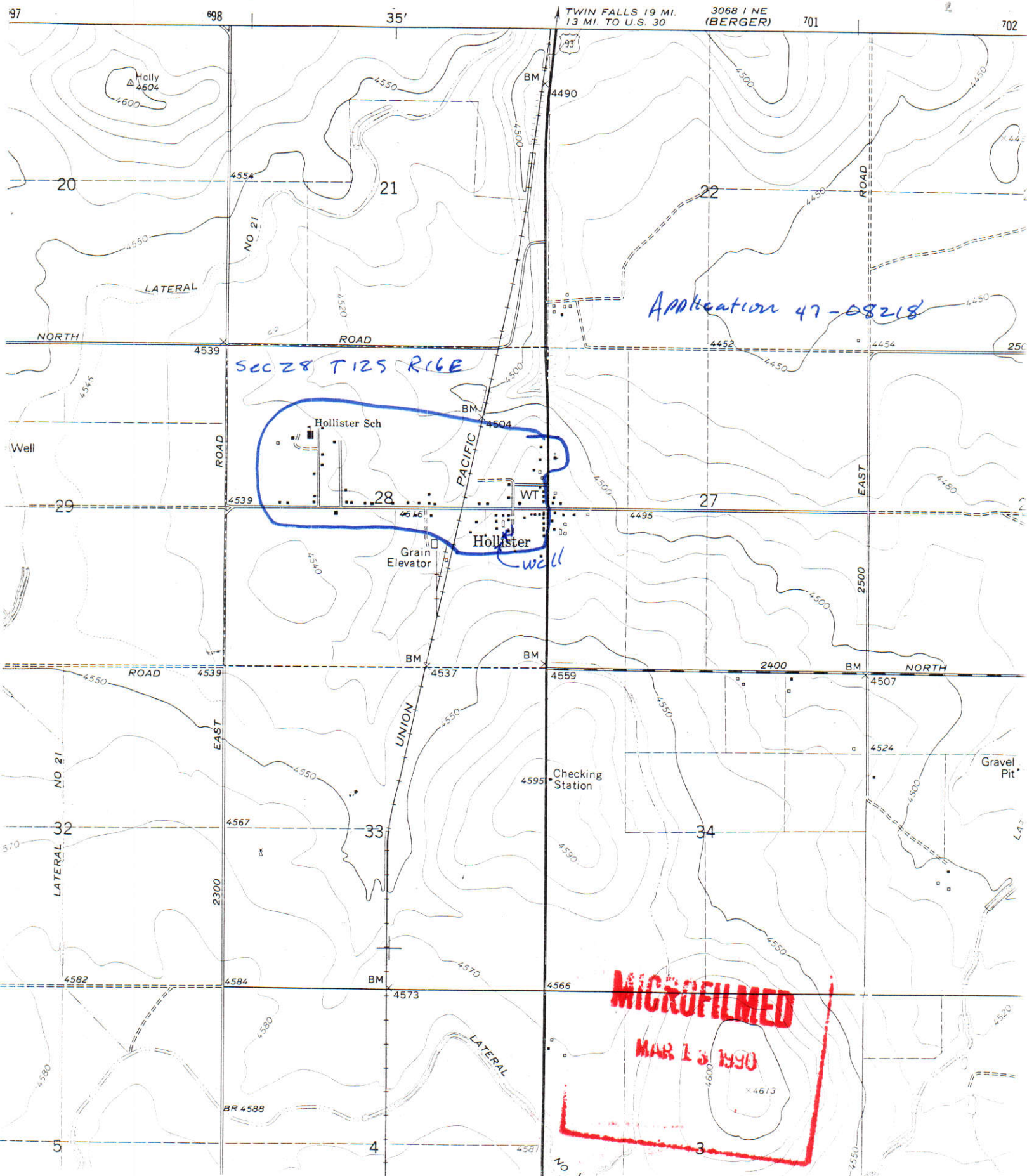
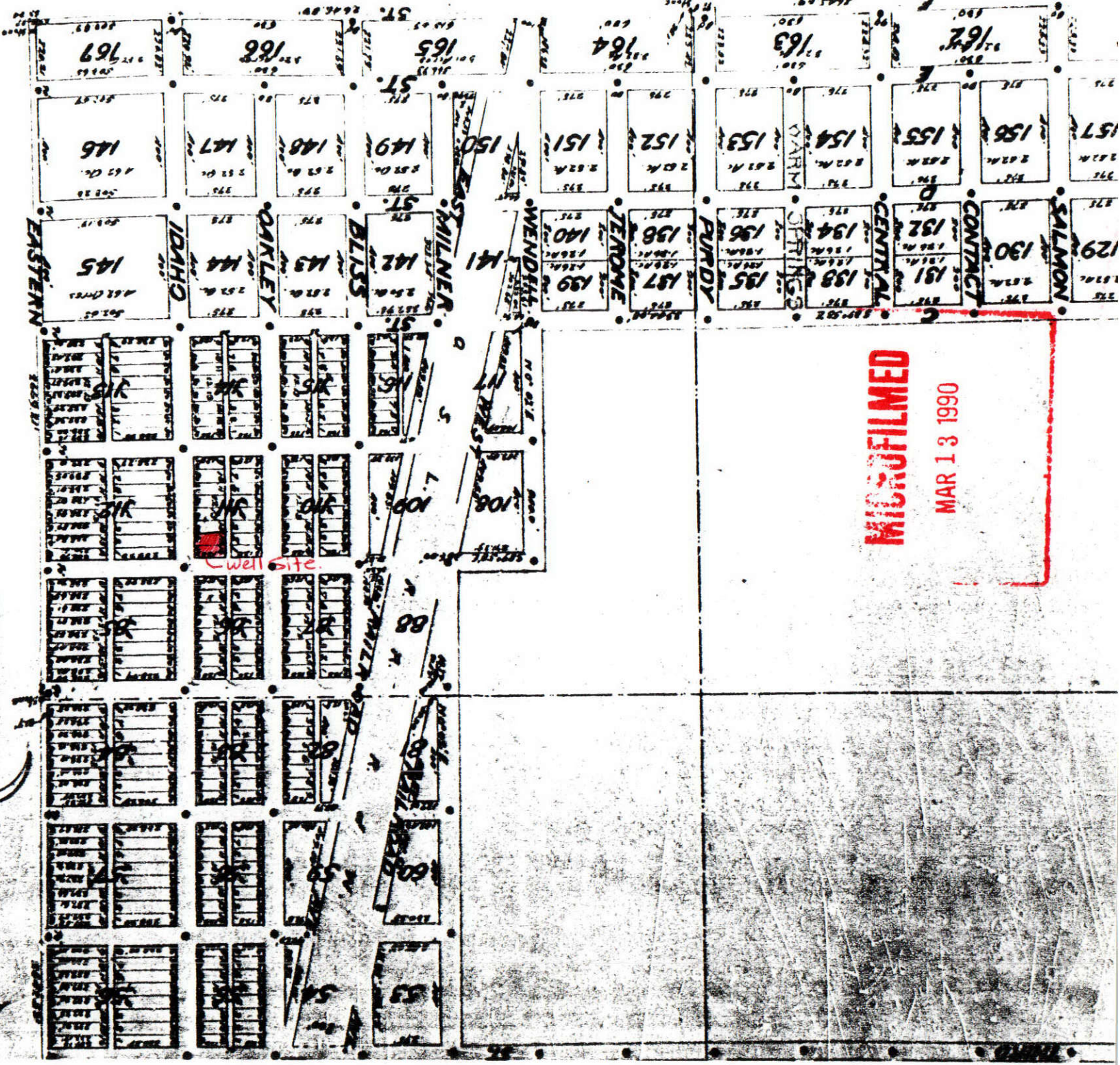


