



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name: <u>Ernst Filler</u> Address: <u>Ernst Falls, Idaho</u> Phone: <u>None</u>	7. WATER LEVEL Static water level: <u>22'</u> feet below land surface Pumping: <u>Yes</u> <u>175</u> G.P.M. flow Artificially elevated pressure: <u>p.s.i.</u> Controlled by: <u>1 Valve</u> <u>Cap</u> <u>1 Plug</u> Temperature: <u>65°</u> Quality: <u>Good</u>																																													
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Rehabilitation Abandoning and/or decommissioning of: <u>None</u>	8. WELL TEST DATA Flow: <u>None</u> <u>None</u> <u>Air</u> <u>Other</u> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Flow</th> <th>Duration</th> <th>Hours Pumped</th> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>	Flow	Duration	Hours Pumped																																										
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Industrial ☐ Municipal ☐ Other (Specify type): <u> </u>	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Hole Diam.</th> <th>Depth From</th> <th>To</th> <th>Material</th> <th>Water Yes No</th> </tr> </thead> <tbody> <tr> <td>6"</td> <td>0</td> <td>4</td> <td>Top soil</td> <td>X</td> </tr> <tr> <td> </td> <td>4</td> <td>14</td> <td>Red gray lava</td> <td> </td> </tr> <tr> <td> </td> <td>14</td> <td>28</td> <td>Gray lava</td> <td> </td> </tr> <tr> <td> </td> <td>28</td> <td>60</td> <td>Gray lava</td> <td> </td> </tr> <tr> <td> </td> <td>60</td> <td>97</td> <td>Light</td> <td>X</td> </tr> <tr> <td> </td> <td>97</td> <td>114</td> <td>Red sandy clay</td> <td>X</td> </tr> <tr> <td> </td> <td>114</td> <td>132</td> <td>Gray lava</td> <td>X</td> </tr> <tr> <td> </td> <td>132</td> <td>140</td> <td>Reddish lava</td> <td>X</td> </tr> </tbody> </table>	Hole Diam.	Depth From	To	Material	Water Yes No	6"	0	4	Top soil	X		4	14	Red gray lava			14	28	Gray lava			28	60	Gray lava			60	97	Light	X		97	114	Red sandy clay	X		114	132	Gray lava	X		132	140	Reddish lava	X
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6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name: <u> </u> County: <u>Ernst Falls</u> Section: <u>11</u> Township: <u>10</u> Range: <u>160</u>	12. MICROFILMED NOV 08 1995																																													

USE ADDITIONAL SHEETS IF NECESSARY - FOR 2 1/2" x 3 1/2" TO THE DEPARTMENT

WRONG 444 CHECKED?

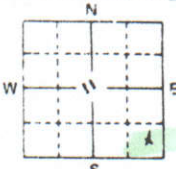
EXAMPLE →
FOR 444

47-08161?
or 47-08162

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Gail Staley</u> Address <u>P.O. 892 Twin Falls, Id. 83303</u> Owner's Permit No. <u>47-89-S-075</u>	7. WATER LEVEL Static water level <u>19 1/2</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed in pressure <u>-85</u> p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>-85</u> °F. Quality _____ Describe artesian or temperature zones below																																								
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement Well diameter increase Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse; margin-top: 5px;"> <tr> <th style="width:33%;">Discharge G.P.M.</th> <th style="width:33%;">Pumping Level</th> <th style="width:33%;">Hours Pumped</th> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																					
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name <u>Cleark</u> <u>Brook Acres</u> Lot No <u>8</u> Block No. <u>6</u> County <u>Twin Falls</u> Section <u>SE 11</u> T. <u>10</u> S. R. <u>16</u> W.	10. Work started <u>Dec 57</u> finished <u>Dec 57</u>																																								
	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Eaton Drilling</u> Firm No. <u>26</u> Address <u>Wendell</u> Date <u>Nov 08 1995</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>Robert Peterson</u>																																								

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

47-08162

Example of 1/4 1/4 SL

PERMIT 4208161 INIT _____
T. R. S. Q/Q _____
P/D 10S 16E 11 SESE
SCALE _____
PHOTO ID. _____

4000. Rd. North

2600 Rd. East

U.S. Highway 93

T10S R16E
Sec 11

NOV 08 1995

WR# 47-08111



P/D

(Well head
on south
side of
auto body
shop)



