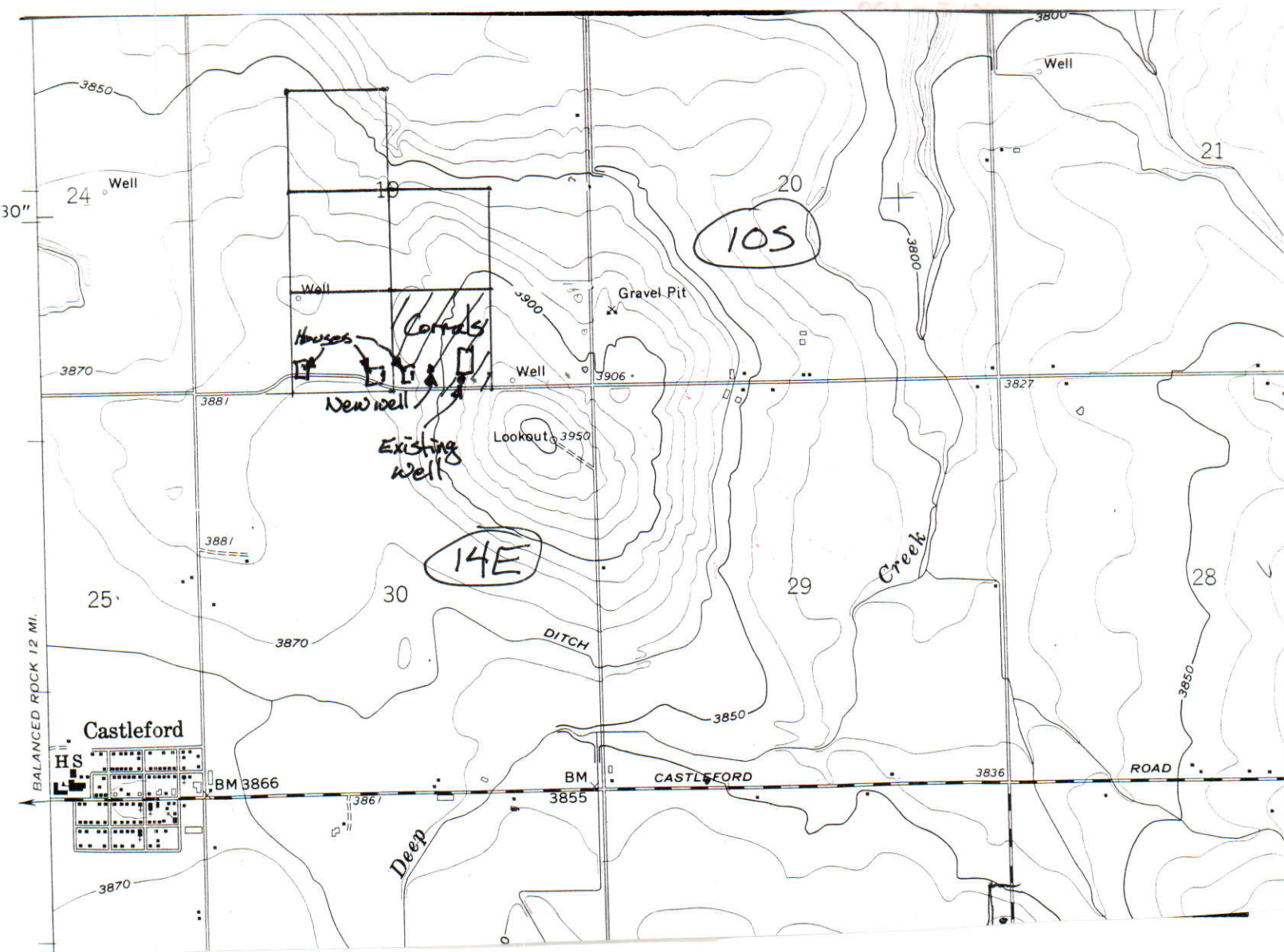


Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Twin Falls, this 2 day of June, 19 93.

Northwest Farm Credit ACA
(Signature)

FOR DEPARTMENT USE ONLY

#5015849

Preliminary check by MS Fee = \$20.00

Received by DI Date 6/7/93

Publication prepared by MB Date 7/9/93

Published in Times News

Publication dates 7/22 + 7/29/93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, Director of the Department of Water Resources hereby
approve the above referenced application for amendment. See the
attached sheet for the conditions of approval.

Witness my hand this 18th day of October, 19 93.

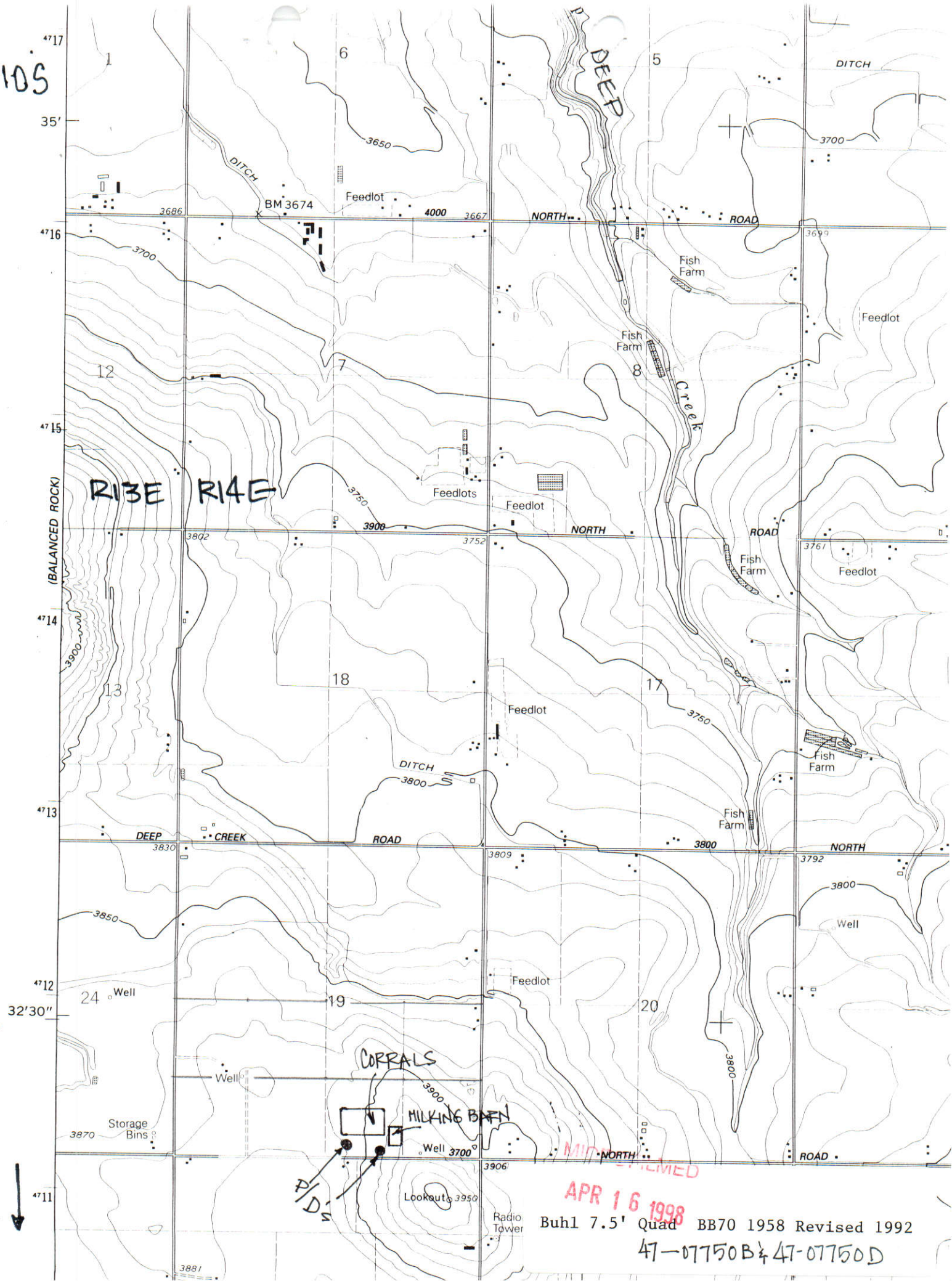
L. Glen Saxton
Director

RECEIVED

OCT 21 1993

APPROVED

CASTLEFORD J.M.



R-14

18 17
19 20

T1101
3721
HEL

Vanderpo

T970
105
HEL

NW
7.9

NW

NW

1 NW
29.8

1.4 NW

T996
3892
HEL

T1152
3584
HEL

105, 14E

1 NW
41.5

T1153
3584
HEL

T997
3892
HEL

NW

5

NW
20

2 NW
32.3

1 NW
33.1

NW

1 NW
58.5

EPA Pond

MICROFILMED
APR 16 1998

EPA Pond

Corrals

milking baen

3 NW
41.9

Houses

Wells
47-8219

T1352
3892

19

30

VANDERPOL

47-07750 B & D

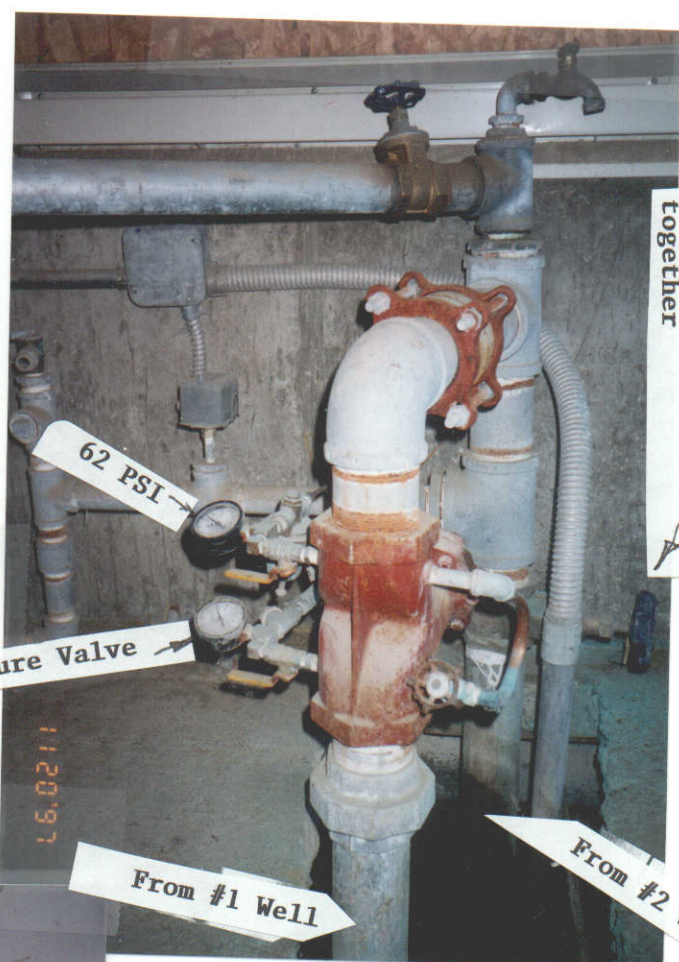
12

T#
4183

"#1 WELL"



C/L of road is approximately 50' south of well



valve ties wells together

CPV Constant Pressure Valve

From #1 Well

From #2 Well



MICROFILMED
APR 16 1998

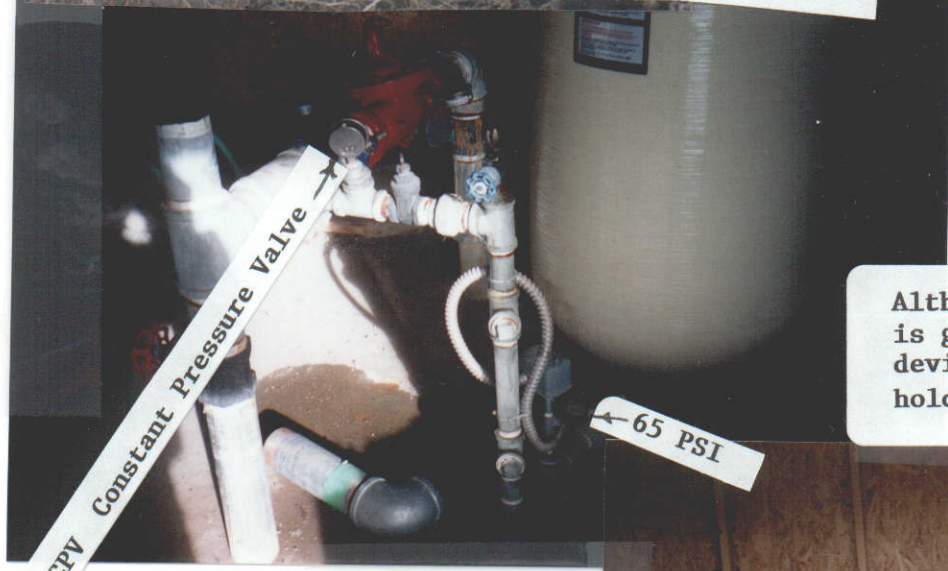
#2 WELL



The object directly behind the well can be moved.

GPS A0004623

The well serves 3 homes and the majority of the stocktanks



CPV Constant Pressure Valve

65 PSI

Although incomplete, the construction is going to include putting a metering device on and connecting the pictured holding tank with #2 WELL.

This piping will connect with the devices in the next room.



MICROFILMED

APR 16 1998

The stocktank volume is approximately 1500 gallons.

The stocktank can water up to 15 cows at a time. 3/4

There are 21 stocktanks.

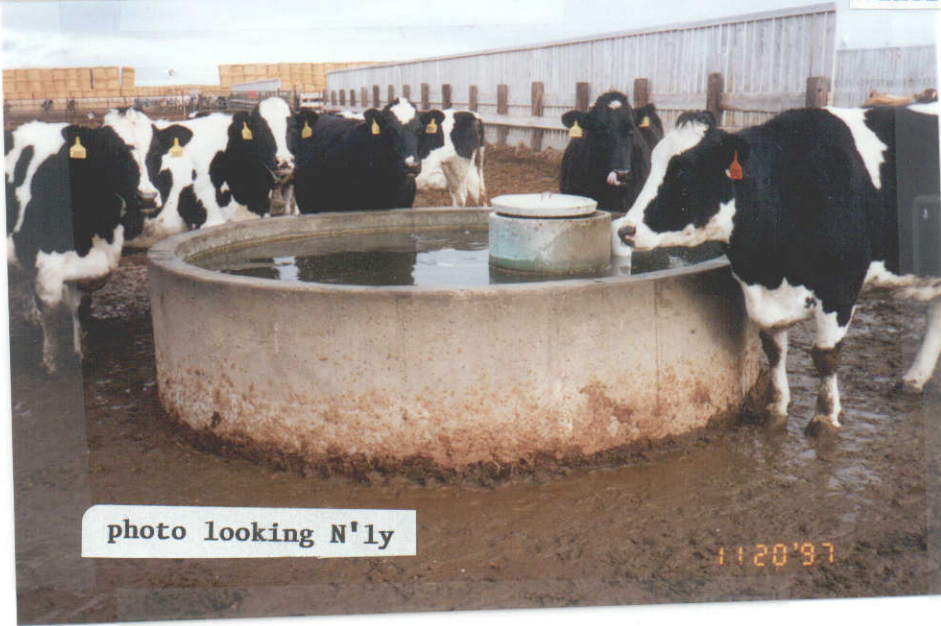


photo looking N'ly



cows are milked 3 times/day
manual wash prior to milking

double 28 parallel milking parlor

MICROFILMED

APR 16 1998

Vanderpol, Wm. 20 November 1997
0930 hrs.

