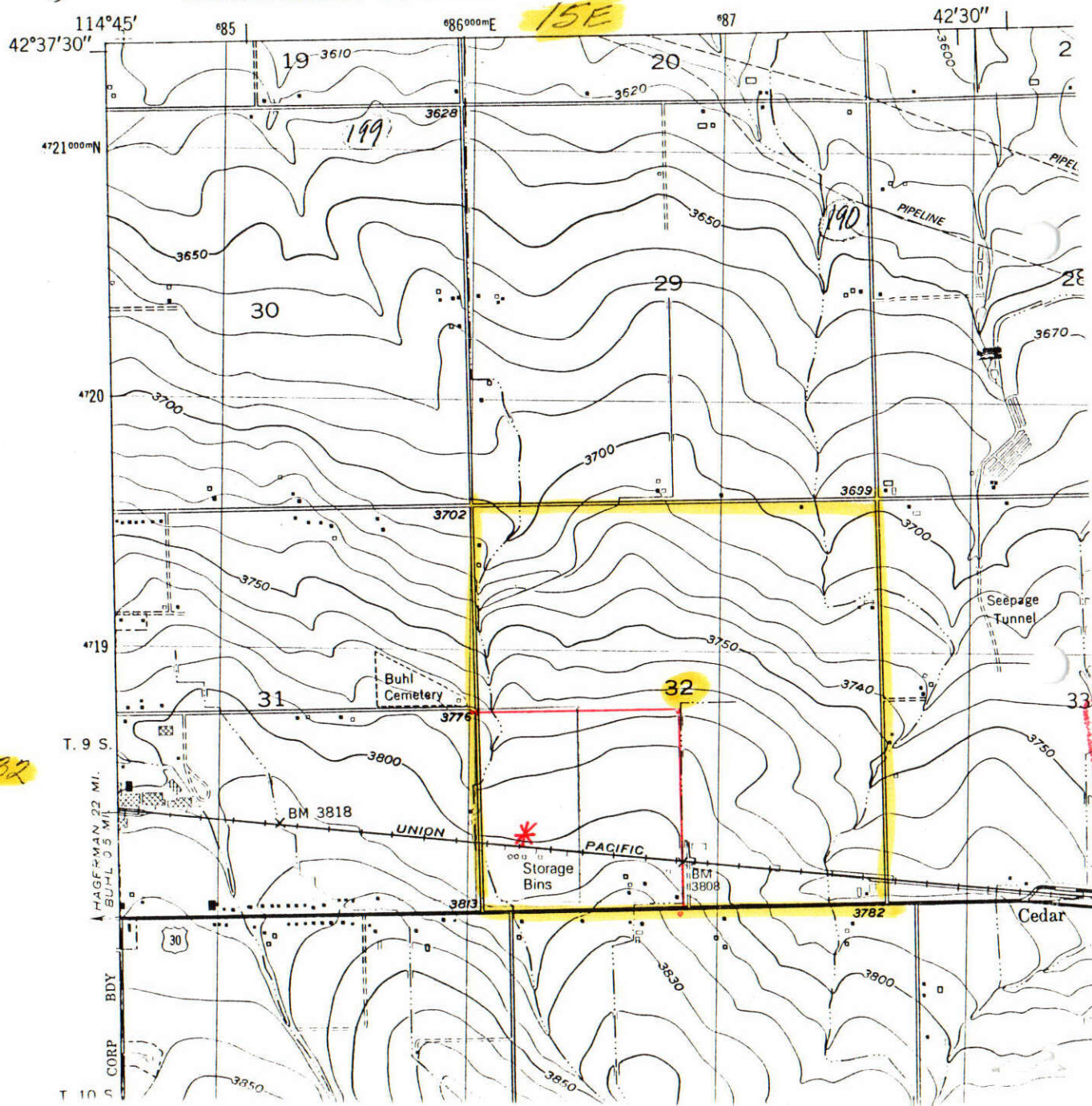


COORS - 7E County

3089 ft NE
(THOUSAND SPRINGS)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



T. 9 S. R. 15 E. S. 32

SW SW

LEGAL NOTICE

NOTICE OF APPLICATION OF WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-08214

ADOLPH COORS CO.
c/o Terry R. Uhling, Attorney
P.O. Box 1906
Twin Falls, ID 83303
Source: Groundwater
Diversion Pt: SWSW Sec.
32 T 09S R 15E
Use: Commercial (.020 cfs)
Date Filed: 5/05/1989
In: T09S R15E S32 SWSW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before June 26, 1989.

R. Keith Higginson, Director
PUBLISH: Thursday,
June 8 and 15, 1989.

OCT 19 1989

Affidavit of Publication

STATE OF IDAHO

COUNTY OF TWIN FALLS

SS.

