

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

8002 59 1989

MICROFILMED

R. 17E

T. 10S

3

PD
PU

Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **AUG 23 1989**

David R. Hansen
Trustee (Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 28 1992

Department of Water Resources

A. GENERAL INFORMATION

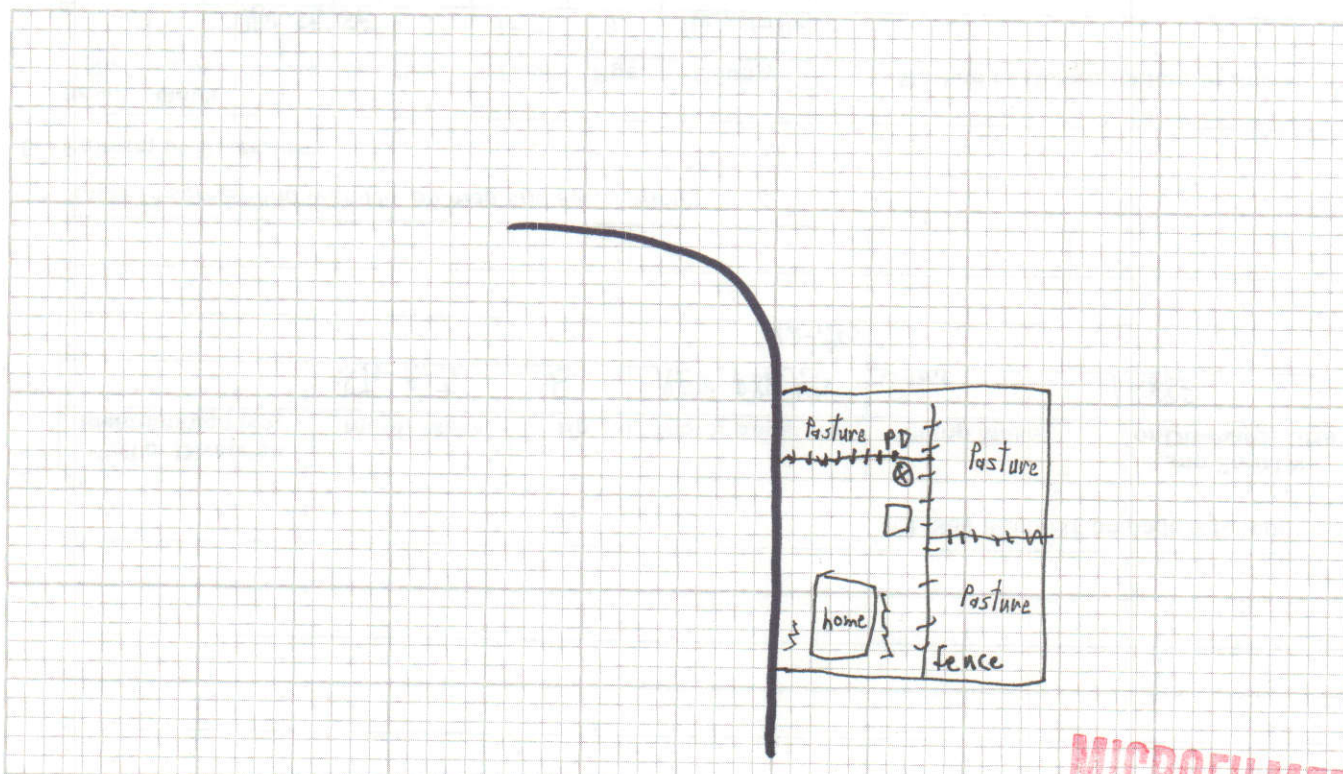
Permit No. 47-8170
Phone No. 734-7013
1. Owner: Gilman Family Trust
Current Address: Rt. 3, Skyline Drive (Box 6625), Twin Falls, ID 83301
2. Accompanied by: Dave Gilman EXAM. DATE: 8-31-90
Address: _____ Phone No. _____
Relationship to Permit Holder: Property owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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JUL 27 1992