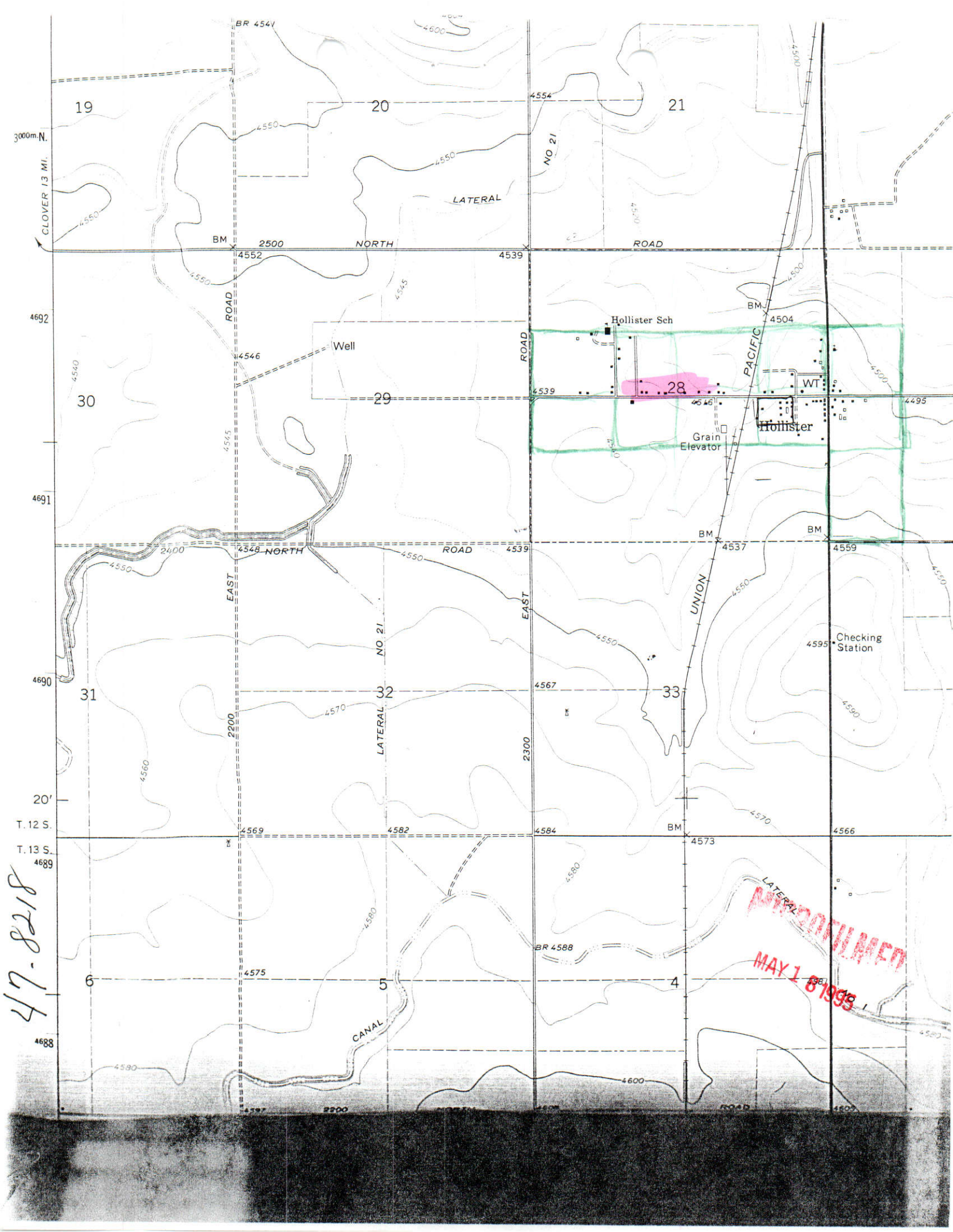
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47-8218

MAY 1 8 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08218

Priority: June 27, 1989

Maximum Diversion Rate:

0.49 CFS

This is to certify, that CITY OF HOLLISTER
2453 IDAHO AVE

HOLLISTER ID 83301

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 27, 1989; and has submitted Proof of Beneficial Use on March 1, 1991. An examination indicates that the works have a diversion capacity of 0.490 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	0.49 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 28, Township 12S, Range 16E
TWIN FALLS County

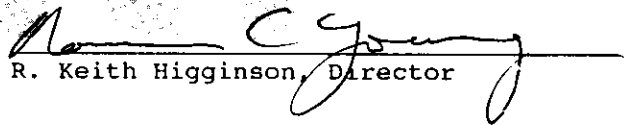
PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use is located within the city limits of Hollister.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6TH day of MAY, 1995.

Acting for


R. Keith Higginson, Director

MAY 18 1995

RECEIVED

STATE OF IDAHO

MAR - 1 1991

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Southern Region Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 47-08218 Telephone No. 655-4310
2. Name(s) of Permit Holder(s): City of Hollister
3. Post Office Address: 2453 IDAHO AVE Hollister IDAHO 83301
4. Source of Water: _____
 - a. If ground water, well driller's name: Walker Water Systems Date drilled: 8/18/89
 - b. Pump horsepower: 25 hp Pressure (psi): _____ Dynamic pumping level (ft.): 300 + feet
5. Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other Municipal

- _____ 250 Gallons A minute
6. Total rate and/or volume for which proof is submitted _____ cfs .6 acre/feet
 7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? ☒ Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☐ No ☐ Installed? ☐ Yes ☐ No

8. Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

City of Hollister 655-4310
Name Telephone No.
2453 IDAHO AVE Hollister IDAHO 83301
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

2/27/91
Date

[Signature] Mayor
Signature (and title if on behalf of a company or organization)

MICROFILMED
APR 22 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 47-08218

Proposed Priority: June 27, 1989

Maximum Diversion Rate:

0.60 CFS

This is to certify, that CITY OF HOLLISTER
2453 IDAHO AVE.
HOLLISTER, ID 83301

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

MUNICIPAL

01/01 to 12/31

0.60 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWNESE

Sec. 28, Township 12S, Range 16E
TWIN FALLS County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Place of use within city limits of Hollister.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

13th day of February, 1990.