No 19954

I, Linda Capps McQuire being first duly sworn upon oath, depose and say that I am Deputy Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated June 8, 1989, and ending with the issue dated June 15, 1989.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 29 day of June in the year of 1989, before me, a Notary Public, personally appeared Linda Capps McQuire, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Janeva R. Feltman
Notary Public for Idaho

Residing at

My commission expires:

Twin Falls County
5/19/94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 15 1994
Department of Water Resources

A. GENERAL INFORMATION

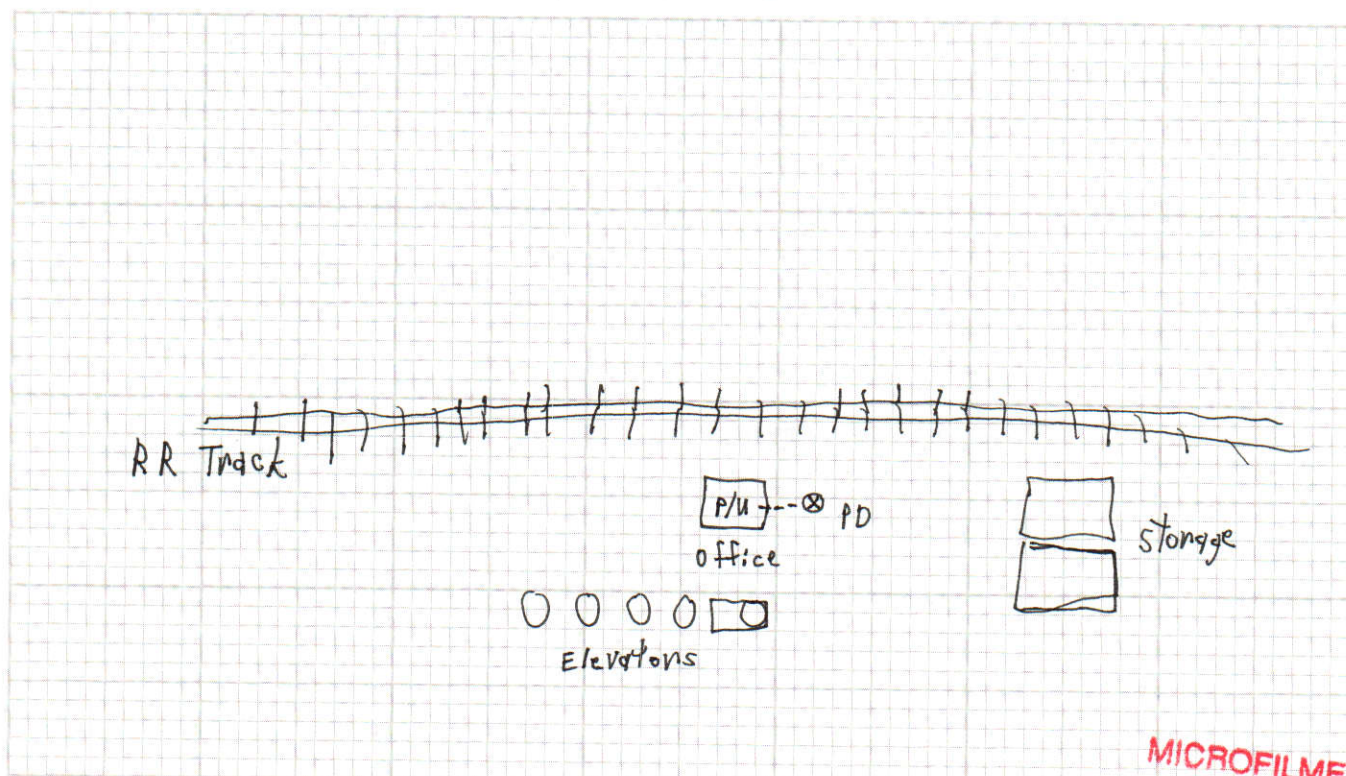
1. Owner: Adolph Coors Co. Permit No. 47-8214
Current Address: Water Resources Operation, Golden, CO 80401 Phone No. _____
2. Accompanied by: Gordan Harris EXAM. DATE: 3-10-92
Address: P.O. Box 504, Buhl, ID Phone No. 543-6411
Relationship to Permit Holder: Facility manager
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



