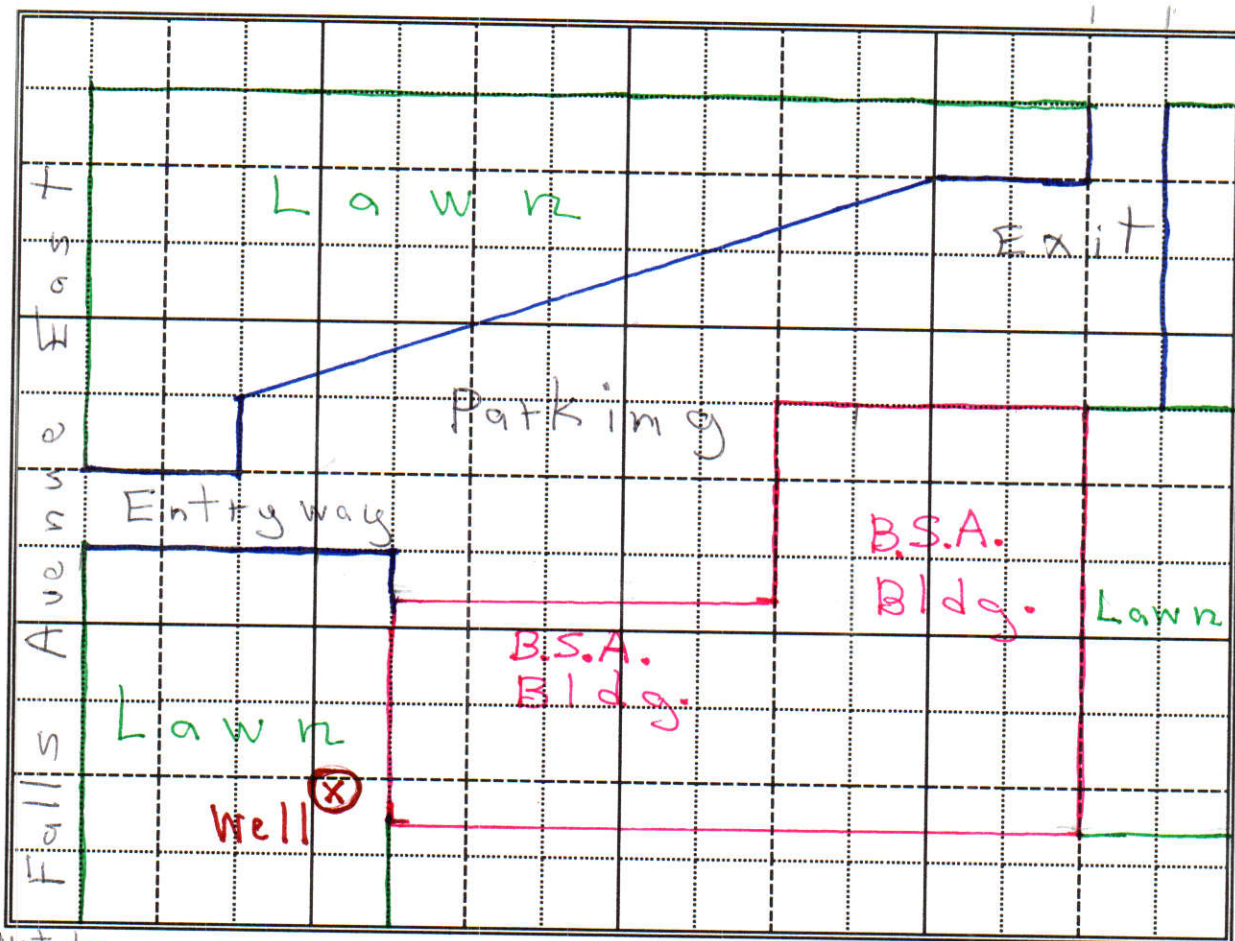




3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = Not to scale

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sta-Rite	1	VIP4E02	Unknown	20540E025-39

