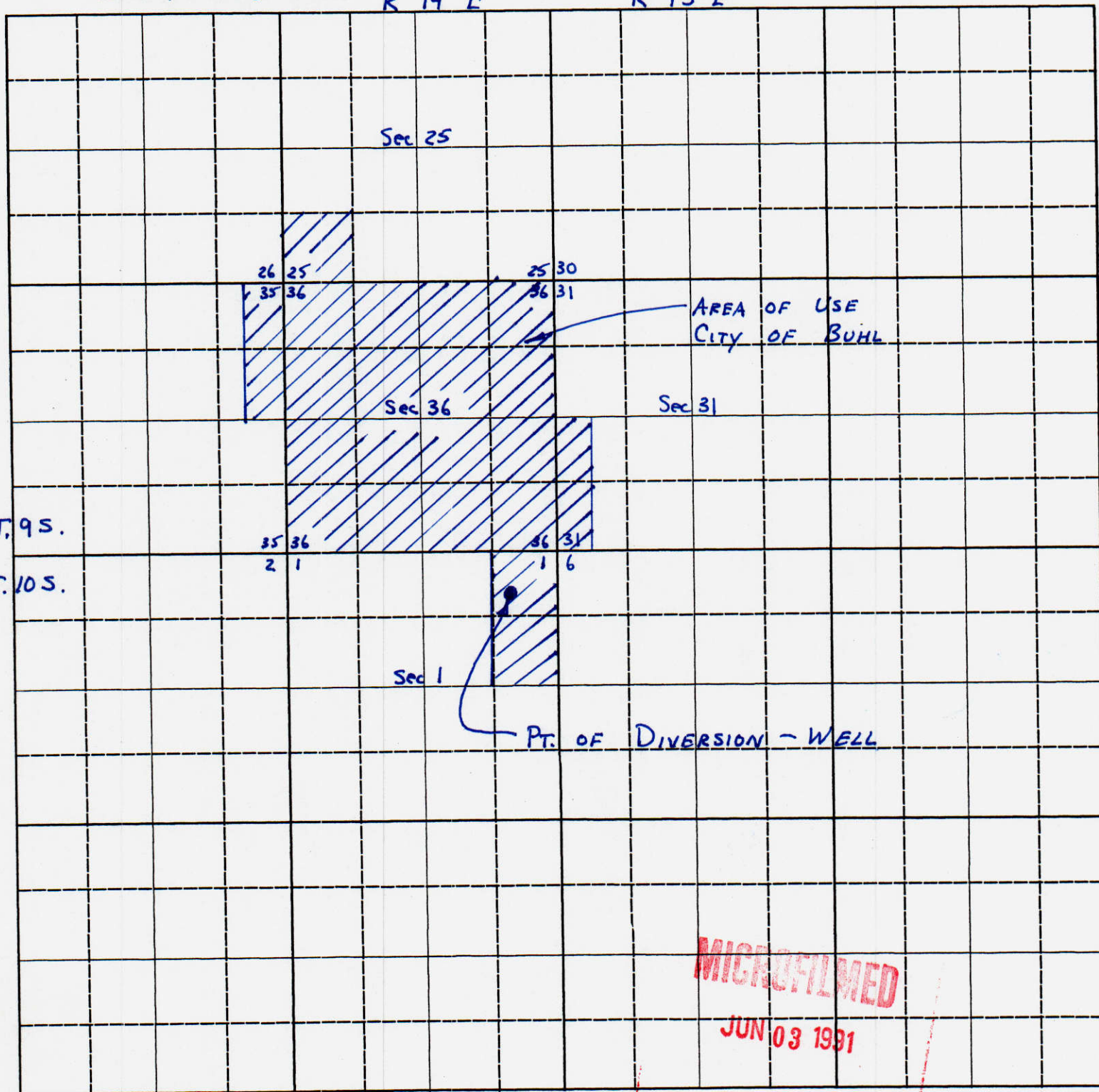


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 14 E

R 15 E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Theo R. Pence

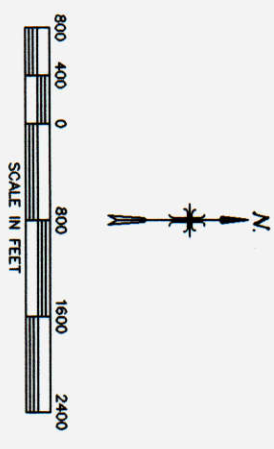
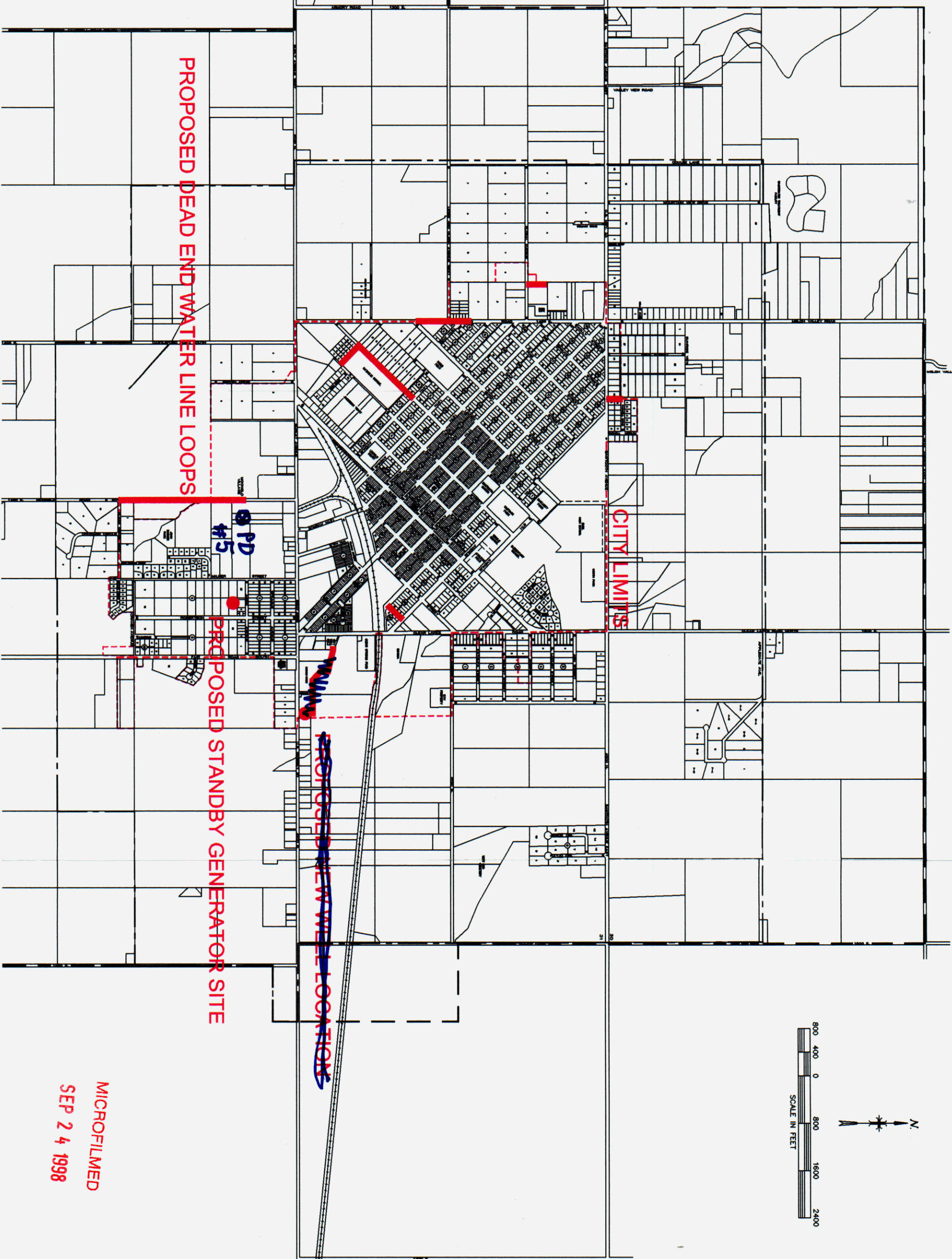
(Applicant)

Mayon

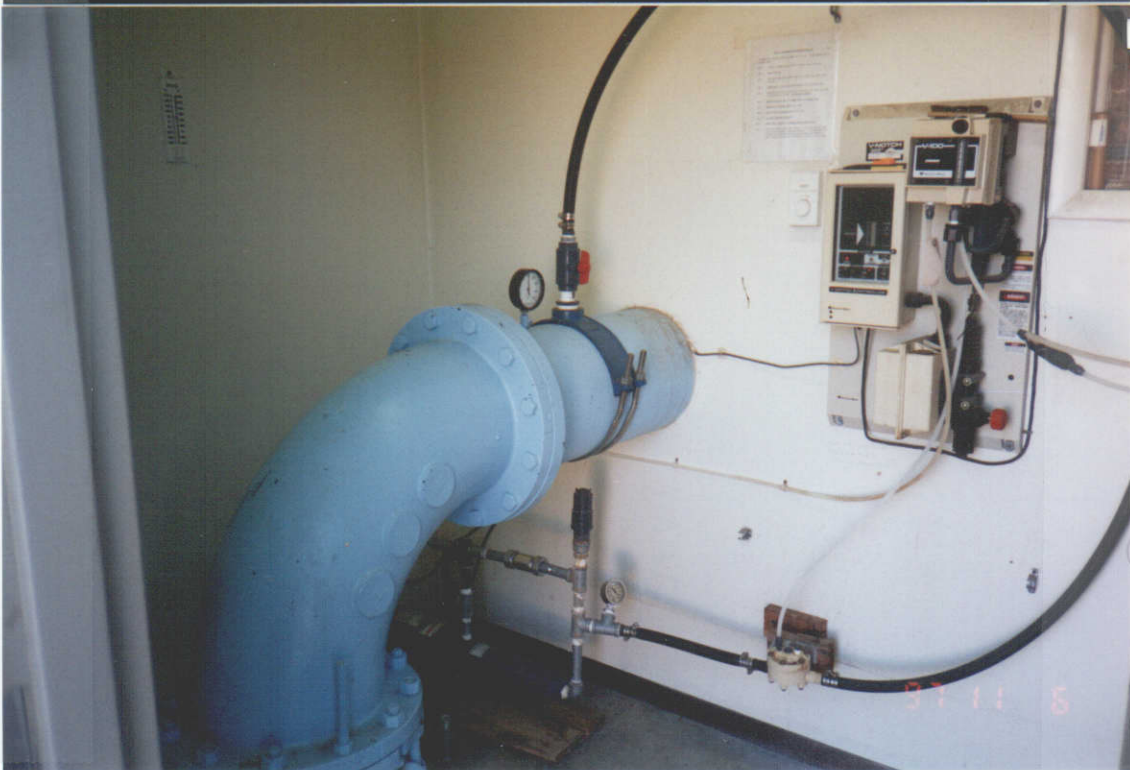
CITY OF BUHL

WATER SYSTEM IMPROVEMENT PROJECT 1997/98 ICDBG APPLICATION MAP

PROJECT COMPONENTS :
LOOP DEAD END WATER LINES
NEW DOMESTIC CITY WELL
STANDBY GENERATOR AT WELL #5
WATER METERS
TOUCH READ WATER METER READING SYSTEM
ADDITIONAL FIRE HYDRANTS