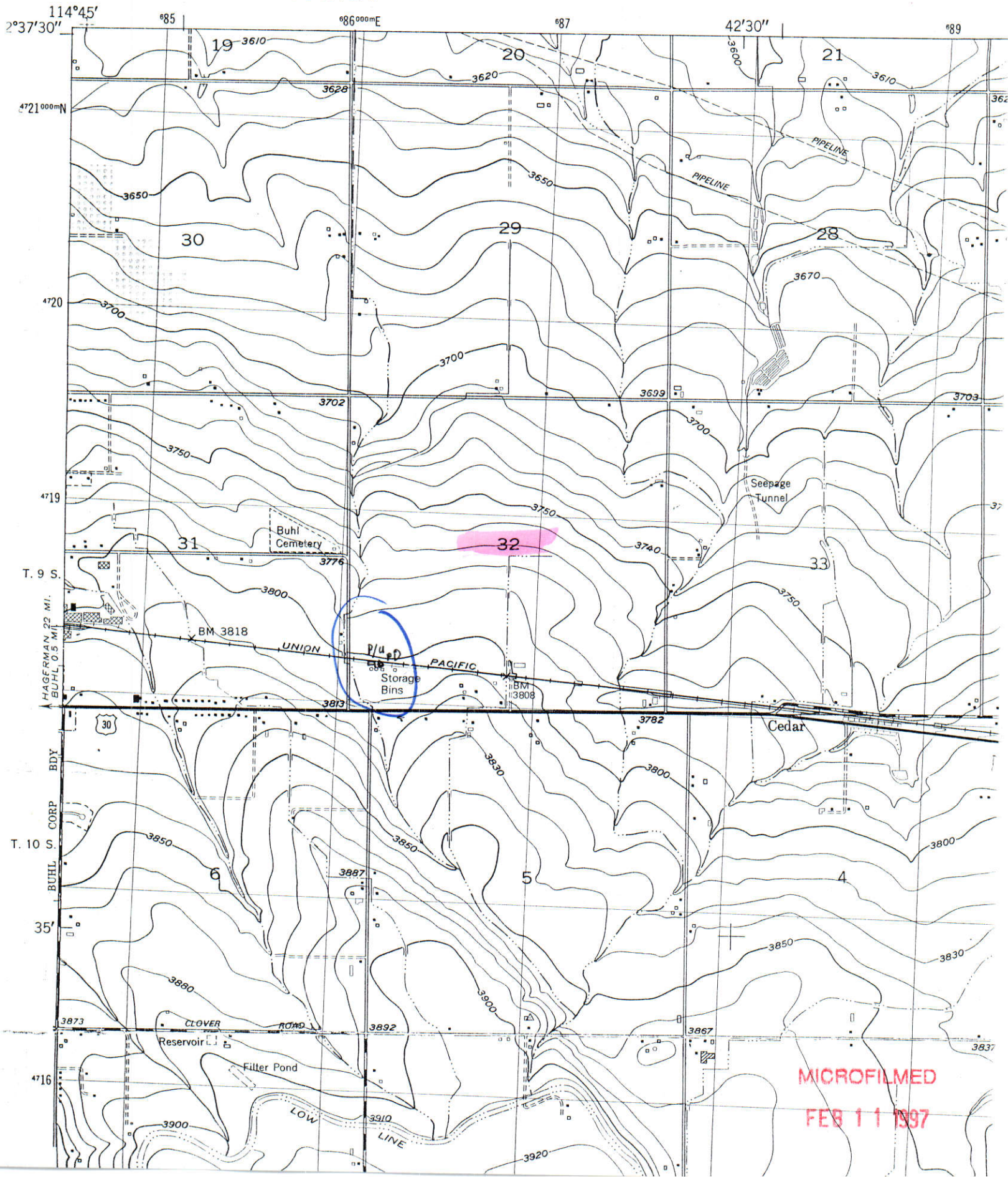
MICROFILMED
FEB 11 1997

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

532-95-15E
47-8214



47-8214



P/D & P/U



Facility View

MICROFILMED
FEB 11 1997

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08214

Priority: July 8, 1989

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that ADOLPH COORS CO.

WATER RESOURCES OPERATION

GOLDEN CO 80401

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 5, 1989; and has submitted Proof of Beneficial Use on January 4, 1991. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 32, Township 09S, Range 15E
TWIN FALLS County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

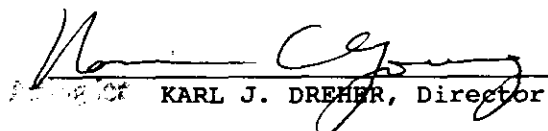
09S 15E 32

SWSW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for an office.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of OCTOBER, 1996.


KARL J. DREHER, Director

MICROFILMED

SEP 11 1997

RECEIVED

JAN - 4 1991 STATE OF IDAHO

Department of Water Resources
Southern Region Office

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date 1/4/91
Receipt # _____
Receipt by _____
Reviewed by DR
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 47-08214

Name(s) of Permit Holder: ADOLPH COORS CO. WATER RESOURCES OPERATION

Post Office Address: GOLDEN, CO 80401

Telephone No. 303-277-2844

Source of Water: GROUNDWATER

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remark COMMERCIAL

Total rate and/or volume for which proof is submitted .02 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 6/12/1984 (WELL LOG)

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ --0--
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

BRUCE WAAG, COMPANY REPRESENTATIVE

543-6411/678-3586

(Name)

(Telephone Number)

E. OF BUHL, IDAHO

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAILED

FEB 07 1991

1/4/91
Date

John A. Rosholt, ATTORNEY-IN-FACT
Signature of Permit Holder (and title, if appropriate)

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

ADOLPH COORS COMPANY by and through its authorized agent, Sandra K. Woods, hereby nominates and appoints JOHN A. ROSHOLT, of Rosholt, Robertson, Tolman & Tucker, P.O. Box 1906, Twin Falls, Idaho 83303, as attorney-in-fact with full authority to act for and on behalf of Adolph Coors Company in the filing of Applications for Permit Nos. 43-07641 and 47-08214, and to execute any and all documents required or necessary relating thereto.

My agent is hereby authorized to sign, seal, and deliver, as my act in deed, those said instruments of writing that may be necessary or proper to carry into execution and effect that contract and closing as above-mentioned. Further, I hereby declare that each and every agreement, receipt, or payment which shall be by my said agent given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by me in my own proper person; and I hereby undertake at all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these presents.