47-08219

4/6



P/U Sec 19,
photo looking westerly T10S, R14E SE SW 1/4

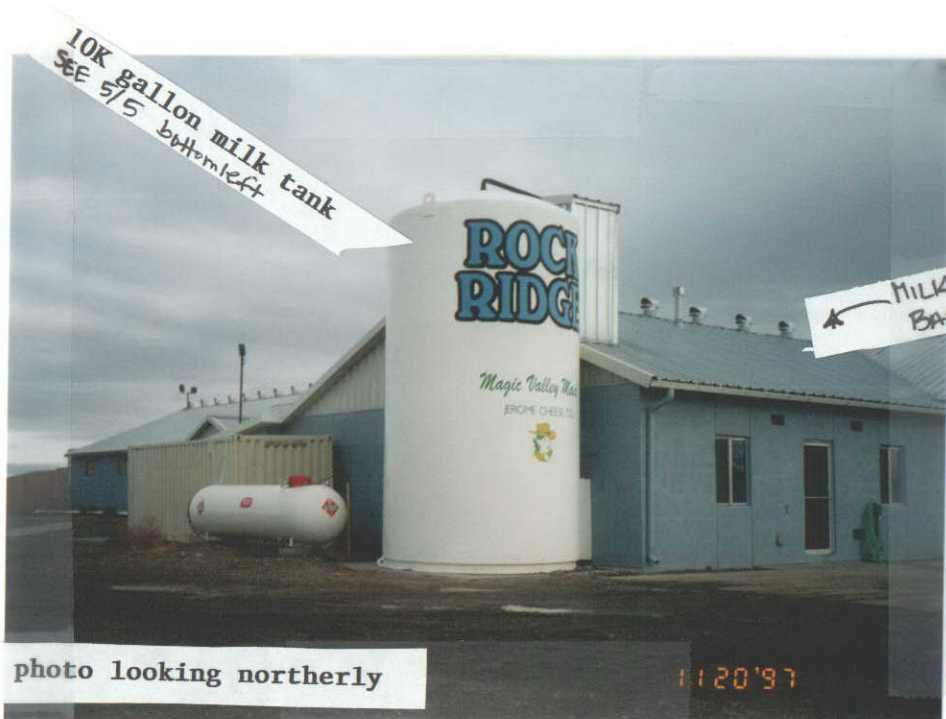
11/20/97

11/20/97

11/20/97

MICROFIL

APR 16



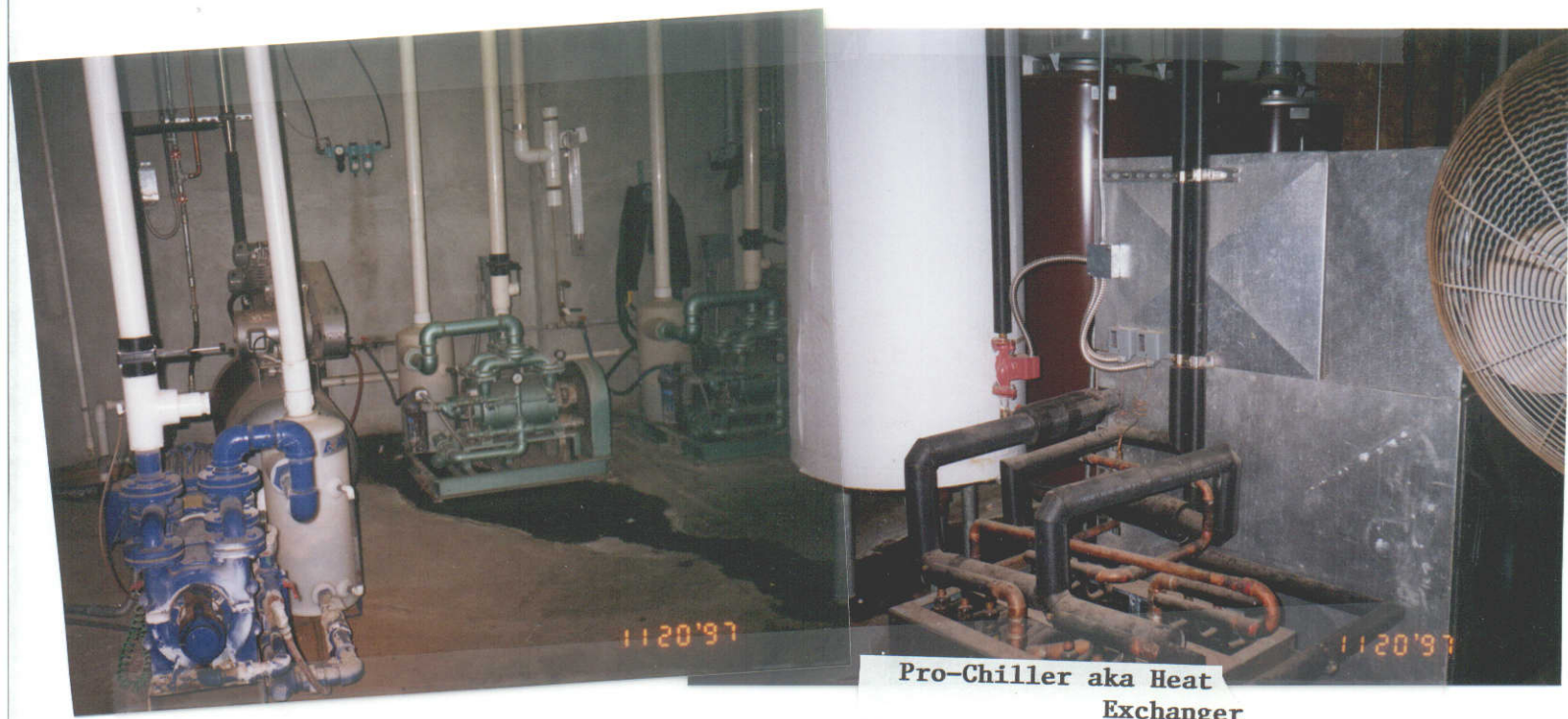
10K gallon milk tank
SEE 5/5 bottom left

MILKING
BARN

photo looking northerly

11/20/97

5/5



Pro-Chiller aka Heat
Exchanger



Milk picked up twice/day
once from 3500 gal tank and once from
10K gal tank (outside)

MICROFILMED

APR 16 1998

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☒ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9.

REMARKS:

*GPS A0004623

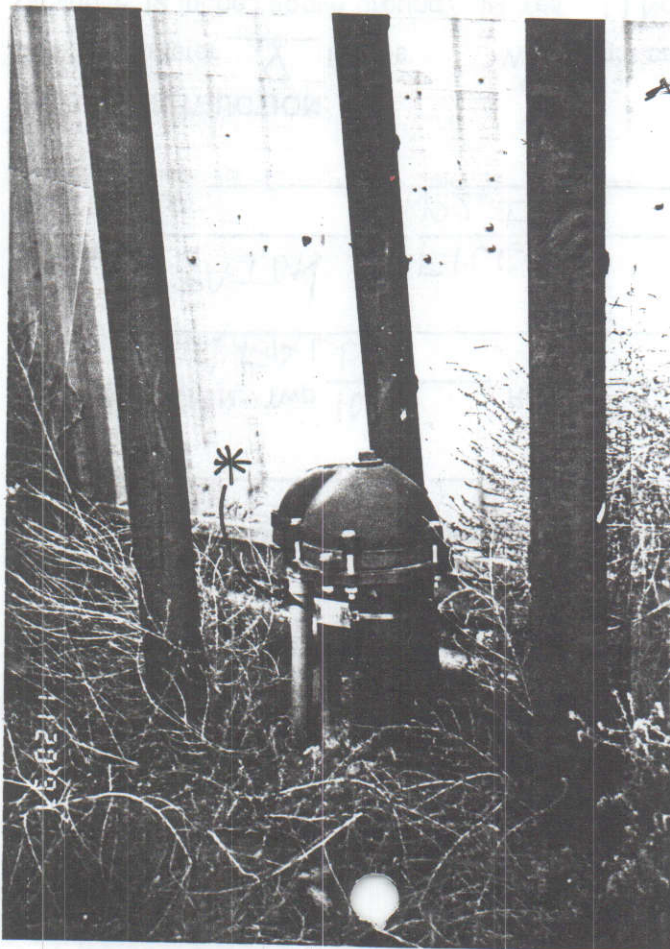
D. Satterlee

Signature of Dept. Representative & Title

20 Nov 97

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



MOVABLE OBJECT

MICROFILMED

APR 16 1998

PHOTOLOG 16

SE'LY

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☒ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:

*GPS A0004622

D. Satterlee

Signature of Dept. Representative & Title

20 Nov 97

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



3700 NORTH RD.

MICROFILMED

APR 16 1998

PHOTO LOOKING SE'LY

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08219

Priority: July 12, 1989

Maximum Diversion Rate: 0.59 CFS

Maximum Diversion Volume: 87.3 AF

This is to certify, that WILLIAM & MARGIE VANDERPOL FAMILY TRUSTS
950 E 3700 N

CASTLEFORD ID 83321

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 12, 1989; and has submitted Proof of Beneficial Use on September 8, 1994. An examination indicates that the works have a diversion capacity of 0.680 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.39 CFS	84.0 AF
COMMERCIAL	01/01 to 12/31	0.20 CFS	3.3 AF
	Totals	0.59 CFS	87.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 19, Township 10S, Range 14E
TWIN FALLS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10S 14E 19 SWSE

PLACE OF USE:

COMMERCIAL, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Two points of diversion are located within SWSE, S19, T10S, R14E.
6. Commercial use is for a dairy.

APR 15 1994

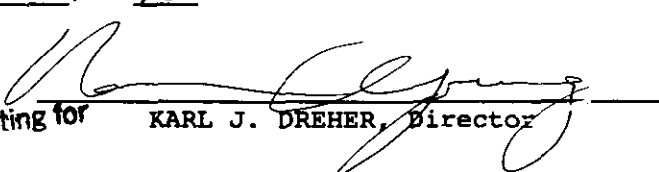
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08219

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30th
day of MARCH, 1998.

Acting for


KARL J. DREHER, Director

RECEIVED

Form NO. 217
7/84

Department of Water Resources
Southern Region

FOR OFFICE USE ONLY

Amt. of Fee \$: 100.00

Receipt No. C031222

Receipt By: [Signature]

Date Received: 12/4/95

N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED

PROOF OF BENEFICIAL USE

AMENDED

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 47-08219 Telephone No. 208/537-6844

2. Name(s) of Permit Holder(s): WILLIAM & MARGIE VANDER POL FAMILY TRUSTS

3. Mailing Address: 950 E 3700 N CASTLEFORD ID 833321

4. Source of Water: WELL If GROUNDWATER (well), Date Drilled: mo. 10 / yr. 1992

a. Well Driller: EATON DRILLING Drilling Permit Number: 47 - 92 - S1 - 40

b. OPTIONAL:

Pump Horsepower: 15 Pressure (psi): 75 Dynamic pumping level (ft): 125

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): Stockwater (No. and type of stock): 600 HEAD DAIRY COWS

Irrigation (No. of acres): Other:

6. Total rate of diversion and/or volume for which proof is submitted: 0.59 cfs OR 50 acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes or No X
Has the measuring device been installed? Yes or No

Flow Measurement Port: Is a flow measurement port required? Yes or No X
Has the measurement port been installed? Yes or No

8. Fee Enclosed: \$ PAID 9/8/1994 RECV BY: "RT" (See Fee Schedule on back of the Instructions for filing proof of beneficial use)

Receipt NO: C-031222

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: BILL VANDER POL III Telephone Number: 208/537-6844

Address: 970 E 3700 N CASTLEFORD ID 83321

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: [Signature] Date: 11/18/95
(Include your title, if on behalf of company or organization)

NOT RECORDED

APR 16 1998

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	47-08219	Donley Bothof	0.59
~~Full Assignment~~	~~47-08219~~	~~Barbara Bothof~~	~~0.59~~
~~Full Assignment~~	~~47-08219~~	~~Triple J Accomodator Inc.~~	~~0.59~~
~~Full Assignment~~	~~47-08219~~	~~William & Margie Vanderpol Family Trusts Northwest Farm Credit Services ACA~~	~~0.59~~
Full Assignment	47-08219	William & Margie Vanderpol Family Trusts	0.59

DEC 19 1994

database updated 11/22/94 cz.