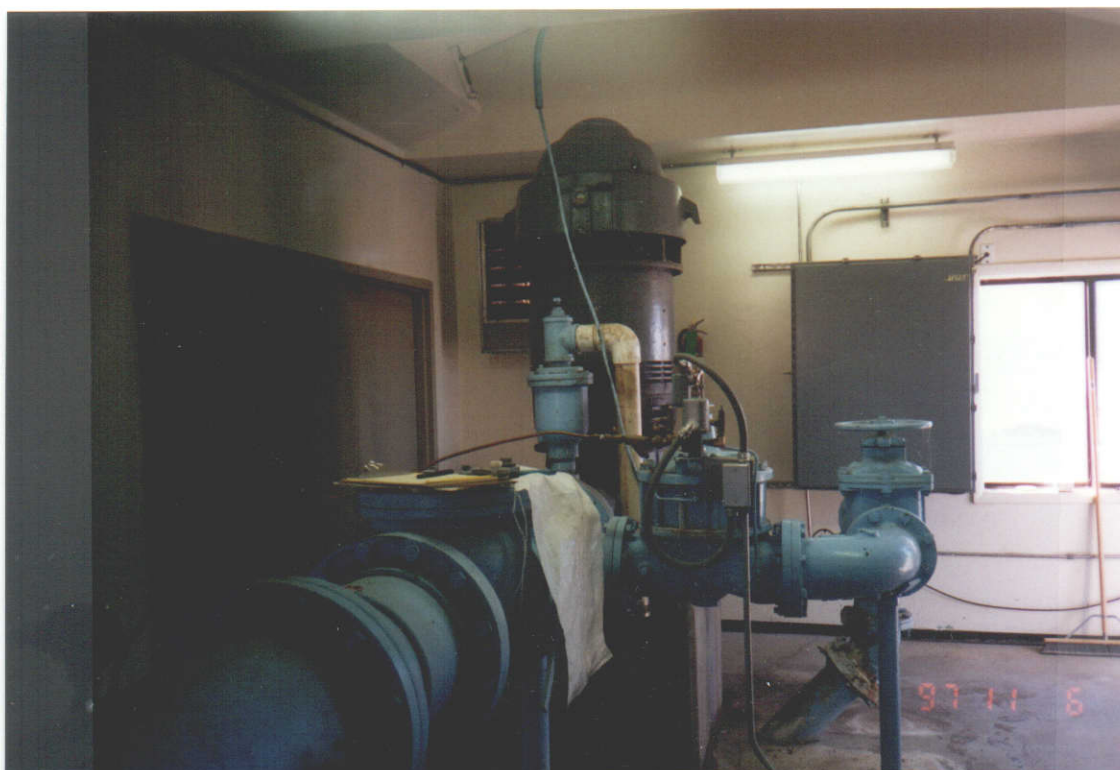
MICROFILMED
SEP 24 1998



Mainline - Well #5

MICROFILMED
SEP 24 1998

47-08255
11-6-97
JES



Buhl Well #5 & Flow Meter

MICROFILMED
SEP 24 1998

47-08255
11-6-97
JES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5684
WATER RIGHT NO(S) . 47-02196/47-02339/47-07191/47-08255

This is to certify that: CITY OF BUHL
203 N BROADWAY
BUHL ID 83316

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 47-02196 :		
MUNICIPAL	01/01 to 12/31	3.78 CFS
Priority: 08/03/1950		
Right No. 47-02339 :		
MUNICIPAL	01/01 to 12/31	1.78 CFS
Priority: 06/29/1960		
Right No. 47-07191 :		
MUNICIPAL	01/01 to 12/31	2.00 CFS
Priority: 04/16/1973		
Right No. 47-08255 :		
MUNICIPAL	01/01 to 12/31	4.34 CFS
Priority: 01/07/1991		
	TOTAL:	8.57 CFS *

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 36, Township 09S, Range 14E
NWSE , Sec. 36, Township 09S, Range 14E
Lot 4 (SWSW), Sec. 31, Township 09S, Range 15E
Lot 1 (NENE), Sec. 1, Township 10S, Range 14E
TWIN FALLS County

PLACE OF USE: See Remarks **

MICROFILMED

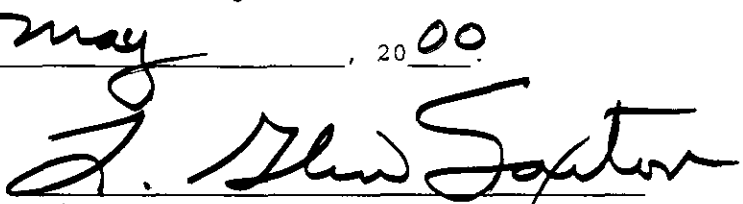
2003 11 4 2003

TRANSFER NO. 5684
WATER RIGHT NO(S). 47-02196/47-02339/47-07191/47-08255

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 7. The total instantaneous diversion of water from all points of diversion under Transfer 5684 shall not exceed 8.57 cfs.
- ** 8. The place of use is located within the service area of the city of Buhl.
9. Approval of Transfer 5684 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
10. The point of diversion in Lot 1 (NENE), S01, T10S, R14E is located within the Twin Falls Groundwater Management Area and use of water with a temperature greater than 85 degrees Fahrenheit is not authorized under these rights.
11. Approval of this transfer does not preclude the opportunity for review of the validity of water right(s) 47-02196, 47-02339 and 47-07191 in the ongoing Snake River Basin Adjudication.

Dated this 30th day of May, 2000


Chief, Water Allocation Bureau

MICROFILMED
JUN 15 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5324
WATER RIGHT NO(S). 47-02196/47-02339/47-07191/47-08255

This is to certify that: CITY OF BUHL
203 N BROADWAY
BUHL ID 83316

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 47-02196 :		
MUNICIPAL	01/01 to 12/31	3.78 CFS
Priority: 08/03/1950		
Right No. 47-02339 :		
MUNICIPAL	01/01 to 12/31	1.78 CFS
Priority: 06/29/1960		
Right No. 47-07191 :		
MUNICIPAL	01/01 to 12/31	2.00 CFS
Priority: 04/16/1973		
Right No. 47-08255 :		
MUNICIPAL	01/01 to 12/31	4.34 CFS
Priority: 01/07/1991		
	TOTAL:	* 8.57 CFS

SOURCE
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 36, Township 09S, Range 14E
Lot 4(SWSW), Sec. 31, Township 09S, Range 15E
** Lot 1(NENE), Sec. 1, Township 10S, Range 14E
TWIN FALLS County

PLACE OF USE: See Remarks

CONDITIONS OF APPROVAL AND REMARKS

1. This permit does not authorize the construction of any new well or the deepening or enlargement of any existing well.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

MICROFILMED

73 1 - 1993

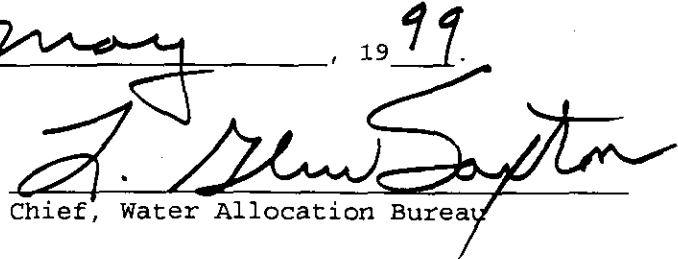
TRANSFER NO. 5324
WATER RIGHT NO(S) . 47-02196/47-02339/47-07191/47-08255

CONDITIONS OF APPROVAL AND REMARKS

3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 6. Rights 47-02196, 47-02339, 47-07191 and 47-08255 when combined shall not exceed a total diversion rate of 8.57 cfs.
7. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- ** 8. The point of diversion in Lot 1 (NENE), S01, T10S, R14E is located within the Twin Falls Groundwater Management Area and use of water with a temperature greater than 85 degrees Fahrenheit is not authorized under these rights.
9. The well(s) previously used under Right 47-02196 located in NWNE, S07, T10S, R15E and Right 47-07191 located in NENE, S35, T09S, R14E shall be abandoned in a manner which complies with Department well abandonment rules.
10. Right 47-08255 is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
11. Diversion and use of water under Right 47-08255 is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
12. Approval of Transfer 5324 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
13. Place of use is located within the city limits of Buhl and the surrounding service area.

Dated this 24th day of

May, 1999


Chief, Water Allocation Bureau

MICROFILMED

JUN 6 5 1999

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 47-08255

Priority: January 7, 1991

Maximum Diversion Rate:

4.34 CFS

This is to certify, that CITY OF BUHL
203 N BROADWAY
BUHL ID 83316

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 26, 1990; and has submitted Proof of Beneficial Use on July 15, 1996. An examination indicates that the works have a diversion capacity of 4.340 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	4.34 CFS	

LOCATION OF POINT(S) OF DIVERSION: Lot 1 (NENE), Sec. 1, Township 10S, Range 14E
TWIN FALLS County

PLACE OF USE: See Remarks

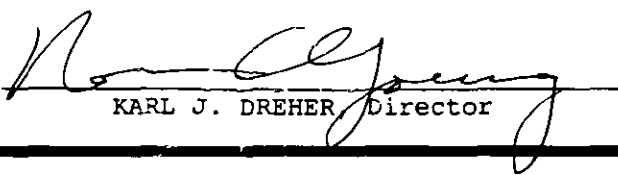
CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
5. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
6. The point of diversion is located within the Twin Falls Groundwater Management Area and use of water with a temperature greater than 85 degrees Fahrenheit is not authorized under this right.
7. Rights 47-02196, 47-02339, 47-07191, and 47-08255 when combined shall not exceed a total diversion rate of 8.57 cfs.
8. Place of use is located within the city limits of Buhl.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30 day of SEPTEMBER, 1998.

