



Well
3356

BM
4 3343

3

BM 3391

NIAGARA

SPRINGS

Rapids

SNAKE

DITCH

GRADE

Fish Hatchery
(Private)

Niagara Springs

RIVER

10

2987

11

16

3528

15

VABM 3568

3561

RISE

NOT FILMED

AUG 24 1969

21

22

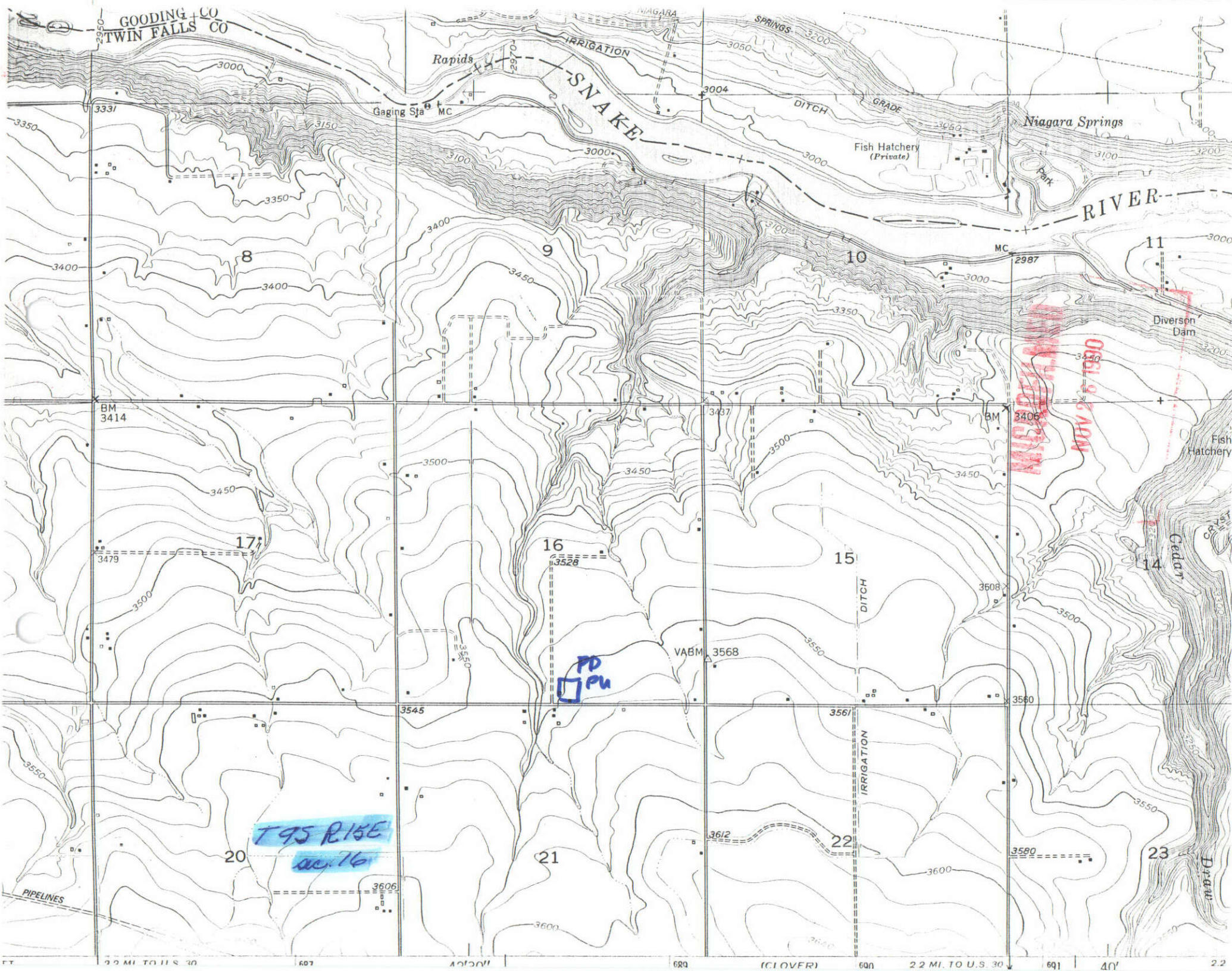
23

3606

3612

3660

Trade





P/D

MICROFILMED

NOV 26 1990



Well 3356

BM 3391

BM 3343

NIAGARA

SPRINGS

Rake

RAKE

Fish Hatchery (Private)

