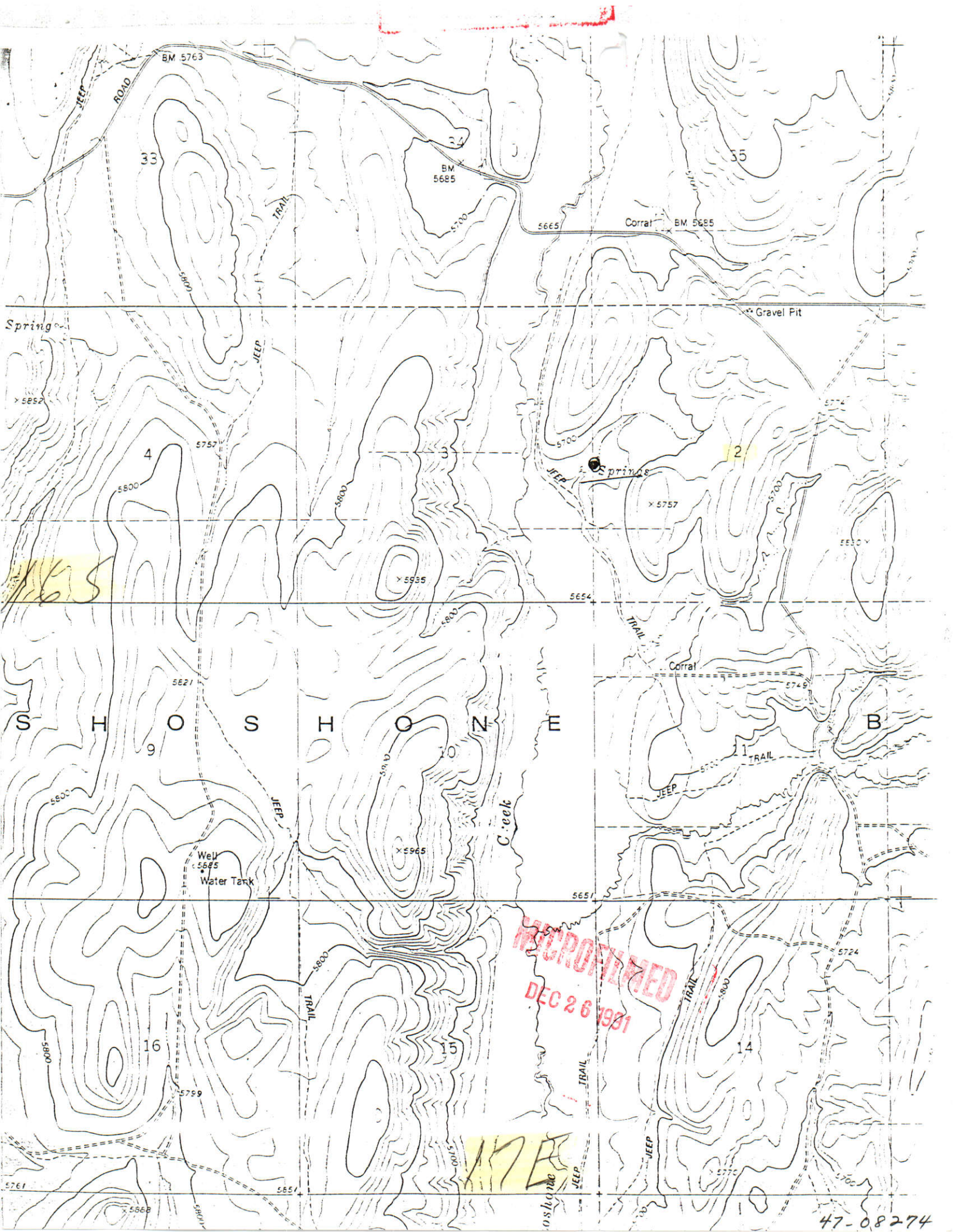




BM 5763

33

BM 5685

35

Corral

BM 5685

Gravel Pit

Spring

X 5652

4

3

2

Spring

X 5757

X 5935

5654

S H O S H O N E

9

10

B

1

Well 5685
Water Tank

X 5965

5651

MICROFILMED
DEC 26 1981

16

15

14

X 5759

17E

47-08274

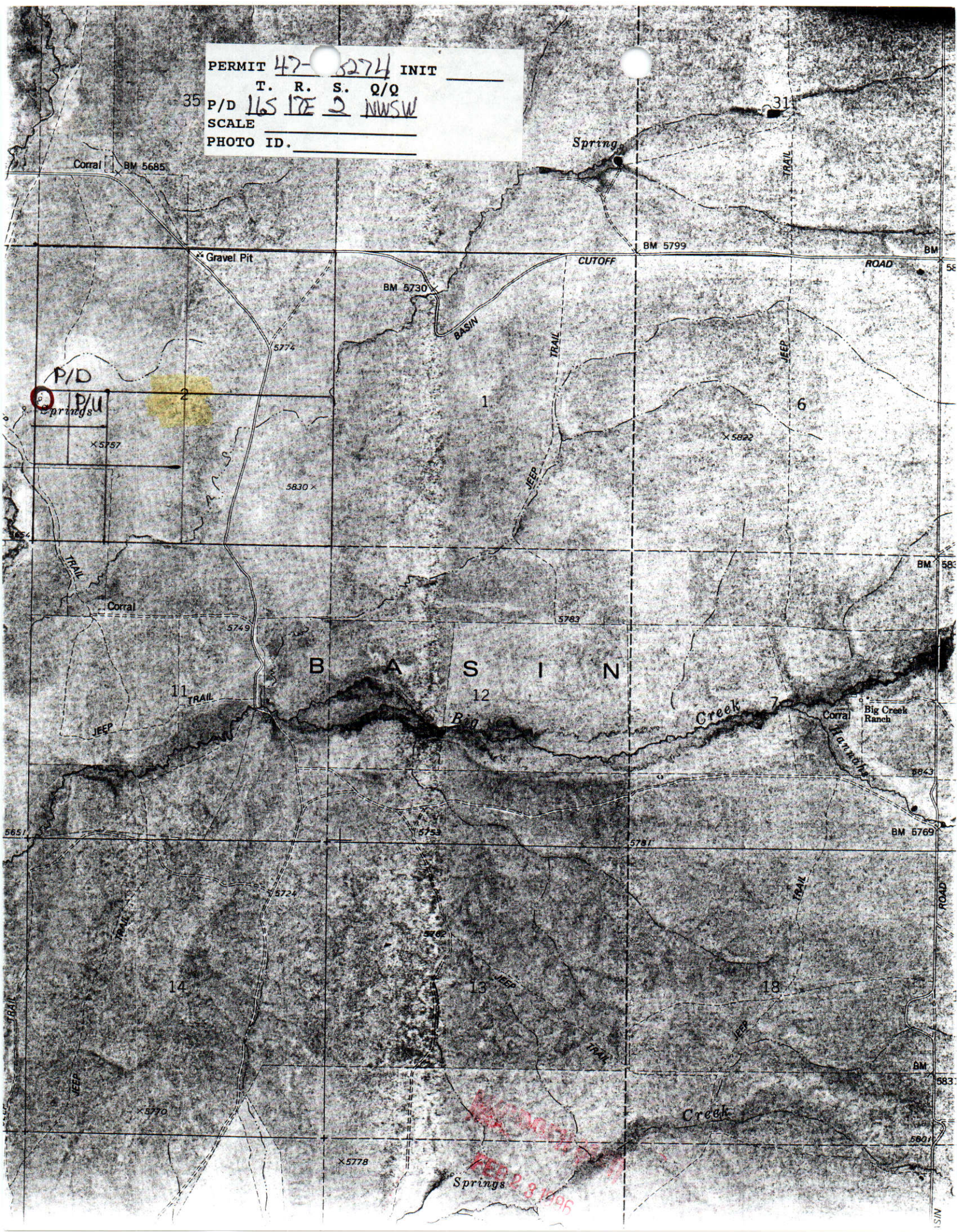
PERMIT 47-5274 INIT

T. R. S. Q/Q

35 P/D 165 17E 2 NWSW

SCALE

PHOTO ID.



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08274

Priority: June 18, 1991

Maximum Storage Volume:

0.2 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 18, 1991; and
has submitted Proof of Beneficial Use on February 6, 1992. An examination indicates
that the works have a storage capacity of 0.200 af of water from:

SPRINGS

tributary to **SINKS**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.2 AF
WILDLIFE STORAGE	01/01 to 12/31		0.1 AF
	Totals		0.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNWSW , Sec. 2, Township 16S, Range 17E
TWIN FALLS County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

16S 17E 2

NWSW

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of FEBRUARY, 1996.

