

Department of Water Resources

Permit No. 47-08182

Phone No. 423-5574

EXAM. DATE: 8/6/90

Phone No. _____

Relationship to Permit Holder: Manager

3. Source: ground water tributary to _____

1. Other water rights with same place of use: None

☐ Copies Attached

2. Other water rights with same point of diversion: none

☐ Copies Attached ☐ Copies of Field Exam's Attached

☐ Copies of Field Exam's Attached

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

☐ Alternative diagram attached

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

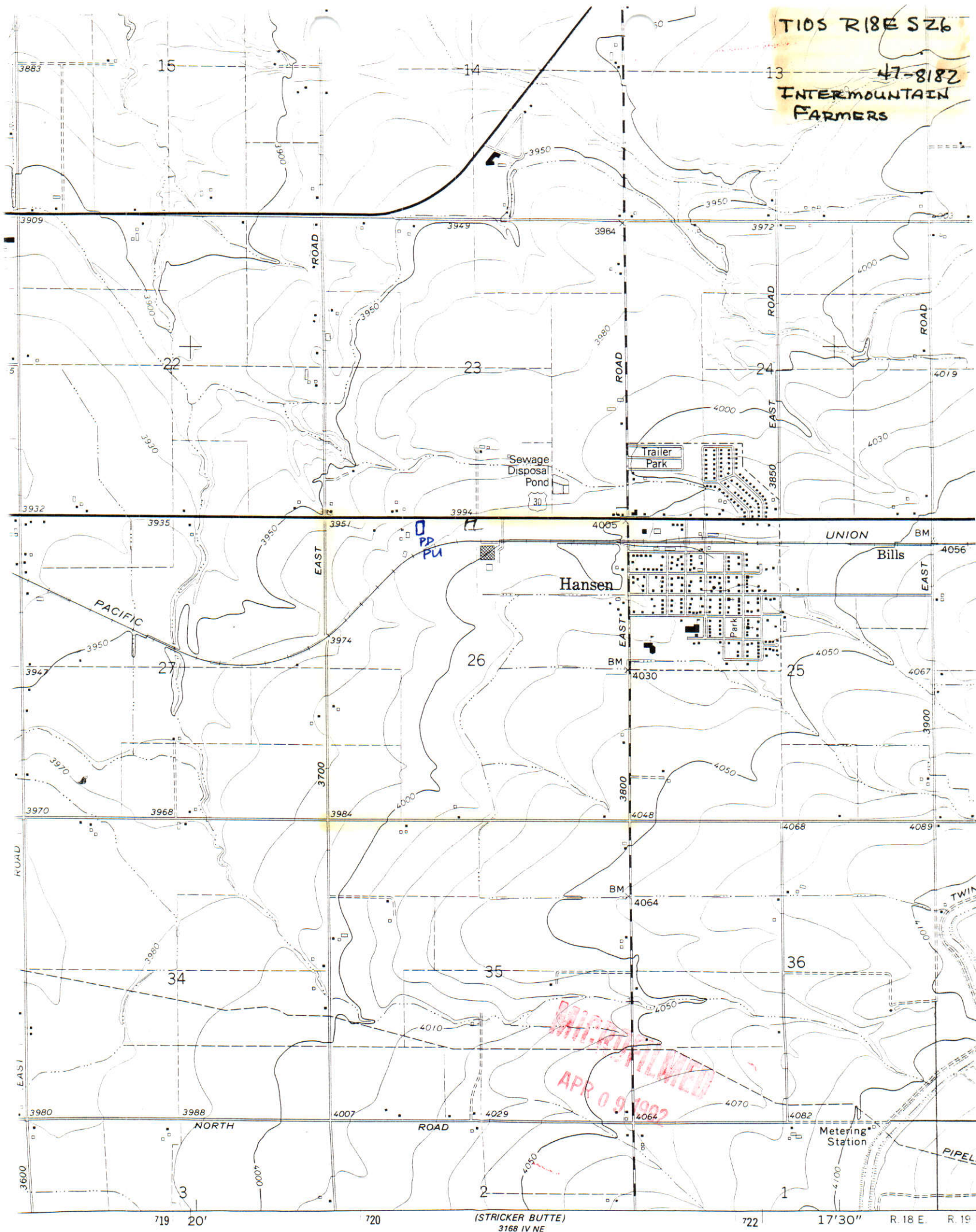
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

APR 09 1992
0 acres or more).

