

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 21 1990

Department of Water Resources

A. GENERAL INFORMATION

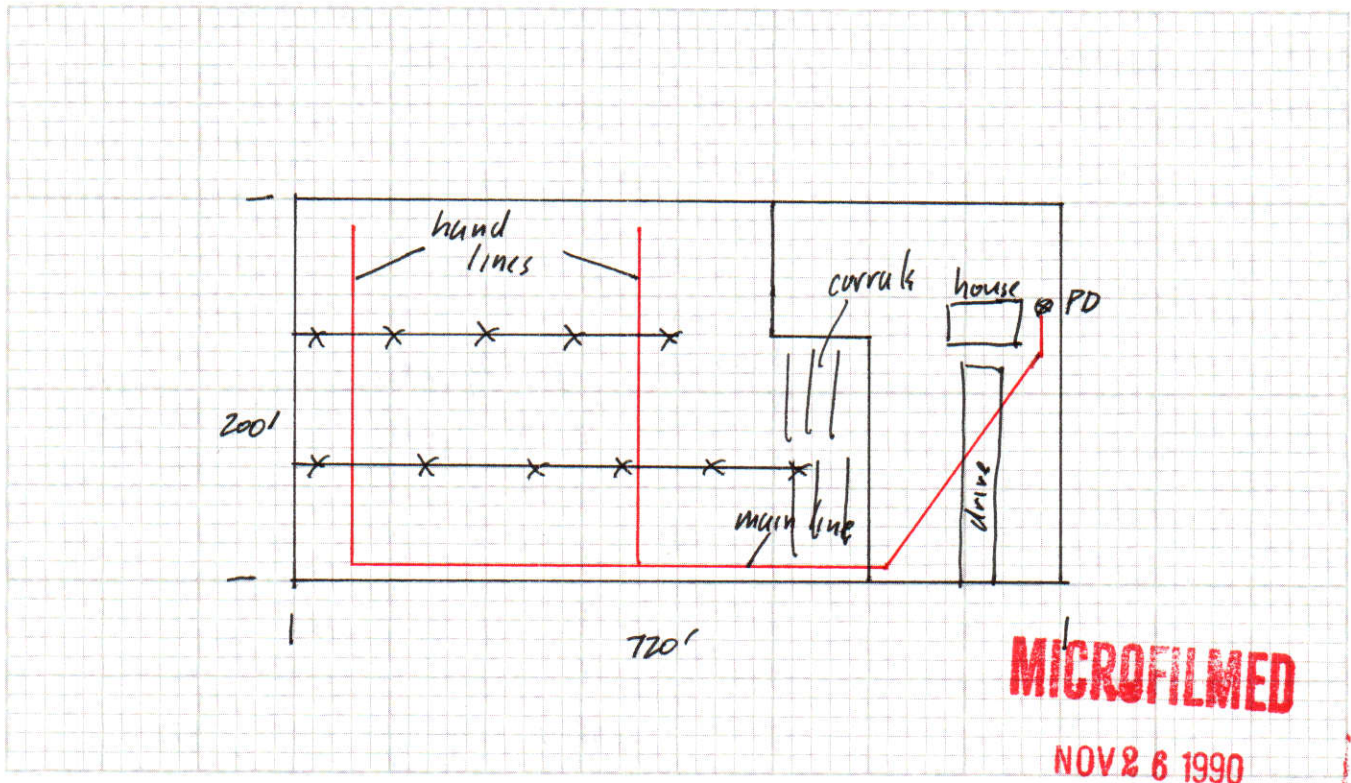
1. Owner: Dan Notzger Permit No. 47-8187
Current Address: P.O. Box 629 Buhl ID 83316 Phone No. 543-4570
2. Accompanied by: Louise EXAM. DATE: 7/13/90
Address: same Phone No. _____
Relationship to Permit Holder: wife
3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: A47-12648 adjudication ☐ Copies Attached
2. Other water rights with same point of diversion: A47-12648 adjudication ☐ Copies Attached ☐ Copies of Field Exam's Attached

