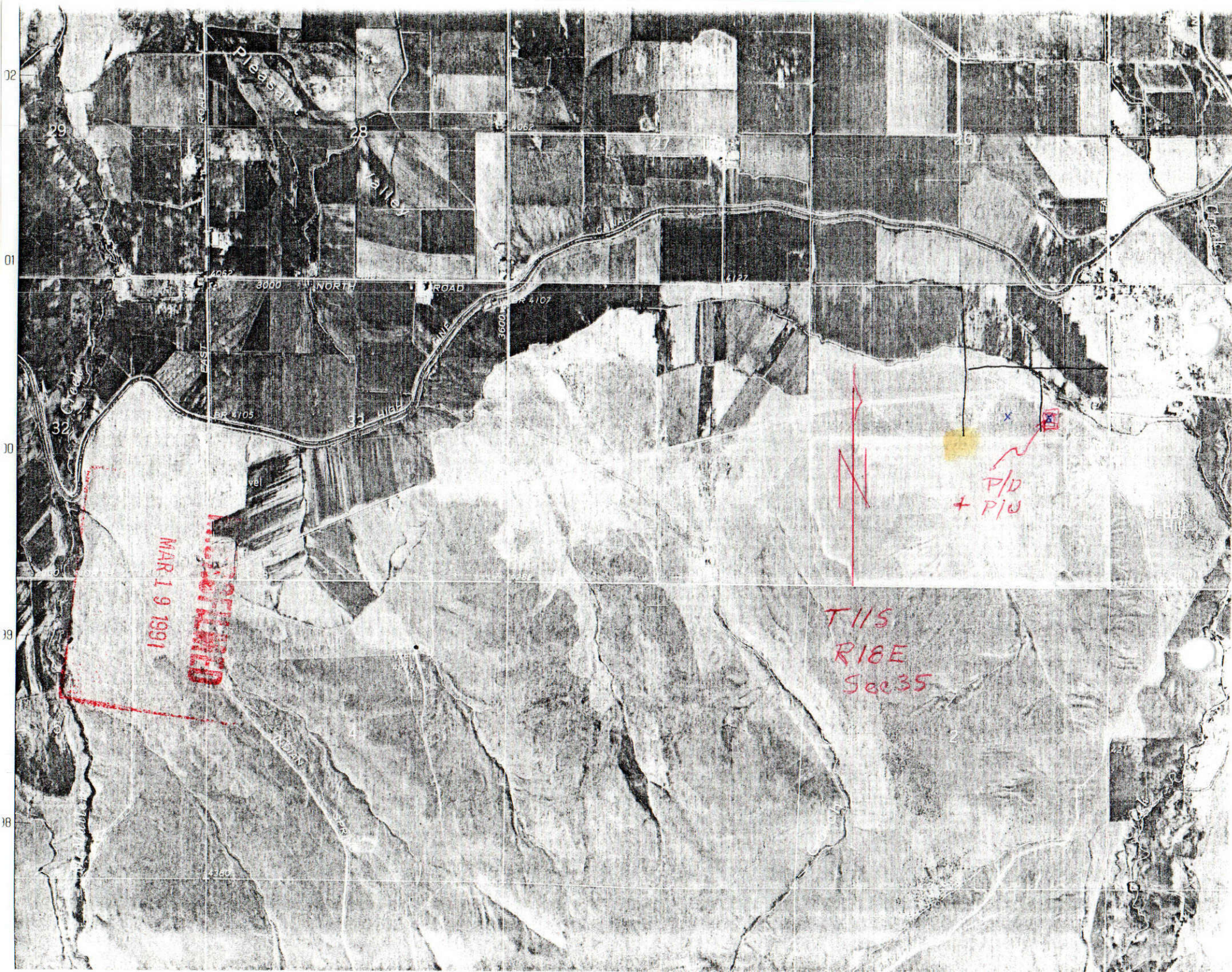




NOTICE OF
APPLICATION FOR
WATER RIGHT

The Following
application(s) have been
filed to appropriate the
public waters of the State
of Idaho:

47-08243 ✓

DOUBLE EAGLE INC.
ROUTE 1

MURTAUGH, ID 83344

Source: GROUNDWATER

Diversion Pt: SESWNE

Sec 35 T 11S R 18E

Use: DOMESTIC (.040

CFS)

STOCKWATER(.220 CFS)

Total Diversion: (.260

CFS)

Date Filed: 5/18/1990

In: T11S T18E S35 SWNE

47-08244 ✓

SUNDERMAN, DONALD

W.

P.O. BOX 99

ABERDEEN, ID 83210

Source: GROUNDWATER

Diversion Pt: LOT 2

(SWNW) Sec 19 T 10S R

17E

Use: DOMESTIC (.040

CFS)

IRRIGATION (.090 CFS)

Total Diversion: (.130

CFS)

Date Filed: 5/15/1990

In: T10S R17E S19

SWNW

3.0 ACRES TOTAL

The permit(s) will be sub-
ject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Resources,
Southern Region, 222
Shoshone Street East,
Twin Falls, Idaho 83301
on or before SEPTEMBER
24, 1990.

R. KEITH HIGGINSON,

Director

PUBLISH: Thursday,

September 6 and 13,

1990.

Affidavit of Publication

STATE OF IDAHO

COUNTY OF TWIN FALLS

SS.

No 21545

I, Janida Capps McQuire being first duly sworn upon oath, depose
and say that I am Business Clerk of the TIMES-NEWS, published daily, at
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
clipping attached, was published in the regular and entire issue of said newspaper, and not in
any supplement thereof, for Two consecutive weeks,
commencing with the issue dated September 6, 1990,
and ending with the issue dated September 13, 1990.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily ex-
cept Monday, both of which newspapers prior to consolidation had been published under said names in said city and
county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at
which time said newspaper began daily publication under said name in said city and county continuously and
uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho
to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers,
and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO

COUNTY OF TWIN FALLS

On this 18 day of September in the year of 1990, before me,

a Notary Public, personally appeared Janida Capps McQuire,
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Shirley R. Zeltman