Sec. 35

1/4 Cor. Found
Chiseled Stone

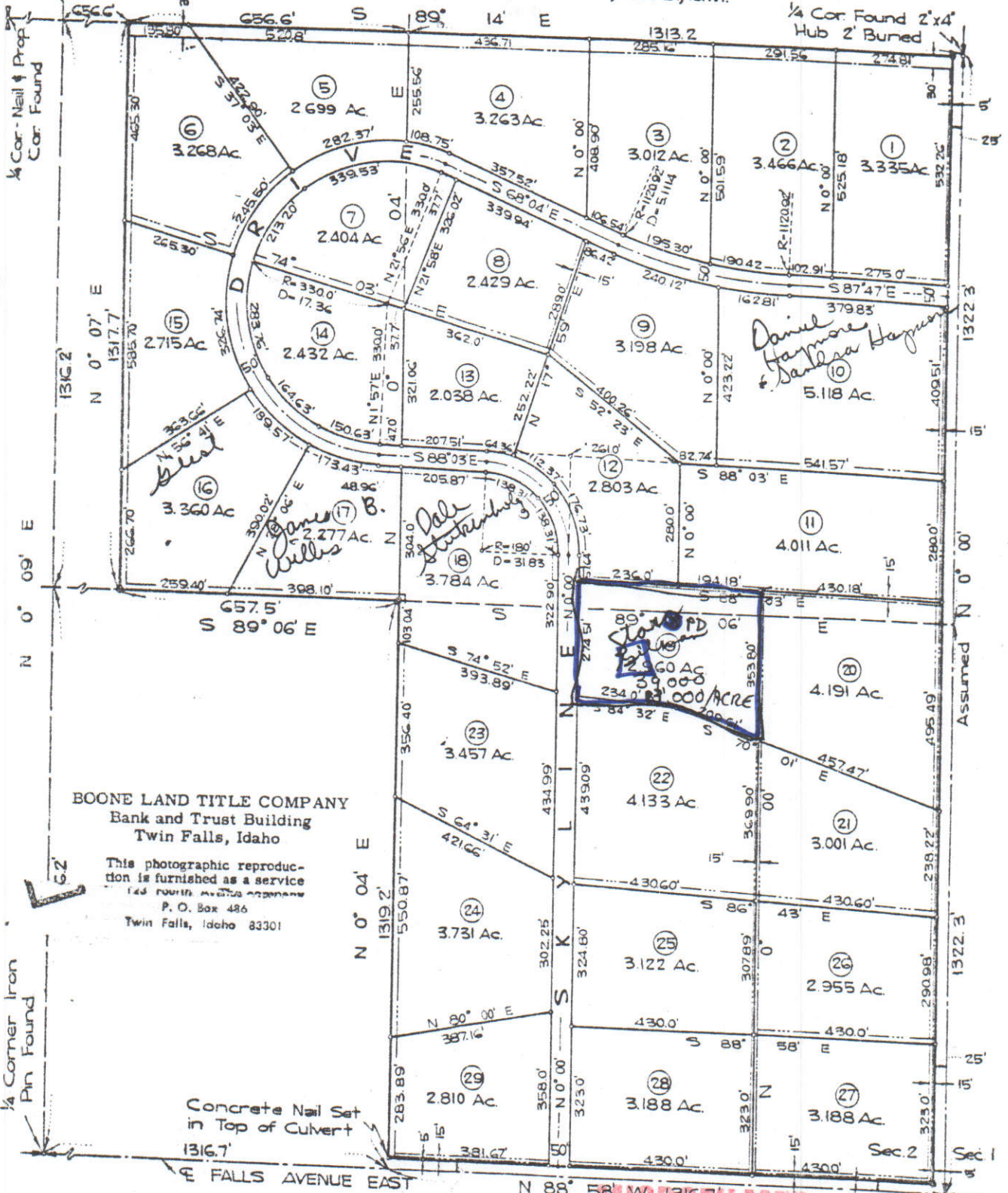
SKYLINE ACRES

SUBDIVISION

E 1/2 SE 4 & E 1/2 NW 4 SE 4 Sec. 2 T. 10S., R. 17E., B.M.

Sec. 2

1/4 Cor. Found 2'x4'
Hub 2' Buried



BOONE LAND TITLE COMPANY
Bank and Trust Building
Twin Falls, Idaho

This photographic reproduction
is furnished as a service
and fourth parties assume
P. O. Box 486
Twin Falls, Idaho 83301