SEP 08 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

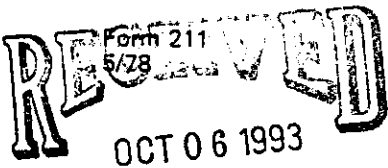
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 47-08219 Telephone No. 208 537 6844
2. Name(s) of Permit Holder(s): William & Margie Vander Pol Family TRUSTS
3. Mailing Address: 970 E 3700 N CASTLEFORD ID 83321
4. Source of Water: WELL If GROUNDWATER (well), Date Drilled: mo. 10 / yr. 92
 - a. Well Driller: ENTON Drilling Permit Number: 47-92-81-40
 - b. **OPTIONAL:**
Pump Horsepower: 15 Pressure (psi): 75 Dynamic pumping level (ft): 125
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 3 Stockwater (No. and type of stock): 2300 Head DAIRY cows
Irrigation (No. of acres): — Other: —
6. Total rate of diversion and/or volume for which proof is submitted: .59 cfs OR 50 acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes <u>—</u>	or	No <u>X</u>
	Has the measuring device been installed?	Yes <u>—</u>	or	No <u>—</u>
Flow Measurement Port:	Is a flow measurement port required?	Yes <u>—</u>	or	No <u>X</u>
	Has the measurement port been installed?	Yes <u>—</u>	or	No <u>—</u>
8. Fee Enclosed: \$ 100 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: BILL VANDER POL III Telephone Number: 208 537 6844
Address: 970 E 3700 N CASTLEFORD ID 83321
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.
Signature of permit holder: Bill Vander Pol OWNER Date: 9/7/94
(include your title, if on behalf of company or organization)

OCT 21 1994



Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Ident. No. 47-8219

APPROVED

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Vanderpol Family Trusts & Northwest Farm Credit Services
of (address) 930E 3700N Castleford ID 83321, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 47-8219, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 SE 1/4, Section 19, Township 10S, Range 14E, B.M.,
County of Twin Falls. Other points of diversion: 2 wells
(one existing, one new)

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.39 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.20 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	14E	19															S		
																	C		

Total number of acres to be irrigated = _____

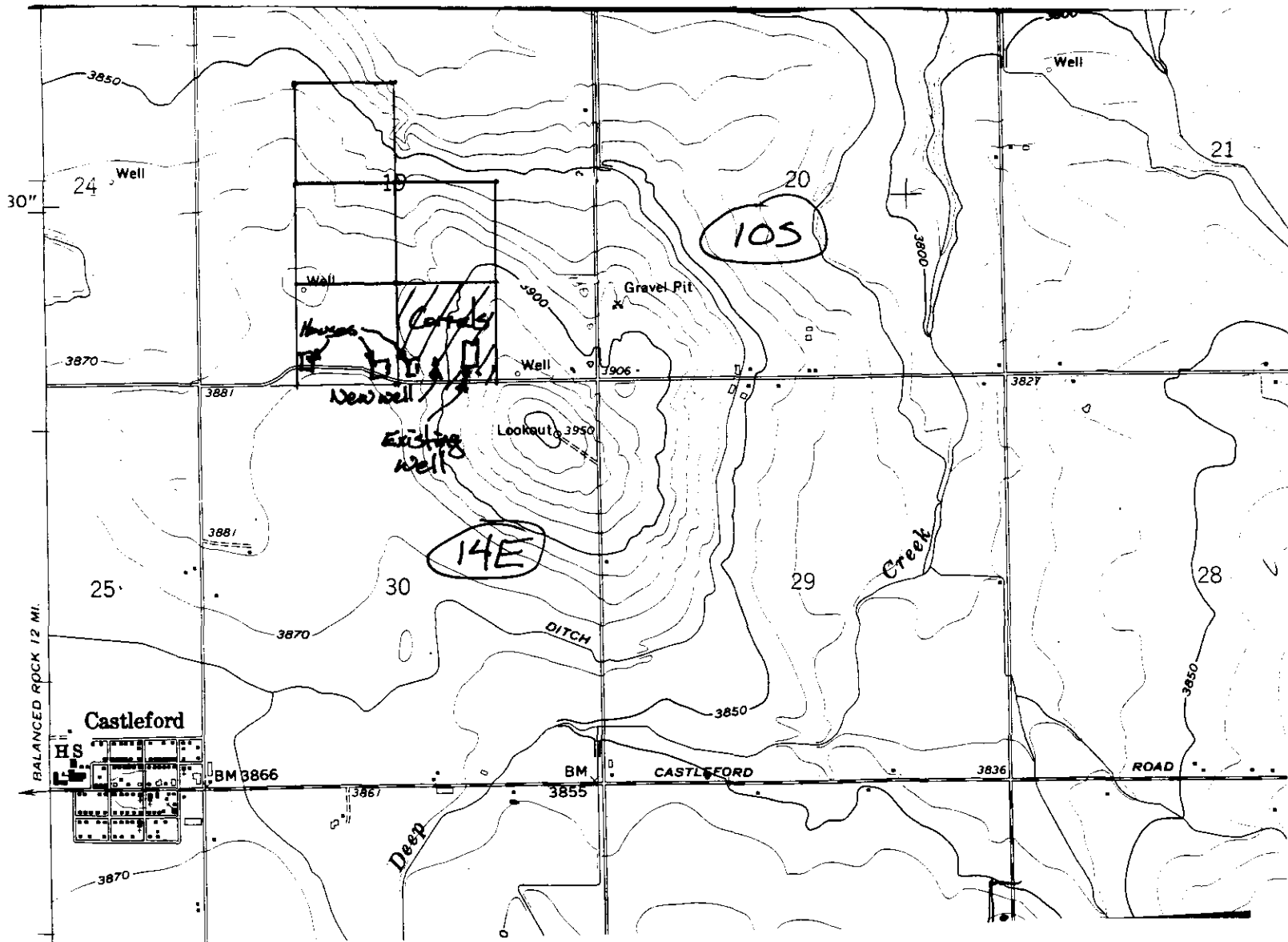
4. a. Who owns the property at the point of diversion? Applicants
b. Who owns the land to be irrigated or the place of use? Applicants
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

NOV 10 1993

OCT 21 1993

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Twin Falls, this 2 day of June, 19 93.

Northwest Farm Credit ACA
(Signature)

FOR DEPARTMENT USE ONLY

#SD15-849

Preliminary check by MS Fee = \$20.00

Received by DT Date 6/7/93

Publication prepared by MB Date 7/9/93

Published in Times News

Publication dates 7/22 + 7/29/93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, Director of the Department of Water Resources hereby approve the above referenced application for amendment. See the attached sheet for the conditions of approval.

Witness my hand this 18th day of October, 19 93

RECEIVED

OCT 21 1993

L. Glen Saxton
Director
RECEIVED

CONDITIONS OF APPROVAL

Amendment of Permit No. 47-08219

1. The previous conditions as set forth in Permit No. 47-08219 must be met.
2. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. A well drilled pursuant to this permit must be located at least 500 feet from any existing well. Well spacing closer than 500 feet must be approved by the Department of Water Resources.
5. Construction of the well must comply with Idaho well construction standards.

Dated this 18th day of October, 1993.


L. GLEN SAXTON
Chief, Water Allocation Bureau

RECEIVED
OCT 21 1993

RECEIVED

MAY 18 1993

Department of Water Resources
Southern Region Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

We, WILLIAM VANDERPOL, III and MARGIE VANDERPOL, Trustees, of WILLIAM AND MARGIE VANDERPOL FAMILY TRUSTS,
hereby assign to (name and address)
WILLIAM AND MARGIE VANDERPOL FAMILY TRUSTS, and NORTHWEST FARM CREDIT SERVICES, ACA, 129 Eastland Drive, P. O. Box 288, Twin Falls ID 83303-0288

All our right, title and interest in and to Permit No. 47-08219 to appropriate the public waters of the State of Idaho.

or (for partial assignments)

The following described portion of my right, title and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho.

Describe portion of the application assigned listing the number of acres in each 40 acre subdivision, point of diversion location, and the amount of water in cubic feet per second.

Made this 30th day of April, 1993.

WILLIAM AND MARGIE VANDERPOL FAMILY TRUSTS

By

William Vanderpol
Trustee

By

Margie Vanderpol
Trustee

STATE OF IDAHO)

ss

County of Twin Falls)

On this 30th day of April, 1993, personally appeared before me the signers of the above instrument, duly acknowledged to me that they executed the same.

Jeff D. Osborn
Notary Public for Idaho

Residing at Twin Falls

My Commission Expires 5-28-99

MAY 25 1993

database updated 5/18/93 cz

RECEIVED

MAY 13 1993
Department of Water Resources
Southern Region Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

We, TRIPLE J. ACCOMMODATOR, INC.,
hereby assign to (name and address)
WILLIAM AND MARGIE VANDERPOL FAMILY TRUSTS, William VanderPol III and Margie
VanderPol, Trustees, 950 E 3700 N, Castleford ID 83321

All our right, title and interest in and to Permit No. 47-08219 to
appropriate the public waters of the State of Idaho.

or (for partial assignments)

The following described portion of my right, title and interest in and to
Permit No. _____ to appropriate the public waters of the State of Idaho.

Describe portion of the application assigned listing the number of acres
in each 40 acre subdivision, point of diversion location, and the amount
of water in cubic feet per second.

Made this 6th day of MAY, 1993.

TRIPLE J. ACCOMMODATOR, INC.

By

Andrew Jarvis

STATE OF IDAHO)
County of Twin Falls) ss

On this 6th day of MAY, 1993, personally appeared
before me the signers of the above instrument, duly acknowledged to me that
they executed the same.

[Signature]
Notary Public for Idaho
Residing at Twin Falls, ID
My Commission Expires 5-28-99



Farm Credit Services

129 Eastland Drive
P.O. Box 288
Twin Falls, Idaho 83303-0288
208/733-2577

May 12, 1993

Department of Water Resources
222 Shoshone Street East
Twin Falls ID 83301

RECEIVED

MAY 13 1993

Department of Water Resources
Southern Region Office

RE: Water Permit 47-08219
William and Margie Vanderpol Family Trusts

Gentlemen:

This letter will serve as notice to the Department of Water Resources that Northwest Farm Credit Services, ACA, has a security interest in Permit No. 47-08219 and a real estate mortgage has been filed on property where the wells are located. Enclosed are Assignments from Triple J Accommodator, Inc. to William and Margie Vanderpol Family Trusts and from William and Margie Vanderpol Family Trusts to the Trusts and Northwest Farm Credit Services, ACA.

We request copies of all notices and correspondence mailed to William and Margie Vanderpol Family Trusts regarding the above-described permit number be sent to our office address.

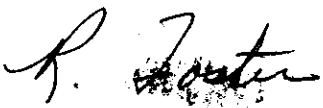
Please acknowledge below and return this letter to our office. We appreciate your cooperation in this matter.

Sincerely,

Carolyn Hoover
Operations Assistant

ACKNOWLEDGED this 13th day of May, 1993.

DEPARTMENT OF WATER RESOURCES

By 
MAY 21 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
DEC 15 1992

Department of Water Resources

ASSIGNMENT OF ~~APPLICATION~~ FOR PERMIT

I, BARBARA BOTHOF, hereby assign to TRIPLE J. ACCOMMODATOR, INC.
of, 950 East 3700 North, Castleford, Idaho 83321
(Full Address)

All my right, title, and interest in and to Application for Permit
No. 47-8219 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Application for Application for Permit No. _____ to appropriate the public
waters of the State of Idaho.

Describe portion of the application assigned listing the number of acres in each 40 acre
subdivision, point of diversion location, and the amount of water in cubic feet per second.

Made this 3rd day of November, 1992

Barbara Bothof
Barbara Bothof Applicant

State of Idaho)
County of Twin Falls) ss

On this 4th day of November, 1992, personally appeared before me the signer of the
above instrument, duly acknowledged to me that he (she) (they) executed the same.

Betty Jo McLaughlin
Notary Public
Residing in Twin Falls, ID

seal

My commission expires: 12/01/93

DEC 28 1993

RECEIVED
Form 204
11-91

OCT 14 1992

For Office Use Only
\$15 Fee Received by DE Stanton
Date 10-14-92
Receipt No. 5015070

Department of Water Resources
Southern Region Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 47-08219

Name(s) of Permit Holder: Barbara Bothof per attached divorce decree

Mailing Address: RT. 1, Box 1291 E. 3700 N., Buhl, ID 83316

Date Proof is Due 11-1-1992 Telephone No. 543-6681

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

Well has been drilled, & dairy is under construction.

Costing \$ 282,000.

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Divorce of original permittee caused delays in completion of construction.

Permit holder(s) request an extension to 11-1, 19 94.

FEE: \$15.00

Paula Bothof
(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

RECEIVED

ACTION OF THE DEPARTMENT OF WATER RESOURCES

NOV 13 1992

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED
and the time within which to submit proof of beneficial use is
extended to November 1, 1994.

Signed this 4th day November, 19 92

J. Glen Saylor
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources

RECEIVED
OCT 27 1992

ASSIGNMENT OF PERMIT

Department of Water Resources

I, DONLEY BOTHOF, hereby assign to BARBARA BOTHOF
of 1291 East 3700 North, Buhl, Idaho 83316
Address

All my right, title, and interest in and to Permit No. 47-08219
to appropriate the public waters of the State of Idaho. Also, Drilling
Permit No. 47-92-5-140.

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of
the State of Idaho. (Describe that portion of the permit being
assigned by listing the acreage within each 40 acre subdivision, the
point of diversion and the amount of water in cubic feet per second for
direct diversion, or acre feet for storage)

Made this 23 day of October, 1992.

Donley Bothof
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Blaine) ss

On this 23 day of October, 1992, personally appeared before
me the signer(s) of the above instrument, who duly acknowledged to me that
he (~~she~~) (~~they~~) executed the same.

