

Any protest to the above correction must be filed with the Idaho Department of Water Resources, 2148 Fourth Avenue East, Twin Falls, ID 83301 on or before March 20, 1989.

R. Keith Higginson
Director

PUBLISH: Thursday
March 2, and 9, 1989

MICROFILMED

JUL 17 1989

RECEIVED

MAR 13 1989

Department of Water Resources
Southern Region Office

STATE OF IDAHO,
COUNTY OF TWIN FALLS

SS.

I, Linda Copps McQuinn

being first duly sworn upon

oath, depose and say that I am Bruce Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive Weeks commencing with the issue dated

March 2, 1989, and ending with the issue dated
March 9, 1989.

STATE OF IDAHO
COUNTY OF

On this 10 day of March in the year of 1989, before me,
a Notary Public, personally appeared Linda Capps McGuire,
known or identified to me to be the person whose name subscribed to the within instru-
ment, and being by me first duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at

My commission expires:

Nº 19584

, effective February 16, t Sunday, and the Twin ich newspapers prior to ounty continuously and onths, and said TIMES- paper except Saturday, cation under said name

, Thursday of each week
der of any court of com-
, will be published; and
and in each issue there-
e published.

Subscribed and sworn to before me this 10 day of June 1904

County of Twin Falls,
Twin Falls, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-08134

Jones, Rea M.
Rt. 4
2585 E. 3700 N.
Twin Falls, ID 83301
Source: Groundwater
Diversion Pt: NWNENE
Sec 26 T 10S R 16E
Use: Irrigation (.030 CFS)
Date Filed: 10/28/1988
In: T10S R16E S01 **NENE**
1.0 Acres Total

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before February 20, 1989.

R. Keith Higginson
Director

PUBLISH: Thursday,
February 2 and 9, 1989.

Affidavit of Publication

STATE OF IDAHO,

COUNTY OF TWIN FALLS }

SS.

Nº 19489

I, Linda Capps McLuire being first duly sworn upon oath, depose and say that I am Print Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated February 2, 1989, and ending with the issue dated February 9, 1989.

STATE OF IDAHO

COUNTY OF }

On this 9 day of February in the year of 1989, before me, a Notary Public, personally appeared Linda Capps McLuire, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Bonnie Schulz
Notary Public for Idaho

Residing at Twin Falls

My commission expires: 9-6-94

Publication, effective February 16, at Sunday, and the Twin which newspapers prior to county continuously and onths, and said TIMES-paper except Saturday, publication under said name

, Thursday of each week order of any court of comy, will be published; and s, and in each issue therebe published.

McLuire
day of

Schulz
County of Twin Falls,
win Falls, Idaho

2/17/89
MB

FILED
NOTARIAL
JUL 17 1989



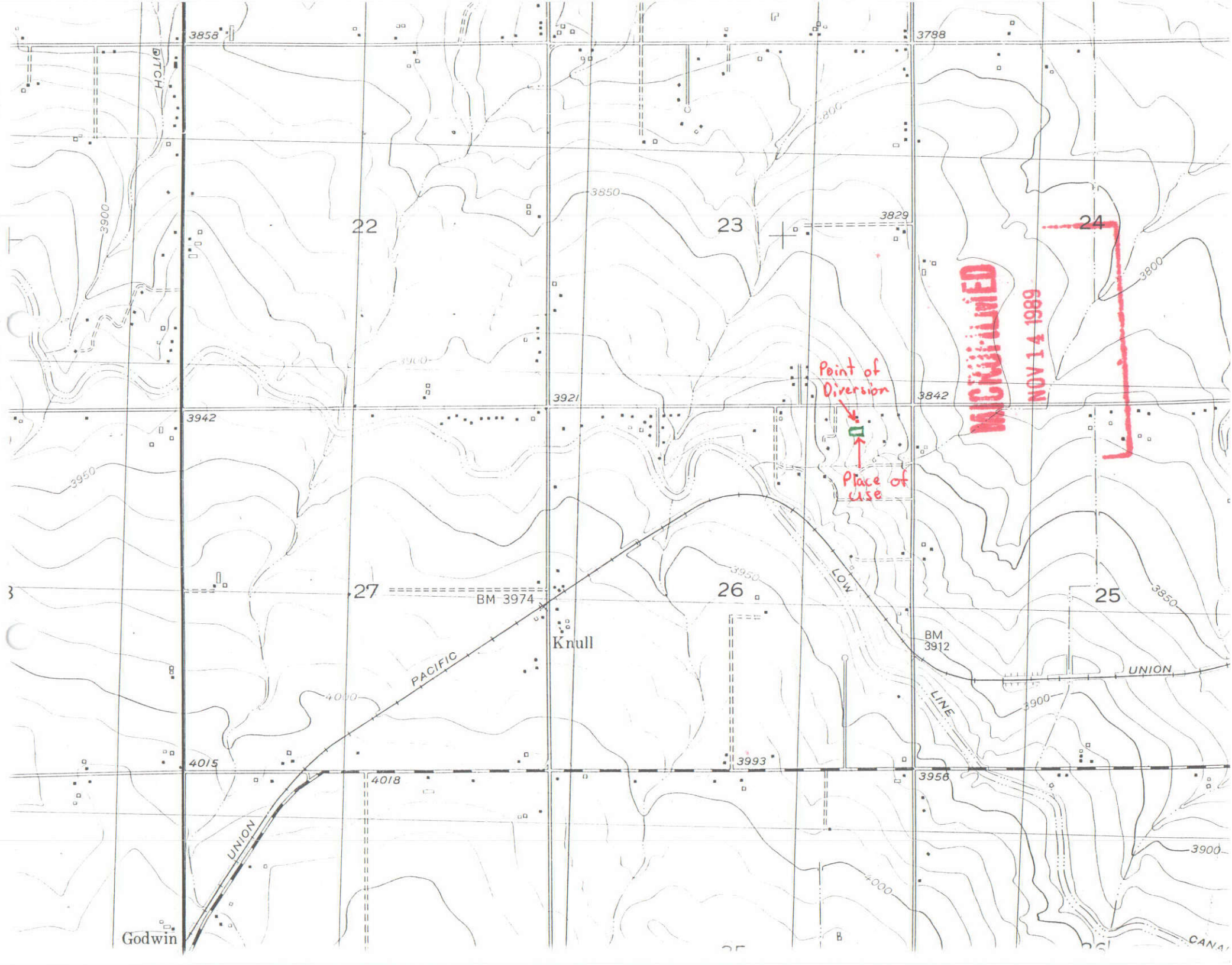
P.O.