Concrete Nail Set
in Top of Culvert

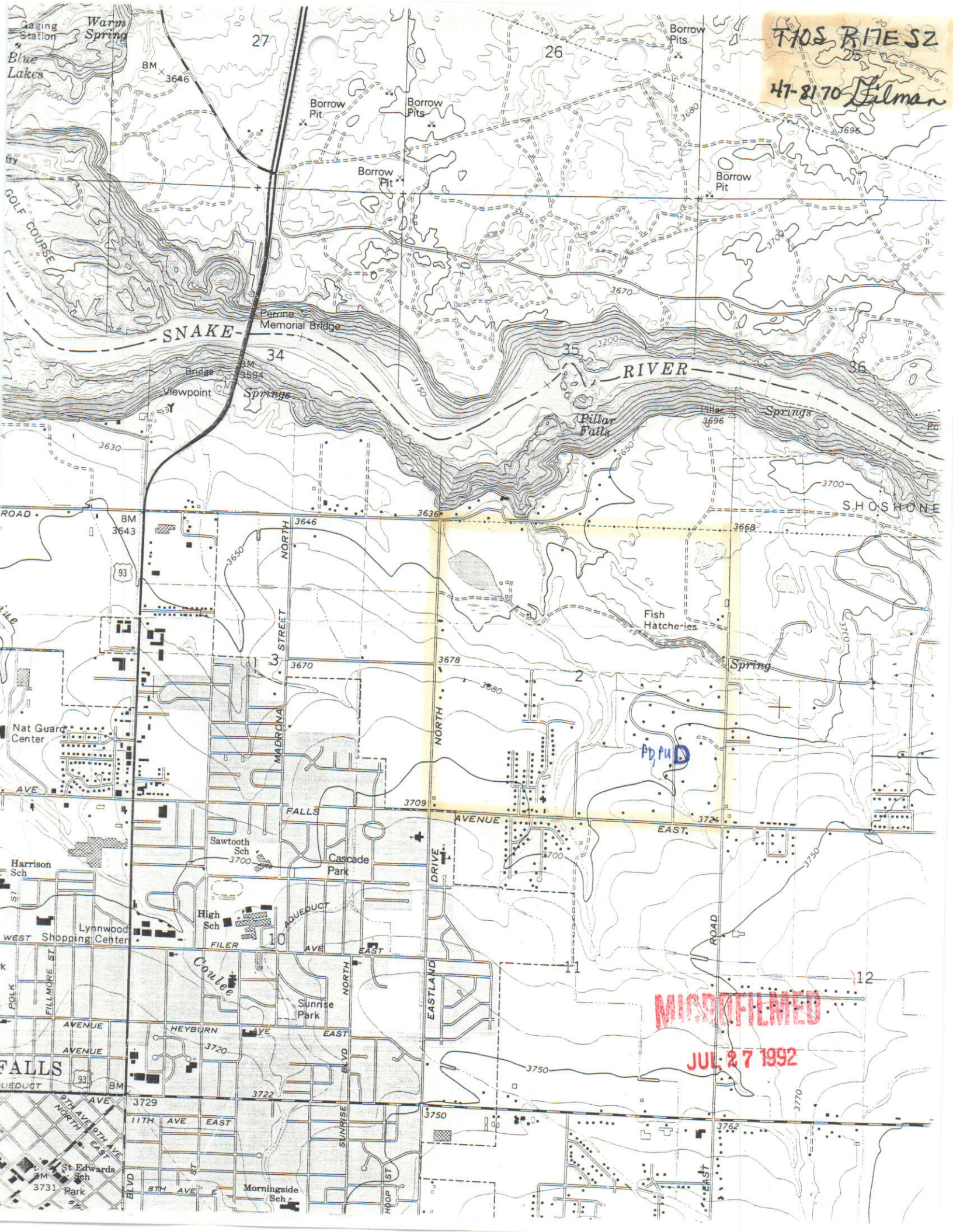
E FALLS AVENUE EAST

LEGEND

- 1'x30" Iron Pin Set
- 5/8"x30" Iron Pin Set
- 1/2"x24" Iron Pin Set
- Subdivision Boundary
- Lot Boundary
- Roadway Easement
- Ditch & Utility Easement 15' Wide
- Section Corner Found Iron Pin
- Lot Number
- Scale 1"=200'

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99.640 Total Acres



T105 R1E S2
47-8170 Gilman

MICROFILMED
JUL 27 1992

47-8170



Home & Lawn



Pasture

MICROFILMED
JUL 27 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08170

Priority: December 9, 1988

Maximum Diversion Rate:

0.10 CFS

Maximum Diversion Volume:

9.2 AF

This is to certify, that GILMAN FAMILY TRUST

RT 3 BOX 6625

SKYLINE DRIVE

TWIN FALLS ID 83301

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 9, 1988; and has submitted Proof of Beneficial Use on May 14, 1990. An examination indicates that the works have a diversion capacity of .250 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/31	0.06 CFS	8.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.10 CFS	9.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 2, Township 10S, Range 17E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	17E	2	NESE 0.5	SESE 1.5		2
Total number of acres irrigated:						2

PLACE OF USE: DOMESTIC

TWN RGE SEC

10S 17E 2

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

JUL 27 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08170

CONDITIONS/REMARKS:

5. Irrigation use under this right is authorized only in connection with a domestic use.
6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
7. Domestic use is for 1 home.
8. Place of use is also known as Lot 19, Skyline Acres Subdivision.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th
day of July, 1992.