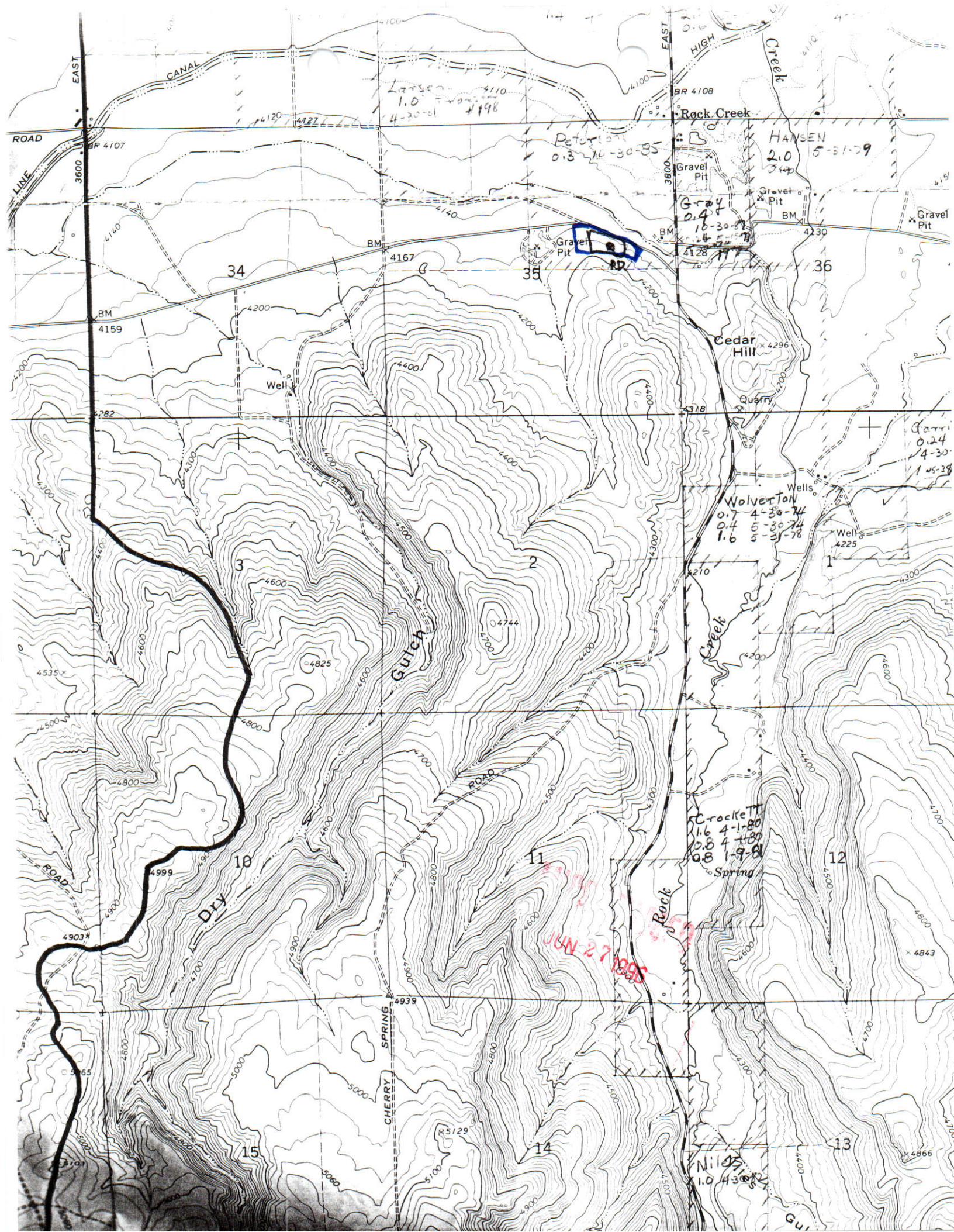
Notary Public for Idaho

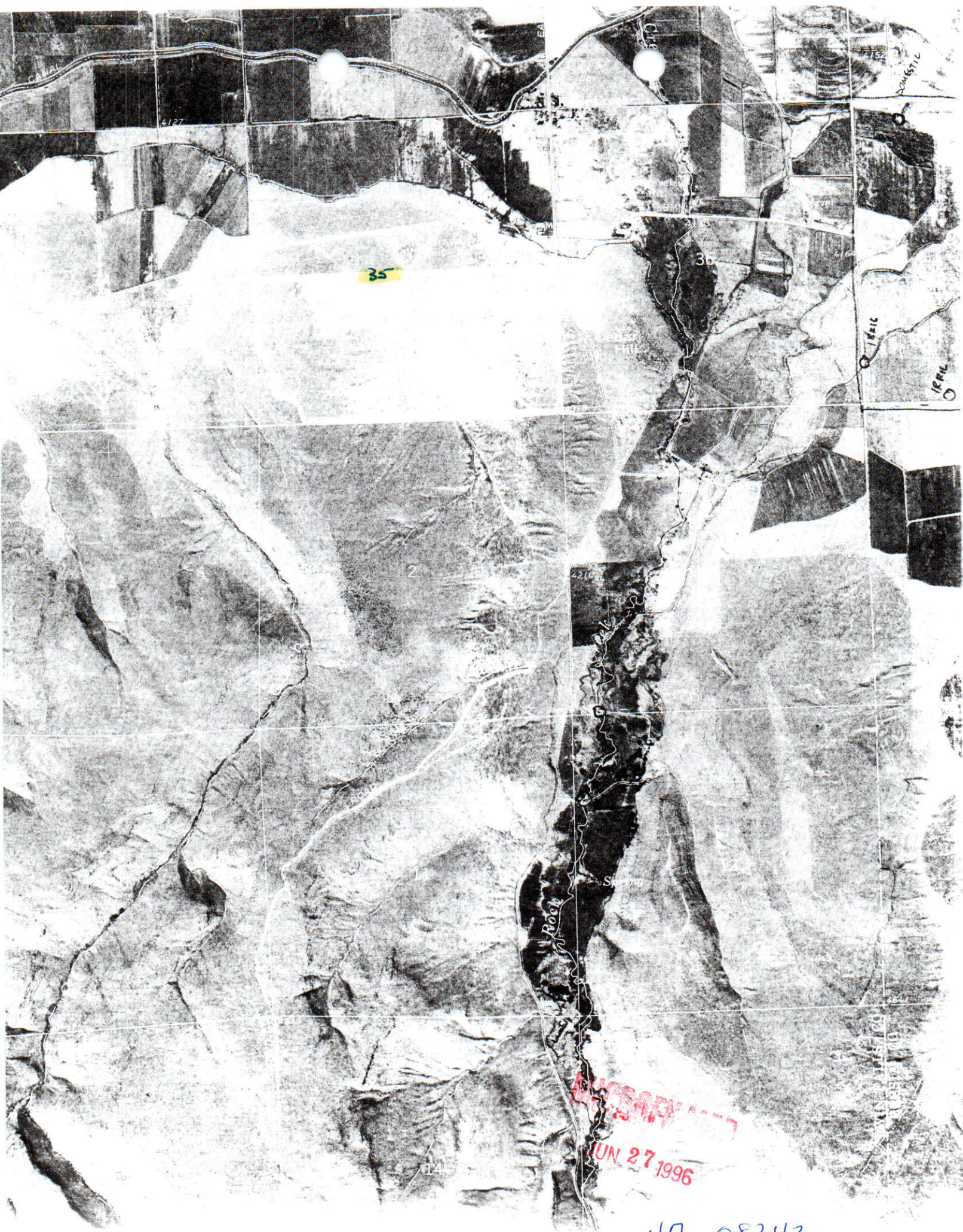
Residing at Twin Falls County

My commission expires: 5/19/94

OK
NB
10/9/90

MAR 19 1991





35

36

2

2210

14

RECEIVED
JUN 27 1996

47-08243

47-8243



2nd mobile home (not recommended)

RECORDED
JUN 27 1996

47-8243



West Corral

East Corral
& Mobile Home



MISSOURI
JUN 27 1996

47-8243

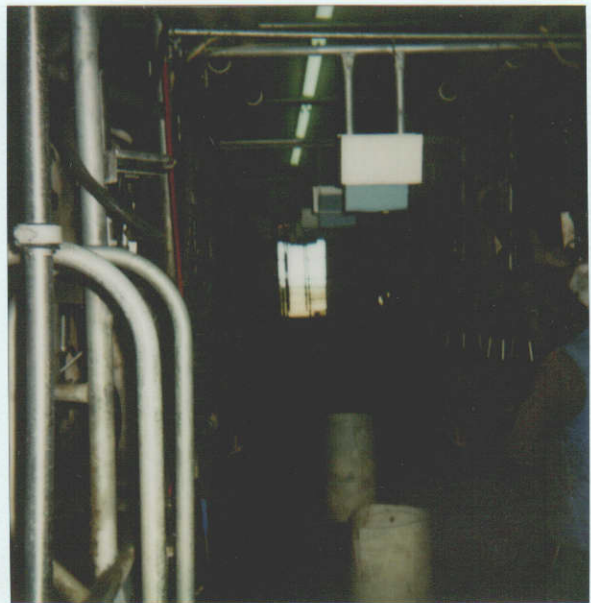


P/D

Pressure Tanks



Dairy



Milking
Stalls

W-11-1000
JUN 27 1988

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 04 2000

RECEIVED

FEB - 8 2000

Department of Water Resources

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

Department of Water Resources
Snarham Road

1. Water Right No(s): 47-08243
Adjudication Claim No(s): _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant David Funk and Shirlene Funk
3245 North 4700 East
Murtaugh, Idaho 83344
4. New Owner/Claimant(s) Danford L. Crane II and Shaunna Crane
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 513 Washington Street
City, State and ZIP Code Kimberly, Idaho 83341
New Telephone Number (208) 423-5176
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Danford L. Crane II
Danford L. Crane II
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

MICROFILMED

FEB 17 2000

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

RECEIVED

WARRANTY DEED

EC-1038

FEB 04 2000

Department of Water Resources
Southern Region

For Value Received

Twin Falls County, Idaho

Recorded for:

TITLEFACT

03:20pm Feb.02,2000

2000-001655

No. of Pages: 3 Fee: \$9.00

ROBERT S. FORT

Ex-Officio Recorder

Deputy: CN

RECEIVED

FEB - 8 2000

Department of Water Resources

DAVID FUNK and SHIRLENE FUNK, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

DANFORD L. CRANE II and SHAUNNA CRANE, husband and wife

Address: 513 Washington Street
Kimberly, Idaho 83341

Hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho, to-wit:

See attached Exhibit "A" for legal description

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho, Department of Water Resources Water Right No. 47-08243.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for the year 2000 and subsequent years.

Power Line Easement from Neil Larsen, a single man, to the Idaho Power Company dated July 16, 1971, recorded November 11, 1971, as Instrument No. 626465, records of Twin Falls County, Idaho.

A 25 foot roadway for ingress and egress in Quitclaim Deeds from Ronald Alan Patrick and Vicki Dee Patrick, husband and wife, to Robert Nielson and Diana L. Nielson, husband and wife, recorded July 20, 1988, as Instrument No. 942015, records of Twin Falls County, Idaho and Quitclaim Deed from Bill Gordon Pullin and Mary Etta Pullin, husband and wife, to Robert Nielson and Diana L. Nielson, husband and wife, recorded July 20, 1988, as Instrument No. 942016, records of Twin Falls County, Idaho.

Power Line Eastment from Shirlene Funk and David Funk, to the Idaho Power Company dated May 1, 1992, recorded December 31, 1992, as Instrument No. 1992-018736, records of Twin Falls County, Idaho.

Power Line Easement from David Funk and Shirlene Funk, to the Idaho Power Company dated May 1, 1992, recorded December 31, 1992, as Instrument No. 1992-018737, records of Twin Falls County, Idaho.

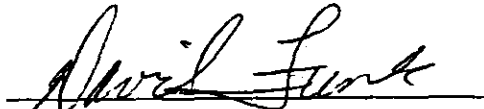
Power Line Easement from Bill Pullin and Mary Etta Pullin, to the Idaho Power Company dated May 19, 1992, recorded December 31, 1992, as Instrument No. 1992-018756, records of Twin Falls County, Idaho.

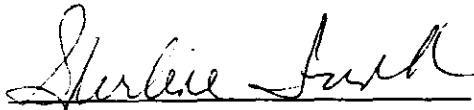
Easement to the Twin Falls County Highway District for the use and maintenance of the foothill road that traverses through the before described parcel and the Twin Falls Highway District right of way.

MICROFILMED
FEB 17 2000

TO HAVE AND TO HOLD, the said pre s, with their appurtenances unto the said Grar nd to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumberances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

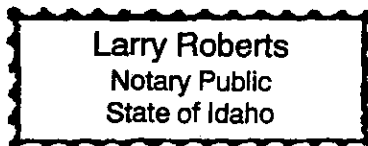
Dated: February 1, 2000

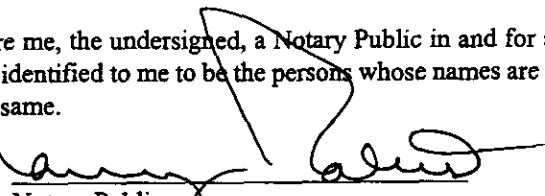

David Funk


Shirlene Funk

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 2d day of February, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID FUNK and SHIRLENE FUNK, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.




Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-03

MICROFILMED
FEB 17 2000

EXHIBIT "A"

Township 11 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho,
Section 35: A parcel of land located in the NE¼ and more particularly described as follows:
COMMENCING at the East one quarter (E¼) corner of said Section 35, from which the
Northeast corner of said Section 35 bears North 00°00'00" West 2655.09 feet;
THENCE North 89°25'46" West along the south boundary of the NE¼ of said Section 35 for a
distance of 234.00 feet to the TRUE POINT OF BEGINNING;
THENCE continuing North 89°25'46" West along the south boundary of the NE¼ of said
Section 35 for a distance of 1075.49 feet to the southwest corner of the SE¼NE¼ of said
Section 35;
THENCE North 00°04'49" West along the west boundary of the SE¼NE¼ of said Section 35 for
a distance of 506.25 feet;
THENCE South 89°26'16" West for a distance of 825.71 feet to the center of an existing access
road;
THENCE along the center of the access road on the following courses:
North 01°39'41" West, 47.48 feet;
North 01°22'29" West 99.20 feet;
North 01°44'54" West 106.69 feet to the point of curvature of a curve left;
Northwesterly along the arc of the curve left for a distance of 82.73 feet to the point of tangent.
Said arc having a radius of 717.43 feet and along chord bearing and distance of North 05°03'06"
West 82.68 feet;
North 08°21'18" West 116.89 feet to the center of a county road known as the foothill road
THENCE South 68°02'47" West along the center of the foothill road for a distance of 173.42 feet;
THENCE leaving the center of the foothill road on a bearing of North 13°58'13" West for a distance
of 670.37 feet to the center of an existing ditch;
THENCE along the center of the existing ditch on the following courses:
South 76°09'35" East 52.25 feet;
South 75°13'13" East 284.96 feet
South 75°06'46" East 156.40 feet
South 76°10'23" East 133.43 feet;
South 66°59'17" East 132.60 feet;
South 64°12'51" East 175.40 feet;
South 62°55'40" East 160.43 feet;
South 61°59'44" East 144.92 feet;
South 64°01'12" East 63.76 feet;
THENCE leaving the center of the foothill road on a bearing of North 00°25'51" East for a distance
of 315.80 feet;
THENCE North 89°05'55" East for a distance of 179.46 feet
THENCE South 34°56'08" East for a distance of 92.46 feet;
THENCE South 39°25'40" East for a distance of 77.14 feet;
THENCE South 05°05'51" East for a distance of 335.07 feet to a point on the centerline of the foothill
road;
THENCE South 67°26'00" East along the centerline of the foothill road for a distance of 181.85 feet to
the point of curvature of a curve left;
THENCE Southeasterly along the centerline of the foothill road and on the arc of the curve left for a
distance of 306.33 feet to the point of tangent, said arc having a radius of 1145.92 feet and a long chord
bearing and distance of South 75°05'30" East 305.42 feet;
THENCE South 82°45'00" East along the centerline of the foothill road for a distance of 39.03 feet to a
point in the center of a ditch that existed in 1976;
THENCE South 51°19'59" East along the center of the ditch that existed in 1976 for a distance of 25.53
feet;
THENCE South 61°52'29" East along the center of the ditch that existed in 1976 for a distance of 35.68
feet to a point on the south right-of-way boundary of the foothill road;
THENCE North 82°46'16" West along the south right-of-way boundary of the foothill road for a distance
of 53.63 feet;
THENCE leaving the south right-of-way boundary of the foothill road on a bearing of South 00°00'00"
East for a distance of 325.26 feet;
THENCE South 60°05'52" East for a distance of 203.58 feet;
THENCE South 48°02'23" East for a distance of 67.85 feet;
THENCE South 00°00'00" East for a distance of 289.46 feet to the TRUE POINT OF BEGINNING.

MICROFILMED

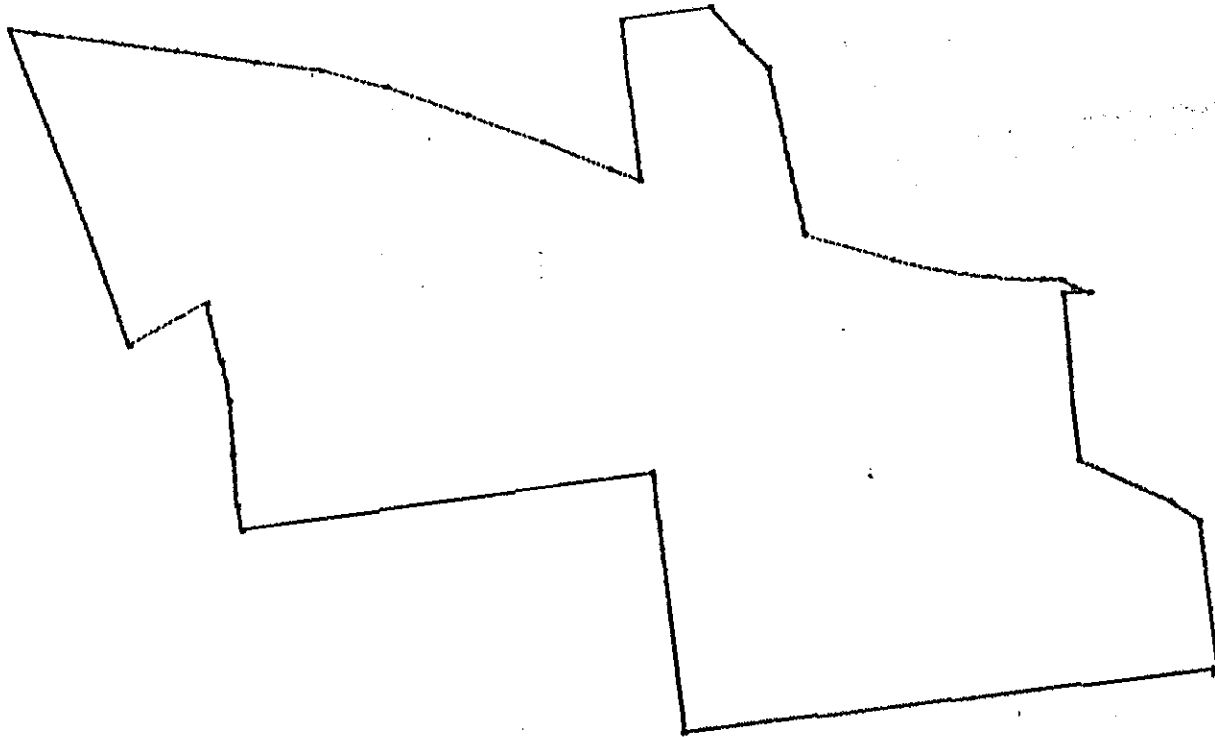
FEB 17 2000

RECEIVED

FEB 04 2000

Department of Water Resources
Southern Region

Plat of Deed Calls for: Crane 43879
TITLEFACT, INC., P.O. BOX 486, TWIN FALLS, ID. 83303 208-733-3821



TITLEFACT, INC.

While this is a photographic reproduction
of the Twin Falls County map of the sub-
ject area, TITLEFACT, INC., assumes no
liability for variations, if any, with a survey.

RECORDED

FEB 17 2000

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08243

Priority: May 18, 1990

Maximum Diversion Rate:

0.13 CFS

Maximum Diversion Volume:

9.8 AF

This is to certify, that DOUBLE EAGLE INC

3245 N 4700 E

MURTAUGH ID 83344

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 18, 1990; and has submitted Proof of Beneficial Use on February 16, 1993. An examination indicates that the works have a diversion capacity of 0.130 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.13 CFS	8.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.13 CFS	9.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 35, Township 11S, Range 18E
TWIN FALLS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

11S 18E 35

SWNE

SENE

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.
6. The irrigation use occurring under domestic use shall not exceed 1/2 acre in connection with a domestic dwelling.

JUN 4 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08243

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22ND
day of MAY, 1996.

Acting for


KARL J. DREHER, Director

State of Idaho
Department of Water Resources

RECEIVED

APR 26 1996

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-08243

Department of Water Resources

Date of Priority: May 18, 1990

Maximum Diversion Rate: 0.13 CFS
Maximum Diversion Volume: 9.8 AF

Comes now
3245 N 4700 E
MURTAUGH ID 83344

DOUBLE EAGLE INC

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 47-08243, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.13 CFS	8.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.13 CFS	9.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 35, Township 11S, Range 18E
TWIN FALLS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

11S 18E 35 SWNE SENE

PLACE OF USE:

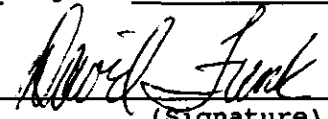
DOMESTIC, same as STOCKWATER use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19____.

RECORDED

JUN 27 1996


(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-08243

FOR DEPARTMENT USE ONLY

Preliminary check by ____ Fee = 50 Received by JW #C035494 Date 5/1/96

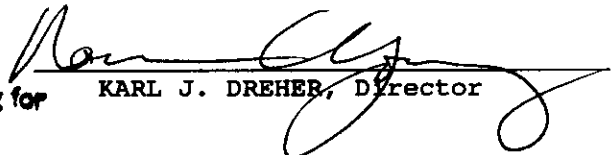
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 47-08243 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.
6. The irrigation use occurring under domestic use shall not exceed 1/2 acre in connection with a domestic dwelling.

Witness my hand this 22ND day of MAY, 1996.


