

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 15 1994

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Donald Sunderman Permit No. 47-8244
Current Address: 3754 N. 2700 E., Twin Falls, ID 83301 Phone No. 733-0902
2. Accompanied by: Mr. Sunderman EXAM. DATE: 10-21-91
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

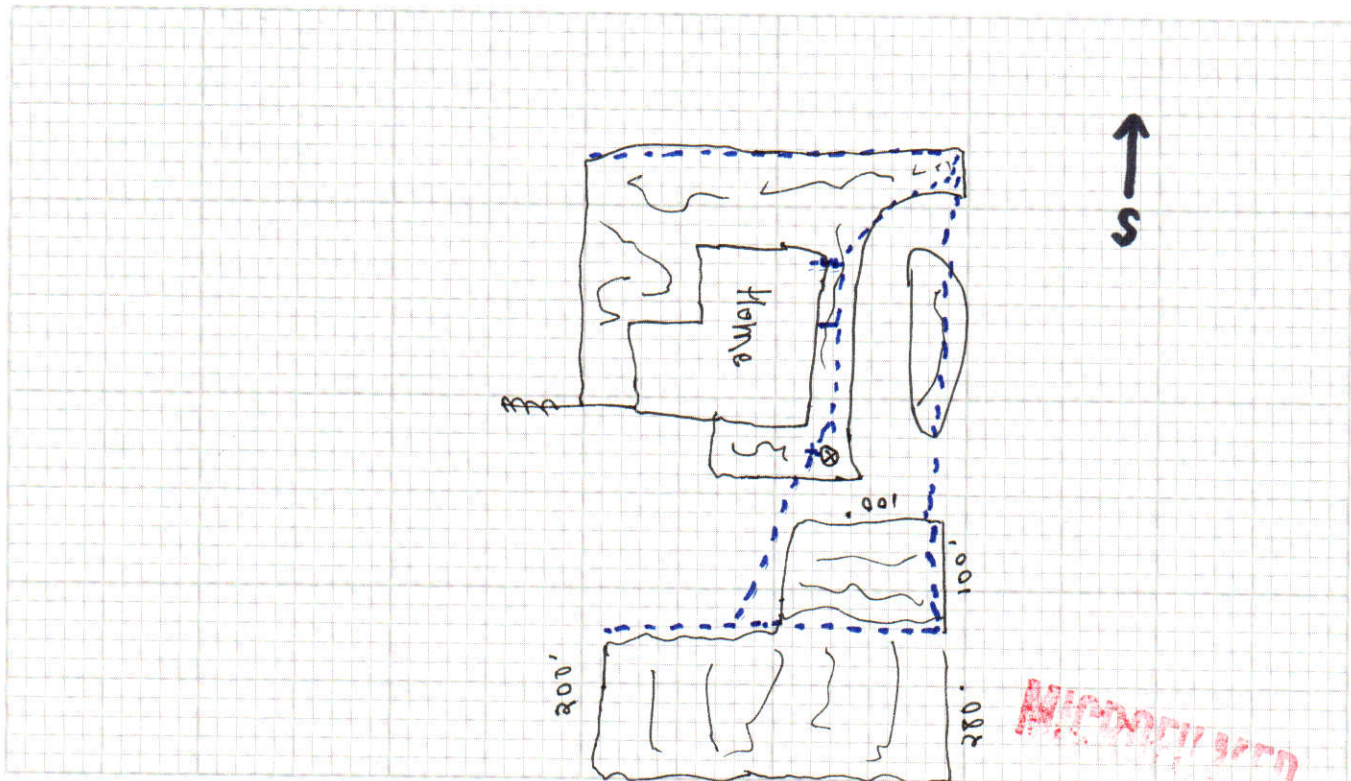
1. Other water rights with same place of use: Twin Falls Canal Co. shares

☐ Copies Attached
2. Other water rights with same point of diversion: _____

☐ Copies Attached ☐ Copies of Field Exam's Attached

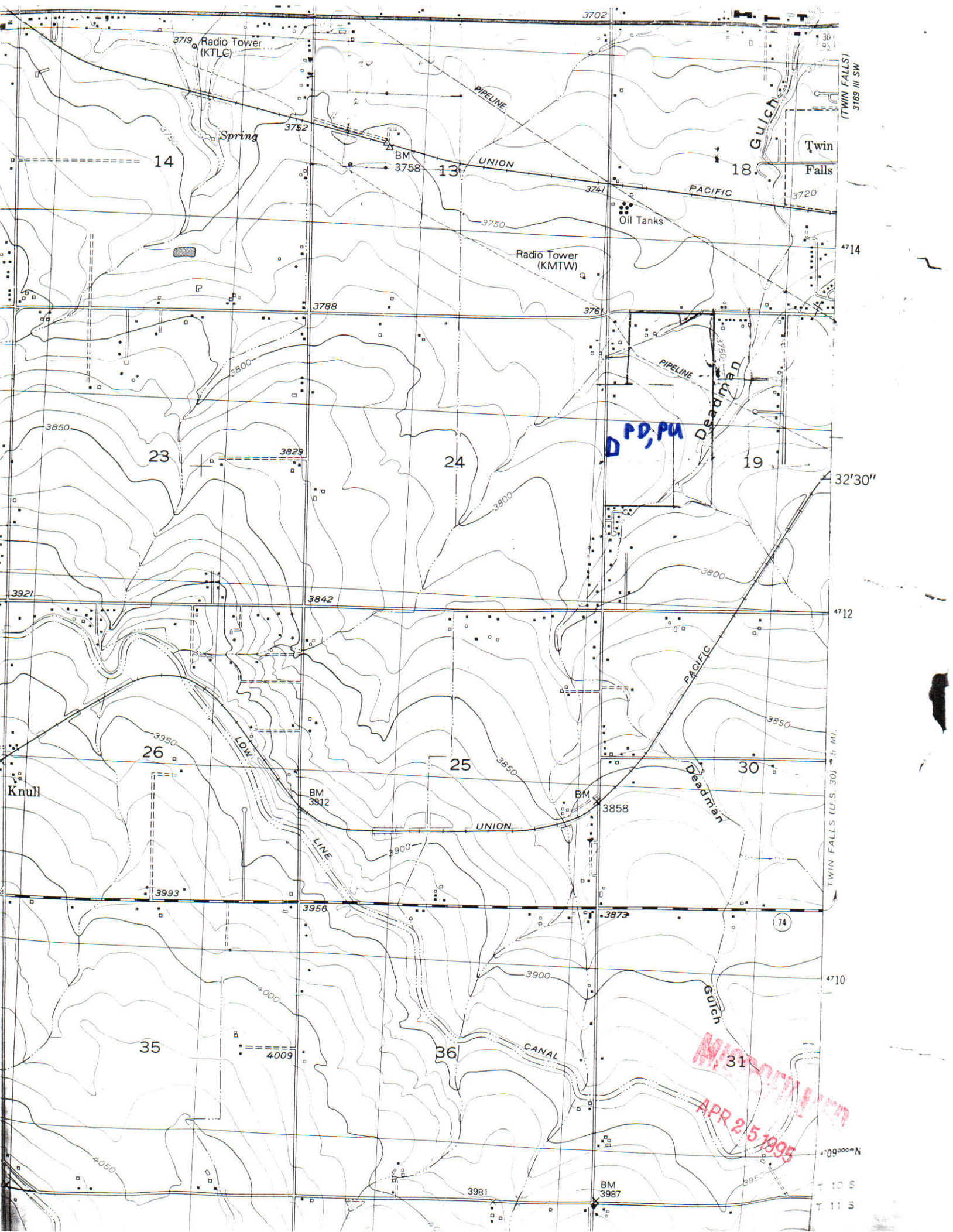
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