Loeffler
Notary Public residing at

s e a l

TWIN FALLS IDAHO

My commission expires:

12-20-94

NOV 18 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 47-08219

Proposed Priority: July 12, 1989

Maximum Diversion Rate:

0.59 CFS

This is to certify, that **DONLEY BOTHOF**
1291 E. 3700 N.
BUHL, ID 83316

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.39 CFS
COMMERCIAL	01/01 to 12/31	0.20 CFS
	Totals	0.59 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWSE Sec. 19, Township 10S, Range 14E
TWIN FALLS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10S 14E 19 SWSE

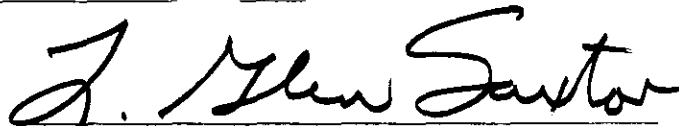
PLACE OF USE: COMMERCIAL, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 1, 1992**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. Commercial use is for dairy operation.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

5th day of October, 1989


R. Keith Higginson, Director

for
MICROFILMED

OCT 19 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 47-08219

To appropriate the public waters of the State of Idaho

1. Name of applicant Donley Bothof Phone 543-6681
Post office address R.R. 1 1291E 3700 North, Buhl, Idaho 83316
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is ~~1/4~~ 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____
Sec. 19 Township 10S Range 14E B.M. Twin Falls County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.39 for Stock purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.20 for Comms purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.59 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. pump in well with
lines to troughs and dairy barn
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6" inches; proposed depth of well is 220' feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

OCT 13 1985

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 600 Dairy Cows
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Commercial Dairy Operation

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	14E	19												~~XX~~			SC		

* Clerical error DBL
7/13/89

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

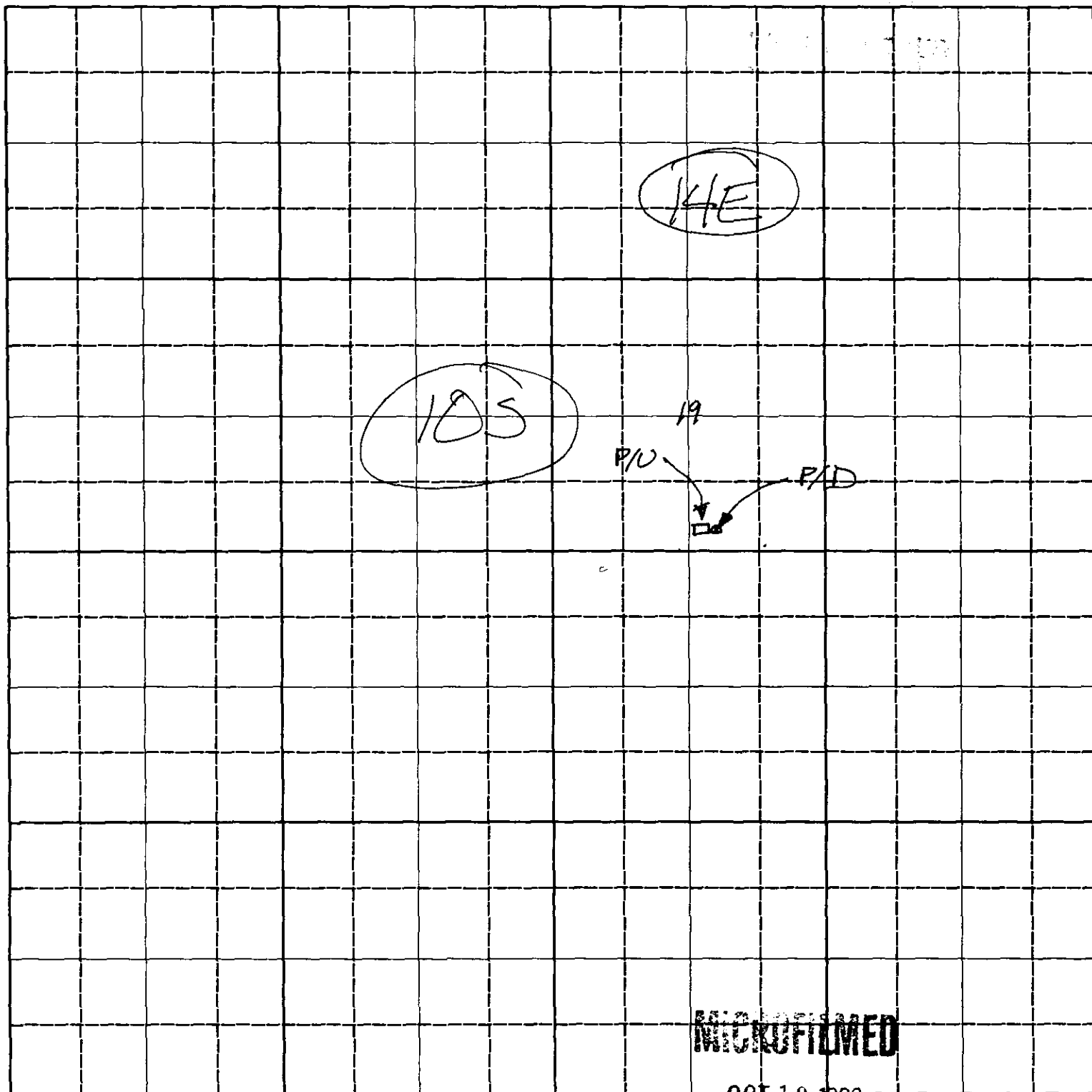
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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OCT 19 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



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Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donly Botte
(Applicant)

Received by DRS Date 7/12/89 Time 11:30 Preliminary check by J. P. Hunter
Fee \$ 45.0 Receipted by DRS # 5008532 Date 7/12/89
Publication prepared by M. Baldwin Date 7/12/89 Published in Times News
Publication approved M. Baldwin Date 8/22/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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OCT 19 1989

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following
application(s) have been
filed to appropriate the
public waters of the State
of Idaho:

47-08219
BOTHOF, DONLEY
1291 E. 3700 N.
BUHL, ID 83316
Source: GROUNDWATER
Division Pt: SWSE Sec
19 T 10S R 14E

Use:
STOCKWATER (.390 cfs)
COMMERCIAL (.200 cfs)
Date Filed: 7/12/1989
In: T10S R14E S19 SWSE

OK
mb
8/22/89
The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director;
Dept. of Water Resources,
Southern Region, 2148
4th Avenue East, Twin
Falls, Idaho 83301 on or
before AUGUST 7, 1989.

R. KEITH HIGGINSON,
Director
PUBLISH: Thursday, July
20 and 27, 1989.

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF TWIN FALLS } SS.

No 20099

I, Linda Copps McBaine being first duly sworn upon oath, depose
and say that I am Linda Clerk of the TIMES-NEWS, published daily, at
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
clipping attached, was published in the regular and entire issue of said newspaper, and not in
any supplement thereof, for Two consecutive Weeks,
commencing with the issue dated July 20, 1989,
and ending with the issue dated July 27, 1989.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily ex-
cept Monday, both of which newspapers prior to consolidation had been published under said names in said city and
county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at
which time said newspaper began daily publication under said name in said city and county continuously and
uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho,
to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers,
and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 28 day of July in the year of 1989, before me,
a Notary Public, personally appeared Linda Copps McBaine,
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Sheva R. Feltman
Notary Public for Idaho

Residing at Twin Falls County

My commission expires: 5/19/94



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 30, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

WILLIAM & MARGIE VANDERPOL FAMILY TRUSTS
950 E 3700 N
CASTLEFORD ID 83321

RE: WATER RIGHT NO. 47-08219

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

APR 1 1998

APR 1 6 1998

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

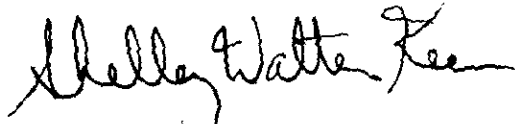
Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,



Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

APR 10 1993

CERTIFICATE OF MAILING

I hereby certify that on the 30th day of March, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 47-08219

WILLIAM & MARGIE VANDERPOL FAMILY TRUSTS
950 E 3700 N
CASTLEFORD ID 83321


Kari Lynn Townsend
Secretary

APR 1 1998

Overlap Review
Permit 47-08219
Existing Rights 47-07750B/D

Existing Right(s)	irrigation	Stockwater	Commercial	Domestic	Totals
47-07750		split into A/B			
cfs	1.58				1.58
af	316.0				316.0
Transfer 4183					
47-07750A		split into C/D			
cfs	0.80				
af	160.0				
47-07750B					
cfs		0.48	0.30		0.78
af		63.0	54.3		117.3
Transfer 4470					
47-07750C					
cfs	0.48				0.48
af	96.0				96.0
47-07750D					
cfs		0.32	0.32	0.08	0.72
af		43.0	65.8	1.8	110.6
Use totals					
	0.48	0.80	0.62	0.08	1.58
	96.0	106.0	120.1	1.8	227.9
Stockwater requirements for dairy and range cattle:					
	cfs	volume			
1600 dairy cattle	1.04	62.6			
1400 range cattle	0.31	21.4			
Totals	1.35	84.0			
System capacity:					
	0.68	497.2			

~~already licensed for more than system capacity. if capacity was more, the permit could be issued for addl rate only.~~

The transfers were filed and approved after the development under this permit. The license could be issued and we could view the transfers as authorizing development in addition to what was covered ~~under~~ under this right.

OK
S.V. Kees
3-24-98

LICENSE REVIEW CHECKLIST

PERMIT NO. 47-08219

DATE 3/20/98

REVIEWER: SHARLA

NAME Change OK

Address Change NO

SOURCE Change ✓

Is change clarification of originally intended source? ✓

POINT OF DIV ✓ ✓

If not, prepare Notice of Intent to Void ✓
Amendment required NO

PLACE OF USE Change ✓

Amendment required NO

Does map agree with written description? ✓ yes no

OVERLAPS P/D P/U
Overlap file pulled & reviewed

RATE OF DIV

Permitted Rate .59 cfs
Fee limit 1.0 cfs \$100⁰⁰
Measured cfs
Theoretical .68 cfs

Recommended Total Div Rate .59 cfs

ANNUAL VOLUME/ NATURE OF USES

*See spreadsheet
for calc's*

Use	cfs	Volume Calc	af
<u>Stock</u>	<u>.39</u>	<u>87.0</u>	<u>af</u>
<u>Comm</u>	<u>.20</u>	<u>3.3</u>	<u>af</u>
<u> </u>	<u> </u>	<u> </u>	<u>af</u>
<u> </u>	<u> </u>	<u> </u>	<u>af</u>
SUBTOTAL	.59	87.3	af

Flow rate .39 cfs X 365 days X 1.98 = 281.9 af

Total volume recommended af
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

C/dairy

CONDITIONS

 Watermaster Control WD#
 GW Measurement/Measuring Device
 Overlap
 Use-specific conditions

Advancement of Priority Date Required yes ✓ no

SRBA Claim Filed N/A

Adjustment Memo dairy license

1st Amend Letter N/A

2nd Amend Letter N/A

Form 200-7
and

IDAHO DEPARTMENT OF WATER RESOURCES RECEIVED WELL DRILLER'S REPORT

Use Typewriter
or
Ball Point Pen

OCT 05 1993

Department of Water Resources

1. DRILLING PERMIT NO. 47-93-S-0222-000

Other IDWR No. 47-93-S-0222-000

2. OWNER:

Name Vanderpool Family Trust

Address 950E 3700 N

City Castleford State Idaho Zip 83721

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N									

T. 10 North or South X
R. 14 East X or West
Sec. 19 1/4 SW 1/4 SE 1/4
Gov't Lot _____ County Twin Falls

Address of Well Site 950E 3700 N Castleford

(Give at least Direction - Distance to Road or Landmark)

Lot No. _____ Block No. _____ Subd. Name _____

4. PROPOSED USE:

Domestic ☐ Municipal ☐ Monitor ☐ Irrigation ☐
Thermal ☐ Injection ☒ Other Stock

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other ☐

7. SEALING PROCEDURES

SEA/FILTER PACK			AMOUNT Sacks or Pounds	METHOD
Material	From	To		
<u>Bentonite</u>	<u>12</u>	<u>38</u>	<u>1080</u>	<u>Poured Dry Into Annular</u>

Was drive shoe seal tested? Y ☐ N ☒ How? _____

8. CASING/LINER:

Feet	From	To	Gauge	Casing	Liner	Steel	Plastic	Welded	Threaded
<u>8</u>	<u>2</u>	<u>31</u>	<u>250</u>			<u>X</u>			

Final location of shoes 31

Top Packer or Headpipe _____ Bottom Tailpipe _____

9. PERFORATIONS/SCREENS:

Perforations Method _____
Screens Type _____ Material _____

From	To	Slot Size	Number	Diameter	Tailpipe Size	Casing	Liner

10. WELL TESTS:

Pump ☐ Bailer ☐ Air ☒ Flowing Artesian ☐

Yield gal/min	Drawdown	Pumping Depth	Time
<u>125</u>		<u>260</u>	<u>1 hr.</u>

Temperature of water 78 Was a water analysis done? Yes ☐ No ☒

By whom? _____

Water Quality (odor, etc.) Clear w/ no odor

Bottom Hole Temperature _____

11. STATIC WATER LEVEL:

126 ft. below surface Depth artesian flow found _____

Artesian pressure _____ lb. Describe access port _____

Describe Controlling Devices: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality, Temperature	CPM	S/L
<u>10</u>	<u>0</u>	<u>3</u>	<u>Top Soil</u>		
	<u>3</u>	<u>14</u>	<u>Brown sand</u>		
	<u>14</u>	<u>28</u>	<u>Large Loose Boulders</u>		
	<u>28</u>	<u>31</u>	<u>Gravel</u>		
	<u>31</u>	<u>33</u>	<u>Black loam</u>		
	<u>33</u>	<u>35</u>	<u>Gray clay</u>		
	<u>35</u>	<u>40</u>	<u>Black loam</u>		
	<u>40</u>	<u>48</u>	<u>Soft Red loam</u>		
	<u>48</u>	<u>60</u>	<u>Black loam</u>		
	<u>60</u>	<u>61</u>	<u>Gray clay</u>		
	<u>61</u>	<u>62</u>	<u>Black loam</u>		
	<u>62</u>	<u>81</u>	<u>Black Cinders</u>		
	<u>81</u>	<u>130</u>	<u>Very hard Black loam</u>		
	<u>130</u>	<u>141</u>	<u>Black loam</u>		
	<u>141</u>	<u>169</u>	<u>Very Hard Black loam</u>		
	<u>169</u>	<u>178</u>	<u>Brown loam</u>		
	<u>178</u>	<u>180</u>	<u>Gray loam</u>		
	<u>180</u>	<u>186</u>	<u>Black Cinders</u>	<u>15</u>	
	<u>186</u>	<u>200</u>	<u>Black loam (Hard w/ Sml Brk)</u>		
	<u>200</u>	<u>221</u>	<u>Black loam</u>		
	<u>221</u>	<u>230</u>	<u>Red Cinders</u>	<u>100</u>	
	<u>230</u>	<u>238</u>	<u>Black Cinders</u>		
	<u>238</u>	<u>242</u>	<u>Large Black Cinders</u>		
	<u>242</u>	<u>245</u>	<u>Black loam</u>		
	<u>245</u>	<u>268</u>	<u>Very Hard w/ Sml Brk</u>		
	<u>268</u>	<u>274</u>	<u>Large Black Cinders</u>		
	<u>274</u>	<u>305</u>	<u>Hard Black loam</u>		

Date: Started Aug 26/93 Completed Aug 31/93

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Edson Drilling Firm No. 25
Firm Official Ray Hester Date 9-1-93
and Paul Cupert Date Aug 31/93
Supervisor or Operator _____
(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

APR 16 1994

FROM: Allen Merritt

DATE: December 9, 1997

TO: Cindy Zimmerman, Glen Saxton, Georgia Satterlee

SUBJECT: Licensing of Permit 47-08219

Georgia has conducted a field exam for permit and found a dairy use; however two irrigation rights have been transferred to the same site which cover the same dairy. Georgia has documented the system in the exam; however she concludes the permit has not been developed since the transferred rights cover the present dairy use.

An alternative way of looking at it is the permit has been developed and should be licensed and the two transferred rights are still valid and not yet forfeited.

This issue needs legal review.