Acting for **KARL J. DREHER, Director**

JUN 27 1996

RECEIVED

FEB 16 1993
Department of Water Resources
Southern Region Office

OFFICE USE ONLY

Amt. of Fee \$ 100
Date 2-16-93
Receipt No. 5015387
Receipt by MTSSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 47-8243 Telephone No. 432-5270
2. Name(s) of Permit Holder(s): DAVID FUNK (Double Eagle, Inc.)
3. Mailing Address: 3245N 4700E MURTAUGH
4. Source of Water: Ground

If GROUNDWATER, Well Driller's Name: EATON DRILLING Date Drilled: 3/3/90

OPTIONAL:

Pump horsepower: 5 Pressure (psi): 50 Dynamic pumping level (ft.): 120'

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater 200 700 Cows (No. and type of stock)
Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .26 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes NO Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes NO Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 100 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

DAVID FUNK 432-5270
Name Telephone No.
3245N 4700 E MURTAUGH IDA 83344
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

16/2/93
Date

David Funk
Signature (and title, if on behalf of a company or organization)

APR 13 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 47-08243

Proposed Priority: May 18, 1990 Maximum Diversion Rate: 0.26 CFS
This is to certify, that **DOUBLE EAGLE INC.**

3173 NORTH 4900 EAST
MURTAUGH, ID 83344

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.22 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.26 CFS

LOCATION OF POINT(S) OF DIVERSION: SESWNE Sec. 35, Township 11S, Range 18E
TWIN FALLS County

PLACE OF USE: STOCKWATER
TWN RGE SEC

11S 18E 35 SWNE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **March 1, 1993**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Irrigation use under this permit is authorized only in connection with a domestic use.
6. Stockwater use is for 200 dairy cattle.
7. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

7th day of March, 1991.

RECEIVED

MAR 19 1991

R. Keith Higginson
for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Double Eagle Inc Phone 432-5386
Post office address Rt. 1 Murtaugh, ID 83344

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of ~~SE~~ SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 35 Township 11S Range 18E B.M. TF County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .22 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .26 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well & pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 300 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

RECEIVED
MAR 19 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 200 hd Dairy
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 home
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
115	18E	35			D	A													0
					S	S													

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? applicant

b. Who owns the land to be irrigated or place of use? _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECEIVED

MAR 19 1961



1/12
+ 1/13

T/15
R/S

MAR 19 1991

Pleasant

34 HIGH

32

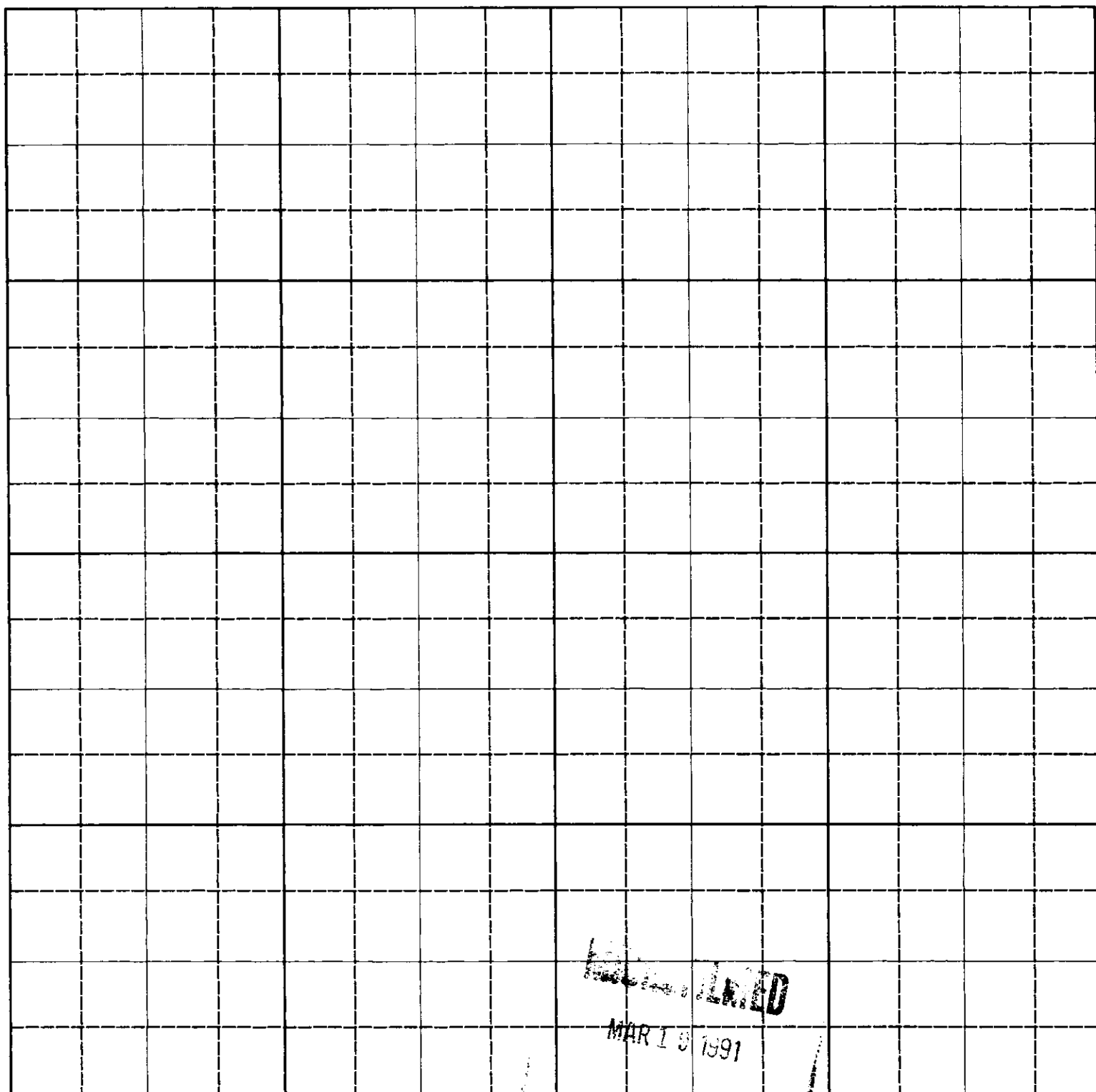
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29

30

31

32



A grid of graph paper with a stamp in the bottom right corner. The stamp is tilted and contains the text:

RECEIVED
MAR 13 1991

RECEIVED
MAR 13 1991

Parrell Funk, President
(Applicant)

Received by Z. Pavlov Date 5-18-90 Time 4:45pm Preliminary check by _____
Fee \$ 45.00 Receipted by Z. Pavlov # 5012325 Date 5-18-90
Publication prepared by M. Baldwin Date 5/20/90 Published in Times News
Publication approved M. Baldwin Date 10/9/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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MAR 18 1991

RECEIVED

SEP 10 1990

Department of Water Resources
Southern Region Office

S. Region
5/89

Application No. 47-08243

ADDITIONAL INFORMATION REQUIREMENTS
FOR APPLICATIONS IN THE NAME OF A CORPORATION,
COMPANY, OR PARTNERSHIP

In reviewing the application for compliance with the requirements of the Department's Rules and Regulations for Water Appropriations, we have determined that the following information is required to make the Application complete for processing.

- 1) If the Application is filed in the name of a corporation, the names and addresses of its directors and officers shall be provided. If the application is filed by or in behalf of a partnership or joint venture, the application shall provide the names and addresses of all partners and shall designate the managing partner, if any. (Rule 3,3,2,1)

Because the required information does not appear in the legal notice, we are proceeding with advertising of your Application. If the required information is received within ten days of the second publication date, no additional delay should be incurred in processing.

Double Eagle Inc.
Darrell Lusk - Pres
3123 N 4900E
Murtaugh, Id
83344
432-5386

David Lusk
Murtaugh, Id
432-5270

RECEIVED

47-8243

Affidavit of Publication

No 21545

STATE OF IDAHO
COUNTY OF TWIN FALLS } ss.

I, Jenida Capps McBeere being first duly sworn upon oath, depose and say that I am Bureau Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive weeks, commencing with the issue dated September 6, 1990, and ending with the issue dated September 13, 1990.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said newspaper, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 18 day of September in the year of 1990, before me, a Notary Public, personally appeared Jenida Capps McBeere, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

OK
NB
10/9/90

Shirley R. Zeltman
Notary Public for Idaho
Residing at Twin Falls County
My commission expires: 5/19/94

MAR 19 1991

TWIN FALLS TIMES NEWS
132 5RD ST W.
P. O. BOX 548
TWIN FALLS ID 83301

Forwarding & address correction requested

INVOICE NO.	CLASS	BILLING DATE
21545	343	09/18/90
INDEXING TERM		
#47-08243, #7-8244		
START DATE	TELEPHONE NO.	
9/05/90	734-3578	
LINES/TIMES	RATE	NET AMOUNT
55	2	39.60
AFFIDAVIT		3.00
PAY THIS AMOUNT		42.60

GROSS AMT DUE AFTER 10/03

RECEIVED

SEP 24 1990

Department of Water Resources
Southern Region Office

RETURN TO SENDER WITH NO REMITTANCE

21545

4260

THIS SPACE FOR ADDRESS ONLY

IDAHO WATER RESOURCES

222 SHOSHONE ST EAST
TWIN FALLS ID
83301

memo
from

September 19, 1990

Idaho Water Resources
222 Shoshone St East
Twin Falls ID 83301

RECEIVED

SEP 24 1990

Department of Water Resources
Southern Region Office

LEGAL NOTICE #47-08243

Two Times

Sept. 6, 1990, 55 lines @ .40- - \$22.00
Sept. 13, 1990, 55 lines @ .40- - \$17.60
Affidavit \$ 3.00

TOTAL DUE \$42.60

Invoice #21545

The Times-News

MICROFILMED

MAR 18 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 15, 2000

DANFORD L CRANE II
SHAUNNA CRANE
513 WASHINGTON ST
KIMBERLY ID 83341

RE: Water Right 47-08243

Dear Mr. & Mrs. Crane:

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

Jeff Peppersack
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

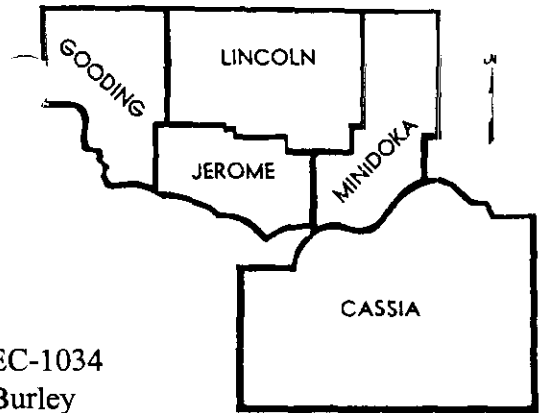
Enclosure

cc: Land Title & Escrow

MICROFILMED
FEB 17 2000

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



RECEIVED

FEB 04 2000

REFER TO: EC-1034
OFFICE: Burley

Department of Water Resources
Southern Region

February 3, 2000

Idaho Dept. of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

Dear Clerk:

Enclosed with this letter please find an original executed Notice of Change of Water Right Ownership on property located in Twin Falls County, Idaho.

