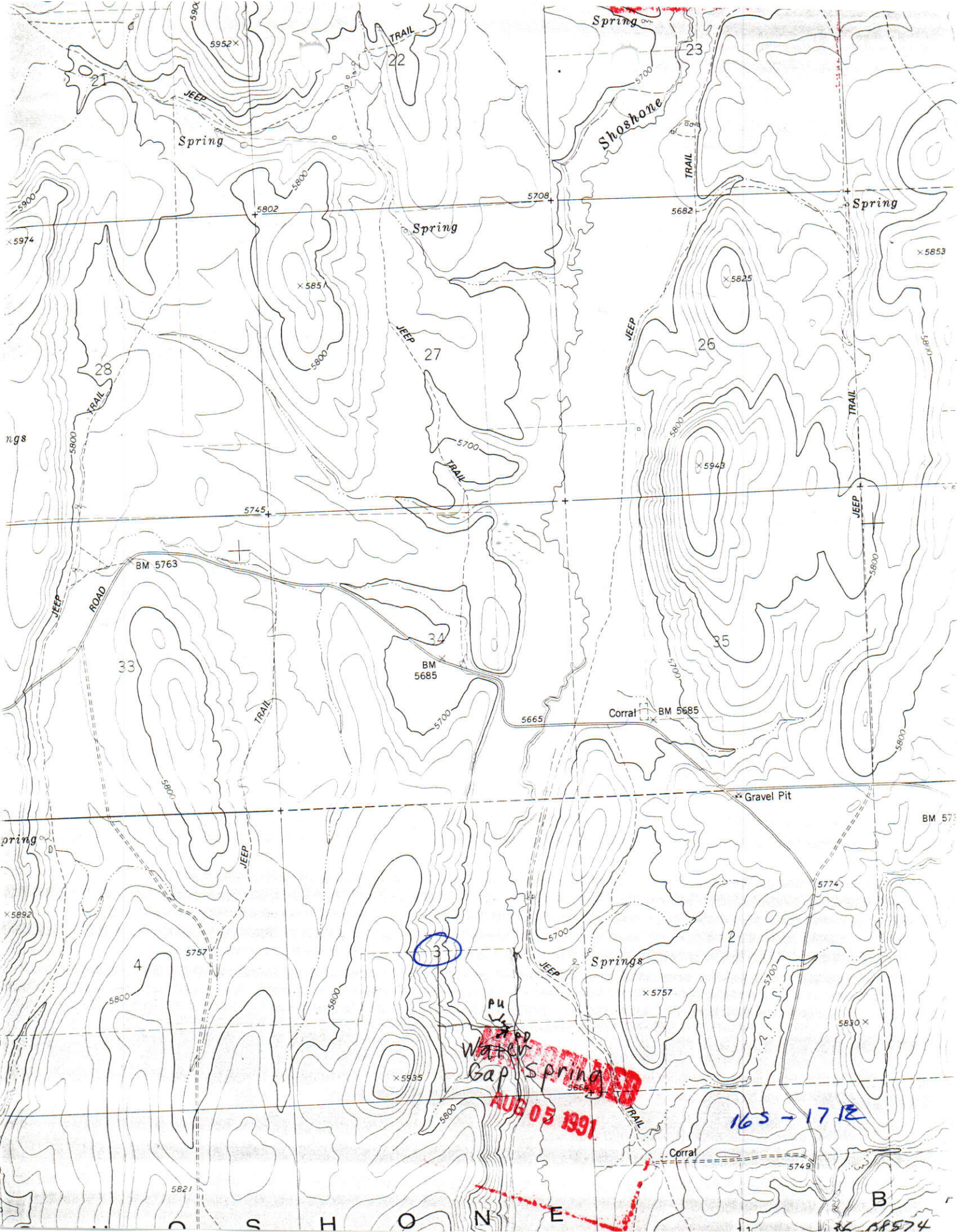