T10S R18E S26

47-8182

INTERMOUNTAIN
FARMERS

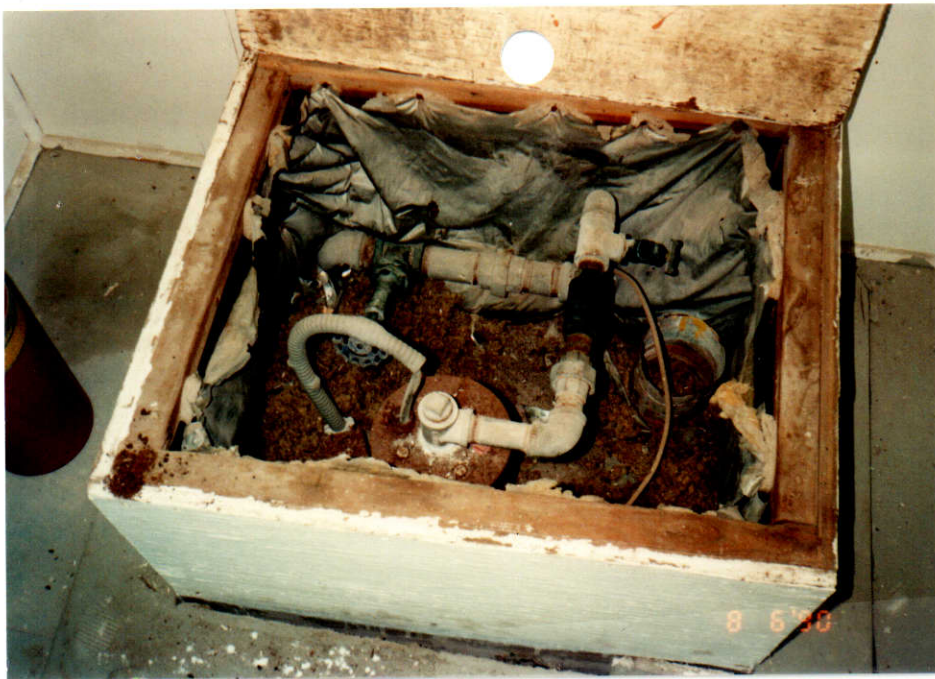


Hansen

Bills

Metering
Station

(STRICKER BUTTE)
3168 IV NE



P/O

shower &
eye wash



P/u - office &
small lawn

MICROFILMED

APR 09 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08182

Priority: December 14, 1988

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that INTERMOUNTAIN FARMERS
PO BOX 391

HANSEN ID 83334

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 14, 1988; and has submitted Proof of Beneficial Use on April 24, 1990. An examination indicates that the works have a diversion capacity of .030 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.03 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNEW , Sec. 26, Township 10S, Range 18E
TWIN FALLS County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

10S 18E 26

NENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for an office, shop and irrigation of yard.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26th day of March, 1992.

