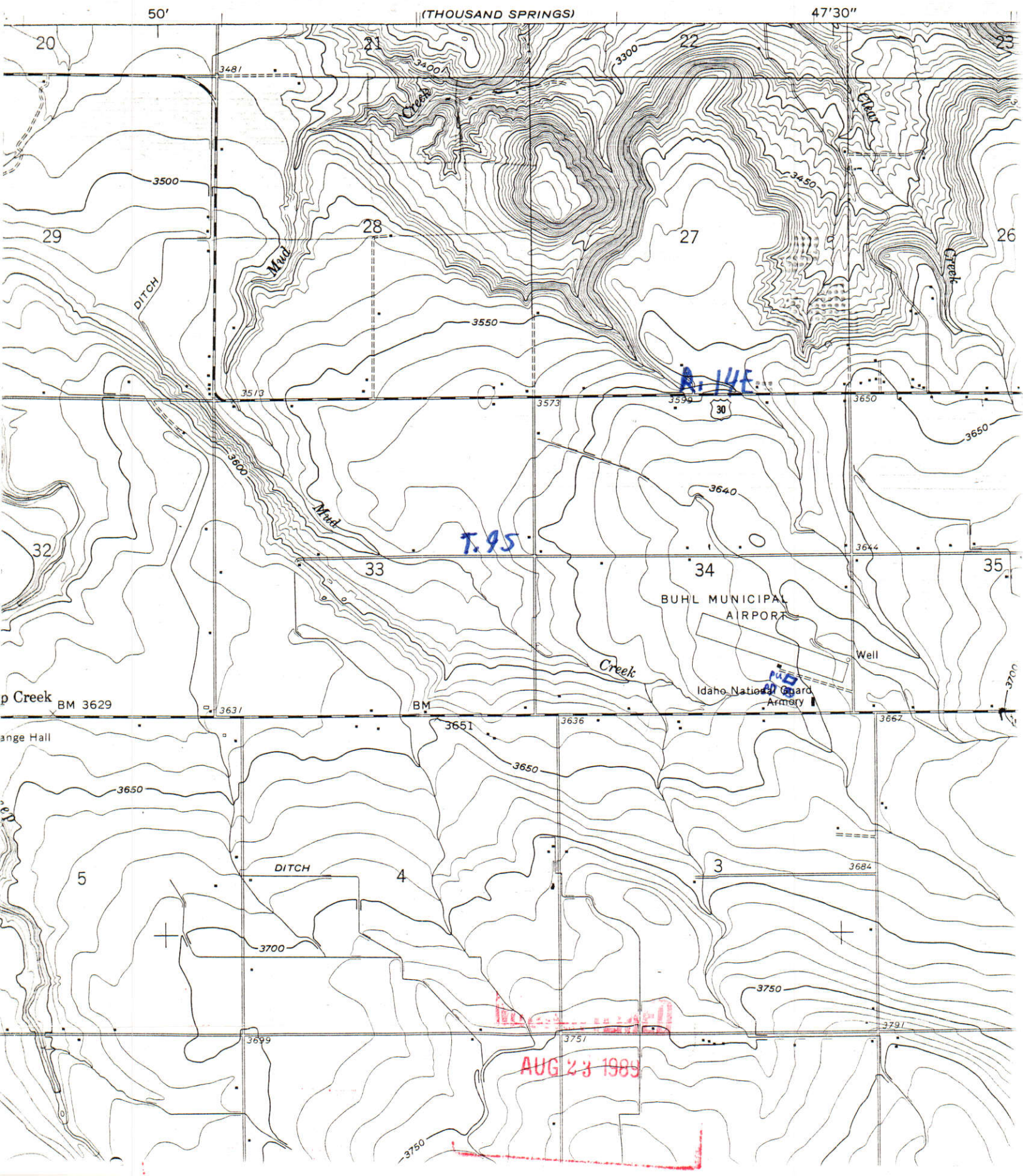




(THOUSAND SPRINGS)

50'

47'30"