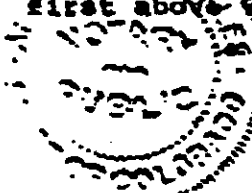
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 21st day of December, 1990.

By: X Sandra K. Woods
Sandra K. Woods, Vice President
Corporate Real Estate

STATE OF Colorado
~~Jefferson~~ ss.
 County of Jefferson

On this 21st day of December, 1990, before me, a Notary Public, in and for said County and State, personally appeared Sandra K. Woods, known or identified to me to be the authorized agent of ADOLPH COORS COMPANY, the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



MICROFILMED

4992m

FEB 07 1991

Arlene M. Gonzalez
 NOTARY PUBLIC FOR
 Residing at: Boulder CO
 My commission expires: May 1, 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 47-8214 IN THE)
NAME OF ADOLPH COORS CO.) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before November 1, 1990; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on January 4, 1991;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 47-8214 be REINSTATED and the priority advanced to July 8, 1989.

Dated this 22nd day of January, 1991.


L. GLEN SAXTON, Chief
Water Allocation Bureau

MICROFILMED

FEB 07 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 47-08214

Proposed Priority: May 5, 1989

Maximum Diversion Rate:

0.02 CFS

This is to certify, that **ADOLPH COORS CO.**
WATER RESOURCES OPERATION
GOLDEN, CO 80401

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

COMMERCIAL

01/01 to 12/31

0.02 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWSW

Sec. 32, Township 09S, Range 15E
TWIN FALLS County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

09S 15E 32

SWSW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 1, 1990**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Commercial use is for an office.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

5th day of October, 1989.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

OCT 19 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant ADOLPH COORS COMPANY Phone 303-277-2844
Post office address Water Resources Operation, Golden CO 80401
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____
Sec. 32 Township 09S Range 15E B.M. TWIN FALLS County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .02 for COMMERCIAL purposes from 01-01 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .02 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. WELL AND PUMP -- 1 hp.

 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 255 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

OCT 19 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. COMMERCIAL: SUPPLY TOILET AND SINK IN OFFICE AT ELAVATOR.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
09S	15E	32											C						