Bobby D. Higgins, for
R. Keith Higginson, Director

RECORDED

APR 09 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 47-08182

Proposed Priority: December 14, 1988 Maximum Diversion Rate: 0.05 CFS

This is to certify, that **INTERMOUNTAIN FARMERS**
P.O. BOX 391
HANSEN, ID 83334

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.02 CFS
COMMERCIAL	01/01 to 12/31	0.05 CFS
	Totals	0.05 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNEW Sec. 26, Township 10S, Range 18E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S 18E 26	NENW 1			1

Total number of acres irrigated: 1

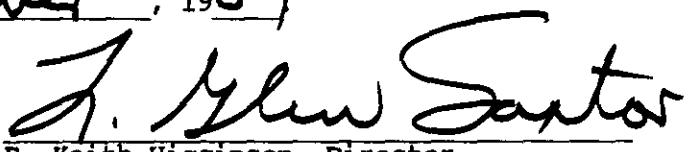
PLACE OF USE: COMMERCIAL, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1990.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Commercial use is for an office, shop, and yard.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

20th day of September, 1989

for 
R. Keith Higginson, Director

RECORDED

SEP 26 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 47-08182

To appropriate the public waters of the State of Idaho

1. Name of applicant Intermountain Farmers Phone (208) 423-5574
Post office address P.O. Box 391, Hansen, ID 83334
2. Source of water supply Ground water which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 26 Township 10 S. Range 18 E. B.M. Twin Falls County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .05 for Commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs ~~or acre-feet per annum~~)
Amount .02 for IRRIGATION purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs ~~or acre-feet per annum~~)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .05 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Existing well + pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 yr years (minimum 1 year).

FILED

SEP 23 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. C/ Domestic uses in office
use in Shop & yard

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	18E	26					1												1
		26					C												

Total number of acres to be irrigated 1.0

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? Applicant

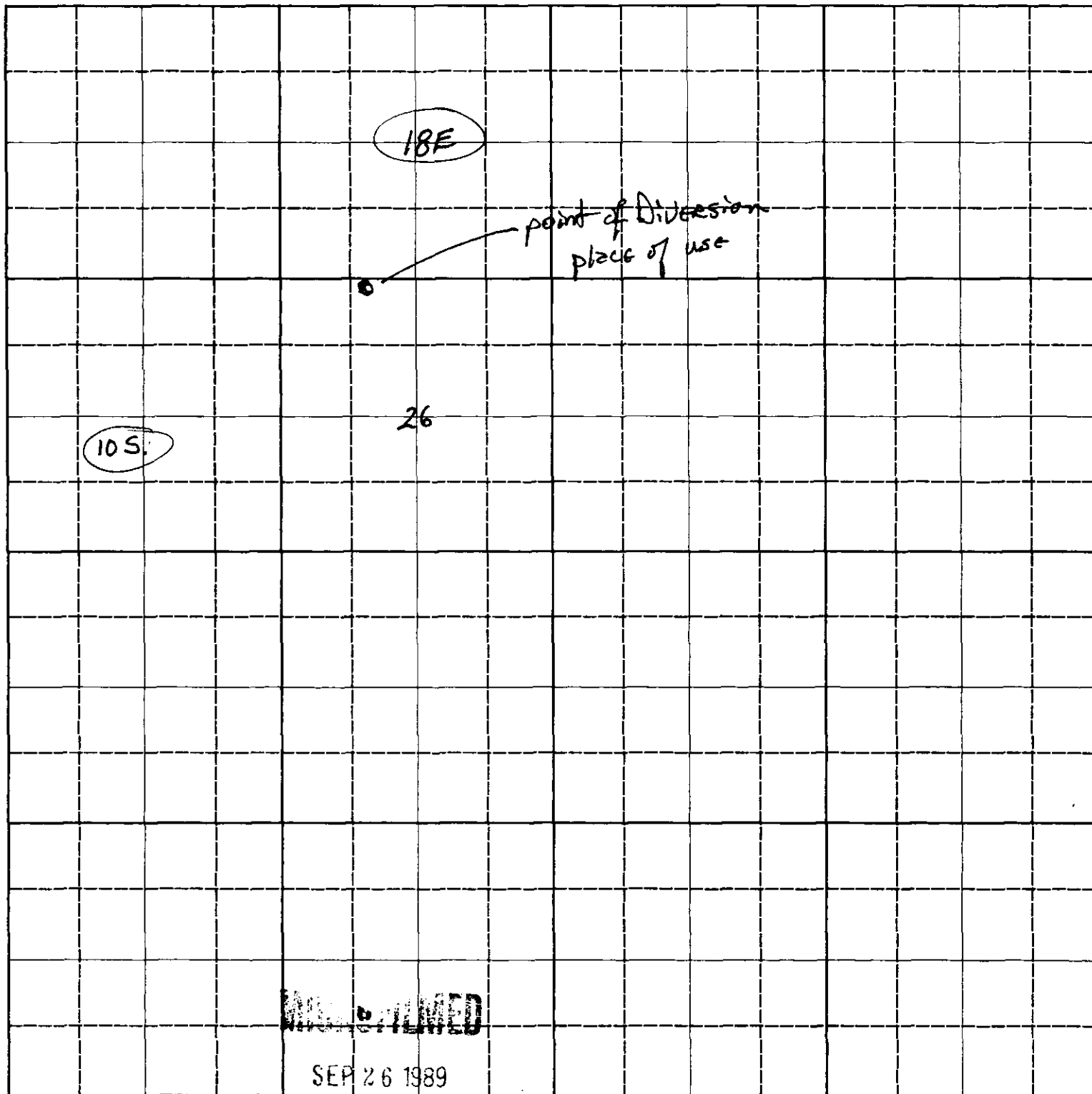
b. Who owns the land to be irrigated or place of use? Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Water use began in 1964.
IRRIGATION IS less than one acre; lawn.

