

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Map grid showing a proposed project area. The grid is divided into sections. A blue rectangle highlights a specific area. Inside the rectangle, the text "28" and "SWSE" are written. To the right of the rectangle, the text "9s" is written. Above the rectangle, the text "14e" is written. A red stamp "MICROFILMED" and "MAR 13 1990" is visible in the bottom right corner of the grid.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Patty Williams
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 15 1994

Department of Water Resources

A. GENERAL INFORMATION

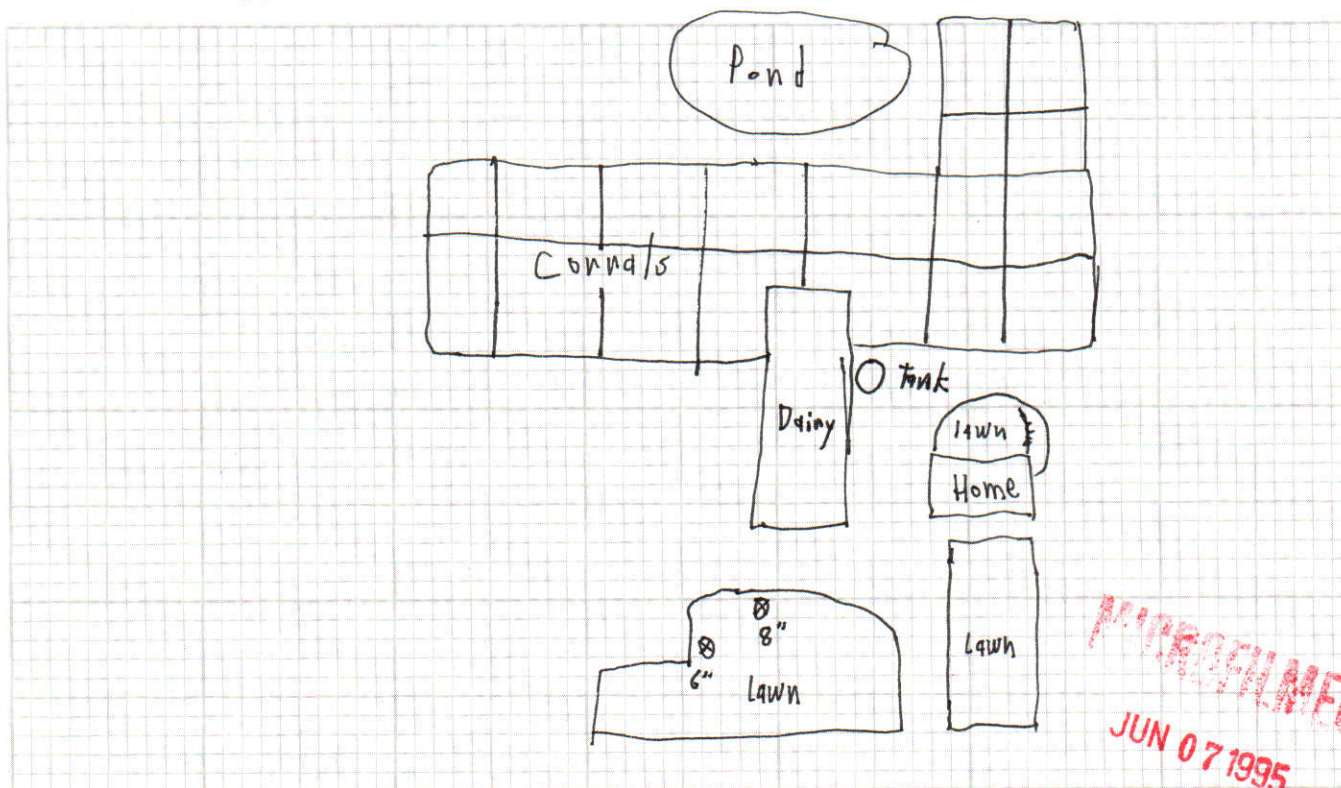
Permit No. 47-08228
1. Owner: Jim Wiersma Phone No. 543-8478
Current Address: PO Box 229, Buhl, ID 83316 19862 US Hwy. 30
2. Accompanied by: Patty Wiersma per telecon EXAM. DATE: 3-10-92
Address: _____ Phone No. _____
Relationship to Permit Holder: wife
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: A47-13938 (see Remarks) ☐ Copies Attached
2. Other water rights with same point of diversion: Claim A47-13938 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



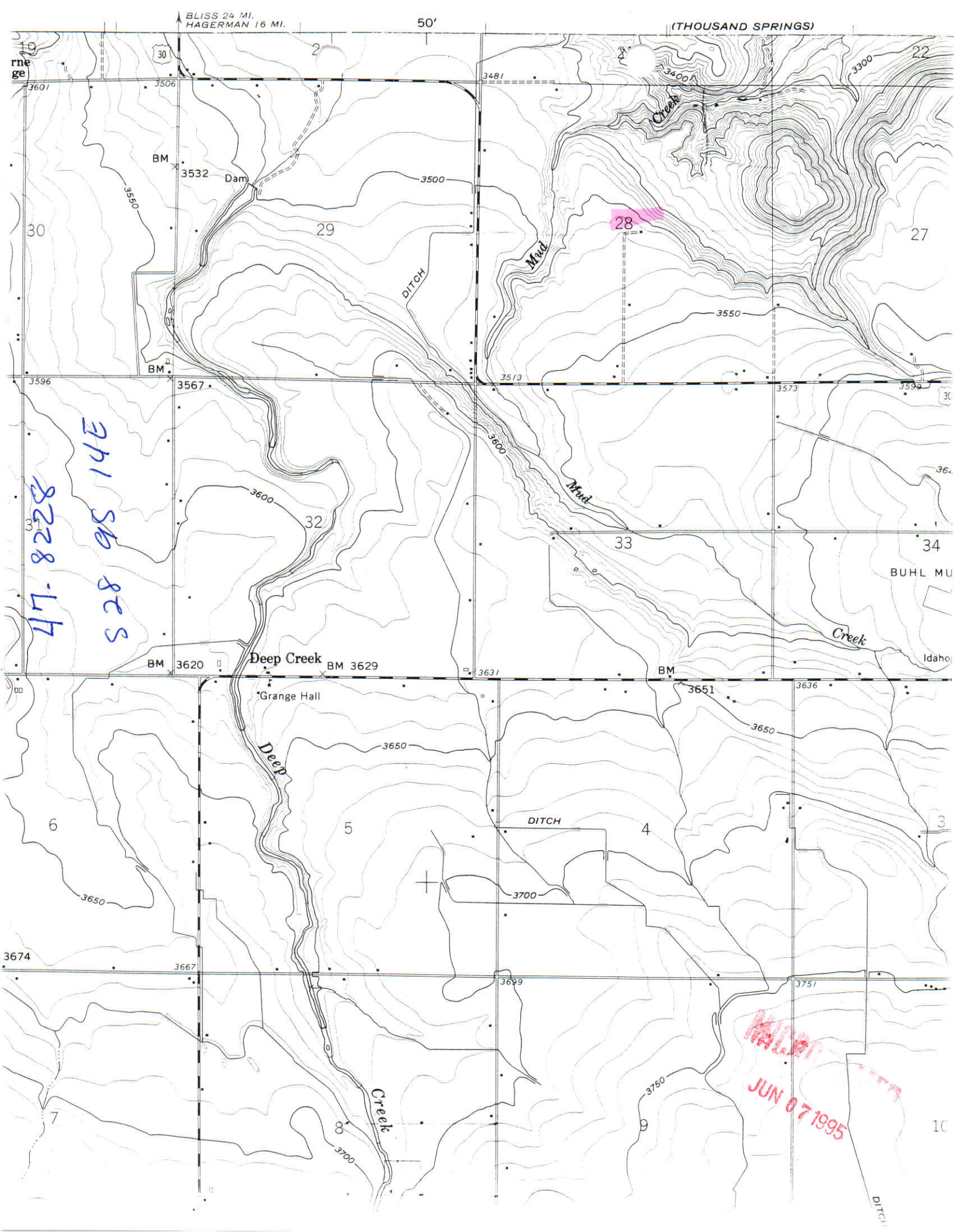
Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

BLISS 24 MI.
HAGERMAN 16 MI.