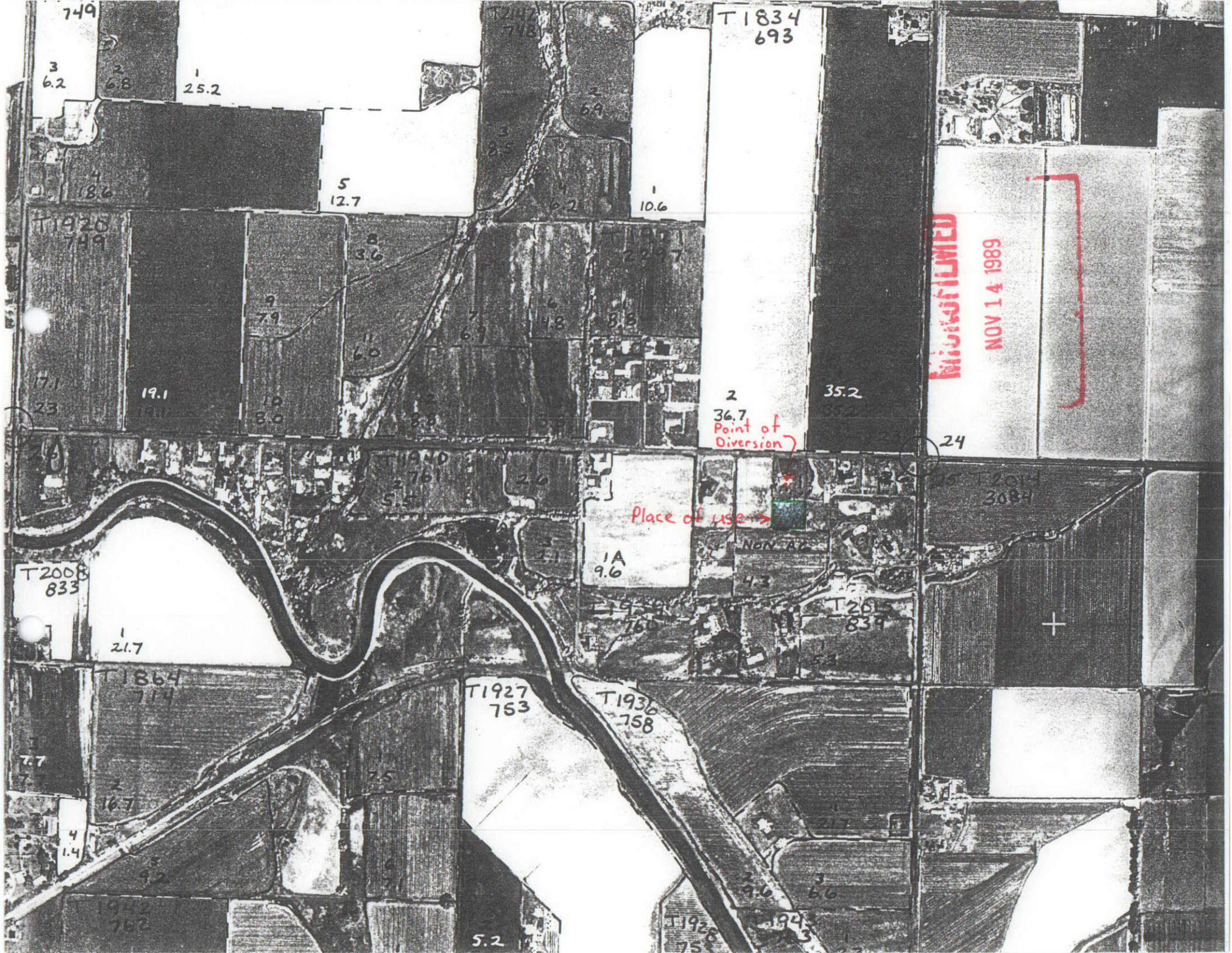
Looking North

6" Well

MICROFILMED

NOV 14 1989





749

3
6.2

2
6.8

1
25.2

1247
742

2
6.9

T1834
693

4
18.6

5
12.7

1
10.6

T1926
749

8
3.6

2297

9
7.9

11
6.0

6
4.8

8.8

17.1
23

19.1

10
8.0

12
8.8

2
36.7

Point of
Diversion

35.2

MAY 14 1989

NOV 14 1989

24

T2008
833

1
21.7

Place of use

1A
9.6

Non Ag

T2615
839

T1864
714

T1927
753

T1936
758

7.7

4
1.4

2
16.7

7.5

5.2

T1926
753

T1943
753

3
6.6

+

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08134

Priority: October 28, 1988

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume:¹ 4.0 AF

This is to certify, that REA M. JONES

RT. 4

2585 E. 3700 N.

TWIN FALLS, ID 83301

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 28, 1988; and has submitted Proof of Beneficial Use on June 19, 1989. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	4.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 26, Township 10S, Range 16E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S 16E 26	NENE 1			1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.

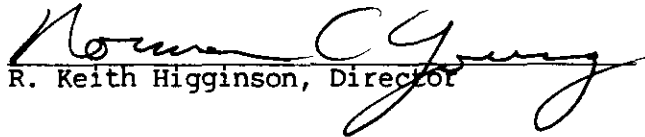
MICROFILMED

NOV 14 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 47-08134

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of OCTOBER, 1989.


R. Keith Higginson, Director

NOV 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Rea M. Jones Phone 733-3156

Post office address Rt. 4, 2585 E. 3700 N., Twin Falls, ID 83301

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____

Sec. 26 Township 10S Range 16E B.M. Twin Falls County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.03cfs for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.03 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting work

a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pump, sprinklers

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:

_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

one years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show number of households. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	16E	26	1																1

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. _____

None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: System was developed for irrigation & domestic use under Permit 47-7890.

This application represents additional land irrigated above the 1 acre covered by said permit. All of the two-acre parcel is irrigated except for the house.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rea M. Jones
(Applicant)

Proposed Priority 10/28/88

Received by [Signature] Date 10-28-88 Time 11:55 am Preliminary check by [Signature]

Fee \$ 30.00 Received by [Signature] # 5003343 Date 10-28-88

Publication prepared by M. Baldwin Date 1/23/89 Published in Times News