R. Keith Higginson
for R. Keith Higginson, Director

RECORDED

MAR 13 1990

Ident. No. 47-08218

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: CITY OF HOLLISTER 208-655-4310
Address: 2453 IDAHO AVE.
HOLLISTER, ID 83301

2. Source: GROUNDWATER Trib. to:

3. Location of point of diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	16E	28	NW	NE	SE		TWIN FALLS

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AFA
MUNICIPAL	01/01	12/31	0.600		

5. Total quantity appropriated is:
0.600 CFS (and/or) AFA

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.
WELL & PUMP

b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 400 feet.

d. Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.

8. Description of proposed uses:

MUNICIPAL USE WITHIN THE CITY OF HOLLISTER

MICROFILMED

MAR 13 1990

* Added per telecon w/applicant 6-28-89 ga

Ident. No. 47-08218
Page 2

9. Description of place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	16E	28			MUNI	
		* 27				

10. Describe any other water rights used for the same purposes.
47-7417

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

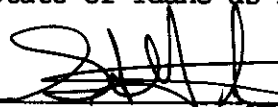
APPLICANT

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.



Meyer Applicant

Received by LRP Date 6.27.89 Time 3:30 PM Preliminary check by JF Stanton

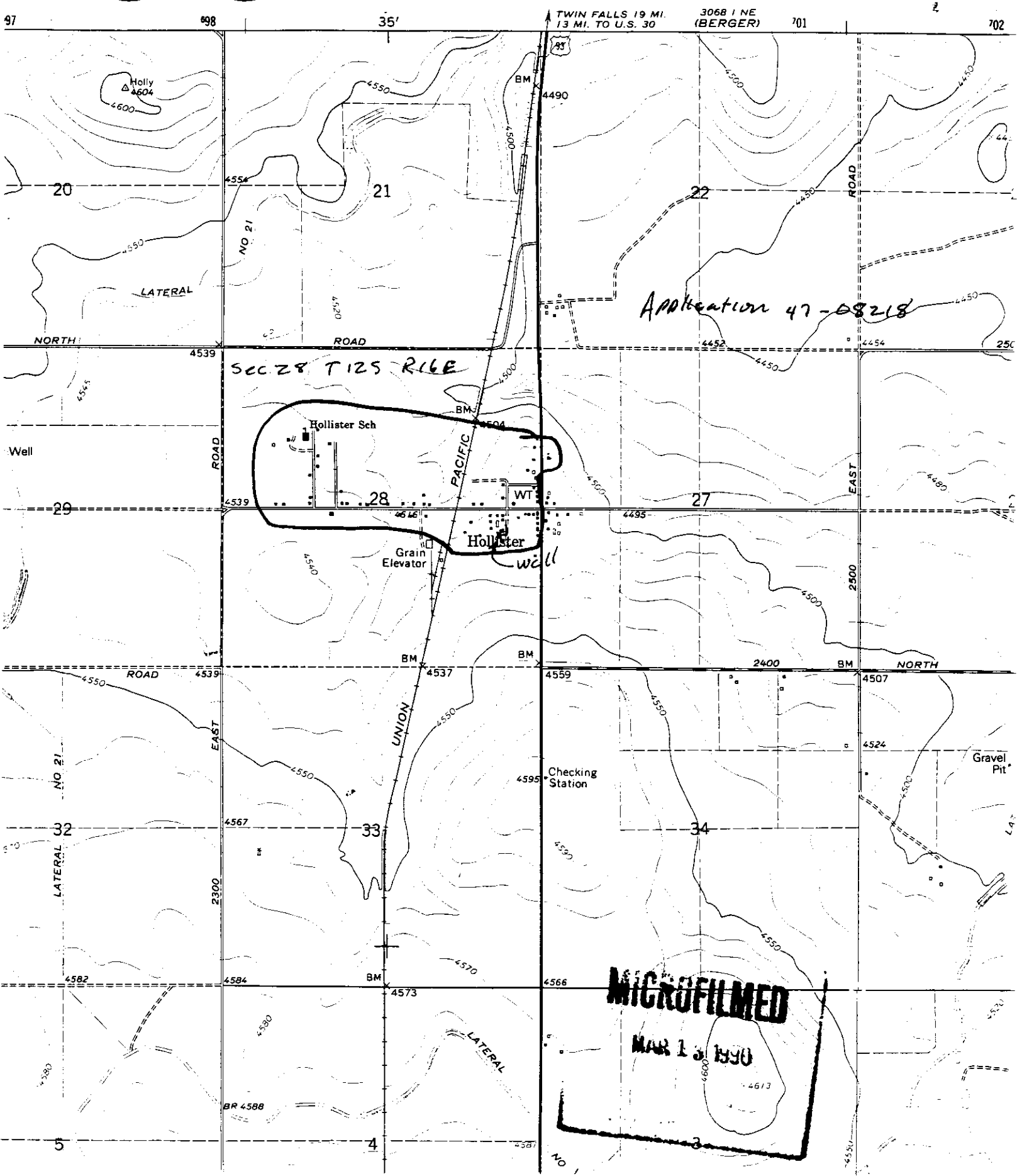
Fee \$ 45.00 Receipted by LRP # 500 8384 Date 6.27.89

