

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Map grid showing proposed project details:

- Section number: R. 15E
- Point of diversion: PD, PU
- Township and Range: T. 9S, R. 31

Microfilmed stamp: MICROFILMED

Scale: 2 inches equal 1 mile.

AUG 22 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Pastor Arne E. Knutson  
(Applicant)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

SEP 21 1990

Department of Water Resources

**A. GENERAL INFORMATION**

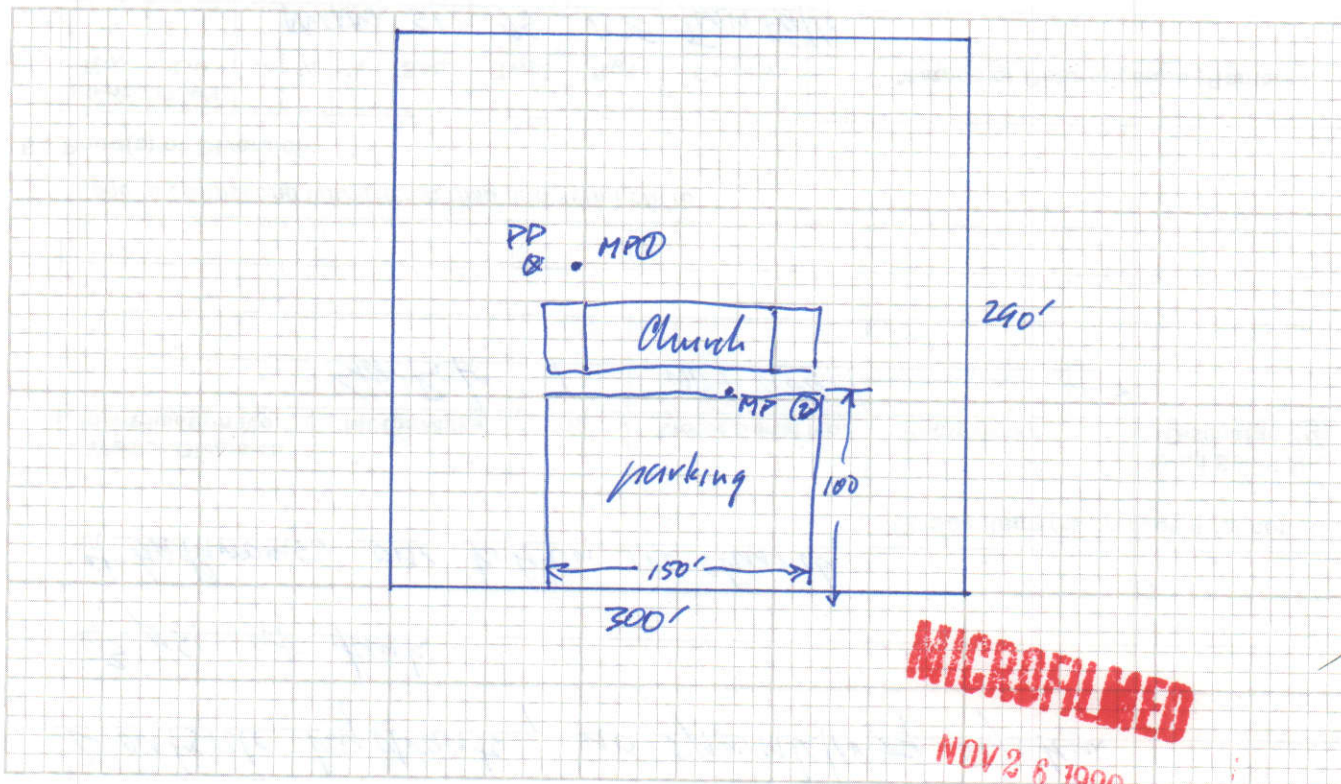
1. Owner: Magic Valley Baptist Church Permit No. 47-8137  
Current Address: PO Box 332 Buhl, ID 83316 Phone No. 543-8033  
2. Accompanied by: Clarence Knutson EXAM. DATE: 7/26/90  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: pastor  
3. Source: groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: one canal share ☐ Copies Attached  
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

IDAHO-TWIN FALLS CO.  
7.5 MINUTE SERIES (TOPOGRAPHIC)

SE/4 BUHL 15' QUADRANGLE

JEROME 26 MI.  
WENDELL 18 MI.