Would you please make the necessary changes in your records to indicate the new owners as Danford L. Crane II and Shaunna Crane for future water assessment notices. Please send a receipted copy to this office.

Should you have any questions concerning this matter, please don't hesitate to contact me.

Very truly yours
Land Title and Escrow, Inc.

A handwritten signature in cursive script that reads "Nancy Garrett".

Nancy Garrett
Reconveyance Department

/nrg
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8981

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5990

BOX 111, RUPERT, IDAHO 83350
PHONE 438-0808 - FAX 438-1199

MICROFILMED
FEB 17 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 22, 1996

DOUBLE EAGLE INC
3245 N 4700 E
MURTAUGH ID 83344

RE: WATER RIGHT NO. 47-08243

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

JUN 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

April 29, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DAVID FUNK
3245 N 4700 E
MURTAUGH ID 83344

RE: APPLICATION FOR AMENDMENT FEE
NAME CHANGE (ASSIGNMENT)

Dear Water Right Holder(s):

We have received your signed Application for Amendment of Water Right No. 47-08243. However, we have not received the filing fee of \$50.00 so that we can issue you your license. In case you have misplaced the original letter of April 6, 1996, which requests the filing fee, I am enclosing a copy for you.

Also enclosed is an Assignment of Permit form. Your original application and permit were issued in the name of Double Eagle, Inc. per your request. However, if you want the name changed to David Funk, you will need to submit the signed assignment form, along with the \$25.00 filing fee, to the Department.

If you choose not to pursue an assignment, but submit the Application for Amendment fee of \$50.00, a license will be issued, and once a license is issued it becomes appurtenant to the land, regardless of the name listed on the document.

I will hold your file for 14 days awaiting your submittal of the \$50.00 filing fee for the Application for Amendment. At that time if you still wish to change the name of the permit holder, you may submit the Assignment form and the \$25.00 filing fee also.

If you have any questions, you may contact me directly at (208) 327-7946.

Respectfully,

Shelley Walter Keen
Water Rights Supervisor

SWK:rl

Enclosures

JUN 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 22, 1996

DOUBLE EAGLE INC
3245 N 4700 E
MURTAUGH ID 83344

RE: WATER RIGHT NO. 47-08243

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has been actually developed.

As of this date, I have not received the amendment. If I do not receive it within fourteen (14) days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced. Please note that the filing fee for this amendment is \$50.00.

If you have any questions, please call me at (208) 327-7946

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

*This should be
under David Link
& not Double Eagle.
Thanks*

Shelley Keen

RECORDED

JUN 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 4, 1996

DOUBLE EAGLE INC
3245 N 4700 E
MURTAUGH ID 83344

RE: WATER RIGHT NO. 47-08243

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

JUN 27 1996

B/U FIELD EXAM REVIEW
Cindy Zimmerman

01/96

Permit #: 47-8243 Name: Double Eagle Inc. Date: 3/29/96 / Lots ✓
Chng Same

NAME ✓ Or Address Change? 3173 N 4900 E

SOURCE Clarify source
 Prelim. Order to Void - Source change.

P/D ✓ Amendment Needed? ~~SENSE~~ P39
Overlap(s)

P/U ✓ Amendment Needed? add SENSE P41
Overlap(s)
(Gov't special #'s) *P/D & P/U Amend? P37

RATE ✓ Permit/fee limits: 0.26 / 0.26
 ✓ Measured Q= 0.13 cfs/Theoretical Q= cfs
 Pump rated @ 50 gpm @ 40 psi w/ 80' lift = 0.13
 (HP) $\frac{8.8 \times 0.70 \times 5}{82 + (2.31 \times 40)} = \frac{30.8}{174.4} = 0.18 \text{ cfs}$
 ✓ Recommended capacity 0.13 cfs
 ✓ Recommended rate 0.04 + 0.13 = 0.13 cfs

VOLUME ✓ Season: (/) 1/1 - 12/31 = 365 days
Calculations: (dom = 1.2) + (stock = 8.6) = 9.8

 ✓ Flow limit: 0.13 x 365 x 1.9835 = 94.1 AF
Recommended volume 9.8 AF

USES ✓ Same Nature of Use? P46
 Amendment Needed?

REMARKS Multiple p/d's in $\frac{1}{4}$? W32
✓ ① w01/1 ② w02/200 DS ③ w05/modified

CONDITIONS Measuring (R01)/Locking (R02) Devices
 Watermaster Control (R04) - WD #
 Irrigation rate/volume overlap
 GW irrigation replaces surface water (050)
 GW irrigation supplements surface water (065)
 Water Quality/Other 04 = use w05 instead

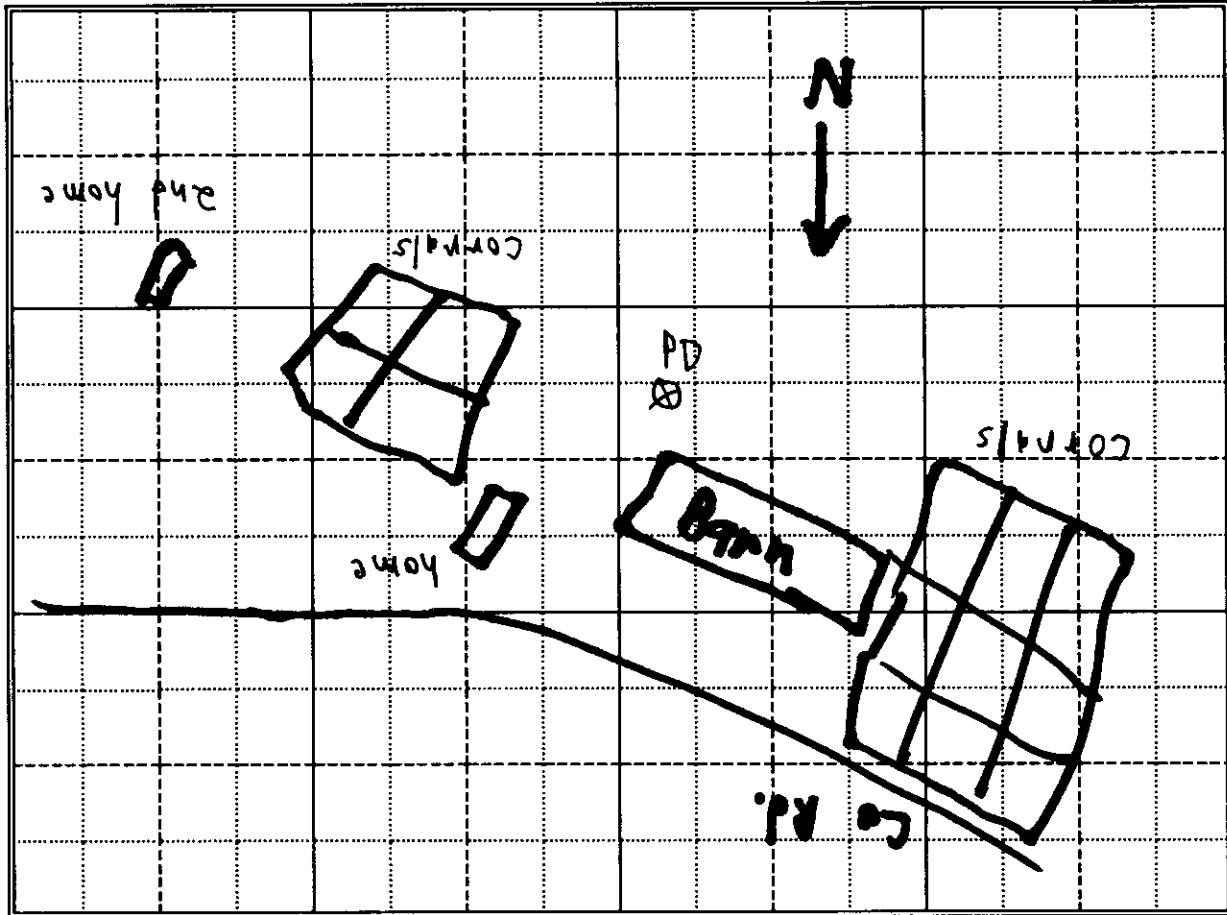
PRIORITY App Rcd 5/18/90 Due 3/1/93 Rc'd 2/16/93
Receipt# 5015387 Fee OK? (Yes) No
Order to Reinstate Needed? Yes (No) Done?
If Yes, Advanced? Yes/No to:
Priority 5/18/90 Examined 7/26/94

COMMENTS: rate limited by capacity

USE	CFS	DIV VOL	SRBA Overlap
<u>Stock</u>	<u>0.13</u>	<u>8.6</u>	<u>None</u>
<u>Dom</u>	<u>0.04</u>	<u>1.2</u>	<u>Adjustment Memo</u>
<u>TOTAL</u>	<u>0.13</u>	<u>9.8</u>	<u>LICENSE LTR: P49</u>
			<u>#1 AMEND LTR: P37/P38</u>
			<u>#2 AMEND LTR: P42/P47</u>

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	No tag	5	No tag	No tag	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Not measured, Pump rated for 59 gpm (0.13 cfs) at 40 psi + 80' lift. Per telecon w/Smith Drilling & Pump Co. 7-22-94.

E. NARRATIVE/REMARKS/COMMENTS

Well, submersible motor & pump, lines to 2 pressure tanks, dairy barn, 2 mobile homes ~~with tanks~~, stock troughs, 1 lawn.