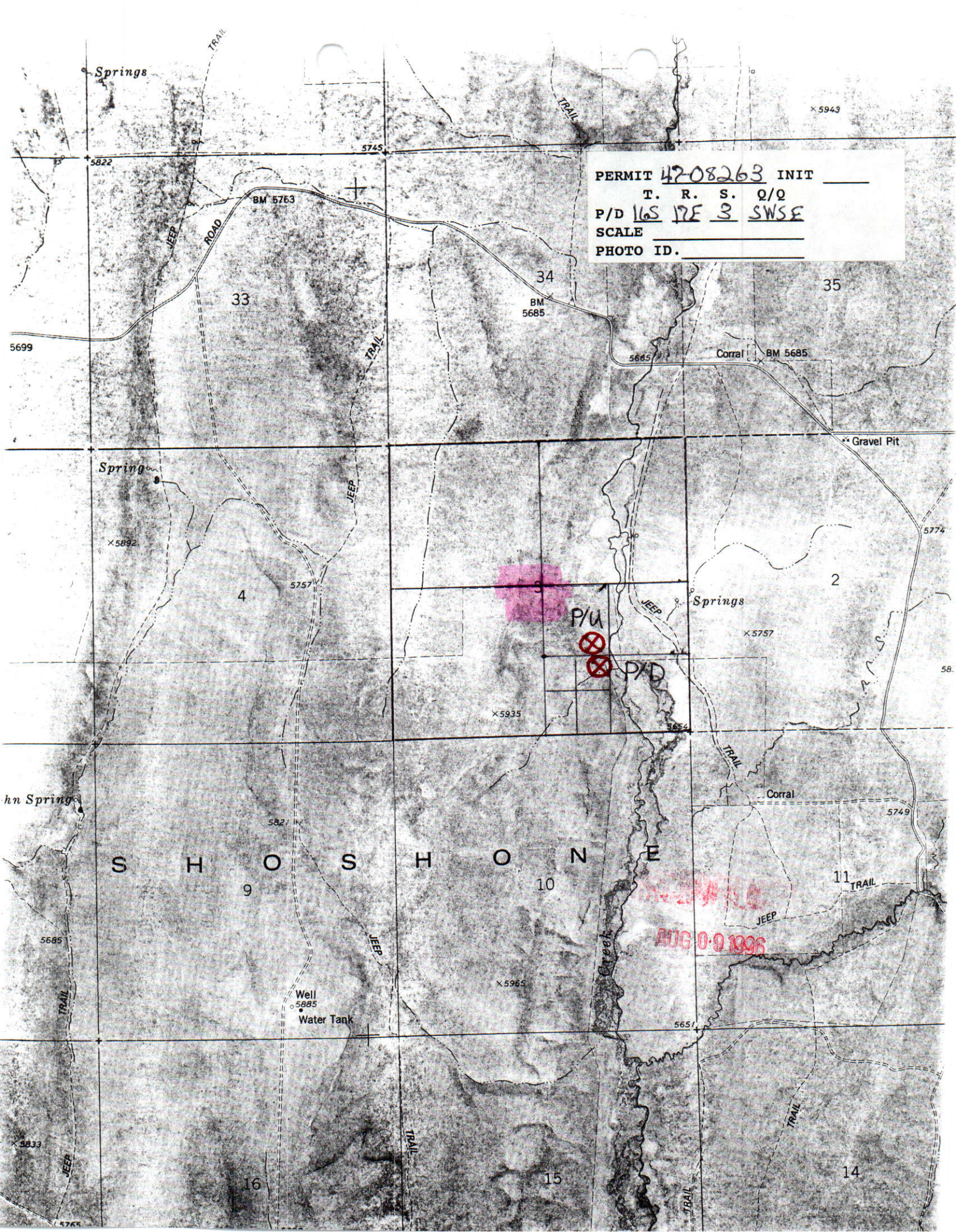