NIAG

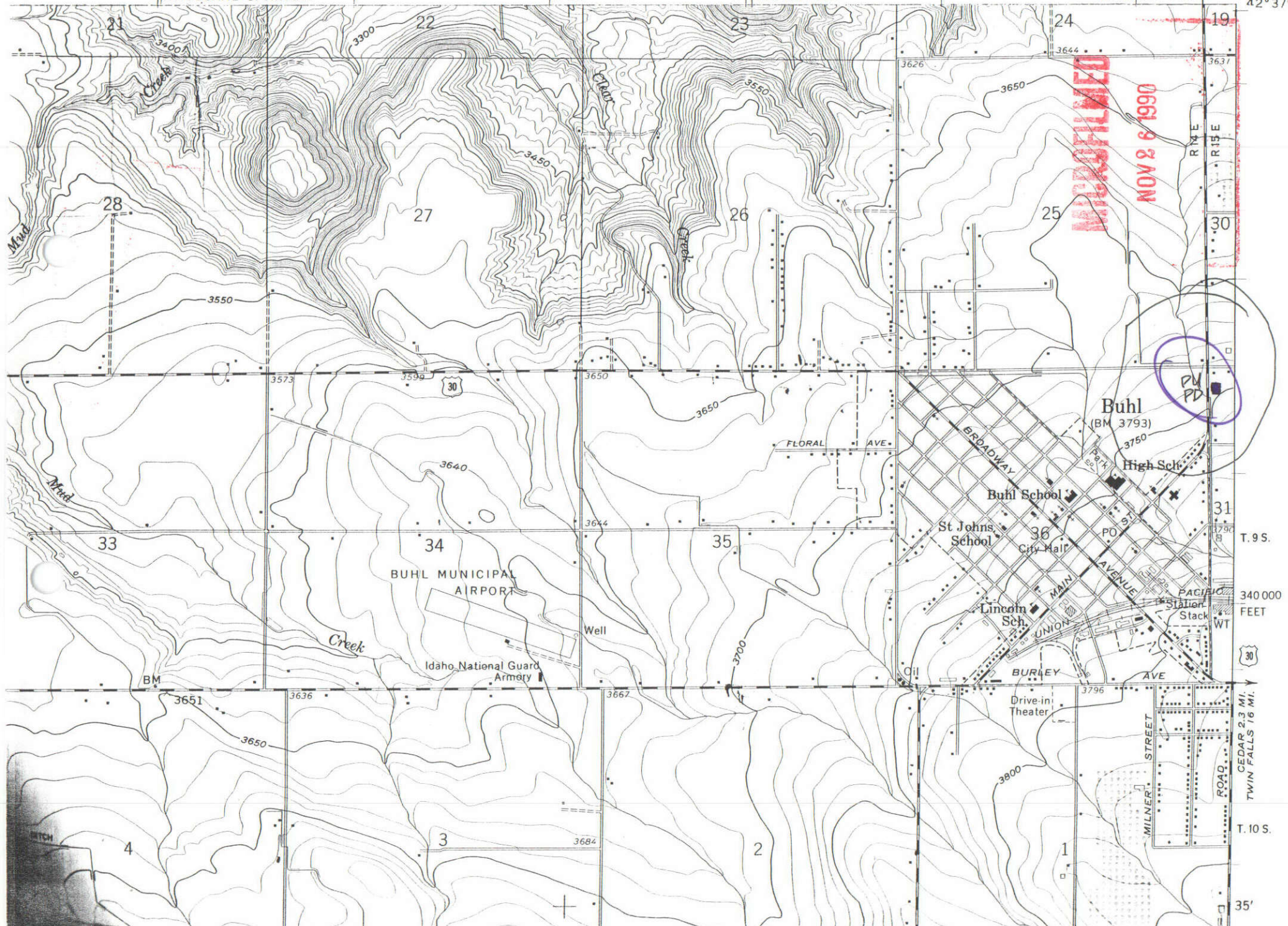
(THOUSAND SPRINGS)

47°30"

290 000 FEET

114°45'

42°37'





P/D

tanks



P/U  
MICROFILMED

NOV 26 1990

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 47-08137

Priority: November 2, 1988

Maximum Diversion Rate: 0.04 CFS  
Maximum Diversion Volume:<sup>1</sup> 2.2 AF

This is to certify, that MAGIC VALLEY BAPTIST CHURCH INC.