50'

(THOUSAND SPRINGS)



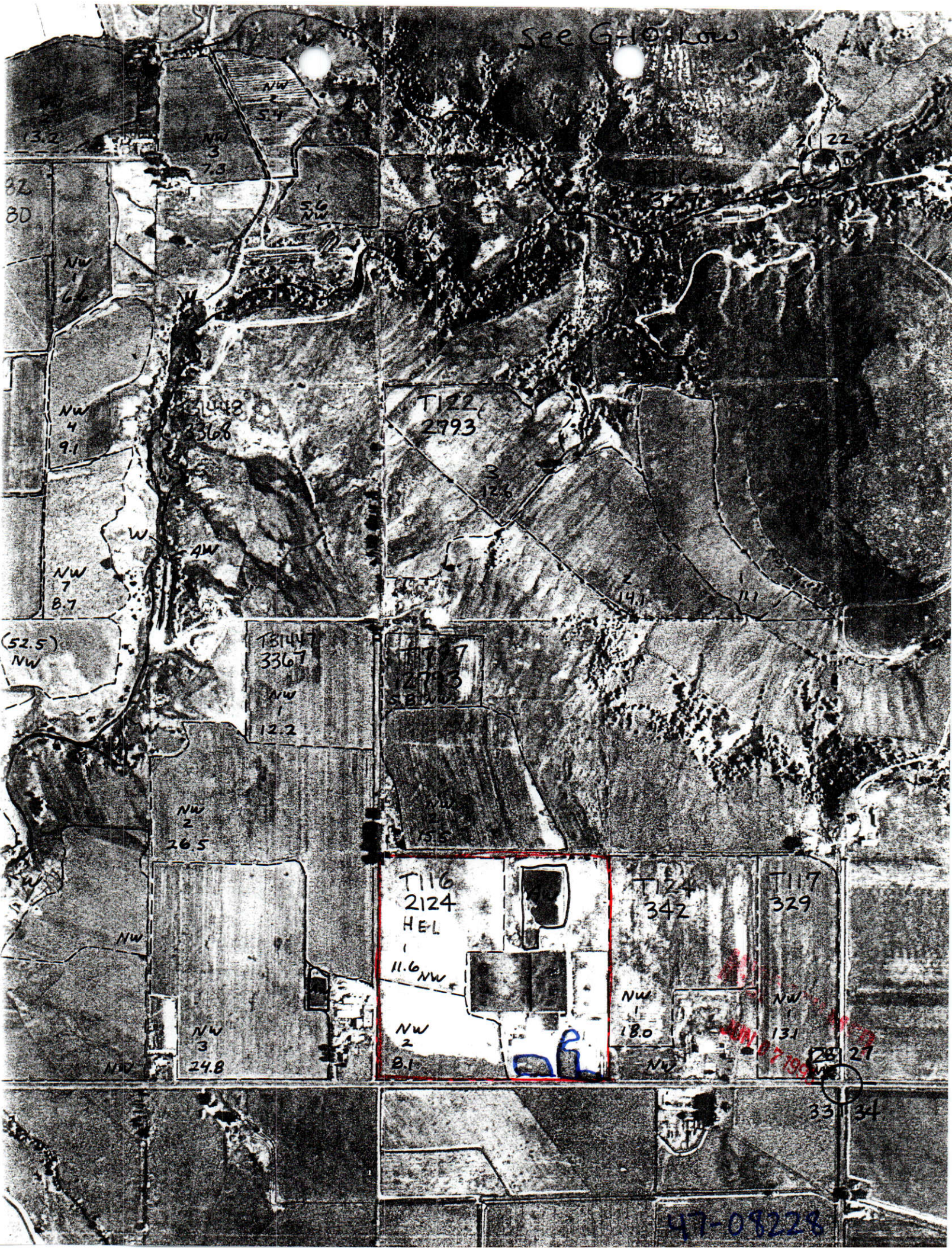
47-8228
S28 9S 14E

28

JUN 07 1995

Topographic map showing a rural area with contour lines, roads, and water features. A blue box highlights a 'Feedlot' area. A red stamp reads 'RECEIVED JUN 07 1985'. Handwritten text '47-08228' is visible.

See G-10 Low



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8.0

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6.6

NW
4
9.1

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7
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(52.5)
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3
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NW

47-08228

47-8228



Corrals behind dairy



Corrals west of dairy

REPRODUCED
JUN 07 1995

47-08228

47-8228



Dairy Building

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47-08228

47-8228



Inside Dairy
Building



MICROFILMED
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47-08228



Home East of Dairy

Highway 47
JUN 07 1995

47-08228

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08228

Priority: February 27, 1990

Maximum Diversion Rate:

0.50 CFS

Maximum Diversion Volume:

69.4 AF

This is to certify, that JIM WIERSMA
PATTY WIERSMA

19862 US HWY 30

BUHL ID 83316

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 16, 1989; and has submitted Proof of Beneficial Use on November 6, 1991. An examination indicates that the works have a diversion capacity of 0.500 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.03 CFS	3.0 AF
STOCKWATER	01/01 to 12/31	0.50 CFS	30.6 AF
COMMERCIAL	01/01 to 12/31	0.06 CFS	35.8 AF
	Totals	0.50 CFS	69.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 28, Township 09S, Range 14E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	14E	28	SWSE	0.7		0.7

Total number of acres irrigated: 0.7

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

PLACE OF USE:

COMMERCIAL, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08228

CONDITIONS/REMARKS:

5. Water used under this right if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
7. Two points of diversion located within the SWSE, Section 28, T9S, R14E.
8. This right uses the same wells as SRBA Claim A47-13938 and when combined with SRBA Claim A47-13938 shall not exceed a diversion rate of .50 cfs.
9. Stockwater use is for 1000 dairy cattle.
10. Commercial use is for a dairy operation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of MAY, 1995.

Acting for


KARL J. DREHER, Director

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State of Idaho
Department of Water Resources

MAY 12 1995

APPROVED

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 47-08228

Department of Water Resources
Southern Region

Date of Priority: February 27, 1990

Maximum Diversion Rate:

0.50 CFS

Maximum Diversion Volume:

69.4 AF

Comes now

JIM WIERSMA

PATTY WIERSMA

19862 US HWY 30

BUHL ID 83316

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 47-08228, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.03 CFS	3.0 AF
STOCKWATER	01/01 to 12/31	0.50 CFS	30.6 AF
COMMERCIAL	01/01 to 12/31	0.06 CFS	35.8 AF
	Totals	0.50 CFS	69.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 28, Township 09S, Range 14E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	14E	28	SWSE	0.7		0.7

Total number of acres irrigated: 0.7

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

PLACE OF USE:

COMMERCIAL, same as IRRIGATION use

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MAY 15 1995

Department of Water Resources

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at Idaho Falls, Idaho, this 14 day of May, 1995.

(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-08228

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50.- Received by JR # S 018095 Date 5/12/95

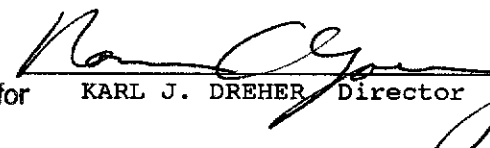
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 47-08228 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Water used under this right if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
7. Two points of diversion located within the SWSE, Section 28, T9S, R14E.
8. This right uses the same wells as SRBA Claim A47-13938 and when combined with SRBA Claim A47-13938 shall not exceed a diversion rate of .50 cfs.
9. Stockwater use is for 1000 dairy cattle.
10. Commercial use is for a dairy operation.

Witness my hand this 24th day of MAY, 1995.


Acting for KARL J. DREHER Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 47-08228)

IN THE NAME OF JIM AND PATTY WIERSMA)

ORDER OF
REINSTATEMENT

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before March 1, 1991; and

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, the Department received an incomplete proof of beneficial use on April 11, 1991; and,

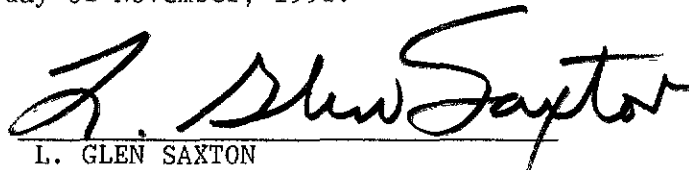
WHEREAS, the Department did not take action on the proof of beneficial use until June 6, 1991, two months after it was received; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on November 6, 1991;

IT IS, THEREFORE, HEREBY ORDERED that permit No. 47-08228 be REINSTATED and the priority advanced to February 27, 1990.

Dated this 12th day of November, 1991.