P/U

(looking
north,
parking
area, auto
body shop)

RECORDED
NOV 08 1995

WP# 47-08161



P/U

(South side
view of
auto body
shop &
vehicle
storage)



P/U

(Driveway,
lawn,
Auto Body
Shop on
left, Auto
repair shop
on right)

NOV 08 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 47-08161

Priority: December 18, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.3 AF

This is to certify, that ERNEST FIFE
PRISCILLA FIFE

230 CLEARSPRINGS DR
TWIN FALLS ID 83301

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 2, 1988; and has submitted Proof of Beneficial Use on July 17, 1990. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.02 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	1.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 11, Township 10S, Range 16E
TWIN FALLS County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

10S 16E 11 SESE

PLACE OF USE:

DOMESTIC, same as COMMERCIAL use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Water used under this right if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
6. Commercial use is for an autobody shop.

RECORDED

NOV 08 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08161

CONDITIONS OF APPROVAL AND REMARKS

7. Domestic use is for an office.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of SEPTEMBER, 1995.


Acting for KARL J. DREHER, Director

NOV 18 1995

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 47-8161 IN THE)
NAME OF ERNEST OR PRISCILLA FIFE) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before July 1, 1990; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing why the permit should be reinstated by submitting an acceptable proof of beneficial use on July 17, 1990;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 47-8161 be REINSTATED and the priority advanced to December 18, 1988.

Dated this 29th day of October, 1990.

MICROFILMED

NOV 26 1990


L. GLEN SAXTON, Chief
Water Allocation Bureau

RECEIVED
JUL 17 1990

No fee received
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 47-08161

Name(s) of Permit Holder: Ernest or Priscilla Fife

Post Office Address: RT 4 Box 7551 (230 Clearsprings Dr
Twin Falls IDA 83301 Telephone No. 208-734-9815

Source of Water: Well 1 hp. pump

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation ~~2.5~~ (acres) Other/Remark existing Business 0.04 cfs

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: Approx 1965

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ N/A ^{Fee was paid in 1988}
(See License Examination Fee Schedule) _{when filed on}

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Ernest Fife 234-9815
(Name) (Telephone Number)

230 Clearsprings Dr. Twin Falls IDA.
(Address)

The above information is my true statement of the extent to which the above permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

NOV 26 1990

10-27-90
Date

Priscilla L Fife
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ernest or Priscilla Fife Phone (208) 734-9815
Post office address 230 Clear Springs Dr., Twin Falls, ID 83301
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 11 Township 10S Range 16E B.M. Twin Falls County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
- Amount .04 for Commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs ~~acre-feet per annum~~)
Allow 0.03 cfs * Amount .04 for IRRIGATION purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs ~~acre-feet per annum~~)
Amount .04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs ~~acre-feet per annum~~)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works: * kw 5/30/89
- a. Description of ditches, flumes, pumps, headgates, etc. _____
existing well + 1 HP pump
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water for beneficial use is
1 yr years (minimum 1 year).

MICROFILMED

AUG 20 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. D/ used in Building
- e. Other; describe fully. _____

C/ auto Body + Shop

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	16E	11																D/c	
		11																1	1