Either way, the file contains adequate information to issue license or not.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 10 1997

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 47-08219

1. Owner: VANDERPOL, WM. III

Phone No. 537-6844

Current Address: 950 EAST 3700 NORTH, CASTLEFORD, ID. 83321

2. Accompanied by: SAME

EXAM DATE: 20 NOV 97

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 47-07750B, 47-07750D

2. Other water rights with the same point of diversion: " " " "

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1			SW	SE	19	10S	14E	TWIN FALLS	FIELD EXAM
#2			"	"	"	"	"	" "	" "

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	14E	19																S/C	

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APR 16 1998

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.

Scale: 1" = _____

☒ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1 GPS A0004622		15			
#2 GPS A0004623		15			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: THEORETICAL/DAIRY WORKSHEETS ATTACHED

MICROFILMED

E. NARRATIVE/REMARKS/COMMENTS

FROM: Georgia Satterlee
DATE: 01 December 1997
RE: 47-08219

On 20 November 1997 at 0930 hrs., I met with William Vanderpol to perform a field examination on the permit. The permit is for commercial and stockwater from groundwater for 600 head of dairy cows.

There are two wells that serve the dairy. The first well, #1, is located 50 feet north of 3700 North Road and 100 feet southwest of the milking barn. The second well, #2, is approximately 650 feet north-west of #1 well. Both wells are in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19, T10S, R14E.

Mr. Vanderpol said he has bought the land east of the existing business and plans to add another 1300 head. There is an existing licensed right, 47-02288A, to irrigate the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Sec 19, T10S, R14E.

In addition to 47-08219, there are two other licensed rights that were transferred in to cover the dairy. The first transfer #4183, approved in 1994, split 47-07750. One year later, the second transfer #4470 split the right again.

WATER RIGHT	RATE	ANNUAL VOLUME
47-07750B	0.78 cfs	117.3 acre feet
47-07750D	0.32 cfs	110.6 acre feet

Combination of 47-07750B and 47-07750D: Rate 1.10 cfs and annual volume of 227.9 acre feet.

At the time of the examination, Mr. Vanderpol said there are approximately 1600 milking cattle and 1400 replacements. I ran two dairy worksheets. The first worksheet shows the situation as permitted (with 600 dairy cattle=total diversion volume of 25.6 acre feet). The second worksheet depicts the existing development, i.e. total diversion volume 85.3 acre feet.

The rights, 47-07750B & 47-07750D, combined have a annual volume of 227.9 acre feet with a flow rate of 1.10 cfs. From the dairy worksheet (for the existing development) the annual volume is 85.3 acre feet. The annual volume and flow rate are appropriately covered by 47-07750B & 47-07750D. The permit will not be recommended for licensing because of the existing rights established.

Per Transfer (T#4470) Condition #4:

Mr. Vanderpol is preparing to install a totalizing meter on #2 well. Please see photo page 2/4.

The two points of diversion called to in the transfers are the same wells referred to in the permit.

Have conditions of permit approval been met? ☐ yes ☒ no

MICROFILMED
APR 16 1998

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			_____	_____

2. Recommended Amendments

___ Change P.D. as reflected above

___ Add P.D. as reflected above

___ None

___ Change P.U. as reflected above

___ Add P.U. as reflected above

☒ Other

NO RECOMMENDATION DUE TO
ALL CLAIMED IN
47-07750B &
47-07750D

I. AUTHENTICATION

Field Examiner's Name

Teri Satterlee

Date

01 Dec 97

Reviewer: _____

Date _____

MIC SEAL
APR 16 1998

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 47-08219
DATE: 20 NOV 97
BY: SATTERLEE

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) (15) (0.70)}{[(136) + (62 \times 2.31)]} = \frac{92.4}{279.22} = 0.33 \text{ cfs}$$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner (X)	owner ()	
area estimate ()	estimate ()	Pump Make, Serial or ID, rating
well logs (X)	owner gage (X)	

REMARKS: Booster (Y) (N) 0.33(2) = 0.66 cfs
WELLS

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	
4/1 - 11/1	215	POTENTIAL =
4/15 - 10/15	184	
3/1 - 12/1	276	

POTENTIAL =

REQUIRED Acre Feet/Acre/Annum =
(AF/Ann/Ac irrigation requirement from chart for area)

NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

T10S

4717

1

6

5

DITCH

35'

DITCH

BM 3674

Feedlot

4000

NORTH

3700

4716

3686

3667

ROAD

Fish Farm

Feedlot

12

7

Fish Farm

Creek

4715

(BALANCED ROCK)

R13E R14E

Feedlots

Feedlot

NORTH

ROAD

Fish Farm

Feedlot

4714

3802

3752

3767

13

18

17

Feedlot

DITCH

3800

3750

Fish Farm

4713

DEEP

CREEK

ROAD

3809

3800

NORTH

3792

3800

Well

4712

24 Well

19

20

Feedlot

Well

CORRALS

MILKING PEN

Well 3700

Lookouts 3950

Radio Tower

NORTH

ROAD

3881

P/D

APR 16 1998

Buhl 7.5' Quad BB70 1958 Revised 1992

47-07750B & 47-07750D

CASTLEFORD 1MI.

32'30"

4711

R-44

T1101
3721
HEL

Vandeepe

T970
105
HEL

18 17
19 20
NW
7.9

T996
3892
HEL

T1152
3584
HEL

105, 14E

T1153
3584
HEL

T997
3892
HEL

NW
5
NW
20

1 NW
41.5
2 NW
32.3

1 NW
33.1

NW

3 NW
41.9

1 NW
58.5

EPA
Pond

EPA
Pond

Corrals

milking baen

Houses

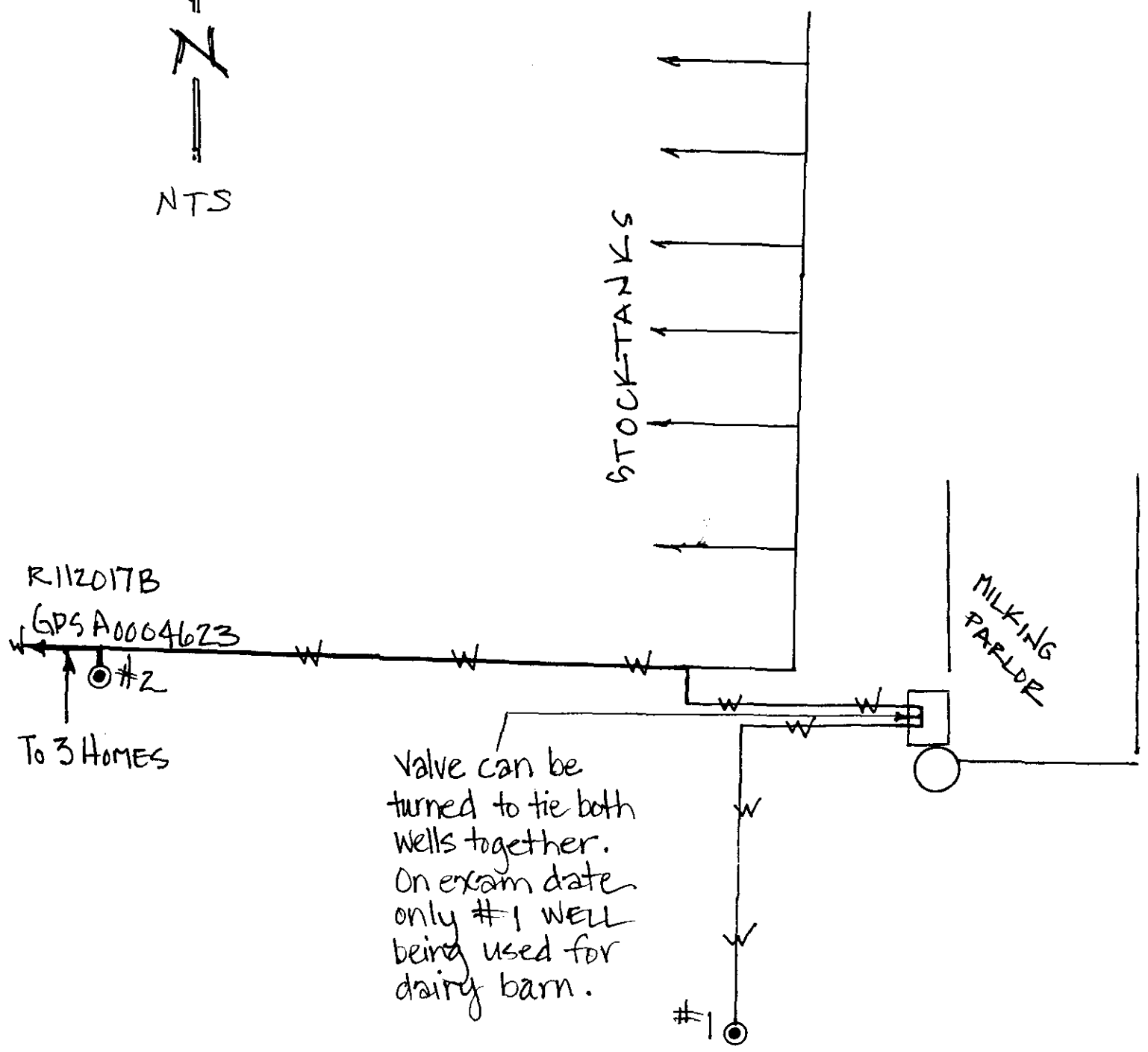
Wells

T1352

VANDERPOL

47-07750 B & D

12
T-4
4113



3700 NORTH RD.

APR: VANDERPOL, WM.
20 NOV 97

47-08219

FILE NUMBER _____
REVIEWER _____

Vanderpol
Satterlee

EXISTING

DAIRIES: WATER USE WORKSHEET

REQUIRED DAIRY DATA

NUMBER OF MILKING CATTLE _____ 1600
NUMBER OF NONMILKING CATTLE _____ 1400
IF LAGOON IS AEROBIC, ENTER ITS SURFACE AREA IN ACRES: _____
IF ANAEROBIC, ENTER ZERO _____ 1.0
EVAPOTRANSPIRATION FACTOR FOR AREA (AC-FT/AC-YR) _____ 4
ENTER 1 FOR MANUAL COW WASHING, 2 FOR AUTOMATIC, OR 3 IF SPRINKLERS ARE USED TO FLUSH HOLDING PEN AND WASH COWS _____ 1
NUMBER OF MILKINGS PER DAY _____ 3

CALCULATIONS

DIVERSION RATE FOR STOCKWATER (CFS):

MILKING CATTLE @35 GPD/HD _____ 1.04
MILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * _____ 1.04
NONMILKING CATTLE @12 GPD/HD _____ 0.31
NONMILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * _____ 0.31
TOTAL (BASED UPON ROUNDED NUMBERS) _____ 1.35

DIVERSION VOLUME (AFA):

STOCKWATER
MILKING CATTLE @35 GPD/HD _____ 62.7
MILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * _____ 63.0
NONMILKING CATTLE @12 GPD/HD _____ 18.8
NONMILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * _____ 19.0
TOTAL (BASED UPON ROUNDED NUMBERS) _____ 82.0

COMMERCIAL
WASHING OF BULK TANK AND RELATED EQUIPMENT _____ 0.5
PARLOR FLOOR AND MILKHOUSE FLOOR _____ 0.1
CATTLE WASHING BASED UPON METHOD OF WASHING _____ 2.7
TOTAL _____ 3.3

TOTAL DIVERSION VOLUME _____ 85.3

CONSUMPTIVE USE VOLUME (AFA):

STOCKWATER
MILKING _____ 9.3
NONMILKING _____ 0.0
TOTAL _____ 9.3

COMMERCIAL _____ 3.3

TOTAL CONSUMPTIVE USE _____ 12.6

* NUMBER OF CATTLE ROUNDED UP TO AGREE WITH EXISTING TABLES.

THEORETICAL FLOW ESTIMATION WORKSHEET

REQUIRED PUMP INFORMATION

	PUMP 1	PUMP 2	PUMP 3
PUMP HORSEPOWER (HP) _____	15.00	~~2.00~~	~~10.00~~
LIFT (FT) _____	130	~~120~~	~~350~~
DISCHARGE PRESSURE (PSI) _____	62	~~95~~	~~45~~
FRICTION LOSSES (FT) _____	10.0	~~10.0~~	~~10.0~~

CALCULATIONS

THEORETICAL FLOW RATE (CFS) * _____ 0.34 0.22 0.14

DIVERSION VOLUME (AFA) ** _____ 244.8 156.1 98.2

* PUMP EFFICIENCY WAS ASSUMED TO BE 70%.

* DIVERSION VOLUME IS THE ABSOLUTE MAXIMUM VOLUME BASED ON THE THEORETICAL FLOW RATE ASSUMING PUMP RUNS CONTINUOUSLY EVERY DAY OF THE YEAR.

APR 18 1992

FILE NUMBER _____ 47-08219
REVIEWER _____ Satterlee

AS PERMITTED

DAIRIES: WATER USE WORKSHEET

THEORETICAL FLOW ESTIMATION WORKSHEET

REQUIRED DAIRY DATA

NUMBER OF MILKING CATTLE _____ 600
NUMBER OF NONMILKING CATTLE _____ 0
IF LAGOON IS AEROBIC, ENTER ITS SURFACE AREA IN ACRES;
IF ANAEROBIC, ENTER ZERO _____ 1.0
EVAPOTRANSPIRATION FACTOR FOR AREA (AC-FT/AC-YR) _____ 4
ENTER 1 FOR MANUAL COW WASHING, 2 FOR AUTOMATIC, OR 3 IF
SPRINKLERS ARE USED TO FLUSH HOLDING PEN AND WASH COWS _____ 1
NUMBER OF MILKINGS PER DAY _____ 3

CALCULATIONS

DIVERSION RATE FOR STOCKWATER (CFS):

MILKING CATTLE @ 35 GPD/HD _____ 0.39
MILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * --- 0.39
NONMILKING CATTLE @ 12 GPD/HD _____ 0.00
NONMILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * 0.00
TOTAL (BASED UPON ROUNDED NUMBERS) _____ 0.39

DIVERSION VOLUME (AFA):

STOCKWATER
MILKING CATTLE @ 35 GPD/HD _____ 23.5
MILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * --- 24.0
NONMILKING CATTLE @ 12 GPD/HD _____ 0.0
NONMILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * 0.0
TOTAL (BASED UPON ROUNDED NUMBERS) _____ 24.0

COMMERCIAL
WASHING OF BULK TANK AND RELATED EQUIPMENT _____ 0.5
PARLOR FLOOR AND MILKHOUSE FLOOR _____ 0.1
CATTLE WASHING BASED UPON METHOD OF WASHING _____ 1.0
TOTAL _____ 1.6

TOTAL DIVERSION VOLUME _____ 25.6

CONSUMPTIVE USE VOLUME (AFA):

STOCKWATER
MILKING _____ 3.5
NONMILKING _____ 0.0
TOTAL _____ 3.5

COMMERCIAL _____ 1.6

TOTAL CONSUMPTIVE USE _____ 5.1

* NUMBER OF CATTLE ROUNDED UP TO AGREE WITH EXISTING TABLES.