Publication approved M. Baldwin Date 3/14/89, 2/17/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-8134, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
Irrigation use under this permit is authorized only in connection with a domestic use.

Witness my hand this 30th day of May, 1989.

[Signature]

Affidavit of Publication

Nº 19584

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

OK
NB
3/14/89
I, Linda Copps McGuire being first duly sworn upon
oath, depose and say that I am Punk Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive Weeks commencing with the issue dated
March 2, 1989, and ending with the issue dated
March 9, 1989.

STATE OF IDAHO
COUNTY OF

On this 10 day of March in the year of 1989, before me,
a Notary Public, personally appeared Linda Copps McGuire
known or identified to me to be the person whose name subscribed to the within instru-
ment, and being by me first duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

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paper except Saturday,
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and in each issue there-
e published.

Guire

----- 10 day of

Heva R. Feltman
Notary Public for Idaho

Residing at

My commission expires:

Twin Falls County
5/19/94

County of Twin Falls,
in Falls, Idaho

Department of Water Resources
Southern Region Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-08134
 John, Rose M.
 Pl. 4
 2506 E. 3700 N.
 Twin Falls, ID 83301
 Source: Groundwater
 Diversion Pt: NWNENE
 Sec 26 T 10S R 16E
 Use: Irrigation (030 CFS)
 Date Filed: 10/28/1988
 In: T10S R16E S07 N16E
 1.0 Acres Total

The permit(s) will be subject to all prior water rights. Protests may be admitted based on the criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before February 20, 1989.

R. Keith Higginson
 Director

**PUBLISH: Thursday,
 February 2 and 9, 1989.**

2/17/89
 MB

Affidavit of Publication

STATE OF IDAHO,
 COUNTY OF TWIN FALLS }

ss.

Nº 19489

I, Linda Capps McSwine, being first duly sworn upon oath, depose and say that I am Print Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated February 2, 1989, and ending with the issue dated February 9, 1989.

STATE OF IDAHO
 COUNTY OF }

On this 9 day of February in the year of 1989, before me, Notary Public, personally appeared Linda Capps McSwine known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

NOTARIAL
 JUL 17 1989

Bonnie Schulz
 Notary Public for Idaho
 Residing at Twin Falls
 My commission expires: 9-6-94

effective February 16, at Sunday, and the Twin Falls newspapers prior to publication continuously and on Sundays, and said TIMES-NEWS except Saturday, publication under said name

on Thursday of each week order of any court of competency, will be published; and in, and in each issue there published.