Acting for R. Keith Higginson, Director

JUL 27 1992

State of Idaho
Department of Water Resources

RECEIVED
MAY 28 1992

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-08170

Department of Water Resources

Date of Priority: December 9, 1988

Maximum Diversion Rate:

0.10 CFS

Maximum Diversion Volume:

9.2 AF

Comes now

GILMAN FAMILY TRUST

APPROVED

RT 3 BOX 6625

SKYLINE DRIVE

TWIN FALLS ID 83301

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 47-08170, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/31	0.06 CFS	8.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.10 CFS	9.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 2, Township 10S, Range 17E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	17E	2	NESE 0.5	SESE 1.5		2
Total number of acres irrigated:						2

PLACE OF USE: DOMESTIC

TWN RGE SEC
10S 17E 2

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Twin Falls, this 27 day of May, 1992.

David R. Gilman
(Signature)

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JUL 27 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-08170

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 Receipted by JA Date 5-27-92 SD/45/8

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 47-08170 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Irrigation use under this right is authorized only in connection with a domestic use.
6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. Domestic use is for 1 home.
7. Place of use is also known as Lot 19, Skyline Acres Subdivision.

Witness my hand this 15th day of JULY, 1992.

R. Keith Higginson
Acting for R. Keith Higginson Director

MICROFILMED

JUL 27 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 47-08170

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Gilman Family Trust Phone 734-7013
Post office address Rt. 3, Skyline Drive, Twin Falls, ID 83301

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 2 Township 10S Range 17E B.M. Twin Falls County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.06 for Irrigation purposes from Apr 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.10 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pump, sprinklers

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water for beneficial use is
one years (minimum 1 year).

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AUG 25 1989

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in KW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; show name of municipality. _____
 - Domestic; show number of households. one
 - Other; describe fully. _____

9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	17E	2																D 2	2

Total number of acres to be irrigated 2

10. Describe any other water rights used for the same purposes as described above. _____
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? "
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____
12. Remarks: Land is Lot 19 of Skyline Acres Subdiv. System was developed in 1969.

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AUG 20 1985

Proposed Priority 12/9/88

Received by JS Date 12-9-88 Time 3:00 pm Preliminary check by DRS
Fee \$ 30⁰⁰ Receipted by JS # 5004387 Date 12-9-88
Publication prepared by M. Baldwin Date 3/30/89 Published in Times News
Publication approved Thyl R. Payne Date 4-19-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-8170, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
Irrigation use under this permit is authorized only in connection with a domestic use.

Witness my hand this 6th day of June, 1989.

J. New Saylor

MICROFILMED

AUG 25 1989

NOTICE OF APPLICATION OF WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

WRIGHT FAMILY PARTNERSHIP
C/O JACK WRIGHT
P.O. BOX DD
KIMBERLY, ID 83341
Source: Groundwater
Diversion Pt: NWNWSW
Sec 28 T 10S R 18E
Use: Irrigation (.090 cfs)
Date Filed: 12/07/1988
In: T10S R18E S28 NWSW
3.0 acres total
47-08170

GILMAN FAMILY TRUST
C/O DAVID R. GILMAN, TRUSTEE
RT. 3 SKYLINE DR.
TWIN FALLS, ID 83301
Source: Groundwater
Diversion Pt: NWSESE
Sec 2 T 10S R 17E
Use: Domestic (.040 cfs)
Irrigation (.060 cfs)
Date Filed: 12/09/1988
In: T10S R17E S02 SESE
2.0 Acres total
47-08172
THOMAS, BRENT
RT. 3 BOX 6616
TWIN FALLS, ID 83301
Source: Groundwater
Diversion Pt: NENWSE
Sec 2 T 10S R 17E
Use: Irrigation (.060 cfs)
Domestic (.040 cfs)
Date Filed: 12/09/1988
In: T10S R17E S02 NWSE
3.0 Acres Total
47-08174

HALL, AUSTIN
RT. 3 SKYLINE DR
TWIN FALLS, ID 83301
Source: Groundwater
Diversion Pt: SWNESE
Sec 2 T 10S R 17E
Use: Irrigation (.060 cfs)
Stockwater (.020 cfs)
Date Filed: 12/09/1988
In: T10S R17E S02 NESE
2.0 Acres Total
The permit(s) will be subject to all prior water rights. Protests must be

filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before April 24, 1989.
R. KEITH HIGGINSON
Director
PUBLISH: Thursday, April 6 and 13, 1989.

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

ss.

Nº 19696

I, Linda Copps McSwine being first duly sworn upon oath, depose and say that I am Print Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated April 6, 1989, and ending with the issue dated April 13, 1989.

STATE OF IDAHO
COUNTY OF }

On this 14 day of April in the year of 1989 before me, a Notary Public, personally appeared Linda Copps McSwine known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

IVE
9 1989

Water Resources
Region Office

Debra R. Feltman
Notary Public for Idaho
Residing at Twin Falls County
My commission expires: 5/19/94

publication, effective February 16, except Sunday, and the Twin which newspapers prior to and county continuously and months, and said TIMES-newspaper except Saturday, publication under said name

Code, Thursday of each week by order of any court of competency, will be published; and papers, and in each issue there will be published.