47-8244



Tie In From Well To Sprinklers

Home & Lawn

MICROFILM
APR 25 1995

47-8244



More Ldwn

MICROFILMED
APR 25 1995

47-8244



Garden & Row Crops North of Home

APR 25 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08244

Priority: May 15, 1990

Maximum Diversion Rate:

0.07 CFS

This is to certify, that DONALD W SUNDERMAN
3754 N 2700 E

TWIN FALLS ID 83301

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 15, 1990; and has submitted Proof of Beneficial Use on February 1, 1991. An examination indicates that the works have a diversion capacity of 0.070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.07 CFS	
DOMESTIC	01/01 to 12/31	0.02 CFS	
	Totals	0.07 CFS	

LOCATION OF POINT(S) OF DIVERSION: Lot 2(SWNW), Sec. 19, Township 10S, Range 17E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	17E	19	Lot 2(SWNW)	2.5		2.5

Total number of acres irrigated: 2.5

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Irrigation use under this right is authorized only in connection with a domestic use.
5. The right holder shall use the full allotment of appurtenant surface water rights, to the extent they are available, in conjunction with groundwater diverted pursuant to this right.
6. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.
7. This right when combined with all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual irrigation diversion volume of 10.0 af for the lands above.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

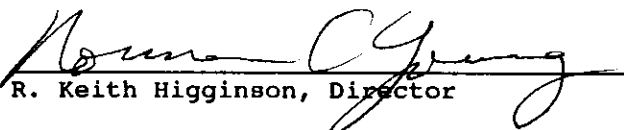
WATER RIGHT NO. 47-08244

CONDITIONS/REMARKS:

8. Domestic use for 1 home is limited to an annual diversion volume of .6 af.
9. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13TH day of APRIL, 1945.

Acting for


R. Keith Higginson, Director

RECEIVED
JAN 31 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Amt. of Fee \$ 50.00
Date 2/1/91
Receipt No. C019555
Received by J. J. J. J.

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 47 08244 Telephone No. 733 0902

2. Name(s) of Permit Holder(s): DONALD W. SUNDERMAN

3. Post Office Address: 3754 N 2700 E TWIN FALLS ID 83301

4. Source of Water: WELL

a. If ground water, well driller's name: ELsing Date drilled: April, 1990

b. Pump horsepower: 1.5 Pressure (psi): 40-60 Dynamic pumping level (ft.): 60

5. Extent of Use:

Domestic 1 (No. of households) Irrigation 3 (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted .13 cfs 13 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

DONALD SUNDERMAN 733 0902
Name Telephone No.

3754 N 2700 E TWIN FALLS ID 83301
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

1/19/91
Date

Donald W. Sunderman
Signature (and title if on behalf of a company or organization)

RECORDED

MAR 19 1991

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 47-08244

Proposed Priority: May 15, 1990 Maximum Diversion Rate: 0.13 CFS
This is to certify, that DONALD W. SUNDERMAN

P.O. BOX 99
ABERDEEN, ID 83210

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 10/01	0.09 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.13 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 2(SWNW), Sec. 19, Township 10S, Range 17E
TWIN FALLS County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>			
<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S 17E 19	SWNW 3			3
			Total number of acres irrigated:	3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **January 1, 1992**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Irrigation use under this permit is authorized only in connection with a domestic use.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
6. Domestic use is for 1 home.
7. The point of diversion is located within the Twin Falls Groundwater Management Area and use of water with a temperature greater than 85 degrees Fahrenheit is not authorized under this permit.

REGISTERED

JAN 28 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 47-08244

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

11th day of January, 1991.

R. Keith Higginson
for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant DONALD W. SUNDERMAN Phone 208 397 4973
Post office address Box 99 ABERDEEN, ID 83210
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot 2
Sec. 19 Township 10S Range 17E B.M. Twin Falls County; additional
points of diversion if any: the well is located on the building lot next to the house.
4. Water will be used for the following purposes:
Amount 0.04 cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 cfs for Irrigation purposes from April 1 to Oct 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) up to 13 in and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 200' 4 inch mainline
and 8 lengths of 3" sprinkler pipe & Domestic hose will be hooked
to mainline when they find a pasture need water & 1 1/2 HP pump
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. ~~Bored~~ well diameter is 6 inches; ~~proposed~~ depth of well is 140 feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

JAN 28 1987

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. Possibly 2 horses

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. 1

e. Other; describe fully. ~~_____~~

3 acres

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
105	17E	19							3	D									3

Total number of acres to be irrigated 3

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? DON SUNDERMAN

b. Who owns the land to be irrigated or place of use? " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