Publication prepared by M. Baldwin Date 6/28/89 Published in Times News

Publication approved M. Baldwin Date 7/20/89

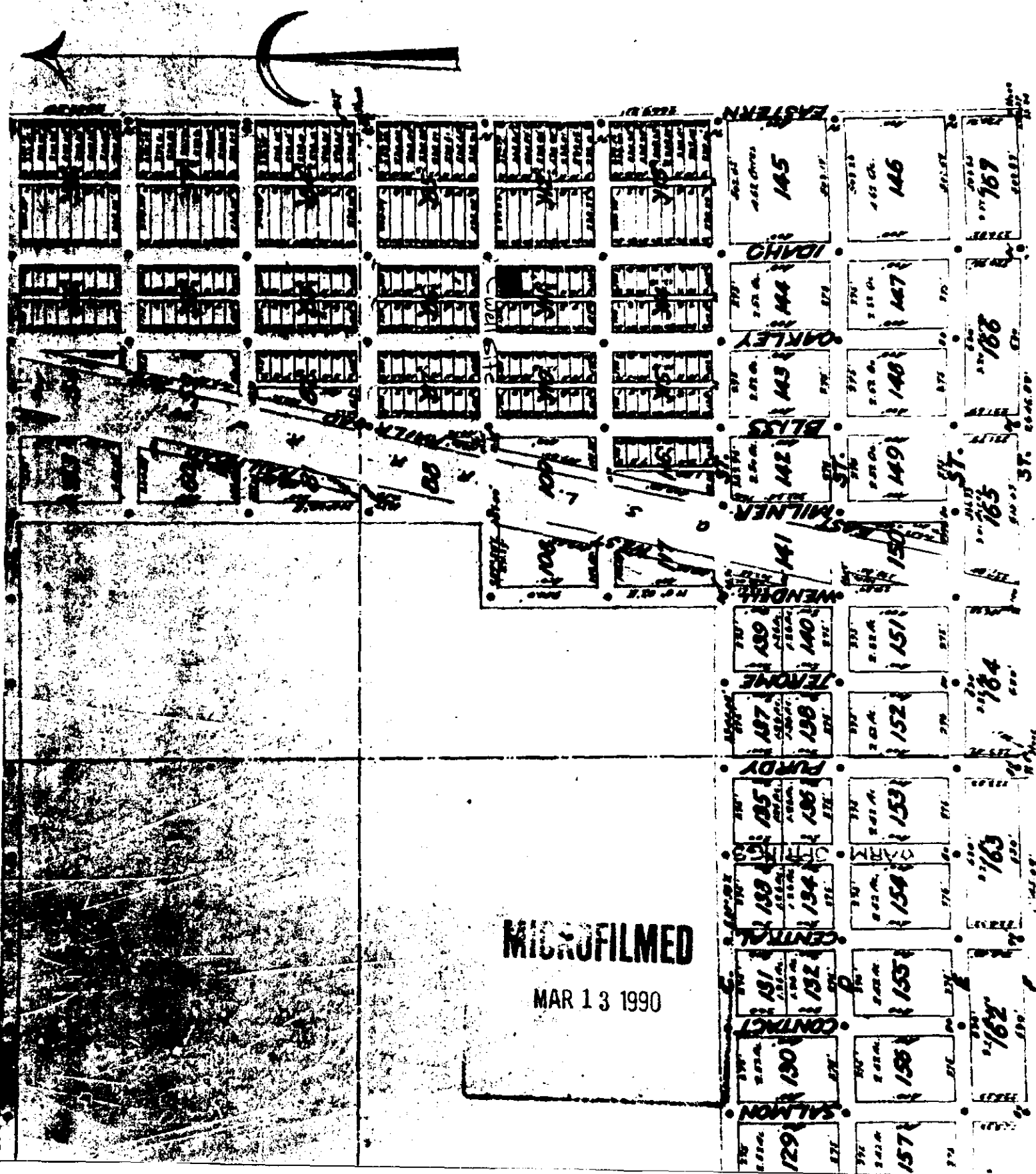
MICROFILMED

MAR 13 1990



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MICROFILMED

MAR 13 1990

Steve
I've enclosed an
extra copy so you can
recopy the information.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____

To appropriate the public waters of the State of Idaho

1. Name of applicant CITY OF HOLLISTER Phone 655-4310
Post office address RT #1, ~~ELMER~~ TWIN FALLS, ID. 83301
2. Source of water supply Deep Well which is a tributary of NA
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 2B Township 12S Range 11E B.M. TWIN FALLS County; additional
points of diversion if any: N/A
4. Water will be used for the following purposes:
Amount .56 for Municipal purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .56 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 1 submersible pump +
Model # GS ZAM 6-20 HP 6" pump or equal
 - b. Height of storage dam NA feet; active reservoir capacity NA acre-feet; total
reservoir capacity NA acre-feet; period of year when water will be diverted to storage:
NA to NA inclusive.
 - c. Proposed well diameter is 8" inches; proposed depth of well is ~400' feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the beneficial use is
1 years (minimum 1 year).

MICROFILMED
MAR 13 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. NA
- b. Stockwatering; list number and kind of livestock. NA
- c. Municipal; show name of municipality. NA
- d. Domestic; show number of households. NA
- e. Other; describe fully. NA

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	16E	20			M	M			M	M	M	M			M	M			
12S	16E	27							M			M	M						

Total number of acres to be irrigated NA

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? _____

b. Who owns the land to be irrigated or place of use? _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECORDED

MAR 13 1930

place of use, section number

MICROFILMED

MAR 13 1990

MAR 13 1990

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ _____ Received by _____ # _____ Date _____

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 8, 1995

CITY OF HOLLISTER
2453 IDAHO AVE
HOLLISTER ID 83301

RE: WATER RIGHT NO. 47-08218

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECORDED

MAY 18 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 15 1994
Department of Water Resources

A. GENERAL INFORMATION

1. Owner: City of Hollister Permit No. 47-8218
Current Address: 2453 Idaho Ave. Hollister, ID 83301 Phone No. 655-4310
2. Accompanied by: Steve Taylor EXAM. DATE: 8-14-91
Address: same Phone No. 655-4310
Relationship to Permit Holder: Mayor
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

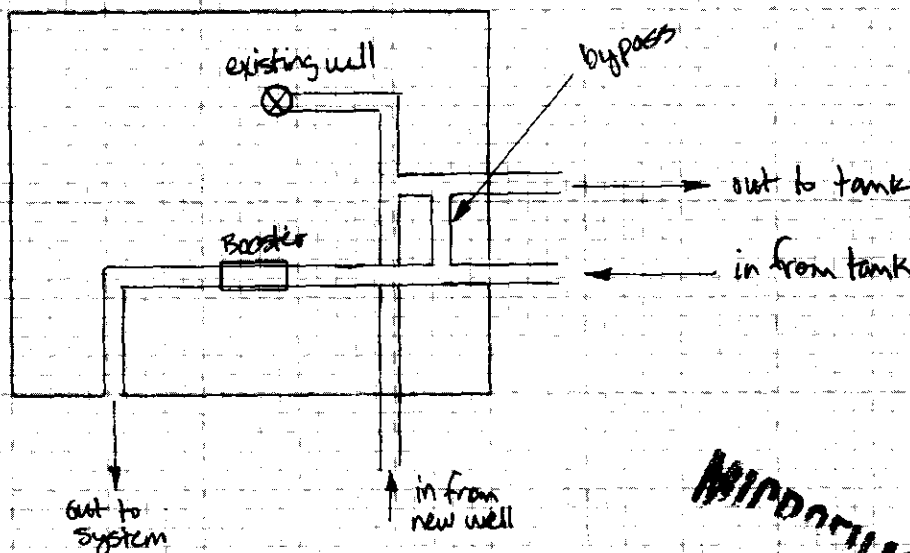
1. Other water rights with same place of use: 47-7417