BUHL MUNICIPAL  
AIRPORT

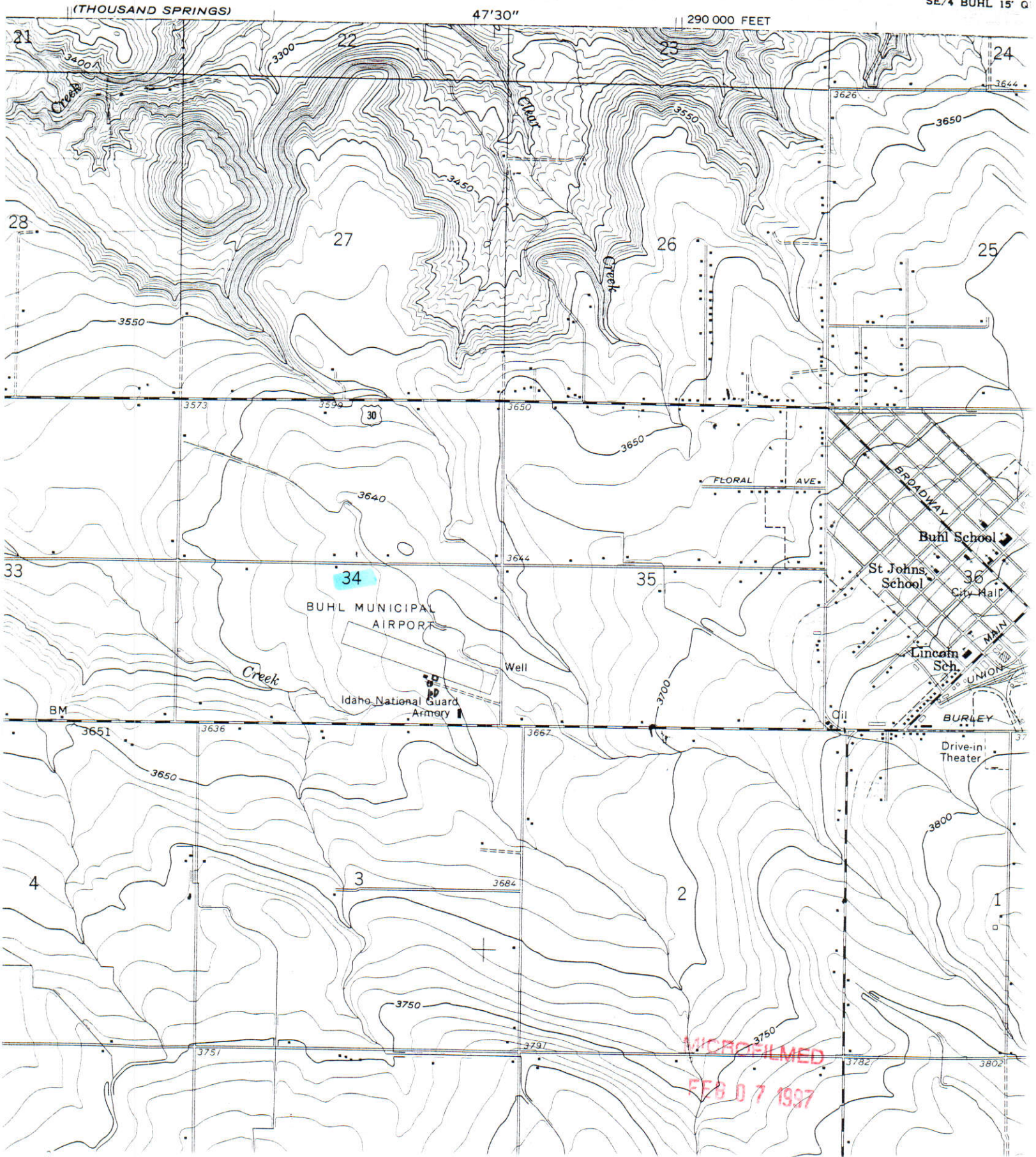
Idaho National Guard  
Armory

AUG 23 1989

# 47-8202

T 9 S R. 14 E Sec 34

BUHL QUAD  
IDAHO-TWIN  
7.5 MINUTE SERIES  
SE/4 BUHL 15' Q



47-8202



Well & Lounge



Shop (Private)

MICROFILMED  
FEB 07 1997

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 47-08202

Priority: April 2, 1989

Maximum Diversion Rate: 0.04 CFS  
Maximum Diversion Volume: 0.6 AF

This is to certify, that CITY OF BUHL  
203 BROADWAY  
BUHL ID 83316

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 17, 1989; and has submitted Proof of Beneficial Use on October 15, 1990. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| COMMERCIAL            | 01/01 to 12/31       | 0.04 CFS                 | 0.6 AF               |

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 34, Township 09S, Range 14E  
TWIN FALLS County

PLACE OF USE: COMMERCIAL  
TWN RGE SEC  
09S 14E 34 SESE

## CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for an airport administration building.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24<sup>TH</sup> day of OCTOBER, 1996.

  
KARL J. DREHER, Director

For Office Use Only  
Amt. of Fee \$ \_\_\_\_\_  
Date \_\_\_\_\_  
Receipt No: \_\_\_\_\_  
Received by \_\_\_\_\_

**RECEIVED**

OCT 15 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 47-08202 Telephone No. (208) 543-5650

Name(s) of Permit Holder(s): City of Buhl

Post Office Address: 203 Broadway Buhl, Idaho 83316

Source of Water: Underground

If ground water, well driller's name: \_\_\_\_\_ Date drilled: 1976

Extent of Use:  
Domestic \_\_\_\_\_ (No. of households) Irrigation \_\_\_\_\_ (No. of acres)  
Stockwater \_\_\_\_\_ (No. and type of stock) Other Commercial  
1 Office at Airport

Total rate and/or volume for which proof is submitted 0.04 cfs \_\_\_\_\_ acre/feet

Show date water was first diverted and beneficially used under this permit: Approx. August 1, 1989

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? ☒ Yes No Installed? ☒ Yes No

