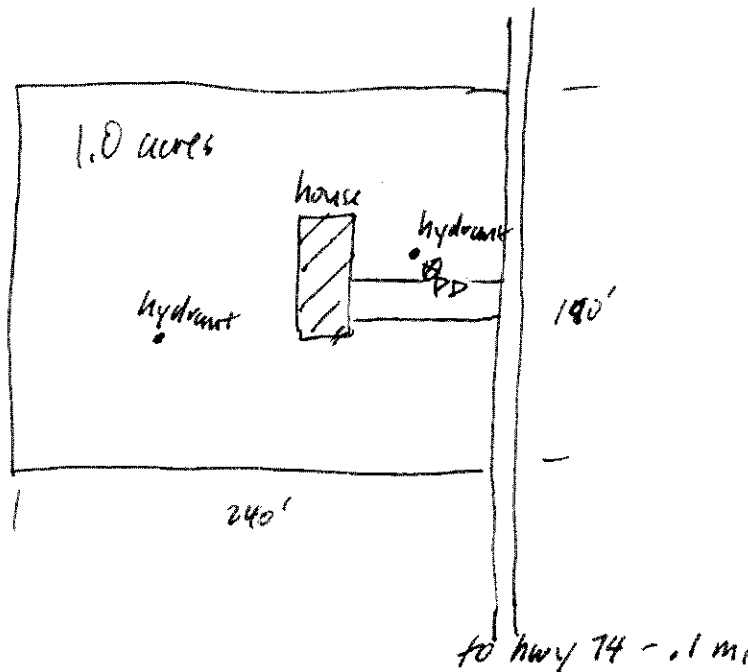
1. Owner: Darrell and Marlene Florke Permit No. 47-8129
Current Address: Rt 1 Box 4124 Twin Falls ID 83301 Phone No. 734-1389
2. Accompanied by: Marlene EXAM. DATE: 7/2/90
Address: same Phone No. _____
Relationship to Permit Holder: _____
3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: ~~none~~ one T.F. canal share ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

CANAL

28

33

Godwin
BM 4049

UNION

CANAL

34

27

BM 3974

Knoll

35

26

PU
P2

LOW

LINE

25

UNION

B6

CANAL

Deadman
PACIFIC

GOUCH

35

4

4095

999

931

REGGIE 21 MI
HOLLISTER 11 MI

3

REGGIE
3061 NE

701

2

321 300'

703

1

R 15 E P 17 F

16 MI TO U.S. 93

SCALE 1:24,000

BWD CLAYTON ALLEN