McSwine
14 day of

the County of Twin Falls, at Twin Falls, Idaho

MICROFILMED

AUG 20 1989

July 9, 1992

GILMAN FAMILY TRUST
RT 3 BOX 6625
SKYLINE DRIVE
TWIN FALLS ID 83301

RE: WATER RIGHT NO. 47-08170

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

JUL 27 1992

MEMORANDUM

TO: Glen

FROM: JIM JOHNSON

RE: Condition of approval

DATE: May 30, 1992

=====

This right is ready for license, but it may not be able to be licensed as recommended by the examiner. There is a condition on the permit that limits the irrigation to domestic use. I believe the condition is related to limitations of the Swan Falls Agreement. If this is the case then the license can be issued with two acres of irrigation. However, if the condition is intended to limit the irrigation to one half acre then the irrigation use must be reduced.

Since the permit is approved with two acres of irrigation, I assume that we can issue the license with the two acres. Am I correct?

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JUL 27 1992

May 11, 1992

GILMAN FAMILY TRUST
RT 3 BOX 6625
SKYLINE DRIVE
TWIN FALLS ID 83301

RE: WATER RIGHT NO. 47-08170

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:cz

Enclosure

MICROFILMED

JUL 27 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 23 1992

Department of Water Resources

A. GENERAL INFORMATION

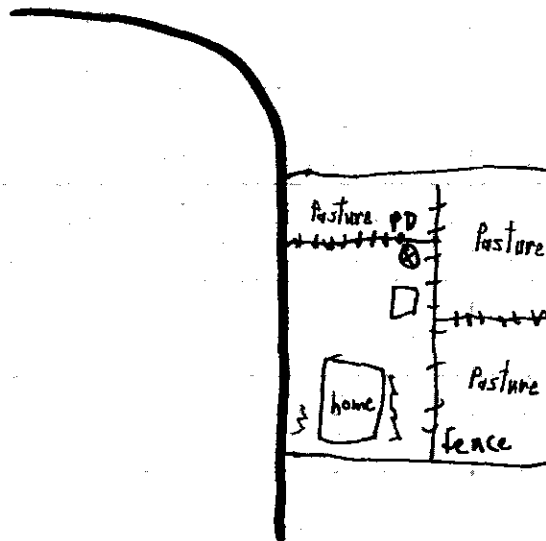
- Permit No. 47-8170
Phone No. 734-7013
1. Owner: Gilman Family Trust
Current Address: Rt. 3, Skyline Drive (Box 6625), Twin Falls, ID 83301
2. Accompanied by: Dave Gilman EXAM. DATE: 8-31-90
Address: _____ Phone No. _____
Relationship to Permit Holder: Property owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, submersible motor & pump, pipe/lines to home & handlines. Buried sprinklers on lawn.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sta-Rite	5	REW P88 HRC	Same	1F88F
			22-1965		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SE	SE	2	10S	17E	Twin Falls	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	17E	2													0.5			1.5	2
																		0	

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Do not use this space

JUL 27 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure Gauge						

2. Measurements:

24-40 psi for 16 heads (7/64" nozzles). Average 32 psi.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

3,289 gpm/hl x 16 hls = 52,596 gpm = 0.12 cfs Allow 9 mounts applied for.

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 40 psi x 2.31 = 92.4 ft (1); Dynamic pumping level: 20 ft (2)

Total Head: (1) + (2) = 112.4 (3) ; Flow rate: 0.31 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 4 = 8.0 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.06 \times 245 \times 1.9835 = 29.2$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 8.0 \text{ AFA}$

2. Volume Calculations for Other Uses:

Domestic - Allow 1.2 AFA for 1 home w/lawn

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JUL 27 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Has about 1/4 acre of lawn + 2 1/4 acres of pasture.
Land is Lot 19 of Skyline Acres Subdiv.

I. RECOMMENDATIONS

1. Recommended Amounts

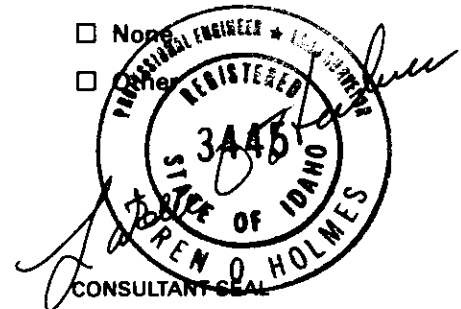
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.04 cfs	1.2
Irrigation	3-15	11-15	0.06 "	8.0
Totals:			0.10 cfs	9.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name J.E. Stanton
Signature J.E. Stanton
Certification Date 4/10/91
Field Report Preparation Date 11-7-90