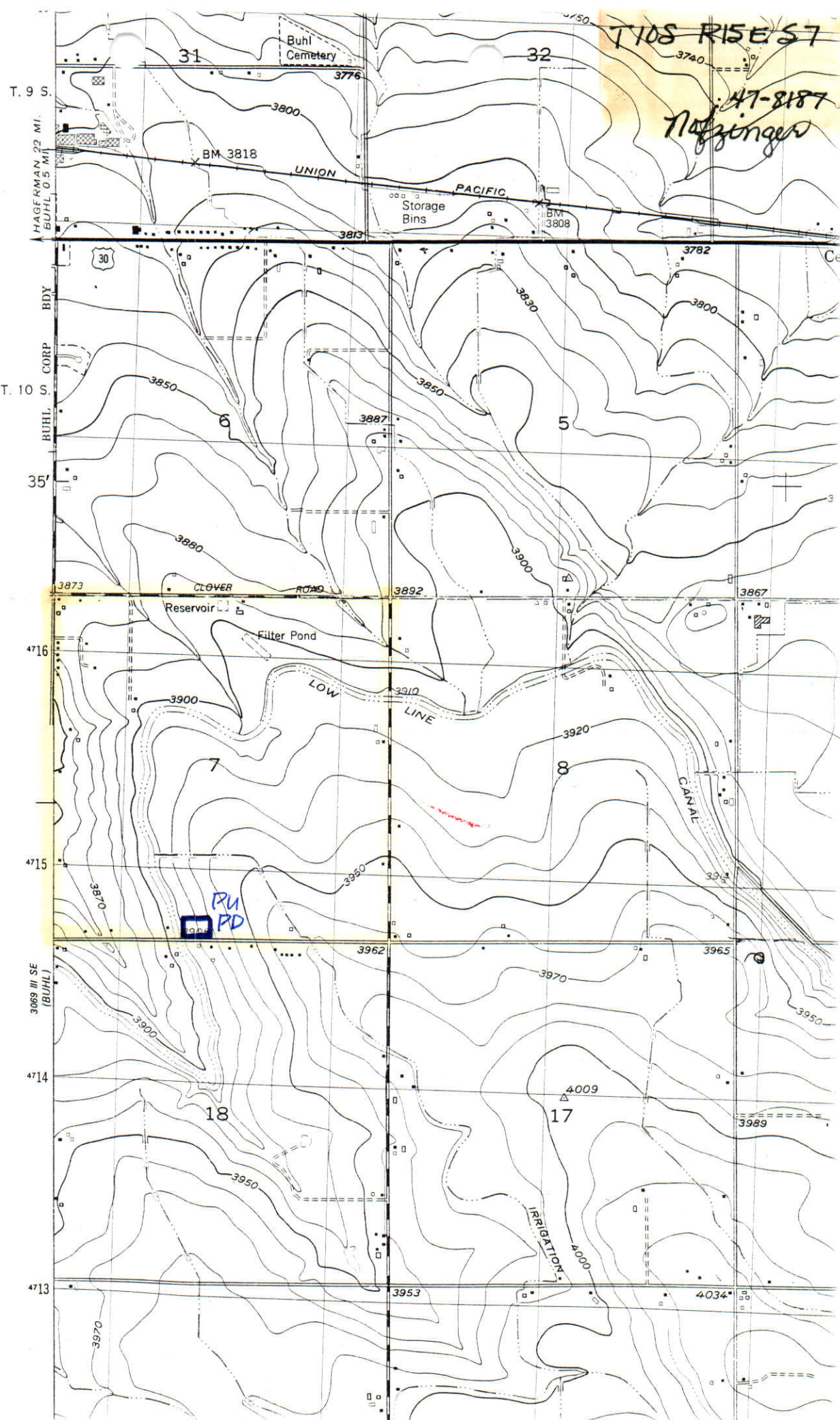
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).