L. GLEN SAXTON
Chief, Water Allocation Bureau

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APR 11 1991

STATE OF IDAHO

For Office Use Only
Amt of Fee \$ 100.00
Date 4-12-91
Receipt No. 880197
Received by JF

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department

47-08228

- 1 Permit No. 47-08228 Telephone No. 543-8478
- 2 Name(s) of Permit Holder(s) Jim & Patty Wiersma
- 3 Post Office Address Box 329 Buhl
- 4 Source of Water Eaton Well Drilling
- a If ground water, well driller's name Steve Kramer Date drilled: 1979
1988 - 240 day
- b Pump horsepower: 7 1/2 Pressure (psi): 60-70 lbs Dynamic pumping level (ft.):
- 5 Extent of Use: 5
- Domestic 1 (No. of households) Irrigation 10 (No. of acres)
- Stockwater 815 up to 1360 (No. and type of stock) Other Dairy House
- 700 cow 15 Bulls 100 Heifer

6 Total rate and/or volume for which proof is submitted .68 cfs 2/4 acre/feet

7 Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ✓ No Installed? Yes No

OR

Flow Measurement Port: Required? Yes ✓ No Installed? Yes No

8 Fee Enclosed. \$ 100.00 (See License Examination Fee Schedule)

9 Person to contact to accompany the Department representative during the field examination:

Jim or Patty Wiersma 543-8478
Name Telephone No

Rt 3 Box 329 Buhl ID 83816
Address

10 The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho

4-5-91
Date

Patty Wiersma
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 47-08228

Proposed Priority: August 16, 1989

Maximum Diversion Rate:

0.68 CFS

This is to certify, that **JIM WIERSMA**
PATTY WIERSMA
RT. 3 BOX 329
BUHL, ID 83316

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.68 CFS
COMMERCIAL	01/01 to 12/31	0.06 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.68 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWSE Sec. 28, Township 09S, Range 14E
TWIN FALLS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

09S 14E 28

SWSE

PLACE OF USE: COMMERCIAL, same as STOCKWATER use

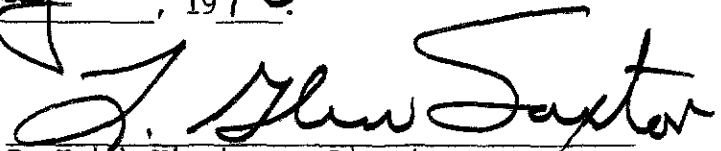
PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **March 1, 1991**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Two points of diversion located in SWSE, Section 28, T9S, R14E.
5. Commercial use is for a dairy.
6. Domestic use is for one home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

15 day of February, 1990.

for 
R. Keith Higginson, Director

MICROFILMED

MAR 13 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1 Name of applicant WIERSMA, JIM & PATTY Phone 208-543-8478
Post office address Rt 3, BOX 329, BUHL, ID 83316

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SW 1/4 of SE 1/4, Govt Lot _____
Sec 28 Township 92 Range 142 B M T.F. County; additional
points of diversion if any: 2 wells

4 Water will be used for the following purposes

Amount .68 for STOCKWATER purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .06 for COMMERCIAL purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for DOMESTIC purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5 Total quantity to be appropriated is (a) .68 and/or (b) _____
cubic feet per second acre feet per annum

6 Proposed diverting works

a. Description of ditches, flumes, pumps, headgates, etc _____

b Height of storage dam _____ feet; active reservoir capacity _____ acre-feet, total
reservoir capacity _____ acre-feet, period of year when water will be diverted to storage

_____ to _____ inclusive

c Proposed well diameter is P/D 2:6 inches, proposed depth of well is 220 feet
P/D 1:8"

d. Is ground water with a temperature of greater than 90°F being sought? N

7 Time required for the completion of the works and application of the water to the proposed beneficial use is

2 years (minimum 1 year)
(in works)

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MAR 15 1990

8 Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower, show total feet of head and proposed capacity in KW _____
- b. Stockwatering, list number and kind of livestock. 1000 COW DAIRY, 350 ^{Dry} DAIRY STOCK
- c. Municipal; show name of municipality. _____
- d. Domestic, show number of households. D/1 HOUSE
- e. Other; describe fully. _____

9 Description of place of use.

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
92	14e	28															DS C		—

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. A47-13938

11 a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? II

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12 Remarks. _____

DAIRY CURRENTLY = ~ 700 DAIRY COWS & 140 DAIRY STOCK. NEED TO ESTABLISH COMMERCIAL USE FOR THE DAIRY. OPERATION USES 2 STOCK WELLS WITH A 5HP PUMP AND A 7.5HP PUMP. ONE STOCK/DOMESTIC WELL, A47-13938, WAS DRILLED IN 1979 AND WAS CLAIMED IN SRBA FOR THE MAXIMUM OF 370 DAIRY COWS, 140 DAIRY STOCK, AND A SINGLE HOUSEHOLD. THE 2ND WELL WAS DRILLED IN 1988 AND WAS EXEMPT FROM SRBA BECAUSE IT WAS DRILLED AFTER 11/17/1987. FUTURE DAIRY EXPANSION PROBABLE.

14e

28

† SWSE

9a

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MAY 19 1990

Rafael Hernandez
(Applicant)

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e. Other

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

_____, 19____

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions.

Idaho No. _____, and said application is hereby _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by DRB Date 8/16 Time 4:30 Preliminary check by A. Smith

Fee \$ 45.00 Received by DRB # 588873 Date 8/16/89

Publication prepared by M. G. Davis Date 10/26/89 Published in Idaho River

Publication approved T. G. Davis Date 12-18-89

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well

1. WELL OWNER Name <u>Jim Wiersma</u> Address <u>Buhl</u> Owner's Permit No <u>47-88 S-052 14/8</u>	7. WATER LEVEL Static water level <u>401.1</u> feet below land surface Flowing? ☐ Yes ☒ No GPM flow _____ Artesian closed-in pressure _____ psi Controlled by ☐ Valve ☐ Cap ☐ Plug Temperature _____ of Quality _____ Describe artesian or temperature zones below																																																																																																										
2. NATURE OF WORK <u>W.R. 47-08228</u> ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge GPM</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge GPM	Pumping Level	Hours Pumped																																																																																																							
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3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☒ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr><td>8</td><td>0</td><td>5</td><td>Top Soil</td><td> </td><td>X</td></tr> <tr><td>8</td><td>5</td><td>8</td><td>Brown Rock</td><td> </td><td>X</td></tr> <tr><td>8</td><td>8</td><td>14</td><td>Sub Soil</td><td> </td><td>X</td></tr> <tr><td>8</td><td>14</td><td>16</td><td>Brown Lava</td><td> </td><td>X</td></tr> <tr><td>8</td><td>16</td><td>18</td><td>Red Sand</td><td> </td><td>X</td></tr> <tr><td>8</td><td>18</td><td>19</td><td>Black Lava</td><td> </td><td>X</td></tr> <tr><td>8</td><td>19</td><td>25</td><td>Brown Lava</td><td> </td><td>X</td></tr> <tr><td>6</td><td>25</td><td>29</td><td>Red Lava</td><td> </td><td> </td></tr> <tr><td>6</td><td>29</td><td>63</td><td>Brown Lava</td><td> </td><td>X</td></tr> <tr><td>6</td><td>63</td><td>67</td><td>Red Lava</td><td> </td><td>X</td></tr> <tr><td>6</td><td>67</td><td>69</td><td>Red Sand</td><td> </td><td>X</td></tr> <tr><td>6</td><td>69</td><td>74</td><td>Red Lava</td><td> </td><td>X</td></tr> <tr><td>6</td><td>74</td><td>109</td><td>Black Lava</td><td> </td><td>X</td></tr> <tr><td>6</td><td>109</td><td>131</td><td>Brown Clay</td><td> </td><td>X</td></tr> <tr><td>6</td><td>131</td><td>200</td><td>Black Lava</td><td> </td><td>X</td></tr> <tr><td>6</td><td>200</td><td>205</td><td>Sand & Gravel</td><td> </td><td>X</td></tr> </tbody> </table>	Bore Diam	Depth		Material	Water		From	To	Yes	No	8	0	5	Top Soil		X	8	5	8	Brown Rock		X	8	8	14	Sub Soil		X	8	14	16	Brown Lava		X	8	16	18	Red Sand		X	8	18	19	Black Lava		X	8	19	25	Brown Lava		X	6	25	29	Red Lava			6	29	63	Brown Lava		X	6	63	67	Red Lava		X	6	67	69	Red Sand		X	6	69	74	Red Lava		X	6	74	109	Black Lava		X	6	109	131	Brown Clay		X	6	131	200	Black Lava		X	6	200	205	Sand & Gravel		X
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10 Work started <u>Oct 10</u> finished <u>Oct 10 88</u>																																																																																																										
5. WELL CONSTRUCTION Casing schedule ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>0.25</u> inches</td> <td><u>6 5/8</u> inches</td> <td><u>1 1/2</u> feet</td> <td><u>1872</u> feet</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>12 1/2</u> Material used in seal ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used ☐ Slurry pit ☐ Temp surface casing ☒ Overbore to seal depth Method of joining casing ☐ Threaded ☐ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	<u>0.25</u> inches	<u>6 5/8</u> inches	<u>1 1/2</u> feet	<u>1872</u> feet																	Number	From	To										11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed Firm Name <u>Green Drilling</u> Firm No. <u>26</u> Address <u>Wendell</u> Date <u>Oct 27 88</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>																																																																						
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6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">N</td> <td colspan="2" rowspan="2"> W E </td> </tr> <tr> <td style="text-align: center;">S</td> </tr> </table> Subdivision Name _____ Lot No _____ Block No. _____ County <u>Twin Falls</u> <u>1/4</u> Sec <u>28</u> T <u>9</u> N/S, R <u>14</u> E/W	N	W E		S	12. RECEIVED MAY 1 - 1997 Department of Water Resources RECEIVED JAN - 3 1997 Department of Water Resources Southern Region Office																																																																																																						
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T95 14E 200 28



