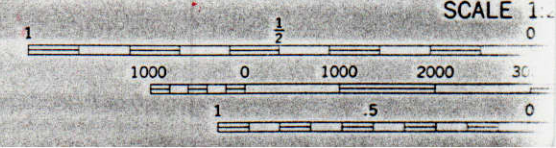
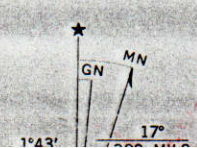




Prepared, edited, and published by the Geological Survey
Control by USGS and NOS/NOAA

Topography by photogrammetric methods from aerial
photographs taken 1972. Field checked 1974

Section and 10,000-foot grid ticks: Idaho coordinate
system



PERMIT 47-08260 INIT _____
 T. R. S. Q/Q
 P/D 16S 17E 29 SWSE
 SCALE _____
 PHOTO ID. _____



Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

Topography by photogrammetric methods from aerial photographs taken 1972. Field checked 1974

Projection and 10,000-foot grid ticks: Idaho coordinate system, central zone (transverse Mercator)

1000-meter Universal Transverse Mercator grid ticks, zone 11, shown in blue. 1927 North American datum

Fine red dashed lines indicate selected fence lines and field lines where generally visible on aerial photographs

This information is unchecked



UTM GRID AND 1977 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

MICROFILMED
AUG 09 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08260

Priority: January 4, 1991

Maximum Storage Volume:

0.8 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated January 4, 1991; and
has submitted Proof of Beneficial Use on December 23, 1991. An examination indicates
that the works have a storage capacity of 0.800 af of water from:

HORSE CREEK tributary to SHOSHONE CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	05/15 to 10/01		0.7 AF
WILDLIFE STORAGE	01/01 to 12/31		0.1 AF
	Totals		0.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 29, Township 16S, Range 17E
TWIN FALLS County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

16S 17E 29

SWSE

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. This right authorizes an annual volume of water to fill the pond and the amount required to replace losses through evaporation.

AUG 29 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08260

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 27th
day of JUNE, 1996.


KARL J. DREHER, Director

RECEIVED

STATE OF IDAHO

DEC 23 1991

DEPARTMENT OF WATER RESOURCES

RECEIVED

Department of Water Resources
Southern Region Office

PROOF OF BENEFICIAL USE

JAN 02 1992

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 47-08260 (Horse Creek Reservoir) Telephone No. (208) 678-55142. Name(s) of Permit Holder(s): Bureau of Land Management3. Post Office Address: Route #3 Box 1; Burley, ID 833184. Source of Water: Horse Creek

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation _____ (No. of acres)
Stockwater 130 cattle (No. and type of stock) Other 20 mule deer and various other
wildlife

6. Total rate and/or volume for which proof is submitted _____ cfs 0.8 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes XNo Installed? Yes No

OR

Flow Measurement Port: Required? Yes XNo Installed? Yes No8. Fee Enclosed: \$ 50 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Steve Davis(208) 678-5514

Name

Telephone No.

Bureau of Land Management Route #3 Box 1; Burley, ID 83318

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Dec. 16, 1991
DateSteve R Davis
Signature (and title if on behalf of a company or organization)

Watershed Specialist

JAN 23 1992

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 47-08260

Proposed Priority: January 4, 1991

Maximum Storage Volume: 0.8 AF

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT. 3 BOX 1
BURLEY, ID 83318

has applied for a permit to appropriate water from:

HORSE CREEK tributary of SHOSHONE CREEK

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	05/15 to 10/01		0.7 AF
WILDLIFE STORAGE	01/01 to 12/31		0.1 AF
	Totals		0.8 AF

LOCATION OF POINT(S) OF DIVERSION: SESWSE Sec. 29, Township 16S, Range 17E
TWIN FALLS County

PLACE OF USE: STOCKWATER STORAGE
TWN RGE SEC

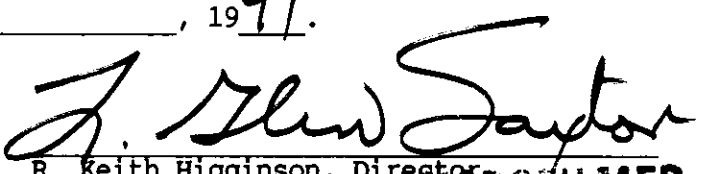
16S 17E 29 SWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **August 2, 1993**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Stockwater storage is for 130 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