P.O. BOX 332

BUHL, ID 83316

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 2, 1988; and has submitted Proof of Beneficial Use on April 16, 1990. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.01 CFS                 | 2.0 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 0.2 AF               |
|                       | Totals               | 0.04 CFS                 | 2.2 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 31, Township 09S, Range 15E  
TWIN FALLS County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 09S        | 15E        | 31         | NWNW         | 0.5          |              | 0.5          |

Total number of acres irrigated: 0.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

**MICROFILMED**

NOV 26 1990

State of Idaho  
Department of Water Resources

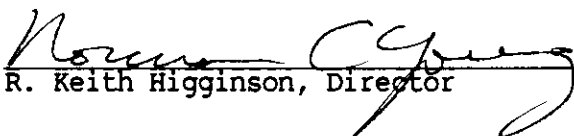
**WATER RIGHT LICENSE**

WATER RIGHT NO. 47-08137

CONDITIONS/REMARKS:

6. Domestic use is for church building.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 19<sup>th</sup>  
day of NOVEMBER, 1990.

  
R. Keith Higginson, Director

MICROFILMED

NOV 18 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho **APPROVED**

1. Name of applicant Magic Valley Baptist Church, Inc. Phone 543-8033

Post office address P. O. Box 332, Buhl, ID 83316

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$ , Govt. Lot 1

Sec. 31 Township 9S Range 15E B.M. Twin Falls County; additional

points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.08 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.02 for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.10 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pump

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

one years (minimum 1 year).

**MICROFILMED**

AUG 22 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. 3 restrooms and kitchen in church building
- Other; describe fully. congregation of 50 people

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |          |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼      | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 9S  | 15E   | 31   |     |     |     |     |     | 0.5<br>D |     |     |     |     |     |     |     |     |     |     | 0.5    |
|     |       |      |     |     |     |     |     |          |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |          |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |          |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |          |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |          |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |          |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |          |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |          |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |          |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 0.5

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? "
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: Irrigation is for about 1/2 acre of the two acres we own. This is high  
land that cannot be irrigated with canal water.

System was developed in 1977 without a water right.

**RECORDED**

AUG 2 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

AUG 22 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Peter Lawrence E. Knutson

(Applicant)

Proposed Priority 11/2/88

Received by JP Date 11-2-88 Time 8:45 am Preliminary check by \_\_\_\_\_  
Fee \$ 30.00 Receipted by JP # 5003437 Date 11-2-88  
Publication prepared by M. Baldwin Date 2/8/89 Published in Times News  
Publication approved M. Baldwin Date 2/27/89

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-8137, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 19<sup>th</sup> day of April, 1989.

J. New Saylor

MICROFILMED

AUG 22 1989

WARRANTY DEED

For Value Received

Paul G. Calton and Miriam L. Calton, husband and wife,

Hercinafter called the grantor, hereby grants, bargains, sells and conveys unto  
Magic Valley Baptist Church, Inc.

whose address is:

417 Eleventh Avenue North, Buhl, Idaho 83316

Hercinafter called the grantee, the following described premises, in Twin Falls County, Idaho,

to-wit: Township Nine (9) South, Range Fifteen (15) East of the Boise Meridian, Twin Falls County, Idaho;  
Section 31: A portion of the Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$ ) described as follows:  
Beginning at a point 272' South of the section corner common to Sections Twenty Five (25) and Thirty Six (36), Township Nine (9) South, Range Fourteen (14) E.B.M., and Sections Thirty (30) and Thirty One (31), Township Nine (9) South, Range Fifteen (15) E.B.M.:  
THENCE: Easterly and parallel to the North section line of said Section Thirty One (31), 290.05 feet;  
THENCE: South 300 feet to a point on the centerline of Ash Street;  
THENCE: West along said centerline, 290.88 feet to the West line of said Section Thirty One (31);  
THENCE: North along the West line of said Section Thirty One (31), 300 feet to the POINT OF BEGINNING;  
EXCEPT: therefrom a right-of-way for Ash Street;  
as shown on the recorded plat thereof, now on file in the office of the County Recorder at said Twin Falls County, State of Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 15<sup>th</sup>, 1975.