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 25, 1995

JIM WIERSMA
PATTY WIERSMA
19862 US HWY 30
BUHL ID 83316

RE: WATER RIGHT NO. 47-08228

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 5, 1995

JIM WIERSMA
PATTY WIERSMA
19862 US HWY 30
BUHL ID 83316

RE: WATER RIGHT NO. 47-08228

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the actual use of water as found by a representative of our department at the time of the field examination. The enclosed Application for Amendment contains this information. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur or if you have any questions regarding this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley Walter Keen
Water Rights Supervisor

SWK:rl

Enclosure

LICENSE REVIEW CHECKLIST



PERMIT NO. 47-08228 DATE 5-2-95

NAME Change OK Or Address Change? YES

PRIORITY DATE ✓ Advance? YES Advanced to: 2-27-1990
 Order to reinstate needed? Done
 Incorrect fee for rate recommended? NO

SOURCE ✓ Changes or just clarification of originally intended source? _____
 Notice of Intent to Void necessary? _____

POINT OF DIV ✓ Amendment needed? _____
✓ Overlaps? ADJ CLAIM A47-13938

PLACE OF USE ✓ Amendment needed? _____
✓ Overlaps? A47-13938

DIV RATE ✓ Permit/fee limits: .63 CFS
 Meas Q = _____ Theo Q = .47/50 Recommend: .50
 STOCK max @ .50
 Commercial permit limit @ .06 Irr OK @ .03
 Combined rates exceed capacity YES-IF INCLUDE CLAIM

PERMIT STOCK = .68
 LIMITS COMMERCIAL = .06
 DOMESTIC = .04
 (DELETE USE)

ANNUAL VOLUME ✓ Volume Limit: _____ Season: C/4.0 (4-1 to 10-31)
 Calculations: Stock @ 30.6 IRR @ 3.0
Commercial @ 35.8
 Flow limit: .06 cfs x 365 x 1.9835 = 43.4
 Combined volumes exceed capacity/allowable _____

USES ✓ Change in Nature of Use or additional uses? DELETE COM
 Amendment necessary? YES ADD IRR

ADDITIONAL INFO Supplemental Groundwater NO PPU Scenario NO
 Irr/Dom Combination NO Shared G/W System WITH CLAIM

NEW REMARKS NO Multiple p/d(s) in 1/4 1/4? Already on permit
W41, W02 Other 1000 dairy cattle

NEW CONDITIONS ✓ Watermaster control - District _____
✓ Measuring/Locking Devices _____
RSI Irrigation Overlap _____
W41 Other (OVERLAP COMBINED RATE MAX .50)
YES Water Quality DGE Heat/Cool/Fish verified _____

COMMENTS: Stock volume recommendation is total minus ADJ 47-13938 allowance.
Commercial rate limited by permit.

RECOMMENDATION	CFS	VOLUME
<u>Stockwater</u>	<u>.50</u>	<u>30.6</u>
<u>Commercial</u>	<u>.06</u>	<u>35.8</u>
<u>Irrigation</u>	<u>.03</u>	<u>3.0</u>
<u>Total</u>	<u>.50</u>	<u>69.4</u>

(OLDER PRIORITY DATE ONE FILED ON)
 SAME OPERATION ON A47-13938
 SRBA Claim Filed NO
 Adjustment Memo Needed YES
 LICENSE _____
 1ST AMEND LETTER P46 + S05
 2ND AMEND LETTER P47 + S05

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 15 1994

Department of Water Resources

A. GENERAL INFORMATION

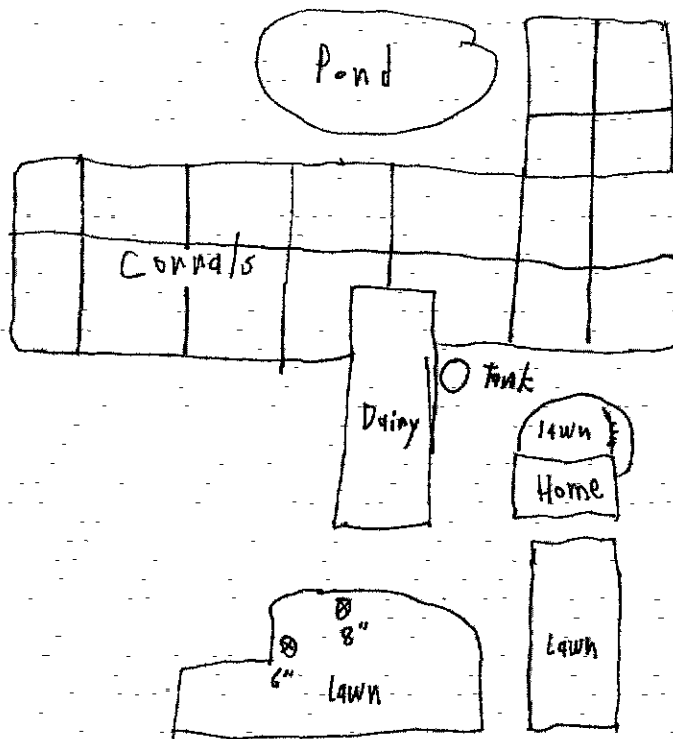
Permit No. 47-08228
Phone No. 543-8498
1. Owner: Jim Wiersma
Current Address: PO, Box 229, Buhl, ID 83316 19862 US Hwy. 30
2. Accompanied by: Patty Wiersma per telecon EXAM. DATE: 3-10-92
Address: _____ Phone No. _____
Relationship to Permit Holder: wife
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use A47-13938 (see Remarks) ☐ Copies Attached
2. Other water rights with same point of diversion Claim A47-13938 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1 **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe id as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

- 2 ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more)
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Two wells, submersible pumps, mainlines to dairy barn with 98 Rainbird sprinklers, 2 pressure tanks, 2 milking lines of 12 sets each. Larger pump provides most of the water. smaller pump comes on as needed to maintain system pressure. Storage tank.

☐ See Remarks on page 4 for continuation

4

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Hitachi	7.5	?	Red Jacket	?
	Franklin	5	?	Grandfoss	?

*Code to correspond with No. on map and aerial photo

- 5 **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	SE	28	9S	14E	Twin Falls	2 wells. Dairy on quad map

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	14E	28																5, c D	

Do not use this space

JUN 07 1995

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1 Measured Method:

2 Alternate Method for Checking Purposes:

Theoretical capacity = 0.50 cfs. 1000 daisy = 0.65 cfs standard rate. Allow 0.50

F. PUMP EFFICIENCY DATA (Optional)

Entire Irrig. - 3/4 ac x 0.03 cfs/ac = 0.0225 cfs

Discharge Pressure: _____ psi x 2.31 = _____ ft (1), Dynamic pumping level. _____ ft (2) *Allow 0.03 cfs*

Total Head. (1) + (2) = _____ (3) Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3/4 \times 4 = 3$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 3.0 \text{ AFA}$

2 Volume Calculations for Other Uses.

Stock - 1000 hd x .0391 = 39.1 AFA - 8.5 AFA under SRBA 2/4 in = 30.6 AFA

Commercial - 32,000 gpd x 365 days/year = 35.8 AFA

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Has ~~550~~¹⁰⁰⁰ milker & 0 dry stock. Milks 3 times a day. Facility is mixed out. Claim A47-13938 covers use of this dairy that began in 1979. However, the uses claimed exceed the 13,000 gallons per day allowed for domestic/stockwater use beginning after 1963. Claim should be reduced or denied altogether. Since outcome of claim is unknown, license recommendations are made as though claim didn't exist. The claim & license should be reconciled by SABA so that rights do not overlap. I have prepared the CWR for the claim (dom. use, 1/2 acre of lawn, 200 milkers, 50 dry stock), total 8.5 AFA & 0.14 cfs for stock. License recommendation is for uses not covered by claim recommendation. County ag. agent says barn uses 32,000 gallons per day. Is experimenting with washing methods that use water, so annual volume usage may be reduced in the future. Not to exceed 0.50 cfs when combined with A47-13938.