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 27 1992

Sec. 35

1/4 Cor. Found
Chiseled Stone

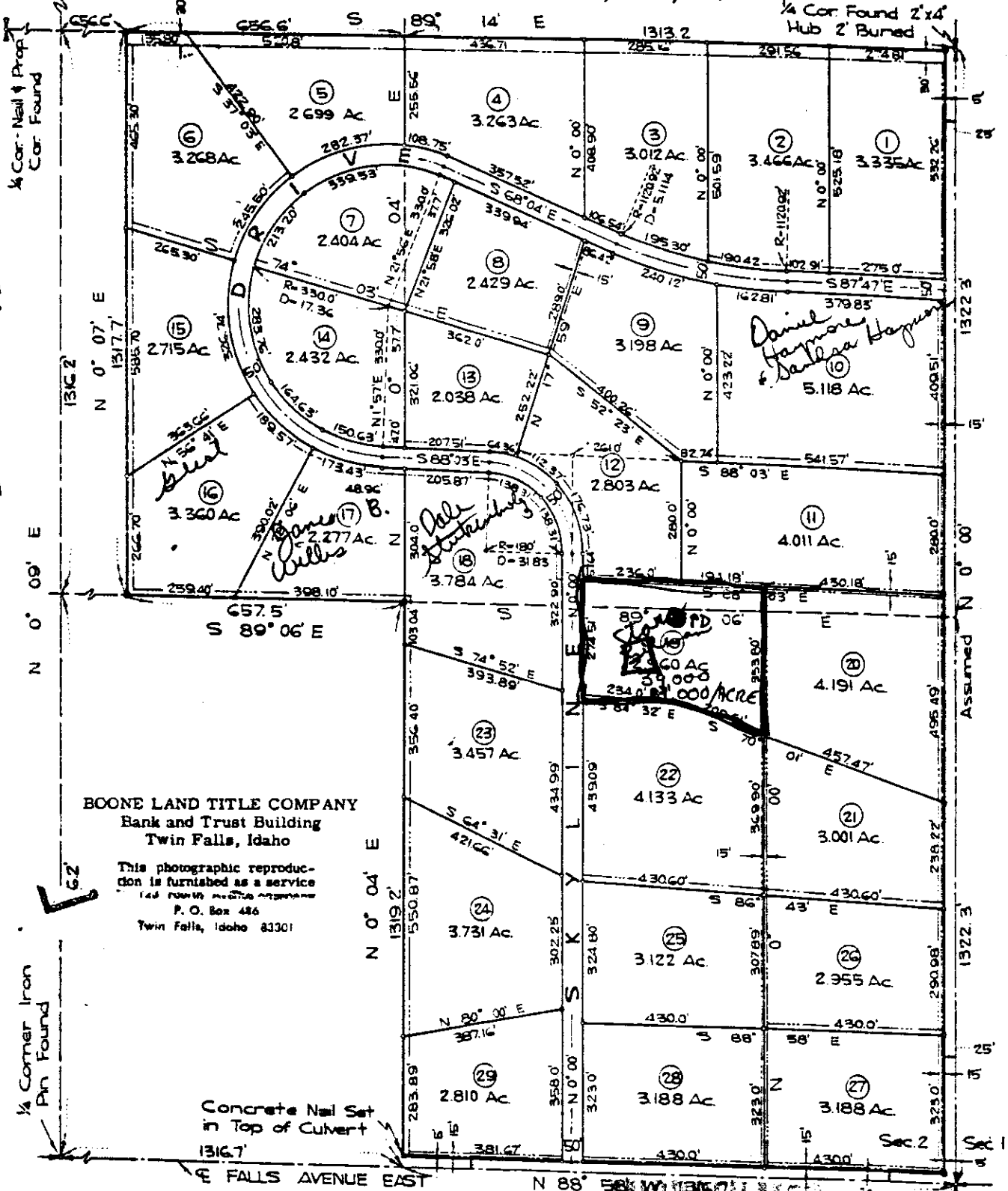
SKYLINE ACRES

SUBDIVISION

E 1/2 SE 1/4 & E 1/2 NW 1/4 SE 1/4 Sec. 2 T. 10S., R. 17E., B.M.