*Code to correspond with No. on map and aerial photo

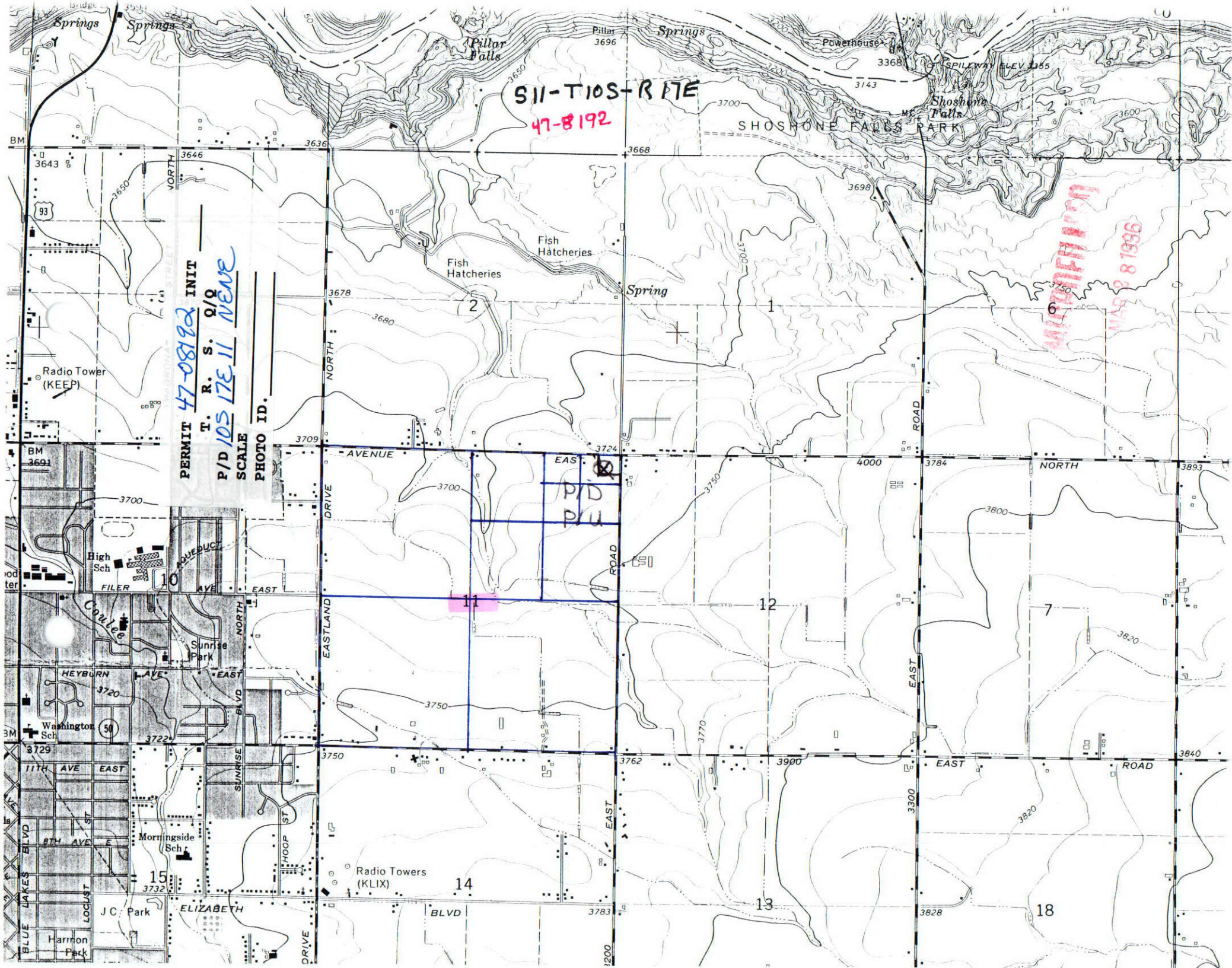
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: No measurements

MAR 28 1996



WR # 47-08192



P/D

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MAR 28 1996

47-08192

WR # 47-08192



P/U



P/U

MAR 28 1996

47-08192

NOTICE OF
CORRECTION

Notice is hereby given that Application for Permit No. 47-08192 in the name of Boy Scouts of America was advertised incorrectly on 4/20 and 4/27/89. The Date Filed was advertised as being 12/28/1989.

WHEREAS, the actual Date Filed is 12/28/1988. Any protest to the above correction must be filed with the Idaho Department of Water Resources, 2148 Fourth Avenue East, Twin Falls, ID 83301 on or before June 19, 1989.

R. Keith Higginson, Director
PUBLISH: **Thursday,**
June 1 and 8, 1989.

Affidavit of Publication

STATE OF IDAHO
COUNTY OF TWIN FALLS } SS.

No 19904

I, Linda Capps McShane being first duly sworn upon oath, depose and say that I am Print Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated June 1, 1989, and ending with the issue dated June 8, 1989.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 9 day of June in the year of 1989, before me, a Notary Public, personally appeared Linda Capps McShane, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Luva R. Feltman
Notary Public for Idaho

Residing at Twin Falls County
My commission expires: 5/19/94

RECEIVED

JUN 20 1989

Department of Water Resources
Southern Region Office

RECEIVED

1989 No 19743

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-08192
BOY SCOUTS OF AMERICA
SNAKE RIVER COUNCIL
3188 FALLS AVE. E.
TWIN FALLS, ID 83301
Source: Groundwater
Diversion Pt: NENENE
Sec 11 T 10S R 17E
Use: Domestic (.040 CFS)
Date Filed: 12/22/1989
In: T10S R17E S11 NENE

47-08193
NORTHWEST COMMODITIES & PROCESSING INC
RT. 1
FILER, ID 83328
Source: Groundwater
Diversion Pt: SWSWSE
Sec 20 T 09S R 16E
Use: Commerical (.200 CFS)
Cooling (.040 CFS)
Date Filed: 12/28/1989
In: T09S R16E S20 SWSE