MICROFILMED

SEP 24 1998


KARL J. DREHER Director

IN THE MATTER OF PERMIT NO. 47-08255)
)
IN THE NAME OF CITY OF BUHL) **ORDER OF**
) **REINSTATEMENT**
)

100-1096

JUL 10 1996

FOR OFFICE USE ONLY
Amt. of Fee \$: 200.00
Receipt No. 5019336
Receipt By: J. F. Stanton
Date Received: 7-15-96

Department of Water Resources

JUL 10 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Southern Region

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 47-00202 8255 Telephone No. 208-543-5650
2. Name(s) of Permit Holder(s): City of Buhl
3. Mailing Address: 203 North Broadway Buhl, Idaho 83316
4. Source of Water: well If **GROUNDWATER** (well), Date Drilled: mo. 1 / yr. 1990
- a. Well Driller: Elsing Drilling Drilling Permit Number: 47 - 91 - C - 0003
- b. **OPTIONAL:**
Pump Horsepower: 250 Hp Pressure (psi): 60 Dynamic pumping level (ft): 300

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 1250 Stockwater (No. and type of stock): _____
Irrigation (No. of acres): _____ Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: 4.4 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes X or No _____
Has the measuring device been installed? Yes X or No _____

Flow Measurement Port: Is a flow measurement port required? Yes _____ or No X
Has the measurement port been installed? Yes _____ or No X

8. Fee Enclosed: \$ 200.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Gary Winn, Public Works Supervisor Telephone Number: 208-543-4522

Address: 203 North Broadway Buhl, Idaho 83316

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: GARY OF BURL
Theo R. Pence, Mayor
(include your title, if on behalf of company or organization)

Date: _____

OCT 10 1996

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 47-08255

Proposed Priority: November 26, 1990 Maximum Diversion Rate: 4.40 CFS
This is to certify, that CITY OF BUHL

203 BROADWAY
BUHL, ID 83316

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
MUNICIPAL	01/01 to 12/31	4.40 CFS

LOCATION OF POINT(S) OF DIVERSION: SWNENE Sec. 1, Township 10S, Range 14E
TWIN FALLS County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 3, 1996.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Any license issued by IDWR pursuant to the permit or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
5. Diversion and use of water under this permit is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
6. The Director retains jurisdiction of the permit and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.
7. Place of use is located within the city limits of Buhl.
8. The point of diversion is located within the Twin Falls Groundwater Management Area and use of water with a temperature greater than 85 degrees Fahrenheit is not authorized under this permit.

JUN 03 1991

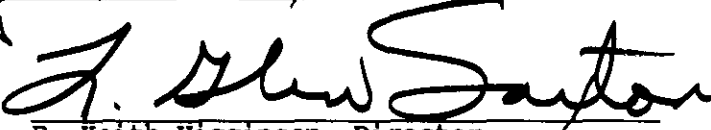
State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 47-08255

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

21st day of May, 1991.

for 
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant City of Buhl, Idaho Phone 208-543-5650
Post office address 203 Broadway, Buhl, Idaho 83316
2. Source of water supply Groundwater which is a tributary of N/A
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 1 Township 10 S. Range 14 E. B.M. Twin Falls County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 4.4 for Municipal purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 4.4 CFS and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well + pump, pipeline
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 14" inches; proposed depth of well is 850' feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 Years years (minimum 1 year).

JUN 03 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. City of Buhl
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9 S	14 E	25											M						
* 9 S		35	M			M													
		36	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	
10 S	14 E	1	M			M													
9 S	15 E	31										M	M						

* 9 11-26-90

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

1. City of Buhl uses 3 other municipal wells in the same area

11. a. Who owns the property at the point of diversion? City of Buhl

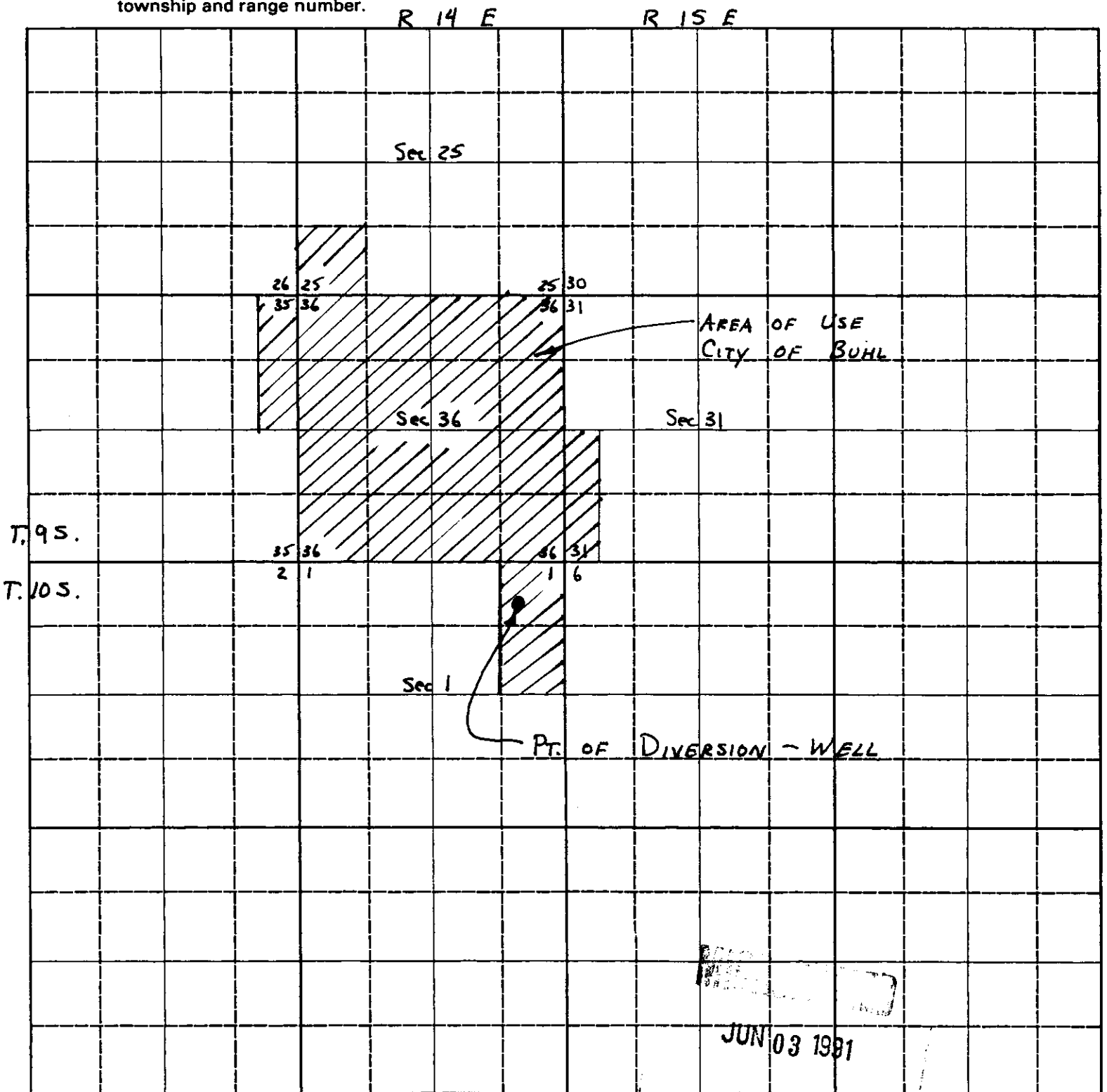
b. Who owns the land to be irrigated or place of use? Municipal

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

JUN 03 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Theo R. Pence
(Applicant)
Mayon

Received by J.F. Harten Date 11-26-90 Time 3:00 pm Preliminary check by MD
Fee \$ 125⁰⁰ Receipted by JS # 5012845 Date 11-26-90
Publication prepared by M.B. Date 3-19-91 Published in Times News
Publication approved M. Baldwin Date 4/23/91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED
JUN 03 1991

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

02-07343
COGENERATION INC.
2405 SPRING MOUNTAIN DR.
BOISE, ID 83702
Source: SNAKE RIVER
Tributary: COLUMBIA RIVER
Diversion Pt: LOT 12 (NENW) Sec 30 T 09S R 17E
Use: POWER (800.000 CFS)
RECREATION (10.000 CFS)
FIRE PROTECTION (1.000 CFS)
Total Diversion: (811.000 CFS)
Date Filed: 4/24/1981
In: T09S R16E S23 Lot 23 (NWNE) Lot 12 (SENE).

02-07375
IDAHO POWER CO.
P.O. BOX 70
BOISE, ID 83707
Source: SNAKE RIVER
Tributary: COLUMBIA RIVER
Diversion Pt: LOT 3 (I) Sec 4 T 10S R 18E
Use: POWER (5000.000 CFS)
Total Diversion: (5000.000 CFS)
Date Filed: 4/5/1982
In: T10S R18E S04 Lot 3 (I).

02-07386
COGENERATION INC.
2405 SPRING MOUNTAIN DRIVE
BOISE, ID 83702
Source: SNAKE RIVER
Tributary: COLUMBIA RIVER
Diversion Pt: NENW Sec 30 T 09S R 17E
Use: POWER (4200.000 CFS)
Total Diversion: (4200.000 CFS)
Date Filed: 6/7/1983
In: T09S R16E S23 NWNE SENE.

47-08255
CITY OF BUHL
203 BROADWAY
BUHL, ID 83316
Source: GROUNDWATER
Diversion Pt: SWNE Sec 1 T 10S R 14E
Use: MUNICIPAL (4.400 CFS)
Total Diversion: (4.400 CFS)
Date Filed: 11/26/1990
In: City limits of Buhl, ID
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, Idaho 83301 on or before APRIL 22, 1991.
R KEITH HIGGINSON,
Director
PUBLISH: Thursday, March 4 and 11, 1991.