Niagara Springs

RIVER

195

16

15

VABM 3568

RIKE

MICROFILMED

NOV 23 1960

21

22

23

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08143

Priority: November 10, 1988

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume:¹ 11.3 AF

This is to certify, that STANLEY R. ALBEE
BETTY ALBEE

RT. 4 BOX 106A
BUHL, ID 83316

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 10, 1988; and has submitted Proof of Beneficial Use on May 4, 1990. An examination indicates that the works have a diversion capacity of .030 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	10.0 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.7 AF
DOMESTIC	01/01 to 12/31	0.03 CFS	0.6 AF
	Totals	0.03 CFS	11.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 16, Township 09S, Range 15E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	15E	16	SWSE	2.5		2.5
Total number of acres irrigated:						2.5

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or applicable Idaho law.

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NOV 26 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

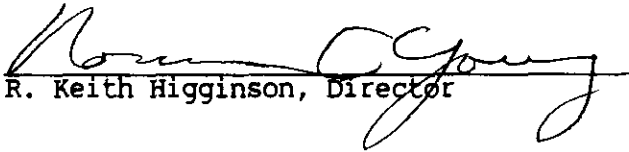
WATER RIGHT NO. 47-08143

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. Stockwater use is for up to 30 head; domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 20TH day of NOVEMBER, 19 90.

Attest to:


R. Keith Higginson, Director

RECORDED

NOV 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 47-08143

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant ALBEE, STANLEY R. & Betty Phone 543-6714
Post office address Rt 4 BOX 106A, Buhl 83316

2. Source of water supply GROUNDEWATER which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 16 Township 9E Range 15E B.M. Twin Falls County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06 for IRRIG purposes from 03/01 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for DOM purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .03 for stock purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .06 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well + pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is 80' feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
currently
in use years (minimum 1 year).

(1)

MICROFILMED

AUG 22 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 5/100
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. D/1
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9-2	15-2	16															I		3
																	D		
																	S		

Total number of acres to be irrigated 3

10. Describe any other water rights used for the same purposes as described above. A47-11483

for House + stock (same well)