Acting for

KARL J. DREHER,

Director

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

Department of Water Resources
Southern Region Office

PROOF OF BENEFICIAL USE

FEB 7 1992

The Idaho Department of Water Resources will consider this form as a statement that the permit holder has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 47-08274 Telephone No. 678-55142. Name(s) of Permit Holder(s): Bureau of Land Management3. Post Office Address: Rt. 3, Box 1, Burley, Idaho 833184. Source of Water: Spring (Shoshone Creek Riparian Project Pothole # 1)

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater 325 rings (No. and type of stock)Other Wildlife; 30 deer, etc.6. Total rate and/or volume for which proof is submitted _____ cfs 0.2 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

OR

Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Steve Davis
Name678-5514
Telephone No.Rt. 3, Box 1, Burley, Idaho 83318

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Jan. 6, 1992
DateMaurice B. Begley Assistant District Manager
Signature (and title if on behalf of a company or organization)

MAR 05 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 47-08274

Proposed Priority: June 18, 1991

Maximum Storage Volume:

0.2 AF

This is to certify, that **US DEPT OF INTERIOR**
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

has applied for a permit to appropriate water from:

SPRINGS

tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.2 AF
WILDLIFE STORAGE	01/01 to 12/31		0.1 AF
	Totals		0.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNSW Sec. 2, Township 16S, Range 17E
TWIN FALLS County

PLACE OF USE: STOCKWATER STORAGE
TWN RGE SEC

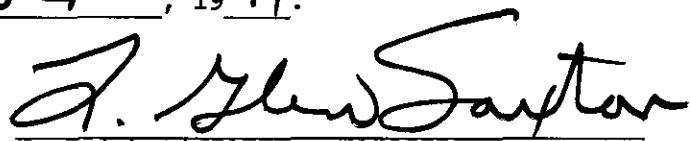
16S 17E 2 NWSW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **December 1, 1993**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Stockwater use is for 325 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

13th day of December, 1991.


for R. Keith Higginson, Director

DEC 26 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

JUN 14 1991

Department of Water Resources
Southern Region Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 678-5514
Post office address Rt. 3, Box 1, Burley, ID 83318
2. Source of water supply Springs which is a tributary of sinks
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 02 Township 16S Range 17E B.M. Twin Falls County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
* 0.2 Storage
Amount 1.5 for Livestock from purposes from 04-25 to 12-15 (both dates inclusive)
(cfs or acre-feet per annum) Storage for Wildlife
Amount 0.16/6* for Wildlife purposes from 01-01 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum) Wildlife from
Amount 0.1 for Storage purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum) Storage for
Amount 0.2 for Wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum) Stockwater
5. Total quantity to be appropriated is (a) _____ and/or (b) 2.0 * 0.2
cubic feet per second acre feet per annum
6. Proposed diverting works: * Per telecon w/Steve David 6-21-91 OK
- a. Description of ditches, flumes, pumps, headgates, etc. Riparian Project Pothole--
explosives buried in wet meadow and blown to create a holding cavity for
water storage.
- b. Height of storage dam N/A feet; active reservoir capacity 0.14 0.2 acre-feet; total
reservoir capacity 0.2 acre-feet; period of year when water will be diverted to storage:
01-01 to 12-31 inclusive.
- c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year)

DEC 26 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 325 Cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. 30 mule deer; other wildlife