Fee Enclosed: \$ \_\_\_\_\_ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Gary Winn Public Works Supervisor (208) 543-4522  
Name Telephone No.  
City of Buhl 203 Broadway Buhl, Idaho 83316  
Address

**RECEIVED**  
JAN 28 1991

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10-5-1990 Marie L. Maier, Councilwoman, City of Buhl  
Date Signature (and title if on behalf of a company or organization)

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 47-08202 IN THE  
NAME OF CITY OF BUHL

)  
) ORDER OF REINSTATEMENT  
)  
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before August 1, 1990; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

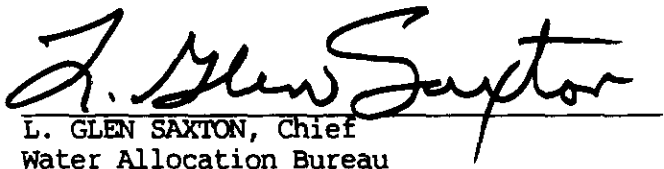
WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on October 15, 1990;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 47-08202 be REINSTATED and the priority advanced to April 2, 1989.

Dated this 8<sup>th</sup> day of January, 1991.

  
L. GLEN SAXTON, Chief  
Water Allocation Bureau

**MICROFILMED**

JAN 28 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant CITY of BUHL Phone 543-5650  
Post office address 203 BROADWAY - BUHL, ID 83316

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 34 Township 9S Range 14E B.M. Twin Falls County; additional  
points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .04 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well + pump  
\_\_\_\_\_  
\_\_\_\_\_

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. Proposed well diameter is ? inches; proposed depth of well is ? feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to proposed beneficial use is  
currently used 1 years (minimum 1 year).

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AUG 23 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. \_\_\_\_\_
- e. Other; describe fully C / 1 airport administration building

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 9S  | 14E   | 34   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | C   |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 0

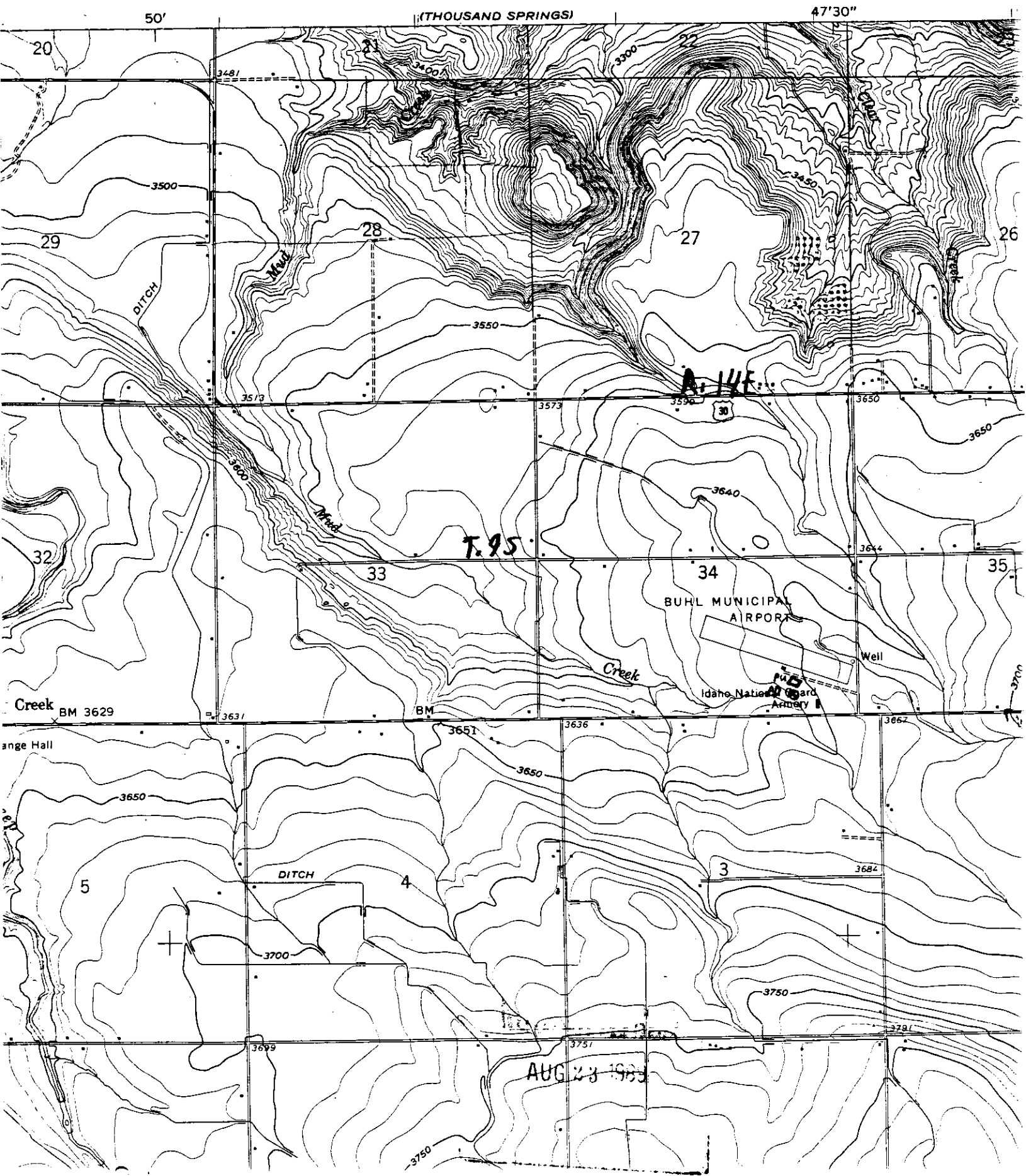
10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