*Paul G. Calton*  
Paul G. Calton  
*Miriam L. Calton*  
Miriam L. Calton

STATE OF IDAHO, COUNTY OF TWIN FALLS  
On this 15<sup>th</sup> day of September, 1975,  
before me, a notary public in and for said State, personally appeared Paul G. Calton and Miriam L. Calton, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

*D. Brent Martens*  
Notary Public  
Residing at Buhl, Idaho  
Comm. Expires Sept 16, 1978

STATE OF IDAHO, COUNTY OF TWIN FALLS  
I hereby certify that this instrument was filed for record at the request of **NEP WORTH, NUNCESTER & FELTON**  
at 42 minutes past 8 o'clock m.,  
this SEP 16 1975 day of  
19 In my office, and duly recorded in Book 226  
of Deeds at page 100

**H.A. LANCASTER**  
Ex-Officio Recorder  
By *Aileen P. ...* Deputy.  
Fees \$ *1.00*  
Magic Valley Baptist Church  
P.O. Box 332 Buhl, 83316

MICROFILMED

AUG 22 1989

INSTRUMENT No. 685333

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-08135  
BABCOCK, WILLIAM E.  
Rt. 3 Box 6610  
Twin Falls, ID 83301  
Source: Groundwater  
Diversion Pt: NESESE  
Sec 2 T 10S R 17E  
Use: Irrigation (.090 cfs)  
Domestic (0.40 cfs)  
Date Filed: 11/01/1988  
In: T10S R17E S02 SESE  
3.0 Acres Total

47-08136  
OLLINGER, CRAIG E.  
OLLINGER, DEBORAH L.  
Rt. 4 Box 286A  
Buhl, ID 83316  
Source: Groundwater  
Diversion Pt: SWNWSE  
Sec 24 T 09S R 14E  
Use: Irrigation (.090 cfs)  
Date Filed: 11/01/1988  
In: T09S R14E S24  
NWSE  
3.0 Acres Total

47-08137  
MAGIC VALLEY BAPTIST  
CHURCH INC.  
PO Box 332  
Buhl, ID 83316  
Source: Groundwater  
Diversion Pt: NWNWNW  
Sec 31 T 09S R 15E  
Use: Domestic (.080 cfs)  
Irrigation (.020 cfs)  
Date Filed: 11/02/1988  
In: T09S R15E S31  
NWNW  
0.5 Acres Total

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before March 6, 1989.

R. Keith Higginson  
Director  
PUBLISH: Thursday,  
February 16 and 23, 1989.

Affidavit of Publication

STATE OF IDAHO,  
COUNTY OF TWIN FALLS } ss.

Nº 19534

I, Linda Capps McGuire being first duly sworn upon oath, depose and say that I am Print Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated February 16, 1989, and ending with the issue dated February 23, 1989.

STATE OF IDAHO  
COUNTY OF

On this 23 day of February in the year of 1989, before me, a Notary Public, personally appeared Linda Capps McGuire known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Debra R. Feltman  
Notary Public for Idaho

Residing at Twin Falls County Idaho  
My commission expires: 5/19/94

n, effective February 16, not Sunday, and the Twin high newspapers prior to county continuously and months, and said TIMES- newspaper except Saturday, publication under said name

Thursday of each week order of any court of county, will be published; and in each issue thereof be published.