Permit is for 200 dairy cattle & 1 home, so recommendation is for that use. Actual herd is 550 milkers and 100 dry stock according to owner. System is pretty well maxed out, so the second mobile home may eventually get its own well. Second home is not included in recommendation.

Lotus program has been run for both the permitted herd size and the actual herd size. The permitted herd & 1 home use about 8800 gpd, so no permit is required for this development. As an exempt use, commercial use is not listed separately; its volume is included under stockwater use.

The actual facility uses 24,640 gpd, or about 16,000 gpd more than the permitted facility. It therefore appears that there is illegal groundwater usage at this facility. On the other hand, we allow 13,000 gpd without a permit, leaving 11,600 gpd additional use.

Recommend license be issued for rated pump capacity rather than for theoretical capacity. Rated capacity is less.

P/D & P/U confirmed by 1993 ASCS slides.

Have conditions of permit approval been met? ☒ yes ☐ no

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JUN 27 1996

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{LR} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

*Domestic - 1 home w/ lawn. Allow 1.2 AFA standard rate**See dairy worksheet - allow 8.6 AFA***H. RECOMMENDATIONS**

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Stockwater</i>	<i>1-1</i>	<i>12-31</i>	<i>0.13</i>	<i>8.6</i>
<i>Domestic</i>	<i>1-1</i>	<i>12-31</i>	<i>0.04</i>	<i>1.2</i>
Totals:			<i>0.13</i>	<i>9.8</i>

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name J. E. Stanton Date 7-27-94

Reviewer _____ Date _____

SEAL

RECEIVED

JUL 27 1996

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100-271994

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100-271994

INFORMATION REQUIRED TO USE THE DAIRY LOTUS PROGRAM

PERMIT NO 47-08243
 EXAMINER _____
 DATE _____

REQUIRED DAIRY DATA

Number of Milking Cattle ----- 550
 Number of Nonmilking Cattle ----- 100
 Type of Lagoon
 if aerobic; determine surface area in acres
 200 ft by 300 ft by 5 ft deep -- 1.4
 if anaerobic; enter zero -----
 Evapotranspiration Factor for Area (AC-FT/AC-YR) 4
 Method of Washing
 if manual cow washing; ----- enter 1
 if automatic washing; ----- enter 2
 if sprinkler system to wash cows
 and flush holding pen ----- enter 3 = 1
 Number of Milkings per Day ----- 2

Comments _____

INFORMATION REQUIRED FOR THEORETICAL FLOW ESTIMATION (IF NECESSARY)

	Pump 1	Pump 2	Pump 3
Pump Horsepower (HP)	<u>5</u>	_____	_____
Lift (FT)	<u>80</u>	_____	_____
Discharge Pressure (PSI)	<u>40</u>	_____	_____
Friction Losses (FT)	_____	_____	_____

Comments _____

JUN 27 1996

FILE NUMBER ----- -7259.00 FOR PRINTING INSTRUCTIONS
REVIEWER ----- jes GO TO -- "G30"

DAIRIES: WATER USE WORKSHEET

REQUIRED DAIRY DATA

NUMBER OF MILKING CATTLE ----- 550
NUMBER OF NONMILKING CATTLE ----- 100
IF LAGOON IS AEROBIC, ENTER ITS SURFACE AREA IN ACRES;
IF ANAEROBIC, ENTER ZERO ----- 1.4
EVAPOTRANSPIRATION FACTOR FOR AREA (AC-FT/AC-YR) ----- 4
ENTER 1 FOR MANUAL COW WASHING, 2 FOR AUTOMATIC, OR 3 IF
SPRINKLERS ARE USED TO FLUSH HOLDING PEN AND WASH COWS -
NUMBER OF MILKINGS PER DAY ----- 2

CALCULATIONS

DIVERSION RATE FOR STOCKWATER (CFS):

MILKING CATTLE @35 GPD/HD ----- 0.36
MILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * --- 0.39
NONMILKING CATTLE @12 GPD/HD ----- 0.02
NONMILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * --- 0.02
TOTAL (BASED UPON ROUNDED NUMBERS) ----- 0.41

DIVERSION VOLUME (AFA):

STOCKWATER
MILKING CATTLE @35 GPD/HD ----- 21.6
MILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * --- 24.0
NONMILKING CATTLE @12 GPD/HD ----- 1.3
NONMILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * --- 1.3
TOTAL (BASED UPON ROUNDED NUMBERS) ----- 25.3

COMMERCIAL
WASHING OF BULK TANK AND RELATED EQUIPMENT ----- 0.4
PARLOR FLOOR AND MILKHOUSE FLOOR ----- 0.1
CATTLE WASHING BASED UPON METHOD OF WASHING ----- 0.6
TOTAL ----- 1.1

TOTAL DIVERSION VOLUME ----- 26.4

CONSUMPTIVE USE VOLUME (AFA):

STOCKWATER
MILKING ----- 3.5
NONMILKING ----- 0.0
TOTAL ----- 3.5

COMMERCIAL ----- 1.1

TOTAL CONSUMPTIVE USE ----- 4.6

THEORETICAL FLOW ESTIMATION WORKSHEET

REQUIRED PUMP INFORMATION

	PUMP 1	PUMP 2	PUMP 3
PUMP HORSEPOWER (HP) -----	5.00	5.00	
LIFT (FT) -----	80	100	
DISCHARGE PRESSURE (PSI) -----	40	100	
FRICTION LOSSES (FT) -----	0.0	20	

CALCULATIONS

THEORETICAL FLOW RATE (CFS) ** -----	0.18	0.16	0.00
DIVERSION VOLUME (AFA) *** -----	129.3	114.7	0.0

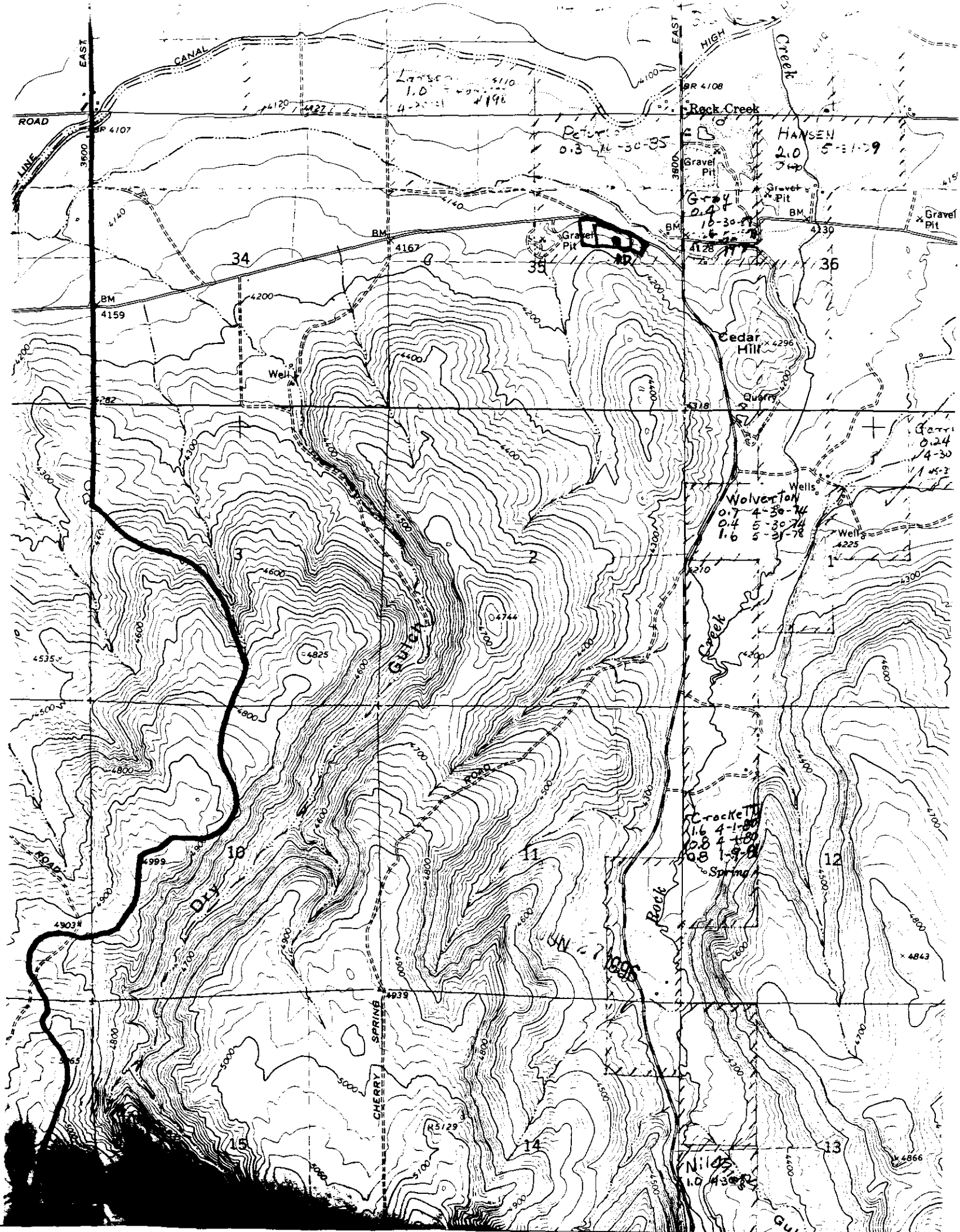
* NUMBER OF CATTLE ROUNDED UP TO AGREE WITH EXISTING TABLES.
** PUMP EFFICIENCY WAS ASSUMED TO BE 70%.
*** DIVERSION VOLUME IS THE ABSOLUTE MAXIMUM VOLUME BASED ON
THE THEORETICAL FLOW RATE ASSUMING PUMP RUNS CONTINUOUSLY
EVERY DAY OF THE YEAR.