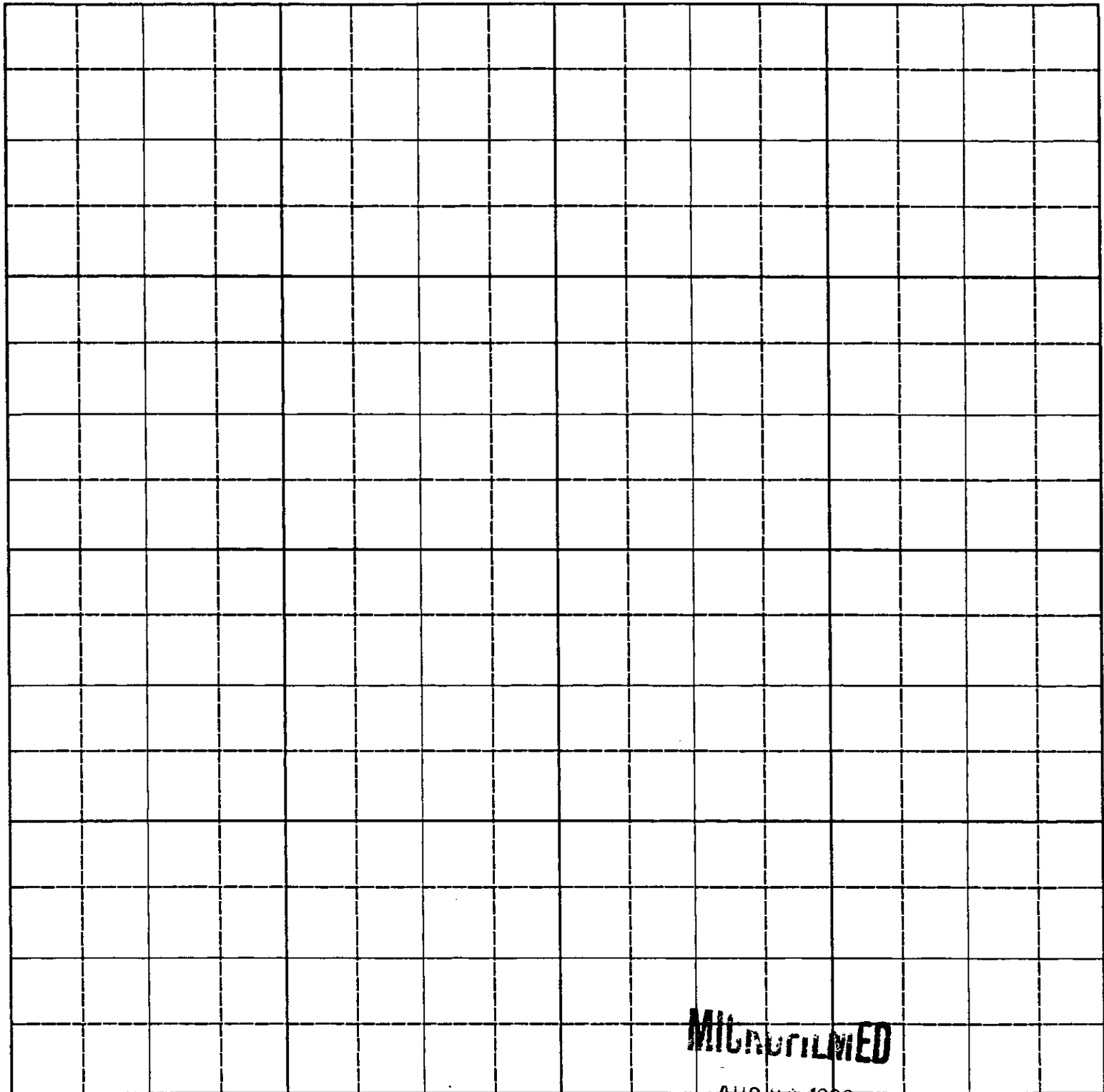
11. a. Who owns the property at the point of diversion? City of Buhl
- b. Who owns the land to be irrigated or place of use? \_\_\_\_\_
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: well drilled in 1976

**MICROFILMED**

AUG 23 1989





MICROFILMED

AUG 1980

**MICROFILMED**

~~AUG 23 1989~~

19 Leffer Mayor  
(Applicant)

Proposed Priority 1/17/89 Proposed Priority: 1-17-89

Received by LW Date 1/17/89 Time 10:15 AM Preliminary check by J. Stanton  
Fee \$ 30.00 Receipted by LW # 5006247 Date 2-8-89  
Publication prepared by M. Baldwin Date 4/10/89 Published in Times News  
Publication approved M. Baldwin Date 5/22/89