McGuire day of

County of Twin Falls,  
Twin Falls, Idaho

MICROFILMED

AUG 26 1989

November 19, 1990

MAGIC VALLEY BAPTIST CHURCH INC.  
P.O. BOX 332  
BUHL, ID 83316

RE: WATER RIGHT NO. 47-08137

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED

NOV 26 1990

October 15, 1990

MAGIC VALLEY BAPTIST CHURCH INC.  
P.O. BOX 332  
BUHL, ID 83316

RE: PERMIT NO. 47-08137

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:blm

Enclosure

**NOT FILMED**  
NOV 26 1990

# LICENSE REVIEW CHECKLIST

Name/Address change?        ok ✓

Priority date Advance? yes        no ✓  
Memo to advance N/A  
Blue sheet inserted N/A  
Order to reinstate needed? yes        no ✓

Total cfs Limited by fee ✓  
Limited by capacity       

Total volume Limited by flow         
Applicable tables checked ✓  
Chart checked for AF rate ✓

Capacity Actual measurement checked         
Theoretical checked       

Source Changed? yes        no ✓  
If so, is memo needed to clarify?       

P/D Verify with map ✓  
More than one per 1/4? Remember remark N/A

Uses Check irrigation period of use w/ chart ✓

P/U Verify with map ✓  
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4         
Description of non-irrig uses ✓  
Special overlap condition       

Conditions Measuring device         
W.Master control         
Overlap ✓ 231  
Water quality         
Other       

Dates/Misc Water district         
App Rec'd date ✓  
Proof Rec'd date ✓

Comments/Changes to Examiner's Recommendations:

License         
10-day ✓  
30-day       

Back of field report signed? ✓  
Date 10-2-90  
Review time 4 minutes

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
SEP 21 1990

Department of Water Resources

**A. GENERAL INFORMATION**

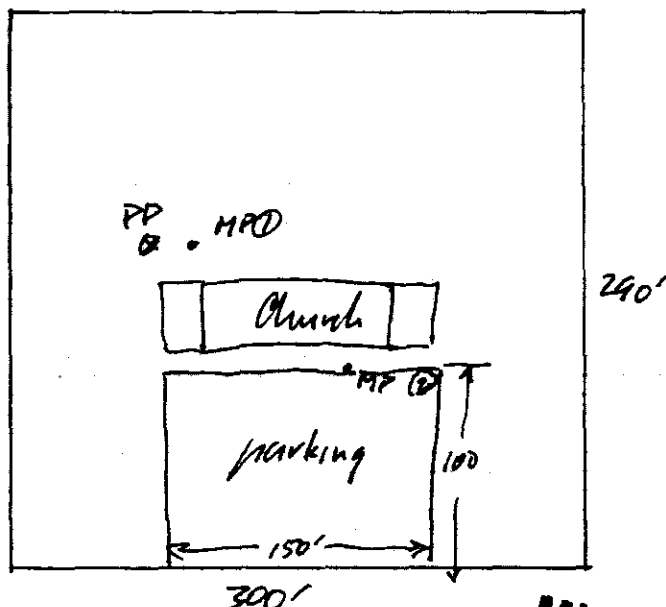
1. Owner: Magic Valley Baptist Church Permit No. 47-8137  
Current Address: PO Box 332 Buhl, ID 83316 Phone No. 543-8033  
2. Accompanied by: Clarence Knutson EXAM. DATE: 1/26/90  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: pastor  
3. Source: groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: one canal share  
\_\_\_\_\_  
☐ Copies Attached  
2. Other water rights with same point of diversion: none  
\_\_\_\_\_  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.  
(required for irrigation of 10 acres or more).

MICROFILMED  
NOV 26 1990

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Submersible well - one church (45 people Sunday morning, Sun. night, Wed. night); 1/2 acre of irrigation - see remarks

2 outside hydrants, no sprinkler system

63 psi at tank

4 bathrooms, one kitchen in church

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       | Star-Rite  | 1  | not avail        |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County     | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|------------|---------------------------------|
|            |            |     | NW  | NW  | 31   | 9S   | 15E  | Twin Falls |                                 |
|            |            |     |     |     |      |      |      |            |                                 |
|            |            |     |     |     |      |      |      |            |                                 |
|            |            |     |     |     |      |      |      |            |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 9S   | 15E  | 31   |        |        |        |        |        | .5     |        |        |        |        |        |        |        |        |        |        | .5     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

**MICROFILMED**

NOV 26 1990

Do not use this space

Do not use this space

## D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

Two outside hydrants filling .576 ft<sup>3</sup> bucket (both on)  
 (1) 21 sec  
 (2) 38 sec