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? Applicant

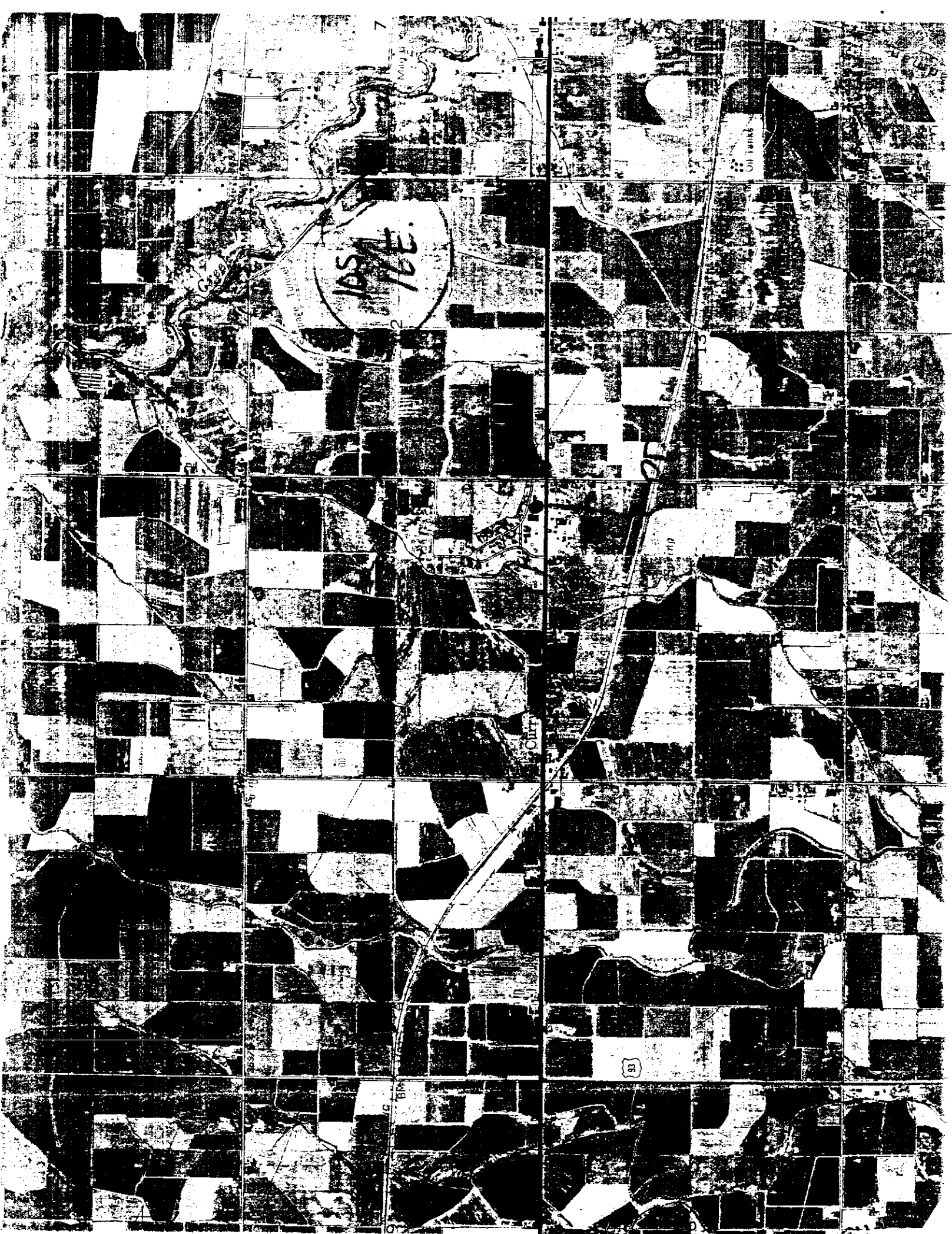
b. Who owns the land to be irrigated or place of use? SAME

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Lot 6, Blk. 2, T.F. Clear Brook Acres.

MICROFILMED

AUG 20 1989



Proposed Priority 12/2/88

Received by SCC Date 12/2/88 Time 10:00AM Preliminary check by TC

Fee \$ 30.00 Receipted by SCC # 5004146 Date 12/2/88

Publication prepared by M. Baldwin Date 3/20/89 Published in Times News

Publication approved Thyl R Paynter Date 4-19-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-8161, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Water used under this permit if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.

Irrigation use under this permit is authorized only in connection with a domestic use.

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The maximum rate of diversion for irrigation purposes under this permit shall not exceed 0.03 cfs.

Witness my hand this 6th day of June, 1989.

J. Glen Saylor

MICROFILMED

AUG 20 1989

-
- A microfiche card with a grid pattern. The text "MICROFILMED" is printed at the bottom center. There is a small dark mark in the top right corner of the grid.

AUG 23 1989

Ernest E. Zife
(Applicant)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 28, 1995