PERMIT 4208263 INIT _____
T. R. S. Q/Q
P/D 16S 17E 3 SWSE
SCALE _____
PHOTO ID. _____

AUG 0-9 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08263

Priority: December 24, 1990

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.0 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated December 24, 1990; and
has submitted Proof of Beneficial Use on December 23, 1991. An examination indicates
that the works have a diversion capacity of 0.020 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/15 to 10/01	0.02 CFS	0.9 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	0.1 AF
	Totals	0.02 CFS	1.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NESWSE , Sec. 3, Township 16S, Range 17E
TWIN FALLS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

16S 17E 3 NWSE

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08263

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of JUNE, 1996.


KARL J. DREHER, Director

RECEIVED

STATE OF IDAHO

JAN 24 1991

DEPARTMENT OF WATER RESOURCES

RECEIVED

Department of Water Resources
Southern Region Office

PROOF OF BENEFICIAL USE

JAN 02 1992

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 47-08263 (Magic Common Spring) Telephone No. 678-5514

2. Name(s) of Permit Holder(s): Bureau of Land Management

3. Post Office Address: Rt. #3 Box 1, Burley, ID 83318

4. Source of Water: Spring

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation _____ (No. of acres)

Stockwater 180 (No. and type of stock) Other 20 mule deer and various other
cattle
wildlife

6. Total rate and/or volume for which proof is submitted .02 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes XXNo Installed? Yes No

OR

Flow Measurement Port: Required? Yes XXNo Installed? Yes No

8. Fee Enclosed: \$ 50. (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Steve Davis

(208) 678-5514

Name

Telephone No.

Route #3 Box 1; Burley, ID 83318 (Bureau of Land Management, Burley District Office)

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Dec. 16, 1991

Date

Signature (and title if on behalf of a company or organization)

Steve R. Davis

JAN 23 1992

Watershed Specialist

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 47-08263

Proposed Priority: December 24, 1990 Maximum Diversion Rate: 0.02 CFS

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT. 3 BOX 1
BURLEY, ID 83318

has applied for a permit to appropriate water from:

SPRING tributary of SINKS

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	05/15 to 10/01	0.02 CFS
WILDLIFE	01/01 to 12/31	0.01 CFS
	Totals	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION: NESWSE Sec. 3, Township 16S, Range 17E
TWIN FALLS County

PLACE OF USE: STOCKWATER
TWN RGE SEC

16S 17E 3 NWSE

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **August 2, 1993**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Stockwater use is for 180 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

30th day of July, 1991.

R. Keith Higginson
for R. Keith Higginson, Director
NOT RECORDED

AUG 05 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

47-08263
Ident. No. 36-08574

RECEIVED

To appropriate the public waters of the State of Idaho DEC 24 1991

Department of Water Resources

1. Name of applicant Bureau of Land Management Phone 678-5511

Post office address Pt. #3 Box 1, Burley, Idaho 83318

2. Source of water supply Spring (Water Gap Spring) which is a tributary of sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____

Sec. 3 Township 16S Range 17E B.M. Twin Falls County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for Livestock purposes from 05-15 to 10-01 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 for Wildlife purposes from 01-01 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .02 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Water Gap Spring - spring discharge
will be collected in a headbox culvert and piped 200' to a single 800 gallon
trough. Overflow will be piped back to a fenced wetland

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is NA inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

AUG 05 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. 180 cattle
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. 20 mule deer and other wildlife

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16S	17E	3																	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? BLM
- Who owns the land to be irrigated or place of use? BLM
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This spring development is needed so that BLM can protect Shoshone Creek from intensive grazing pressures near this locality, and improve stream water quality.