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-8202, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 90.
  - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
  - d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
  - e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 18<sup>th</sup> day of July, 1989.  
L. New Saylor

**MICROFILMED**  
AUG 23 1989

RIGHT  
The Following  
application(s) have been  
filed to appropriate the  
public waters of the State  
of Idaho:

47-08197  
KIMBALL, ALICE R.  
KIMBALL, CECILIA  
4355 N. 1200 E.  
BUHL, ID 83316  
Source: Groundwater  
Diversion Pt: NESENE  
Sec 21 T 09S R 14E  
Use: Domestic (.040 CFS)  
St. Water (.050 CFS)  
Com.ercial (.050 CFS)  
Date Filed: 1/04/1989  
In: T09S R14E S21 SENE

47-08198  
MILLARD, DAVID R.  
(DBA) CRYSTAL  
SPRINGS RANCH)  
RT. 1 BOX 119  
FILER, ID 83328  
Source: Waste Water  
Tributary: Snake River  
Diversion Pt: Lot 8 (NWS-  
ESE) Sec 12 T 09S R 15E  
Use: Fish Propagation  
(2,000 CFS)  
Recreation (2,000 CFS)  
Date Filed: 1/06/1989  
In: T09S R15E S12 SWSE  
Lot 8 (SESE)

047-08199  
STUTZMAN, ROGER  
RT. 4 BOX 380  
BUHL, ID 83316  
Source: Unnamed Stream  
Tributary: Cedar Draw  
Diversion Pt: Lot 2 (NEN-  
WNE) Sec 2 T 10S R 15E  
Use: Fish Propagation  
(1,000 CFS)  
Date Filed: 1/09/1989  
In: T10S R15E S02  
NWNE

47-08200  
KASEL, RONALD A.  
KASEL, CAROLE J.  
RT. 6 BOX 9104  
TWIN FALLS, ID 83301  
Source: Unnamed  
Streams  
Tributary: Snake River  
Diversion Pt: Lot 6 (SWS-  
ESW) Sec 35T 09S R 17E  
NWNE Sec 2 T 10S R  
17E  
Use: Power (2,000 CFS)  
Date Filed: 1/11/1989

In: T09S R17E S35 Lot 16  
(SWSW)

47-08202  
CITY OF BUHL  
203 BROADWAY  
BUHL, ID 83316  
Source: Groundwater  
Diversion Pt: SWSSE  
Sec 34 T 09S R 14E  
Use: Commercial (.040  
CFS)  
Date Filed: 1/17/1989  
In: T09S R14E S34 SESE

47-08203  
CHURCH OF GOD IN  
CHRIST MENNONITE  
DEEP CREEK MENNO-  
NITE SCHOOL  
RT. 3

BUHL, ID 83316  
Source: Groundwater  
Diversion Pt: SWSWSW  
Sec 33 T 09S R 14E  
Use: Domestic (.200 CFS)  
Irrigation (.060 CFS)  
Fire Protection (.200 CFS)  
Date Filed: 1/20/1989  
In: T09S R14E S33  
SWSW

2.0 acres total  
The permit(s) will be sub-  
ject to all prior water  
rights. Protests must be  
filed with the Director,  
Dept. of Water Resources,  
Southern Region, 2148  
4th Avenue East, Twin  
Falls, Idaho 83301 on or  
before May 8, 1989.  
R. Keith Higginson, Direc-  
tor  
PUBLISH: Thursday, April  
20 and 27, 1989.

# Affidavit of Publication

STATE OF IDAHO

COUNTY OF TWIN FALLS } SS.

MAY 3 1989 № 19743

Shirley Capps McQuinn Department of Water Resources  
being Prime Clerk of the TIMES-NEWS published daily, at  
and say that I am Prime Clerk of the TIMES-NEWS published daily, at  
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per  
clipping attached, was published in the regular and entire issue of said newspaper, and not in  
any supplement thereof, for Two consecutive Weeks  
commencing with the issue dated April 20, 1989,  
and ending with the issue dated April 27, 1989.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho  
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily ex-  
cept Monday, both of which newspapers prior to consolidation had been published under said names in said city and  
county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-  
NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at  
which time said newspaper began daily publication under said name in said city and county continuously and  
uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated  
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho,  
to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers,  
and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO  
COUNTY OF TWIN FALLS

On this 28 day of April in the year of 1989, before me,  
a Notary Public, personally appeared Shirley Capps McQuinn  
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first  
duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Shirley R. Feltman  
Notary Public for Idaho