Sec. 2

1/4 Cor. Found 2'x4'
Hub 2' Burned



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Bank and Trust Building
Twin Falls, Idaho

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145 NORTH MAIN STREET
P. O. Box 486
Twin Falls, Idaho 83301

Concrete Nail Set
in Top of Culvert

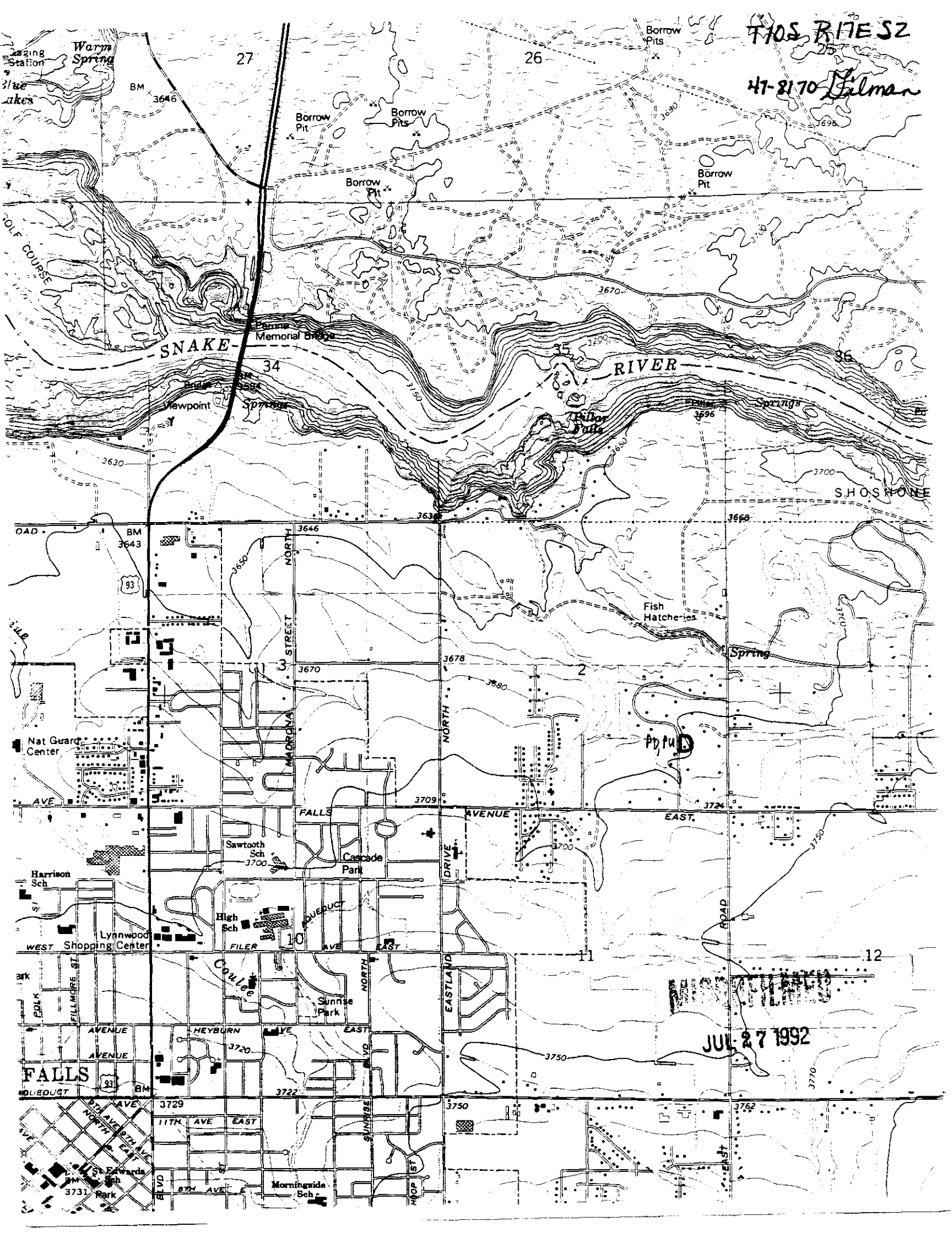
FALLS AVENUE EAST

LEGEND

- 1'x30" Iron Pin Set
- 5/8"x30" Iron Pin Set
- 1/2"x24" Iron Pin Set
- Subdivision Boundary
- Lot Boundary
- Roadway Easement
- Ditch & Utility Easement 15' Wide
- Section Corner Found Iron Pin
- Lot Number
- Scale 1"=200'