McSwine
 day of
Schulz
 County of Twin Falls,
 Twin Falls, Idaho

October 24, 1989

REA M. JONES
RT. 4
2585 E. 3700 N.
TWIN FALLS, ID 83301

RE: PERMIT NO. 47-08134

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
NOV 14 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
4708134	10S	16E	26	NW	NE	NE		GROUNDWATER	JONES, REA M.
4708189								GROUNDWATER	BARKER, EDMUND

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NOV 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 47-08134
1. Owner: Rea M. Jones Phone No. 733-3156
Current Address: Rt 4 2585 E 3700 N Twin Falls ID 83301
2. Accompanied by: Rea Jones EXAM. DATE: 7/20/89
Address: Same Phone No. Same
Relationship to Permit Holder: Same
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

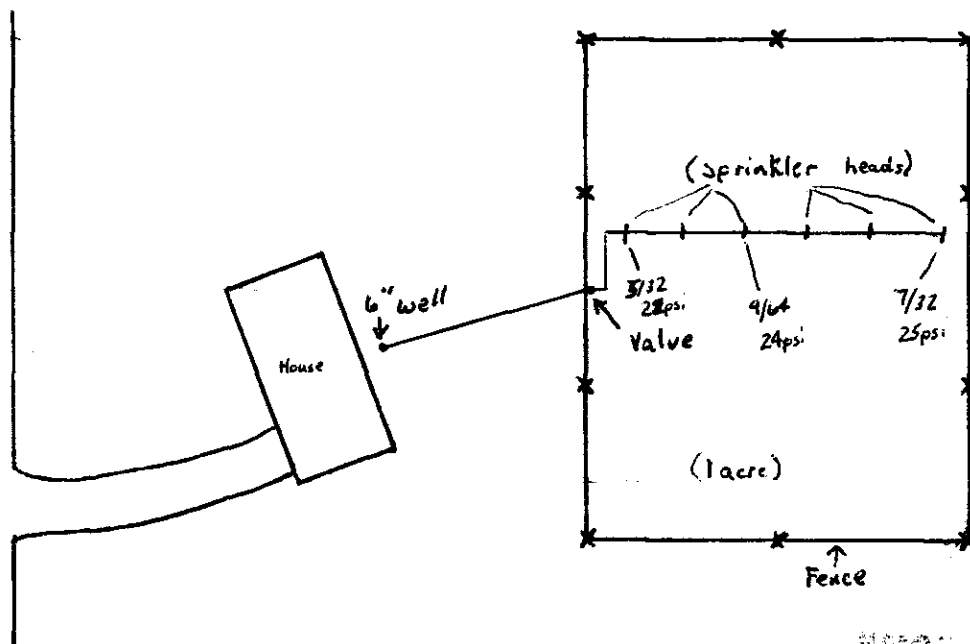
1. Other water rights with same place of use: None

☐ Copies Attached
2. Other water rights with same point of diversion: 47-07890

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

NOV 1989

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

*Water is pumped from 6" well by submersible pump to 6 sprinkler heads with
and an average pressure of 23.67 psi*

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NE	NE	26	10S	16E	Twin Falls	Quadrangle / Aerial Photo

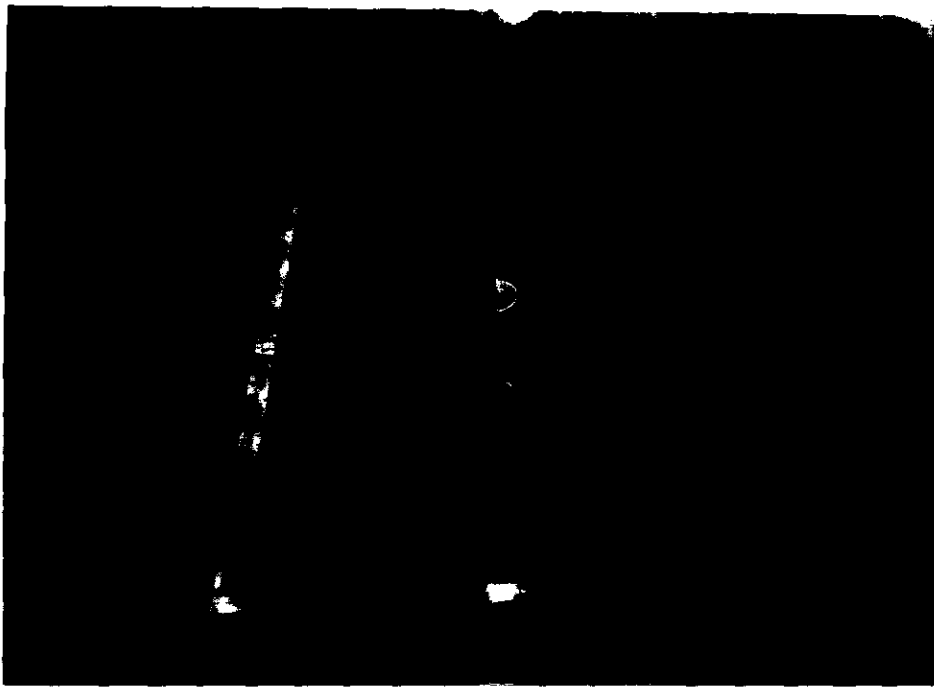
6. Place(s) of Use:

Indicate Method of Determination Aerial Photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	16E	26	1																1