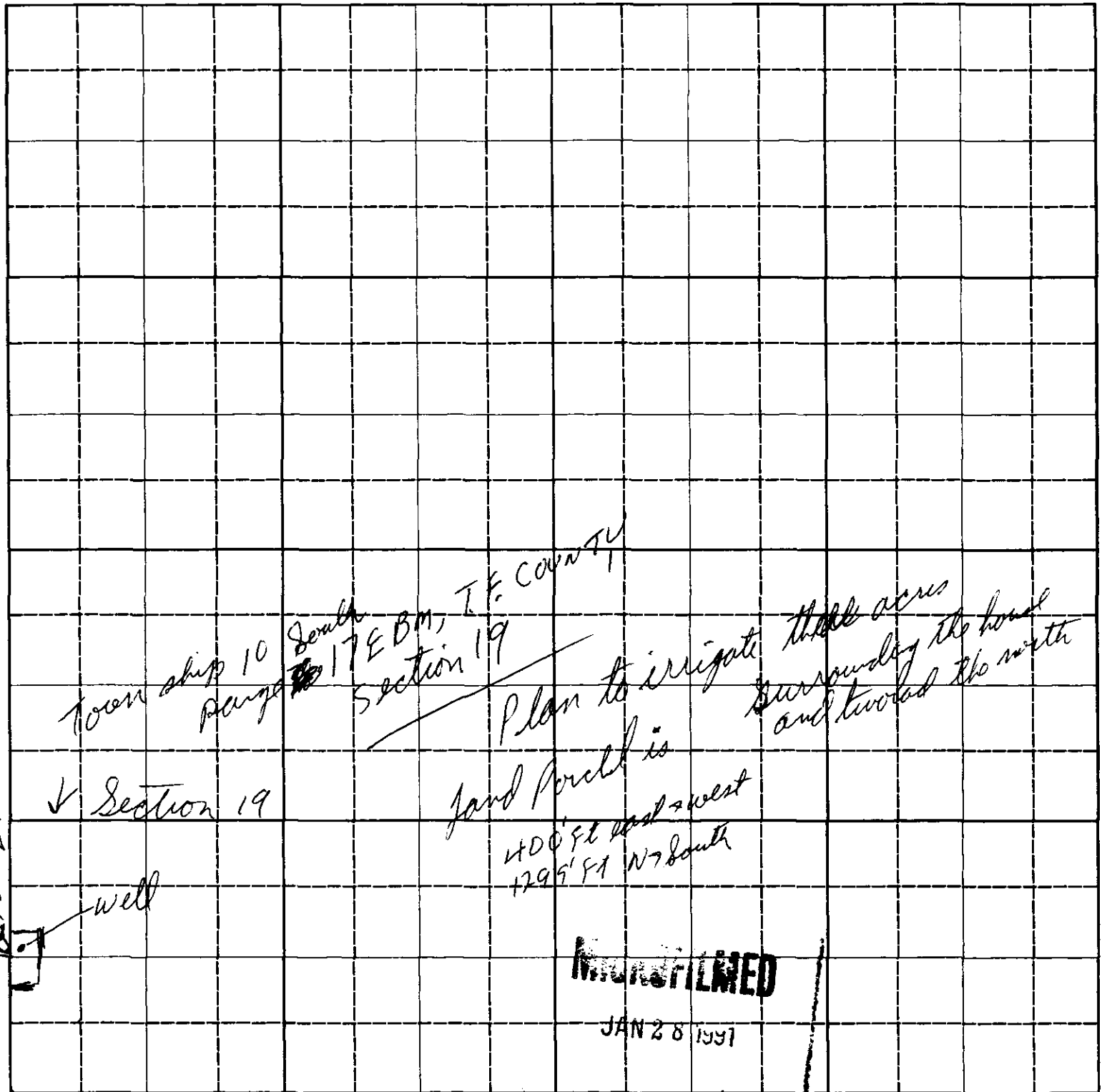
12. Remarks: _____

FILED

JAN 28 1991

Property Description: Township 101 Range 17E BM, T-Falls County
Section 19: Parcel ~~area~~ of land located ~~in~~ lots 2 and 3, commencing SW corner
of Sec 19, N along W boundary Section 19 for a distance 1978 feet to NW corner of D Bar J subdivision

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald W. Sunderman
(Applicant)

Received by AC ^{5/15/90 10:30 AM} Date 5/11/90 Time 10:00 AM Preliminary check by ck attached AS
Fee \$ 30 Receipted by J. E. Stanton # 5012321 Date 5-18-90
Publication prepared by M. Baldwin Date 8/20/90 Published in Times News
Publication approved M. Baldwin Date 10/9/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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JAN 23 1991

WARRANTY DEED

For Value Received

TERRI LYN CORTHELL, AKA TERRY LYN CORTHELL, a married woman dealing with her sole and separate property.
 Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto
DONALD W. SUNDERMAN and PATSY J. SUNDERMAN, husband and wife
 whose address is: **Box 99, Aberdeen, ID 83210**

Hereinafter called the grantee, the following described premises, in **Twin Falls** County, Idaho,
 to-wit:

Township 10 South, Range 17 E., B.M., Twin Falls County, Idaho
Section 19: A parcel of land located in Lots 2 and 3 more
 particularly described as follows:

COMMENCING at the Southwest corner of said Section 19;
THENCE North along the West boundary of Section 19 for a
 distance of 1778.00 feet to the Northwest corner of the D
 Bar J Subdivision and being the **TRUE POINT OF BEGINNING**;
THENCE North along the West boundary of Section 19 for a
 distance of 755.59 feet to the West 1/4 corner of Section
 19;

THENCE North $0^{\circ}11'30''$ West along the West boundary of Section
 19 for a distance of 544.41 feet;

THENCE South $89^{\circ}50'30''$ East for a distance of 425.00 feet;

THENCE South $0^{\circ}11'30''$ East for a distance of 1310.77 feet;

THENCE North $89^{\circ}24'00''$ West for a distance of 427.73 feet to the

TRUE POINT OF BEGINNING.

SUBJECT TO: A 10.0 foot wide ditch easement along the Southern
 boundary of above described parcel.

AND SUBJECT TO: A 25.00 foot wide County road right of way
 along the Western boundary thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
 and to the Grantee's heirs and assigns forever. And the said Grantor does hereby
 covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises
 that they are free from all incumbrances except as described above and that Grantor will warrant
 and defend the same from all lawful claims whatsoever.