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16S	17E	02									SW								

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

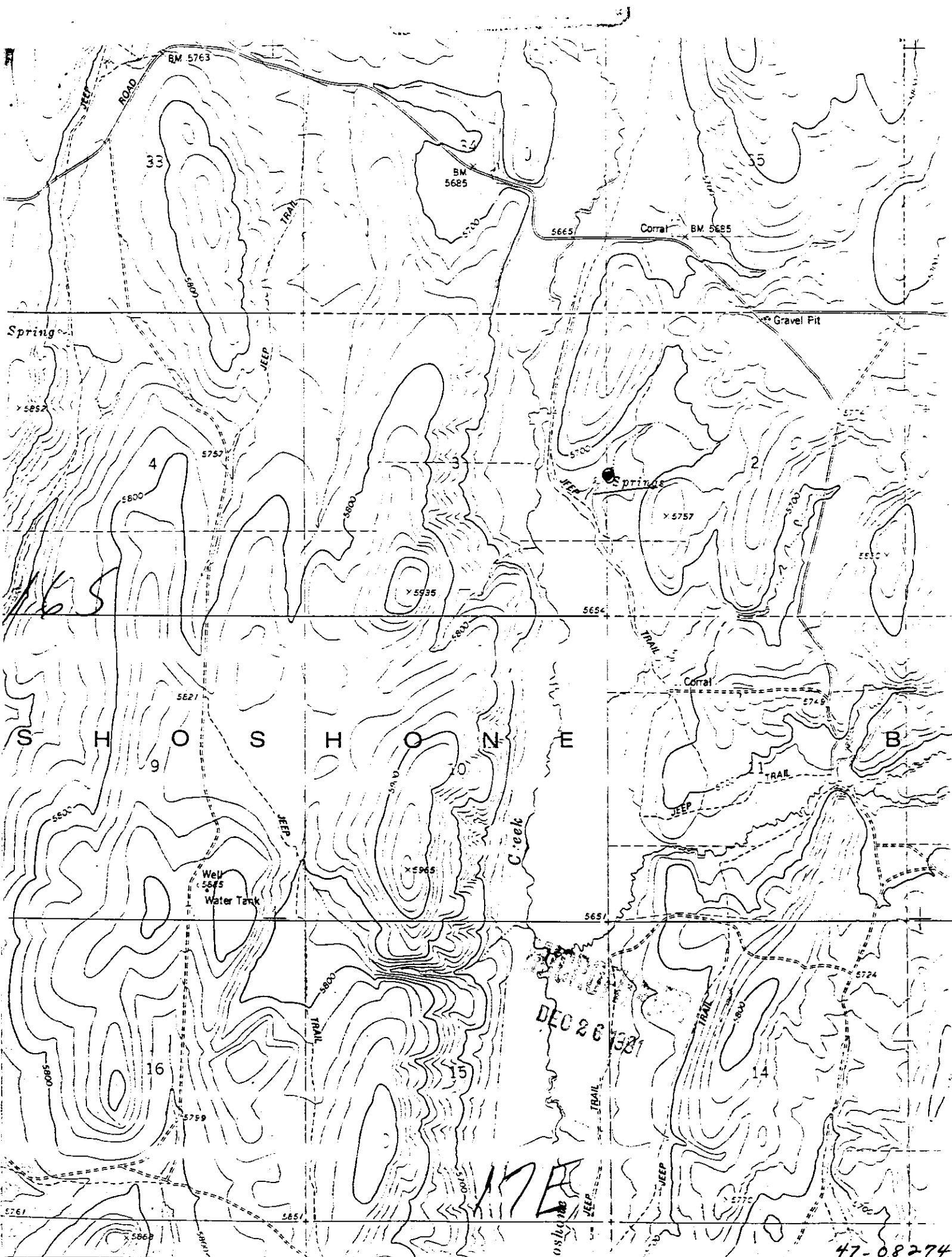
11. a. Who owns the property at the point of diversion? B.L.M.

b. Who owns the land to be irrigated or place of use? B.L.M. 35.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