Do not use this space

NOV 14 1989



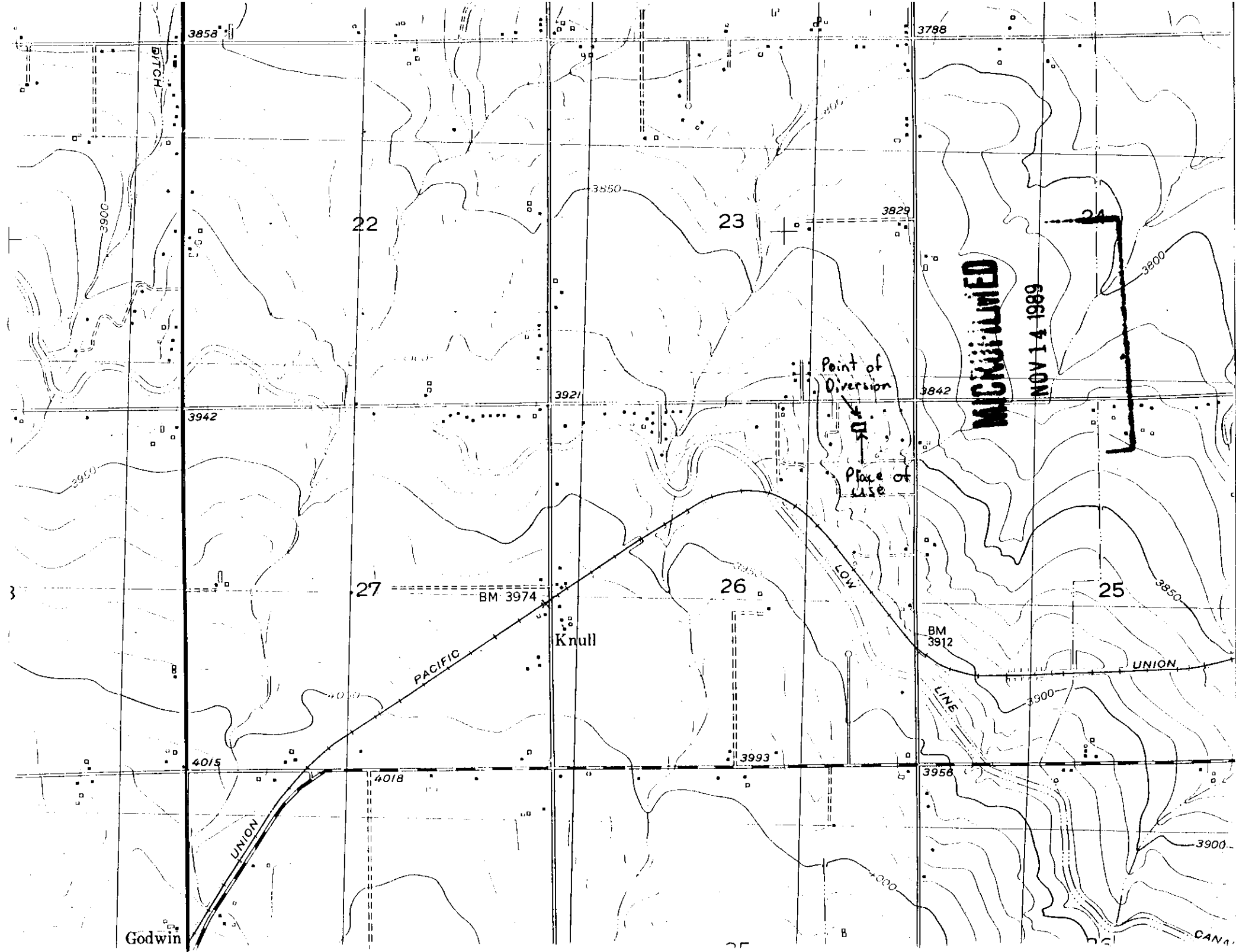
P.O.

Looking North

6" Well

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NOV 14 1989



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T1834
693

19.1

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36.7
Point of
Diversion

35.2

RECORDED

NOV 14 1939

24

Place of
Diversion

1A
9.6

T2008
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T1927
753

T1936
758

4
1.4

+

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 47-2890

To appropriate the public waters of the State of Idaho

Applicant Robert Metek Edward E. Metek
Phone 733-3026
Residence Rt 4, Box 752, Twin Falls, ID 83301
Source of water supply Groundwater which is a tributary of _____
Location of point of diversion is NE 1/4 of NE 1/4 Section 26 Township 10S
Range 16E B.M. Twin Falls County additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .03 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .07 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & P

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet, total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 250 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE 1/4 of NE 1/4 of Section 26 Township 10S
Range 16E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served

supplied with domestic water

(5) If water is to be used for other purposes describe:

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NOV 14 1989

Application No. ADA 5/16/85 File # 5
Date of 11/15/85
Publication prepared by ADA 5/16/85 Date 11/15/85
Publication in ADA 5/16/85
Publication dates ADA 5/16/85
Publication approved ADA 5/16/85 Date 11/15/85
Protests filed by ADA 5/16/85

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADA 5/16/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7890, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 87.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 5th day of March, 1986.

J. Glen Saxton
Chief, Operations Bureau

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NOV 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

MAR 18 1986

Department of Water Resources
Southern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial user(s) described below:

Permit No. 47-7890

Name(s) of Permit Holder Robert &/or Linda Meyer

Post Office Address Rt 4 - Box 7752

Twin Falls, Idaho

83301

Telephone No 733-3066

Source of Water Groundwater

Extent of Use

Domestic	.04	(number of households)
Stockwater		(number and type of stock)
Irrigation	.03	one (acres)
Other Remarks		

Indicate the date water was first diverted and beneficially used under this permit May, 1982

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Linda Meyer

(Name)

Rt 4 - Box 7752 - Twin Falls, Idaho 83301

(Address)

733-3066

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/18/86
Date

Linda Meyer
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

NOV 14 1989

DATE: 01/07/85
PAGE: 0270

[illegible]IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MICROFICHE BY PLACE OF USE