47-8187

P/D



fun k, box

P/u - pasture



MICROFILMED

NOV 26 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08187

Priority: December 20, 1988

Maximum Diversion Rate: 0.08 CFS
Maximum Diversion Volume:¹ 12.0 AF

This is to certify, that DAN NOFZIGER
LOUISE NOFZIGER

P.O. BOX 629
BUHL, ID 83316

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 20, 1988; and has submitted Proof of Beneficial Use on June 6, 1990. An examination indicates that the works have a diversion capacity of .080 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.08 CFS	12.0 AF

LOCATION OF POINT(S) OF DIVERSION: SESW , Sec. 7, Township 10S, Range 15E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	15E	7	SESW	3		3

Total number of acres irrigated: 3

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.

MICROFILMED

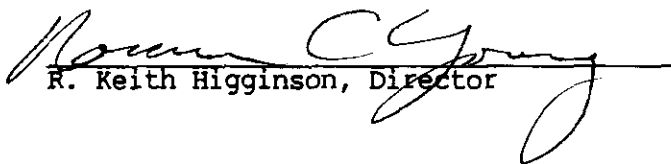
NOV 26 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08187

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20TH
day of NOVEMBER, 1990.


R. Keith Higginson, Director

NOV 20 1990

NOV 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 47-08187

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant DAN OR LOUISE NOFZIGER Phone 208-543-4510
Post office address PO Box 629 Buhl IDAHO 83316
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 07 Township 10S Range 15E B.M. Twin Falls County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .09 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .09 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 240' underground line
± 2 72' lateral lines

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 4" inches; proposed depth of well is 106' feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 year years (minimum 1 year).
already in use

RECORDED

AUG - 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. 35 LAMAS 6 SHEEP
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of households. One household
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	15E	07												3					3

Total number of acres to be irrigated 3.0

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? DAN OR LOUISE NORRIS

b. Who owns the land to be irrigated or place of use? DAN OR LOUISE NORRIS

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Adjudication Claim has been filed for
Domestic & Stockwater from the same well
A47-12648. Irrigation use began in 6-30-1977.

FILED

AUG 20 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

15E.

10S.

7

POD
POU.

Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth **AUG 20 1989**

Dean L. Noyes

(Applicant)

Proposed Priority 12/20/88

Received by SCC Date 12/20/88 Time 3:00 pm Preliminary check by DRJ

Fee \$ 30.00 Receipted by SCC # 500 4774 Date 12/20/88

Publication prepared by M. Baldwin Date 4/5/89 Published in Times News

Publication approved M. Baldwin Date 5/22/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-8187, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
Irrigation use under this permit is authorized only in connection with a domestic use.

Witness my hand this 18th day of July, 1989.

J. M. Saxton

MICROFILMED

AUG 25 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application (s) have been filed to appropriate the public waters of the State of Idaho:

INTERMOUNTAIN FARMERS

P.O. BOX 391
HANSEN, ID 83334
Source: Groundwater
Diversion Pt: NWNENW
Sec 26 T 10S R 18E
Use: Commercial (.050 cfs)
Irrigation (.020 cfs)
Date Filed: 12/14/1988
In: T10S R18E S26
NENW
1.0 Acres Total

47-08184
TER VEEN, JAN
RT. 3 BOX 6614
Twin Falls, ID 83301
Source: Groundwater
Diversion Pt: NENWSE
Sec 2 T 10S R 17E
Use: Irrigation (.080 cfs)
Domestic (.040 cfs)
Date Filed: 12/16/1988
In: T10S R17E S02
NWSE
2.0 Acres Total

47-08187
NOFZIGER, LOUISE
NOFZIGER, DAN
P.O. BOX 629
BUHL, ID 83316
Source: Groundwater
Diversion Pt: SESESW
Sec 7 T 10S R 15E
Use: Irrigation (.090 cfs)
Date Filed: 12/20/1988
In: T10S R15E S07 SESW
3.0 Acres Total