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? SAME

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

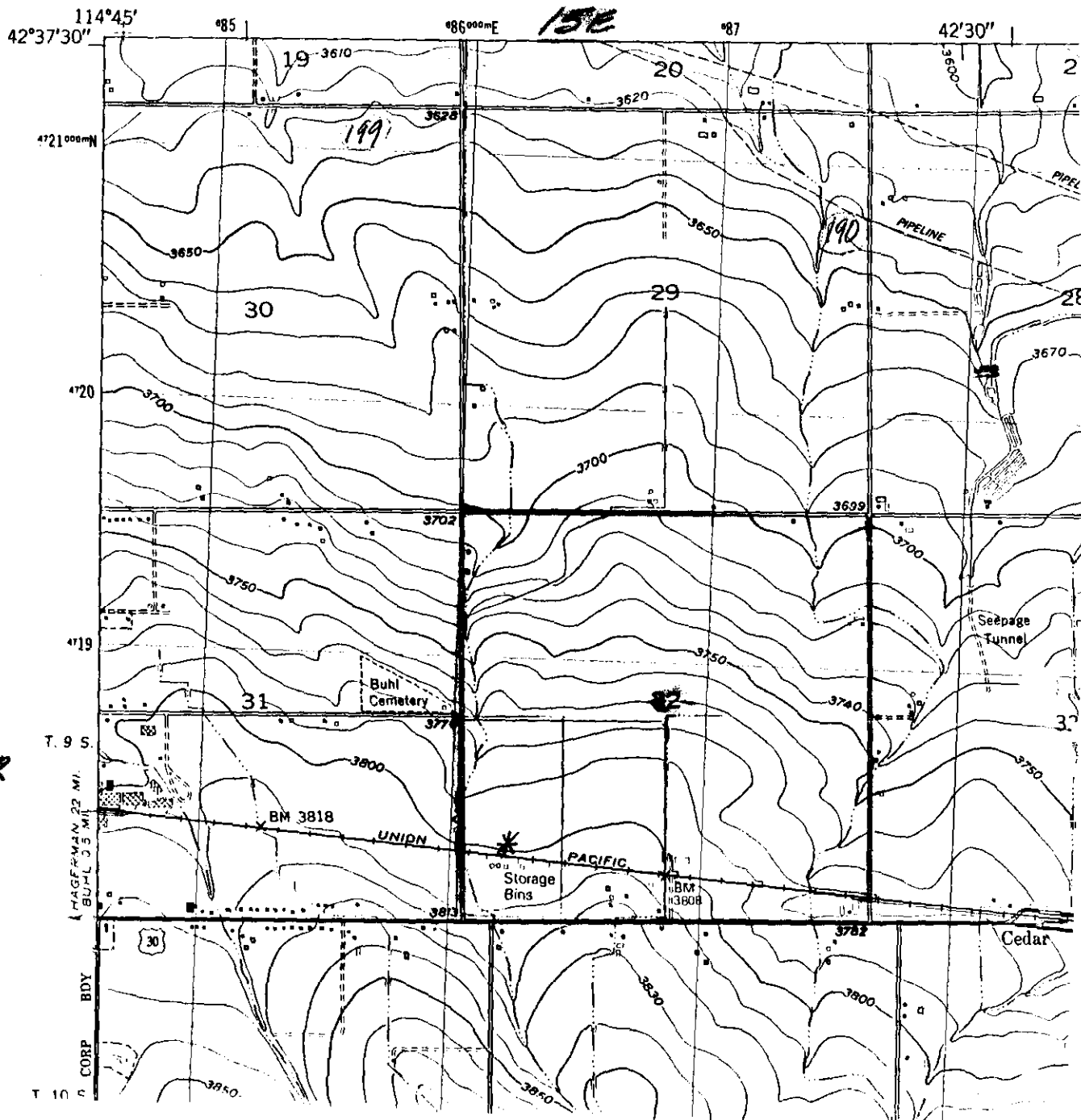
12. Remarks: _____

MICROFILMED

OCT 19 1989

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

3089 ft. NE
(THOUSAND SPRINGS)



T. 9 S. 31 W. 5 W

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

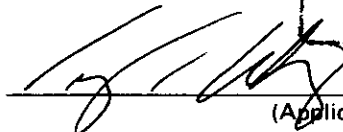
see attached map

MICROFILMED

OCT 19 1989

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant) , LPA attached

Received by 10 Date 5/5/89 Time 3:46 pm ^{check attached} Preliminary check by DEJ
Fee \$ 308 Receipted by ZRP # 5007040 Date 5-5-89
Publication prepared by M. Baldwin Date 5/31/89 Published in Times News
Publication approved M. Baldwin Date 7/14/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

OCT 19 1989

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

ADOLPH COORS COMPANY by and through its authorized agent, Sandra K. Woods, hereby nominates and appoints TERRY T. UHLING of Nelson, Rosholt, Robertson, Tolman & Tucker, P. O. Box 1906, Twin Falls, ID 83303, as attorney-in-fact with full authority to act for and on behalf of Adolph Coors Company in the filing of claims for water rights in the state of Idaho, in the Snake River Basin Adjudication, and to execute any and all documents required or necessary relating thereto.

My agent is hereby authorized to sign, seal, and deliver, as my act in deed, those said instruments of writing that may be necessary or proper to carry into execution and effect that contract and closing as above-mentioned. Further, I hereby declare that each and every agreement, receipt, or payment which shall be by my said agent given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by me in my own proper person; and I hereby undertake at all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these presents.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 20th day of December, 1988.

By Sandra K. Woods
Sandra K. Woods
Vice President, Corporate Real Estate

STATE OF COLORADO)
) ss.
County of Jefferson)

On this 20th day of December, 1988, before me, a Notary Public, in and for said County and State, personally appeared Sandra K. Woods, known or identified to me to be the authorized agent of ADOLPH COORS COMPANY, the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

MICROFILMED

OCT 19 1989

LIMITED POWER OF ATTORNEY -1-

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.



Arlene M. Gonzalez
NOTARY PUBLIC FOR COLORADO
Residing at: 7853 W. 97th Dr. Aurora CO
My commission expires: May 9, 1992 8000

MICROFILMED

OCT 19 1989

LIMITED POWER OF ATTORNEY -2-

DEC 21 '88 9:42

** TOTAL PAGE.003 **
3032796474 PAGE.003

RECEIVED

JUL - 7. 1989

Department of Water Resources
Southern Region Office

Dr:
45-07641
47-08214

JUL 07 '89 11:32 ID

INSTRUCTIONS ON REVERSE SIDE

P.2/4

No. 942258		Idaho Corporation Annual Report Form Due No Later Than November 1, 1988		2. Registered Agent and Office	
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE		1. Mailing Address - Please Correct 942258 ADOLPH COORS COMPANY HAROLD R. SMETHILLS GOLDEN, COLORADO 80401		C T CORPORATION SYSTEM 301 NORTH SIXTH STREET BOISE, IDAHO 83701 Incorporated Under The Laws of STATE OF COLORADO	
4. Names and Addresses of Officers and Directors					
	Name	Street or P.O. Address	City	State	Zip
President:	Jeffrey H. Coors	16126 W. 32nd Ave.	Golden	CO	80401
Secretary:	Harold R. Smethills	15669 W. Maple	Golden	CO	80401
Directors:	William K. Coors	Route 5, Box 763	Golden	CO	80401
	Joseph Coors	P.O. Box 1489	Healdsburg	CA	95448
	Peter H. Coors	13400 W. 16th Drive	Golden	CO	80401
	Joseph Coors, Jr.	15175 Foothill Road	Golden	CO	80401
	Jeffrey H. Coors	16126 W. 32nd Ave.	Golden	CO	80401
	Alvin C. Babb	16106 W. 32nd Ave.	Golden	CO	80401
	Max W. Goodwin	2780 Indiana St.	Golden	CO	80401
	B.L. Mornin	2615 Oak Drive, #7	Lakewood	CO	80215
	Robert A. Rechholtz	1375 Southridge Court	Golden	CO	80401
	Harold R. Smethills	15669 W. Maple	Golden	CO	80401
5. Nature of Business Manufacture of malt & malt beverages		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature: <i>[Signature]</i> Date: July 18, 1988 Name: Harold R. Smethills Title: Ever V.P. Secretary			

JUL 7 '89 11:17

208 PAGE.002

MICROFILMED

OCT 19 1989

47-08214

LEGAL NOTICE

NOTICE OF RIGHT

THE FOLLOWING

APPLICATION(S) HAVE BEEN

FILED TO APPROPRIATE THE

PUBLIC WATERS OF THE STATE

OF IDAHO.