Dated: July 18, 1989

Terri Lyn Corthell

TERRI LYN CORTHELL

STATE OF IDAHO, COUNTY OF Twin Falls
 I, this 24th day of July, 1989
 before me, a notary public in and for said State, per-
 sonally appeared

Terri Lyn Corthell,
 a/k/a **Terry Lyn Corthell**, a
 married woman dealing with her
 sole and separate property
 known to me, a person whose name
 subscribed to the within instrument, and acknowledged to
 me that she executed the same

Notary Public
Idaho
Residing at Twin Falls
Commission Expires 1-20-92

STATE OF IDAHO, COUNTY OF Twin Falls

I hereby certify that this instrument was filed for record at
 the request of **TitleFact, Inc.**

at _____ minutes past 3:00 o'clock P.M.
 this JUL 25 day of
 19 1989, in my office duly recorded in Book
 of Deeds at page _____

RICHARD A. PENCE

Ex-Officio Recorder

Fees \$
 Mail to Grantees above

INSTRUMENT NO.

957863

47-8244



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 14, 1995

DONALD W SUNDERMAN
3754 N 2700 E
TWIN FALLS ID 83301

RE: WATER RIGHT NO. 47-08244

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

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APR 25 1995

LICENSE REVIEW CHECKLIST



PERMIT NO. 47-08244 DATE 4-5-95

NAME Change OK Or Address Change? ✓

PRIORITY DATE _____ Advance? _____ Advanced to: _____
 Order to reinstate needed? _____
 Incorrect fee for rate recommended? NO

SOURCE _____ ✓ Changes or just clarification of originally intended source? _____
 Notice of Intent to Void necessary? _____

POINT OF DIV _____ ✓ Amendment needed? _____
_____ ✓ Overlaps? _____

PLACE OF USE _____ ✓ Amendment needed? _____
✓ _____ Overlaps? TWIN Falls CANAL SHARES

DIV RATE _____ Permit/fee limits: .13 CFS
Sprinkler Meas Q = .07 CFS Theo Q = _____ Recommend: .07
2 1/2 acre total x .03 = .075 1.07
1 DOM/INTERNAL USE = .02
 Combined rates exceed capacity _____ (New)

ANNUAL VOLUME _____ Volume Limit: _____ Season: C/4.0 (4-1 to 10-31)
 Calculations: 2.5 x 4 = 10.0
1.00M = .6
 Flow limit: _____ cfs x _____ x 1.9835 = _____
 Combined volumes exceed capacity/allowable _____

USES _____ ✓ Change in Nature of Use or additional uses? _____
 Amendment necessary? _____

NEW REMARKS _____ Multiple p/d(s) in 1/4 1/4? _____
✓ Other WB3 WB3 WB7 WB5 (edit)

NEW CONDITIONS _____ ✓ Watermaster control - District _____
✓ Measuring/Locking Devices _____
✓ Irrigation Overlap _____
_____ Other KEEP 041
✓ Water Quality _____ Heat/Cool/Fish verified _____

COMMENTS: Supplemental GW; Reduce acres and rate; Combo
IRR/DOM Scenario.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	NO
<u>Irrigation</u>	<u>.07</u>	<u>(10.0)</u>	Adjustment Memo Needed	<u>YES</u>
<u>Domestic</u>	<u>.02</u>	<u>(.6)</u>	LICENSE	<u>✓</u>
<u>Total</u>	<u>.07</u>	<u>In remarks</u>	1ST AMEND LETTER	<u>_____</u>
			2ND AMEND LETTER	<u>_____</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 15 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 47-8244

1. Owner: Donald Sunderman Phone No. 733-0902

Current Address: 3754 N. 2700 E, Twin Falls, ID 83301

2. Accompanied by: Mr. Sunderman EXAM. DATE: 10-21-91

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Twin Falls Canal Co. shares

☐ Copies Attached

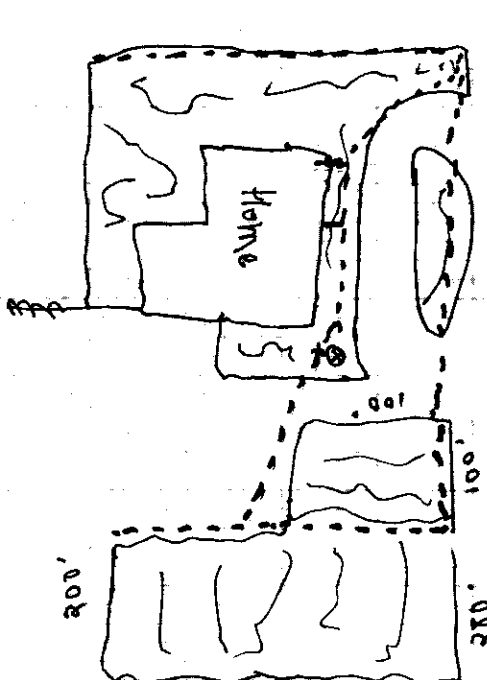
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

APR 25 1995

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, submersible pump, 4" mainline with risers for 3" handlines. 1" hydrant with hose to buried 4" mainline serving rainbirds (co-mingles with canal-water pumping system. Sources are not used together).

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	1 1/2		Jacuzzi	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	2	SE	SW	NW	19	10S	17E	Twin Falls	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	17E	19							D 2 1/2										2 1/2
									1 1/2										

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Pump rated 29 gpm at 20' lift & 40 psi according to Mr. Sunderman.
 By pressure gauge on mainline, ran 20 psi with 7 9/64" & 4 9/64" x 3/8" nozzles on.
 $1 \times 2.58 \text{ gpm} \times \text{hd} = 18.1 \text{ gpm}$ $4 \times 3.6 \text{ gpm} \times \text{hd} = 14.4 \text{ gpm}$ Total = 32.5 gpm = .07 cfs
 Rated 30 gpm at 50 psi & 50' lift according to Elsing Drilling

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

~~Allow~~ $2.5 \text{ ac} \times 0.03 \text{ cfs/ac} = 0.075 \text{ cfs}$. Allow 0.087 cfs well capacity