Residing at Twin Falls County

My commission expires: 5/19/94



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

October 25, 1996

CITY OF BUHL  
203 BROADWAY  
BUHL ID 83316

RE: WATER RIGHT NO. 47-08202

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:ph

Enclosure

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FEB 07 1997

## MEMORANDUM

DATE: October 23, 1996  
TO: File No. 47-08202  
FROM: Cindy Zimmerman *CS*  
SUBJECT: Review of Beneficial Use Field Report

~~~~~

During the review of this report, I noted that the use developed was the same as the use permitted, therefore, the following adjustments<sup>1</sup> were made on the field report:

H. Recommendations.

1. Recommended amounts:

| Beneficial Use           | Period of Use | Rate of diversion | Annual Volume |
|--------------------------|---------------|-------------------|---------------|
| <b><u>Commercial</u></b> | 1/1-12/31     | 0.04 cfs          | 0.6 AF        |

*Note - This right covers the public lounge; not the private business. (The permit indicated use for 1 building.) The private shop is probably exempt from filing under I.C. § 42-111(1)(b).*

*S.W. Keen  
10/27/96*

Examiner: Jim Stanton  
Examined: March 10, 1992

<sup>1</sup>Adjustments made are **bolded and underlined**.

MICROFILMED

FEB 07 1997

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
NOV 15 1994

Department of Water Resources

**A. GENERAL INFORMATION**

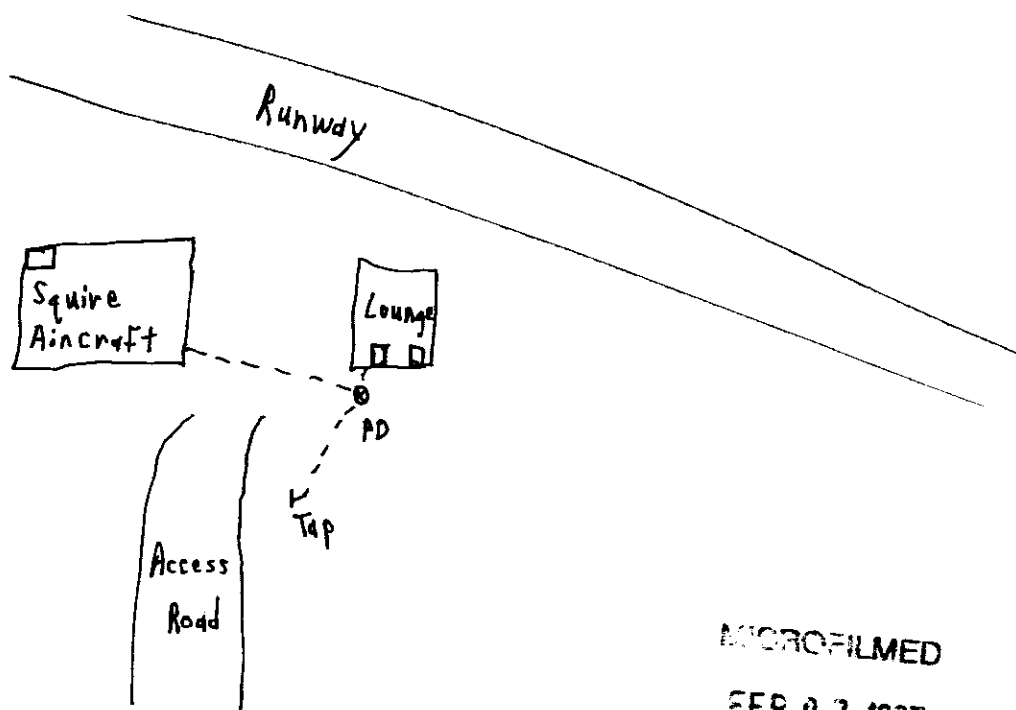
1. Owner: City of Buhl Permit No. 47-08202  
Current Address: 203 Broadway, Buhl, ID 83316 Phone No. 543-4523  
2. Accompanied by: Bob Squire EXAM. DATE: 3-10-92  
Address: P.O. Box 428, Buhl, ID Phone No. 543-8803  
Relationship to Permit Holder: runs airplane repair business at airport  
3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: \_\_\_\_\_  
\_\_\_\_\_ ☐ Copies Attached  
2. Other water rights with same point of diversion: \_\_\_\_\_  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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FEB 07 1997

Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more)  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.)

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Ritake  
MAR 26 1997

**System Description (continued)**

- 3. Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, submersible pump, lines to lounge with 2 restrooms & to a business with 1 restroom. Outside tap in parking area was not working during exam - no apparent use, anyway (probably served mobile home that was used until about 1985).