## E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{.576}{21} + \frac{.576}{38} = .04 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

## F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 15(4.0) = 2.0$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02(245)(1.9835) = 9.7$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 2.0 \text{ ac/ann}$$

2. Volume Calculations for Other Uses:

church - 15 gpd/person 2 days/wk = 104 days/yr

$$V = 15(104)(45) = 70200 \text{ gpy} = .22 \text{ ac/ann}$$

MICROFILMED

NOV 26 1990

**H. REMARKS AND OVERLAP REVIEW ANALYSIS**

Most of land is irrigated with the canal; about 1/2 acre is high land and must be sprinkled with well water. ~~Recommendation is for no irrigation, just domestic use~~

**I. RECOMMENDATIONS**

**1. Recommended Amounts**

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Domestic       | 1/1           | 12/31 | .04                          | .22                      |
| Irrigation     | 3/15          | 11/15 | .02                          | 2.0                      |
| Totals:        |               |       | .04                          | 2.22                     |

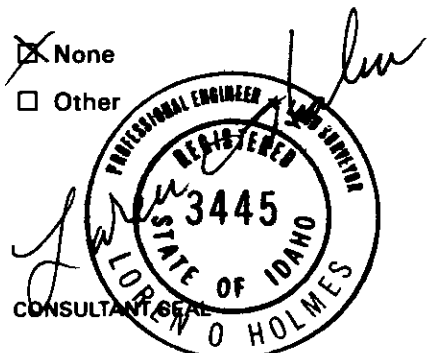
**2. Recommended Amendments**

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above

- ☒ None  
☐ Other

**J. AUTHENTICATION**

Field Examiner's Name Charles E. Brockway  
 Signature [Signature]  
 Certification Date 4/16/90  
 Field Report Preparation Date 7/29/90



**K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**

**MICROFILMED**

NOV 26 1990

IDAHO-TWIN FALLS CO.  
7.5 MINUTE SERIES (TOPOGRAPHIC)

SE/4 BUHL 15' QUADRANGLE

JEROME 26 MI.  
WENDELL 18 MI.

INIA6

(THOUSAND SPRINGS)

47'30"

290 000 FEET

114°45'  
42°37'

NOV 2 6 1990

Buhl  
(BM 3793)

High Sch.

Buhl School

St John's  
School

City Hall

Lincoln Sch.

BURLEY

Drive-in  
Theater

STATION

Stack

MILNER STREET

ROAD

CEAR 2.3 MI.  
TWIN FALLS 16 MI.

35'

340 000  
FEET

T.9 S.

30

30

R1E

19

114°45'

42°37'

114°45'

42°37'

114°45'

42°37'

114°45'

42°37'

114°45'

42°37'

114°45'

42°37'

114°45'

42°37'

114°45'

42°37'

114°45'

42°37'

114°45'

42°37'

114°45'

42°37'

114°45'

42°37'

114°45'

42°37'

114°45'

42°37'

114°45'

42°37'

114°45'

42°37'

114°45'

42°37'

114°45'

42°37'

114°45'

42°37'

114°45'

42°37'

114°45'

42°37'

114°45'

42°37'

114°45'

42°37'

114°45'

42°37'

114°45'

42°37'

114°45'

42°37'



P/D

fauks



~~P/M~~ MICROFILMED

NOV 26 1980

May 21, 1990

MAGIC VALLEY BAPTIST CHURCH INC.  
P.O. BOX 332  
BUHL, ID 83316

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-08137

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

**RECEIVED**

MAY 31 1990

**RECEIVED**  
APR 16 1990

For Office Use Only  
Amt. of Fee \$ \_\_\_\_\_  
Date \_\_\_\_\_  
Receipt No. \_\_\_\_\_  
Received by \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 47-08137 Telephone No. 208-543-8033

Name(s) of Permit Holder(s): Magic Valley Baptist Church

Post Office Address: P.O. Box 332, Buhl, Id. 83316

Source of Water: Drilled Well.