47-08188
MAGIC VALLEY ADVENTIST SCHOOL
C/O GARY WM. DENNIS
RT. 5 GRANDVIEW DR.
Twin Falls, ID 83301
Source: Groundwater
Diversion Pt: NWNWNW
Sec 17 T 10S R 17E
Use: Domestic (.100 cfs)
Irrigation (.090 cfs)
Date Filed: 12/20/1988
In: T10S R17E S17
NWNW
3.0 Acres Total

47-08189
BARKER, EDMUND
2579 E. 3700 N.
Twin Falls, ID 83301
Source: Groundwater
Diversion Pt: NWNENE
Sec 26 T 10S R 16E
Use: Irrigation (.060 cfs)
Date Filed: 12/20/1988
In: T10S R16E S26 NENE
2.0 Acres Total

47-08190
STUKENHOLTZ, DALE
STUKENHOLTZ, JOYCE
1980 FILER AVE. E.
Twin Falls, ID 83301
Source: Groundwater
Diversion Pt: NENENE
Sec 14 T 10S R 17E
Use: Commercial (.050 cfs)
Domestic (.020 cfs)
Date Filed: 12/21/1988
In: T10S R17E S14 NENE
47-08191

MC INTYRE, LILLIAN
MC INTYRE, C.G.
4000 N. 2317 E.
Filer, ID 83328
Source: Groundwater
Diversion Pt: NWNENW
Sec 9 T 10S R 16E
Use: Irrigation (.050 cfs)
Date Filed: 12/22/1988
In: T10S R16E S09
NENW NWNW
2.5 Acres Total

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before May 8, 1989.
R. Keith Higginson
Director
PUBLISH: Thursday, April 20 and 27, 1989.

Affidavit of Publication

STATE OF IDAHO
COUNTY OF TWIN FALLS } SS

MAY 3

No. 19741

I, Linda Copps McShure Department of Water Resources upon oath, depose and say that I am Public Clerk Southern Region OFRWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated April 20, 19 89, and ending with the issue dated April 27, 19 89.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 28 day of April in the year of 1989, before me,

a Notary Public, personally appeared Linda Copps McShure, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Luwa R. Feltman
Notary Public for Idaho
Residing at Twin Falls County
My commission expires: 5/19/94

November 20, 1990

DAN NOFZIGER
LOUISE NOFZIGER
P.O. BOX 629
BUHL, ID 83316

RE: WATER RIGHT NO. 47-08187

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

NOV 26 1990

October 15, 1990

DAN NOFZIGER
LOUISE NOFZIGER
P.O. BOX 629
BUHL, ID 83316

RE: PERMIT NO. 47-08187

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

NOV 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 21 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 47-4187