11. a. Who owns the property at the point of diversion? APPLICANT

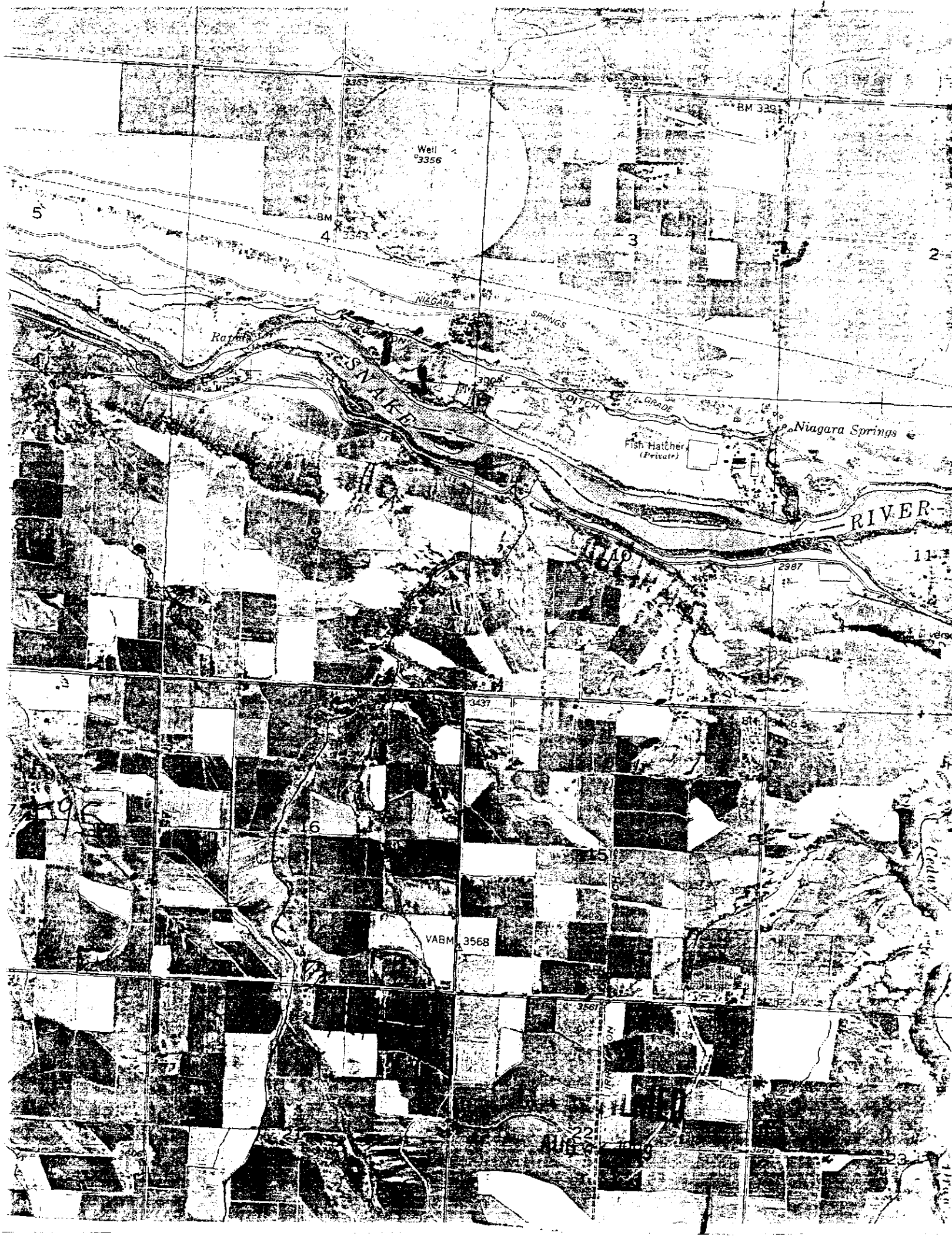
b. Who owns the land to be irrigated or place of use? "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: water used for 3 acres of evergreen trees
grown for future profit

UNRECORDED

AUG 22 1988



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

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AUG 22 1989

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Betty Albee
(Applicant)

Proposed Priority 11/10/88

Received by LW Date 11/10/88 Time 12:20 PM Preliminary check by LW

Fee \$ 30.00 Receipted by RD # 5003725 Date 11-10-88

Publication prepared by LG Date 2/8/89 Published in Times News

Publication approved M. Baldwin Date 3/14/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-8143, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
Irrigation use under this permit is authorized only in connection with a domestic use.

Witness my hand this 30th day of May, 1989.

J. Stewart

MICROFILMED

AUG 24 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The following application (s) have been filed to appropriate the public waters of the State of Idaho:

47-08141
PIERCE, DAVID C.
1415 A E. 4400 N.
Buhl, ID 83316
Source: Groundwater
Diversion Pt: NENWNW
Sec 24 T 09S R 14E
Use: Irrigation (.090 cfs)
Date Filed: 11/08/1988
In: T09S R14E S24
NWNW
3.0 Acres Total

47-08142
LEWIS, ROGER D.
LEWIS, DARREL L.
Rt. 5 Box 8625
Twin Falls, ID 83301
Source: Unnamed Stream
Tributary: K Coulee Canal
Diversion Pt: SESW Sec
17 T 10S R 17E
NENENW Sec 20 T 10S R
17E
Use: Fish propagation
(3.000 cfs)
Stockwater (.020 cfs)
Date Filed: 11/09/1988
In: T10S R17E S17 SESW
S20 NENW