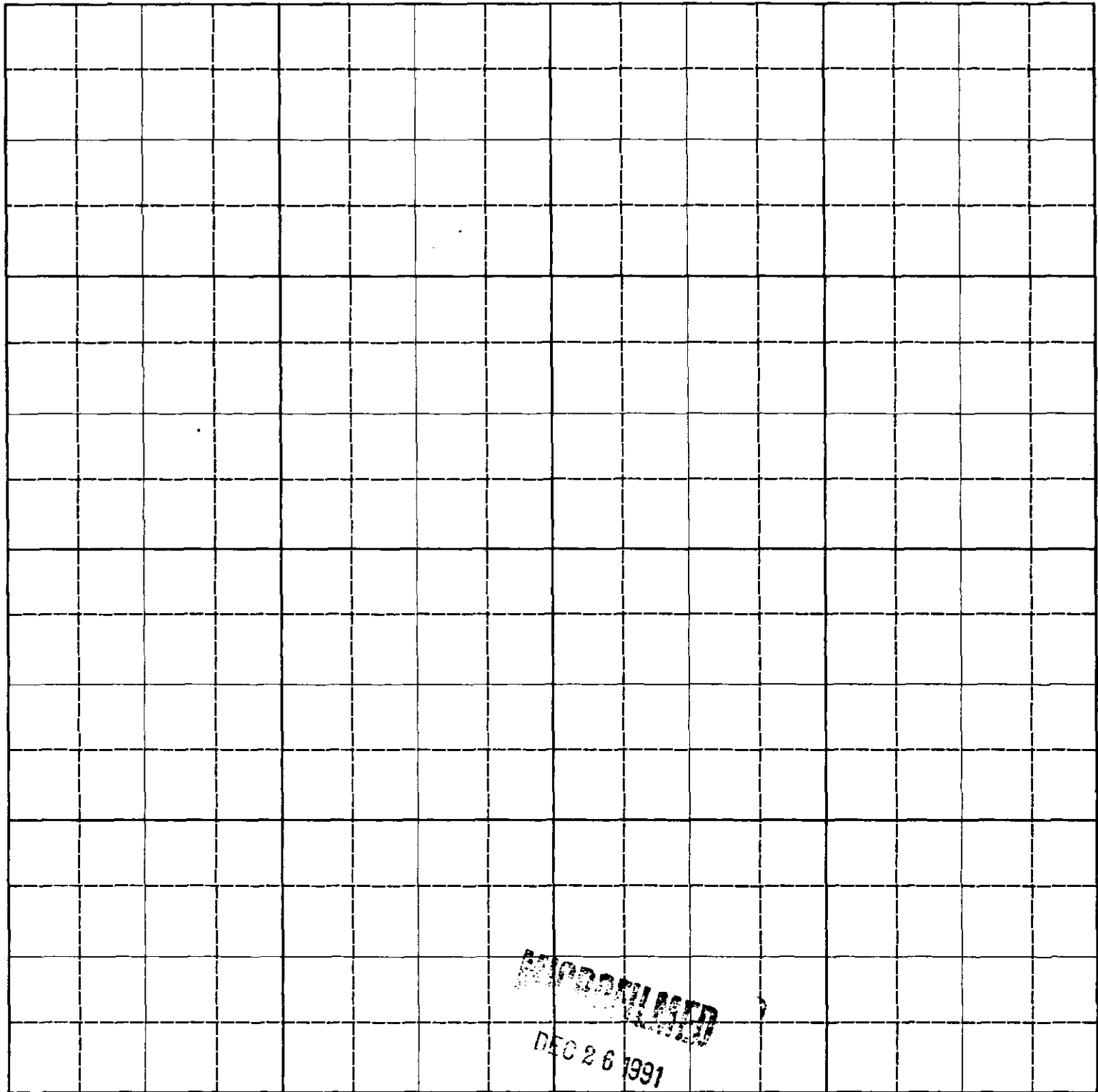
12. Remarks: This small reservoir needs to be developed to optimize water availability and livestock distribution on land associated with the Shoshone Creek Riparian Improvement Project.

DEC 26 1991



DEC 26 1981

47-08274



RECORDED
DEC 26 1991

Steven R. Davis
(Applicant)
Watershed Specialist

Received by DRJ Date 6/18/91 Time 2:15 Preliminary check by _____
Fee \$ 30 Receipted by DRJ # 5013469 Date 6/18/91
Publication prepared by MB Date 7-18-91 Published in Times News
Publication approved M. Baldwin Date 9/18/91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED

DEC 26 1991

NOTICE OF
APPLICATION FOR
TRUST WATER RIGHT
47-08271 ✓
MILLER ENTERPRISES
INC., J.M.
P.O. BOX 595
TWIN FALLS, ID 83303
Source: UNNAMED
STREAM
Tributary: SNAKE RIVER
Source: WASTE WATER
Tributary: SNAKE RIVER
Diversion Pt: SESENE
Sec 13 T 08S R 15 E
Use: STOCKWATER
(0.50 CFS)
FISH PROPAGATION
(4.500 CFS)
POWER (20,000 CFS)
Total Diversion: (20,000
CFS)
Date Filed: 4/24/1991
In: T08S R15E S13 NENE
SENE