☐ See Remarks on page 4 for continuation

- 4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            | 1  |                  | Redd      |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

**\*Code to correspond with No. on map and aerial photo**

- 5. Point(s) of Diversion:**

[illegible]

- 6. Place(s) of Use:**

**Indicate Method of Determination.**

[illegible]

MAR 26 1997

MICROFILMED

FEB 07 1957

**Do not use this space**

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

*Not measured. Pump rated 20 gpm at 40' lift.*

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

*Allow 0.04 cfs permitted*

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

*Domestic - exact use unknown - Allow 0.6 AFA (same as home use)*

MICROFILMED  
FEB 02 1997  
MAR 26 1997

#### H. REMARKS AND OVERLAP REVIEW ANALYSIS

Water use is minimal. Lounge often goes unused for days at a time. Well went in when airport was improved in 1984. Use would fit into "domestic" definition. Driller shows well put in 1977 by Elsing Drilling, no log on file. Well is in NW/SE/SE Sec. 34, not SW/SE/SE as shown in permit, no amendment needed.

Although permit was only filed to cover the lounge, amounts recommended are enough to cover both the lounge & Squire Aircraft. Use is "de minimus."

#### I. RECOMMENDATIONS

##### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| * Domestic     | 1-1           | 12-31 | 0.04                         | 0.6                      |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.04                         | 0.6                      |

##### 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

#### J. AUTHENTICATION

Field Examiner's Name J. E. Stanton  
Signature J. E. Stanton  
Certification Date \_\_\_\_\_  
Field Report Preparation Date 11-4-92

CONSULTANT SEAL

#### K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

\*Adjustments made during the review of this right for license approval.  
See memo for additional information. 10/23/96

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FEB 07 1997

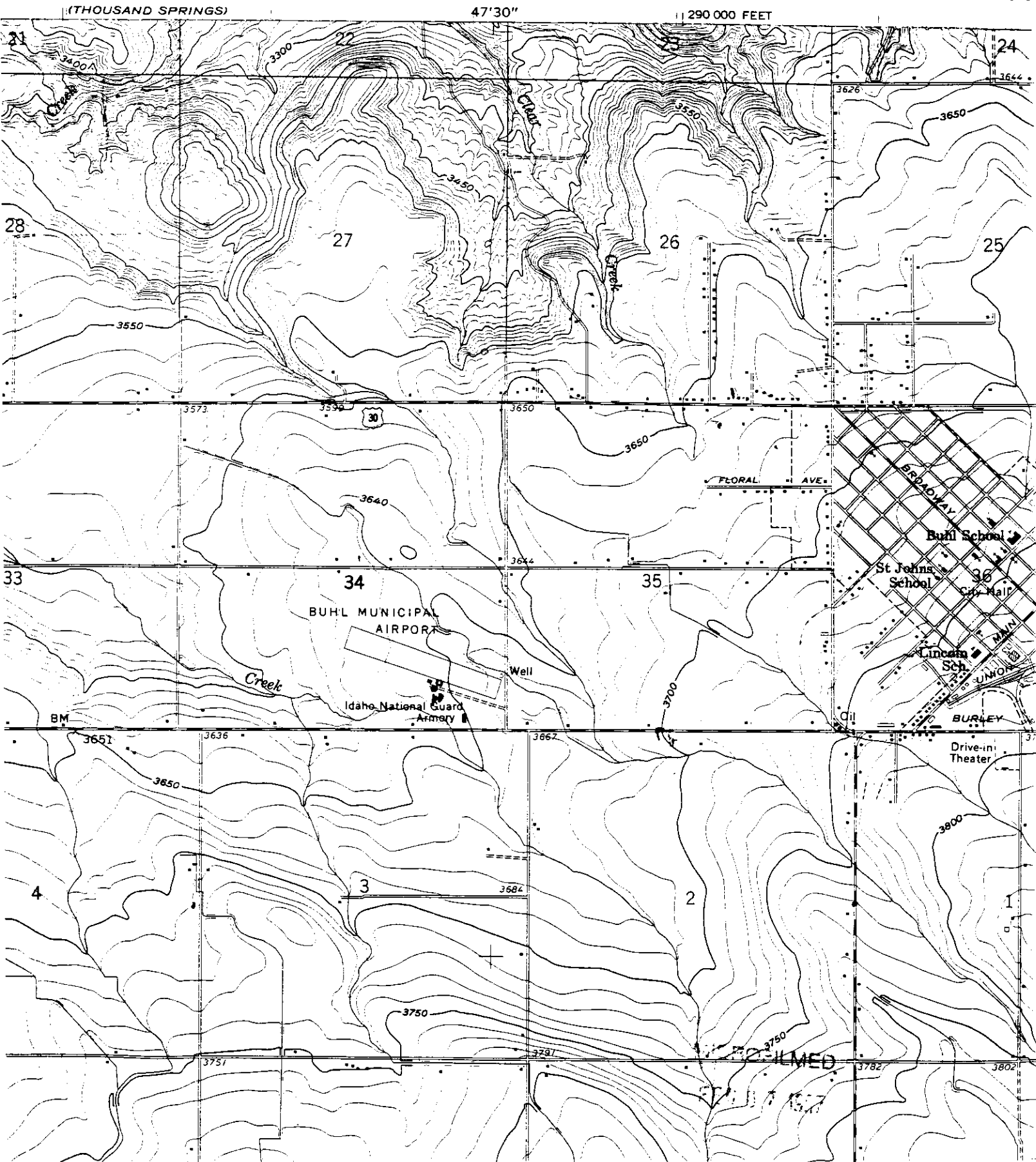
MICROFILMED

MAR 26 1997

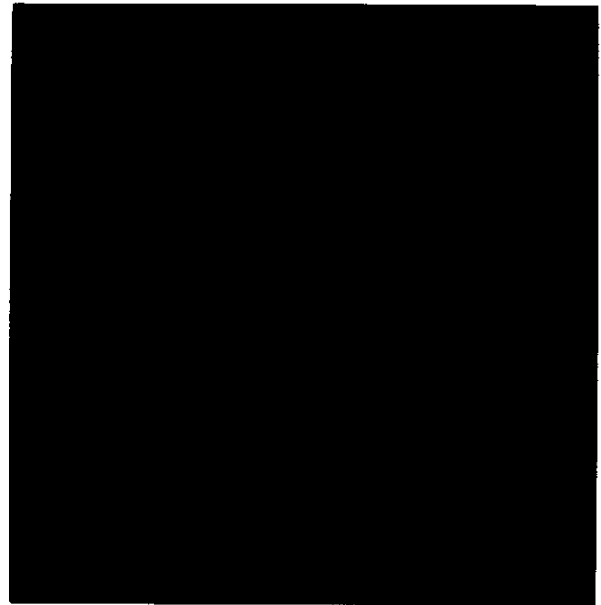
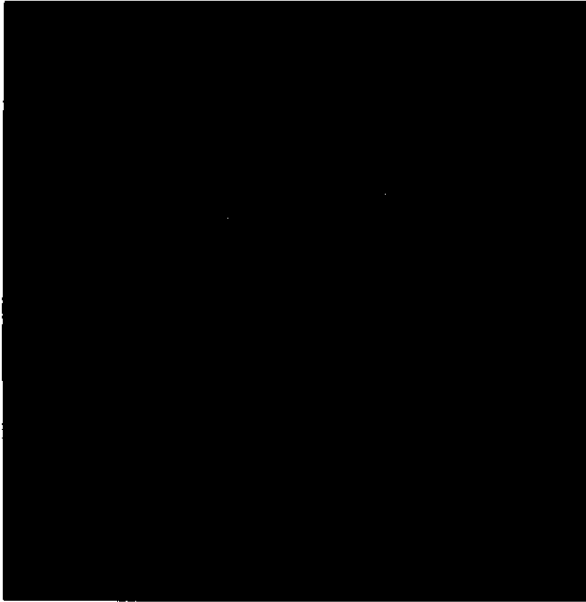
# 47-8202

T 9 S R. 14 E Sec 34

BUHL QUAD  
IDAHO-TWIN  
7.5 MINUTE SERIES  
SE 1/4 BUHL 15' G



47-8202



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Wells Lounge

Shop (Private)

MICROFILMED  