I. RECOMMENDATIONS Permit allowed 350 dry stock, but there are none. 350 hd would

1. Recommended Amounts use 4.7 AFA, whereas 3/4 ac. of irrig. use 3.0 AFA.

Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Stockwater	1-1	12-31	0.50	30.6
* Commercial	"	"	0.50	35.8
~~Domestic~~	"	"	~~0.04~~	
Irrigation	4-1	10-31	0.03	3.0
Totals:			0.50	69.4

2 Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ Other Add irrigation use

J. AUTHENTICATION

Field Examiner's Name J E Stanton

Signature J E Stanton

Certification Date _____

Field Report Preparation Date 12-20-92

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* See attached adjustment explanation memo. B

JUN 07 1995

MEMORANDUM

TO: File 47-08228 / Jim Wiersma
FROM: Brenda Chapman
DATE: May 2, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4-01 to 10-31	.03	3.0
Stockwater	1-01 to 12-31	.50	30.6
Commercial	1-01 to 12-31	.06	35.8

The commercial rate is limited by the permit to .06 cfs.

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 47-8228
DATE: 12-20-93
BY: JE Stanton

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (12.5) \times (0.70)}{[(40) + (50 \times 2.31)]} = 0.50 \text{ cfs}$$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner ()	owner (X)	
area estimate ()	estimate ()	Pump Make, Serial or ID, rating
well logs (X)	owner gage ()	
	Booster (Y) (N)	

REMARKS Pump data from Steve Crymer of Crymer Pump Service of Buhl, ID.
System set for 50-70 psi.

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	
4/1 - 11/1	215	POTENTIAL =
4/15 - 10/15	184	
3/1 - 12/1	276	

POTENTIAL =

REQUIRED Acre Feet/Acre/Annum =
(AF/Ann/Ac irrigation requirement from chart for area)

NOTE that this is NOT Consumptive use

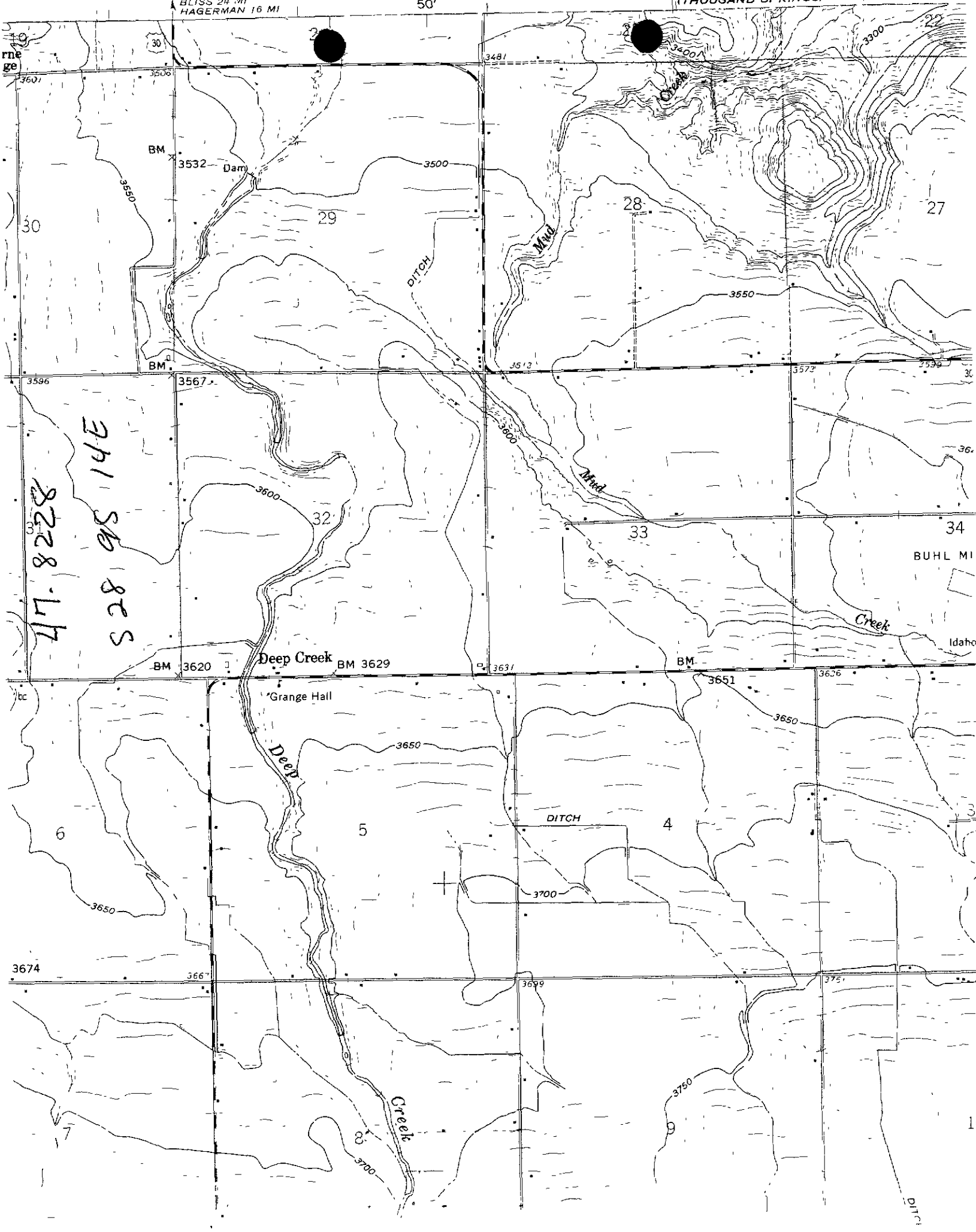
IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

BLISS 24 MI
HAGERMAN 16 MI

50'

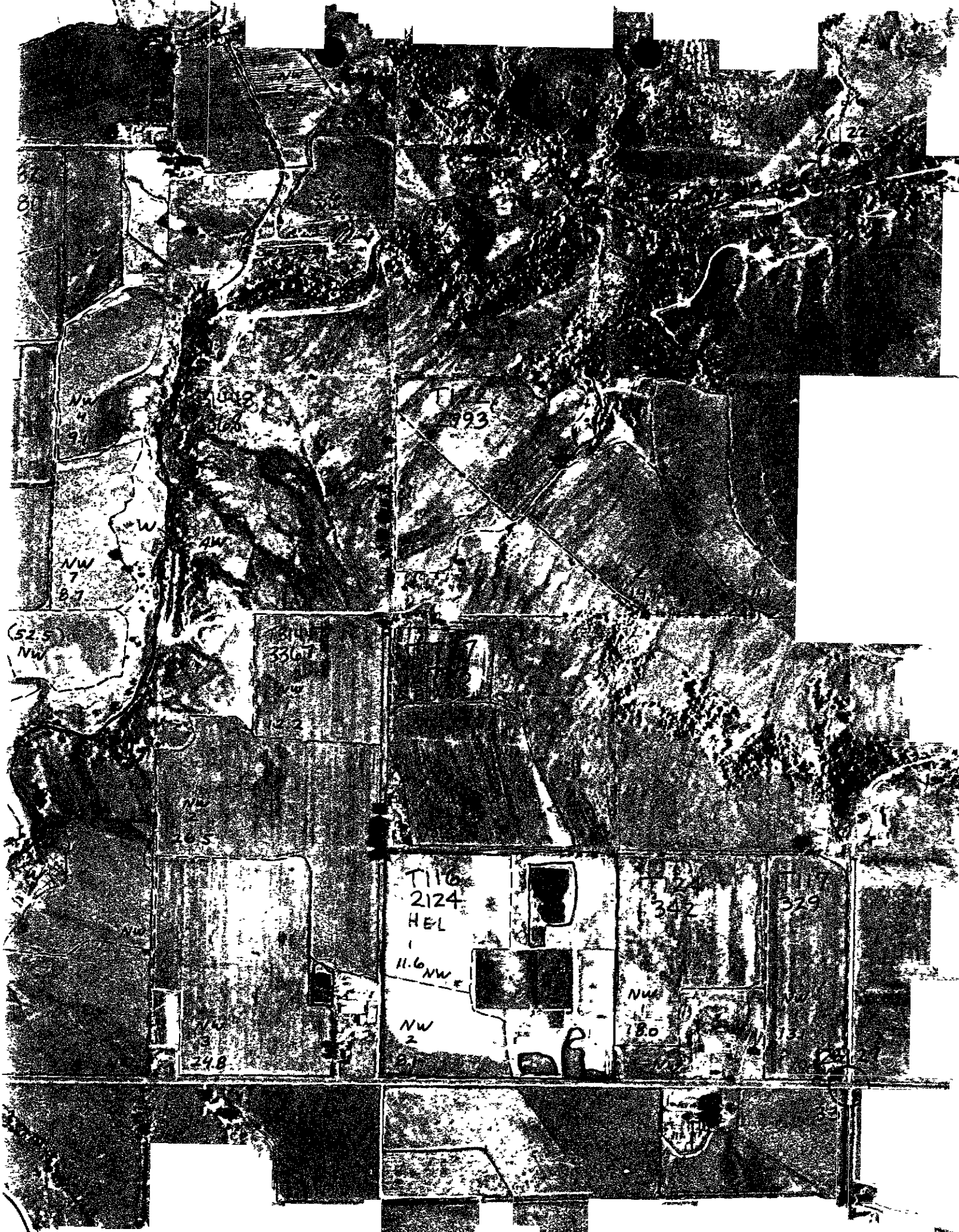
(THOUSAND SPRINGS)