Affidavit of Publication STATE OF IDAHO COUNTY OF TWIN FALLS

RECEIVED

No 22221

APR 15 1991
I, Linda Capps McBurne being first duly sworn upon oath, depose and say that I am Chief Clerk of the Department of Water Resources of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated April 4, 1991, and ending with the issue dated April 11, 1991.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 11 day of April in the year of 1991, before me, a Notary Public, personally appeared Linda Capps McBurne known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Shirley R. Feltman
Notary Public for Idaho
Residing at Twin Falls County
My commission expires: 5/19/94

OK
MB
4-23-91

CLASSIFIED ADVERTISING INVOICE
TWIN FALLS TIMES NEWS
132 3RD ST W.
P. O. BOX 543
TWIN FALLS

ID 83303 RECEIVED

Forwarding & address correction requested

INVOICE NO.		CLASS	BILLING DATE	
22221		343	04/11/91	
INDEXING TERM				
02-07343 ET AL 02-7375 02-7386				
START DATE		TELEPHONE NO.		
4/04/91		734-3578		
LINES/WORDS	TIMES	RATE	NET AMOUNT	GROSS AMOUNT
94			67.68	67.68
AFFIDAVIT			3.00	3.00
PAY THIS AMOUNT ▶			70.68	70.68
GROSS AMT DUE AFTER 04/26				

APR 15 1991

RETURN THIS PORTION WITH YOUR REMITTANCE
Southern Region Office
22221 7068

THIS SPACE FOR ADDRESS ONLY

IDAHO WATER RESOURCES
222 SHOSHONE ST E
TWIN FALLS ID
83301

JUN 03 1991

OK
MB
4-23-91

MEMORANDUM

TO: FILE 47-08255

FROM: VAULT

RE: TRANSFER # 5684

DATE: 4/17/2000

=====

**Original Transfer Application, Form and correspondence regarding the above
referenced Transfer is located within:**

FILE # 47-02196

MICROFILMED
JUN 19 2000

MEMORANDUM

TO: Files 47-02196, 47-02339, 47-07191 & 47-08255

FROM: Pam Skaggs^{CS}/State Office

SUBJECT: Transfer 5324 *ok*

DATE: May 7, 1999

Transfer 5324 changes and adds points of diversion under Rights 47-02196, 47-02339, 47-07191 and 47-08255. The applicant is reflecting the combined use of these water rights to provide municipal water for the city of Buhl from three (3) existing wells. Two (2) other wells originally used under these rights are being abandoned due to small size and contamination.

Recommended conditions include no authorization for new wells, well abandonment rules, multiple points of diversion/measuring devices, combined rights limits, future annual reporting, geothermal limits for well in Twin Falls Groundwater Management Area, right-of-way, municipal place of use, trust water conditions for Right 47-08255 and standard transfer conditions.

MICROFILMED

JUN 09 1999

MEMORANDUM

TO: FILE 47-08255

FROM: PAM SKAGGS

RE: TRANSFER # 532J

DATE: 10-13-98

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 47-02196.

RECEIVED

09 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 4, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CITY OF BUHL
203 N BROADWAY
BUHL ID 83316

RE: WATER RIGHT NO. 47-08255

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

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SEP 24 1998

APPEAL OF FINAL ORDER TO DISTRICT COURT

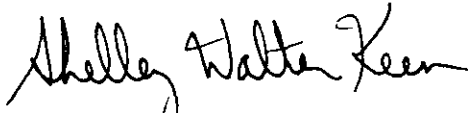
Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,



Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED

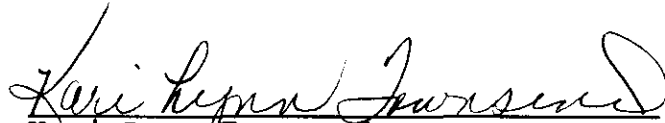
SEP 24 1998

CERTIFICATE OF MAILING

I hereby certify that on the 4th day of September, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 47-08255

CITY OF BUHL
203 N BROADWAY
BUHL ID 83316


Kari Lynn Townsend
Secretary

MICROFILMED
SEP 24 1998

Overlap Review
Permit 47-08255

Existing Right(s)	Rate (cfs)	gpm	Priority	Pt. of Diversion	Filed in SRBA	Well #	Current Status
47-02196	2.45	1100	8/3/1950	T9S, R14E, S36 NWSE	Yes	AKA #1	Used
	1.34	600		T10S, R15E, S7 NWNE		AKA #2*	Caved in
Total	3.78						
47-02339	1.78	799	6/29/1960	T9S, R15E, S31 SWSW	Yes	AKA #3	Used
47-07191	2.00	898	4/16/1973	T9S, R14E, S35 NENE	Yes	AKA #4	Contaminated
Licensed totals	7.56	3396					
Permit 47-08255	4.40	1975	1/7/1991	T10S, R14E, S1 NENE	Not required	AKA #5	Used
Measured	4.34	1948					
System capacity	8.57	3846					
License 47-08255	4.34**						
*The #2 well was measured at 600 gpm at the time of the field exam for 47-02196; this well along with well #4 are no longer used (for a total system loss of 1498 gpm)							
**Condition license limiting all 4 rights to 8.57 cfs; allowing 4.34 cfs under 47-08255 will allow it to be used at it's maximum if all other 3 wells are down							
3396 gpm - 1498 gpm (lost from #2 and #4) = 1898 gpm + 1948 gpm (measured under 47-08255) = 3846 gpm 8.57 cfs							

MICROFILMED
SEP 24 1998

LICENSE REVIEW CHECKLIST

PERMIT NO. 47-08255 DATE 8/3/98 REVIEWER: SHARLA

NAME Change/OK
 Address OK
 SOURCE OK Does change clarify orig. intended source? If no, Void permit
 POINT OF DIV OK Change (P39 /P47) Add (P45/P42) Feds - P40
 W32 (multiple in 1/4)
 W36 (overlap)
 W59 (subd. desc)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

PLACE OF USE NA Change (P41/P47) Add (P41/P42) Feds - P43
 W60 (subd. desc)
 W27 (ppu acre limit)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

PD & PU amend (P37) Feds - P48

RATE OF DIV
 Permitted Rate 4.40 cfs
 Fee limit 5.00 cfs \$20000
 Measured 4.34 cfs
 Theoretical _____ cfs
 Recommended Total Div Rate 3.33 cfs

WATER USES	<u>OK</u>	Change (P46)			
<u>Muni</u>	<u>4.34</u> cfs	<u>af</u>	Irrig -	overlap (R58-R61, R62-R65, R66-R69)	
	_____ cfs	_____ af		supp. gw (WB7/065/079)	
	_____ cfs	_____ af		overlap spec. combined rts (W35)	
	<u>3.33</u> cfs	_____ af		<1acre (W31)	
	_____ cfs	_____ af	Domestic	(W01/WB5/070/071/075)	
TOTALS	<u>4.34</u> cfs	_____ af	Power	(W42 or W43/025/027/R22 or R23)	
			Fish (042)	Fire (077)	Wtr Quality (081/R07)

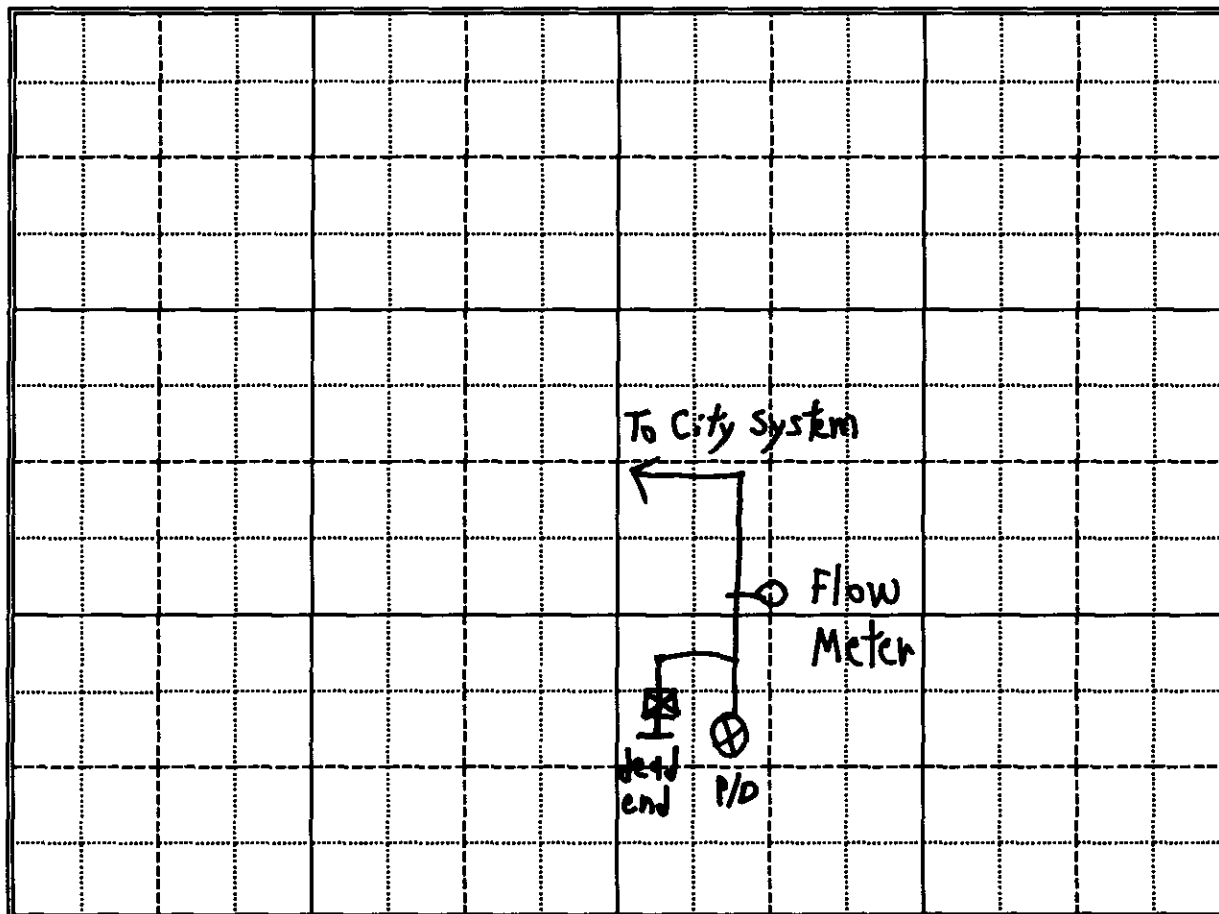
Flow rate _____ cfs X _____ days X 1.98 = _____ af

REMARKS All city limits of Buhl.