47-08194
MUNK, ALBERT J.
RT. 3 BOX 290
BUHL, ID 83316
Source: Wilson Creek
Tributary: Mud Creek
Diversion Pt: NWSW Sec 27 T 09S R 14 E
NWSW Sec 27 T 09S R 14E
Use: Power (4,000 CFS)
Date Filed: 12/30/1988
In: T09S R14E S27 NWNW

47-08195
BOKMA, HARRY
BOKMA, FLORA
3919 N. 1000 E.
BUHL, ID 83316
Source: Groundwater
Diversion Pt: NESESE
Sec 7 T 10S R 14E
Use: Commerical (.200 CFS)
Stockwater (.200 CFS)
Date Filed: 1/03/1989
In: T10S R14E S07 SESE

47-08196
PECKHAM, KATHLEEN
RUYTS
P.O. BOX 186
BUHL, ID 83316
Source: Waste Water
Tributary: Mud Creek
Diversion Pt: NESESE
Sec 13 T 09S R 14E
Use: Irrigation (.040 CFS)
Date Filed: 1/04/1989
In: T09S R14E S13 SESE
2.0 acres total

47-08197
KIMBALL, ALICE R.
KIMBALL, CECILIA
4355 N. 1200 E.
BUHL, ID 83316
Source: Groundwater
Diversion Pt: NESENE
Sec 21 T 09S R 14E
Use: Domestic (.040 CFS)
Stockwater (.050 CFS)
Commercial (.050 CFS)
Date Filed: 1/04/1989
In: T09S R14E S21 SENE

47-08198
MILLARD, DAVID R.
(DBA CRYSTAL SPRINGS RANCH)
RT. 1 BOX 119
FILER, ID 83328
Source: Waste Water
Tributary: Snake River
Diversion Pt: Lot 8 (NWS-

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF TWIN FALLS } SS.

I, Linda Copps McGuire, being first duly sworn on oath, depose and say that I am Prime Clerk of the TIMES NEWS published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks,

commencing with the issue dated April 20, 1989, and ending with the issue dated April 27, 1989.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 28 day of April in the year of 1989, before me, a Notary Public, personally appeared Linda Copps McGuire, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Jeana R. Feltman
Notary Public for Idaho
Residing at Twin Falls County
My commission expires: 5/19/94

RECEIVED
AUG 23 1989

Department of Water Resources
Southern Region Office

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08192

Priority: February 26, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that BOY SCOUTS OF AMERICA
SNAKE RIVER COUNCIL
3188 FALLS AVE E
TWIN FALLS ID 83301

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 22, 1988; and has submitted Proof of Beneficial Use on November 6, 1990. An examination indicates that the works have a diversion capacity of 0.050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE, Sec. 11, Township 10S, Range 17E
TWIN FALLS County

PLACE OF USE: DOMESTIC

TWN RGE SEC

10S 17E 11 NENE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for the Snake River Council Boy Scouts of America Office.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of MARCH, 1996.


Acting for KARL J. DREHER, Director

MAR 28 1996

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 47-8192 IN THE)
NAME OF BOY SCOUTS OF AMERICA) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before September 1, 1990; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on November 6, 1990;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 47-8192 be REINSTATED and the priority advanced to February 26, 1989.

Dated this 28th day of November, 1990.


L. GLEN SAXTON, Chief
Water Allocation Bureau

MICROFILMED

JAN 07 1991

RECEIVED

NOV 6 1990

No \$ received
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 47-08192 Telephone No. 208-733-2067

Name(s) of Permit Holder(s): Snake River Council - Boy Scouts of America

Post Office Address: 3188 Falls Ave E. Twin Falls, Id 83301

Source of Water: Well

If ground water, well driller's name: ? Date drilled: 1979

Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other Water for Office

and lawn irrigation

Total rate and/or volume for which proof is submitted 0-0.04 cfs 0-4 acre/feet

Show date water was first diverted and beneficially used under this permit: _____

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☒ No ☐

OR

Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☒ No ☐

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Bob M. Leslie 733-2067
Name Telephone No.

Address _____

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

11-1-90
Date

Bob M. Leslie - Secretary
Signature (and title if on behalf of a company or organization)

MICROFILMED

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 47-08192

Proposed Priority: December 22, 1988 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **BOY SCOUTS OF AMERICA**
SNAKE RIVER COUNCIL
3188 FALLS AVE. E.
TWIN FALLS, ID 83301

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

NENENE

Sec. 11, Township 10S, Range 17E
TWIN FALLS County

PLACE OF USE: DOMESTIC

TWN RGE SEC

10S 17E 11

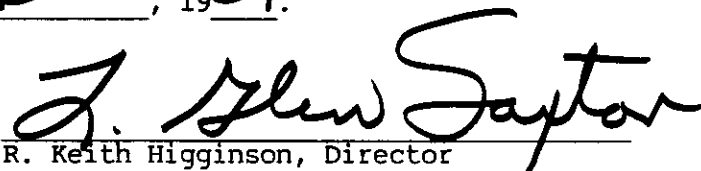
NENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1990.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for Boy Scouts Office.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