47-88212

ADOLPH GOORS CO.

406 Terry R. Using, Attor-

ney

P.O. Box 1906

Twin Falls, ID 83303

Source: Groundwater

Division FC SWSW Sec.

32 T 06S R 15E

Use: Commercial (.020

cls)

Date Filed: 5/25/1989

In: T06S R15E S32

SW/4

The parties will be sub-

ject to an prior water

rights. Protests must be

filed with the Director,

Dept. of Water Resources,

Southern Region, 2146

4th Avenue East, Twin

Falls, Idaho 83301 on or

before June 25, 1989.

R. Keith Higginson, Direc-

tor

PUBLISHED: Thursday

June 8 and

Affidavit of Publication

STATE OF IDAHO

COUNTY OF TWIN FALLS

SS.

No 19954

I, Linda Capps McQuire being first duly sworn upon oath, depose and say that I am Business Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated June 8, 1989, and ending with the issue dated June 15, 1989.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since said consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 29 day of June in the year of 1989, before me, a Notary Public, personally appeared Linda Capps McQuire, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Shirley R. Zellman
Notary Public for Idaho
Residing at Twin Falls County
My commission expires: 5/19/94

OCT 19 1989

OK
7/14/89



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 25, 1996

ADOLPH COORS CO.
WATER RESOURCES OPERATION
GOLDEN CO 80401

RE: WATER RIGHT NO. 47-08214

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED

FEB 11 1997

MEMORANDUM

DATE: October 23, 1996
TO: File No. 47-08214
FROM: Cindy Zimmerman ³
SUBJECT: Review of Beneficial Use Field Report

~~~~~

During the review of this report, I noted that the use developed was the same as the use permitted, therefore, the following adjustments<sup>1</sup> were made on the field report:

H. Recommendations.

1. Recommended amounts:

| Beneficial Use           | Period of Use | Rate of diversion | Annual Volume |
|--------------------------|---------------|-------------------|---------------|
| <b><u>Commercial</u></b> | 1/1-12/31     | 0.02 cfs          | 0.6 AF        |

Examiner: Jim Stanton  
Examined: March 10, 1992

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<sup>1</sup> Adjustments made are **bolded and underlined**.

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FEB 11 1997

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
NOV 15 1994  
Department of Water Resources

**A. GENERAL INFORMATION**

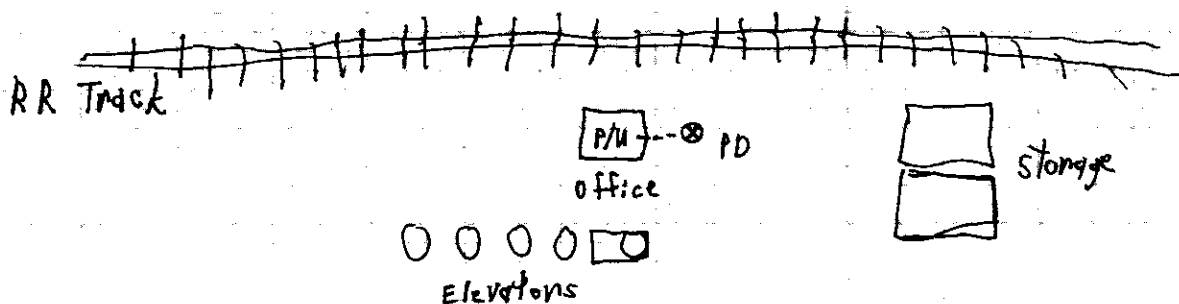
1. Owner: Adolph Coors Co. Permit No. 47-8214  
Current Address: Water Resources Operation, Golden, CO 80401 Phone No. \_\_\_\_\_  
2. Accompanied by: Gordon Harris EXAM. DATE: 3-10-92  
Address: P.O. Box 504, Buhl, ID Phone No. 543-6411  
Relationship to Permit Holder: Facility manager  
3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: \_\_\_\_\_ ☐ Copies Attached
2. Other water rights with same point of diversion: \_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