ADD'L CONDITIONS _____ Watermaster Control WD# _____
 _____ GW Measurement/Measuring Device
 _____ Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority _____ yes ☒ no SRBA Claim NA Adjust Memo _____
 Amend letters _____

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
City Well #5	US Motors	250	31419718	Venti-line	-

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
In-Line Meter		See Metrics	4278	13961253		

2. Measurements: Measured at 1950 gpm by Engineer Scott Rybee of JUB
Engineers of Twin Falls.

MICROFILMED

SEP 24 1950

E. NARRATIVE/REMARKS/COMMENTS

Until a couple of years ago, there were five wells in the city system. Wells #1, 3, & 5 are still in use. Well #2 (200 gpm) caved in & is not worth fixing. Well #4 (700 gpm) is contaminated & not worth fixing at this time. The three remaining wells feed into a 1-million-gallon storage tank. Wells #1 & 3 are either off or are pumping at full capacity. Well #5, which is the new well covered by this permit, has a variable-speed motor that can pump from 0-2000 gpm according to what is needed to keep the storage tank full. The whole system is computerized and very efficient. licensed ~~2250~~ 756 2250
Before Well #5 was brought on line, system capacity was ~~6.91~~ cfs (3100 3393 gpm). Although this well can pump up to 2000 gpm, it would only do so if one of the other wells went off line for some reason. Well #5 normally pumps about 750 gpm or less. So while 900 gpm of pumping capacity have been dropped from the system, 750 gpm have been added. So no additional pumping capacity has been developed. However, I have been instructed by Shelley Keen & Allen Merritt to ignore these other changes to the system & to recommend the provable capacity of the new well for licensing.

Have conditions of permit approval been met? ☒ yes ☐ no

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SEP 24 1998

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

1950 gpm = 4.34 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Municipal	1-1	12-31	4.34	—
Totals:			4.34	

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name J. E. Stanton Date 7-23-98

Reviewer _____ Date _____

SEAL

MICROFILMED

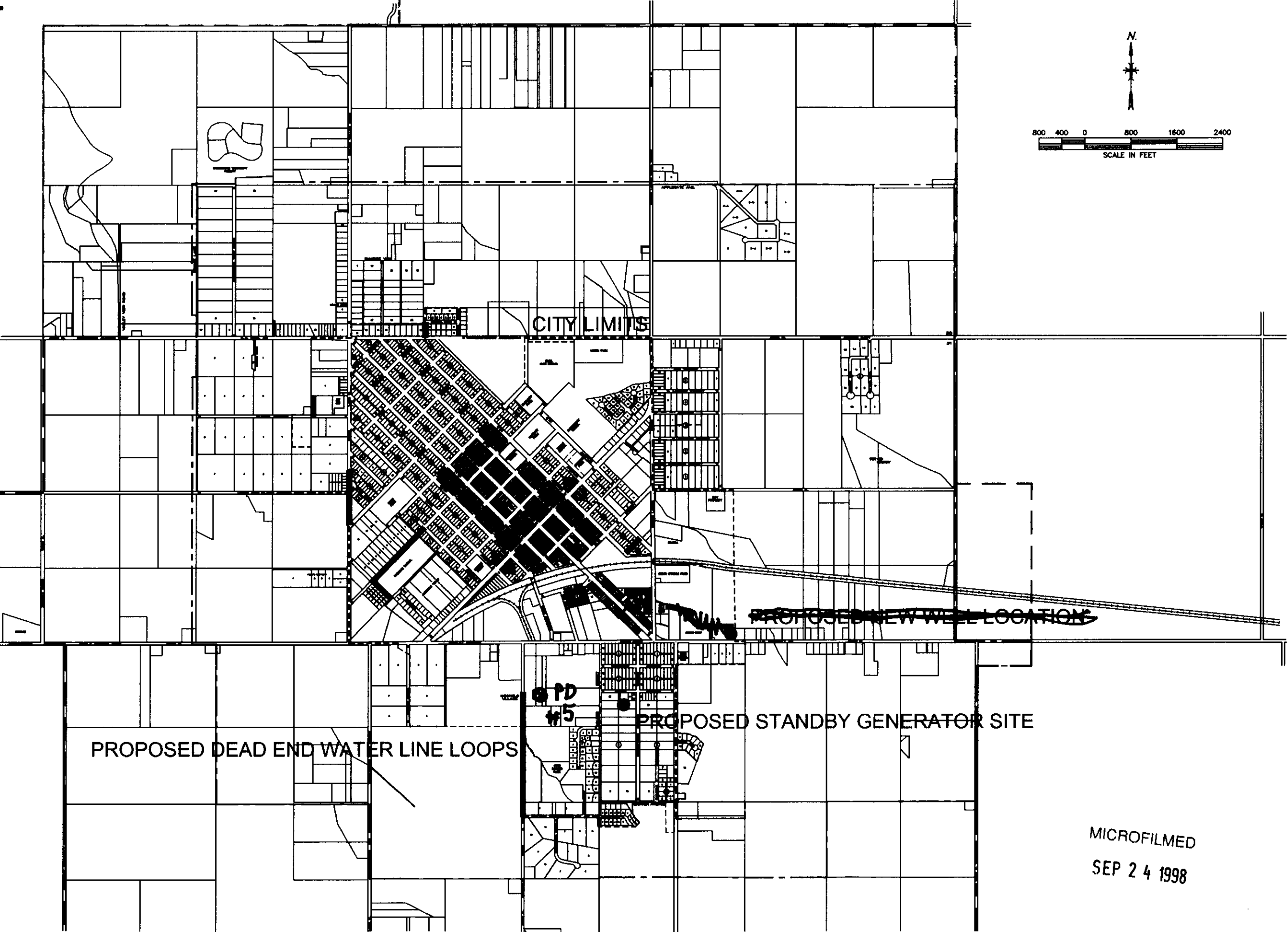
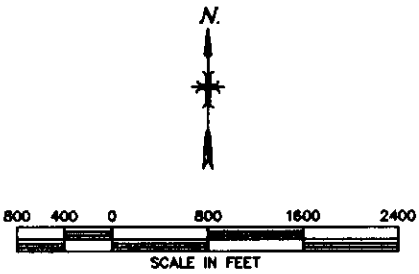
SEP 24 1998

CITY OF BUHL

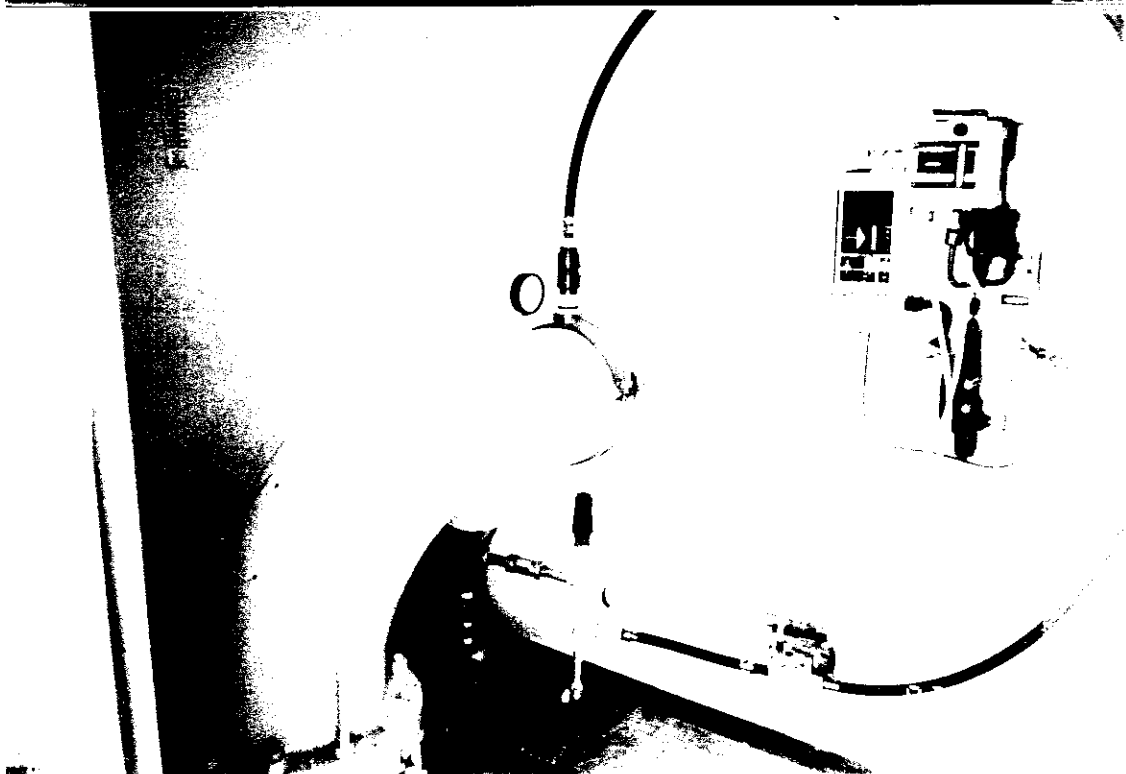
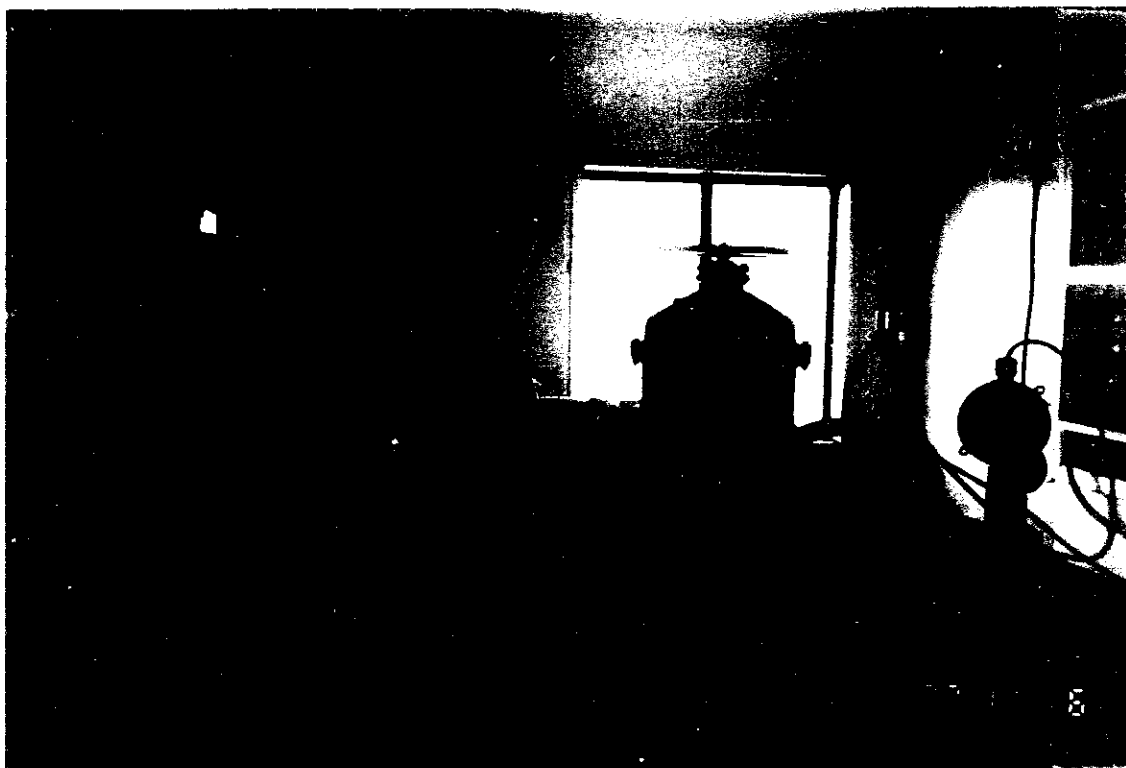
WATER SYSTEM IMPROVEMENT PROJECT 1997/98 ICDBG APPLICATION MAP