TO PRINT:

USE THE MACRO COMMAND - ALT P

The print macro formula location
within this spreadsheet is at J63

JUN 27 1996





35

2

UN 27 1996

47-08243

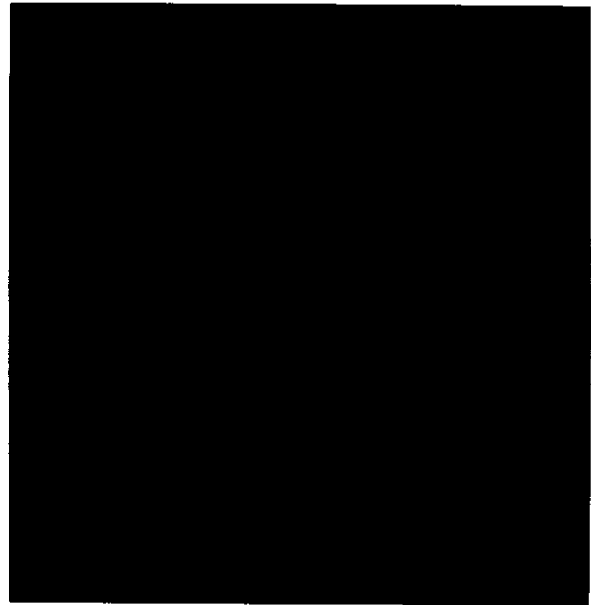
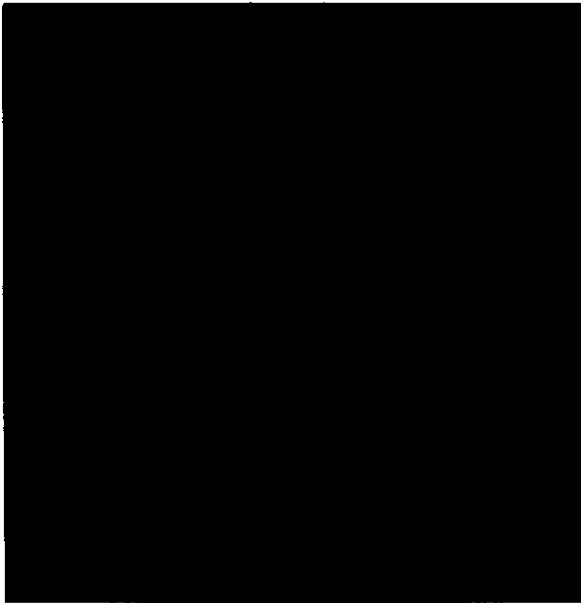
47-8243



2nd mobile home (not recommended)

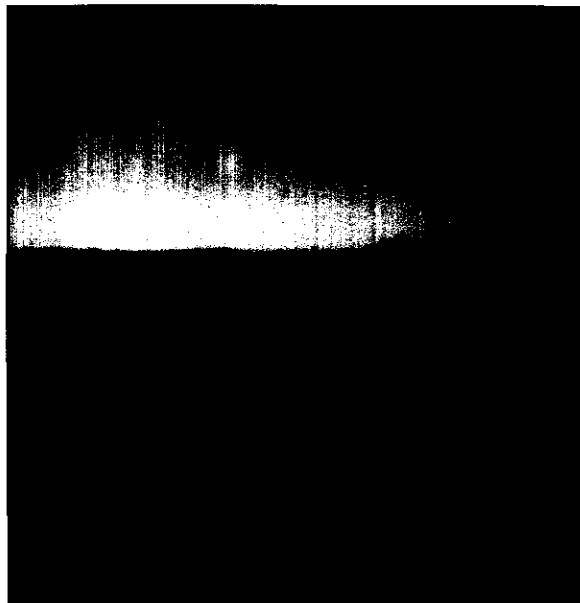
JUN 27 1996

47-8243



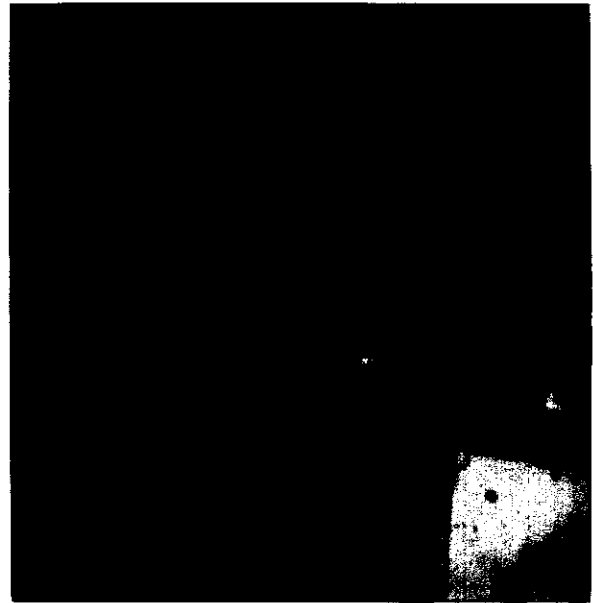
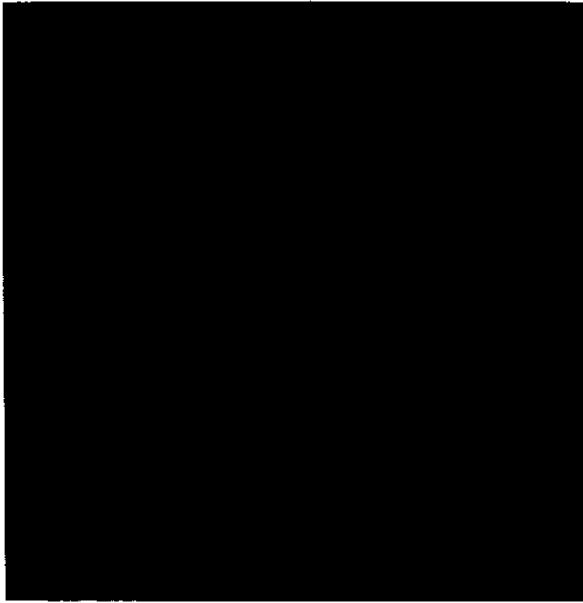
West Corral

East Corral
9 Mobile Home



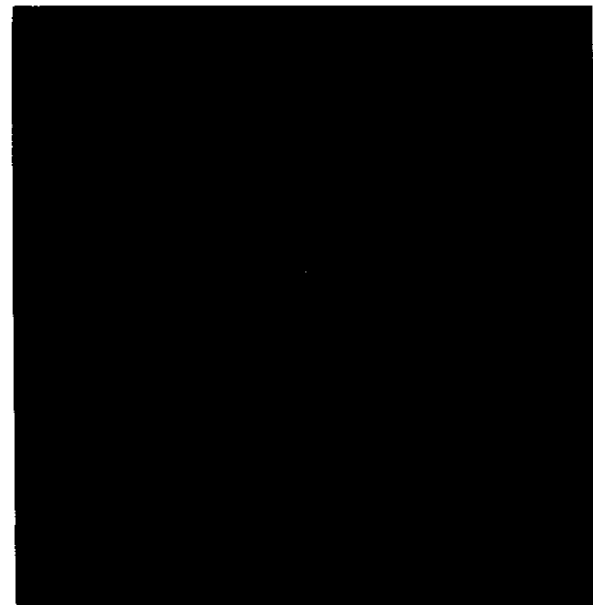
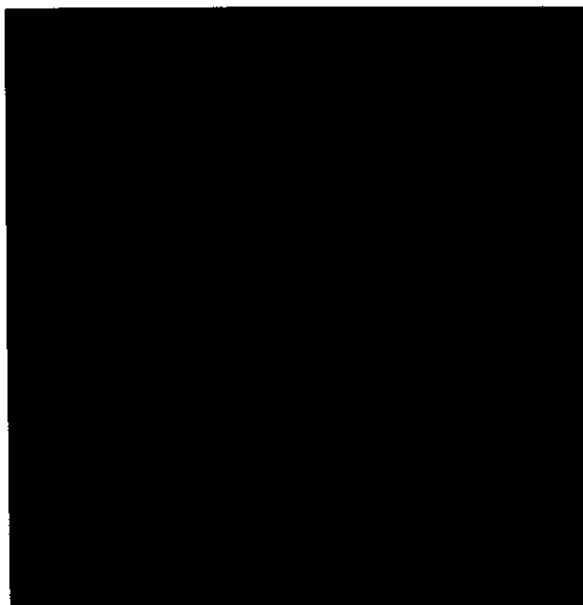
JUN 22 1996

47-8243



P/D

Pressure Tanks



Dairy

Milking
Stalls

February 19, 1993

DOUBLE EAGLE INC.
3245 N 4700 E
MURTAUGH ID 83344

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-08243

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
FEB 23 1993

9/89

RECEIVED

MAY 18 1990

Department of Water Resources State of Idaho
 Southern Region Office Department of Water Resources

DRILLING PERMIT

Drilling Permit No. 47-90-S-037
 Water Right Permit No. _____
 Injection Permit No. _____

1. Applicant (Please Print) Double Eagle Inc
2. Mailing Address Rt 1 Mullanugh, Id, 83344
 Telephone 432-5386
- (☒) Well Owner () Well Operator () Other, specify _____
3. Proposed well location SE 1/4 NE 1/4, or Gov't lot No. _____,
 Sec. 35, Twp. 11S, Rge. 18E, County T Falls,
 Street Address of Well Site _____,
 Lot, block and subdivision _____
4. Proposed use of well:
 () Single family or stockwater use (less than 13,000 gallons per day)
 () Irrigation (more than 1/2 acre)
 () Monitoring - A well bore schematic and map is required for each well.
 No. of proposed wells: _____
 (☒) Other (describe fully) Dairy & Home
5. Well construction information:
 A. (☒) New well () Deepen () Replace - See Condition 9.
 B. Proposed surface diameter _____ Maximum depth _____
 C. Anticipated bottom hole temperature:
 (☒) 85°F or less (Cold water well)
 () 85°F to 212°F (Low temp. geothermal well)
 () 212°F or more (Geothermal well)
6. Construction Start Date May 19th
7. Anticipated Well Driller Eaton
 NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature Carrell Lark Date APR 13 1993
 Title Owner
 (Owner, Firm Representative, Other)