16th day of August, 1989.

for 
R. Keith Higginson, Director

MICROFILMED

AUG 25 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant BOY SCOUTS OF AMERICA
SNAKE RIVER COUNCIL Phone 733-2067
Post office address 3188 FALLS AVE E., TWIN FALLS, ID 83301
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is NE ¼ of NE ¼ of NE ¼, Govt. Lot _____
Sec. 11 Township 10 S Range 17 E B.M. TWIN FALLS County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. WELL AND PUMP

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 6" inches; proposed depth of well is 100 feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECORDED

AUG 20 1985

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. BOY SCOUTS OF AMERICA OFFICE

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	17E	11	D																

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

NONE

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Adjudication claim filed also #A47-12561

NOT RECORDED

AUG 20 1989

Perrine Collee
Falls

STREET
LAST

PERMITS
BUILDING
DEPARTMENT

4

STREET
LAST

Nat'l Guard
Center

Radio Tower
(KEEP)

WES

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

TWIN FALLS

WASHINGTON ST

ST. EDWARD

ST. JOHN

ST. MARY

ST. MICHAEL

ST. PETER

ST. ROSE

Rock

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

ALHC 3rd Edition 1989

Paul M. Gresham
(Applicant)

(Applicant

Secretary / Scout Executive

Snake River Pioneer /
Boy Scouts of America

Received by rd Date 12-22-88 Time 12:15 Preliminary check by DRS
Fee \$ 30 Receipted by rd # 5005006 Date 12-22-88
Publication prepared by M. Baldwin Date 4/10/89 Published in Times News
Publication ^{checked} approved M. Baldwin Date 5/22/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

AUG 23 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 4, 1996

BOY SCOUTS OF AMERICA
SNAKE RIVER COUNCIL
3188 FALLS AVE E
TWIN FALLS ID 83301

RE: WATER RIGHT NO. 47-08192

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

NOT RECORDED

MAR 28 1996

MEMORANDUM

TO: File 47-08192 / Boy Scouts of America, Snake River
Council Office

FROM: Brenda Chapman

DATE: February 28, 1996

RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 47-08192 are based on the information below:

G. VOLUME CALCULATIONS

The volume recommendation has been reduced to the standard internal/external domestic use amount of 1.2 af. When the use is domestic, the allowance for surrounding lawn is no more than .6 af. The recommendation should only include the crop/lawn field headgate requirements when irrigation is one of the uses.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Domestic	1-01 to 12-31	.04	1.2

MAR 28 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 06 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 47-08192

1. Owner: Snake River Council, Boy Scouts of America Phone No. 733-2067

Current Address: 3188 Falls Avenue East

2. Accompanied by: Rod M. Leslie EXAM DATE: 05/25/95

Address: Same Phone No. Same

Relationship to Permit Holder: Secretary, Snake River Council

3. Source: Ground water tributary to None

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	NE	11	10S	17E	Falls	Photo Cased

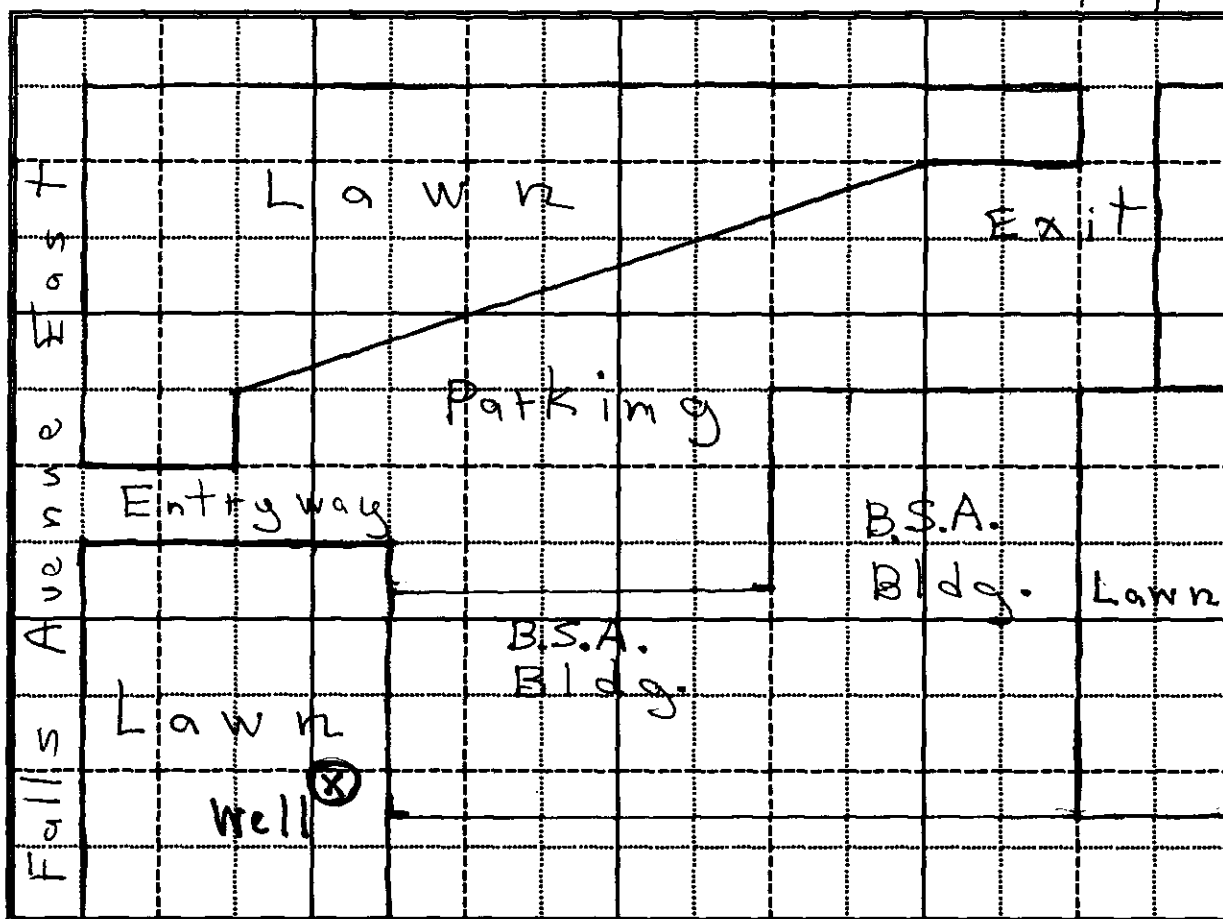
2. Place(s) of Use:

Indicate Method of Determination On-site exam

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	17E	11	D																

RECEIVED
JUL 28 1996

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: Not to scale

☒ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sta-rite	1	VIP4E02	Unknown	20540E025-39

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: No measurements

MAR 28 1998

E. NARRATIVE/REMARKS/COMMENTS

A 6" well with a 1 hp pump discharges water to a pressure tank in the basement of the office building of the Snake River Council, B.S.A. There are 7.5 full-time staff personnel using the building. According to Rod Leslie, Council secretary, meetings averaging 20 people are held 3 times weekly; a meeting averaging 80 people is held once a month. The regular office hours are 8 hours daily. In addition to meeting the needs of staff personnel and visitors, water is also used to irrigate about 4 acres of lawn and shrubs with a buried sprinkler system. Another, old domestic well located on the property is not being currently used, and is not connected to the main well and system.

Calculation for instantaneous demand:

9-fixtures	X 1.1 gpm	= 9.9 gpm	= .02 cfs
6-sprinklers	X 3 gpm	= 18.0 gpm	= .04 cfs
Total:			.06 cfs

Have conditions of permit approval been met? ☒ yes ☐ no

MIDP - 117

MAR 28 1996

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$Q = \frac{(1) \times (8.8) \times (0.7)}{[(40 \times 2.31) + 40]} = .05 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .4 \text{ acres} \times 4.0 \text{ afa} = 1.6 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{LR} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

Summary of annual volume:

$(7.5)(25)(260) = 48,750 \text{ gpy}$	Full-time staff	: 0.15 afa
$(20)(3)(10)(5) = 31,200 \text{ gpy}$	Meetings	: 0.13 afa
$(80)(1)(10)(12) = 9,600 \text{ gpy}$	Irrigation	: 1.60 afa
$.4 \times 4.0$		
Total		: 1.88 afa

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	.04	1.88 afa
Totals:			.04	1.88 afa