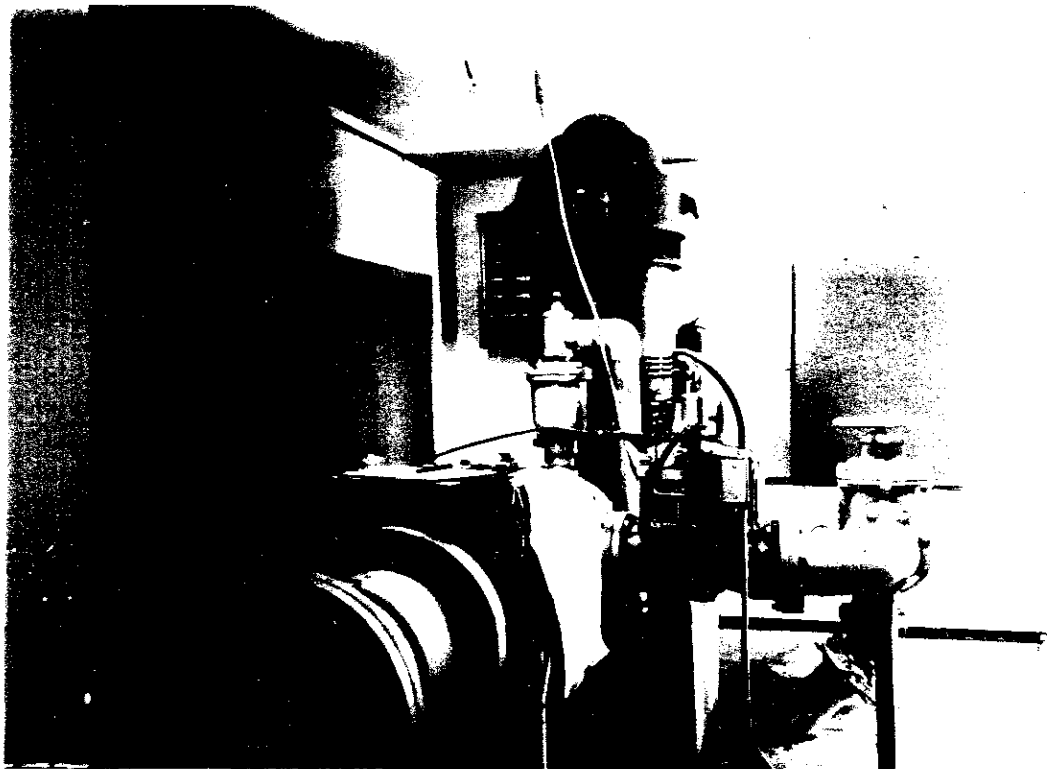
PROJECT COMPONENTS :

- LOOP DEAD END WATER LINES
- NEW DOMESTIC CITY WELL
- STANDBY GENERATOR AT WELL #5
- WATER METERS
- TOUCH READ WATER METER READING SYSTEM
- ADDITIONAL FIRE HYDRANTS



MICROFILMED
SEP 24 1998







J-U-B ENGINEERS, Inc.
ENGINEERS • SURVEYORS • PLANNERS

800 Falls Avenue, Suite 1
Twin Falls, ID 83301

208/733-2414
FAX: 208/733-9455

July 23, 1998

James E. Stanton
Senior Water Resource Agent
Idaho Department of Water Resources
1341 Filmore Street, Suite 200
Twin Falls, Idaho 83301-3380

Re: Buhl Water Rights Permit 47-08255

Dear Mr. Stanton:

On June 16, 1998, the City of Buhl, in my presence, tested City Well #5 to determine maximum flow conditions to the City's water system. On this date, the City was able, through normal operation of the pumps and control system, to pump the well at a volume of 1950 gallons per minute.

The City would respectfully request that this full volume be allowed and approved under the above referenced Water Permit 47-08255. (4.4 CFS)

Should you have any questions or comments in regard to this well or the testing, please don't hesitate to contact me.

Respectfully,

J-U-B ENGINEERS, Inc.

Scott L. Bybee, P.E.

Cc: Gary Winn, City Public Works Director
Barbara Gietzen, Mayor

MICROFILMED

SEP 24 1998



**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 47-03030 Reviewed by Jy Date 9-3-96

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
no Proof timely received? Correct Uses? yes
If not, complete calculation below.

TYPES OF USE

municipal

SOURCE OF WATER

 Surface water source

✓ Ground water source

yes Drilling permit required?

yes Copy in the file? Drilling Permit No. 47-71-0 0003-000

200- Amount paid for permit

yes Correct?

yes Well log in the file?

LICENSE EXAMINATION FEE

yes Required?

200- Amount Submitted

yes Correct?

MEASURING DEVICE

yes Required?

yes Installed?

 Waiver requested?

PRIORITY CALCULATION

Date proof received 7-15-96 196

Date proof due 6-3-96 - 154

No. of days late = 42

Priority Date 11-26-90 + 330

New Priority Date 1-7-91 7

7 1-7-91

DEFICIENCIES OR ACTION ITEMS

Reinstate + advance priority, to Jan. 1, 1991.
Proof acceptable

DATA ENTRY

New Address X Proof Made 7-15-96



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 7, 1996

CITY OF BUHL
203 N BROADWAY
BUHL ID 83316

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 47-08255

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

Enclosed is an order reinstating your permit since proof was submitted after the proof due date of June 3, 1996. Please note that the priority date has been advanced to January 7, 1991.

Please be advised that Section 42-248, Idaho Code, which became effective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact any office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner. Failure to maintain current records with the department could result in the assessment of a monetary penalty.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. If you have questions concerning the field examination, contact the **SOUTHERN** Regional Office in Twin Falls at (208)736-3033.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

c: IDWR - Region

RECEIVED

OCT 10 1996

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

June 20, 1996

CITY OF BUHL
203 BROADWAY
BUHL ID 83316

LAPSE NOTICE

RE: PERMIT NO. 47-08255

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated March 31, 1996. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

RECEIVED

OCT 10 1996

CERTIFICATION OF MAILING

I hereby certify that on 6/20/96
~~a copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

[Signature]

March 31, 1996

CITY OF BUHL
203 BROADWAY
BUHL ID 83316

PROOF DUE NOTICE

RE: PERMIT NO. 47-08255

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1996.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

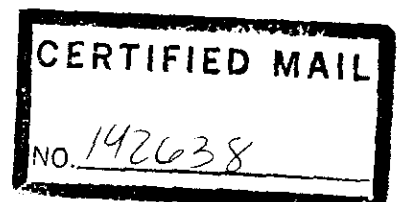
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MAILED
OCT 1 0 1996



RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

USE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

JAN - 4 1991

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

Department of Water Resources

1. WELL OWNER Southern Region Office
City of Buhl
Name J-U-B Engineers, Inc.
300 Falls Ave.
Address Twin Falls, Idaho 83301
Owner's Permit No. 47-8255

7. WATER LEVEL

Static water level 184 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 81 °F. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

3. PROPOSED USE

- ☐ Domestic ☐ Irrigation ☐ Test ☒ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness Diameter From To
250 inches 14 inches + 2 feet 532 feet
inches inches feet feet
inches inches feet feet
inches inches feet feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation _____ inches by _____ inches
Number From To
perforations feet feet
perforations feet feet
perforations feet feet
Well screen installed? ☐ Yes ☐ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter Slot size Set from feet to feet
Diameter Slot size Set from feet to feet
Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____
Placed from feet to feet
Surface seal depth 20 ft Material used in seal: ☒ Cement grout
☐ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld
☐ Cemented between strata
Describe access port 1 1/2 Pipe

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
17 1/4	0	2	Topsoil		
	2	6	Hard Pan		
	6	8	Gray Lava		
	8	34	Red Lava	X	
	34	41	Gray Lava		
	41	97	Red Lava		
	97	133	Brown Lava		
	133	144	Gray Lava		
	144	184	Brown Redish Lava		
	184	216	Brown Lava		
	216	233	Red Lava		
	233	235	Broken		
	235	285	Gray Lava		
	285	295	Broken		
	295	335	Redish Brown Lava		
	335	394	Gray Lava		
	394	396	Broken		
	396	458	Gray Lava		
	458	548	Sandy Clay & Gravel	X	
X	548	695	Gray Lava		X
13"	695	701	Broken Brown Lava		X
	701	775	Soft Gray Lava		X
↓	775	780	Red Lava Cinders	X	

RECEIVED

JAN - 4 1990

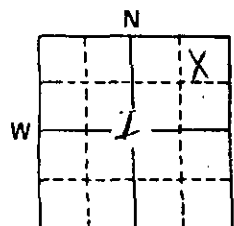
Department of Water Resources
Southern Region Office

10.