ERNEST FIFE
PRISCILLA FIFE
230 CLEARSPRINGS DR
TWIN FALLS ID 83301

RE: WATER RIGHT NO. 47-08161

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

NOV 08 1995

USE TYPEWRITER OR
BALLPOINT PEN

1. WELL OWNER Name: <u>[Redacted]</u> Address: <u>Twin Falls, Idaho</u> City: <u>Twin Falls</u> State: <u>ID</u>	7. WATER LEVEL Date: <u>12-22-81</u> Time: <u>10:00 A.M.</u> Location: <u>Well 1</u> Depth: <u>100 feet below land surface</u> Flow: <u>0 G.P.M.</u> Pressure: <u>0 P.S.I.</u> Temperature: <u>50 F</u> Plug: <u>None</u>																																												
2. NATURE OF WORK ☒ New well ☐ Repair existing well ☐ Test existing well Reason: <u>Water supply</u>	8. WELL TEST DATA Flow rate: _____ Air lift: _____ Other: _____ Time: _____ Hours pumped: _____																																												
3. PROPOSED USE ☒ Domestic ☐ Industrial ☐ Municipal Other: <u>Irrigation</u>	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Hole No.</th> <th>Depth</th> <th>Material</th> <th>Water</th> </tr> </thead> <tbody> <tr> <td>6</td> <td>0 - 7</td> <td>Top soil</td> <td></td> </tr> <tr> <td></td> <td>7 - 14</td> <td>Dark gray clay</td> <td></td> </tr> <tr> <td></td> <td>14 - 25</td> <td>Light brown</td> <td></td> </tr> <tr> <td></td> <td>25 - 28</td> <td>Sand</td> <td></td> </tr> <tr> <td></td> <td>28 - 60</td> <td>Dark sand</td> <td></td> </tr> <tr> <td></td> <td>60 - 68</td> <td>Clay</td> <td>X</td> </tr> <tr> <td></td> <td>68 - 97</td> <td>Dark sand</td> <td></td> </tr> <tr> <td></td> <td>97 - 114</td> <td>Light sandy clay</td> <td></td> </tr> <tr> <td></td> <td>114 - 132</td> <td>Dark sand</td> <td></td> </tr> <tr> <td></td> <td>132 - 140</td> <td>Dark sand</td> <td></td> </tr> </tbody> </table>	Hole No.	Depth	Material	Water	6	0 - 7	Top soil			7 - 14	Dark gray clay			14 - 25	Light brown			25 - 28	Sand			28 - 60	Dark sand			60 - 68	Clay	X		68 - 97	Dark sand			97 - 114	Light sandy clay			114 - 132	Dark sand			132 - 140	Dark sand	
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	114 - 132	Dark sand																																											
	132 - 140	Dark sand																																											
4. METHOD DRILLED ☒ Rotary Cable ☒ Air Lift ☐ Hydraulic ☐ Reverse rotary Other: _____	5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>ASO inches</td> <td>6 inches</td> <td>1 foot</td> <td>19 feet</td> </tr> <tr> <td>inches</td> <td>inches</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>inches</td> <td>inches</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>inches</td> <td>inches</td> <td>feet</td> <td>feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Mode No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ feet Placed from _____ feet to _____ feet Surface seal depth <u>19</u> Material used in seal: ☒ Cement grout ☐ Puddling clay ☒ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld Cemented between strata ☐ Description of well cap: <u>well cap</u>	Thickness	Diameter	From	To	ASO inches	6 inches	1 foot	19 feet	inches	inches	feet	feet	inches	inches	feet	feet	inches	inches	feet	feet																								
Thickness	Diameter	From	To																																										
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6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ County: <u>Twin Falls</u> Section: <u>24 SE 11 10 C 160</u>	10. DRILLER'S CERTIFICATION I hereby certify that all minimum well construction standards have been followed and the rig was removed. <u>David Lee Dillingham</u> NOV 08 <u>Dr. Lee Dillingham</u> <u>Twin Falls, ID</u> <u>Dr. Lee Dillingham</u>																																												

USE ADDITIONAL SHEETS IF NECESSARY

WRONG $\frac{1}{4}\frac{1}{4}$ CHECKED?

EXAMPLE $\rightarrow$
FOR $y_4 y_4$

47-08161
or 47-08162

**USE TYPEWRITER OR
BALLPOINT PEN**

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

47-08162

Example of $\frac{1}{4}\frac{1}{4}$ SL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 28 1995
Department of Water Resources