2. Recommended Amendments

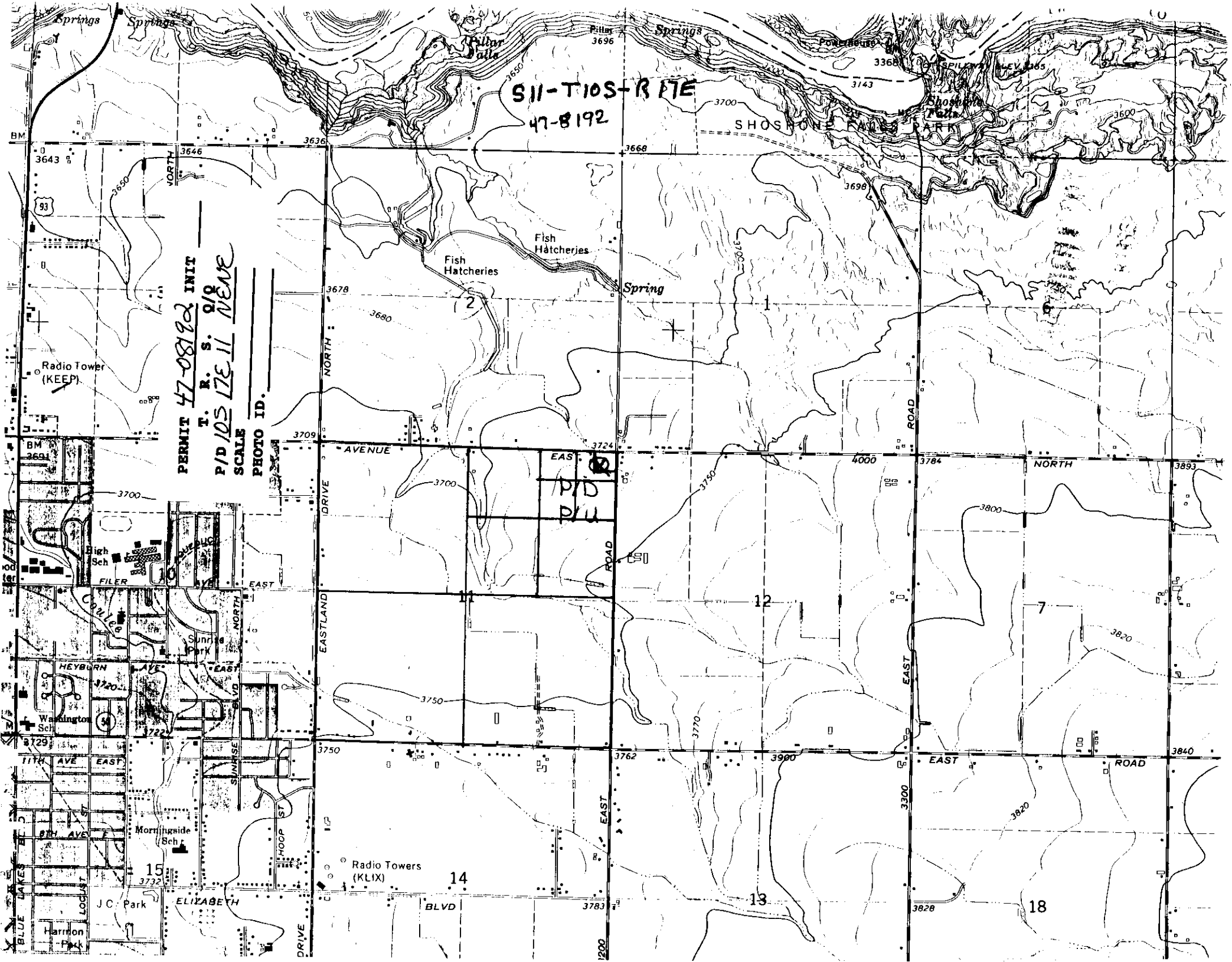
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Bruce Campbell Date 05/26/95

Reviewer _____ Date _____

SEAL

MAR 28 1996



SII-TIOS-RITE
47-8192

PERMIT 47-08192 INIT
T. R. S. 910
P/D 105 17E 11 NENE
SCALE
PHOTO ID.

P/D
P/U

14

13

18

15

12

7

2

1

WR # 47-08192



P/D

MAR 28 1936

MAR 28 1936

47-08192

- WR # 47-08192



P/U



P/U

MAR 28 1996

47-08192



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

47-8192

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MEMORANDUM

DATE: JULY 31, 1992

TO: WATER RIGHT HOLDERS AND APPLICANTS IN TWIN FALLS
LOW-TEMPERATURE GEOTHERMAL MORATORIUM AREA

FROM: NORM YOUNG

RE: EXTENSION OF MORATORIUM

139402

Enclosed is a copy of an order extending the order designating the Twin Falls Low-Temperature Geothermal Moratorium Area. I appreciated the attendance of many of the users at the public information meeting on this matter held in Twin Falls last week. I understood those in attendance favored an extension of the moratorium, and some of the users were encouraging that the size of the area be increased and that additional actions be taken to protect artesian pressures. I indicated at the meeting that the moratorium would be extended without modification to keep its continuity and that IDWR will schedule as time and resources permit a review of the following matters:

- Expansion of the area.
- The need for repair or reconstruction of wells in and adjacent to the area.
- Evaluate the adequacy of the agreement to manage pumpage to prevent withdrawal in excess of the average rate of recharge or to maintain artesian pressures in the public interest.
- Review need for and adequacy of monitoring programs.

With respect to monitoring, the data recorded by the USGS from the well at the Nazarene Church is an important part of the information now being collected. The Church will soon be finished and will be using water from the well. Data from an unused well is more reliable for evaluating aquifer conditions. USGS and IDWR are evaluating alternatives for replacing this source of data. If you are aware of a well that is finished into the low-temperature geothermal aquifer and is not being used, please call Loren Holmes, IDWR Regional Manager at Twin Falls, a call at 736-3033.