FILED
SEP 26 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Intermountain Terminals by Mary Anne
(Applicant)
Manager

Received by SCC Date 12/14/88 Time 8:00 am Preliminary check by DRS
Fee \$ 30 Receipted by SCC # S004455 Date 12/14/88
Publication prepared by M. Baldwin Date 4/5/89 Published in Times News
Publication approved M. Baldwin Date 5/22/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

SEP 23 1989



INTERMOUNTAIN FARMERS

P.O. BOX 391
HANSEN, IDAHO 83334 • (208) 423-5574

RECEIVED
AUG 11 1989
Department of Water Resources

August 10, 1989

State of Idaho
Dept. of Water Resources
1301 No. Orchard St.
Boise, ID. 83706-2237

RE: Application for Permit No. 47-8182

Dear Ms. Walker,

As per your request, the following are names, etc., needed to complete our application.

Mary Dana, Branch Manager
P.O. Box 270
Hansen, Id. 83334-0270

Robert W. Turley, President
P.O. Box 30168
Salt Lake City, UT. 84130

Fred Brunner, Vice President Finance
P.O. Box 30168
Salt Lake City, UT. 84130

Helen Miller, Corporate Secretary
P.O. Box 30168
Salt Lake City, Ut. 84130

Sincerely,
Intermountain Farmers
P.O. Box 391
Hansen, Id. 83334-0391

Mary Dana
Mary Dana, Manager

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application (s) have been filed to appropriate the public waters of the State of Idaho:

INTERMOUNTAIN FARMERS

P.O. BOX 391
HANSEN, ID 83334
Source: Groundwater
Diversion Pt: NWNENW
Sec 28 T 10S R 16E
Use: Commercial (.050 cfs)
Irrigation (.020 cfs)
Date Filed: 12/14/1988
In: T10S R16E S26 NENW
1.0 Acres Total
47-08184

TER VEEN, JAN
RT. 3 BOX 6614
Twin Falls, ID 83301
Source: Groundwater
Diversion Pt: NENWSE
Sec 2 T 10S R 17E
Use: Irrigation (.090 cfs)
Domestic (.040 cfs)
Date Filed: 12/16/1988
In: T10S R17E S02 NENW
2.0 Acres Total
47-08187

NOFZIGER, LOUISE
NOFZIGER, DAN
P.O. BOX 629
BUHL, ID 83316
Source: Groundwater
Diversion Pt: SESESW
Sec 7 T 10S R 15E
Use: Irrigation (.090 cfs)
Date Filed: 12/20/1988
In: T10S R15E S07 SESW
3.0 Acres Total
47-08188