☐ Copies Attached
2. Other water rights with same point of diversion: none

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

RECEIVED
MAY 18 1995

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

New well supplements existing municipal system. Works alternately with existing pump and together during peak demand times. Connected to 60,000 gal storage tank.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Mitsubishi	25		submersible	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NE	SE	28	12S	16E	Twin Falls	Aerial map / inspection

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	16E	28			~~M~~	~~M~~			~~M~~	~~M~~	~~M~~	~~M~~			~~M~~	~~M~~			
12S	16E	27							~~M~~			~~M~~	~~M~~						

Do not use this space



MAY 18 1995

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: hp.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$V = 200000 \frac{\text{gal}}{\text{day}} \cdot (.6 \text{ of load}) \left(\frac{365 \text{ day}}{\text{year}} \right) \left(\frac{\text{a.f.}}{325850} \right) = 135 \text{ a.f.}$

MAY 18 1995

H. REMARKS AND OVERLAP REVIEW ANALYSIS

This permit expands the water capacity of
existing license 47-7417

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
municipal	1/01	12/31	~~0.50~~ 0.49	~~135 a.f.~~
Totals:			~~0.50~~ 0.49	~~135 a.f.~~

2. Recommended Amendments

- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name Brian Block
Signature Brian Block
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MAY 18 1995

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 47-8218
DATE: 8-15-91
BY: Brian Block

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (25) \times (0.70)}{[(200) + (50 \times 2.31)]} = 0.49$$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement (X)	Motor Make, Serial or ID
owner (X)	owner ()	
area estimate ()	estimate ()	Pump Make, Serial or ID, rating
well logs (X)	owner gage ()	
Booster (X) (N)		

REMARKS

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	
4/1 - 11/1	215	POTENTIAL = (.....) X (1.98) X (.....)
4/15 - 10/15	184	
3/1 - 12/1	276	(.....)

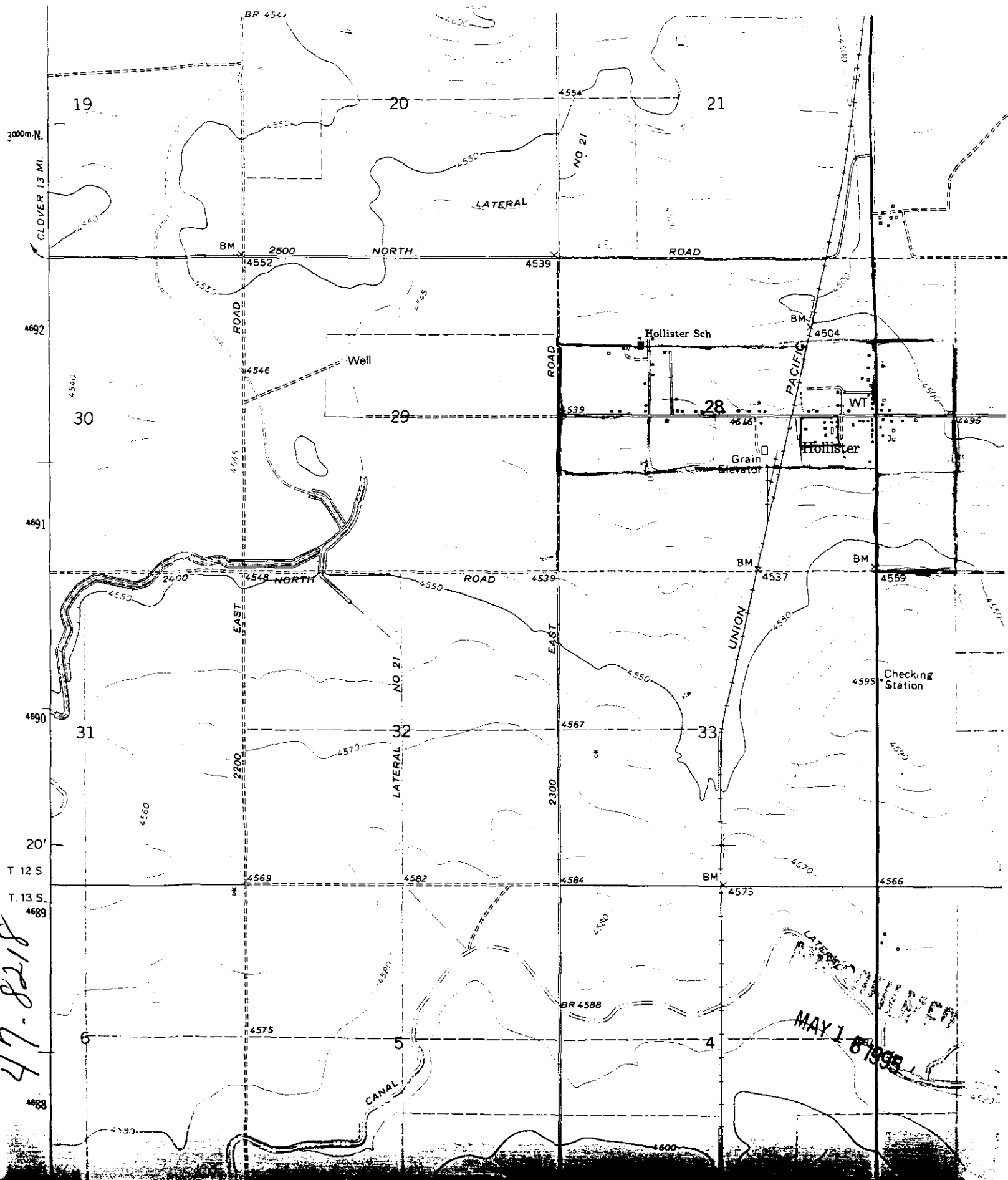
POTENTIAL =

REQUIRED Acre Feet/Acre/Annum =
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

RECEIVED
MAY 18 1995



April 12, 1991

CITY OF HOLLISTER
2453 IDAHO AVE.
HOLLISTER, ID 83301

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-08218

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

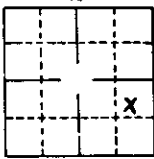
Rita Fleck
Secretary/Records Manager

c: IDWR - Region

APR 22 1991

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>City of Hollister</u> <u>Steve Taylor, Mayor</u> Address <u>2453 Idaho Avenue Hollister, ID 83301</u> Owner's Permit No. <u>47-89-S-038</u>	7. WATER LEVEL Static water level <u>87' 6"</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>58</u> °F. Quality _____ Describe artesian or temperature zones below																																																																																																																																																																												
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td style="text-align: center;">192</td><td></td><td style="text-align: center;">24</td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>	Discharge G.P.M.	Pumping Level	Hours Pumped	192		24																																																																																																																																																																						
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CITY OF HOLLISTER
2453 IDAHO AVE.
HOLLISTER, ID 83301

138918
December 31, 1990

PROOF DUE NOTICE

RE: PERMIT NO. 47-08218

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

APR 22 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
February 13, 1990

CITY OF HOLLISTER
2453 IDAHO AVE.
HOLLISTER, ID 83301

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P47-08218

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

INDEXED

MAR 13 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

15-Jan-1990

Steve Taylor, Mayor
City of Hollister
2453 Idaho Ave.
Hollister, ID 83301

Re: Application 47-8218, City of Hollister
Dear Mr. Taylor:

This office has received notice from Mr. Shepherd that his protest against approval of your application is withdrawn.