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2.5 \times 4 = 10.0 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .067 \times 245 \times 1.9835 = 32.5$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 10.0 \text{ AFA}$

2. Volume Calculations for Other Uses:

Domestic - Allow 0.6 AFA for culinary use (lawn is covered by irrigation use)

FEB 25 1995

H. REMARKS AND OVERLAP REVIEW ANALYSIS

System irrigates about $\frac{3}{4}$ acre of lawn, $\frac{1}{2}$ acre of garden, & $1\frac{1}{4}$ acres of grain.
Well could water several more acres, but never has done so according to permittee.
Canal water has so far been adequate for the extra land.
Well is 140' deep; log gives no indication of hot water being found.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* Domestic	1-1	12-31	0.04	0.6
Irrigation	3-15	11-15	0.067	10
Totals:			0.067	10.6

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name J. E. Stanton
Signature J. E. Stanton
Certification Date _____
Field Report Preparation Date 10-23-91

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* See attached adjustment explanation memo. BC

APR 25 1995

MEMORANDUM

TO: File 47-08244 / Donald Sunderman
FROM: Brenda Chapman
DATE: April 5, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

I. RECOMMENDATIONS

1. Recommended Amounts

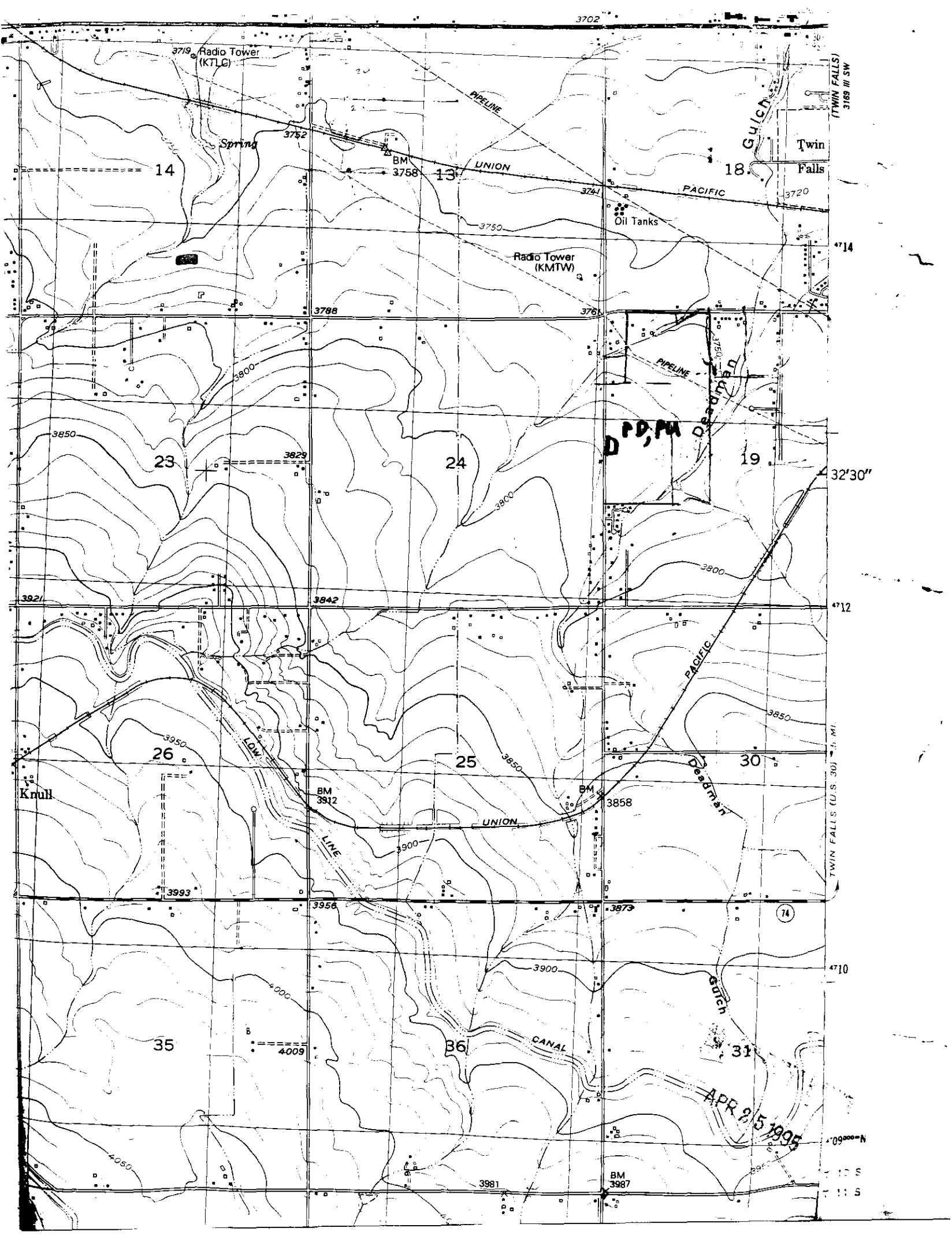
Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4-01 to 10-31	.07	Not listed
Domestic	1-01 to 12-31	.02	Not listed

The irrigation season dates are adjusted to the currently used Field Headgate Requirement and Season of Use chart.

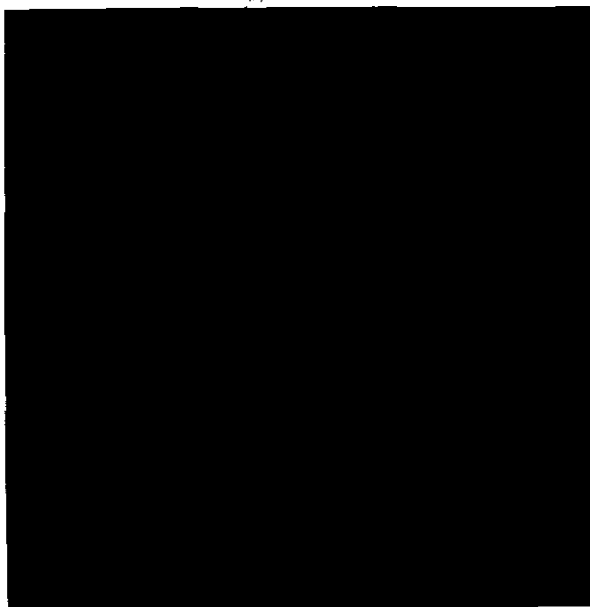
The domestic rate is reduced to conform with the current guidelines for processing combination domestic and irrigation rights.