MAGIC VALLEY ADVENTIST SCHOOL
C/O GARY WM. DENNIS
RT. 5 GRANDVIEW DR.
Twin Falls, ID 83301
Source: Groundwater
Diversion Pt: NWNWNW
Sec 17 T 10S R 17E
Use: Domestic (.100 cfs)
Irrigation (.090 cfs)
Date Filed: 12/20/1988
In: T10S R17E S17 NWNW
3.0 Acres Total
47-08189

BARKER, EDMUND
2579 E. 3700 N.
Twin Falls, ID 83301
Source: Groundwater
Diversion Pt: NWNENE
Sec 28 T 10S R 16E
Use: Irrigation (.060 cfs)
Date Filed: 12/20/1988
In: T10S R16E S26 NENE
2.0 Acres Total
47-08190

STUKENHOLTZ, DALE
STUKENHOLTZ, JOYCE
1980 FILER AVE. E.
Twin Falls, ID 83301
Source: Groundwater
Diversion Pt: NENENE
Sec 14 T 10S R 17E
Use: Commercial (.050 cfs)
Domestic (.020 cfs)
Date Filed: 12/21/1988
In: T10S R17E S14 NENE
47-08191

MC INTYRE, LILLIAN
MC INTYRE, C.G.
4000 N. 2317 E.
Filer, ID 83328
Source: Groundwater
Diversion Pt: NWNENW
Sec 9 T 10S R 16E
Use: Irrigation (.050 cfs)
Date Filed: 12/22/1988
In: T10S R16E S09 NENW NWNW
2.5 Acres Total

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before May 8, 1989.
R. Keith Higginson
Director
PUBLISH: Thursday, April 20 and 27, 1989.

Affidavit of Publication

STATE OF IDAHO

COUNTY OF TWIN FALLS } SS

MAY 3

No. 19741

I, Janet Coops McShure Department of Water Resources upon oath, depose and say that I am Public Clerk Southern Region Office, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated April 20, 1989, and ending with the issue dated April 27, 1989.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 28 day of April in the year of 1989, before me,

a Notary Public, personally appeared Janet Coops McShure known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Shirley R. Feltman
Notary Public for Idaho
Residing at Twin Falls County
My commission expires: 5/19/94

RECORDED

SEP 28 1989

April 1, 1992

INTERMOUNTAIN FARMERS
PO BOX 391
HANSEN ID 83334

RE: WATER RIGHT NO. 47-08182

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

RECEIVED
APR 09 1992

February 26, 1992

INTERMOUNTAIN FARMERS
PO BOX 391
HANSEN ID 83334

RE: WATER RIGHT NO. 47-08182

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

APR 09 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 21 1990

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Intrmountain Farmers Permit No. 47-08182
Current Address: P.O. Box 391 Phone No. 423-5574
2. Accompanied by: Mary Dana EXAM. DATE: 8/6/90
Address: _____ Phone No. _____
Relationship to Permit Holder: manager
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

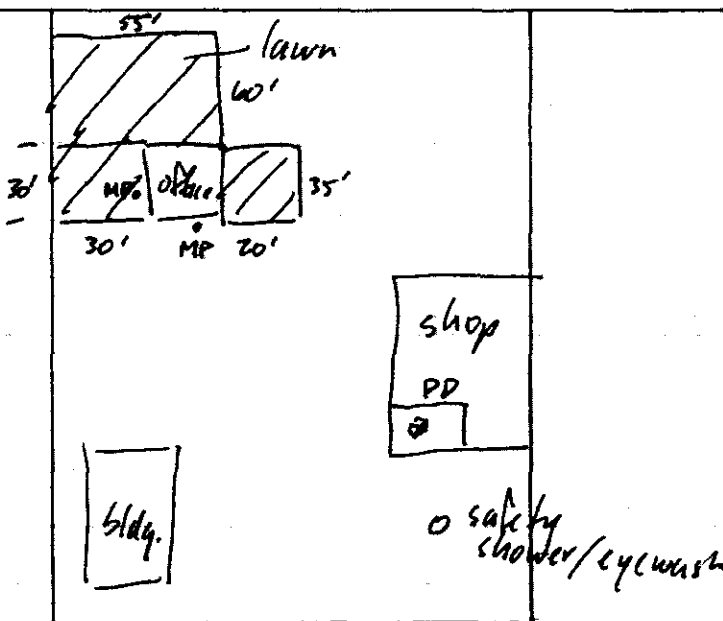
1. Other water rights with same place of use: none