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2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, submersible pump, line to restroom in office.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make  | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|------------|-----------------------------------|
|                                       | Red Jacket | 3/4 |                  | Red Jacket |                                   |
|                                       |            |     |                  |            |                                   |
|                                       |            |     |                  |            |                                   |
|                                       |            |     |                  |            |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County     | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|------------|---------------------------------|
|            |            | NW  | SW  | SW  | 32   | 95   | 15E  | Twin Falls |                                 |
|            |            |     |     |     |      |      |      |            |                                 |
|            |            |     |     |     |      |      |      |            |                                 |
|            |            |     |     |     |      |      |      |            |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 95   | 15E  | 32   |        |        |        |        |        |        |        |        |        |        | D      |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

**D. FLOW MEASUREMENTS**

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

None, Pump rated 10 gpm at 118' lift & 40 psi per Crymer Pump Co. of Buhl, ID.

**E. FLOW CALCULATIONS**

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

**F. PUMP EFFICIENCY DATA (Optional)**

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

Allow 0.6 AFA (1 domestic use without hwn).

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#### H. REMARKS AND OVERLAP REVIEW ANALYSIS

Office is open all year with 1 employee. In addition, extra crew comes on during March & mid-July to end of August. Facility stores & sells seed for agricultural use. Use is very minimal, & would fit expanded domestic definition.

#### I. RECOMMENDATIONS

##### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Domestic       | 1-1           | 12-31 | 0.02                         | 0.6                      |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.02                         | 0.6                      |

##### 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

#### J. AUTHENTICATION

Field Examiner's Name J. E. Stanton  
Signature J. E. Stanton  
Certification Date \_\_\_\_\_  
Field Report Preparation Date 3-13-92

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

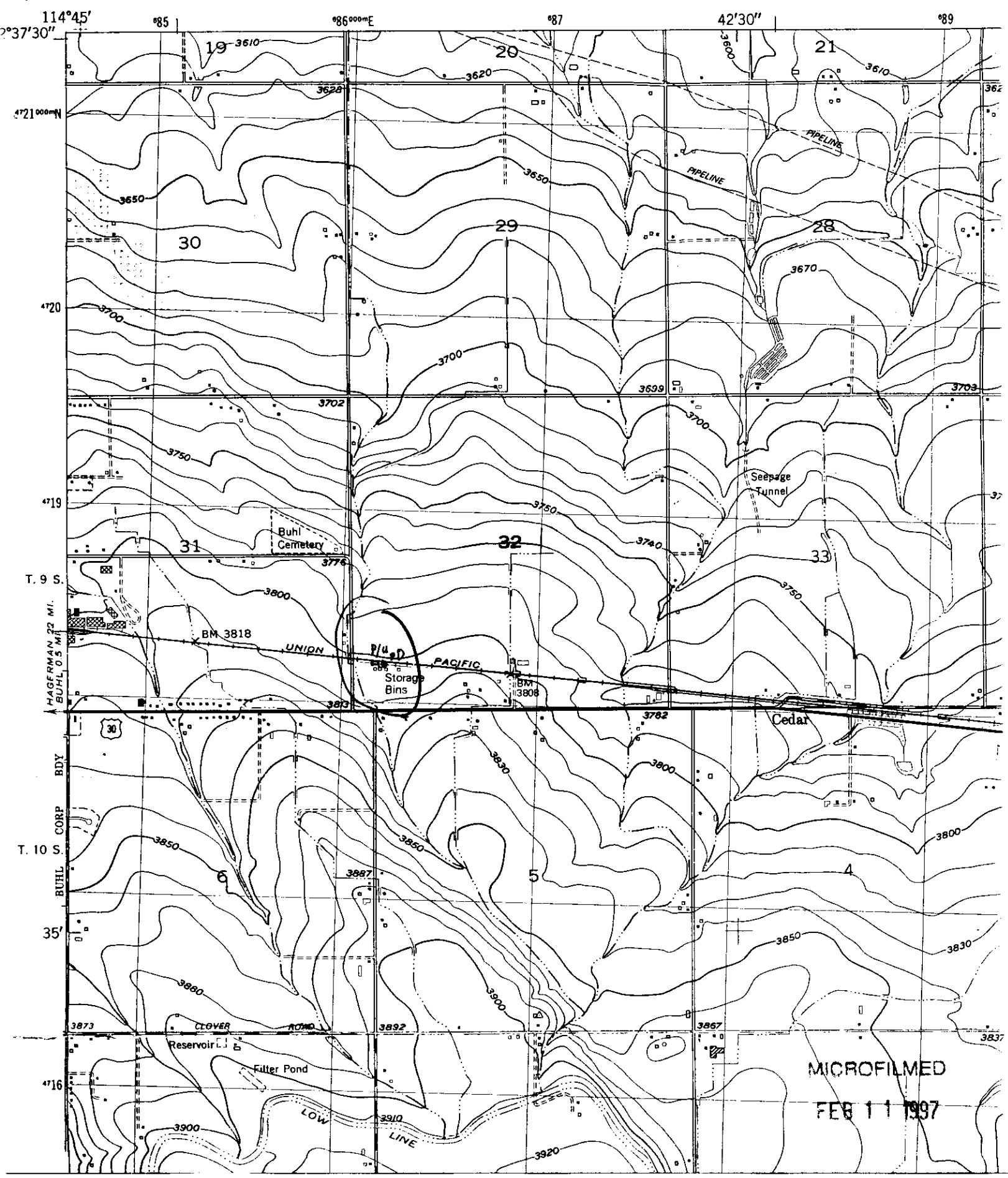
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FEB 11 1997

NE  
Springs)

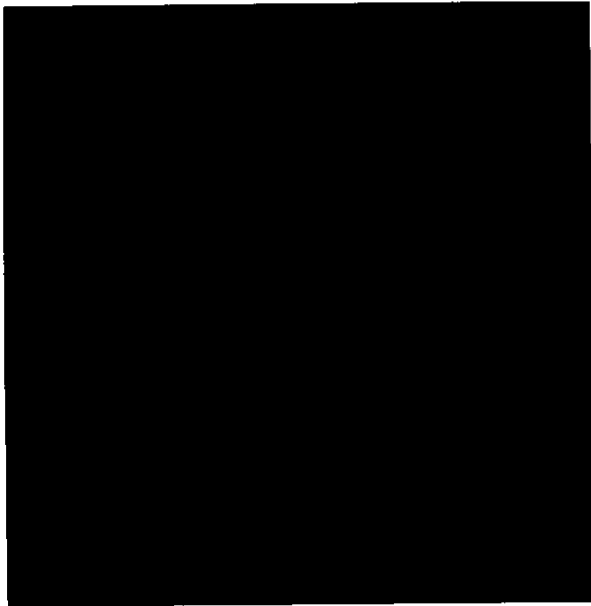
532-95-15E  
47-8214

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

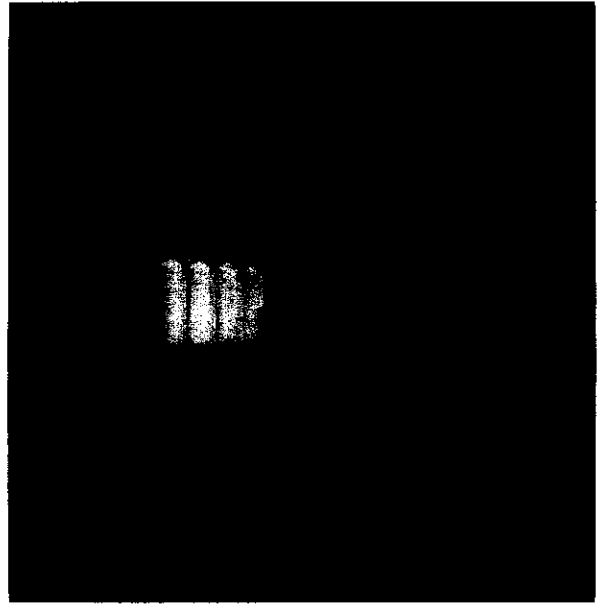