AUG 1 1981



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

MICROFILMED
AUG 05 1991

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ed S. Milianich Snake River Area Manager
(Applicant)

Received by J. E. Stanton Date 12-24-90 Time 10 am Preliminary check by M. J.
Fee \$ 30.00 Received by Jo # 5012921 Date 12-24-90
Publication prepared by M. Baldwin Date 2-11-91 Published in Idaho News
Publication approved M. Baldwin Date 3-26-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

AUG 05 1991

CLASSIFIED ADVERTISING INVOICE

TWIN FALLS TIMES NEWS
132 3RD ST W.
P. O. BOX 548
TWIN FALLS ID 83303

Forwarding & address correction requested

INVOICE NO.		CLASS	BILLING DATE	
22065		343	02/23/91	
INDEXING TERM				
#02-07441		AL	3-26-91	
START DATE		TELEPHONE NO.		
2/21/91		734-3573		
LINES/WORDS	TIMES	RATE	NET AMOUNT	GROSS AMOUNT
124	2		39.23	39.23
AFFIDAVI			3.00	3.00
PAY THIS AMOUNT			92.23	92.23

GROSS AMT DUE AFTER 03/15

RECEIVED

MAR - 1 1991

Department of Water Resources
Southern Region Office

RETURN THIS PORTION WITH YOUR REMITTANCE

22065 9223
36-8570
47-8260
47-8263 THIS SPACE FOR ADDRESS ONLY
47-8263
IDAHO WATER RESOURCES
222 SHOSHONE EAST
TWIN FALLS ID
83301

AUG 05 1991

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:
02-07441 ✓
L.B. INDUSTRIES INC.
P.O. BOX 2797
BOISE, ID 83701
Source: SNAKE RIVER
Tributary: COLUMBIA RIVER
Diversion Pt: NENE Sec 10 T 09S R 14E
Use: POWER (3000.000 CFS)
Total Diversion: (3000.000 CFS)
Date Filed: 12/5/1990
In: T09S R14E S10 NWNE
36-08570 ✓
PLATEAU TRUST
C/O ROBERT BRAILSFORD
P.O. BOX 1291
TWIN FALLS, ID 83303
Source: BICKEL SPRINGS
Tributary: SNAKE RIVER
Use: WILDLIFE (10.500 CFS)
FISH PROPAGATION (10.500 CFS)
POWER (10.500 CFS)
RECREATION (10.5000 CFS)
Total Diversion (10.500 CFS)
Date Filed: 12/12/1990
In: T08S R13E S01 Lot (SESE)
R14E S06 Lot 11 (SWSW)
Lot 10 (SESW) Lot 10 (SWSE)
S07 Lot 2 (NWNW) NENW Lot 3 (NWNW)
47-08260 ✓
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT. 3 BOX 1
BURLEY, ID 83318
Source: HORSE CREEK
Tributary: SHOSHONE CREEK
Diversion Pt: SESWSE Sec 29 T 16S R 17E
Use: STOCKWATER STORAGE (.700 CFS)
WILDLIFE STORAGE (.100 CFS)
Total Diversion: (.80 AF)
Date Filed: 1/4/1991
In: T16S R17E S29 SWSE
47-08262 ✓
HENDRICKS, ERNEST E.
HENDRICKS, JR., VAL C.
2563 POLE LINE RD. E.
TWIN FALLS, ID 83301
Source: GROUNDWATER
Diversion Pt: LOT 17 (SESESW) Sec 35 T 09S R 17E
Use: IRRIGATION (.030 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.070 CFS)
Date Filed: 1/22/1991
In: T09S R17E S35 Lot 17 (SESW)
1.0 ACRES TOTAL
47-08263 ✓
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT. 3 BOX 1
BURLEY, ID 83318
Source: WATER GAP SPRING
Tributary: SINKS
Diversion Pt: NESWSE Sec 3 T 16S R 17E
Use: STOCKWATER (.020 CFS)
WILDLIFE (.010 CFS)
Total Diversion: (.020 CFS)
Date Filed: 12/24/1990
In: T16S R17E S03 NWSE
The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone St. East, Twin Falls, Idaho 83301 on or before MARCH 11, 1991.
R. Keith Higginson,
Director
PUBLISH: Thursday,

Affidavit of Publication

STATE OF IDAHO
COUNTY OF TWIN FALLS } ss.