47-08143
ALBEE, STANLEY R.
ALBEE, BETTY
Rt. 4 Box 106A
Buhl, ID 83316
Source: Groundwater
Diversion Pt: SWSWSE
Sec 16 T 09S R 15E
Use: Irrigation (.060 cfs)
Domestic (.040 cfs)
Stockwater (.030 cfs)
Date Filed: 11/10/1988
In: T09S R15E S16 SWSE
3.0 Acres Total

47-08144
TWIN FALLS WILDLIFE
FEDERATION
P.O. Box 785
Twin Falls, ID 83301
Source: Groundwater
Diversion Pt: NWSENE
Sec 21 T 10S R 17E
Use: Heating (.060 cfs)
Date Filed: 11/14/1988
In: T10S R17E S21 SENE
47-08145
MEANDER CORP.
C/O HAROLD FRAZIER
Meander Point
Rt. 4
Twin Falls, ID 83301
Source: Spring
Tributary: Rock Creek
Diversion Pt: NWNWNW
Sec 24 T 12S R 18E
Use: Commercial (.100
cfs)
Date Filed: 11/14/1988
In: T12S R18E S24
NWNW

47-08146
TWIN FALLS WILDLIFE
FEDERATION
P.O. Box 785
Twin Falls, ID 83301
Source: Groundwater
Diversion Pt: NWSENE
Sec 21 T 10S R 17E
Use: Heating (.060 cfs)
Date Filed: 11/14/1988
In: T10S R17E S21 SENE

47-08147
MEANDER CORP.
C/O HAROLD FRAZIER
Meander Point
Rt. 4
Twin Falls, ID 83301
Source: Spring
Tributary: Rock Creek
Diversion Pt: NWNWNW
Sec 24 T 12S R 18E
Use: Commercial (.100
cfs)
Date Filed: 11/14/1988
In: T12S R18E S24
NWNW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before March 20, 1989.
R. Keith Higginson
Director
PUBLISH: Thursday,
March 2, and 9, 1989.

Affidavit of Publication

STATE OF IDAHO.

COUNTY OF TWIN FALLS

ss.

Nº 19581

I, Linda Capps McGuire being first duly sworn upon oath, depose and say that I am Public Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated March 2, 1989, and ending with the issue dated March 9, 1989.

STATE OF IDAHO
COUNTY OF

On this 9 day of March in the year of 1989 before me, a Notary Public, personally appeared Linda Capps McGuire known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Shirley R. Feltman
Notary Public for Idaho

Residing at Twin Falls County

My commission expires: 5/19/94

effective February 16, at Sunday, and the Twin Falls newspapers prior to county continuously and onths, and said TIMES- paper except Saturday, cation under said name

Thursday of each week der of any court of com- will be published; and and in each issue there- published.