Work started January 4, 1990 finished Jan. 17, 1990

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name

Lot No. Block No.

County Twin Falls

NE 1/4 SE 1/4 Sec. 1 T. 10 N. R. 14 E. 1/4

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Elsing Drilling Firm No. 31
P.O. Box 919
Address Twin Falls, ID 83303 Date 2-1-90

Signed by (Firm Official) Arnold Elsing
and
(Operator) [Signature]

Drilling Permit No. 47-91-Z-003
Water Right Permit No. 47-8255
Injection Permit No. _____

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) City of Buhl, Idaho

2. Mailing Address 203 Broadway, Buhl, Idaho 83316

Telephone (208)-543-5650

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location NE 1/4 NE 1/4, or Gov't Lot No. _____

Sec. 1, Twp. 10 S., Rge. 14 E., County Twin Falls County

Street Address of Well Site None

Lot, block and subdivision Lot 2, Block 6, McCollum Addition

4. Proposed use of well:

- () Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

☒ Non-Domestic: Any beneficial use not included within the definition of domestic. Municipal

() Injection

() Monitoring - A well bore schematic and map is required for each well.

No. of proposed wells: _____

5. Well construction information:

A. ☒ New well () Deepen () Replace - See Condition 9

B. Proposed Surface Diameter 14" Proposed Maximum Depth 850'

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date Approx. January 15, 1990 JUN 03 1991

7. Anticipated Well Driller Elsing Drilling

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Steve R. Paine Date 11-23-90

Title Mayor

(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved Date May 23, 1991

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Sturik J. Revoc GP Manager
Signature of Authorized Department Representative Title

Receipt No. SD/2859 Received by JR Fee \$200.00 Date 11-29-90

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date JUN 03 1991

This extension is good for 60 days beyond the above extension approval date.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 24, 1991

CITY OF BUHL
203 BROADWAY
BUHL, ID 83316

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 47-08255

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

This permit authorizes the appropriation of trust water. Trust water is defined as that portion of a particular hydropower water right which exceeds certain minimum stream flows established by state action, and is held in trust by the State of

JUN 03 1991

Idaho for the use and benefit of the people within the state.
Conditions pertaining to a term review, annual use fee and
jurisdiction of the permit are trust water conditions.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

63 1591

APPLICATION FOR PERMIT REVIEW

Application #: 47-8255
Date: _____

Reviewer:

Pam Skaggs *28*

Existing:

No

Complete in 1 year

- 26A-P17
- P16

Yes

Proof not submitted

- P16

Proof submitted

- N/A

Groundwater:

GT. 0.7 cfs

- 01G-P03, 01C-P03 (existing well)

LT. 0.7 cfs

- N/A

Drilling Permit:

Approved w/permit

- P99

Not included

- 046-P23 (All GW, even existing wells)

Location:

Water Districts

- WD No. _____

Surface water

- 005, 005-01H-P01 (LT. 7 w/pump)
005-01J-P08 (GT. 7)

Groundwater

- P05

Irrigation Districts

- 023

Canal Co. Areas

- 023

Drainage Districts

- 024

Boise Front (63)

- 058 (Groundwater)

Swan Falls Flag

- 7 (1. Blank or Other)

Trust *See Lim Lake*

- 051-052-053-P74 (Cons.), 041 (DCMI, w/Irr
or Irr & Dom)

Non Trust

- 048-049

River Basins:

(Surface Water)

Water District Control Condition &....

Boise (63)

- 05A & 11E

Payette (65)

- 047-P04, 059-P71

Snake (01, 02 & 03)

- 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

Use:

Fish Propagation

- 06A, 09E-P10 & 010 (WQ/Choose One),
042(reg.), 002-P06(MD), 07A(Spec.),
044(Policy 5G)

Power

- Use Power Review

Mining

- 06A or 010, 09E-P10 & 054(reg.)

Storage

- 18A-for multiple measuring devices(In WD),
18B-P09(Size)

Rec. & Aesthetic

- 027(Non-Consumptive)

Domestic

- 021(restricted areas)

Ownership:

Non land owner

- 004

Protested:

Agreement

- 020

Minimum Stream Flow:

Overlapping uses

- 029-P20

Beneficial Use Due Date: -

06-03-1996

Other Conditions Recommended

I.F. Gorma Condition

Jan 03 1991

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

GF
City of Bull

INITIAL REVIEW BY AS DATE 12-13-90 APPLICATION NUMBER 47-08255

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt ***PROPOSED PRIORITY DATE 11-26-90
3:00 PM

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☒ Yes ☐ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
SWAN FALLS HOLD? _____
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☒ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____

RECEIVED
MAY 16 1991

Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☒ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 4/22/91
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☒ Yes ☐ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☒ Yes ☐ No Special conditions of approval or cover letter below. _____

DLG, 26A

See below for additional information
Date of priority recommended 11/26/90
By Larry D. Halman Date 5/14/91

STATE OFFICE REVIEW

See below for additional information
By _____ Date _____

ADDITIONAL INFORMATION

Dilling Permit application in this file -

LOCAL PUBLIC INTEREST

Comments received from:

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other <u> </u>

Project impacts/implications report

COMMENTS



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

20-Mar-1991

R. KEITH HIGGINSON
Director

ATTENTION MAYOR THEO R PENCE
CITY OF BUHL
203 BROADWAY
BUHL ID 83316

Re: Application for Permit No. 47-08255

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Times News on 4/4 & 4/11/91. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

JUN 03 1991

20-Mar-1991

ELSING DRILLING & PUMP
PO BOX 919
TWIN FALLS ID 83301

RE: City of Buhl well, Certified Mailing #1076

Gentlemen:

This office acknowledges filing of the pertinent Drillers Log as required by the Rules & Regulations for Drillers' License.

We also acknowledge payment of the violation penalty. Please refer to Receipt # S012934.

This resolves the matter of the violation notice, therefore no further action is contemplated by the Department and the matter is closed.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

LH:MB

JUN 03 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

13-Dec-1990

Elsing Drilling & Pump
P.O. Box 919
Twin Falls, ID 83301

CERTIFIED MAIL

1076

NOTICE OF VIOLATION

Gentlemen:

This letter is to serve you with notice of action by the Department of Water Resources on a violation of Idaho statute as follows:

STATUTE(S) VIOLATED:

Idaho Code Section 42-235, Drilling permits.

Idaho Code Section 42-238(3), Well driller's report.

Idaho Code Section 42-238(4), Well construction standards.

SPECIFIC NATURE OF VIOLATION:

On January 17, 1990, a municipal well was completed by Elsing Drilling, for the City of Buhl. No drilling permit pursuant to the requirements of Idaho Code Section 42-235 had been applied for or issued as of that date.

A Well Driller's Report has not been submitted to the department pursuant to Idaho Code Section 42-238(3). A copy of a partially completed driller's report has been obtained by the department but a complete report has not been officially filed by Elsing Drilling.

The department also has reason to believe that the well may be a Low Temperature Geothermal Well as defined in Idaho Code Section 42-233, and may not be constructed in accordance with the minimum well construction standards for such wells.

RECEIVED
JUN 03 1991

Page 2

Elsing Drilling

Notice of Violation

13-Dec-1990

CIVIL PENALTY:

Pursuant to authority granted by Idaho Code Section 42-238b(5), The Department of Water Resources is seeking the following civil penalties:

For constructing a well without a written or verbal permit:
\$500.00

For failure to submit a well log within 30 days: \$100.00

No penalty for improper construction of a low-temperature-geothermal well is being sought at this time. The department does not waive the right to seek penalties or take further action if such a violation is determined to exist.

Failure to pay the civil penalty or to request a compliance conference within fifteen (15) days of your receipt of this notice will result in civil enforcement action in the District Court.

ACTION REQUIRED BY YOU:

If you do not agree with the penalty being sought, you are entitled to a compliance conference with the department. The request for a conference must be made in writing within fifteen (15) days of receipt of this notice. If we receive neither the penalty sought above or a request for a compliance conference within 15 days we will proceed with civil enforcement action in the District Court.

If you have questions regarding this matter please contact Gary Funderburg at this office, (208) 734-3578.

Sincerely,



Loren O. Holmes, P. E.
Southern Region Manager

DEC 1990

WELL-DRILLING VIOLATION REPORT

Report by: KL

Date of well inspection: 12-7-90 (Attach well inspection report)

STATUTE OR RULE	DESCRIPTION OF VIOLATION
4,1,1	submit drilling Report w/in 30 days \$100.00
8,1,2.	Submit drilling Report (welllog). <u>penalty</u>
7,1,9.	Well construction in point. — \$500.00
42-235	
42-238-(7)	"Drilling in a designated "Area of drilling concern." No Bond, no prospectus — ect —

NAME AND ADDRESS OF OWNER:

city of Buhl,
203 Broadway
Buhl, Ida 83316

Gary Winn.

water right #91-

NAME AND ADDRESS OF DRILLER:

Rising Drilling & Pump Co. Inc.
P.O. Box 919
Twin Falls, Id 83303-0919

LEGAL DESCRIPTION OF WELL: (Attach copy from quad map showing location) NENE Sec. 1 T10S - R14E.

DRILLING PERMIT NUMBER AND WATER RIGHT NUMBER(S) — none —

WERE ANY ORDERS OR INSTRUCTIONS SERVED ON THE DRILLER/OWNER IN THE FIELD? YES () NO ☒ If Yes, attach copies and/or explain on reverse.

JUN 03 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-1

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

05-Dec-1990

ELSING DRILLING & PUMP
PO BOX 919
TWIN FALLS ID 83301

Re: Incorrect Well log

Gentlemen:

Enclosed is a well log that needs corrections at the areas circled in red.

Please return this log and all others to our office at your earliest convenience.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

A handwritten signature in dark ink, appearing to read 'Gary Funderburg'.

Gary Funderburg
Sr. Water Resource Agent

GF:DT

Enclosure

DEC 03 1991

47-08255

CITY OF BUHL
203 BROADWAY
BUHL, ID 83316

Source: GROUNDWATER

Diversion Pt: SWNE Sec 1 T 10S R 14E

Use: MUNICIPAL (4.400 CFS)
Total Diversion: (4.400 CFS)

Date Filed: 11/26/ 1990

In: City limits of Buhl, ID

JUN 03 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208)734-3578

MARCH 19, 1991

TIMES NEWS
P.O. BOX 548
TWIN FALLS, ID 83303-548

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 22, 1991.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED
APR 03 1991

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, Idaho 83301 on or before APRIL 22, 1991.