A. GENERAL INFORMATION

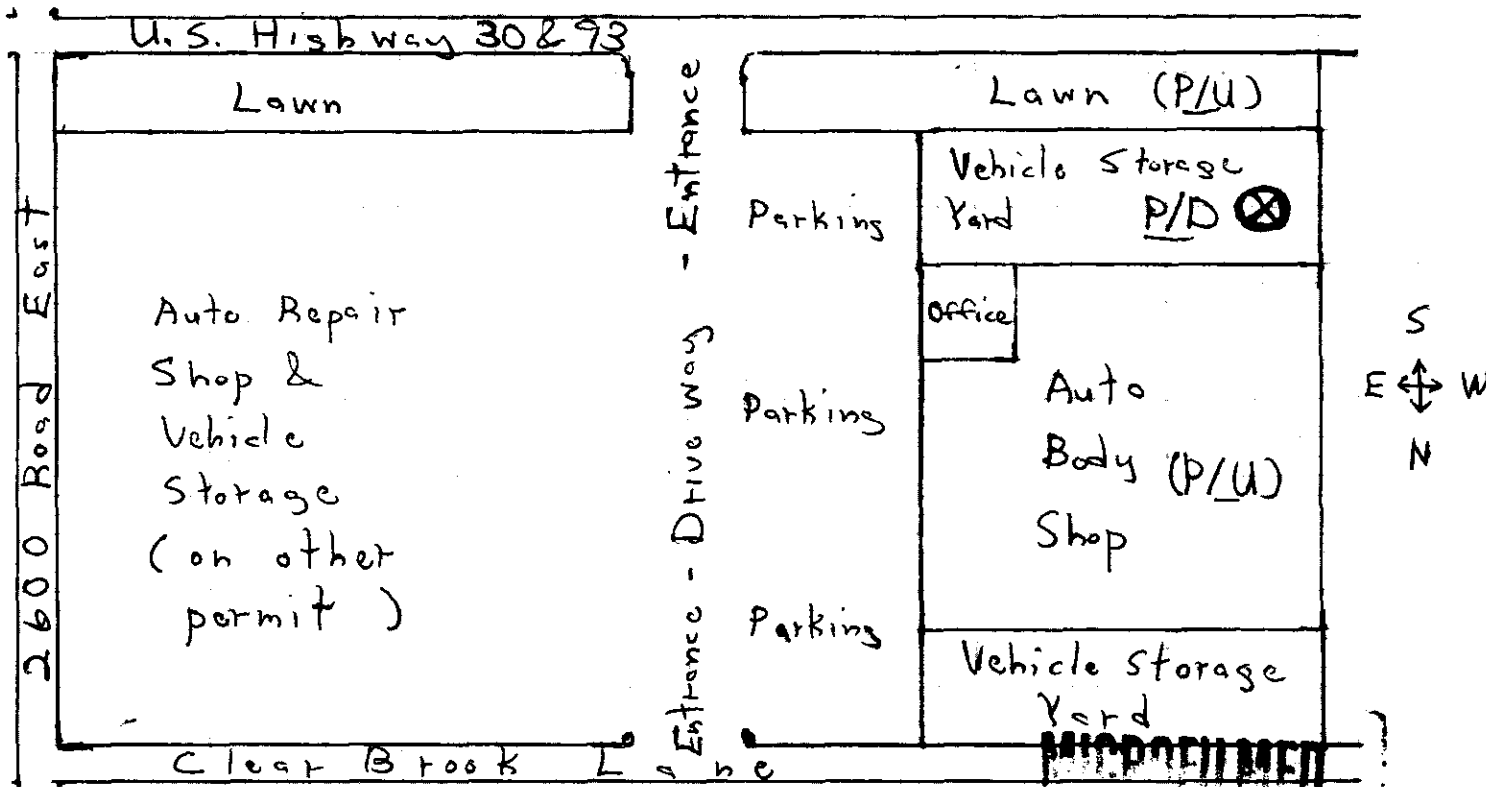
1. Owner: Ernest or Priscilla Fife Permit No. 47-08161
Current Address: 230 Clearsprings Dr., Twin Falls, ID 83301 Phone No. (208) 734-9815
2. Accompanied by: Ernest Fife EXAM. DATE: 8/09/95
Address: Same Phone No. Same
Relationship to Permit Holder: Co-owner
3. Source: Groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

NOV 08 1995

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6" dia. well, with a 3/4 hp. submersible pump & motor, diverts water to an auto body repair shop, office, & a front lawn for commercial & domestic use. There are 6 full time employees, working 6 days (48 hrs.) weekly on a year-round schedule. A total of 5 fixtures are used for water consumption.