REQUIRED PUMP INFORMATION

	PUMP 1	PUMP 2	PUMP 3
PUMP HORSEPOWER (HP) _____	15.00	15.00	10.00
LIFT (FT) _____	130	120	350
DISCHARGE PRESSURE (PSI) _____	62	55	45
FRICTION LOSSES (FT) _____	10.0	10.0	10.0

CALCULATIONS

THEORETICAL FLOW RATE (CFS) * _____ 0.34 0.36 0.14

DIVERSION VOLUME (AFA) ** _____ 244.8 260.2 98.2

* PUMP EFFICIENCY WAS ASSUMED TO BE 70%.

** DIVERSION VOLUME IS THE ABSOLUTE MAXIMUM VOLUME BASED ON THE
THEORETICAL FLOW RATE ASSUMING PUMP RUNS CONTINUOUSLY EVERY
DAY OF THE YEAR.

REC'D
APR 10 1992

1/5

#1 WELL

GPS AD004622

C/L of road is approximately 50' south of well



CPV Constant Pressure Valve



APR 1 5 10 2

Vanderpol, Wm. 20Nov1997
0930 hrs. 47-08219

2/5

"#2 WELL"

The object directly behind the well can be moved.

GPS A0004623

The well serves 3 homes and the majority of the stocktanks

CPV Constant Pressure Valve

65 PSI

Although incomplete, the construction is going to include putting a metering device on and connecting the pictured holding tank with #2 WELL.

This piping will connect with the devices in the next room.

Vanderpol, Wm. 20 November 1997
0930 hrs. 47-08219

The stocktank volume is approximately 1500 gallons.

The stockt^{3/4} can water up to 15 cows at a time.

There are 21 stocktanks.



photo looking N'ly



cows are milked 3 times/day
manual wash prior to milking

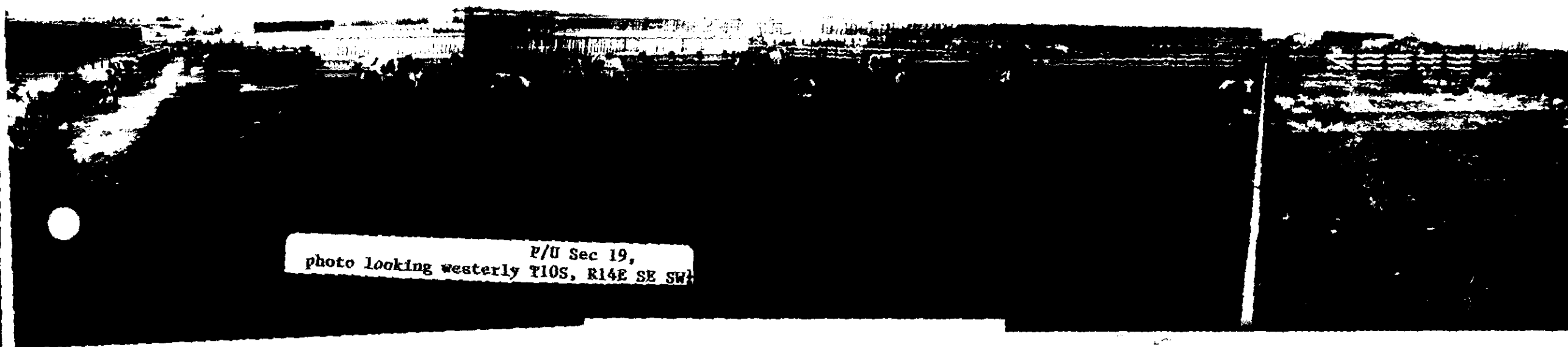
double 28 parallel milking parlor

APR 16 1998

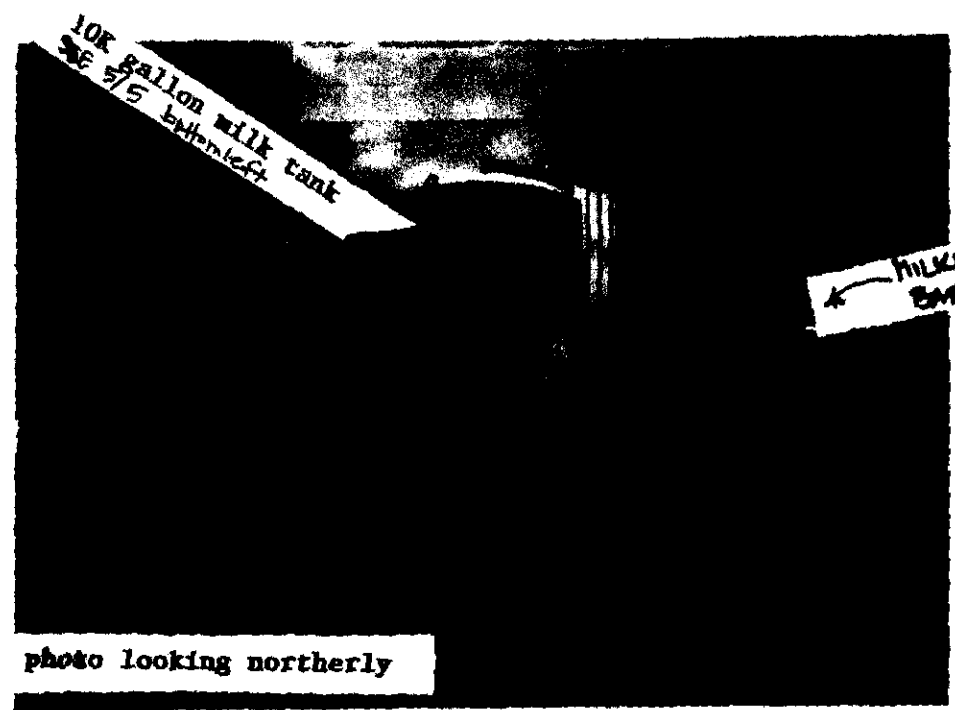
Vanderpol, Wm. 20 November 1997
0930 hrs.

47-08219

5/16



P/U Sec 19,
photo looking westerly T10S, R14E SE SW

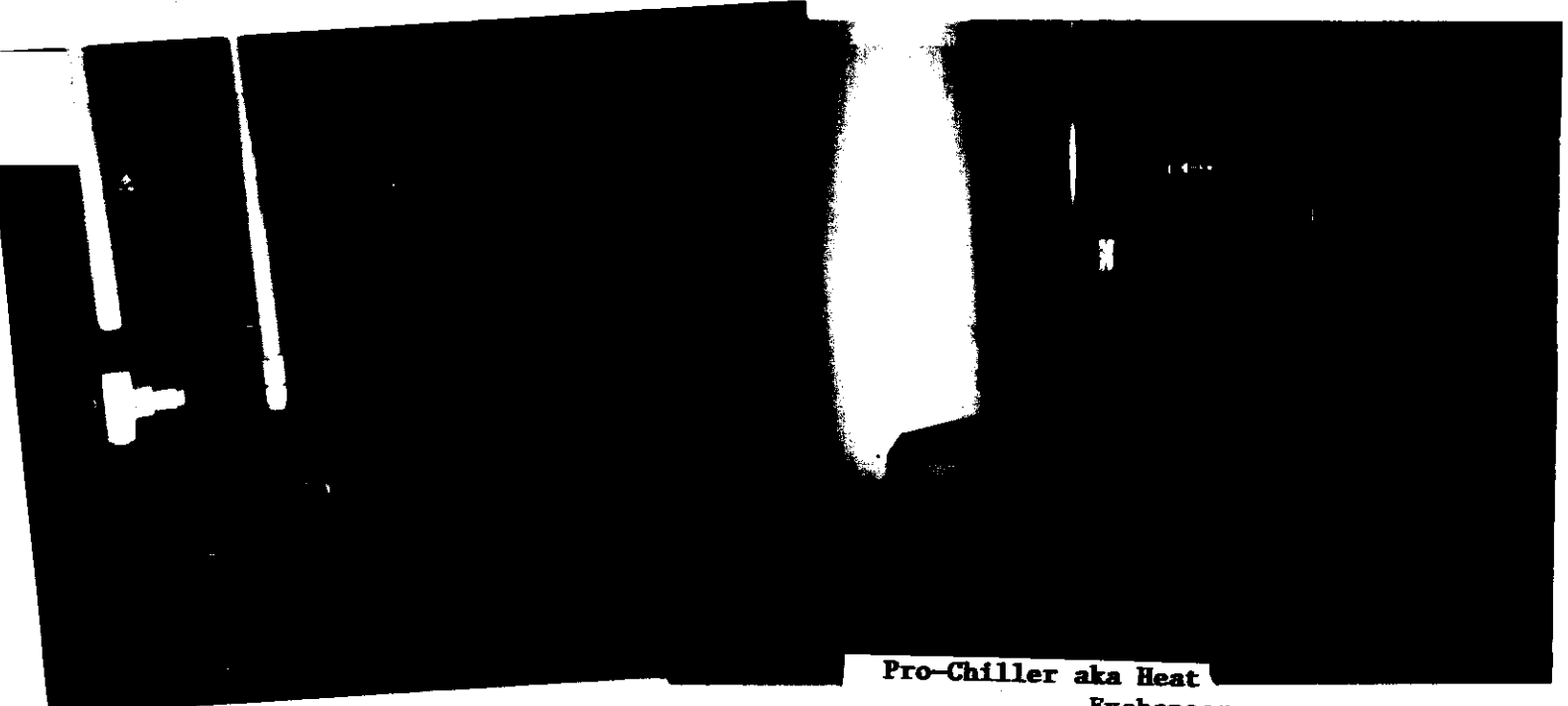


10K gallon milk tank
SE 5/6 bottom left

← MILKING
BARN

photo looking northerly

5/5



Pro-Chiller aka Heat
Exchanger



Milk picked up twice/day
once from 3500 gal tank and once from
→ 10K gal tank (outside)

APR 16 1997

Vanderpol, Wm. 20 Nov 1997
0930 hrs. 47-08219

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 47-92-S-0140-000 OTHER APPLICABLE NO: 47-08219

2. OWNER: VANDERPOL FAMILY TRUSTS Phone: 537-6844
Address: 950 E 3300 N, CASTLEFORD, ID. 83321

3. WELL LOCATION: Twp 10S, Rge. 14E, Sec. 19, SW 1/4 SE 1/4
County TWIN FALLS (Provide sketch map and photo on reverse.)

4. DRILLER: EATON DRILLING Lic. No. _____
When Drilled? 1992 ±

5. WELL CONSTRUCTION:

Casing Diameter 8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing ≥ 12 inches above ground? ☒ Yes ☐ No - Describe 13" o.g.
Depth of Casing _____ ft. Method Drilled _____
Condition of Well Casing: ☐ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving _____
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 130 ± ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☐ No Pressure: 62 ± (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☐ Domestic ☐ Irrigation ☒ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☒ Other: COMMERCIAL/DAIRY

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☒ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9.

REMARKS: *GPS A0004623

D. Satterlee

Signature of Dept. Representative & Title

20 Nov 97

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



MOVABLE OBJECT

PHOTO LOOP 16

SE'LY

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 47-89-C-0011-000 OTHER APPLICABLE NO: 47-08219

2. OWNER: VANDERPOL FAMILY TRUSTS Phone: 537-6844
Address: 950 E 3200 N, CASTLEFORD, ID 83321

3. WELL LOCATION: Twp 10S, Rge. 14E, Sec. 19, SW 1/4 SE 1/4
County TWIN FALLS (Provide sketch map and photo on reverse.)

4. DRILLER: EATON DRILLING Lic. No. _____
When Drilled? 1989 ±

5. WELL CONSTRUCTION:

Casing Diameter 8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☐ Yes ☒ No - Describe 8" o.g.
Depth of Casing _____ ft. Method Drilled _____
Condition of Well Casing: ☐ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving _____
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 130 ± ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☐ No Pressure: 62 ± (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☐ Domestic ☐ Irrigation ☒ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☒ Other: COMMERCIAL/DAIRY

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☒ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9.

REMARKS:

*GPS A0004622

D. Satterlee

Signature of Dept. Representative & Title

20 Nov 97

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



3700 NORTH RD.

*

PHOTO LOOKING SE'LY

WD0731NP
(00-0731)

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLING PERMIT NUMBER INDEX

DATE: 11/19/97
PAGE: 1

PERMIT NUMBER	OWNER CODE	NAME & ADDRESS	TWP	RGE	SEC	TRACT	LOT	COUNTY	ACC FLG
47-89-C-0011-000	0	DONLEY BOTHOF RT 1 1291 E 3700 N BUHL, ID 83316 (208) 543-6681	10S	14E	19	SW SE		TWIN FALLS	L

Subdivision Well Site Location and Description:

Subdivision Name:
Well Site Address:
City, State:

Lot(s):
Block(s):

Geographic Location:

GPS Site ID:
Lat: : : N
Long: : : W
Accuracy Code:

Proposed Use of Well: Stock Proposed Casing Diameter: 6 In.
Anticipated Bottom Hole Temperature: 85F or Less

Proposed Depth: 220 Ft.

Well Use Comments: STOCKWATER FOR 600 COWS, COMMERCIAL DAIRY

Driller License No: 0026

Firm Name: EATON DRILLING & PUMP SERVICE INC
Official: LARRY M NIELSON

Permit Status: Filed

Verbal Issue Date:
Date Received: 10/10/1989
Date Approved: 10/05/1989
Proposed Start Date: 08/10/1989
Extension Date:
Extension Expiration:

Receipt No.	Receipt Date	Fee
S008532	07/12/1989	\$ 145.00
	NOT ON FILE	
	NOT ON FILE	
	NOT ON FILE	
	NOT ON FILE	

Permit Remarks: DAIRY 600 COWS, COMMERCIAL DAIRY
Permit Remarks:

Comments: No Comments Found

----- WELL DRILLER'S LOG REPORT -----

Drilling Permit No: 47-89-C-0011-000 Water Right No: 47-08219
Log Status: Injection Permit No:

Nature of Work: NEW WELL

Construction Method:

Number of Monitor Wells:

Casing Diameter:	In.	Static Water Level:	Ft.
Depth of Casing:	Ft.	Temperature:	F.
Total Depth:	Ft.	Production Rate:	GPM
Screen Installed?			