99.640 Total Acres

27 1992

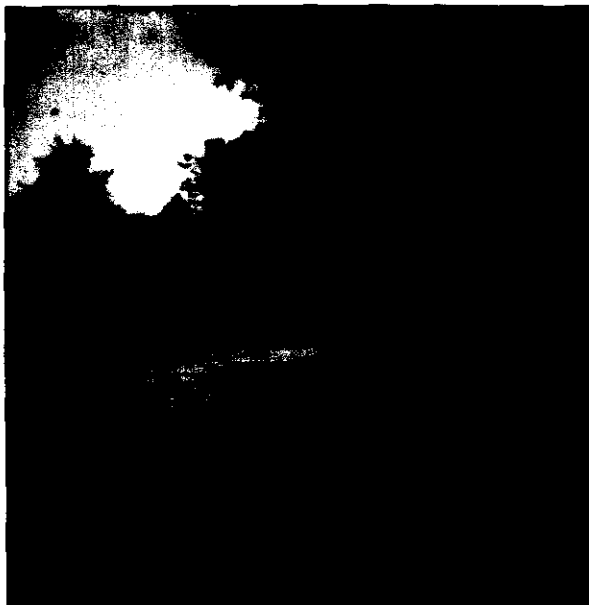


T105 R17E S2

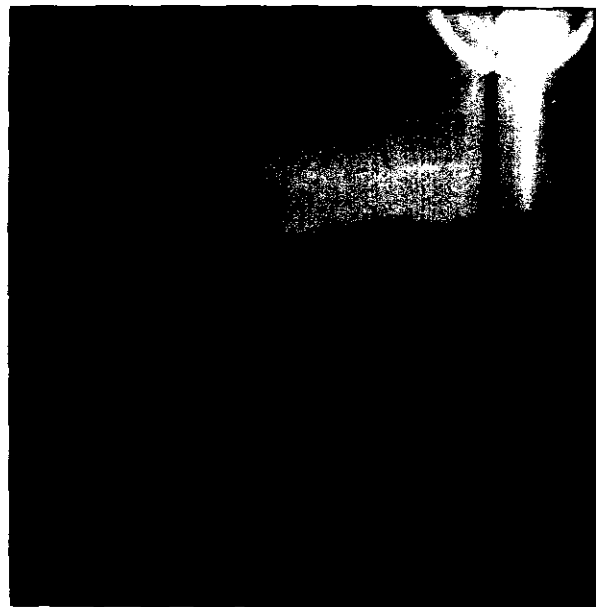
47-8170 Gilman

JUL 27 1992

47-8170



Home ? Lawn



Pasture

MISSING
JUL 27 1992

June 26, 1990

GILMAN FAMILY TRUST
RT. 3 SKYLINE DR.
TWIN FALLS, ID 83301

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-08170

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JUN 27 1990

RECEIVED

MAY 14 1990

Department of Water Resources
Southern Region Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Amt. of Fee \$ 50.00

Date 5-14-90

Receipt No. 5012303

Received by J. E. Stanton 5-16-90

RECEIVED
MAY 15 1990

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 47-08170

Telephone No. 734-7013

Name(s) of Permit Holder(s): Gilman Family Trust

Post Office Address: RT 3 Skyline Dr. Box 6625

Source of Water: well

If ground water, well driller's name: ? Date drilled: July 1969

Extent of Use:

Domestic 1 (No. of households) Irrigation 22 (No. of acres)

Stockwater (No. and type of stock) Other

Total rate and/or volume for which proof is submitted 0.10 cfs acre/feet

Show date water was first diverted and beneficially used under this permit: 12-9-88

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

David Gilman 734-7013

Name Telephone No.

RT 3 Skyline Dr. Box 6625, Twin Falls, ID 83301

Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUN 27 1990

5-14-90
Date

J. E. Stanton

Signature (and title if on behalf of a company or organization)

138686
April 30, 1990

GILMAN FAMILY TRUST
RT. 3 SKYLINE DR.
TWIN FALLS, ID 83301

PROOF DUE NOTICE

RE: PERMIT NO. 47-08170

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JUN 27 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 7, 1989

GILMAN FAMILY TRUST
C/O DAVID R. GILMAN, TRUSTEE
RT. 3 SKYLINE DR.
TWIN FALLS, ID 83301

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 47-08170

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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AUG 20 1989

30-Mar-1989

Gilman Family Trust
c/o David R. Gilman, Trustee
Rt. 3 Skyline Dr.
Twin Falls, ID 83301

Re: Application for Permit No. 47-08170

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Times News on 4/6 & 4/13/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Douglas Jones, E. I. T.
Water Resources Engineer

DJ:MB

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AUG 40 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

MARCH 30, 1989

TIMES NEWS
P.O. BOX 548
TWIN FALLS, ID 83303-548

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 24, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

AUG 20 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

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AUG 25 1989

47-08170

GILMAN FAMILY TRUST
C/O DAVID R. GILMAN, TRUSTEE
RT. 3 SKYLINE DR.
TWIN FALLS, ID 83301

Source: GROUNDWATER

Diversion Pt: NWSESE Sec 2 T 10S R 17E

Use: DOMESTIC (.040 CFS)
IRRIGATION (.060 CFS)

Date Filed: 12/09/1988

In: T10S R17E S02 SESE

2.0 ACRES TOTAL

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AUG 23 1989

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before APRIL 24, 1989.

R. KEITH HIGGINSON, Director

Published 4/06/1989 & 4/13/1989

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AUG 20 1989