9 day of

County of Twin Falls, in Falls, Idaho

RECEIVED

MAR 19 1989

Department of Water Resources
Southern Region Office

November 20, 1990

STANLEY R. ALBEE
BETTY ALBEE
RT. 4 BOX 106A
BUHL, ID 83316

RE: WATER RIGHT NO. 47-08143

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

NOV 26 1990

October 15, 1990

STANLEY R. ALBEE
BETTY ALBEE
RT. 4 BOX 106A
BUHL, ID 83316

RE: PERMIT NO. 47-08143

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED

NOV 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 21 1990

Department of Water Resources

A. GENERAL INFORMATION

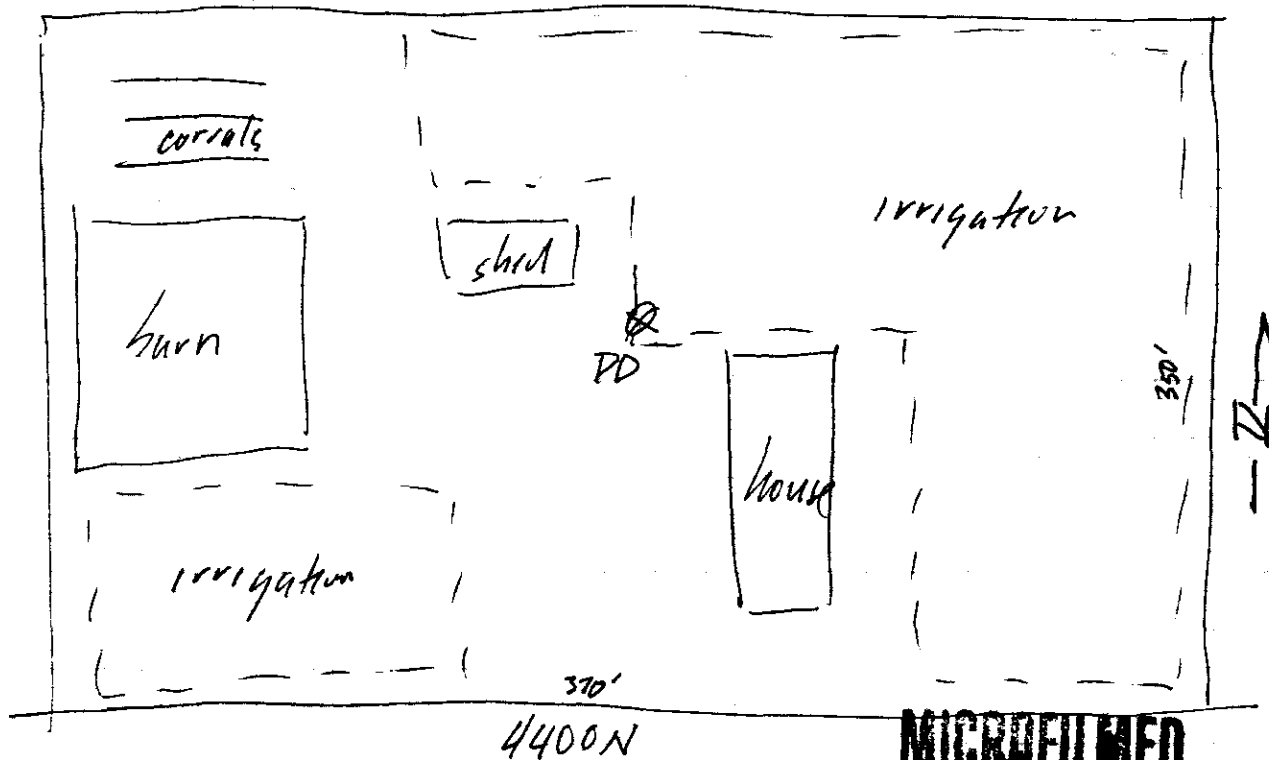
1. Owner: Stanley or Betty Albee Permit No. 47-08143
Current Address: Rt 4 Box 106A, Buhl ID 83316 Phone No. 543-6714
2. Accompanied by: Stanley Albee EXAM. DATE: 6/6/90
Address: same Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: ~~none~~ Twin Falls Canal Company shares ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

NOV 26 1990

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Submersible well supplies water for ~~25~~ ^{2.5} acres of small evergreens, maximum of 30 valves, and one trailerhouse (2 residents) with lawn

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	unknown	1/3	not avail.	Red Jacket	not avail.

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	SE	16	4S	15E	Twin Falls	

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	15E	16															2.5		2.5

Do not use this space

MICROFILMED
NOV 26 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

.576 ft³ bucket fills in 18 sec

max. 30 cattle = .02 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{.576}{18} = .03 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\text{Theoretical: } Q = \frac{1/3(8.8)(1.7)}{43 + 2.3(20)} = .02 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{2.5(4)}{3(2)} = \frac{10.0}{6} = 1.67$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03(246)(1.9835) = 14.6$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1.67$$

2. Volume Calculations for Other Uses:

domestic w/ lawn = 1.2 af/ann

domestic w/o lawn = .6 af/ann

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NOV 26 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Measurement taken at hydrant directly connected to pump (only outlet)

Water level not available, but well less than 1/4 mi away has level of 43 ft, which was used in calculations. 20 psi assumed