MAR 1 1991

No 22065

I, Linda Capps McBuire Department of Water Resources
Being first duly sworn upon oath, depose
and say that I am Deputy Clerk of the TIMES-NEWS, published daily, at
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
clipping attached, was published in the regular and entire issue of said newspaper, and not in
any supplement thereof, for Two consecutive Weeks,
commencing with the issue dated February 21, 1991,
and ending with the issue dated February 28, 1991.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily ex-
cept Monday, both of which newspapers prior to consolidation had been published under said names in said city and
county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at
which time said newspaper began daily publication under said name in said city and county continuously and
uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho,
to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers,
and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 28 day of February in the year of 1991, before me,

a Notary Public, personally appeared Linda Capps McBuire
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Steve R. Feltman
Notary Public for Idaho

Residing at Twin Falls County

My commission expires: 5/19/94

RECORDED
MAY 05 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 1, 1996

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

RE: WATER RIGHT NO. 47-08263

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

AUG 08 1996

B/U FIELD EXAM REVIEW
Cindy Zimmerman

01/96

Permit #: 47-08263 Name: BLM Date: 4/10/96 ✓ Lots ✓
Chng Same

NAME ✓ Or Address Change?

SOURCE ✓ Clarify source
 Prelim. Order to Void - Source change.

P/D ✓ Amendment Needed? P39
 Overlap(s) none

P/U ✓ Amendment Needed? P41
 Overlap(s)
 (Gov't special 1's) *P/D & P/U Amend? P37

RATE ✓ Permit/fee limits 0.02 / 0.02
 Measured Q = none cfs/Theoretical Q = none cfs
 allow permitted

 ✓ Recommended capacity 0.02 cfs
 ✓ Recommended rate 0.02 cfs

VOLUME ✓ Season: stock 5/15-10/1 = 140 days.
 wildlife 1/1-12/31 = 365 days
Calculations:
Stock: (180 ha x 12 gpd/ha x 140 d/y) ÷ 325,850 = 0.9 AF +
(wildlife allow 0.1 AF) = 1.0 AF
Flow limit: x x 1.9835 = AF
 ✓ Recommended volume 0.9 + 0.1 = 1.0 AF

USES ✓ Same Nature of Use? P46
 Amendment Needed?

REMARKS Multiple p/d's in 1/4? W32
 ✓ ① 202/180 re

CONDITIONS Measuring (R01)/Locking (R02) Devices
 Watermaster Control (R04) - WD #
 Irrigation rate/volume overlap
 GW irrigation replaces surface water (050)
 GW irrigation supplements surface water (065)
 Water Quality
 Other

PRIORITY App Rcd 12/24/90 Due 2/2/93 Rc'd 1/2/92
Receipt# 5014024 Fee OK? (Yes) No
Order to Reinstate Needed? Yes (No) Done?
If Yes, Advanced? Yes/No to:
Priority 12/24/90 Examined 6/16/95

COMMENTS: license as permitted

USE	CFS	DIV VOL
Stock	0.02	0.9
WL	0.01	0.1
TOTAL	0.02	1.0

SRBA Overlap none
Adjustment Memo ✓

LICENSE LTR: P49
#1 AMEND LTR: /P38
#2 AMEND LTR: P42/P47

MEMORANDUM

DATE: April 10, 1996
TO: File No. 47-08263
FROM: Cindy Zimmerman
SUBJECT: Review of Beneficial Use Field Report

=====

The following adjustments were made on the field report to identify the annual volumes that were omitted from the field report (changes made are bolded and underlined):

1. Annual Volume.
 - a. Stockwater = $(\text{head} \times \text{gpd/hd} \times \text{d/y}) \div 325,850$
= $(180 \times 12 \times 140) \div 325,850$
= $302,400 \div 325,850$
= **0.9** AF.
 - b. Wildlife, de minimus use = **0.1** AF.
 - c. Maximum Annual Volume = a + b
= $0.9 + 0.1$
= **1.0** AF.