WATER USE CODE	WATER RIGHT NO.	LAST NAME	D	STG	PRIORITY	WATER SOURCE
			C		DATE	
47-02388A	ALEXANDER		C	L	06/01/1955	GROUNDWATER
01-3000A	TWIN FALLS CANAL		C	D	12/22/1975	SHAWNEE RIVER
01-00010	NEW SWEDEN IRRIGAT		C	D	07/10/1980	SHAWNEE RIVER
	TWIN FALLS CANAL		C	D		SHAWNEE RIVER
01-00008	TWIN FALLS CANAL		C	D	10/11/1980	SHAWNEE RIVER

WATER RIGHTS MICROFILME BY PLACE OF USE

TRN	TRNG	SECT	THIN	LOT	WATER-USE-CODE	RIGHT	LAST NAME	STG	PRIORITY	DATE	WATER SOURCE
1	2	3	4	5	6	7	8	9	10	11	12
105	16E	26			01	01-00000	THIN FALLS CANAL	C	B	12/22/1915	SHANCE RIVER
					01,01	01-00010	NEW SWEDEN IRRIGAT	C	B	07/10/1009	SHANCE RIVER
					01	01-00209	THIN FALLS CANAL	C	B	10/11/1900	SHANCE RIVER
					01,01,03	07-07950	NEVER NEVER	C	B	04/25/1903	GROUNDWATER
					1,0	01,01,03	NEVER NEVER	C	L	06/27/1903	GROUNDWATER
					01	01-00010	THIN FALLS CANAL	C	B	07/10/1009	SHANCE RIVER
					03	07-07953	POWERS	C	L	06/27/1903	GROUNDWATER
					01	07-04269	BARNSWATER	C	B	04/01/1916	WASTE WATER
					01	07-04245	ANDERSON	C	B	09/01/1900	GROUNDWATER
					03	07-00129	ANDERSON	C	B	10/19/1900	GROUNDWATER
					1,0	03,01	FLORENCE	C	B	04/01/1900	WASTE WATER
					01	01-00000	THIN FALLS CANAL	C	B	12/22/1915	SHANCE RIVER
					01,01	01-00010	NEW SWEDEN IRRIGAT	C	B	07/10/1009	SHANCE RIVER
					01	01-00209	THIN FALLS CANAL	C	B	10/11/1900	SHANCE RIVER
					01,01	07-04279	KIMBER	C	B	03/01/1900	WASTE WATER
					01,01	07-04279	KIMBER	C	B	03/01/1900	WASTE WATER
					20,0	01-00010	THIN FALLS CANAL	C	B	02/27/1901	SHANCE RIVER
					01,01	07-04279	BOURBONVILLE PACIFIC	C	B	03/01/1900	WASTE WATER
					01,01	07-04279	KIMBER	C	B	03/01/1900	WASTE WATER
					01,01	07-04279	KIMBER	C	B	03/01/1900	WASTE WATER
					01	01-00000	THIN FALLS CANAL	C	B	12/22/1915	SHANCE RIVER
					01,01	01-00010	NEW SWEDEN IRRIGAT	C	B	07/10/1009	SHANCE RIVER
					01	01-00209	THIN FALLS CANAL	C	B	10/11/1900	SHANCE RIVER
					01,01	07-04279	THIN FALLS CANAL	C	B	03/01/1900	WASTE WATER
					01	01-00000	THIN FALLS CANAL	C	B	12/22/1915	SHANCE RIVER
					01,01	01-00010	NEW SWEDEN IRRIGAT	C	B	07/10/1009	SHANCE RIVER
					01	01-00209	THIN FALLS CANAL	C	B	10/11/1900	SHANCE RIVER
					01	07-07907	FULCHAMBER	C	B	10/11/1900	SHANCE RIVER
					01	07-07907	SWIDER	C	B	05/25/1979	CEADR DRAIN
					1,0	01	WRIGHT	C	B	05/25/1979	CEADR DRAIN CREEK
					01	01-00000	THIN FALLS CANAL	C	B	12/22/1915	SHANCE RIVER
					01,01	01-00010	NEW SWEDEN IRRIGAT	C	B	07/10/1009	SHANCE RIVER
					01	01-00209	THIN FALLS CANAL	C	B	10/11/1900	SHANCE RIVER
					01	01-00000	THIN FALLS CANAL	C	B	12/22/1915	SHANCE RIVER
					01,01	01-00010	NEW SWEDEN IRRIGAT	C	B	07/10/1009	SHANCE RIVER
					01	01-00209	THIN FALLS CANAL	C	B	10/11/1900	SHANCE RIVER
					01	07-04053	CHIMBERS	C	B	06/01/1975	GROUNDWATER
					01	07-04053	CHIMBERS	C	B	06/01/1975	GROUNDWATER

19640 DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MICROFILME BY PLACE OF USE

TWP	RNG	SECT	TRACT	LOT	ACRES	WATER-USE-CODE	WATER RIGHT NO.	LAST NAME	C	STG	PRIORITY DATE	WATER SOURCE	TWP	RNG	SECT
105	14E	32				01 01.01	01-00000 00011	THIN FALLS NEW SHEREN IRRIGAT	C C	B	07/18/1915	SOURCE RIVER	105	18E	11
						01 01.04	01-00000 00012	THIN FALLS THIN FALLS CANNAL	C C	B	10/11/1900	SOURCE RIVER			
		SM	SE		5.0	01.04	01-00000 00013	THIN FALLS SHEREN	C C	B	08/23/1900	SOURCE WASTE WATER			
		33				01 01.01	01-00000 00014	THIN FALLS NEW SHEREN IRRIGAT	C C	B	12/22/1915	SOURCE RIVER			
											07/18/1907	SOURCE RIVER			