Topographic map showing a rural area with contour lines, roads, and water features. The map includes labels for 'Grange Hall Fish Farm', 'Deep Creek', 'Feedlot', and 'Aqueduct'. A grid system is overlaid with coordinates. A large handwritten number '47-08228' is visible in the bottom right corner.

47-08228

Feedlot



86
80

NW
9

31019
31018

2993

W

NW

NW
7
8.7

(52.5)
NW

3367

7
1783

NW
26.5

T116
2124
HEL

11.6 NW

NW
2

T124
342

NW
18.0

329

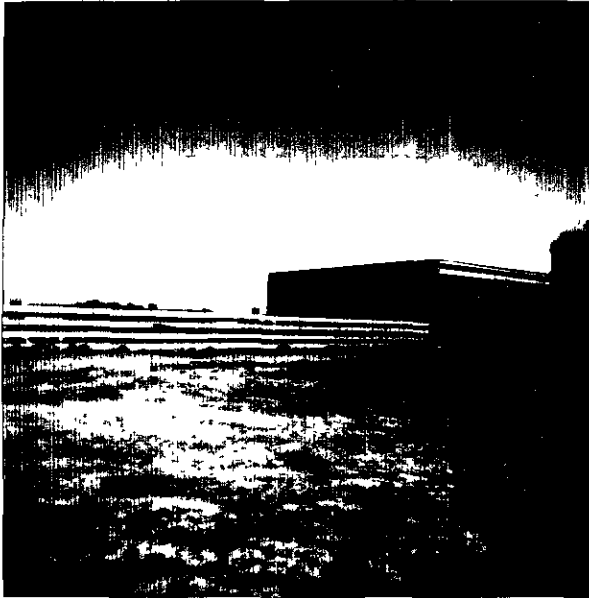
NW
13

NW
3
24.8

28.2

33

47-8228

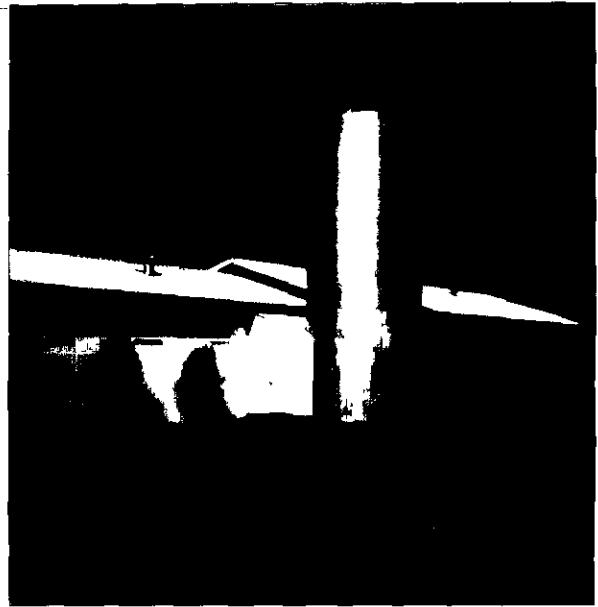
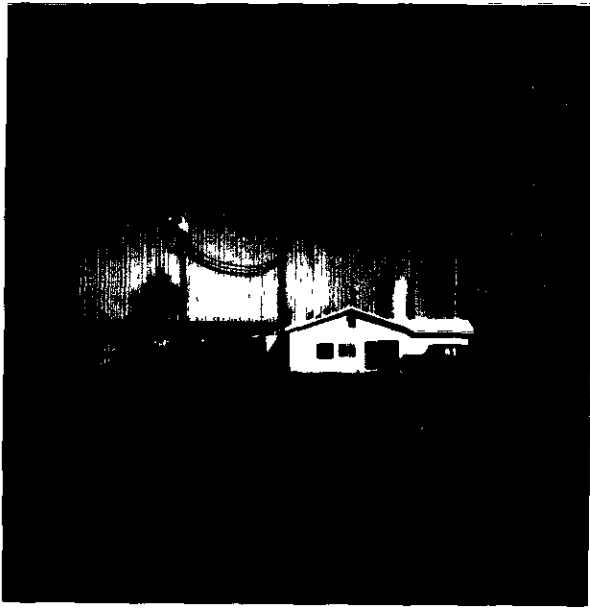


Corrals behind dairy



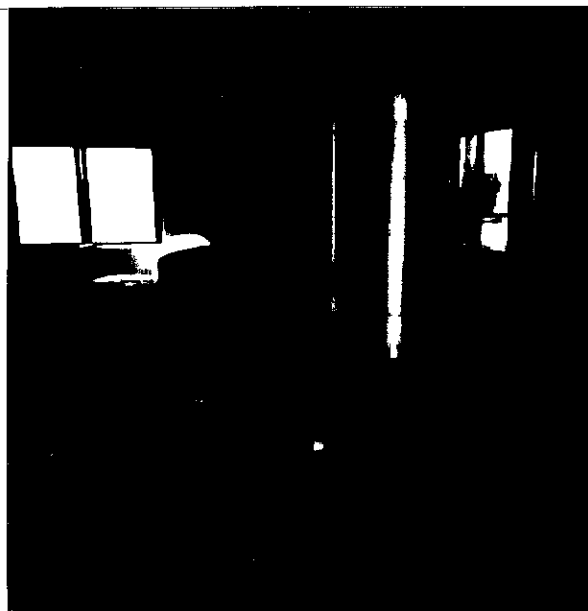
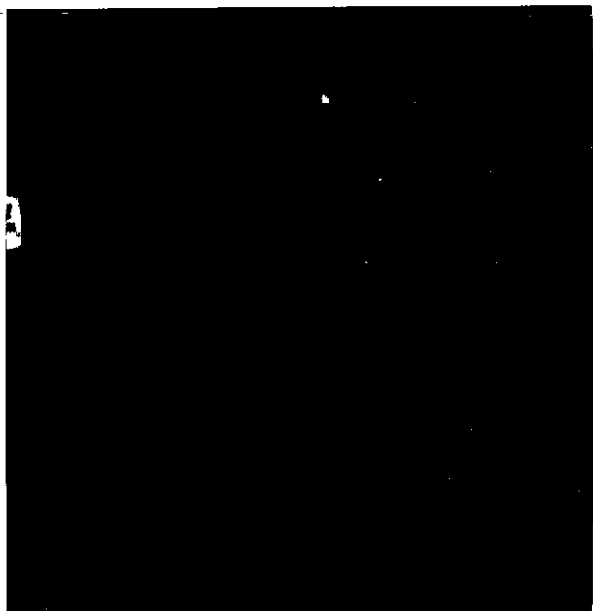
Corrals west of dairy