47-08273 ✓
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MAN-
AGEMENT
RT. 3 BOX 1
BURLEY, ID 83318
Source: SPRING
Tributary: SINKS
Diversion Pt: SESESW
Sec 23 T 12S R 18E
Use: STOCKWATER
FROM STORAGE (.30
AF)
STOCKWATER STOR-
AGE (.30 AF)
WILDLIFE STORAGE (.20
AF)
WILDLIFE FROM STOR-
AGE (.20 AF)
Total Diversion: (.50 AF)
Date Filed: 6/18/1991
In: T12S R18E S23
VESW

47-08274 ✓
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MAN-
AGEMENT
RT. 3 BOX 1
BURLEY, ID 83318
Source: SPRINGS
Tributary: SINKS
Diversion Pt: NWNWSW
Sec 2 T 16S R 17E
Use: STOCKWATER
FROM STORAGE (.20
AF)
WILDLIFE STORAGE (.10
AF)
WILDLIFE FROM STOR-
AGE (.10 AF)
STOCKWATER STOR-
AGE (.20 AF)
Total Diversion: (.50 AF)
Date Filed: 6/18/1991
In: T16S R17E S02
NWSW

47-08275 ✓
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MAN-
AGEMENT
RT. 3 BOX 1
BURLEY, ID 83318
Source: SPRING
Tributary: SINKS
Diversion Pt: NESESW
Sec 23 T 12S R 18E
Use: STOCKWATER
STORAGE (.30 AF)
STOCKWATER FROM
STORAGE (.30 AF)
WILDLIFE STORAGE (.20
AF)
WILDLIFE FROM STOR-
AGE (.20 AF)
Total Diversion: (.50 AF)
Date Filed: 6/18/1991
In: T12S R18E S23 SESW

47-08276 ✓
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MAN-
AGEMENT
RT. 3 BOX 1
BURLEY, ID 83318
Source: SPRING
Tributary: SINKS
Diversion Pt: SESESW
Sec 2 T 16S R 17E
Use: STOCKWATER
STORAGE (.20 AF)
STOCKWATER FROM
STORAGE (.20 AF)
WILDLIFE STORAGE (.10
AF)
WILDLIFE FROM STOR-
AGE (.10 AF)
Total Diversion: (.20 AF)
Date Filed: 6/18/1991
In: T16S R17E S02 SESW

The permit(s) will be sub-
ject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Resources,
Southern Region, 222
Shoshone Street East,
Twin Falls, Idaho 83301
on or before September 2,
19, 1991.
R. KEITH HIGGINSON
Director
PUBLISH: Thursday, Au-
gust 1, 15, and 22, 1991.

Affidavit of Publication STATE OF IDAHO COUNTY OF TWIN FALLS } ss.

I, Leslie Capps Jr. being first duly sworn upon oath, depose
and say that I am Leslie Capps Jr. of the TIMES-NEWS, published daily, at
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
clipping attached, was published in the regular and entire issue of said newspaper, and not in
any supplement thereof, for four consecutive weeks
commencing with the issue dated August 1, 1991,
and ending with the issue dated August 22, 1991.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily ex-
cept Monday, both of which newspapers prior to consolidation had been published under said names in said city and
county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at
which time said newspaper began daily publication under said name in said city and county continuously and
uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho,
to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers,
and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 29 day of August in the year of 1991, before me,
a Notary Public, personally appeared Leslie Capps Jr.
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho.

Residing at Twin Falls, ID

My commission expires: 8-8-96

CLASSIFIED ADVERTISING INVOICE
TWIN FALLS TIMES NEWS
132 3RD ST W.
P. O. BOX 542
TWIN FALLS, ID 83301

RECEIVED

OK
MB
9/18/91

Forwarding & address correction recommended
SEP 05 1991

INVOICE NO. 22693		CLASS. 1		ID Water Resources	
INDEXING TERM #47-08271, 47-8273, 47-8274		47-8275		08/30/91	
START DATE 8/01/91		TELEPHONE NO. 734-3578			
LINES/WORDS 132	TIMES 4	RATE	NET AMOUNT 179.52	GROSS AMOUNT 179.52	
AFFIDAVI			2.00	2.00	
PAY THIS AMOUNT			181.52	181.52	
GROSS AMT DUE AFTER 09/14					