☐ Copies Attached
2. Other water rights with same point of diversion: none

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

MICROFILMED

APR 09 1992

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Submersible well for office use, 7 spigots to irrigate office lawn, ~~had~~ one hydrant to fill spraying tanks, and one safety shower

Tanks are ~~filled~~ not filled often - 1 or 2 per summer
1100 gal tanks & 550 gal tanks

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	no info	1	69R32	no info	69R32

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NW	26	10S	18E	Twin Falls	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	18E	26					C												

MICROFILMED

APR 09 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

two sprigets (both flowing); .576 ft³ bucket
 ① 34 sec
 ② 50 sec

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = .576 \left(\frac{1}{34} + \frac{1}{50} \right) = .03 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

std domestic w/ lawn
 $V = 1.2 \text{ af/ann}$

RECORDED
 APR 09 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Irrigation is minimal (.11 acres); recommend it be covered under the commercial use

Volume requirement is small - less than 13000 gpd. The std. domestic vol. is reasonable

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1/1	12/31	.03	1.2
Totals:			.03	1.2

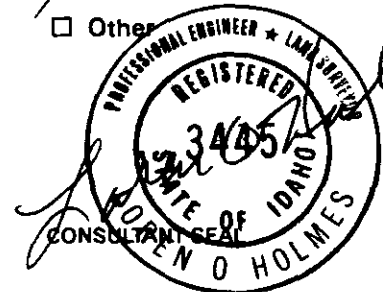
2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Chuck Brockway
Signature [Signature]
Certification Date 4/16/90
Field Report Preparation Date 8/10/90