1. Owner: Dan Notzger Phone No. 543-4570

Current Address: P.O. Box 629 Buhl ID 83316

2. Accompanied by: Louise EXAM. DATE: 7/13/90

Address: Summit Phone No. _____

Relationship to Permit Holder: wife

3. Source: ground water tributary to _____

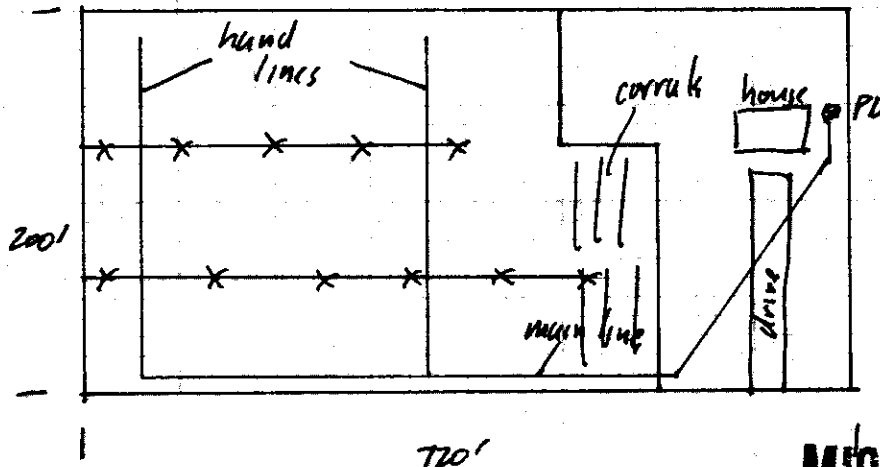
B. OVERLAP REVIEW

1. Other water rights with same place of use: A47-12648 adjudication ☐ Copies Attached

2. Other water rights with same point of diversion: A47-12648 adjudication ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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NOV 26 1990

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

- ☐ Aerial Photo Attached
(required for irrigation of 10-acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

*Submersible well serves one residence and irrigates,
3 acres of pasture - 2 hand lines, 7 heads per line.
17 head of Hama max.*

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	<i>Red Jacke</i>	<i>3</i>	<i>no info</i>		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		<i>SE</i>	<i>SE</i>	<i>SW</i>	<i>7</i>	<i>104</i>	<i>15E</i>	<i>Thur Falls</i>	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>104</i>	<i>15E</i>	<i>7</i>								<i>3</i> <i>B</i>				<i>3</i> <i>D</i>					<i>3.0</i>

Do not use this space

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NOV 26 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
pressure gauge						

2. Measurements:

line 1 - 24 psi }
 line 2 - 30 psi } ~~4 @ 6 Rainbird 30 H 1/8"~~
 1 Rainbird 30WS 5/32"

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

line 1: 4 @ 2.23 gpm 16.67 gpm line 2: 4 @ 2.47 gpm 15.67 gpm Q = 35.5 gpm
 1 @ 3.44 gpm 1 @ 3.85 gpm = .08 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3(3.0) = 9.0$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .08(245)(1.9835) = 38.9$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 9.0 \text{ ac-inches}$

2. Volume Calculations for Other Uses:

~~domestic use~~
 $V = 1.2 \text{ ac-inches}$

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NOV 26 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Irrigated area is total minus canals = 3.0 ac.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	1.08	9.0
Totals:			1.08	9.0