Actual Start Date:
Well Finish Date:
Log Received Date:
Certification Date:
Field Inspection Date:

Inspector:

Violation Flag:

Well Log Remarks:

WD0731NP
(00-0731)

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLING PERMIT NUMBER INDEX

DATE: 11/19/97
PAGE: 1

PERMIT NUMBER	OWNER CODE	NAME & ADDRESS	TWP	RGE	SEC	TRACT	LOT	COUNTY	ACC FLG
47-92-S-0140-000	O	BARBARA BOTHOF C/O ROBERT JONES REALTY 1266 ADDISON AVE E TWIN FALLS, ID 83301 (208) 733-0404	10S	14E	19	SW SE		TWIN FALLS	L

Subdivision Well Site Location and Description:

Subdivision Name:

Well Site Address: 1291 EAST 3700 NORTH

City, State: BUHL, ID

Lot(s):

Block(s):

Geographic Location:

GPS Site ID:

Lat: : : N

Long: : : W

Accuracy Code:

Proposed Use of Well: Industrial Proposed Casing Diameter: 8 In.

Anticipated Bottom Hole Temperature: 85F or Less

Proposed Depth: 300 Ft.

Well Use Comments:

Driller License No: 0026

Firm Name: EATON DRILLING & PUMP SERVICE INC

Official: LARRY M NIELSON

Permit Status: Permit

Verbal Issue Date:

Date Received: 10/05/1992

Date Approved: 10/05/1992

Proposed Start Date: 10/05/1992

Extension Date:

Extension Expiration: 12/14/1992

Receipt No.

S015040

Receipt Date

10/05/1992

NOT ON FILE

NOT ON FILE

NOT ON FILE

NOT ON FILE

Fee

\$ 100.00

Permit Remarks: FEE WAS 100.00 DUE TO AN EARLIER PAYMENT OF 100.00 FOR A TOTAL OF 200.00

Permit Remarks:

Conditions of Approval:

Comments: No Comments Found

WELL DRILLER'S LOG REPORT

Drilling Permit No: 47-92-S-0140-000

Water Right No: 47-08219

Log Status:

Injection Permit No:

Nature of Work: NEW WELL

Construction Method: ROTARY & AIR

Number of Monitor Wells:

Casing Diameter: 8 In.

Depth of Casing: 39 Ft.

Total Depth: 240 Ft.

Screen Installed? No

Static Water Level: 136 Ft.

Temperature: 85 F.

Production Rate: GPM

Actual Start Date: 10/07/1992

Well Finish Date: 10/29/1992

Log Received Date: 11/27/1992

Certification Date: 10/29/1992

Field Inspection Date: 12/21/1992 Inspector: GF

Violation Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 6, 1995

NORMAN M. SEMANKO
ROSHOLT ROBERTSON TUCKER
P O BOX 1906
TWIN FALLS ID 83303-1906

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 47-08219

Dear Permit Holder:

The department acknowledges receipt of the amended proof of beneficial use form submitted for the above referenced permit.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning the field examination, please feel free to contact the SOUTHERN Regional Office in Twin Falls, at (208) 736-3033.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECORDED

APR 16 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

December 4, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

Attn: Norman Semanko
ROSHOLT, ROBERTSON & TUCKER
PO BOX 1906
TWIN FALLS ID 83303-1906

RE: Vander Pol Amended Proof on Permit 47-08219

Dear Mr Semanko:

We have received the amended proof of beneficial use on the above referenced permit. I have made a copy for our exam file and forwarded the original to IDWR's State Office for inclusion in the permanent file. The Department will take this information into account as the permit moves through the licensing process.

If you have any questions please contact us.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

NOT RECORDED

APR 16 1998

ROSHOLT, ROBERTSON & TUCKER

Chartered
ATTORNEYS AT LAW

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
JOHN K. SIMPSON
PATRICK D. MADIGAN
PAUL W. SAMUELSON
TIMOTHY J. STOVER
NORMAN M. SEMANKO

Twin Falls Office
142 3rd Ave. North
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

Boise Office
1221 WEST IDAHO, SUITE 600
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 344-6034

RECEIVED

December 1, 1995

Department of Water Resources
Southern Region

Doug Jones
Idaho Department of Water Resources
222 Shoshone Street East
Twin Falls, ID 83301

Re: Permit No. 47-08219 -- Amended Proof of Beneficial Use

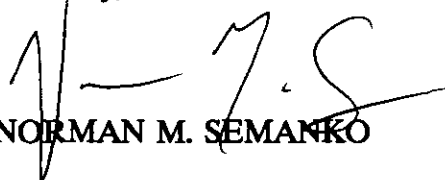
Dear Doug:

As we had discussed earlier, please find enclosed an Amended Proof of Beneficial Use for Permit No. 47-08219. The previous Proof included incorrect information under item 5 (authorized uses). Therefore, it should not be construed as evidence of the extent of development under Permit No. 47-08219 or any other water rights associated with the property.

Of course, the Amended Proof we submit today is an indicator only of the development authorized by Permit No. 47-08219. Our client has, and will continue, to proceed with his development consistent with his existing water rights, including approved transfers, as summarized in Allen Merritt's enclosed memorandum of December 22, 1994.

Please do not hesitate to contact us if you have questions above this correspondence or the Amended Proof. Thank you for your cooperation

Sincerely,


NORMAN M. SEMANKO

12019501.NMS

Enclosure

cc: Bill VanderPol III

APR 16 1996

FROM: Allen Merritt

DATE: December 22, 1994

TO: TRANSFER #4470

SUBJECT: Condition of Approval

The combined use for the right represented by this transfer and approved transfer 4183 (47-07750B) and permit 47-08219 shall not exceed a total development of :

STOCKWATER: 2700 milking cattle & 1680 dry cattle. (129.0 afa)

COMMERCIAL: Use in dairy barn associated with milking cattle described above. (95.8 afa)

DOMESTIC: In house culinary water for 3 homes.
(1.8 afa)

The two wells identified shall be required to have totalizing meters installed.

The other rights diverted out of the same two points of diversion are 47-07750B and 47-08219.

The diversion rate of all rights combined is limited to installed pumping capacity of both wells or 1.69 cfs; which ever is less.

Before development this operation must meet all Federal, State & County permit requirements.

The specific limits for this transfer are:

Stockwater of 600 milking cattle and 1380 dry cattle representing 43.0 afa. Commercial Use is additional burden of additional cattle in barn representing 65.8 afa. Domestic in house use of 3 homes is 3 - 0.6 afa or 1.8 afa.

Additional Conditions: T09

47-07750 D, T # 4470

APR 16 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

November 29, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

WILLIAM AND MARGIE VANDERPOL FAMILY TRUSTS
950 E 3700 N
CASTLEFORD ID 83321

Re: Permit No. 47-08219

Dear Water Right Holders:

This letter is to confirm that the assignment of ownership on the above referenced water right is satisfactory. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', followed by a horizontal line.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

RECEIVED

DEC 19 1994

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 47-8219

Reviewed by Jay

Date 9/27/94

GENERAL CONSIDERATIONS

TYPES OF USE

YCS Name same as permit?

Dom. stock

YCS Address same as permit?

YCS Proof timely received?

Correct Uses? no

If not, complete calculation below.

SOURCE OF WATER

✓ Surface water source

✓ Ground water source

YCS Drilling permit required?

no Copy in the file? Drilling Permit No. 47-92-S-0140

200.00 Amount paid for permit YCS Correct?

YCS Well log in the file?

LICENSE EXAMINATION FEE

YCS Required?

180.00 Amount Submitted

YCS Correct?

MEASURING DEVICE

no Required?

✓ Installed?

✓ Waiver requested?

PRIORITY CALCULATION

Date proof received _____

Date proof due _____

No. of days late _____

Priority Date _____

New Priority Date _____

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address _____

Proof Made 9/8/94

September 29, 1994

NORTHWEST FARM CREDIT SERVICES ACA
WILLIAM & MARGIE VANDERPOL FAMILY TRUSTS
950 E 3700 N
CASTLEFORD ID 83321

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-08219

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

OCT 21 1994

August 31, 1994

NORTHWEST FARM CREDIT SERVICES ACA
WILLIAM & MARGIE VANDERPOL FAMILY TRUSTS
950 E 3700 N
CASTLEFORD ID 83321

PROOF DUE NOTICE

RE: PERMIT NO. 47-08219

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

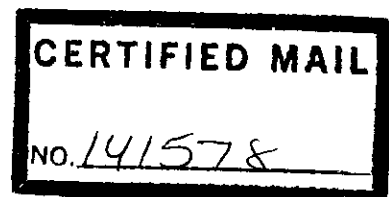
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

OCT 21 1994





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 19, 1993

WILLIAM AND MARGIE VANDERPOOL FAMILY TRUSTS
NORTHWEST FARM CREDIT SERVICES ACA
950 E 3700 N
CASTLEFORD ID 83321

RE: Permit No. 47-08219

Dear Water Right Holder:

Enclosed is a copy of your approved Application for Amendment submitted in connection with the above referenced permit.

If you have any questions concerning this document, please feel free to contact us.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

c: Northwest Farm Credit

RECEIVED

OCT 21 1993

MS

State of Idaho Vanderpol Family Trust For Farm Credit
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: MTS

Right Number 47-8219 Applicant Vanderpol Family Trust. & FCS
Purpose of Amendment: ☐ Change point of diversion. ☒ Add diversion point(s).
☐ Increase amount. ☐ Change place of use. ☒ Other Add 2nd well in same PID

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☐ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Stream index information (reverse).
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) _____
- ☒ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Amendment published correctly.
- ☒ Protests processed.
- ☒ Approve.
- ☐ Deny.

Conditions _____

By Loren O. Walker Date 9/15/93

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By C Zimmerman Date 10/14/93
- ☒ Approved copy sent to applicant and to Region. By C Date 10/20/93

RECEIVED

OCT 06 1993

Department of Water Resources

Affidavit of Publication

STATE OF IDAHO
COUNTY OF TWIN FALLS } SS.

No 25069

Thurs

LEGAL NOTICE

NOTICE OF AMENDMENT
TO A WATER PERMIT
NO. 47-08219

Notice is hereby given that VANDERPOL FAMILY TRUSTS & NORTHWEST FARM CREDIT SERVICES are the holders of Approved Permit No. 47-08219 with a priority date of 07/12/1989 authorizing the diversion of 0.59 cubic feet per second of water from groundwater in the SW1/4SE1/4, S19, T10S, R14E; County of Twin Falls, to be used for stockwater and commercial dairy use within SW1/4SE1/4, S19, T10S, R14E.

This Application for Amendment proposes to drill a new well at existing point of diversion.

The permit holder has applied to the Department of Water Resources for an Amendment to the Permit, to be changed as follows:

Use: 01/01 to 12/31

Stockwater (0.39 cfs)
Commercial (0.20 cfs)

Point of Diversion:
One (1) existing well, one (1) proposed well within SW1/4SE1/4, S19, T10S, R14E.

Place of Use:
SW1/4SE1/4, S19, T10S, R14E.

Any protest against approval of the amending of Permit No. 47-08219 as set forth above must be filed with the Idaho Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301, on or before August 9, 1993.

R. Keith Higginson,
Director

Published in the
Times News on 7/22

I, Linda Capps McBaine being first duly sworn upon oath, depose and say that I am Prime Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive weeks, commencing with the issue dated July 22, 1993, and ending with the issue dated July 29, 1993.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said newspaper, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

OCT 21 1993

On this 20 day of August in the year of 1993, before me, a Notary Public, personally appeared Linda Capps McBaine known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Debra R. Feltman
Notary Public for Idaho
Residing at Twin Falls
My commission expires: 5/19/94

OK
MB
9/3/93

CLASSIFIED ADVERTISING INVOICE
 TWIN FALLS TIMES NEWS
 132 3RD ST W.
 P. O. BOX 548
 TWIN FALLS ID 83303

Forwarding & address correction requested

25069		343	08/26/93	
47-08219		9/3/93		
7/22/93		736-3033		
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		58.16	58.16	
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RECEIVED
 SEP 02 1993
 Department of Water Resources
 Southern Region Office

25069 5816

THIS SPACE FOR ADDRESS ONLY

IDAHO WATER RESOURCES
 222 SHOSHONE ST E
 TWIN FALLS ID 83301

RECEIVED
 OCT 21 1993

NOTICE OF AMENDMENT
TO A WATER PERMIT
NO. 47-08219

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Place of	Use:
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Any protest against approval of the amending of Permit No. 47-08219 as set forth above must be filed with the Idaho Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before August 9, 1993.

R. Keith Higginson,
Director

Published in the Times News on 7/22 & 7/29/93.

OCT 21 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

12-Jul-1993

R. KEITH HIGGINSON
Director

TIMES NEWS
PO BOX 548
TWIN FALLS ID 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

OCT 21 1993

NOTICE OF AMENDMENT TO A WATER PERMIT

NO. 47-08219

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R. Keith Higginson, Director

Published in the Times News on 7/22 & 7/29/93.

WATER RESOURCES
DIVISION

OCT 21 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

09-Jul-1993

R. KEITH HIGGINSON
Director

WILLIAM VANDERPOL II
VANDERPOL FAMILY TRUSTS
950 E 3700 N
CASTLEFORD ID 83321

Re: Application for Amendment of Permit No. 47-08219

Dear Mr. Vanderpol:

The Department of Water Resources acknowledges receipt of your application for Amendment as referenced above.

This office has scheduled advertising the application in the Times News for 7/22 & 7/29/93. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Mel Schulte
Water Right Agent

MS:MB

00121 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 24, 1993

WILLIAM & MARGIE VANDERPOL FAMILY TRUST AND
NORTHWEST FARM CREDIT SERVICES
PO BOX 288
TWIN FALLS ID 83303-0288

Re: Permit No. 47-08219

Dear Permit Holder(s):

We acknowledge receipt of the correspondence assigning the ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

c: William & Margie Vanderpol Family Trusts

RECEIVED

MAY 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 29, 1992

TRIPLE J ACCOMMODATOR INC
950 E 3700 N
CASTLEFORD ID 83321

Re: Permit No. 47-08219

Dear Permit Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:cz



JAN 28 1993



Robert Jones Realty

RECEIVED
DEC 15 1992

1766 Addison Avenue East
Twin Falls, Idaho 83301
(208) 733-0404

TO: State of Idaho
Dept. of Water Resources
Statehouse Mail

DATE 12-14-92

Boise, Idaho 83720-9000

Attention: Karen Gustafson
Secretary/Records Manager

Dear Ms. Gustafson:

Enclosed is a copy of the assignment
of Permit No. 47-8219 from Barbara Bothof
to Triple J. Accommodator, Inc.

If you have any questions, please
call Bob Jones or Tena Petter here at
Robert Jones Realty, 733-0404.