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sta-tite	3/4	Unknown	Sta-tite	K801

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	SE	11	10S	16E	Texas Falls	Photo Aug 9

6. Place(s) of Use:

Indicate Method of Determination On-site exam

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	16E	11																5/6	

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

No measure ments

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$Q = \frac{(.75)(8.8)(0.7)}{[(2.31 \times 40) + 26]} = .04 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{N.A.}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

Commercial Use:

6 (full time employees) x 15 (g.p.d.) x 6 (days weekly) x 52 (weeks) = .10 afe

NOV 08 1995
MIDPAC MFD

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No irrigation system or usage was found. The front lawn is less than 1/2 acre, and has been included in the recommendation for domestic use. It is thus recommended that the permit be amended for just commercial & domestic uses.

Calculation for Instantaneous Demand:

5-fixtures X 1.1 gpm = .02 cfs

No overlaps were found.

I. RECOMMENDATIONS**1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1-1	12-31	.02	.10
Domestic	1-1	12-31	.04	1.2
Totals:			.04	1.3

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Bruce Campbell

Signature

Bruce Campbell

Certification Date

Field Report Preparation Date

8/25/95

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**

NOV 08 1995

PERMIT 4208161 INIT

T. R. S. Q/O

P/D MS 11 SESE

SCALE

PHOTO ID.