MAR 28 1996

December 14, 1990

BOY SCOUTS OF AMERICA
SNAKE RIVER COUNCIL
3188 FALLS AVE. E.
TWIN FALLS, ID 83301

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-08192

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

RECEIVED

JAN 16 1991

September 21, 1990

BOY SCOUTS OF AMERICA
SNAKE RIVER COUNCIL
3188 FALLS AVE. E.
TWIN FALLS, ID 83301

LAPSE NOTICE

RE: PERMIT NO. 47-08192

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated June 30, 1990. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

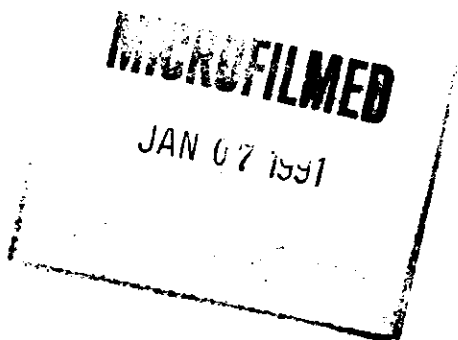
Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:RF
Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 9-24-90
a ~~copy~~/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.



BOY SCOUTS OF AMERICA
SNAKE RIVER COUNCIL
3188 FALLS AVE. E.
TWIN FALLS, ID 83301

138039
June 30, 1990

PROOF DUE NOTICE

RE: PERMIT NO. 47-08192

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JAN 07 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
August 17, 1989

BOY SCOUTS OF AMERICA
SNAKE RIVER COUNCIL
3188 FALLS AVE. E.
TWIN FALLS, ID 83301

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P47-08192

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED
AUG 20 1989

22-May-1989

Times News
P.O. Box 548
Twin Falls, ID 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

It is our understanding that this publication of the correction notice will be at no charge to the Department. Enclosed please find copies of the legal notice originally submitted for publication and a copy of the actual publication with the errors circled in red.

Please send the affidavit of publication and publication billing to this office before June 19, 1989.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosures (3)
Original legal notice
copy of first publication affidavit
Notice of Correction legal

MICROFILMED

AUG 20 1989

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 47-08192 in the name of Boy Scouts of America was advertised incorrectly on 4/20 and 4/27/89. The Date Filed was advertised as being 12/28/1989.

WHEREAS, the actual Date Filed is 12/28/1988.

Any protest to the above correction must be filed with the Idaho Department of Water Resources, 2148 Fourth Avenue East, Twin Falls, ID 83301 on or before June 19, 1989.

R. KEITH HIGGINSON, DIRECTOR

Published in Times News on 6/1 & 6/8/89

MICROFILMED

AUG 20 1989

10-Apr-1989

Boy Scouts of America
Snake River Council
3188 Falls Ave. E.
Twin Falls, ID 83301

Re: Application for Permit No. 47-08192

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Times News on 4/20 & 4/27/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Douglas Jones, E. I. T.
Water Resources Engineer

DJ:MB

MICROFILMED

AUG 20 1989

**NOTICE OF
CORRECTION**

Notice is hereby given that Application for Permit No. 47-00192 in the name of Boy Scouts of America was advertised incorrectly on 4/20 and 4/27/89. The Date Filed was advertised as being 12/28/1988.

WHEREAS, the actual Date Filed is 12/28/1988. Any protest to the above correction must be filed with the Idaho Department of Water Resources, 2148 Fourth Avenue East, Twin Falls, ID 83401 on or before June 15, 1989.

R. Keith Higdon, Director
PUBLISH: Thursday,
June 1 and 8, 1989.

Affidavit of Publication

STATE OF IDAHO
COUNTY OF TWIN FALLS } ss.

No 19904

I, Linda Capps McHuire being first duly sworn upon oath, depose and say that I am Print Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated June 1, 1989, and ending with the issue dated June 8, 1989.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

9 day of June in the year of 1989, before me, a Notary Public, personally appeared Linda Capps McHuire, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Luwa R. Feltman
Notary Public for Idaho

Residing at Twin Falls County

My commission expires: 5/19/94

RECEIVED

JUN 20 1989

Department of Water Resources
Southern Region Office

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-08192

BOY SCOUTS OF AMERICA

Snake River Council
3188 Falls Ave. E.
Twin Falls, ID 83301

Source: Groundwater
Diversion Pt: NENENE
Sec 11 T 10S R 17E

Use: Domestic (.040 CFS)
Date Filed: 12/22/1989

In: T10S R17E S11 NENE

47-08193

NORTHWEST COMMODITIES & PROCESSING INC

RT. 1
Filer, ID 83328

Source: Groundwater
Diversion Pt: SWSWSE
Sec 20 T 09S R 16E

Use: Commercial (.200 CFS)

Cooling (.040 CFS)
Date Filed: 12/22/1989

In: T09S R16E S20 SWSE

47-08194

MUNK, ALBERT J.
RT. 3 BOX 290
BUHL, ID 83316

Source: Wilson Creek
Tributary: Mud Creek
Diversion Pt: NWSW Sec

27 T 09S R 14 E

NWSW Sec 27 T 09S R 14E

Use: Power (4,000 CFS)
Date Filed: 12/30/1988

In: T09S R14E S27 NWNW

47-08195

BOKMA, HARRY
BOKMA, FLORA
3919 N. 1000 E.
BUHL, ID 83316

Source: Groundwater
Diversion Pt: NESESE
Sec 7 T 10S R 14E

Use: Commercial (.200 CFS)