AUG 09 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 47-08263
Phone No. (208) 678-5514
1. Owner: U.S. Dept. of Interior / BLM
Current Address: Rt. 3, Box 1, Butley, ID 83318
2. Accompanied by: Steve Davis EXAM. DATE: 06/16/95
Address: Same Phone No. Same
Relationship to Permit Holder: Watershed Specialist
3. Source Unnamed Spring tributary to sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

AUG 09 1996

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water from an unnamed spring is diverted & collected through a perforated pipe to a corrugated metal head box. A 1 1/4" X 100' length of plastic pipe then carries the water to a single watering trough. The trough overflows into a pond that sinks in the surrounding meadow. Water is furnished to 180 head of cattle during the grazing season, and to neighboring wild life throughout the year.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SW	SE	3	16S	17E	Twp 16S	Photo Quad

6. **Place(s) of Use:**

Indicate Method of Determination Consultation

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	17E	3														SW			

AUG 09 1996

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

No Measurements

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

AUG 09 1996

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No field exam was conducted (remote location in mountainous BLM grazing land). Development of the P/D & the P/U listed on the permit was confirmed at the Burley - BLM district office in consultation with Steve Davis, BLM watershed specialist.

No overlaps were found.

I. RECOMMENDATIONS**1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	5-15	10-1	.02	N.A. *
Wild life	1-1	12-31	.01	N.A. *
Totals:			.02	*

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Bruce Campbell
Signature Bruce Campbell
Certification Date _____
Field Report Preparation Date 06/20/95

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**

> 5943

PERMIT 4208263 INIT _____
T. R. S. Q/Q
P/D 16S DE 3 SWSE
SCALE _____
PHOTO ID. _____

5699

33

34

35

BM 5763

BM 5685

BM 5685

Gravel Pit

5774

2

Springs

X 5757

10/4

P/D

X 5835

58

5749

11

TRAIL

JEEP

2000

5651

14

Springs

5822

5745

ROAD

TRAIL

5757

Springs

X 5835

4

JEEP

hn Springs

S

H

O

S

H

O

N

N

9

10

Well

5885

Water Tank

10

January 8, 1992

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT. 3 BOX 1
BURLEY ID 83318

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-08263

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

PS:blm

Enclosures

RECEIVED
JAN 23 1992

RECEIVED
AUG 05 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

21-Feb-1991

R. KEITH HIGGINSON
Director

USDI BUREAU OF LAND MANAGEMENT
RT. 3 BOX 1
BURLEY ID 83318

Re: Application for Transfer No. 47-08263

Gentlemen:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office will be advertising the application in the Times News on 2/21 & 2/28/91. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

RECEIVED

AUG 05 1991

47-08263

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT. 3 BOX 1
BURLEY, ID 83318

Source: WATER GAP SPRING

Tributary: SINKS

Diversion Pt: NESWSE Sec 3 T 16S R 17E

Use: STOCKWATER (.020 CFS)

 WILDLIFE (.010 CFS)

 Total Diversion: (.020 CFS)

Date Filed: 12/24/ 1990

In: T16S R17E S03

 NWSE

REFILED

AUG 05 1991

The permit(s) will be subject to all prior water rights. Protests may be submitted bas on the criteria of Sec. 203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone St. East, Twin Falls, Idaho 83301 on or before MARCH 11, 1991.

R. Keith Higginson, Director

Published 2/21/1991 & 2/28/1991

APR 05 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208)734-3578

FEBRUARY 11, 1991

TIMES NEWS
P.O. BOX 548
TWIN FALLS, ID 83303-548

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 11, 1991.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED

AUG 05 1991

INTER-DEPARTMENT MEMO — 1

FROM Mary Baldwin

DATE 2-11-91

TO File 47-8263

SUBJECT Wrong basin # from 36-8574 to 47-8263

Tele to Sharla Curtis per this date.
She will transfer info & update on 2-11-91.
Proof report on 2-12-91 should reflect change.

RECEIVED

AUG 05 1991

Mary Baldwin
SIGNATURE