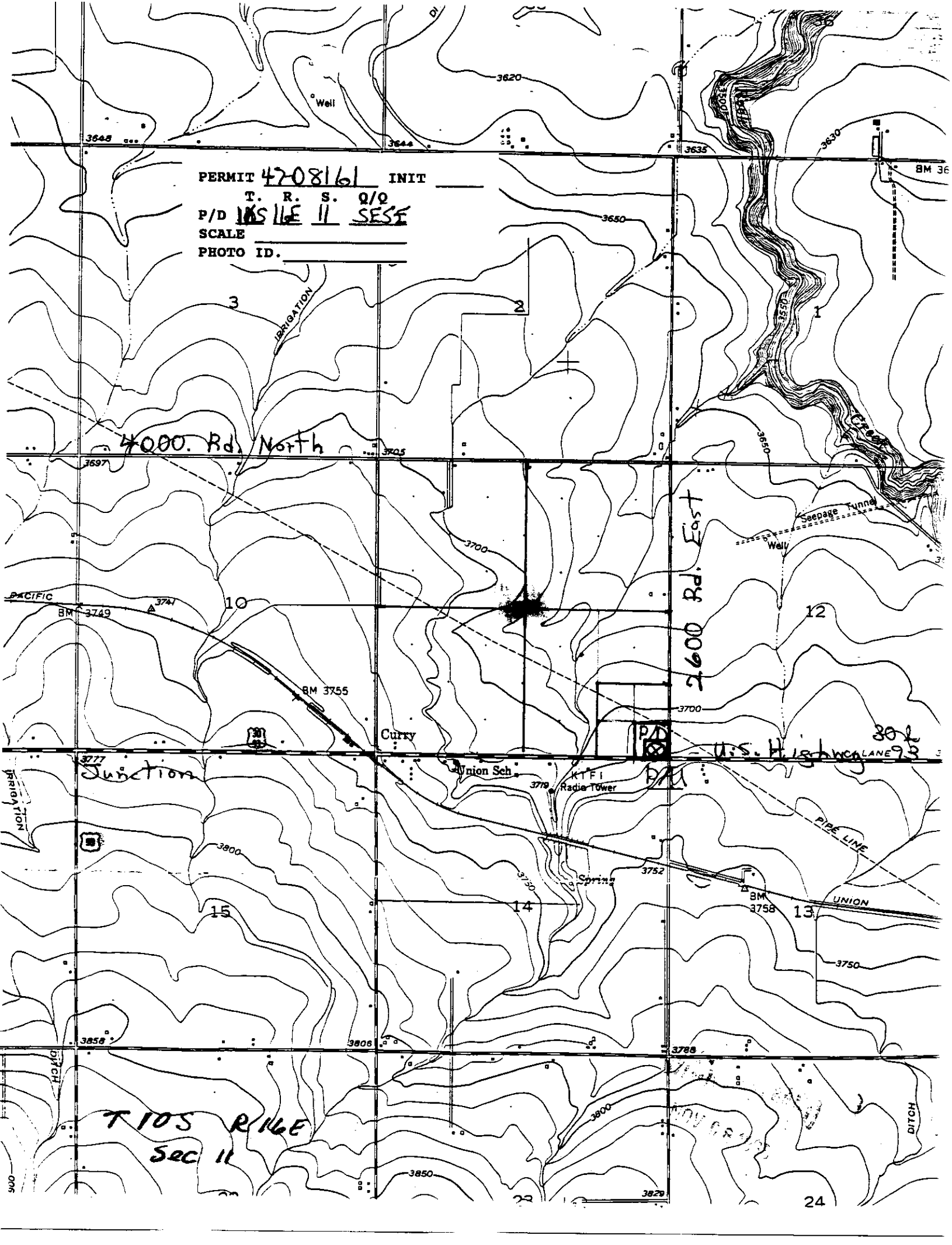
4000 Rd. North

2600 Rd. East

U.S. Highway 301

Junction

T 10S R 16E
Sec 11



WR# 47-08111



P/D

(Well head
on south
side of
auto body
shop)



P/U

(looking
north,
parking
area, auto
body shop)

BRW -
NOV 08 1995

WP# 47-08161



P/U

(South side
view of
auto body
shop &
vehicle
storage)



P/U

(Driveway,
lawn,
Auto Body
Shop on
left, Auto
repair shop
on right)

APR 18 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

47-8160
8161

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

M E M O R A N D U M

DATE: JULY 31, 1992 139390
TO: WATER RIGHT HOLDERS AND APPLICANTS IN TWIN FALLS
LOW-TEMPERATURE GEOTHERMAL MORATORIUM AREA
FROM: NORM YOUNG
RE: EXTENSION OF MORATORIUM

Enclosed is a copy of an order extending the order designating the Twin Falls Low-Temperature Geothermal Moratorium Area. I appreciated the attendance of many of the users at the public information meeting on this matter held in Twin Falls last week. I understood those in attendance favored an extension of the moratorium, and some of the users were encouraging that the size of the area be increased and that additional actions be taken to protect artesian pressures. I indicated at the meeting that the moratorium would be extended without modification to keep its continuity and that IDWR will schedule as time and resources permit a review of the following matters:

- Expansion of the area.
- The need for repair or reconstruction of wells in and adjacent to the area.
- Evaluate the adequacy of the agreement to manage pumpage to prevent withdrawal in excess of the average rate of recharge or to maintain artesian pressures in the public interest.
- Review need for and adequacy of monitoring programs.

With respect to monitoring, the data recorded by the USGS from the well at the Nazarene Church is an important part of the information now being collected. The Church will soon be finished and will be using water from the well. Data from an unused well is more reliable for evaluating aquifer conditions. USGS and IDWR are evaluating alternatives for replacing this source of data. If you are aware of a well that is finished into the low-temperature geothermal aquifer and is not being used, please call Loren Holmes, IDWR Regional Manager at Twin Falls, a call at 736-3033.

NOV 08 1995

October 29, 1990

Ernest or Priscilla Fife
Rt. 4 Box 7551
Twin Falls, ID 83301

Dear Mr. and Mrs. Fife:

Re: Permit Nos. 47-08160, 47-08161 and 47-08162

For Permit No. 47-8160, returned is the proof of beneficial use form along with a copy of the permit for which proof was submitted. Note that the permit was issued for irrigation of three acres and the total diversion rate was proposed as 0.09 cfs. Please advise me if there is irrigation, the number of acres, the rate of diversion and the appropriate license exam fee (\$50 if diversion rate is over 0.04 cfs).

On the form you indicate that you filed a claim A47-11903 in the Snake River Adjudication. That particular claim shows water is used for domestic and does not show if an irrigation right has been developed.

For Permit Nos. 47-8161 and 47-8162, the department acknowledges receipt the proof of beneficial use form. Enclosed is a copy of a order for each permit which reinstates the permits with an advance in priority since the proof were received after the proof due date.

The next step is for the department to conduct the field inspection to confirm and determine the extent of beneficial use. I cannot tell just when the representative from our Southern Regional office will conduct the exam, but he will try to contact you or your representative prior to being in the area.

The adjudication claims filed for these two rights were probably evidenced by the permits. Therefore, it is important to complete the proof of beneficial use submittal which you have for Permit Nos. 47-8161 and 47-8162 to keep the claims valid.