FEB 07 1967

January 10, 1991

CITY OF BUHL  
203 BROADWAY  
BUHL, ID 83316

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-08202

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

Enclosure

RECEIVED  
JAN 26 1991

# WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

August 13, 1990

CITY OF BUHL  
203 BROADWAY  
BUHL, ID 83316

LAPSE NOTICE

RE: PERMIT NO. 47-08202

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated May 31, 1990. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON  
Chief, Water Allocation Bureau

Enclosures

LGS:RF

**MICROFILMED**

JAN 28 1991

**CERTIFICATION OF MAILING**

I hereby certify that on 8/15/90  
a copy/an original of this document was  
deposited in the United States mail,  
postage prepaid addressed to the  
individual(s) named above.

138801  
May 31, 1990

CITY OF BUHL  
203 BROADWAY  
BUHL, ID 83316

PROOF DUE NOTICE

RE: PERMIT NO. 47-08202

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

RECEIVED  
JAN 11 1991

JAN 11 1991

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
July 19, 1989

CITY OF BUHL  
203 BROADWAY  
BUHL, ID 83316

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.        47-08202

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section        /

GS: SC  
Enclosures

**MICROFILMED**

AUG 23 1989

10-Apr-1989

City of Buhl  
203 Broadway  
Buhl, ID 83316

Re: Application for Permit No. 47-08202

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Times News on 4/20 & 4/27/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton  
Sr. Water Resource Agent

JS:MB

**MICROFILMED**

AUG 23 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region  
2148 4th Avenue East  
Twin Falls, ID 83301  
(208)734-3578

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APRIL 10, 1989

TIMES NEWS  
P.O. BOX 548  
TWIN FALLS, ID 83303-548

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 8, 1989.

Yours truly,

Mary Baldwin  
Secretary/Office Coordinator

Enclosure

**MICROFILMED**

AUG 23 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

2

**MICROFILMED**

AUG 23 1989

47-08202

CITY OF BUHL  
203 BROADWAY  
BUHL, ID 83316

Source: GROUNDWATER

Diversion Pt: SWSESE Sec 34 T 09S R 14E

Use: COMMERCIAL ( .040 CFS)

Date Filed: 1/17/1989

In: T09S R14E S34 SESE

**MICROFILMED**  
AUG 23 1989

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before MAY 8, 1989.

R. KEITH HIGGINSON, Director

Published 4/20/1989 & 4/27/1989

**MICROFILMED**

AUG 23 1989