30th day of July, 1991.

for 
R. Keith Higginson, Director

RECORDED

AUG 05 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 47-08260
RECEIVED

DEC 24 1990

Department of Water Resources
Southern Region Office

To appropriate the public waters of the State of Idaho

678-5514

1. Name of applicant Bureau of Land Management Phone 678-5514

Post office address Rt. #3 Box 1, Burley, ID 83318

2. Source of water supply /09411774/7194/ *Horse Cr. which is a tributary of /SHND/ Shoshone Cr.

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot

Sec. 29 Township 16S Range 17E B.M. Twin Falls County; additional

points of diversion if any: N.A.

* Changed per telecon w/applicant 1-4-91

4. Water will be used for the following purposes:

* 0.7 Storage for

Amount 1.0 for Livestock purposes from 05-15 to 10-01 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1.0 for Wildlife purposes from 01-01 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Storage for
Amount 0.1 for Wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) and/or (b) 1240 * 0.8
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Horse Creek Reservoir - An earthen dam 6' x 150' stores seasonal spring flows and runoff.

b. Height of storage dam 6' feet; active reservoir capacity .5 acre-feet; total reservoir capacity .8 acre-feet; period of year when water will be diverted to storage: 01-01 to 12-31 inclusive.

c. Proposed well diameter is N.A. inches; proposed depth of well is feet.

d. Is ground water with a temperature of greater than 90°F being sought?

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years (minimum 1 year).

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AUG 05 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. 130 cattle
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. 20 mule deer plus other game and nongame species of wildlife.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16S	17E	29															X SE		

X = PU for stock/Wildlife storage

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? B.L.M.

b. Who owns the land to be irrigated or place of use? B.L.M.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This water development will be compined with some fencing in an effort to improve livestock distribution in the Shoshone Creek riparian project.

RECEIVED

AUG 05 1991

AUG 05 1991

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ed S. Millerick Snake River Area Manager
(Applicant)

Received by J. G. Altman Date 1-4-91 Time 10 am Preliminary check by A. S.
Fee \$ 20.00 Receipted by JP # SO/2932 Date 1-4-91
Publication prepared by M. Baldwin Date 2-11-91 Published in Times News
Publication approved M. Baldwin Date 3-26-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

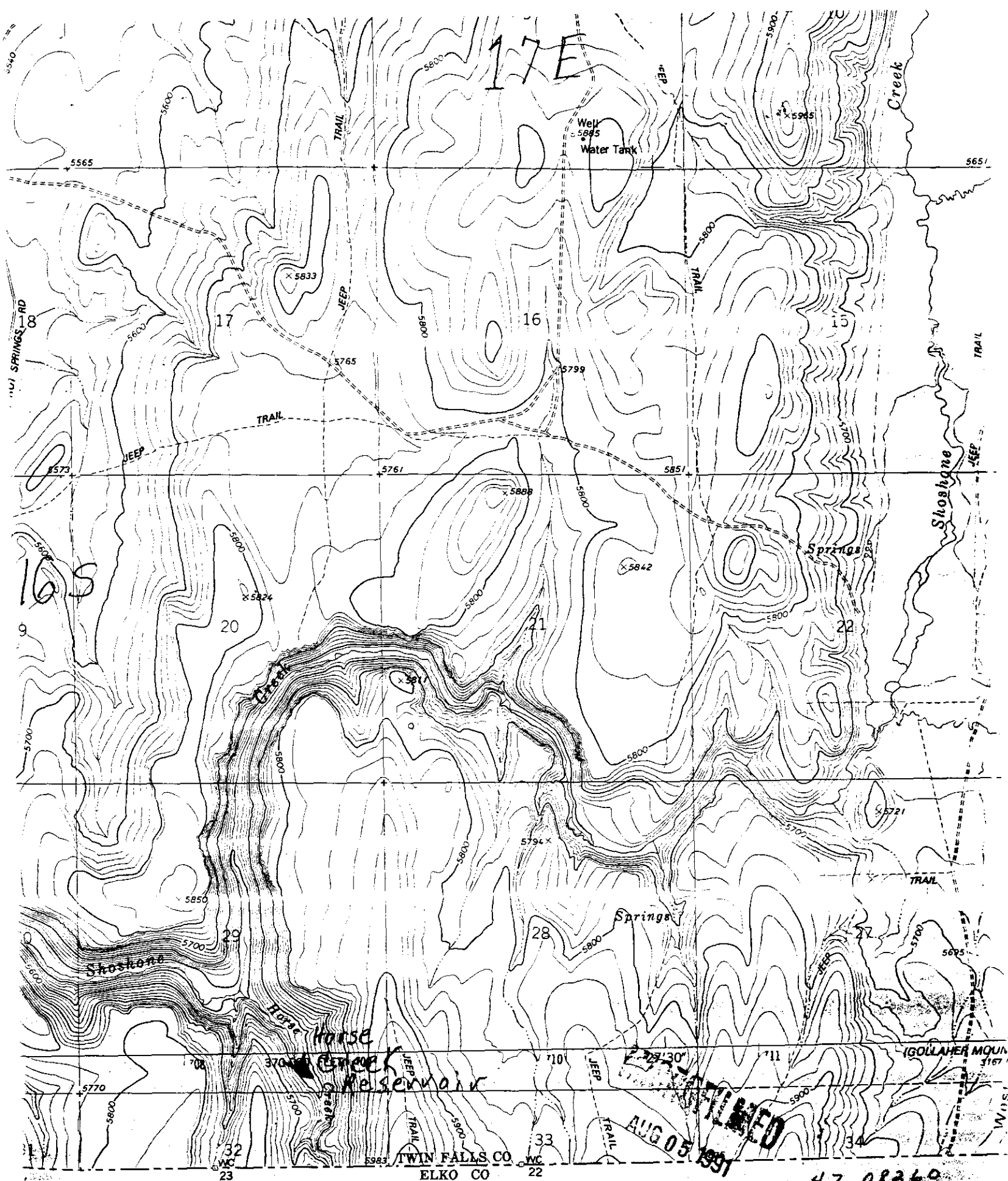
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