~~Flow~~ Bucket measurement is likely more accurate than theoretical

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	.03	~~10.0~~ 10.0
Stock	1/1	12/31	.02	.7
Domestic	1/1	12/31	~~.03~~ .03	~~.6~~ .6
Totals:			.03	~~10.3~~ 11.3

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

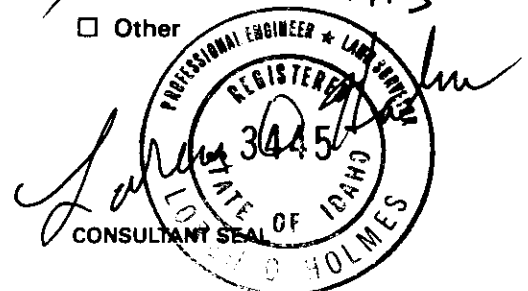
Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Chuck Brockway
11/16/90
6/8/90

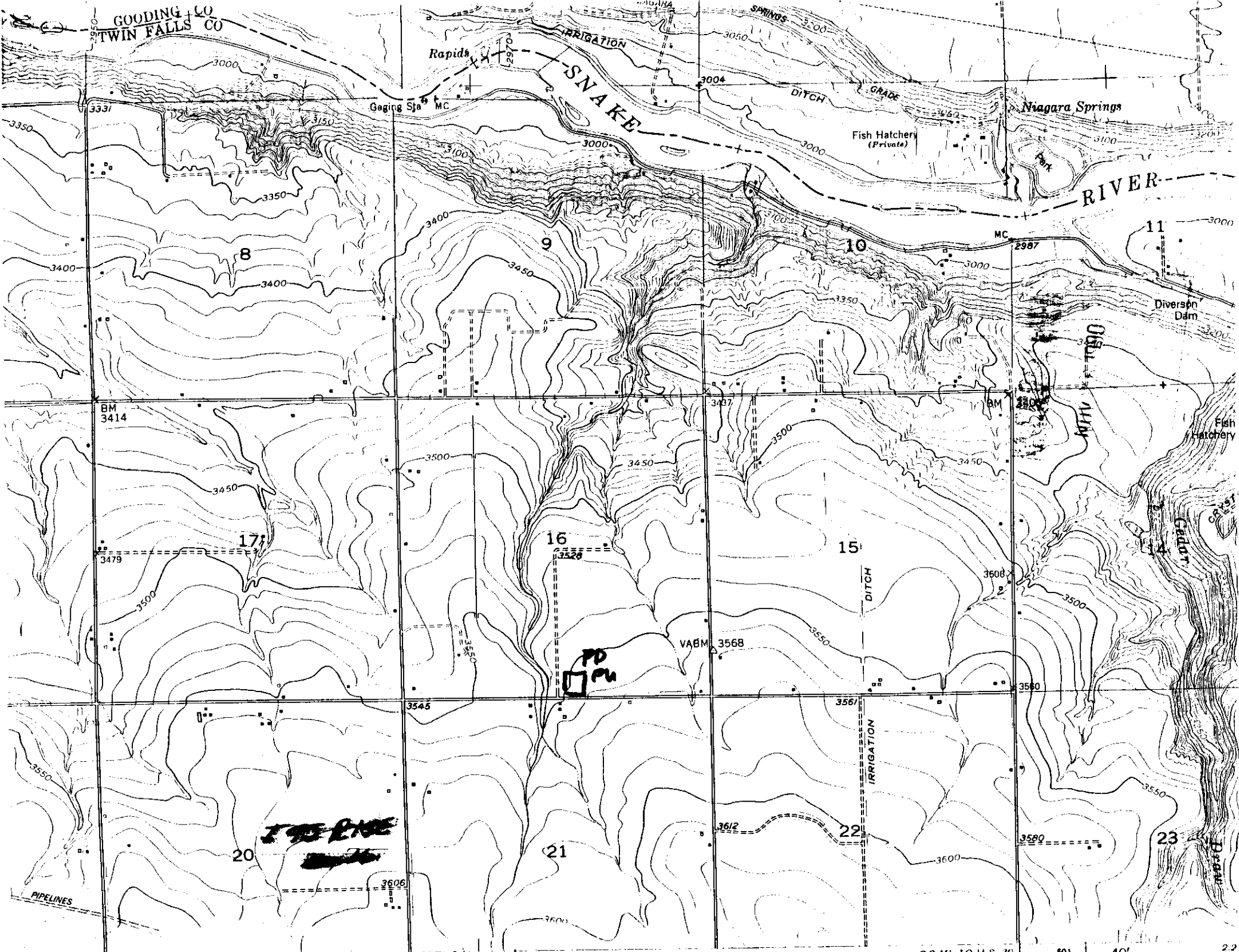


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

50-10-4-90

FILED

NOV 28 1990



GOODING CO
TWIN FALLS CO

IRIGATION
SNAKE

Niagara Springs

RIVER

DISCH
WATER

Cedar

Drain

20

21

15

16

10

9

8

11

23

22

PIPELINES

(CLOVER)

2.2 MI. TO U.S. 10

601

40'