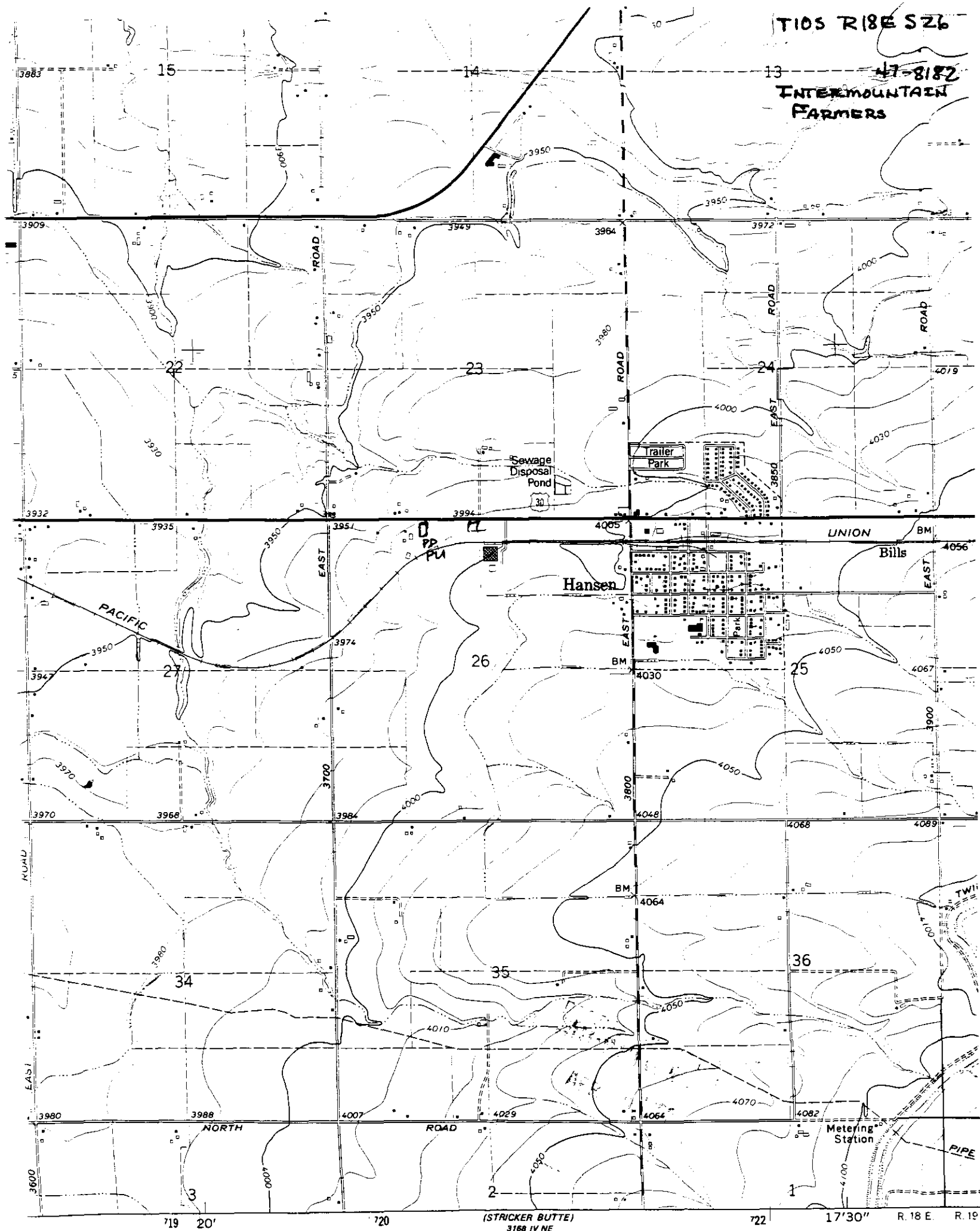
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