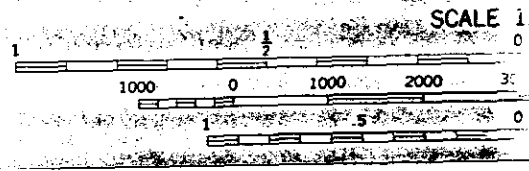
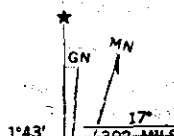
UG 05 1991



pped, edited, and published by the Geological Survey
 rol by USGS and NOS/NOAA

ography by photogrammetric methods from aerial
 tographs taken 1972. Field checked 1974

ection and 10,000-foot grid ticks: Idaho coordinate



CLASSIFIED ADVERTISING INVOICE

TWIN FALLS TIMES NEWS

132 3RD ST W.

P. O. BOX 548

TWIN FALLS

ID 83303

Forwarding & address correction requested

INVOICE NO.		CLASS	BILLING DATE	
22065		343	02/23/91	
INDEXING TERM				
#02-07441		AL	3-26-91	
START DATE		TELEPHONE NO.		
2/21/91		734-5573		
LINES/WORDS	TIMES	RATE	NET AMOUNT	GROSS AMOUNT
124	2		39.23	39.23
AFFIDAVI			3.00	3.00
PAY THIS AMOUNT			92.23	92.23