RETURN THIS PORTION WITH YOUR REMITTANCE

22693 18152

THIS SPACE FOR ADDRESS ONLY

IDAHO WATER RESOURCES

222 SHOSHONE ST
TWIN FALLS ID
83301

DEC 26 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 15, 1996

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

RE: WATER RIGHT NO. 47-08274

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
FEB 23 1996

01/96

Chng Same

LICENSE LTR: **P49**
#1 AMEND LTR: / P38
#2 AMEND LTR: **P42 / P47**

MEMORANDUM

DATE: February 8, 1996
TO: File No. 47-08274
FROM: Cindy Zimmerman *CJ*
SUBJECT: Review of Beneficial Use Field Report

=====

The examiner recommended the following uses:

Use	Season	Rate	Volume
Stockwater Storage	1/1-12/31	N.A.	0.2 AF
Wildlife Storage	1/1-12/31	N.A.	0.1 AF
Stockwater from Storage	4/25-12/15	N.A.	0.2 AF
Wildlife from Storage	1/1-12/31	N.A.	0.1 AF
	Totals:	N.A.	0.2 AF

The permit was issued for stockwater storage and wildlife storage only, the other non-permitted uses have not been recommended for license.

[Handwritten signature]

FEB 23 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 08 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 42-08274

1. Owner: U.S. Dept. of Interior/BLM Phone No. 678-5514

Current Address: Rt. 3, Box 1, Burley, ID 83318

2. Accompanied by: Steve Davis EXAM. DATE: 06/16/95

Address: Same Phone No. Same

Relationship to Permit Holder: Burley BLM watershed specialist.

3. Source: Unroad Springs tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A small storage pond, approximately 20' X 30', was excavated by explosives for the purposes of furnishing water year-round to 325 head of cattle, nearby mule deer and other wild life, improving live stock distributions and aiding in the restoration of riparian zones. Water seeps naturally into the pond from the springs in the surrounding meadow lands.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks

6. Place(s) of Use:

Indicate Method of Determination Consultation

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	17E	2																	
16S	17E	2																	

FEB 23 1986

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

No measurements

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

RECEIVED
FEB 23 1996

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No field exam was conducted (remote site located on BLM public grazing lands). Development of the P/D & P/U listed on the permit was confirmed at the BLM-Butler District office in consultation with Steve Davis, BLM Watershed Specialist.

No overlaps were found.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater Storage	1-1	12-31	N.A.	0.2 afa
Wildlife Storage	1-1	12-31	N.A.	0.1 afa
Livestock from Storage	4-25	12-15	N.A.	0.2 afa
Wildlife from Storage	1-1	12-31	N.A.	0.1 afa
Totals:				0.2 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Bruce Campbell