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47-8214



P/D • P/U



Facility View

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FEB 11 1997

January 25, 1991

ADOLPH COORS CO.  
WATER RESOURCES OPERATION  
GOLDEN, CO 80401

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-08214

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

Enclosure

MICROFILMED

FEB 07 1991

# WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

November 5, 1990

ADOLPH COORS CO.  
WATER RESOURCES OPERATION  
GOLDEN, CO 80401

LAPSE NOTICE

RE: PERMIT NO. 47-08214

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated August 31, 1990. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON  
Chief, Water Allocation Bureau

LGS:rf

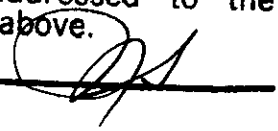
Enclosures

**MICROFILMED**

FEB 07 1991

**CERTIFICATION OF MAILING**

I hereby certify that on 11-8-90  
a copy/an original of this document was  
deposited in the United States mail,  
postage prepaid addressed to the  
individual(s) named above.



138397

August 31, 1990

ADOLPH COORS CO.  
WATER RESOURCES OPERATION  
GOLDEN, CO 80401

PROOF DUE NOTICE

RE: PERMIT NO. 47-08214

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

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FEB 67 1991

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
October 6, 1989

ADOLPH COORS CO.  
WATER RESOURCES OPERATION  
GOLDEN, CO 80401

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.      P47-08214

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

**MICROFILMED**

OCT 19 1989

31-May-1989

Adolph Coors Co.  
c/o Terry T. Uhling, Esq.  
P.O. Box 1906  
Twin Falls, ID 83301

Re: Application for Permit No. 47-08214

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Times News on 6/8 & 6/15/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks. Please see attached list for additional information requirement.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Douglas Jones, E. I. T.  
Water Resources Engineer

DJ:MB

**MICROFILMED**

OCT 19 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region  
2148 4th Avenue East  
Twin Falls, ID 83301  
(208)734-3578

---

MAY 31, 1989

TIMES NEWS  
P.O. BOX 548  
TWIN FALLS, ID 83303-548

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 26, 1989.

Yours truly,

Mary Baldwin  
Secretary/Office Coordinator

Enclosure

**MICROFILMED**

OCT 19 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed & appropriate the public waters of the State of Idaho:

**MICROFILMED**

OCT 19 1989

47-08214

ADOLPH COORS CO.  
c/o TERRY T. UHLING, Attorney  
P.O. Box 1906  
Twin Falls, ID 83303

Source: GROUNDWATER

Diversion Pt: SWSW Sec 32 T 09S R 15E

Use: COMMERCIAL ( .020 CFS)

Date Filed: 5/05/1989

In: T09S R15E S32 SWSW

**RECORDED**

**OCT 19 1989**

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before JUNE 26, 1989.

R. KEITH HIGGINSON, Director

Published 6/08/1989 & 6/15/1989

**MICROFILMED**

OCT 19 1989

**State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.**

[illegible]

47-08214