GROSS AMT DUE AFTER 03/15

RECEIVED

MAR - 1 1991

Department of Water Resources
Southern Region Office

RETURN THIS PORTION WITH YOUR REMITTANCE

22065 9223
36-8570
47-8260
47-8262 THIS SPACE FOR ADDRESS ONLY
47-8263
IDAHO WATER RESOURCES

222 SHOSHONE EAST
TWIN FALLS ID
83301

MICROFILMED

AUG 05 1991

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:
02-07441 ✓
L.B. INDUSTRIES INC.
P.O. BOX 2797
BOISE, ID 83701
Source: SNAKE RIVER
Tributary: COLUMBIA RIVER
Diversion Pt: NENE Sec 10 T 09S R 14E
Use: POWER (3000.000 CFS)
Total Diversion: (3000.000 CFS)
Date Filed: 12/5/1990
In: T09S R14E S10 NWNE
36-08570 ✓
PLATEAU TRUST
C/O ROBERT BRAILSFORD
P.O. BOX 1291
TWIN FALLS, ID 83303
Source: BICKEL SPRINGS
Tributary: SNAKE RIVER
Use: WILDLIFE (10.500 CFS)
FISH PROPAGATION (10.500 CFS)
POWER (10.500 CFS)
RECREATION (10.5000 CFS)
Total Diversion (10.500 CFS)
Date Filed: 12/12/1990
In: T08S R13E S01 Lot (SESE)
R14E S06 Lot 11 (SWSW)
Lot 10 (SESW) Lot 10 (SWSE)
S07 Lot 2 (NWNE) NENW Lot 3 (NWNW)
47-08260 ✓
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT. 3 BOX 1
BURLEY, ID 83318
Source: HORSE CREEK
Tributary: SHOSHONE CREEK
Diversion Pt: SESWSE Sec 20 T 16S R 17E
Use: STOCKWATER STORAGE (.700 CFS)
WILDLIFE STORAGE (.100 CFS)
Total Diversion: (.80 AF)
Date Filed: 1/4/1991
In: T16S R17E S20 SWSE
47-08262 ✓
HENDRICKS, ERNEST E.
HENDRICKS, JR. VAL C.
2563 POLE LINE RD. E.
TWIN FALLS, ID 83301
Source: GROUNDWATER
Diversion Pt: LOT 17 (SESESW) Sec 35 T 09S R 17E
Use: IRRIGATION (.030 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.070 CFS)
Date Filed: 1/22/1991
In: T09S R17E S35 Lot 17 (SESW)
1.0 ACRES TOTAL
47-08263 ✓
U.S. DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT. 3 BOX 1
BURLEY, ID 83318
Source: WATER GAP SPRING
Tributary: SINKS
Diversion Pt: NESWSE Sec 3 T 16S R 17E
Use: STOCKWATER (.020 CFS)
WILDLIFE (.010 CFS)
Total Diversion: (.020 CFS)
Date Filed: 12/24/1990
In: T16S R17E S03 NWSE
The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone St. East, Twin Falls, Idaho 83301 on or before MARCH 11, 1991.
R. Keith Higginson,
Director
PUBLISH: Thursday, March 28, 1991

Affidavit of Publication

STATE OF IDAHO
COUNTY OF TWIN FALLS } ss.

MAR 1 1991

No 22065

I, Sinda Capps McSwine Department of Water Resources
being first duly sworn upon oath, depose
and say that I am Deputy Clerk of the TIMES-NEWS, published daily, at
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
clipping attached, was published in the regular and entire issue of said newspaper, and not in
any supplement thereof, for Two consecutive weeks,
commencing with the issue dated February 21, 1991,
and ending with the issue dated February 28, 1991.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily ex-
cept Monday, both of which newspapers prior to consolidation had been published under said names in said city and
county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at
which time said newspaper began daily publication under said name in said city and county continuously and
uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho,
to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers,
and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 28 day of February in the year of 1991, before me,

a Notary Public, personally appeared Sinda Capps McSwine
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Debra R. Feltman
Notary Public for Idaho

Residing at Twin Falls County

My commission expires: 5/19/94

MICROFILMED
AUG 05 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 1, 1996

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

RE: WATER RIGHT NO. 47-08260

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

AUG 09 1996

B/U FIELD EXAM REVIEW
Cindy Zimmerman

01/96

Permit #: 47-9260 Name: BLM Date: 3/24/96 ✓ Lots _____

NAME _____ ☒ Or Address Change?

SOURCE _____ ☒ Clarify source _____
Prelim. Order to Void - Source change.

P/D _____ ☒ Amendment Needed? SES WSE P39
Overlap(s) none

P/U _____ ☒ Amendment Needed? _____ P41
Overlap(s) none
(Gov't special #'s) _____ *P/D & P/U Amend? P37

RATE _____ Permit/fee limits: 0.8 AF / 0.8 AF
Measured Q= _____ cfs/Theoretical Q= _____ cfs

Volume only

(HP) 8.8 x 0.70 x _____ = _____
+ (2.31 x _____) _____
Recommended capacity _____ cfs
Recommended rate _____ cfs

VOLUME _____ ☒ Season: wildlife = 1/1 - 12/31 = 365 days
stock = 5/15 - 10/1 = 140 days
Calculations:

Pond (10 x 150) ÷ 43560 x 0.4 = 0.7 AF ≈ 0.8 OK.
or: (stock, 130 hd x 12 gal x 140 d) ÷ 325,850 = 0.7 + (wildlife = 0.1) = 0.8 AF
+ (2' reservoir + 6' dam)