Signature Bruce Campbell

Certification Date _____

Field Report Preparation Date 06/16/95

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

FEB 23 1996

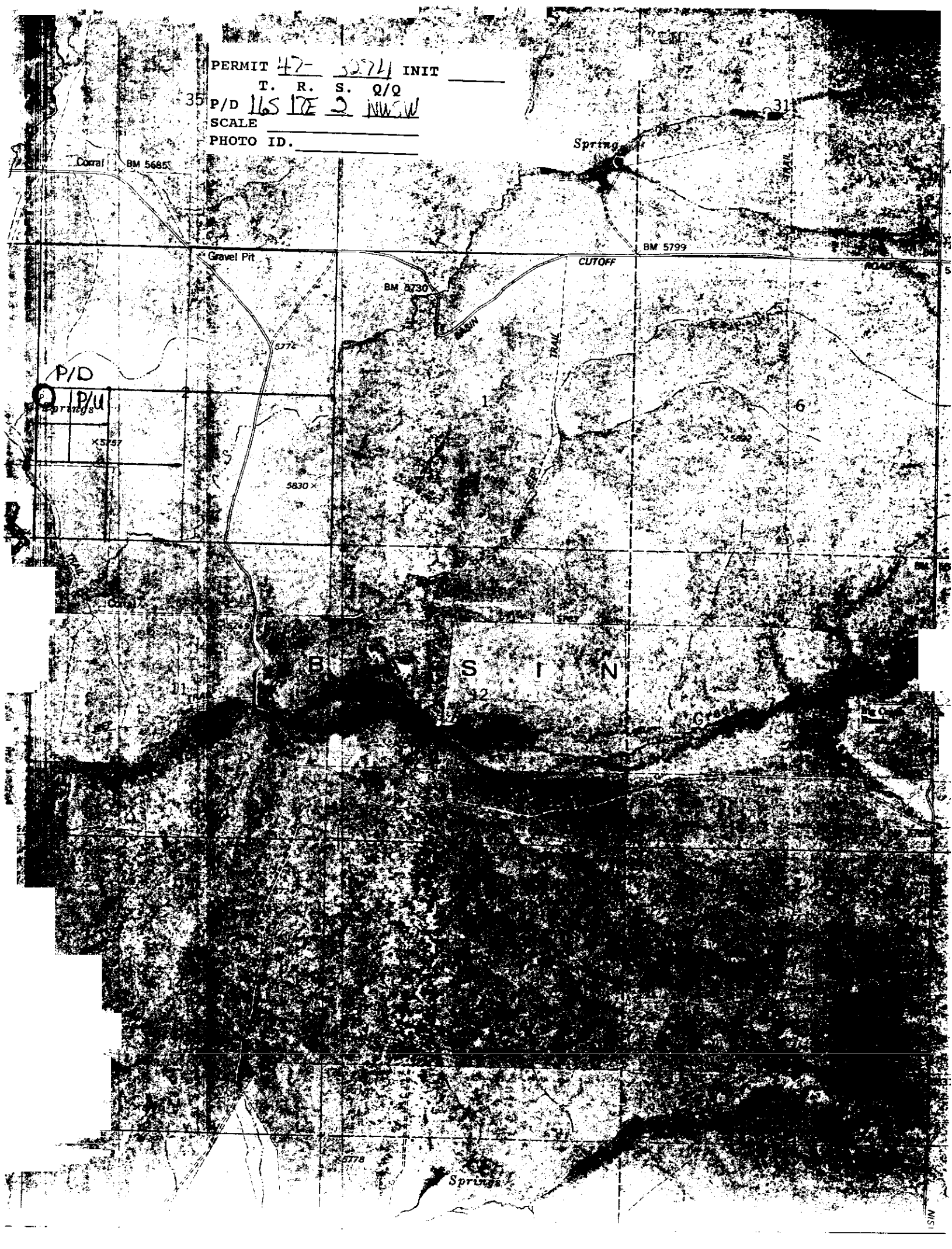
PERMIT 47- 3274 INIT

T. R. S. Q/Q

35 P/D 165 17E 2 NW 1/4

SCALE

PHOTO ID.



February 14, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-08274

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 18, 1991

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 47-08274

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosures

DEC 26 1991

MEMORANDUM

TO: File

FROM: Mary Baldwin, Sec/Office Coordinator
Southern Region

DATE: 18-Sep-1991

SUBJECT: Advertising

Due to a problem in the statewide advertising of Application for Permit No. 47-08271, (J.M. Miller Enterprises Inc.), the publication scheduled for publication on 8/8/91 was cancelled at the Times News.

HOWEVER, since it was grouped with other applications for permit in the name of the USDI-BLM, the entire group was mistakenly cancelled by the Times News but was re-advertised on 8/15 & 8/22/91.

RECEIVED

DEC 26 1991

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

47-08274

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT. 3 BOX 1
BURLEY, ID 83318

Source: SPRINGS

Tributary: SINKS

Diversion Pt: NWNWSW Sec 2 T 16S R 17E

Use: STOCKWATER FROM STORAGE	(.20 AF)
WILDLIFE STORAGE	(.10 AF)
WILDLIFE FROM STORAGE	(.10 AF)
STOCKWATER STORAGE	(.20 AF)
Total Diversion:	(.20 AF)

Date Filed: 6/18/ 1991

In: T16S R17E S02 NWSW

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, Idaho 83301 on or before AUGUST 19, 1991.

R. KEITH HIGGINSON, Director

Published 8/ 1/1991 & 8/ 8/1991

DEC 26 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

23-Jul-1991

R. KEITH HIGGINSON
Director

ATTN STEVEN R DAVIS
USDI BLM
RT 3 BOX 1
BURLEY ID 83318

Re: Applications for Permit Nos. 47-08273 thru 47-08276

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned the above referenced identification numbers. Please refer to these numbers in all further correspondence.

This office will be advertising the applications in the Times News on 8/1 & 8/8/91. A period of ten days following the second publication will be allowed for the submittal of protests.

If an application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

DEC 26 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208) 734-3578

JULY 24, 1991

TIMES NEWS
P.O. BOX 548
TWIN FALLS, ID 83303-548

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 19, 1991.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

270 00 1991