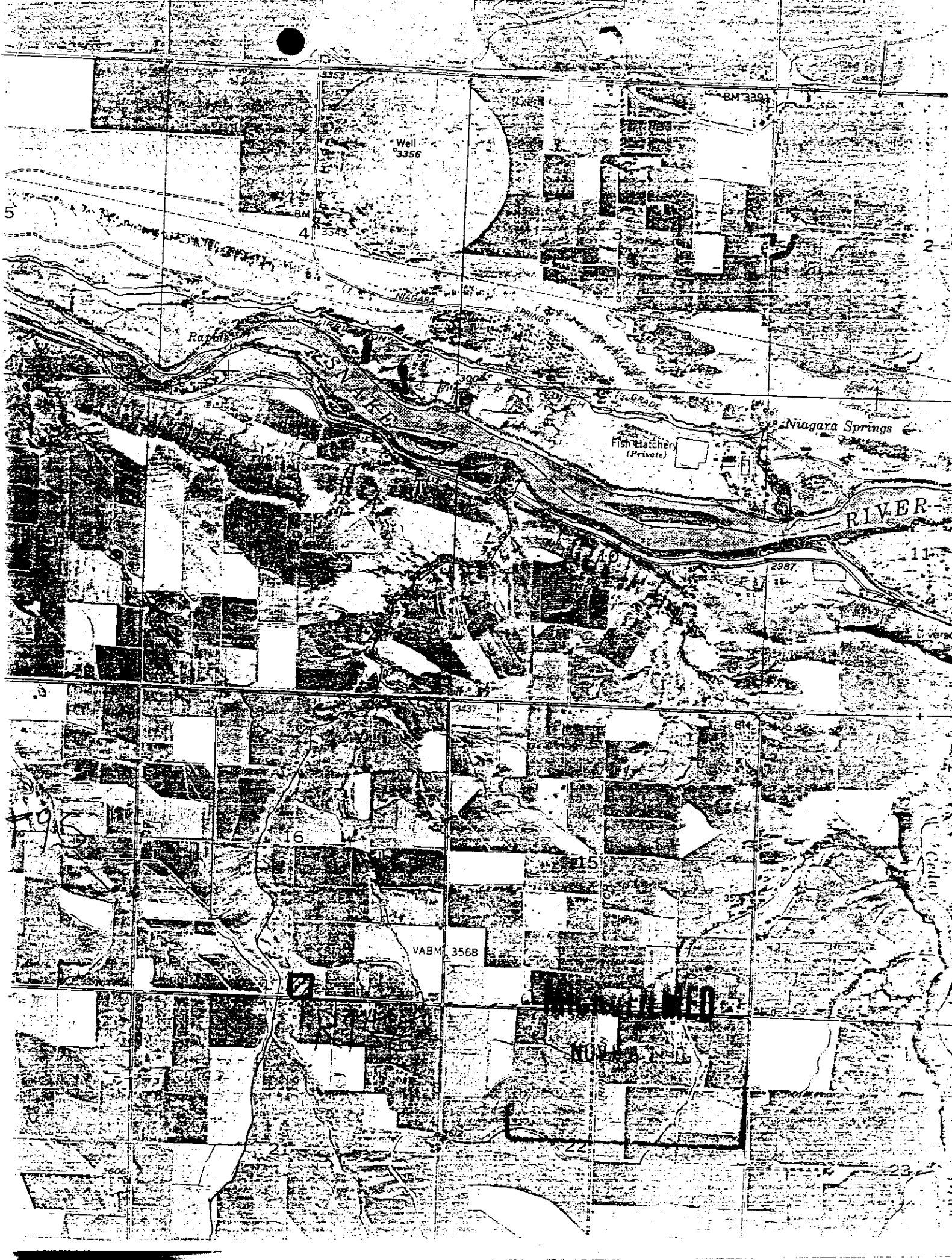
2.2



P/D

MICROFILMED

NOV 26 1990



Well
3356

Niagara Springs

Fish Hatchery
(Private)

NIAGARA
RIVER

VABM 3568

NOV 1951

May 21, 1990

STANLEY R. ALBEE
BETTY ALBEE
RT. 4 BOX 106A
BUHL, ID 83316

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-08143

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED
MAY 31 1990

RECEIVED
MAY 04 1990

For Office Use Only
Amt. of Fee \$ _____
Date _____
Receipt No. _____
Received by _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 47-08143 Telephone No. 543 6714

Name(s) of Permit Holder(s): Stanley R. Albee and Betty L. Albee

Post Office Address: Rt. 4 (4400 N, 1754 E) Buhl, ID 83316

Source of Water: ground water

If ground water, well driller's name: Unknown Date drilled: Approx 1935

Extent of Use:
☒ Domestic _____ (No. of households) ☒ Irrigation 3 (No. of acres)

☒ Stockwater _____ (No. and type of stock) ☒ Other Have used a

previously existing domestic/stock water well for additional purpose of nursery since 1981.

Total rate and/or volume for which proof is submitted 0.03 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 1981 for commercial berries and conifer nursery

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No ☒ Installed? Yes ☒ No ☒

OR

Flow Measurement Port: Required? Yes ☒ No ☒ Installed? Yes ☒ No ☒

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Stanley R. Albee 543-6714
Name Telephone No.

Rt 4 (4400 N, 1754 E) Buhl, ID 83316
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED
MAY 31 1990

4/30/1990
Date

Stanley R. Albee
Signature (and title if on behalf of a company or organization)

138512
March 31, 1990

STANLEY R. ALBEE
BETTY ALBEE
RT. 4 BOX 106A
BUHL, ID 83316

PROOF DUE NOTICE