APR 09 1992

T10S R18E S26

47-8182

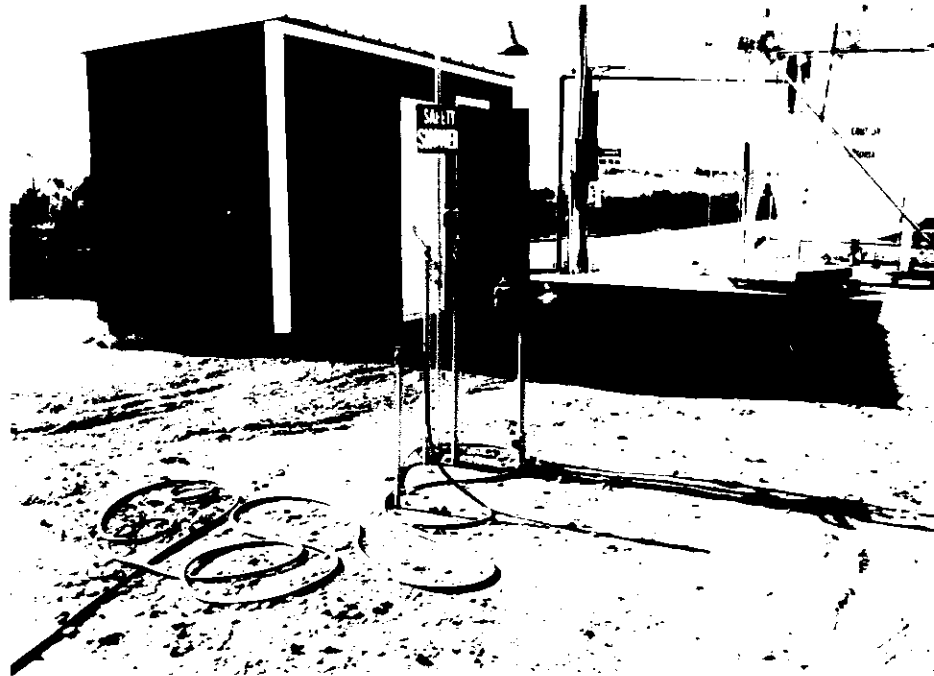
INTERMOUNTAIN
FARMERS





P/O

shower &
eye wash



P/U - office &
small lawn

APR 1 1990

July 17, 1990

INTERMOUNTAIN FARMERS
P.O. BOX 391
HANSEN, ID 83334

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-08182

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JUL 23 1990

RECEIVED

APR 24 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by JS-7-11-90

Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 47-08182

Name(s) of Permit Holder: Intermountain Farmers

Post Office Address: Box 391 - Hansen, ID. 83334-0391

Telephone No. 208-423-5574

Source of Water: Well

Extent of Use:

Domestic 1 (number of households) Stockwater 0 (number and type of stock)

Irrigation 1 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: Irrigation 03/15 to 11/15
Commercial 01/01 to 12/31

Measuring Device: Required? Yes ☒ No Yes ☒ No
Installed? Yes ☒ No Yes ☒ No

Fee enclosed \$ None
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No Yes ☒ No
Installed? Yes ☒ No Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Mary A. Dana, Manager 208-423-5574
(Name) (Telephone Number)

P.O.Box 391 - 22657 Hiway 30 - Hansen, Id. 83334-0391
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUL 23 1990

4-23-90
Date

Mary A. Dana, Manager
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
September 21, 1989

INTERMOUNTAIN FARMERS
P.O. BOX 391
HANSEN, ID 83334

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P47-08182

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MAILED

SEP 26 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 14, 1989

RE: Application for Permit No. 47-8182

Intermountain Farmers
P.O. Box 391
Hansen, ID 83334

Gentlemen:

We have received your application for permit, for commercial and irrigation purposes, from our Southern Regional Office for final review. However, prior to final action being taken on the application we need to have a list of the names, titles and addresses of all members of your group who are entitled to take action in regard to this water right. This is a requirement of the Department's Water Appropriation Rules and Regulations.

Please submit this information within the next thirty (30) days so we can continue processing your application.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:hm

cc: Southern Region

RECEIVED

SEP 26 1989

*rec'd 8/11/89 -
see below
app. kw*

05-Apr-1989

Intermountain Farmers
c/o Mary Dana, Manager
P.O. Box 391
Hansen, ID 83334

Re: Application for Permit No. 47-08182

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Times News on 4/20 & 4/27/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Douglas Jones, E. I. T.
Water Resources Engineer

DJ:MB

SEP 26 1989

~~S~~ T A T E O F I D A H O ~~-~~
ARTMENT OF WATER RESOURC
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

APRIL 5, 1989

TIMES NEWS
P.O. BOX 548
TWIN FALLS, ID 83303-548

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 8, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MicroFILMED

SEP 26 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

RECORDED

SEP 26 1935

47-08182

INTERMOUNTAIN FARMERS
P.O. BOX 391
HANSEN, ID 83334

Source: GROUNDWATER

Diversion Pt: NWNENW Sec 26 T 10S R 18E

Use: COMMERCIAL (.050 CFS)
 IRRIGATION (.020 CFS)

Date Filed: 12/14/1988

In: T10S R18E S26 NENW

1.0 ACRES TOTAL

INDEXED

SEP 26 1989

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before MAY 8, 1989.

R. KEITH HIGGINSON, Director

Published 4/20/1989 & 4/27/1989

RECEIVED

SEP 20 1989