This concludes the matter of the protest. The department will continue processing the application through normal channels.

Very Truly yours,

A handwritten signature in cursive script that reads "Loren O. Holmes".

Loren O. Holmes, P. E.
Southern Region Manager

MICROFILMED

MAR 13 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

15-Jan-1990

Charlie R. Shepherd
Rt. 1
Twin Falls, ID 83301

Re: Application 47-8218, City of Hollister

Dear Mr. Shepherd:

The department acknowledges the withdrawal of your protest against the application.

This concludes the matter of the protest. The department will continue processing the application through normal channels.

Very Truly yours,

A handwritten signature in cursive script, reading "Loren O. Holmes".

Loren O. Holmes, P. E.
Southern Region Manager

MICROFILMED

MAR 13 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

WITHDRAWAL OF PROTEST

I, Charlie R. Shepherd, hereby withdraw protest filed in the
matter of application No. 47-08218 in the name of City of
Hollister.

Dated this 11 day of JAN, 1990

Signature Charlie R. Shepherd
Protestant

RECEIVED

JAN 11 1990

Department of Water Resources
Southern Region Office

RECORDED

MAR 13 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

14-Nov-1989

Charlie R. Shepherd
Rt. 1
Twin Falls, ID 83301

Re: Results of pump test on Hollister well, Application 47-08218

Dear Mr. Shepherd:

Enclosed are copies of the driller's reports for the Hollister well and your own well, and a memorandum reporting the measurements we made during the pumping test.

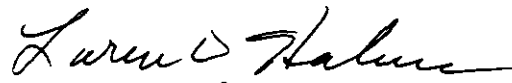
In summary, pumping the Hollister well for 24 hours at 192 gpm resulted in a drawdown of the water level in your own well of .30 feet (3.6 inches).

At this point you need to decide whether to continue or withdraw your protest against the Hollister application. If your protest is continued, the next step is to hold a hearing and make a record of evidence and testimony which will be used as the basis for a decision.

In case you wish to withdraw your protest, I have enclosed a form which you may sign and return.

If I can answer any questions or be of assistance in this matter, please let me know.

Very Truly yours,


Loren O. Holmes, P. E.
Southern Region Manager

RECEIVED

MAR 13 1990

MEMORANDUM

DATE: 13-Nov-1989 15:32

FROM: Loren Holmes *LH*

TO: File 47-8218, City of Hollister

SUBJECT: Result of pumping test on Hollister & Shepherd wells

The following is a summary of data collected by IDWR during pump testing of the Hollister well by Walker Water Systems on November 1 & 2, 1989.

DATE	TIME	DEPTH TO WATER	PUMPING RATE (gpm)
SHEPHERD WELL:			
11/1/89	8:20 AM	85.70	--
11/2/89	8:20 AM	86.00	--

HOLLISTER WELL:			
11/1/89	8:50 AM	87.56	120
"	9:00 AM	88.56	120
"	9:03 AM	89.77	170
"	9:10 AM	90.48	170
"	9:18 AM	90.60	170
"	9:20 AM	Rate increased to 187 gpm	
"	9:30 AM	91.42	187
"	9:40 AM	91.65	187
"	9:45 AM	Rate increased to 210 gpm	
"	9:50 AM	92.00	210
"	10:00 AM	Rate increased to full pump output	
"	10:03	92.38	293

Shortly after 10:03 the pump lost suction and the rate dropped sharply. The pump was stopped and restarted several times to insure that the intake was clear. Pumping was continued at 192 gpm. No response was noted in the Shepherd well between the start of pumping and 11:00 AM. IDWR left the site about 11:00 AM and returned the following morning to gage both wells just prior to stopping pumping.

11/2/89	8:20 AM	98.11	192
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MICROFILMED

MAR 13 1990

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>CITY OF HOLLESTER</u> Address <u>HOLLESTER, IDAHO</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>110</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____																																																																																																				
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WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Chuck Sephard</u> Address <u>Holliston Idaho</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>76'</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																								
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Other <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Draw Down</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Draw Down	Hours Pumped																																																																																				
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11. DRILLERS CERTIFICATION Firm Name <u>Elmer's Drilling</u> Firm No. <u>31</u> Address <u>2501 9th St. N. Idaho</u> Date <u>4/16/76</u> Signed by (Firm Official) <u>Arnold Elmer</u> and _____ (Operator) <u>Steve</u>																																																																																										



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

05-Oct-1989

City of Hollister
2453 Idaho Ave.
Hollister, ID 83301

Re: Postment of Conference on Application 47-08218

Gentlemen:

The conference set for October 10, 1989 has been cancelled.

The matter will be rescheduled following a pump test of the Hollister well to be done in the near future.

Very Truly yours,

Loren O. Holmes
Loren O. Holmes, P. E.
Southern Region Manager

MICROFILMED

MAR 13 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

05-Oct-1989

Charlie R. Shepherd
Rt. 1
Twin Falls, ID 83301

Re: Postment of Conference on Application 47-08218

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The conference set for October 10, 1989 has been cancelled.

The matter will be rescheduled following a pump test of the Hollister well to be done in the near future.

Very Truly yours,


Loren O. Holmes, P. E.
Southern Region Manager

MICROFILMED

MAR 13 1990

● **SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.

Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☐ Show to whom delivered, date, and addressee's address. 2. ☐ Restricted Delivery.

3. Article Addressed to:

4. Article Number

101 of Hollister

101 of Hollister

101 of Hollister

44-08213
MICROFILM

MAR 13 1990

agent and DATE DELIVERED.

5. Signature — Addressee

X

8. Addressee's Address (ONLY if requested and fee paid)

6. Signature — Agent

X

7. Date of Delivery

9-26-89 RF

Form 3811, Feb. 1986

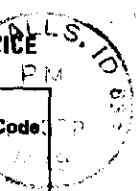
DOMESTIC RETURN RECEIPT

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.



MicroFILMED

PENALTY FOR PRIVATE
USE, \$300

RETURN



RECEIVED

SEP 17 1989

Department of Water Resources
Southern Region Office

Print Sender's name, address, and ZIP Code in the space below.

MAR 13 1990

DEPARTMENT OF WATER RESOURCES

2148 4th AVENUE EAST

TWIN FALLS, IDAHO 83301

● **SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.

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1. ☐ Show to whom delivered, date, and addressee's address. 2. ☐ Restricted Delivery.