NOV 14 1989

MICROFILM

2/0 P/O
5 hours

██████████ K Z ██████████

WAB722HP (08-22)			IDADO DEPARTMENT OF WATER RESOURCES WATER RIGHTS BY POINT OF DIVERSION										DATE: 01/07/09 PAGE: 2170	
TWP	RNG	SECT	TRACT		LOT	WATER USE CODE	WATER RIGHT NO.	LAST NAME	C	STG	PRIORITY DATE	POB FLAG	WATER SOURCE	
10S	17E	1	SW	NE SE	01.43		47-00071	EACHIN	C	P	08/19/1907		GROUNDWATER	
				SW SE	19		47-04189	LASEL	S	S	06/01/1935		SPRING	
		2		SE NE	01.04.43		47-04453	DUALLS	S	S	01/01/1956		GROUNDWATER	
				NE NE	01		47-04481	DUALLS	S	S	03/15/1922		UNKNOWN STREAM	
				NE NE	4 01		47-07516	DEVINE	P	P	04/09/1979		UNKNOWN STREAM	
				NE SW	19		47-04190	DEVINE	S	S	06/01/1935		SPRING	
				NE SE	19		47-04190	KASEL	S	S	06/01/1935		SPRING	
				NE SE	01		47-07220	NEELSON	S	S	09/28/1973		GROUNDWATER	
				NE SE	01		47-07993	WILLIS	S	S	06/15/1903		GROUNDWATER	
				SE SE	01.43		47-07790	URAH	L	L	02/01/1902		GROUNDWATER	
				SE SE	01.43		47-07822	WYNNORE	L	L	05/04/1902		GROUNDWATER	
				SE SE	01.43		47-07856	WACKER	A	A	01/24/1903		GROUNDWATER	
				SE SE	01.43		47-07899	PEPERZAK	A	A	06/02/1903		GROUNDWATER	

TWP		RNG	SECT	TRACT	LOT	WATER USE
				1 2 3 4		
105	22E	21		SM NE		01.43
				SM NE	01	
				NE NW	3 01	
		22		SE SE	12.49	
				NW NW	4 51	
				NW NW	01	
				SE NW	01	
				SE NW	01	
			NE	SE NW	01	
				SE SW	07	
				SE SE	01.10.43	
				SE SE	10	
		23		SW SW	01.43	
				SW SW	3 10	
				SE SW	2 10	
				SE SW	2 10	
				SE SW	2 07	
				SW SE	1 07	
		24		SE SE	10	
		25		NE NE	01.43	
				NE NW	01	
		26		NE NE	10	
				NE NE	07	
				NW SE	10	
				SE SE	43	
		27		SE SE	43	
				NE NW	04.43	
				NW NW	01.43	
				SW NW	01.43	
				SW NW	01.43	
			SE	SW NW	01	
				NE NW	01.04.43	
				NW NW	01.43	
				SW NW	01	
			SE	SE SE	01	
				SE NW	01	
		31		SE NW	01	

13-Jul-1989

Rea M. Jones
Rt 4, 2585 E. 3700 N.
Twin Falls, Idaho 83301

Re; Permit No. 47-08134

Dear Ms. Jones,

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Very truly yours,

Lloyd Payne
Clerk

Encl:

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NOV 14 1989

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - 47-08134 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/28/1988 17 P - PERMIT

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 0.030

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.030

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

Total Acres: 1.0

+ - - Diversion Means - WELL, PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 47-07890

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Conditions of Approval - - - - - +
046 - Permit holder shall comply with the drilling permit requirements
- of Section 42-235, Idaho Code.
041 - Irrigation use under this permit is authorized only in connection
- with a domestic use.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - - +
00/00/0000

+ - - Audit Fields -

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 06/01/1990 Field Exam Made - 00/00/0000 Field Exam Fee - N
Approved/Denied - 05/30/1989 Protested Date - 00/00/0000 Swan Falls - 7

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NOV 14 1989

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - 47-08134

Adj. flag translation: Standard Water Right Number

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Made Date	- 06/19/1989	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	- S003343	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 10/28/1988	Transfer/Amended	-
Decree Date	- 00/00/0000				

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NOV 14 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot Tube						

2. Measurements:

Avg / sprinkler = 3.14 gpm

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$3.14 \text{ gpm} = > .007 \text{ cfs} \times 6 (\text{sprinkler heads}) = .042 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4 = 4 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 246 \times 1.9835 = 14.64 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4 \text{ afa}$$

2. Volume Calculations for Other Uses:

NOV 14 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The total capacity of the system is 0.04 cfs. Applicant applied for 0.03 cfs, allow 0.03 cfs

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	MAR 15	Nov 15	.03	4 afa
Totals:			.03	4