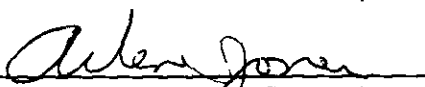
Thank you.

RECEIVED

JAN 28 1993

ROBERT JONES REALTY, INC.

aj
encl


Arlene Jones Secretary



Homes • Ranchettes • Farms • Ranches

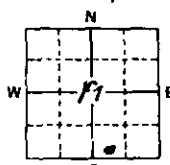
MLS
MULTIPLE LISTING SERVICE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

USE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER <u>Barbara Bothof</u> Name <u>Barbara Bothof</u> Address <u>901 E. T. Jones Rd., Twin Falls</u> Drilling Permit No. <u>47 92 5140</u> <u>OK</u> Water Right Permit No. <u>82 19</u>	7. WATER LEVEL Static water level <u>136</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>-85</u> °F. Quality _____ Describe artesian or temperature zones below.																																																																																																																						
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)	8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																			
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3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Monitor ☒ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>10</td> <td>0</td> <td>4</td> <td>Top Soil</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>4</td> <td>13</td> <td>Loose Rock & Clay</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>13</td> <td>15</td> <td>Gry lava</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>15</td> <td>18</td> <td>Gravel</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>18</td> <td>30</td> <td>Gravel</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>30</td> <td>36</td> <td>Gry lava</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>36</td> <td>38</td> <td>Gravel</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>38</td> <td>39</td> <td>Gry lava</td> <td> </td> <td> </td> </tr> <tr> <td>8</td> <td>39</td> <td>46</td> <td>Gry lava</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>46</td> <td>50</td> <td>Gravel / 1st Returns</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>50</td> <td>65</td> <td>Hard</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>65</td> <td>72</td> <td>Gravel</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>72</td> <td>150</td> <td>Very Hard</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>150</td> <td>180</td> <td>Hard</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>180</td> <td>188</td> <td>Soft</td> <td> </td> <td>X</td> </tr> <tr> <td> </td> <td>188</td> <td>200</td> <td>Hard</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>200</td> <td>210</td> <td>Gravel</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>210</td> <td>240</td> <td>Soft & Broken</td> <td> </td> <td>X</td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	10	0	4	Top Soil				4	13	Loose Rock & Clay				13	15	Gry lava				15	18	Gravel				18	30	Gravel				30	36	Gry lava				36	38	Gravel				38	39	Gry lava			8	39	46	Gry lava				46	50	Gravel / 1st Returns				50	65	Hard				65	72	Gravel				72	150	Very Hard				150	180	Hard				180	188	Soft		X		188	200	Hard				200	210	Gravel				210	240	Soft & Broken		X
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	65	72	Gravel																																																																																																																				
	72	150	Very Hard																																																																																																																				
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	188	200	Hard																																																																																																																				
	200	210	Gravel																																																																																																																				
	210	240	Soft & Broken		X																																																																																																																		
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Auger ☐ Reverse rotary ☐ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)	10. Work started <u>Oct 7/92</u> finished <u>Oct 29/92</u>																																																																																																																						
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness <u>250</u> inches Diameter <u>8</u> inches + <u>1</u> feet <u>39</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation? _____ inches by _____ inches Number _____ From _____ To _____ <u>250</u> perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer _____ Type _____ Top Packer or Headpipe _____ Bottom of Tailpipe _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>39</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>Sanitary Well Cap</u>	11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Eaton Drilling</u> Firm No. <u>26</u> Address <u>W. H. H. II</u> Date <u>Oct 29, 92</u> Signed by Drilling Supervisor <u>Long Fisher</u> and <u>Mail Caputo</u> (Operator) (If different than the Drilling Supervisor)																																																																																																																						
6. LOCATION OF WELL <u>1291 E. 3700 N. Buhl</u> Sketch map location must agree with written location. <u>ID.</u>  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Twin Falls</u> Address of Well Site <u>6.5. 5 N. 8 Buhl</u> (give at least name of road) <u>SW 1/4 SE 1/4</u> Sec. <u>19</u> T. <u>10</u> N ☐ or S ☒ R. <u>14</u> E ☒ or W ☐	RECEIVED NOV 27 1992 Department of Water Resources Southern Region Office RECEIVED DEC 16 1992 Department of Water Resources JAN 28 1993																																																																																																																						



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 4, 1992

Barbara Bothof
Rt 1 1291 E 3700 N
Buhl, ID 83316

Re: Permit No. 47-08219

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to November 1, 1994. Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

Enclosure

C: IDWR-Regional Office

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NOV 13 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 4, 1992

Barbara Bothof
Rt 1 1291 E 3700 N
Buhl, ID 83316

Re: Permit No. 47-08219

Dear Permit Holder:

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

A handwritten signature in cursive script that reads 'Karen L. Gustafson'.

Karen L. Gustafson
Secretary/Records Manager

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NOV 13 1992

SMITH, HUNGESTER & LEZAMIN
Shoshone Street North
Post Office Box 389
Twin Falls, Idaho 83303
Tel. No. (208) 734-7510
Attorneys for Plaintiff
JPEA91395DOD.026)pm

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

* * * * *

BARBARA JOANN BOTHOF,	)	
	)	
Plaintiff,	)	Case No. 41827-1
	)	
vs.	)	<u>DECREE OF DIVORCE</u>
	)	
DONLEY BOTHOF,	)	
	)	
Defendant.	)	

* * * * *

The above-entitled action came on for hearing in the above-entitled Court in the Courthouse in the City of Twin Falls County of Twin Falls, State of Idaho, on the _____ day of September, 1989, and based upon the affidavits of the plaintiff on file in this matter, the Court hereby finds the allegations in the plaintiff's Complaint for Divorce true as stated. The defendant who failed to appear either in person or through an attorney filed a Waiver in Lieu of Appearance with the Court waiving his statutory twenty (20) day time period and

DECREE OF DIVORCE - 1

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NOV 18 1992

Township 10 South, Range 14 E., B.M., Twin Falls County, Idaho

Section 27: A tract of land located in the NE1/4NE1/4, being more particularly described as follows:

COMMENCING at the Northeast corner of said Section 27;

THENCE North 90°00' West along the North line of said Section 27 for 289.18 feet;

THENCE South 00°00' East for 102.83 feet to the TRUE POINT OF BEGINNING.

THENCE South 00°00' East for 411.20 feet;

THENCE North 90°00' West and parallel to the North line of said Section 27 for 211.87 feet;

THENCE North 00°00' West for 411.20 feet;

THENCE South 90°00' East and parallel to the North line of said Section 27 for 211.87 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH: The right of Ingress and Egress over and across a 25 foot wide road being 12.5 feet on each side of the following described center-line:

COMMENCING at the Northeast corner of said Section 27;

THENCE North 90°00' West along the North line of said Section 27 for 423.54 feet to the TRUE POINT OF BEGINNING.

THENCE South 00°00' East for 102.83 feet to the POINT OF TERMINATION of the North line of the above described tract of land.

All business and dairy equipment located on Fairview Dairy

Accounts receivable - Fairview Dairy

Miscellaneous personal property located on Fairview Dairy

Don Bothof dairy located at 950 East 3700 North, Buhl, Twin Falls County, Idaho, more particularly described as follows, to wit:

PARCEL NO. 1:

Township 10 South, Range 14 E., B.M., Twin Falls County, Idaho

Section 19: W1/2SE1/4, SE1/4NW1/4, NE1/4SW1/4, and that part of the SE1/4SW1/4 lying North of the following described line:

BEGINNING at the quarter corner common to Section 19 and 30, Township 10 South, Range 14 E., B.M.;



Hepworth.
Nugester.
& Lezamis.

DECREE OF DIVORCE - 4

MODIFIED

NOV 13 1992

THENCE North 0°02'00" West 95.5 feet to a point;
THENCE North 46°52'00" West 260.5 feet to a point;
THENCE North 81°39'00" West 235.8 feet to a point;
THENCE South 88°13'00" West 703.8 feet to a point;
THENCE South 83°58'00" West 201.9 feet to a point.

PARCEL NO. 2:

Township 10 South, Range 14 E., B.M., Twin Falls County, Idaho

~~Section 19:~~ That part of the SE1/4SW1/4, lying South of the following described line: BEGINNING at the quarter corner common to Section 19 and 30, Township 10 South, Range 14 E., B.M.;

THENCE North 0°02'00" West 95.5 feet to a point;
THENCE North 46°52'00" West 260.5 feet to a point;
THENCE North 81°39'00" West 235.8 feet to a point;
THENCE South 88°13'00" West 703.8 feet to a point;
THENCE South 83°58'00" West 201.9 feet to a point.

All personal property including dairy equipment located on Don Bothof dairy
Accounts receivable - Kraft, Inc.
All dairy equipment
All farm equipment
1988 Blazer S-10
80-acre farm located in Twin Falls County, Idaho, with home and double-wide trailer located thereon, more particularly described as follows, to wit:

The South Half of the Southeast Quarter (S1/2SE1/4) of Section 26, Township 10 South, Range 14 E., B.M., Twin Falls County, Idaho, together with 80 shares of stock in the Twin Falls Canal Company

(5) That the defendant is hereby awarded the following as his sole and separate property, free and clear of any claims

DECREE OF DIVORCE - 5

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NOV 13 1992

H&L
Hepworth,
Sungster,
& Laramie

1 issued by the court to your employer or other person who pays
2 you income, without prior notice to you.

3 IT IS NOT NECESSARY for the obligee to apply for
4 support enforcement services under Title IV-D of the Social
5 Security Act (42 U.S.C. 651, et seq.) to obtain enforcement of
6 this support order by means of income withholding.

7 Defendant: Donley Bothof

8 Social Security No.: 545-92-0272

9 DATED This 5 day of Oct, 1989.

10
11 JUDGE

12 **ADDRESS OF PLAINTIFF:**

13 Barbara Joann Bothof
14 c/o Penelope Parker-Kimber
15 P.O. Box 389
16 Twin Falls, ID 83303-0389

State of Idaho,
County of Twin Falls, ss.

I hereby certify the foregoing to be a full, true
and correct copy of the original on file in the
above entitled action.

RICHARD J. JENCKE

Clerk of the District Court

Camille Jones
Deputy

17 **ADDRESS OF DEFENDANT:**

18 Donley Bothof
19 Route 1, 1291 East 3700 North
20 Buhl, ID 83316

21
22
23
H&L

Hepworth.
Nungesser.
& Lczsmiz

DECREE OF DIVORCE - 7

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NOV 13 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 20, 1992

Barbara Bothof
1291 E 3700 N
Buhl, ID 83316

Re: Permit No. 47-08291

Dear Ms. Bothof:

The Department is in receipt of the Request for Extension of Time you filed in connection with the above referenced permit. We are also in receipt of the divorce decree which awards you possession of some property.

Unfortunately, the divorce decree is incomplete in that we only have four of the seven pages. Furthermore, the divorce decree does not specifically address the issue of water right permits. Since a water right permit is personal property, unless it assigned to you, or specifically addressed in any legal documentation, it remains the property of your ex husband.

I have enclosed an assignment form for your convenience. Your ex husband will need to complete the assignment form and forward it to this office for processing. Once the Department has taken action on the assignment, we can then accept the request for extension of time and process it as well.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

Enclosure

RECORDED

NOV 13 1992

August 31, 1992

DONLEY BOTHOF
1291 E. 3700 N.
BUHL ID 83316

PROOF DUE NOTICE

RE: PERMIT NO. 47-08219

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

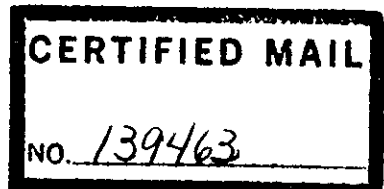
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



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NOV 13 1992

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
October 6, 1989

DONLEY BOTHOF
1291 E. 3700 N.
BUHL, ID 83316

:
P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P47-08219

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of

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OCT 19 1989

Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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OCT 19 1987

3/89

Drilling Permit No. 47-89-Z-011
Water Permit No. 47-08219
Injection Permit No. _____

State of Idaho
Department of Water Resources

D R I L L I N G P E R M I T

1. Applicant Donley Bothof2. Address R.R. 1 1291E 3700Nenth Buhl, Idaho 83316Telephone 543-6681☒ Well Owner ☐ Well Operator ☐ Other, specify _____3. Proposed well location SW 1/4SE 1/4, or Gov't lot No. _____,Sec. 19, Twp. 10S, Rge. 14E, County Twin Falls,

Lot, block and subdivision _____

4. Proposed use of well: (Check all that apply)

☐ Domestic ☒ Stockwater ☐ Monitoring
No. of households _____ No. of livestock 600☐ Irrigation ☐ Industrial ☐ Municipal☐ Injection ☒ Other, Specify Dairy 600, Cows, Commercial Dairy

5. Well construction information:

☒ New well ☐ Deepen ☐ ReplaceProposed surface diameter 6" Maximum depth 220'

Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)6. Anticipated construction start date 8/10/897. Well Driller (if known) Eaton Drilling #26 ✓ okAddress Wendell, ID8. Applicant's signature Donley BothofTitle OwnerDate 7/10/89

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OCT 19 1989

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is approved.

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

Dated this 5th day of October, 1989

Signed

Title

J. Glen Saylor
Chief, Water Alloc. Bur.

Receipt No. 008552 Received by JRS Fee \$100 Date 7/12/89

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EXTENSION OF DRILLING PERMIT

OCT 19 1989

Approval Date _____ Extension approved by _____

This extension is good for 60 days beyond the above extension approval date.

13-Jul-1989

Donley Bothof
1291 E. 3700 N.
Buhl, ID 83316

Re: Application for Permit No. 47-08219

Dear Mr. Bothof:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Times News on 7/20 & 7/27/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

We also acknowledge the application for a Drilling Permit. The Application for a Well Drilling Permit and application for permit will be simultaneously approved.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource

JS:MB

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OCT 19 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

JULY 13, 1989

TIMES NEWS
P.O. BOX 548
TWIN FALLS, ID 83303-548

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 7, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

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OCT 19 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

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OCT 19 1989

47-08219

BOTHOF, DONLEY
1291 E. 3700 N.
BUHL, ID 83316

Source: GROUNDWATER

Diversion Pt: SWSE Sec 19 T 10S R 14E

Use: STOCKWATER (.390 CFS)
COMMERCIAL (.200 CFS)

Date Filed: 7/12/1989

In: T10S R14E S19 SWSE

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OCT 19 1989

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before AUGUST 7, 1989.

R. KEITH HIGGINSON, Director

Published 7/20/1989 & 7/27/1989

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OCT 19 1989