Flow limit: _____ x _____ x 1.9835 = _____ AF
Recommended volume 0.8 AF

USES _____ ☒ Same Nature of Use? _____ P46
Amendment Needed? _____

REMARKS _____ Multiple p/d's in 1/4? W32
QW01 2 W04/130 AC

CONDITIONS _____
Measuring (R01)/Locking (R02) Devices _____
Watermaster Control (R04) - WD # _____
Irrigation rate/volume overlap _____
GW irrigation replaces surface water (050) _____
GW irrigation supplements surface water (065) _____
Water Quality/Other _____

PRIORITY App Rcd _____ Due _____ Rc'd 1/2/92
Receipt# 5014023 Fee OK? Yes No _____
Order to Reinstate Needed? Yes/No Done? _____
If Yes, Advanced? Yes/No to: _____
Priority _____ Examined 6/16/95

COMMENTS: license as permitted

USE	CFS	DIV VOL	SRBA Overlap
<u>Stock Stor</u>	<u>—</u>	<u>0.7</u>	<u>none</u>
<u>wildlife Stor</u>	<u>—</u>	<u>0.1</u>	<u>Adjustment Memo</u>
<u>TOTAL</u>	<u>—</u>	<u>0.8</u>	<u>LICENSE LTR: P49</u>
			<u>#1 AMEND LTR: _____/P38</u>
			<u>#2 AMEND LTR: P42/P47</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

FILED
JUN 10 1995
DEPARTMENT OF WATER RESOURCES

A. GENERAL INFORMATION

1. Owner: U.S. Dept. of Interior/BLM Permit No. 47-08260
Current Address: Rt. 3, Box 1, Burley, ID 83318 Phone No. (208)
2. Accompanied by: Steve Davis EXAM. DATE: 06/16/95
Address: Same Phone No. Same
Relationship to Permit Holder: Watershed Specialist
3. Source: Horse Creek tributary to Shoshone Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

AUG 09 1996

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water which flows in Horse Creek from seasonal spring flows and runoff is accumulated in a small reservoir, approximately 70' X 150' X 2' (depth), behind an earthen dam 6' high & 150' long. Water is furnished for some 130 head of cattle & neighboring wild life such as mule deer. This water system improves livestock distribution & riparian restoration.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	SE	29	16S	17E	Twin Falls	Photo Queso

6. **Place(s) of Use:**

Indicate Method of Determination Consultation

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	17E	29															SW		

Do not use this space

AUG 09 '93

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

No measure ments

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

AUG 09 1996

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No field exam was conducted (remote location of P/D & P/U in mountainous BLM grazing land). Development of the P/D & P/U listed on the permit was confirmed at the Burley - BLM District office in consultation with Steve Davis, watershed specialist for the BLM. No overlaps were found.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stock water storage	5-15	10-1	N.A.	0.7
Wildlife storage	1-1	12-31	N.A.	0.1
Totals:				0.8

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Bruce Campbell
Signature Bruce Campbell
Certification Date _____
Field Report Preparation Date 06/19/95

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

AUG 09 1995

January 8, 1992

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT. 3 BOX 1
BURLEY ID 83318

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-08260

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
JAN 23 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 1, 1991

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT. 3 BOX 1
BURLEY, ID 83318

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 47-08260

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosures

FILED
AUG 05 1991

14-Feb-1991

USDI BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

Re: Application for Permit No. 47-08260

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Times News on 2/21 & 2/28/91. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

RECEIVED
AUG 05 1991

47-08260

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT. 3 BOX 1
BURLEY, ID 83318

Source: HORSE CREEK

Tributary: SHOSHONE CREEK

Diversion Pt: SESWSE Sec 29 T 16S R 17E

Use: STOCKWATER STORAGE (.700 CFS)

 WILDLIFE STORAGE (.100 CFS)

 Total Diversion: (.80 AF)

Date Filed: 1/ 4/ 1991

In: T16S R17E S29 SWSE

RECEIVED

AUG 05 1991

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 4 203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone St. East, Twin Falls, Idaho 83301 on or before MARCH 11, 1991.

R. Keith Higginson, Director

Published 2/21/1991 & 2/28/1991

MICROFILMED

AUG 05 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208)734-3578

FEBRUARY 11, 1991

TIMES NEWS
P.O. BOX 548
TWIN FALLS, ID 83303-548

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 11, 1991.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

AUG 05 1991