3. Article Addressed to:

4. Article Number

Charles R. Shepherd
Rt. 1
Tulsa, OK 74101

47-08210
Microfilm
MAR 13 1989

agent and DATE DELIVERED.

5. Signature - Addressee

8. Addressee's Address (ONLY if requested and fee paid)

6. Signature - Agent

7. Date of Delivery

9-27-89

Form 3811, Feb. 1986

DOMESTIC RETURN RECEIPT

**UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS**

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete Items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.



PENALTY FOR PRIVATE
USE: \$300

NOT REFILMED

**RETURN
TO**



Print Sender's name, address, and ZIP Code in the space below.

MAR 13 1990

DEPARTMENT OF WATER RESOURCES
2143 4th AVENUE EAST
TWIN FALLS, IDAHO 83301

FOR REGISTERED, INSURED, C.O.D., CERTIFIED, AND EXPRESS MAIL

PS Form 3877, Feb. 1982

NAME AND
ADDRESS
OF SENDER

IDWR 9-25-89

9/25/89

Indicate type of mail

☐ Registered
☐ Insured
☐ COD
☒ Certified ☐ Express Mail
Check appropriate block for
Registered Mail:
☐ With Postal Insurance
☐ Without Postal Insurance
Affix stamp here if issued as
certificate of mailing or for
additional copies of this bill.

POSTMARK AND DATE OF RECEIPT

Line	Number of Article	Name of Addressee, Street, and Post-Office Address	Postage	Fee	Handling Charge	Act. Value (If Regis.)	Insured Value	Due Sender If C.O.D.	R. R. Fee	S. O. Fee	S. H. Fee	Rest. Del. Fee Remarks
1	863	Charlie R. Shepherd ↑	25	85	95	2.05						
2	864	City of Hollister 47-8218	25	85	95	2.05						
3	865	Louis Madelena 36-8393	25	85	95	2.05						
4	866	Clear Springs Trout Co ↓	25	85	95	2.05						
5												
6												
7												
8												
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10												
11												
12												
13												
14												
15												

MAR 13 1990

MICROFILMED

Also send
Notice to
John Rockolt
P.O. Box 1906 TE
83303-1906

Total Number of Pieces
Listed by Sender

4

Total Number of Pieces
Received at Post Office

POSTMASTER, PER (Name of receiving employee)

The full declaration of value is required on all domestic and international registered mail. The maximum indemnity payable for nonnegotiable documents under Express Mail document reconstruction insurance is \$50,000 per piece subject to a limit of \$500,000 per occurrence. The maximum indemnity payable on Express Mail merchandise insurance is \$500. The maximum indemnity payable is \$25,000 for Registered Mail, \$400 for COD and \$400 for Insured Mail. Special handling charges apply only to Third- and Fourth-Class parcels. Special delivery service also includes special handling service.

FORM MUST BE COMPLETED BY TYPEWRITER, INK OR BALL POINT PEN

★ U.S. GOVERNMENT PRINTING OFFICE: 1984-445-138

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION)
FOR PERMIT TO APPROPRIATE)
WATER NO. 47-08218)
_____))

NOTICE OF
PRE-HEARING CONFERENCE

City of Hollister)

SOURCE: Groundwater

Applicant)

COUNTY: Twin Falls

Charlie R. Shepherd)

Protestant)
_____)

On June 27, 1989, the City of Hollister, applicant, filed with the Department of Water Resources an application to appropriate the public waters of the State of Idaho. On July 24, 1989, the Department received a protest against the approval of said application from Charlie R. Shepherd.

The Department has set the matter of protest for conference for Tuesday, October 10, 1989, at 10:00 AM, at the Health & Welfare Mental Health Center, 823 Harrison Street, Twin Falls.

The purpose of the conference is to formulate and simplify the issues, obtain admissions of fact and of documents which will avoid unnecessary proof, arrange for the exchange of proposed exhibits or prepared expert testimony prior to the hearing, limit the number of witnesses, consolidate the examination of witnesses, and advise the parties of the procedure which will be followed at any subsequent hearing.

The conference will be held in accordance with chapter 2, Title 42 of the Idaho Code and the adopted Rules of Practice and Procedure of the Department of Water Resources. Opportunity shall be afforded to all parties to respond and present evidence and argument on all issues involved.

Dated this 25 day of September, 1989.

MICROFILMED

MAR 13 1990

Loren O. Holmes
Loren O. Holmes
Southern Region Manager



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

September 18, 1989

City of Hollister
2453 Idaho Ave.
Hollister, ID 83301

Re: Application for permit No. 47-08281, City of Hollister

Gentlemen:

This office is tentatively scheduling the matter of protests for a pre-hearing conference for October 10, 1989. Notices formally setting the conference time and place will be mailed about September 12, 1989.

The purpose of the conference will be to familiarize the department and the parties with the issues and to provide a forum for possible resolution of the matter.

If you will not be available on this date, please advise this office prior to formal setting.

Very Truly yours,

A handwritten signature in cursive script that reads 'Loren O. Holmes'.

Loren O. Holmes, P. E.
Southern Region Manager

MICROFILMED

MAR 13 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

September 18, 1989

Charlie R. Shepherd
Rt. 1
Twin Falls, ID 83301

Re: Application for permit No. 47-08281, City of Hollister

Dear Mr. Shepherd:

This office is tentatively scheduling the matter of protests for a pre-hearing conference for October 10, 1989. Notices formally setting the conference time and place will be mailed about September 12, 1989.

The purpose of the conference will be to familiarize the department and the parties with the issues and to provide a forum for possible resolution of the matter.

If you will not be available on this date, please advise this office prior to formal setting.

Very Truly yours,

Loren O. Holmes
Loren O. Holmes, P. E.
Southern Region Manager

MICROFILMED

MAR 13 1990

08-Aug-1989

City of Hollister
2453 Idaho Ave.
Hollister, ID 83301

Re: Application for Permit No. 47-08218

Gentlemen:

Enclosed is a copy of a protest filed against the issuance of a permit pursuant to your above referenced application. The Department suggests you contact the protestant directly in an effort to determine the nature of the protest and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, IDAHO CODE):

- 1) Will the proposed use reduce the quantity of water under existing rights?
- 2) Is the proposed water supply insufficient for the purposes intended?
- 3) Is the application made in good faith or for delay or speculative purposes?
- 4) Has the applicant sufficient financial resources with which to complete the project?
- 5) Will the proposed use conflict with the local public interest?

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

MICROFILMED

MAR 13 1990

Enclosure

07-Aug-1989

Charlie R. Shepherd
Rt. 1
Twin Falls, ID 83301

Re: Application for Permit No. 47-08218

Dear Mr. Shepherd:

Your protest against the approval of the above referenced application has been received and a copy has been sent to the applicant. The Department suggests you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, IDAHO CODE):

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If this office can be of further assistance, please contact us.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

MICROFILMED

MAR 13 1990

I, Charlie R. Shepherd, do hereby protest Application for Permit 47-08218 in the name of the City of Hollister. The proposed well is located within 150' of my existing domestic/irrigation well. I feel that a large well so close to mine will hurt my ability to pump water for my home and lawn/pasture irrigation.