All volume recommendations are addressed in the remarks based on current supplemental groundwater processing procedures.

APR 25 1995



47-8244

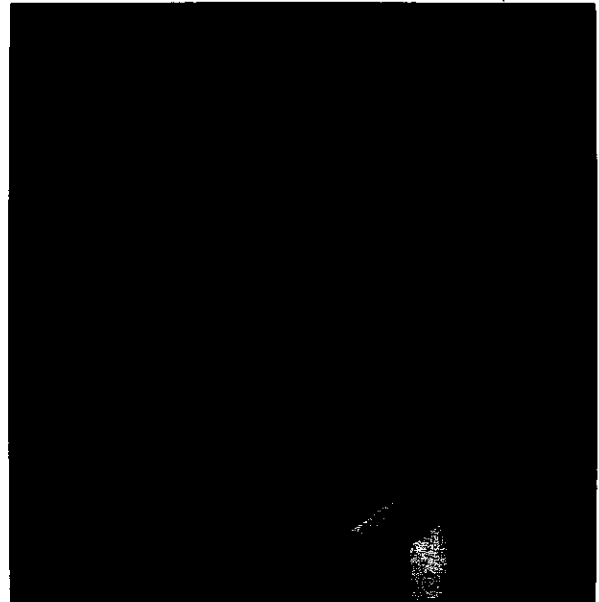


Tie In From Well To Sprinklers

Home & Lowh

APR 25 1995

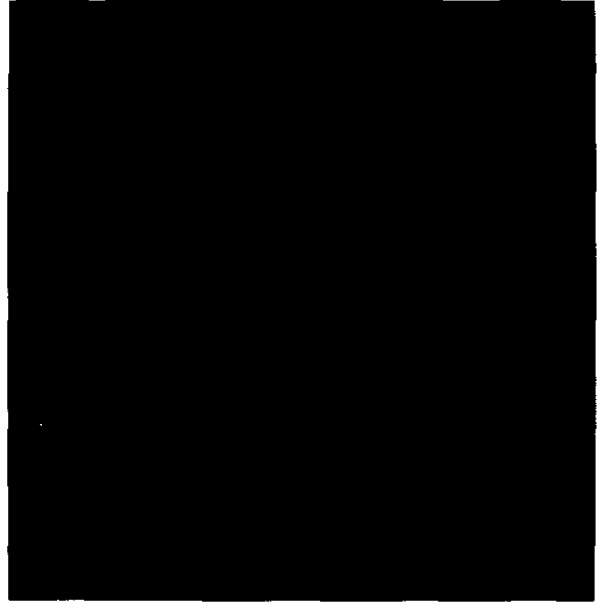
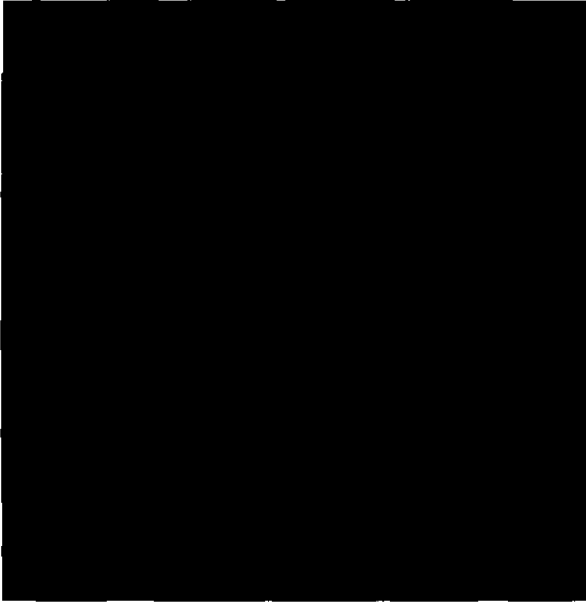
47-8244



More Ldwn

APR 25 1995

47-8244



Garden & Row Crops North of Home

APR 25 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

47-8244

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MEMORANDUM

DATE: JULY 31, 1992 139417

TO: WATER RIGHT HOLDERS AND APPLICANTS IN TWIN FALLS
LOW-TEMPERATURE GEOTHERMAL MORATORIUM AREA

FROM: NORM YOUNG

RE: EXTENSION OF MORATORIUM

Enclosed is a copy of an order extending the order designating the Twin Falls Low-Temperature Geothermal Moratorium Area. I appreciated the attendance of many of the users at the public information meeting on this matter held in Twin Falls last week. I understood those in attendance favored an extension of the moratorium, and some of the users were encouraging that the size of the area be increased and that additional actions be taken to protect artesian pressures. I indicated at the meeting that the moratorium would be extended without modification to keep its continuity and that IDWR will schedule as time and resources permit a review of the following matters:

- Expansion of the area.
- The need for repair or reconstruction of wells in and adjacent to the area.
- Evaluate the adequacy of the agreement to manage pumpage to prevent withdrawal in excess of the average rate of recharge or to maintain artesian pressures in the public interest.
- Review need for and adequacy of monitoring programs.

With respect to monitoring, the data recorded by the USGS from the well at the Nazarene Church is an important part of the information now being collected. The Church will soon be finished and will be using water from the well. Data from an unused well is more reliable for evaluating aquifer conditions. USGS and IDWR are evaluating alternatives for replacing this source of data. If you are aware of a well that is finished into the low-temperature geothermal aquifer and is not being used, please call Loren Holmes, IDWR Regional Manager at Twin Falls, a call at 736-3033.