Stockwater (.200 CFS)
Date Filed: 1/03/1989

In: T10S R14E S07 SESE

47-08196

PECKHAM, KATHLEEN
RUYTS
P.O. BOX 186
BUHL, ID 83316

Source: Waste Water
Tributary: Mud Creek
Diversion Pt: NESESE
Sec 13 T 09S R 14E

Use: Irrigation (.040 CFS)
Date Filed: 1/04/1989

In: T09S R14E S13 SESE
2.0 acres total

47-08197

KIMBALL, ALICE R.
KIMBALL, CECILIA
4355 N. 1200 E.
BUHL, ID 83316

Source: Groundwater
Diversion Pt: NESENE
Sec 21 T 09S R 14E

Use: Domestic (.040 CFS)
Stockwater (.050 CFS)
Cooling (.050 CFS)

Date Filed: 1/04/1989
In: T09S R14E S21 SENE

47-08198

MILLARD, DAVID R.
(DBA CRYSTAL
SPRINGS RANCH)
RT. 1 BOX 119
Filer, ID 83328

Source: Waste Water
Tributary: Snake River

Affidavit of Publication

STATE OF IDAHO } SS.

COUNTY OF TWIN FALLS

1989 No 19743

I, Shirley Capps McQuire, being first duly sworn, depose

and say that I am Print Clerk of the TWIN FALLS NEWS, published daily, at

Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per

clipping attached, was published in the regular and entire issue of said newspaper, and not in

any supplement thereof, for Two consecutive Weeks

commencing with the issue dated April 20, 1989

and ending with the issue dated April 27, 1989.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 28 day of April, in the year of 1989, before me,

Shirley Capps McQuire, Notary Public, personally appeared Shirley Capps McQuire

who identified to me to be the person whose name subscribed to the within instrument, and being by me first

sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Shirley Capps McQuire
Notary Public for Idaho

Residing at Twin Falls County

My commission expires: 5/19/94

MAILED
AUG 22 1989

ESE) Sec 12 T 09S R 15E
Use: Fish Propagation
(2,000 CFS)
Recreation (2,000 CFS)
Date Filed: 1/06/1989
In: T09S R15E S12 SWSE
Lot 8 (SESE)

047-08199
STUTZMAN, ROGER
RT. 4 BOX 380
BUHL, ID 83316
Source: Unnamed Stream
Tributary: Cedar Draw
Diversion Pt: Lot 2 (NEN-
WNE) Sec 2 T 10S R 15E
Use: Fish Propagation
(1,000 CFS)
Date Filed: 1/09/1989
In: T10S R15E S02
NWNE

47-08200
KASEL, RONALD A.
KASEL, CAROLE J.
RT. 6 BOX 9104
TWIN FALLS, ID 83301
Source: Unnamed
Streams
Tributary: Snake River
Diversion PT: Lot 6 (SWS-
ESW) Sec 35T 09S R 17E
NWENW Sec 2 T 10S R
17E
Use: Power (2,000 CFS)
Date Filed: 1/11/1989

In: T09S R17E S35 Lot 16
(SWSW)

47-08202
CITY OF BUHL
203 BROADWAY
BUHL, ID 83316
Source: Groundwater
Diversion Pt: SWSESE
Sec 34 T 09S R 14E
Use: Commerical (.040
CFS)
Date Filed: 1/17/1989
In: T09S R14E S34 SESE

47-08203
CHURCH OF GOD IN
CHRIST MENNONITE
DEEP CREEK MENNO-
NITE SCHOOL
RT. 3
BUHL, ID 83316
Source: Groundwater
Diversion Pt: SWSWSW
Sec 33 T 09S R 14E
Use: Domestic (.200 CFS)
Irrigation (.060 CFS)
Fire Protection (.200 CFS)
Date Filed: 1/20/1989
In: T09S R14E S33
SWSW

2.0 acres total
The permit(s) will be sub-
ject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Resources,
Southern Region, 2148
4th Avenue East, Twin
Falls, Idaho 83301 on or
before May 8, 1989.
R. Keith Higginson, Direc-
tor

PUBLISH: Thursday, April
20 and 27, 1989.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

APRIL 10, 1989

TIMES NEWS
P.O. BOX 548
TWIN FALLS, ID 83303-548

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 8, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

AUG 23 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

MICROFILMED

AUG 25 1989

47-08192

BOY SCOUTS OF AMERICA
SNAKE RIVER COUNCIL
3188 FALLS AVE. E.
TWIN FALLS, ID 83301

Source: GROUNDWATER

Diversion Pt: NENENE Sec 11 T 10S R 17E

Use: DOMESTIC (.040 CFS)

Date Filed: 12/22/1988

In: T10S R17E S11 NENE

MICROFILMED

AUG 20 1989

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before MAY 8, 1989.

R. KEITH HIGGINSON, Director

Published 4/20/1989 & 4/27/1989

MICROFILMED

AUG 23 1989