Charlie R. Shepherd

Charlie R. Shepherd
7-24-1989
Rt. 1, Twin Falls, ID
83301

RECEIVED

JUL 24 1989

Department of Water Resources
Southern Region Office

MICROFILMED

MAR 13 1990

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

1. Applicant CITY OF HOLLISTER - STEVE TAYLOR - MAYOR

2. Address ~~2453~~ 2453 IDAHO AVE

Hollister ~~IDAHO~~ TWIN FALLS ID. 83301 Telephone 655-4310

(☒) Well Owner () Well Operator () Other, specify _____

3. Proposed well location NE 1/4 SE 1/4, or Gov't lot No. _____,

Sec. 28, Twp. 12S., Rge. 16 E, County TWIN FALLS,

Lot, block and subdivision LOT 15, 16 of BLOCK 111

4. Proposed use of well: (Check all that apply)

() Domestic () Stockwater () Monitoring

() Irrigation () Industrial (☒) Municipal

() Injection () Other, Specify _____

5. Well construction information:

(☒) New well () Deepen () Replace

Proposed surface diameter 8" Maximum depth ± 400'

Anticipated bottom hole temperature: _____

(☒) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

6. Anticipated construction start date July 1989

7. Well Driller (if known) WALKER WATER SYSTEMS

Address 624 Pierce St. Twin Falls, Id. 83301

8. Applicant's signature [Signature]

Title MAYOR

Date 6-20-89

MICROFILMED

MAR 13 1990

* After other pre-requisite approvals have been obtained;

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

☒ Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

By accepting this permit and commencing construction, Applicant acknowledges that he accepts all risk that the well may not ultimately be approved for use.

If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

Dated this 28th day of June, 19 86

Signed

Title

[Signature] FOR LOREN HOLMES
SOUTHERN REGIONAL MANAGER

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Received by JRP Fee 100.00 Date 6-27-88 MAR 13 1990

Receipt No. 5008385 Construction start extension to _____

Extension approved by _____

RECEIVED

JUN 27 1989

Department of Water Resources
Southern Region Office

Expedited drilling approvals -- Instructions

Expedited approval for cold water wells can be given if:

- 1) All required water rights filings have been receipted:
 - a) Transfer application or amendment.
 - b) Application for permit.
- 2) There is no apparent reason why the pending application will not be approved:
 - a) The application or permit is not subject to processing or reprocessing under Swan Falls rules. (will not be held due to Swan Falls)
 - b) The application is not protested.
- 3) There is nothing sacred about the request form, However, the applicant must sign some statement giving the reason expedited approval is needed and state his understanding that he assumes all risk that the well may not ultimately be approved for use.

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MAR 13 1990

Drilling permit No. 47-89-S-638

Water right No. 47-08218

REQUEST FOR EXPEDITED ISSUANCE OF A DRILLING PERMIT

City of Hollister, Applicant, requests issuance of a drilling permit prior to approval of a water right to withdraw water from the well.

The request is made for the following reason(s):

Lack of water caused by expansion
municipal use

Applicant understands that the drilling permit does not constitute a water right and does not authorize diversion or use of water from the well.

Applicant acknowledges that by accepting a drilling permit and commencing construction he accepts all risk that the well may not ultimately be approved for use.

Date 6-27-89

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MAR 19 1990

Signature [Signature]

Applicant

28-Jun-1989

Idaho Dept. of Health & Welfare
P.O. Box 1626
Twin Falls, ID 83303-1626

Re: Application for Permit

Gentlemen:

Please find enclosed a copy of an Application for Permit for your information and files.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

Enclosure

MICROFILMED

MAR 13 1990

28-Jun-1989

Steve Taylor, Mayor
City of Hollister
2453 Idaho Ave.
Hollister, ID 83301

Re: Application for Permit No. 47-08218

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Times News on 7/6 & 7/13/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

Enclosures

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MAR 13 1990

NOTICE OF APPEAL
TION FOR WATER
RIGHT

The Following
application(s) have been
filed to appropriate the
public waters of the State
of Idaho:

47-08218
CITY OF HOLLISTER
2453 Idaho Ave.
Hollister, ID 83301
Source: Groundwater
Diversion Pt: NWNESE
Sec 28 T 12S R 16E
Use: Municipal (.600 CFS)
Date Filed: 6/27/1989
In: T12S R16E S27
S28

The permit(s) will be sub-
ject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Resources,
Southern Region, 2148
4th Avenue East, Twin
Falls, Idaho 83301 on or
before JULY 24, 1989.

R. Keith Higginson, Direc-
tor
PUBLISH: Thursday, July
6, and 13, 1989.

Affidavit of Publication
STATE OF IDAHO
COUNTY OF TWIN FALLS } SS.

JUL 2 1989

No 20058

Department of Water Resources

Southern Region Office

I, Belinda J. Capps Being first duly sworn upon oath, depose
and say that I am Gene Clark of the TIMES-NEWS, published daily, at
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
clipping attached, was published in the regular and entire issue of said newspaper, and not in
any supplement thereof, for Two consecutive Weeks,
commencing with the issue dated July 6, 1989,
and ending with the issue dated July 13, 1989.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily ex-
cept Monday, both of which newspapers prior to consolidation had been published under said names in said city and
county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at
which time said newspaper began daily publication under said name in said city and county continuously and
uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho,
to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers,
and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

RECORDED

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 14th day of July in the year of 1989, before me,
a Notary Public, personally appeared Belinda J. Capps
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Debra R. Zellman
Notary Public for Idaho

Residing at Twin Falls County

My commission expires: 5/19/94

MAR 13 1990

- T A T E O F I D A H O -
1 D E P A R T M E N T O F W A T E R R E S O U R C E
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

JUNE 28, 1989

TIMES NEWS
P.O. BOX 548
TWIN FALLS, ID 83303-548

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 24, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

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MAR 13 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The Following appl. .tion(s) have been filed t appropriate the public waters of the State of Idaho:

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MAR 13 1990

47-08218

CITY OF HOLLISTER
2453 IDAHO AVE.
HOLLISTER, ID 83301

Source: GROUNDWATER

Diversion Pt:

Use: MUNICIPAL

Date Filed: 6/27/1989

In: T12S R16E S27
S28

NWNESE Sec 28 T 12S R 16E
(.600 CFS)

MICROFILMED

MAR 13 1990

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before JULY 24, 1989.

R. KEITH HIGGINSON, Director

Published 7/06/1989 & 7/13/1989

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MAR 13 1990