APR 25 1995

DONALD W SUNDERMAN
3754 N 2700 E
TWIN FALLS ID 83301

March 12, 1991

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-08244

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

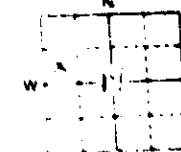
RECEIVED

MAR 13 1991

DEPARTMENT OF WATER RESOURCES

L DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water R.
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name Donald W. Sunderman Address P.O. Box 99 Aberdeen, ID 83210 Owner's Permit No. 47-90-S-005 b5	7. WATER LEVEL Static water level ☐ feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow Artesian closed in pressure ☐ Yes ☒ No Controlled by ☐ Valve ☐ Cap ☐ Plug Temperature ☐ 0° ☐ 10° ☐ 20° ☐ 30° ☐ 40° ☐ 50° ☐ 60° ☐ 70° ☐ 80° ☐ 90° ☐ 100° <i>(This table refers to a temperature in degrees Fahrenheit)</i>																																																				
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement Well diameter increase Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other <table border="1"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Water Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Water Pumped																																																	
Discharge G.P.M.	Pumping Level	Water Pumped																																																			
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other (specify type)	9. LITHOLOGIC LOG <table border="1"> <thead> <tr> <th rowspan="2">Base Class.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yield</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td>1c</td><td>0</td><td>9</td><td>Top Soil</td><td> </td></tr> <tr><td>1c</td><td>9</td><td>39</td><td>Lava</td><td>X</td></tr> <tr><td>1c</td><td>39</td><td>43</td><td>Red Clay & Sand</td><td>X</td></tr> <tr><td> </td><td>43</td><td>72</td><td>Lava</td><td>X</td></tr> <tr><td> </td><td>72</td><td>75</td><td>Broken Lava</td><td>X</td></tr> <tr><td> </td><td>75</td><td>78</td><td>Broken Clay, Water Talc</td><td>X</td></tr> <tr><td> </td><td>78</td><td>83</td><td>Broken Lava</td><td>X</td></tr> <tr><td> </td><td>83</td><td>84</td><td>Water Talc</td><td>X</td></tr> <tr><td> </td><td>84</td><td>140</td><td>Lava</td><td>X</td></tr> </tbody> </table>	Base Class.	Depth		Material	Water Yield	From	To	1c	0	9	Top Soil		1c	9	39	Lava	X	1c	39	43	Red Clay & Sand	X		43	72	Lava	X		72	75	Broken Lava	X		75	78	Broken Clay, Water Talc	X		78	83	Broken Lava	X		83	84	Water Talc	X		84	140	Lava	X
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	84	140	Lava	X																																																	
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other	(Continuation of Lithologic Log)																																																				
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other <table border="1"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td>2 1/2 inches</td><td>6 1/8 inches</td><td>1 foot</td><td>19 feet</td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation ☐ inches by ☐ inches Number of perforations ☐ From ☐ To ☐ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name ☐ Model No. ☐ Type ☐ Diameter ☐ Slot size ☐ Set from ☐ feet to ☐ feet Diameter ☐ Slot size ☐ Set from ☐ feet to ☐ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel ☐ feet to ☐ feet Placed from ☐ feet to ☐ feet Surface seal depth ☐ Material used in seal ☐ Cement grout ☒ Bentonite ☐ Pushing clay ☐ Sealing procedure used ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing ☐ Threaded ☐ Welded ☐ Solvent ☐ Cemented between struts How the access port ☐ Well Cap	Thickness	Diameter	From	To	2 1/2 inches	6 1/8 inches	1 foot	19 feet																	RECEIVED APR 11 1990 Department of Water Resources Southern Region Office APR 12 1990 Department of Water Resources MICROFILMED MAR 19 1991 Work started 3-16-90 finished 3-16-90																												
Thickness	Diameter	From	To																																																		
2 1/2 inches	6 1/8 inches	1 foot	19 feet																																																		
6. LOCATION OF WELL Sketch map location must agree with system location.  Subdivision Name ☐ Lot No. ☐ Block No. ☐ County Twin Falls Section 14 Township 10 Range 27	11. DRILLERS CERTIFICATION I hereby certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name Elsing Drilling Firm No. 31 P.O. Box 919 Address Twin Falls, ID 83303 Date 3-13-90 Signed by (Firm Official) <i>[Signature]</i> and <i>[Signature]</i> (Operator)																																																				

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

9/89

Drilling Permit

47-90-S-005

Water Right Permit No.

Injection Permit No.

RECEIVED

FEB 20 1990

Department of Water Resources

State of Idaho
Department of Water Resources

DRILLING PERMIT

RECEIVED

FEB 21 1990

Department of Water Resources

1. Applicant (Please Print) Donald W. Sunderman2. Mailing Address P.O. Box 99, Aberdeen, ID 83210Telephone 397-4973

(X) Well Owner () Well Operator () Other, specify _____

3. Proposed well location SW 1/4 NW 1/4, or Gov't lot No. _____Sec. 19, Twp. 10S, Rge. 17E, County Twin FallsStreet Address of Well Site 483 S. 2700 East Road

Lot, block and subdivision _____

4. Proposed use of well:

(X) Single family or stockwater use (less than 13,000 gallons per day)

() Irrigation (more than 1/2 acre)

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

() Other (describe fully) _____

5. Well construction information:

A. (X) New well () Deepen () Replace - See Condition 9.

B. Proposed surface diameter 6 Maximum depth 140

C. Anticipated bottom hole temperature:

(X) 85°F or less (Cold water well)

() 85°F to 212°F (Low temp. geothermal well)

() 212°F or more (Geothermal well)

MICROFILMED

MAR 19 1991

6. Construction Start Date within 30 days7. Anticipated Well Driller Elsing Drilling

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Donald W. Sunderman Date 2/20/90

Title _____

(Owner, Firm Representative, Other)

OF DEPARTMENT OF WATER RESO

This Permit is

Approved

Date

2/20/90

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Signature of Authorized Department Representative

MANAGER, SOUTHERN REGION

Title

Receipt No.