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

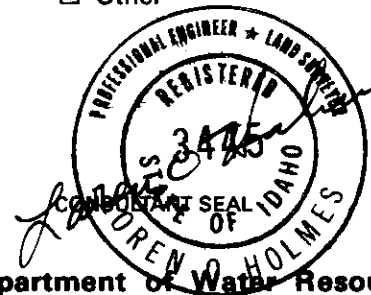
J. AUTHENTICATION

Field Examiner's Name Russ Lewins

Signature Russell J. Lewins

Certification Date 2/21/89

Field Report Preparation Date 8/2/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JDM 9/7/89

NOV 14 1989

Form 11
03/88

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JUN 19 1989

Department of Water Resources
Southern Region Office

RECEIVED
JUN 20 1989

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received

Date 6-17-89

Receipt #

Receipt by

Reviewed by

Sent to

50. 6-28-89

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 47-08134

Name(s) of Permit Holder: Rea M. Jones

Post Office Address: RT. 4, 2585 E, 3700 N., Twin Falls, ID 83301

Telephone No. 733-3156

Source of water: Groundwater

Extent of Use:

Domestic (number of households) Stockwater (number and type of stock)

Irrigation one (acres) Other/Remark

Total rate and/or volume for which proof is submitted 0.03 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 1972

Measuring Device: Required? Yes ✓ No
Installed? Yes ✓ No

Fee enclosed \$ none required
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ✓ No
Installed? Yes ✓ No

Person to contact to accompany the Department representative during the field examination:

Permittee

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JUL 17 1989

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

June 19, 1989
Date

Rea M. Jones
Signature of Permit Holder (and title, if appropriate)

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 2, 1989

REA M. JONES
RT. 4
2585 E. 3700 N.
TWIN FALLS, ID 83301

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 47-08134

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

JUL 17 1989

Form No. 202a
87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY DS DATE 1/2/88 APPLICATION NUMBER 47-08134

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☐ No Field check required
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☐ No Critical groundwater area
- ☐ Yes ☐ No Groundwater management area
- ☐ Yes ☐ No Send dam safety information
- ☐ Yes ☐ No Send power requirement letter
- ☐ Yes ☐ No Send fish farm requirement
- ☐ Yes ☐ No Power residency agreement
- ☐ Yes ☐ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft (If yes, attach large diversion supplementary analysis sheet.)
- ☒ See reverse side for additional information

RECEIVED

RECEIVED

APR 11 1989

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT
Date Requested _____ Department of Water Resources

PROCESSING

☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM, District _____
☐ Idaho Dept. of Fish & Game, Region _____ ☐ U.S. Forest Service, Forest _____
☐ Idaho Dept. of Lands ☐ Water District # _____
☐ Adjudication Bureau Unit ☐ Other _____

REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.
Notice of Correction published 3/2 & 3/9/89 MB
☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 3/20/89
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☒ No Special conditions of approval or cover letter below. _____

☐ See below for additional information

Date of priority recommended

10/28/88

By Loren O. Palmer Date 4/7/89

STATE OFFICE REVIEW

P23

P16

46 41

☐ See below for additional information

By

KW

Date

5/23/89

ADDITIONAL INFORMATION

App. in TRUST area -

MICROFILMED

JUL 17 1989

17-Feb-1989

Times News
P.O. Box 548
Twin Falls, ID 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

It is our understanding that this publication of the correction notice will be at no charge to the Department. Enclosed please find copies of the legal notice originally submitted for publication and a copy of the actual publication with the errors circled in red.

Please send the affidavit of publication and publication billing to this office before March 20, 1989.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosures (3)
Original legal notice
copy of first publication affidavit
Notice of Correction legal

MICROFILMED

JUL 17 1989

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JUL 17 1989

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 47-08134 in the name of Rea M. Jones was advertised incorrectly on 2/2 and 2/9/89. The place of use was advertised as Township, Range and Section only.

WHEREAS, the actual place of use is within NE1/4NE1/4, Sec. 1, T10S, R16E.

Any protest to the above correction must be filed with the Idaho Department of Water Resources, 2148 Fourth Avenue East, Twin Falls, ID 83301 on or before March 20, 1989.

R. KEITH HIGGINSON, DIRECTOR

Published in Times News on 3/2 & 3/9/89

MICROFILMED

JUL 17 1989



23-Jan-1989

Rea M. Jones
2585 E. 3700 N.
Twin Falls, ID 83301

Re: Application for Permit No. 47-08134

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Times News on 2/2 & 2/9/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

Microfilm

JUL 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

JANUARY 23, 1989

TIMES NEWS
P.O. BOX 548
TWIN FALLS, ID 83303-548

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 20, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

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JUL 17 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-08134

JONES, REA M.
RT. 4
2585 E. 3700 N.
TWIN FALLS, ID 83301

Source: GROUNDWATER

Diversion Pt: NWNENE Sec 26 T 10S R 16E

Use: IRRIGATION (.030 CFS)

Date Filed: 10/28/1988

In: T10S R16E S01 NENE

1.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before FEBRUARY 20, 1989.

R. Keith Higginson, Director

Published 2/02/1989 & 2/09/1989

RECORDED

JUL 17 1989

STAFF ANALYSIS SUPPLEMENT

1) Water District _____ Basin # 47

2) Local description (of one P/D)

☐

At the above street address

☐2 miles N/S S and 2 miles E/W W

of

Twin Falls, Ida
(City center or numbered highway intersection)☐

(Travel directions from city center or highway intersection)