APR 13 1993

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is Approved Date 5/18/90

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

[Signature] FOR LOREN HOLMES
Signature of Authorized Department Representative

SOUTHERN REGION MANAGER
Title

Receipt No. 5012325 Received by tp Fee 100 Date 5-18-90

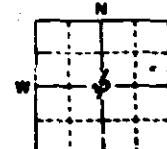
EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____
This extension is good for 60 days beyond the above extension approval date APR 18 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Double Eagle Inc</u> Address <u>RT 1 Murtagh, ID. 83344</u> Owner's Permit No. <u>4790-S-057</u>	7. WATER LEVEL Static water level <u>72</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow Artesian closed in pressure p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug Temperature <u>-55</u> OF. Quality Describe artesian or temperature zones below																																																																																																											
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement Abandoned (describe abandonment procedures such as materials plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																								
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☒ Other <u>Dairy</u> (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td>8</td><td>0</td><td>4</td><td>Top Soil</td><td>X</td></tr> <tr><td>8</td><td>4</td><td>10</td><td>Silt Sand Stone Gray</td><td>X</td></tr> <tr><td>8</td><td>10</td><td>12</td><td>Red Clay</td><td>X</td></tr> <tr><td>8</td><td>12</td><td>16</td><td>Black Shale</td><td>X</td></tr> <tr><td>8</td><td>16</td><td>19</td><td>Thin Shale Black</td><td>X</td></tr> <tr><td>8</td><td>19</td><td>37</td><td>Gray Sand Stone</td><td>X</td></tr> <tr><td>8</td><td>37</td><td>60</td><td> </td><td>X</td></tr> <tr><td>8</td><td>60</td><td>68</td><td>Reddish Brown Sand Stone</td><td>X</td></tr> <tr><td>8</td><td>68</td><td>80</td><td>Brown Sand Stone</td><td>X</td></tr> <tr><td>8</td><td>80</td><td>100</td><td>Gray Gravel</td><td>X</td></tr> <tr><td>8</td><td>100</td><td>108</td><td>Gray Lava</td><td>X</td></tr> <tr><td>8</td><td>108</td><td>113</td><td>Reddish Brown Clay</td><td>X</td></tr> <tr><td>8</td><td>113</td><td>118</td><td>Gray Clay</td><td>X</td></tr> <tr><td>8</td><td>118</td><td>139</td><td>Black Lava</td><td>X</td></tr> <tr><td>8</td><td>139</td><td>143</td><td>Reddish Brown Rock</td><td>X</td></tr> <tr><td>8</td><td>143</td><td>150</td><td>Gray & Red Rock</td><td>X</td></tr> <tr><td>8</td><td>150</td><td>151</td><td>Cement grout</td><td>X</td></tr> <tr><td>8</td><td>151</td><td>160</td><td>Black Rock</td><td>X</td></tr> <tr><td>8</td><td>160</td><td>161</td><td>Grout of water Red Black Lava</td><td>X</td></tr> <tr><td>8</td><td>161</td><td>180</td><td>Black Lava</td><td>X</td></tr> </tbody> </table>	Bore Diam.	Depth		Material	Water Yes No	From	To	8	0	4	Top Soil	X	8	4	10	Silt Sand Stone Gray	X	8	10	12	Red Clay	X	8	12	16	Black Shale	X	8	16	19	Thin Shale Black	X	8	19	37	Gray Sand Stone	X	8	37	60		X	8	60	68	Reddish Brown Sand Stone	X	8	68	80	Brown Sand Stone	X	8	80	100	Gray Gravel	X	8	100	108	Gray Lava	X	8	108	113	Reddish Brown Clay	X	8	113	118	Gray Clay	X	8	118	139	Black Lava	X	8	139	143	Reddish Brown Rock	X	8	143	150	Gray & Red Rock	X	8	150	151	Cement grout	X	8	151	160	Black Rock	X	8	160	161	Grout of water Red Black Lava	X	8	161	180	Black Lava	X
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other	5. WELL CONSTRUCTION Casing schedule ☒ Steel ☐ Concrete ☐ Other <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> <tr> <td>.025 inches</td> <td>6 1/2 inches</td> <td>1 1/2 feet</td> <td>106 feet</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☒ Knife ☐ Torch Size of perforation <u>24</u> inches by <u>1</u> inches <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> <tr> <td>410 perforations</td> <td>80 feet</td> <td>100 feet</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name Type Diameter Slot size Set from feet to feet Diameter Slot size Set from feet to feet Gravel packed? ☐ Yes ☒ No Size of gravel Placed from feet to feet Surface seal depth <u>12</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay Sealing procedure used ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing ☐ Threaded ☐ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port	Thickness	Diameter	From	To	.025 inches	6 1/2 inches	1 1/2 feet	106 feet													Number	From	To	410 perforations	80 feet	100 feet																																																																																	
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name Lot No. Block No. County <u>Twin Falls</u> <u>SE 1/4 NE 1/4 Sec 35, T. 11, R. 18, E. 1E</u>	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Eaton's Drilling</u> Firm No. <u>26</u> Address <u>Idaho</u> Date <u>21 May 1990</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>R. Peterson</u>																																																																																																											

December 31, 1992

DOUBLE EAGLE INC.
3173 NORTH 4900 EAST
MURTAUGH ID 83344

PROOF DUE NOTICE

RE: PERMIT NO. 47-08243

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

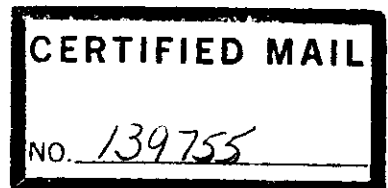
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



APR 13 1993

3128 N 4900E
Murtaugh, ID 83344

MAILED
APR 19 1981



The Dept of Water Resources
South Region
222 Shestak St East
Twin Falls, ID
83301



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 13, 1991

DOUBLE EAGLE INC.
3173 N. 4900 E.
MURTAUGH, ID 83344

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 47-08243

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

RECEIVED

MAR 19 1991

MEMORANDUM

TO: FILE 47-08243

FROM: MARY BALDWIN, SECRETARY

DATE: 08-Nov-1990

SUBJECT: LIST OF CORPORATE OFFICERS

Found the requested information filed in the general water rights drawer on this date which was received on 9/10/90.

Telephoned the residence of David Funk and left a message that the letter sent on 11/5/90 requesting this information was sent in error. Advised that the application would continue through normal channels of processing.

RECEIVED

MAR 19 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

05-Nov-1990

R. KEITH HIGGINSON
Director

DOUBLE EAGLE INC
ATTN DARRELL FUNK PRESIDENT
RT 1
MURTAUGH ID 83344

Re: Application for permit No. 47-08243

SECOND REQUEST

Dear Mr. Funk:

In order to complete our regional review, we need a list of officers as requested in our correspondence dated 8/22/90.

Department Rules and Regulations state the following:

1) If the Application is filed in the name of a corporation, the names and addresses of its directors and officers shall be provided. If the application is filed by or in behalf of a partnership or joint venture, the application shall provide the names and addresses of all partners and shall designate the managing partner, if any. (Rule 3,3,2,1)

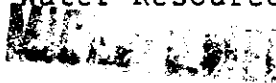
Failure to supply the requested information within 30 days from the date of this letter could result in a regional recommendation that the application be declared void.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB



MAR 1 1991

05-Nov-1990

DOUBLE EAGLE INC
ATTN DARRELL FUNK PRESIDENT
RT 1
MURTAUGH ID 83344

Re: Application for permit No. 47-08243

SECOND REQUEST

Dear Mr. Funk:

In order to complete our regional review, we need a list of officers as requested in our correspondence dated 8/22/90.

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Failure to supply the requested information within 30 days from the date of this letter could result in a regional recommendation that the application be declared void.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Gary Funderburg
Water Resource Agent

GF:MB

MAR 19 1991

47-08243

DOUBLE EAGLE INC.
ROUTE 1
MURTAUGH, ID 83344

Source: GROUNDWATER

Diversion Pt: SESWNE Sec 35 T 11S R 18E

Use: DOMESTIC	(.040 CFS)
STOCKWATER	(.220 CFS)
Total Diversion:	(.260 CFS)

Date Filed: 5/18/ 1990

In: T11S R18E S35 SWNE

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, Idaho 83301 on or before SEPTEMBER 24, 1990.

R. KEITH HIGGINSON, Director

Published 9/ 6/1990 & 9/13/1990

RECEIVED

MAR 19 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

22-Aug-1990

R. KEITH HIGGINSON
Director

DOUBLE EAGLE INC
RT 1
MURTAUGH ID 83344

Re: Application for Permit No. 47-08243

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Times News on 9/6 & 9/13/90. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks. Please see attached list for additional information requirement.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

S. Region
5/89

Application No. 47-08243

ADDITIONAL INFORMATION REQUIREMENTS
FOR APPLICATIONS IN THE NAME OF A CORPORATION,
COMPANY, OR PARTNERSHIP

In reviewing the application for compliance with the requirements of the Department's Rules and Regulations for Water Appropriations, we have determined that the following information is required to make the Application complete for processing.

- 1) If the Application is filed in the name of a corporation, the names and addresses of its directors and officers shall be provided. If the application is filed by or in behalf of a partnership or joint venture, the application shall provide the names and addresses of all partners and shall designate the managing partner, if any. (Rule 3,3,2,1)

Because the required information does not appear in the legal notice, we are proceeding with advertising of your Application. If the required information is received within ten days of the second publication date, no additional delay should be incurred in processing.

RECEIVED

MAY 19 1989

Enclosure