SO 11241

Received by

gs

Fee

\$10

Date

2-20-90

EXTENSION OF DRILLING PERMIT

Extension approved by

Approval Date

MAR 10 1991

This extension is good for 60 days beyond the above extension approval date.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 15, 1991

DONALD W. SUNDERMAN
P.O. BOX 99
ABERDEEN, ID 83210

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 47-08244

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

RECEIVED

JAN 26 1991

ADVERTISING RECEIPT
TWIN FALLS TIMES NEWS
132 SPD ST W.
P. O. BOX 548
TWIN FALLS ID 83303

RECEIVED

SEP 24 1990

Forwarding & address correction requested

Department of Water Resources
Southern Region Office

INVOICE NO.	CLASS	BILLING DATE
21545	343	09/18/90
INDEXING TERM		
#47-08243 47-8244		
START DATE	TELEPHONE NO.	
7/05/90	734-3578	
LINES / PAGES	TIMES	RATE
55	2	
NET AMOUNT		GROSS AMOUNT
39.60		39.60
AFFIDAVIT		3.00
PAY THIS AMOUNT		42.60

21545

4260

THIS SPACE FOR ADDRESS ONLY

IDAHO WATER RESOURCES

222 SHOOSHONE ST EAST
TWIN FALLS ID

83301

GROSS AMT DUE AFTER 10/03

memo
from

September 19, 1990

Idaho Water Resources
222 Shoshone St East
Twin Falls ID 83301

RECEIVED

SEP 24 1990

Department of Water Resources
Southern Region Office

LEGAL NOTICE #47-08243

Two Times

Sept. 6, 1990, 55 lines @ .40 - - \$22.00
Sept. 13, 1990, 55 lines @ .40 - - \$17.60
Affidavit \$ 3.00

TOTAL DUE \$42.60

Invoice #21545

The Times News

RECEIVED

JAN 28 1991

NOTICE OF
APPLICATION FOR
WATER RIGHT
The Following
application(s) have been
filed to appropriate the
public waters of the State
of Idaho:
47-08243 ✓
DOUBLE EAGLE INC.
ROUTE 1
MURTAUGH, ID 83344
Source: GROUNDWATER
Diversion Pt: SESWNE
Sec 35 T 11S R 18E
Use: DOMESTIC (.040
CFS)
STOCKWATER (.220 CFS)
Total Diversion: (.260
CFS)
Date Filed: 5/18/1990
In: T11S T18E S35 SWNE
47-08244 ✓
SUNDERMAN, DONALD
W.
P.O. BOX 99
ABERDEEN, ID 83210
Source: GROUNDWATER
Diversion Pt: LOT 2
(SWNW) Sec 19 T 10S R
17E
Use: DOMESTIC (.040
CFS)
IRRIGATION (.090 CFS)
Total Diversion: (.130
CFS)
Date Filed: 5/15/1990
In: T10S R17E S19
SWNW
3.0 ACRES TOTAL
The permit(s) will be sub-
ject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Resources,
Southern Region, 222
Shoshone Street East,
Twin Falls, Idaho 83301
on or before SEPTEMBER
24, 1990.
R. KEITH HIGGINSON,
Director
PUBLISH: Thursday,
September 6 and 13,
1990.

Affidavit of Publication

STATE OF IDAHO
COUNTY OF TWIN FALLS } SS.

No 21545

I, Linda Capps McSwine being first duly sworn upon oath, depose
and say that I am Bruce Clark of the TIMES-NEWS, published daily, at
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
clipping attached, was published in the regular and entire issue of said newspaper, and not in
any supplement thereof, for Two consecutive weeks,
commencing with the issue dated September 6, 1990,
and ending with the issue dated September 13, 1990.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily ex-
cept Monday, both of which newspapers prior to consolidation had been published under said names in said city and
county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at
which time said newspaper began daily publication under said name in said city and county continuously and
uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho,
to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers,
and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 18 day of September in the year of 1990, before me,
a Notary Public, personally appeared Linda Capps McSwine
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

OK
nb
10/9/90

Sheva R. Zeltman
Notary Public for Idaho
Residing at Twin Falls County
My commission expires: 5/19/94

RECORDED
INDEXED

JAN 28 1991

47-08244

SUNDERMAN, DONALD W.
P.O. BOX 99
ABERDEEN, ID 83210

Source: GROUNDWATER

Diversion Pt: LOT 2 (SWNW) Sec 19 T 10S R 17E

Use: DOMESTIC (.040 CFS)
IRRIGATION (.090 CFS)
Total Diversion: (.130 CFS)

Date Filed: 5/15/ 1990

In: T10S R17E S19 SWNW

3.0 ACRES TOTAL

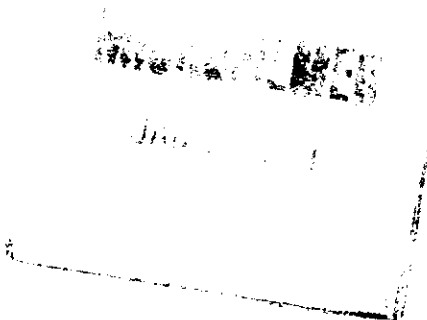
RECORDED & INDEXED
FILMED

JAN 28 1991

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, Idaho 83301 on or before SEPTEMBER 24, 1990.

R. KEITH HIGGINSON, Director

Published 9/ 6/1990 & 9/13/1990



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208)734-3578

AUGUST 20, 1990

TIMES NEWS
P.O. BOX 548
TWIN FALLS, ID 83303-548

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

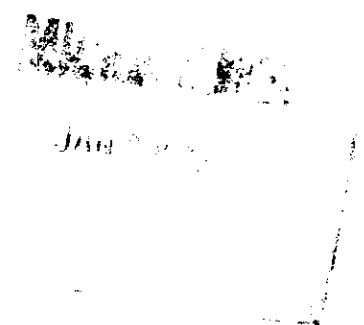
An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 24, 1990.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure



Mary Baldwin
Aug 22 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

22-Aug-1990

R. KEITH HIGGINSON
Director

DONALD W SUNDERMAN
PO BOX 99
ABERDEEN ID 83210

Re: Application for Permit No. 47-08244

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Times News on 9/6 & 9/13/90. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

MAILED

JAN 26 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 11, 1990

Donald W. Sunderman
P O Box 99
Aberdeen, ID 83210

Dear Applicant:

Returned herewith is your application for a water permit and any fees submitted.

Preliminary review of the application indicates that some of the information required to make the application acceptable for receipt by the Department needs to be completed or clarified.

The attached checklist shows which items need to be completed.

If you need assistance in completing an application, please feel free to contact this office at (208) 734-3578 or visit us at 222 Shoshone Street East, Twin Falls.

Very truly yours,

A handwritten signature in cursive script, appearing to read 'Loren O. Holmes'.

Loren O. Holmes, P.E.
Southern Region Manager

RECEIVED
MAY 11 1990

47-8244

47-8244