If you have questions, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

c: Southern Region

MICROFILMED

NOV 26 1990

July 11, 1990

ERNEST FIFE
PRISCILLA FIFE
230 CLEARSPRINGS DR.
TWIN FALLS, ID 83301

LAPSE NOTICE

RE: PERMIT NO. 47-08161

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated April 30, 1990. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

LGS:RF

MICROFILMED

NOV 26 1990

CERTIFICATION OF MAILING

I hereby certify that on 7-13-90
a ~~copy~~/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.



130683
April 30, 1990

ERNEST FIFE
PRISCILLA FIFE
230 CLEARSPRINGS DR.
TWIN FALLS, ID 83301

PROOF DUE NOTICE

RE: PERMIT NO. 47-08161

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1990.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

NOV 28 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 7, 1989

ERNEST FIFE
PRISCILLA FIFE
230 CLEAR SPRINGS DR.
TWIN FALLS, ID 83301

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 47-08161

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

AUG 20 1989

21-Mar-1989

Ernest or Priscilla Fife
230 Clear Springs Dr.
Twin Falls, ID 83301

Re: Application for Permit No. 47-08160, 47-08161, 47-08162

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned the above referenced identification numbers. Please refer to these numbers in all further correspondence.

This office will be advertising the applications in the Times News on 4/6 & 4/13/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Terry Blau
Sr. Water Resource Agent

TB:MB

MICROFILMED

AUG 25 1989

NOTICE OF APPLICATION FOR WATER RIGHTS

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-08159
MAI, STANLEY K.
RT. 2
FILER, ID 83328
Source: Groundwater
Diversion Pt: NENWNW
Sec 21 T 10S R 16E
Use: Domestic (.040 cfs)
Irrigation (.050 cfs)
Date Filed: 12/01/1988
In: T10S R 16E S21
NWNW
1.5 Acres Total

47-08160
FIFE, ERNEST
FIFE, PRISCILLA
230 CLEAR SPRINGS
DR.
TWIN FALLS, ID 83301
Source: Groundwater
Diversion Pt: NWNNESE
Sec 11 T 10S R 16E
Use: Irrigation (.090 cfs)
Date Filed: 12/02/1988
In: T10S R16E S11 NESE
3.0 Acres Total

47-08161
FIFE, ERNEST
FIFE, PRISCILLA
230 CLEAR SPRINGS
DR.
TWIN FALLS, ID 83301
Source: Groundwater
Diversion Pt: SESESE
Sec 11 T 10S R 16E
Use: Commercial (.040 cfs)
Irrigation (.040 cfs)
Domestic (.040 cfs)
Date Filed: 12/02/1988
In: T10S R16E S11 SESE
1.0 acres Total

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before April 24, 1989.
R. KEITH HIGGINSON
Director
PUBLISH: Thursday, April 6 and 13, 1989.

Power rated & vacuumed, shrubs trimmed. Free make. Call 733-7234.

POWER RAKING

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

Nº 19695

I, Linda Capps McGuire being first duly sworn upon oath, depose and say that I am Print Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated April 6, 1989, and ending with the issue dated April 13, 1989.

STATE OF IDAHO
COUNTY OF }

On this 14 day of April in the year of 1989 before me, a Notary Public, personally appeared Linda Capps McGuire known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Sheva P. Feltman
Notary Public for Idaho

Residing at Twin Falls County
My commission expires: 5/19/94

effective February 16, Sunday, and the Twin th newspapers prior to untly continuously and ths, and said TIMES-aper except Saturday, ation under said name

Thursday of each week er of any court of com- will be published; and and in each issue there- published.

Sheva P. Feltman
14 day of

County of Twin Falls, Falls, Idaho

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

MARCH 20, 1989

TIMES NEWS
P.O. BOX 548
TWIN FALLS, ID 83303-548

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 24, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

AUG 20 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

MICROFILMED

AUG 10 1989

47-08161

FIFE, ERNEST
FIFE, PRISCILLA
230 CLEAR SPRINGS DR.
TWIN FALLS, ID 83301

Source: GROUNDWATER

Diversion Pt: SESESE Sec 11 T 10S R 16E

Use: COMMERCIAL	(.040 CFS)
IRRIGATION	(.040 CFS)
DOMESTIC	(.040 CFS)

Date Filed: 12/02/1988

In: T10S R16E S11 SESE

1.0 ACRES TOTAL

MICROFILMED

AUG 23 1989

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before APRIL 24, 1989.

R. KEITH HIGGINSON, Director

Published 4/06/1989 & 4/13/1989

MicroFILMED

AUG 23 1989