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

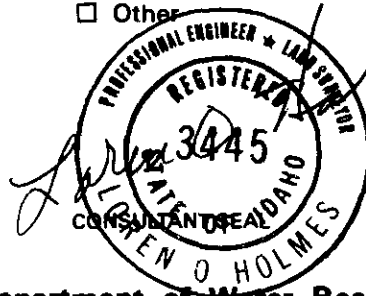
Certification Date

Field Report Preparation Date

Chuck Beckway

4/16/90

7/16/90

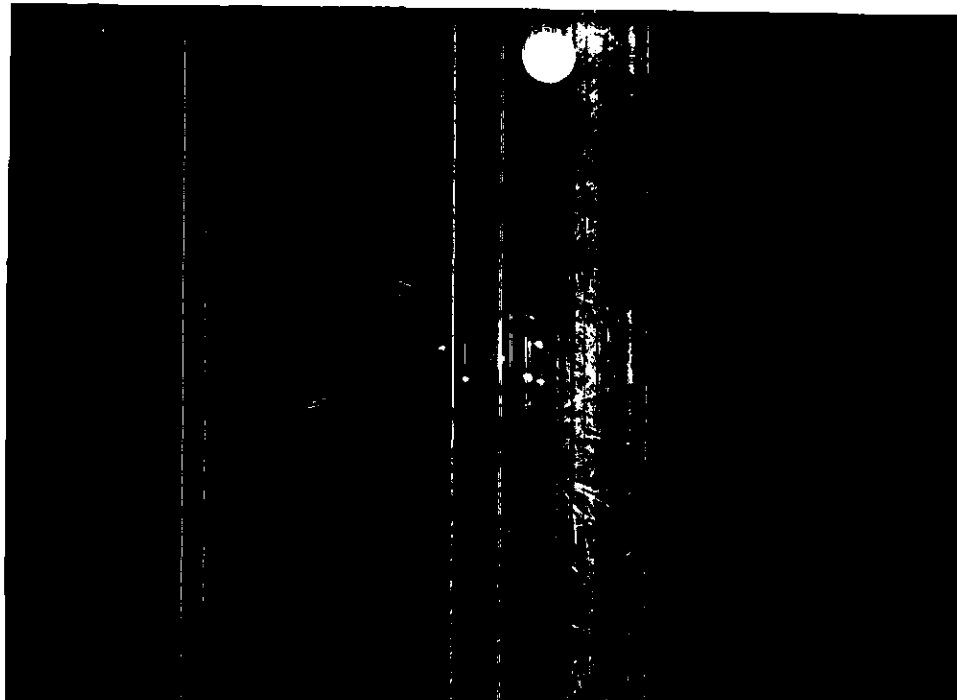


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

SC 10-470

MICROFILMED

NOV 26 1990



47-8187

P/D



funk, box

P/U - pasture

MICROFILMED

NOV 26 1990

June 26, 1990

DAN NOFZIGER
LOUISE NOFZIGER
P.O. BOX 629
BUHL, ID 83316

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-08187

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECORDED

JUN 27 1990

For Office Use Only
Amt. of Fee \$ 50.00
Date 6/16/90
Receipt No. 6017166
Received by J. A. Wilson
MS-6-22-90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 47-08187 Telephone No. 208-543-4510
543-8237

Name(s) of Permit Holder(s): DAN & LOUISE NOFZIGER

Post Office Address: PO Box 629 Buhl IDA 83316

Source of Water: Well

If ground water, well driller's name: TOM FOX Date drilled: 7/76

Extent of Use:
Domestic 1 (No. of households) Irrigation 3 (No. of acres)
Stockwater 25 (No. and type of stock) Other _____
11 AMAS

Total rate and/or volume for which proof is submitted 09 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 8/26/77

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

DAN NOFZIGER 208-543-8237
Name Telephone No.
PO Box 629 Buhl IDAHO 83316
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6/4/90 [Signature]
Date Signature (and title if on behalf of a company or organization)

138797
May 31, 1990

DAN NOFZIGER
LOUISE NOFZIGER
P.O. BOX 629
BUHL, ID 83316

PROOF DUE NOTICE

RE: PERMIT NO. 47-08187

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enc. **MICROFILMED**

JUN 27 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
July 19, 1989

LOUISE NOFZIGER
DAN NOFZIGER
P.O. BOX 629
BUHL, ID 83316

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 47-08187

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

AUG 20 1989

05-Apr-1989

Dan Nofziger
P.O. Box 629
Buhl, ID 83316

Re: Application for Permit No. 47-08187

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Times News on 4/20 & 4/27/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Douglas Jones, E. I. T.
Water Resources Engineer

DJ:MB

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AUG 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

APRIL 5, 1989

TIMES NEWS
P.O. BOX 548
TWIN FALLS, ID 83303-548

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 8, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

AUG 20 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

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AUG 20 1989

47-08187

NOFZIGER, LOUISE
NOFZIGER, DAN
P.O. BOX 629
BUHL, ID 83316

Source: GROUNDWATER

Diversion Pt: SESESW Sec 7 T 10S R 15E

Use: IRRIGATION (.090 CFS)

Date Filed: 12/20/1988

In: T10S R15E S07 SESW

3.0 ACRES TOTAL

MicroFILMED

AUG 23 1989

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before MAY 8, 1989.

R. KEITH HIGGINSON, Director

Published 4/20/1989 & 4/27/1989

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APR 20 1989