If ground water, well driller's name: Elsing Drilling Date drilled: c 1977

Extent of Use:  
Domestic \_\_\_\_\_ (No. of households) Irrigation \_\_\_\_\_ (No. of acres)  
Stockwater \_\_\_\_\_ (No. and type of stock) Other Church

Total rate and/or volume for which proof is submitted .02 cfs 2 acre/feet

Show date water was first diverted and beneficially used under this permit: Well was 1st used in 1977.

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

Fee Enclosed: \$ 0 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Pastor Clarence E. Knutson 208-543-8033  
Name Telephone No.  
206 12th Ave. N., Buhl, Id. 83316  
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAY 31 1990

4/11/90  
Date

Pastor Clarence E. Knutson  
Signature (and title if on behalf of a company or organization)

138231  
February 28, 1990

MAGIC VALLEY BAPTIST CHURCH INC.  
P.O. BOX 332  
BUHL, ID 83316

PROOF DUE NOTICE

RE: PERMIT NO. 47-08137

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

**MICROFILMED**

MAY 31 1990

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
May 2, 1989

MAGIC VALLEY BAPTIST CHURCH INC.  
P.O. BOX 332  
BUHL, ID 83316

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.        47-08137

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

RECEIVED

AUG 22 1989



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

February 8, 1989

R. KEITH HIGGINSON  
Director

Magic Valley Baptist Church, Inc.  
P.O. Box 332  
Buhl, ID 83316

Re: Application for Permit No. 47-08137

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Times News on 2/16 & 2/23/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Douglas Jones, E. I. T.  
Water Resources Engineer

DJ:MB

**MICROFILMED**

AUG 22 1989

- T A T E   O F   I D A H O -  
D E P A R T M E N T O F W A T E R R E S O U R C E  
S o u t h e r n R e g i o n  
2148 4th Avenue East  
Twin Falls, ID 83301  
(208)734-3578

---

FEBRUARY 8, 1989

TIMES NEWS  
P.O. BOX 548  
TWIN FALLS, ID 83303-548

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 6, 1989.

Yours truly,

Mary Baldwin  
Secretary/Office Coordinator

Enclosure

**MICROFILMED**

AUG 22 1989

47-08137

MAGIC VALLEY BAPTIST CHURCH INC.  
P.O. BOX 332  
BUHL, ID 83316

Source: GROUNDWATER

Diversion Pt: NWNWNW Sec 31 T 09S R 15E

Use: DOMESTIC ( .080 CFS)  
IRRIGATION ( .020 CFS)

Date Filed: 11/02/1988

In: T09S R15E S31 NWNW

0.5 ACRES TOTAL

**MICROFILMED**

AUG 22 1989

**NOTICE OF APPLICATION FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**47-08135**

BABCOCK, WILLIAM E.  
Rt. 3 Box 6610  
Twin Falls, ID 83301  
Source: Groundwater  
Diversion Pt: NESESE  
Sec 2 T 10S R 17E  
Use: Irrigation (.090 cfs)  
Domestic (0.40 cfs)  
Date Filed: 11/01/1988  
In: T10S R17E S02 SESE  
3.0 Acres Total

**47-08136**

OLLINGER, CRAIG E.  
OLLINGER, DEBORAH L.  
Rt. 4 Box 286A  
Buhl, ID 83316  
Source: Groundwater  
Diversion Pt: SWNWSE  
Sec 24 T 09S R 14E  
Use: Irrigation (.090 cfs)  
Date Filed: 11/01/1988  
In: T09S R14E S24  
NWSE  
3.0 Acres Total

**47-08137** ✓

MAGIC VALLEY BAPTIST  
CHURCH INC.  
PO Box 332  
Buhl, ID 83316  
Source: Groundwater  
Diversion Pt: NWNWNW  
Sec 31 T 09S R 15E  
Use: Domestic (.080 cfs)  
Irrigation (.020 cfs)  
Date Filed: 11/02/1988  
In: T09S R15E S31  
NWNW  
0.5 Acres Total

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before March 6, 1989.

R. Keith Higginson

Director

**PUBLISH: Thursday,  
February 16 and 23, 1988.**

OK  
MB  
2/16/89

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before MARCH 6, 1989.

R. KEITH HIGGINSON, Director

Published 2/16/1989 & 2/23/1989

**MICROFILMED**

AUG 22 1989

---