R. KEITH HIGGINSON, Director

Published 4/ 4/1991 & 4/11/1991

APR 11 1991
JUL 10 1991

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

JAN - 4 1991

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

Department of Water Resources

1. WELL OWNER Southern Region Office City of Buhl Name <u>L. H. Engineers, Inc.</u> 300 Falls Ave. Address <u>Twin Falls, Idaho 83301</u> Owner's Permit No. <u>47-8255</u>		7. WATER LEVEL Static water level <u>184</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>81</u> °F. Quality _____ Describe artesian or temperature zones below.																																																																																																																									
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																					
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3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th>Bore Diam.</th><th>Depth From</th><th>To</th><th>Material</th><th>Water Yes No</th></tr></thead><tbody><tr><td>12.5</td><td>0</td><td>2</td><td>Topsoil</td><td> </td></tr><tr><td> </td><td>2</td><td>6</td><td>Hard Pan</td><td> </td></tr><tr><td> </td><td>6</td><td>8</td><td>Gray Lava</td><td> </td></tr><tr><td> </td><td>8</td><td>34</td><td>Red Lava</td><td>X</td></tr><tr><td> </td><td>34</td><td>41</td><td>Gray Lava</td><td> </td></tr><tr><td> </td><td>41</td><td>97</td><td>Red Lava</td><td> </td></tr><tr><td> </td><td>97</td><td>133</td><td>Brown Lava</td><td> </td></tr><tr><td> </td><td>133</td><td>144</td><td>Gray Lava</td><td> </td></tr><tr><td> </td><td>144</td><td>184</td><td>Brown Redish Lava</td><td> </td></tr><tr><td> </td><td>184</td><td>216</td><td>Brown Lava</td><td> </td></tr><tr><td> </td><td>216</td><td>233</td><td>Red Lava</td><td> </td></tr><tr><td> </td><td>233</td><td>235</td><td>Broken</td><td> </td></tr><tr><td> </td><td>235</td><td>285</td><td>Gray Lava</td><td> </td></tr><tr><td> </td><td>285</td><td>295</td><td>Broken</td><td> </td></tr><tr><td> </td><td>295</td><td>335</td><td>Redish Brown Lava</td><td> </td></tr><tr><td> </td><td>335</td><td>394</td><td>Gray Lava</td><td> </td></tr><tr><td> </td><td>394</td><td>396</td><td>Broken</td><td> </td></tr><tr><td> </td><td>396</td><td>458</td><td>Gray Lava</td><td> </td></tr><tr><td> </td><td>458</td><td>548</td><td>Sandy Clay & Gravel</td><td>X</td></tr><tr><td>X</td><td>548</td><td>695</td><td>Gray Lava</td><td>X</td></tr><tr><td>13"</td><td>695</td><td>701</td><td>Broken Brown Lava</td><td>X</td></tr><tr><td> </td><td>701</td><td>775</td><td>Soft Gray Lava</td><td>X</td></tr><tr><td> </td><td>775</td><td>780</td><td>Red Lava Cinders</td><td>X</td></tr></tbody></table>		Bore Diam.	Depth From	To	Material	Water Yes No	12.5	0	2	Topsoil			2	6	Hard Pan			6	8	Gray Lava			8	34	Red Lava	X		34	41	Gray Lava			41	97	Red Lava			97	133	Brown Lava			133	144	Gray Lava			144	184	Brown Redish Lava			184	216	Brown Lava			216	233	Red Lava			233	235	Broken			235	285	Gray Lava			285	295	Broken			295	335	Redish Brown Lava			335	394	Gray Lava			394	396	Broken			396	458	Gray Lava			458	548	Sandy Clay & Gravel	X	X	548	695	Gray Lava	X	13"	695	701	Broken Brown Lava	X		701	775	Soft Gray Lava	X		775	780	Red Lava Cinders	X
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		10. Work started <u>January 4, 90</u> finished <u>Jan. 17, 1990</u>																																																																																																																									
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13-Dec-1990

Elsing Drilling & Pump
P.O. Box 919
Twin Falls, ID 83301

CERTIFIED MAIL

1076

NOTICE OF VIOLATION

Gentlemen:

This letter is to serve you with notice of action by the Department of Water Resources on a violation of Idaho statute as follows:

STATUTE(S) VIOLATED:

Idaho Code Section 42-235, Drilling permits.

Idaho Code Section 42-238(3), Well driller's report.

Idaho Code Section 42-238(4), Well construction standards.

SPECIFIC NATURE OF VIOLATION:

On January 17, 1990, a municipal well was completed by Elsing Drilling, for the City of Buhl. No drilling permit pursuant to the requirements of Idaho Code Section 42-235 had been applied for or issued as of that date.

A Well Driller's Report has not been submitted to the department pursuant to Idaho Code Section 42-238(3). A copy of a partially completed driller's report has been obtained by the department but a complete report has not been officially filed by Elsing Drilling.

The department also has reason to believe that the well may be a Low Temperature Geothermal Well as defined in Idaho Code Section 42-233, and may not be constructed in accordance with the minimum well construction standards for such wells.

DEC 03 1991

Re: 47-8255

Page 2

Elsing Drilling

Notice of Violation

13-Dec-1990

CIVIL PENALTY:

Pursuant to authority granted by Idaho Code Section 42-238b(5), The Department of Water Resources is seeking the following civil penalties:

For constructing a well without a written or verbal permit:
\$500.00

For failure to submit a well log within 30 days: \$100.00

No penalty for improper construction of a low-temperature-geothermal well is being sought at this time. The department does not waive the right to seek penalties or take further action if such a violation is determined to exist.

Failure to pay the civil penalty or to request a compliance conference within fifteen (15) days of your receipt of this notice will result in civil enforcement action in the District Court.

ACTION REQUIRED BY YOU:

If you do not agree with the penalty being sought, you are entitled to a compliance conference with the department. The request for a conference must be made in writing within fifteen (15) days of receipt of this notice. If we receive neither the penalty sought above or a request for a compliance conference within 15 days we will proceed with civil enforcement action in the District Court.

If you have questions regarding this matter please contact Gary Funderburg at this office, (208) 734-3578.

Sincerely,

Loren O. Holmes, P. E.
Southern Region Manager

DEC 08 1990



LETTER OF TRANSMITTAL

DATE	11/26/90	PROJECT NO.	
PROJECT NAME	Bu 41 Well #5		
ATTENTION.			
RE			

IDAHO DEPT. OF WATER RESOURCES

WE ARE SENDING YOU ☒ ATTACHED ☐ UNDER SEPARATE COVER VIA _____ THE FOLLOWING ITEMS.

- [illegible]

☒ FOR APPROVAL
 ☐ AS REQUESTED
 ☐ RETURNED FOR CORRECTIONS
☒ FOR YOUR USE
 ☐ FOR REVIEW AND COMMENT
☐ FOR BIDS DUE _____ 19____
 ☐ PRINTS RETURNED AFTER LOAN TO US

JUN 03 1991

COPY FOR _____ SIGNED _____

RECEIVED BY: _____ DATE _____

PLEASE SIGN, DATE AND RETURN WHITE COPY

J-U-B ENGINEERS, INC.

800 Falls Avenue
Twin Falls, Idaho 83301
Phone (208) 733-2414

LETTER OF TRANSMITTAL

DATE	11/26/90
PROJECT NO.	
PROJECT NAME	Bush well #5
ATTENTION:	
RE:	

TO

IDAHO DEPT. OF WATER RESOURCES

GENTLEMEN:

WE ARE SENDING YOU ☒ ATTACHED ☐ UNDER SEPARATE COVER VIA _____ THE FOLLOWING ITEMS.

☐ SHOP DRAWINGS ☐ PRINTS ☐ PLANS ☐ SAMPLES ☐ SPECIFICATIONS

☐ COPY OF LETTER ☐ CATALOG SHEETS ☐ CHANGE ORDER ☐[illegible]

THESE ARE TRANSMITTED AS CHECKED BELOW:

☒ FOR APPROVAL ☐ AS REQUESTED ☐ RETURNED FOR CORRECTIONS
☒ FOR YOUR USE ☐ FOR REVIEW AND COMMENT
☐ FOR BIDS DUE _____, 19____ ☐ PRINTS RETURNED AFTER LOAN TO US

REMARKS:

IF ENCLOSURES ARE NOT AS NOTED, KINDLY NOTIFY US AT ONCE.

COPY FOR

SIGNED:

RECEIVED BY: _____ DATE _____

PLEASE SIGN, DATE AND RETURN WHITE COPY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>City of Kuhl</u> <u>J-U-B Engineers, Inc.</u> <u>300 Falls Ave.</u> Address <u>Twin Falls, Idaho 83301</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>184</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ of. Quality _____ <i>Describe artesian or temperature zones below.</i>																																																																																																																																																				
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																																																	
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3/89

Drilling Permit No. _____

Water Permit No. 47-8255

Injection Permit No. _____

State of Idaho
Department of Water Resources

D R I L L I N G P E R M I T

1. Applicant City of Buhl, Idaho
2. Address 203 Broadway, Buhl, Idaho 83316
Telephone 208-543-5650
- (☒) Well Owner () Well Operator () Other, specify _____
3. Proposed well location NE 1/4 NE 1/4, or Gov't lot No. _____,
Sec. 1, Twp. 10 S., Rge. 14 E., County Twin Falls,
Lot, block and subdivision Lot 2, Block 6, McCollum Addition
4. Proposed use of well: (Check all that apply)
- | | | |
|---|--|---|
| () Domestic
No. of households _____ | () Stockwater
No. of livestock _____ | () Monitoring |
| () Irrigation | () Industrial | (☒) Municipal |
| () Injection | () Other, Specify _____ | |
5. Well construction information:
- (☒) New well () Deepen (☒) Replace Existing Well #2
- Proposed surface diameter 14" Maximum depth 850'
- Anticipated bottom hole temperature:
(☒) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Anticipated construction start date January 15, 1990
7. Well Driller (if known) Elsing Drilling
Address Addison Avenue West Twin Falls, Idaho 83301 JUN 03 1991
8. Applicant's signature Theo R. Pomeroy
Title Mayor
Date 1-8-90

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is _____.

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

Dated this _____ day of _____, 19____.

Signed _____

Title _____ JUN 03 1991

Received by _____ Fee _____ Date _____

Receipt No. _____ Construction start extension to _____

Extension approved by _____