47-08228

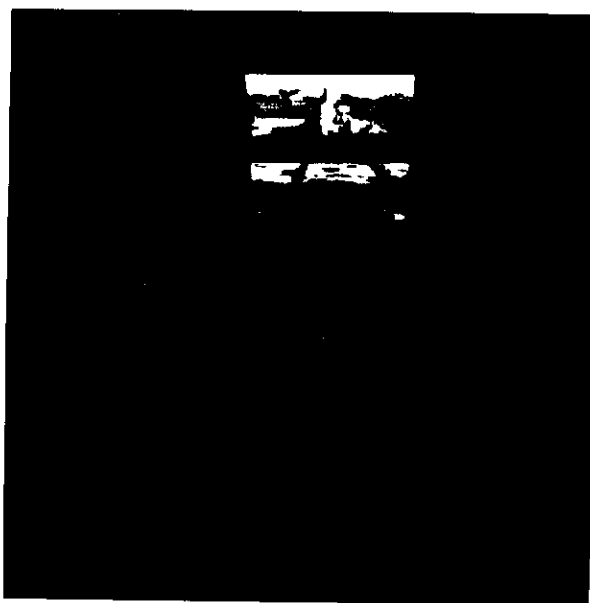


Dairy Building

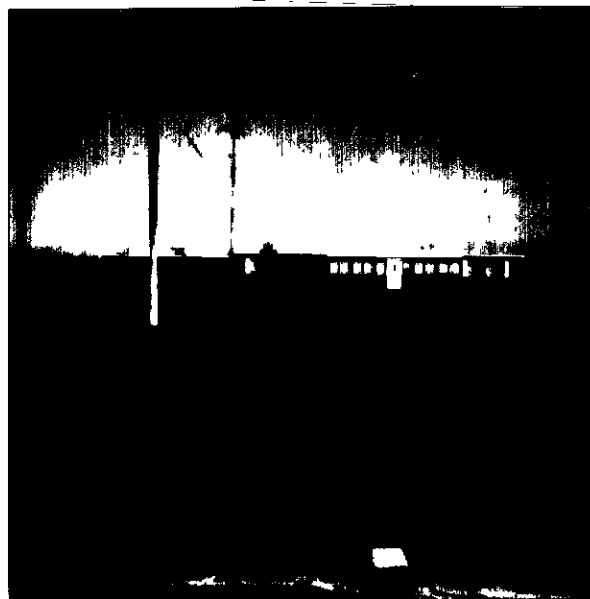
47-8228



Inside Dairy
Building



47-08778



Home East of Dairy

47-08228

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: 9013861

Date: 11/ 6/1991
Time: 13:45:11

Received

From: WIERSMA JIM

Type of Payment	Program Acct Class	Amount
ADDITIONAL FEE FOR DRILLING PERMIT	540350 1238 6390	90.00

CHECK	05712	Total	\$90.00
-------	-------	--------------	---------

Region: SOUTHERN

Signature: R. Foster

RECEIVED
NOV 19 1991

November 15, 1991

JIM WIERSMA
PATTY WIERSMA
RT. 3 BOX 329
BUHL ID 83316

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-08228

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Nina Shields
Secretary/Records Manager

c: IDWR - Region

Enclosure

NOV 15 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 47-8228

Date 4-19-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source
☒ Ground water source
☒ Drill permit req'd?
☒ Copy in file? yes Drill permit no. 47-88-S-052
☒ Amt paid for drilling permit? no Correct?
☒ Well log in file?

LICENSE EXAMINATION FEE

- yes Required?
100.00 Amount submitted?
yes Correct amount?

MEASURING DEVICE

- ☒ Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

*need \$90 more - drill permit
Well logs? paid per Markon 11/8/91*

PRIORITY CALCULATION

Date proof received

April 11, 1991 101

310 11/8/91

Date proof due

Mar 1, 1991 60

156 6/5/91

No. of days late

= 41 + 154 = 195 TOTAL

Priority date

~~April 16, 1989~~ ~~228~~

228

NEW PRIORITY DATE

~~Sept 24, 1989~~ ~~269~~

923

-365

58

FEB 27, 1990

Request for \$90

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

\$15 FEE Received by _____

Date _____

Receipt # _____

RECEIVED

MAR 25 1991

REQUEST FOR EXTENSION OF TIMEDepartment of Water Resources **FOR OFFICE USE ONLY** **PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF BENEFICIAL USE FOR A WATER RIGHT PERMIT****RECEIVED**

APR 01 1991

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Department of Water Resources

Permit No. 47-08228Name(s) of Permit Holder: Jim or Patty WiersmaPost Office Address: Box 324Telephone No. 543-8478

Date Proof is Due: _____

Describe what work has been completed toward the development of this water right: 5400' (2nd) Pump
 (This must be filled out! If no work has been completed, show "none".)

Costing \$ _____

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

We are still growing

Permit holder(s) request an extension to Mar. 1, 1992
 (1 yr. minimum)

Patty Wiersma
 (Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
 POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be

NOV 19 1991

Signed this _____ day of _____, 19____.

Drilling Permit No. 47-88-S-052
Water Permit No. 47-8228
Injection Permit No. _____

RECEIVED
OCT 13 1988

State of Idaho
Department of Water Resources

RECEIVED

DRILLING PERMIT

OCT 19 1988

Department of Water Resources

(Authorizing Construction of a Well)*

Department of Water Resources
Southern Region Office

1. Applicant Jim Wiersma

2. Address RT 3

Bull 83316 Telephone _____

(☒) Well Owner () Well Operator () Other, specify _____

3. Proposed well location SW 1/4 SE 1/4, or Gov't lot No. _____,

Sec. 28, Twp. 9, Rge. 4, County Twin Falls,

Lot, block and subdivision South View Estates

4. Proposed use of well: (Check all that apply) Na. 201 7

() Domestic (☒) Stockwater () Monitoring

() Irrigation () Industrial () Municipal

() Injection () Other, Specify _____

5. Well construction information:

(☒) New well () Deepen () Replace

Proposed surface diameter 6" Maximum depth 200'

Anticipated bottom hole temperature: _____

(☒) 85°F or less (Cold water well)

() 85°F to 212°F (Low temp. geothermal well)

() 212°F or more (Geothermal well)

6. Anticipated construction start date Oct 10, 88

7. Well Driller (if known) Esten Drilling & Pump Serv 26

Address RT 1 Box 412 Wendell, ID 83355

8. Applicant's signature J. Wiersma

Title Owner Contractor

Date 10-1-88

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

NOV 19 1988

ACTION OF IDWR

(☒) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

Dated this 11 day of October, 1988.

Signed Loren O. Huberman

Title Southern Region Mgt.

Received by TG Fee 10.00 Date 10/12/88

Receipt No. 5002897 Construction start extension to 11 06 91

Extension approved by 5013861

RECEIVED
NOV 19 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well. JAN 13 1983

1. WELL OWNER Name <u>Jim Wiersma</u> Address <u>Buhl</u> Owner's Permit No. <u>117-28 5-052</u>		7. WATER LEVEL Static water level <u>401.1</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____ Describe artesian or temperature zones below																																																																																																											
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																							
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3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☒ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>8</td><td>0</td><td>5</td><td>Top Soil</td><td></td><td>X</td></tr><tr><td>8</td><td>5</td><td>8</td><td>Brown Rock</td><td></td><td>X</td></tr><tr><td>8</td><td>8</td><td>14</td><td>Sub Soil</td><td></td><td>X</td></tr><tr><td>8</td><td>14</td><td>16</td><td>Brown Lava</td><td></td><td>X</td></tr><tr><td>8</td><td>16</td><td>18</td><td>Red Sand</td><td></td><td>X</td></tr><tr><td>8</td><td>18</td><td>19</td><td>Black Lava</td><td></td><td>X</td></tr><tr><td>8</td><td>19</td><td>25</td><td>Brown Lava</td><td></td><td>X</td></tr><tr><td>6</td><td>25</td><td>39</td><td>Red Lava</td><td></td><td>X</td></tr><tr><td>6</td><td>39</td><td>63</td><td>Brown Lava</td><td></td><td>X</td></tr><tr><td>6</td><td>63</td><td>67</td><td>Red Lava</td><td></td><td>X</td></tr><tr><td>6</td><td>67</td><td>69</td><td>Red Sand</td><td></td><td>X</td></tr><tr><td>6</td><td>69</td><td>74</td><td>Red Lava</td><td></td><td>X</td></tr><tr><td>6</td><td>74</td><td>129</td><td>Black Lava</td><td></td><td>X</td></tr><tr><td>6</td><td>129</td><td>131</td><td>Brown Clay</td><td></td><td>X</td></tr><tr><td>6</td><td>131</td><td>228</td><td>Black Lava</td><td></td><td>X</td></tr><tr><td>6</td><td>228</td><td>228</td><td>Sand & Gravel</td><td></td><td>X</td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	8	0	5	Top Soil		X	8	5	8	Brown Rock		X	8	8	14	Sub Soil		X	8	14	16	Brown Lava		X	8	16	18	Red Sand		X	8	18	19	Black Lava		X	8	19	25	Brown Lava		X	6	25	39	Red Lava		X	6	39	63	Brown Lava		X	6	63	67	Red Lava		X	6	67	69	Red Sand		X	6	69	74	Red Lava		X	6	74	129	Black Lava		X	6	129	131	Brown Clay		X	6	131	228	Black Lava		X	6	228	228	Sand & Gravel		X
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		10 Work started <u>Oct 10</u> finished <u>Oct 10 88</u>																																																																																																											
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>0.05</u> inches</td><td><u>6 5/8</u> inches</td><td><u>1 1/2</u> feet</td><td><u>18 1/2</u> feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18 1/2</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port _____		Thickness	Diameter	From	To	<u>0.05</u> inches	<u>6 5/8</u> inches	<u>1 1/2</u> feet	<u>18 1/2</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	11. DRILLERS CERTIFICATION We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Wendell Drilling</u> Firm No. <u>26</u> Address <u>Wendell</u> Date <u>Oct 27 88</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>																																																																											
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6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1"><tr><td>N</td><td></td><td></td><td></td><td></td></tr><tr><td>W</td><td></td><td></td><td></td><td>E</td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td>S</td><td></td><td></td><td></td><td></td></tr></table> County <u>Twin Falls</u> Subdivision Name <u>GOV 19</u> Lot No. _____ Block No. _____ Sec. <u>28</u> T. <u>9</u> N.S. R. <u>14</u> E.W.		N					W				E											S																																																																																							
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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Nov. 1, 1991