RE: PERMIT NO. 47-08143

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1990.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAY 31 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 2, 1989

STANLEY R. ALBEE
BETTY ALBEE
RT. 4 BOX 106A
BUHL, ID 83316

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 47-08143

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

Microfilm

AUG 24 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

24-Feb-1989

R. KEITH HIGGINSON
Director

Stanley &/or Betty Albee
Rt. 4 Box 106A
Buhl, ID 83316

Re: Application for Permit No. 47-08143

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Times News on 3/2 & 3/9/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Douglas Jones, E. I. T.
Water Resources Engineer

DJ:MB

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AUG 22 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

FEBRUARY 24, 1989

TIMES NEWS
P.O. BOX 548
TWIN FALLS, ID 83303-548

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 20, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

AUG 22 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed . appropriate the public waters of the State of Idaho:

MICROFILMED

AUG 22 1989

47-08143

ALBEE, STANLEY R.
ALBEE, BETTY
RT. 4 BOX 106A
BUHL, ID 83316

Source: GROUNDWATER

Diversion Pt: SWSWSE Sec 16 T 09S R 15E

Use: IRRIGATION	(.060 CFS)
DOMESTIC	(.040 CFS)
STOCKWATER	(.030 CFS)

Date Filed: 11/10/1988

In: T09S R15E S16 SWSE

3.0 ACRES TOTAL

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AUG 22 1989

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before MARCH 20, 1989.

R. KEITH HIGGINSON, Director

Published 3/02/1989 & 3/09/1989

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AUG 22 1989