Jim Wiersma
Rte 3, Bx 329
Buhl, Idaho 83316

Dear Mr. Wiersma

Re: Drilling Permit

Please be advised that in order for your well to comply with the drilling requirements of Section 42-235, Idaho Code, you must submit an additional \$90 for the use of the well for commercial (dairy) purposes. When you applied for the drilling permit, you were issued a permit for the drilling of a domestic well only. The fee for drilling a well for commercial, domestic, and stockwater purposes is \$100.

If you do not submit any additional fee for the drilling permit, you are only authorized to use the well for domestic and stockwater purposes. The water right will not be licensed for commercial use. If you submit the \$90, the drilling permit can be amended to include the dairy use.

Please submit the additional \$90 fee within 30 days of the date of this letter. If you have any questions concerning this matter, please contact this office.

Very truly yours

Gary Funderburg
Sr. Water Resource Agent

GF/rf

NOV 1 1991

June 5, 1991

JIM AND PATTY WIERSMA
BOX 329
BUHL, ID 83316

Dear Mr. and Mrs. Wiersma:

Re: Permit No. 47-8228
Drilling Permit No. 47-88-S-052

Please be advised that in order for your well to comply with the drilling requirements of Section 42-235, Idaho Code, you must submit an additional \$90 for the use of the well for commercial (dairy) purposes. When you applied for the drilling permit, you were issued a permit for the drilling of a domestic well only. The fee for drilling a well for commercial, domestic, and stockwater purposes is \$100.

If you do not submit any additional fee for the drilling permit, you are only authorized to use the well for domestic and stockwater purposes. The water right will not be licensed for commercial use. If you submit the \$90, the drilling permit can be amended to include the dairy use.

Please submit the additional \$90 fee within 30 days of the date of this letter. If you have any questions concerning this matter, please contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

c: Mark Slifka
S. Region

NOV 18 1991

April 4, 1991

JIM OR PATTY WIERSMA
BOX 329
BUHL ID 83316

Dear Mr. and Mrs. Wiersma:

Re: Permit No. 47-8228

Pursuant to our telephone conversation this morning, enclosed is a blank proof of beneficial along with the copy of a copy previously sent. I've made some notations on the form. Complete the form and return it with the \$100 license exam fee.

If you have any questions, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure: proof form & instruction sheet, copy

APR 12 1991

March 27, 1991

JIM OR PATTY WIERSMA
RT 3 BOX 329
BUHL, ID 83316

Dear Mr. and Mrs. Wiersma:

Re: Permit No. 47-8228

Returned is the proof of beneficial use form and request for extension of time form submitted to this office on March 25, 1991. Also enclosed is a copy of your permit for reference. Several items need to be addressed before the department can accept the proof form.

It appears that you are using the water for domestic and stock and possibly the dairy. If this is the case, only the proof of beneficial use form need be returned. If, however, you need more time to develop the commercial use, then an extension of time should be submitted. Do not return both forms.

If you wish to submit the proof, please address the following areas:

ITEM 4a: Can you give an approximate month and year the well was drilled?

ITEM 6: What is the total rate of diversion? How much water does the well produce?

ITEM 8: Based on the diversion rate indicated in item 6, a license exam fee may be required. If the water is used for one household and stockwater with no dairy use, then there is no fee required. If, however, the water is used for the dairy (commercial) use, then refer to the enclosed instruction sheet to determine the amount of the fee.

If I can be of further assistance, please feel contact me at 327-7953.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 6, 1991

JIM WIERSMA
PATTY WIERSMA
RT. 3 BOX 329
BUHL, ID 83316

LAPSE NOTICE

RE: PERMIT NO. 47-08228

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated December 31, 1990. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:rf

Enclosures

NOV 19 1991

March 6, 1991

JIM WIERSMA
PATTY WIERSMA
RT. 3 BOX 329
BUHL, ID 83316

LAPSE NOTICE

RE: PERMIT NO. 47-08228

Dear Permit Holder:

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Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:rf

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 3-8-91
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

NOV 19 1991

138919
December 31, 1990

JIM WIERSMA
PATTY WIERSMA
RT. 3 BOX 329
BUHL, ID 83316

PROOF DUE NOTICE

RE: PERMIT NO. 47-08228

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED
DEC 13 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
February 15, 1990

JIM WIERSMA
PATTY WIERSMA
RT. 3 BOX 329
BUHL, ID 83316

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P47-08228

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MicroFILMED

MAR 15 1990

27-Oct-1989

Idaho Dept. of Health & Welfare
P.O. Box 1626
Twin Falls, ID 83303-1626

Re: Application for Permit No. 47-08228

Gentlemen:

Please find enclosed a copy of an Application for Permit for your information and files.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

Enclosure

MicroFILMED

MAR 13 1990

27-Oct-1989

Jim &/or Patty Wiersma
Rt. 3 Box 329
Buhl, ID 83316

Re: Application for Permit No. 47-08228

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Times News on 11/16 & 11/23/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

INDEXED

MAR 13 1990

NOTICE OF
APPLICATION FOR
WATER RIGHT

The Following
application(s) have been
filed to appropriate the
public waters of the State
of Idaho:

47-08228

WIERSMA, JIM
WIERSMA, PATTY
RT. 3 BOX 329
BUHL, ID 83316

Source: Groundwater
Diverion Pt: SWSE Sec
28 T 09S R 14E

Use
STOCKWATER (.680
CFS)

COMMERICAL (.060 CFS)
DOMESTIC (.040 CFS)

Date Filed: 8/16/1989

In. T09S R14E S28 SWSE

The permit(s) will be sub-
ject to all prior water
rights. Protests must be
filed with the Director,
Dept of Water Resources,
Southern Region, 2148
4th Avenue East, Twin
Falls, Idaho 83301 on or
before DECEMBER 4,
1989.

R. KEITH HIGGINSON,
Director

PUBLISH: Thursday, No-
vember 16, and 23, 1989.

Affidavit of Publication

STATE OF IDAHO

COUNTY OF TWIN FALLS

SS.

I, Linda Capps McQuire being first duly sworn upon oath, depose
and say that I am Business Clerk of the TIMES-NEWS, published daily, at
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
clipping attached, was published in the regular and entire issue of said newspaper, and not in
any supplement thereof, for Two consecutive weeks,
commencing with the issue dated November 16, 1989,
and ending with the issue dated November 23, 1989.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily ex-
cept Monday, both of which newspapers prior to consolidation had been published under said names in said city and
county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at
which time said newspaper began daily publication under said name in said city and county continuously and
uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho,
to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers,
and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 17 day of December in the year of 1989, before me,

a Notary Public, personally appeared Linda Capps McQuire,
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Drewa R. Feltman
Notary Public for Idaho

Residing at

My commission expires

Twin Falls County
5/19/94

No 20566

OK
12-18-89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

OCTOBER 26, 1989

TIMES NEWS
P.O. BOX 548
TWIN FALLS, ID 83303-548

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 4, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED
MAR 13 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECEIVED

MAR 13 1990

47-08228

WIERSMA, JIM
WIERSMA, PATTY
RT. 3 BOX 329
BUHL, ID 83316

Source: GROUNDWATER

Diversion Pt: SWSE Sec 28 T 09S R 14E

Use: STOCKWATER	(.680 CFS)
COMMERCIAL	(.060 CFS)
DOMESTIC	(.040 CFS)

Date Filed: 8/16/1989

In: T09S R14E S28 SWSE

MICROFILMED

MAR 13 1990

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before DECEMBER 4, 1989.

R. KEITH HIGGINSON, Director

Published 11/16/1989 & 11/23/1989

MICROFILMED
MAR 18 1990