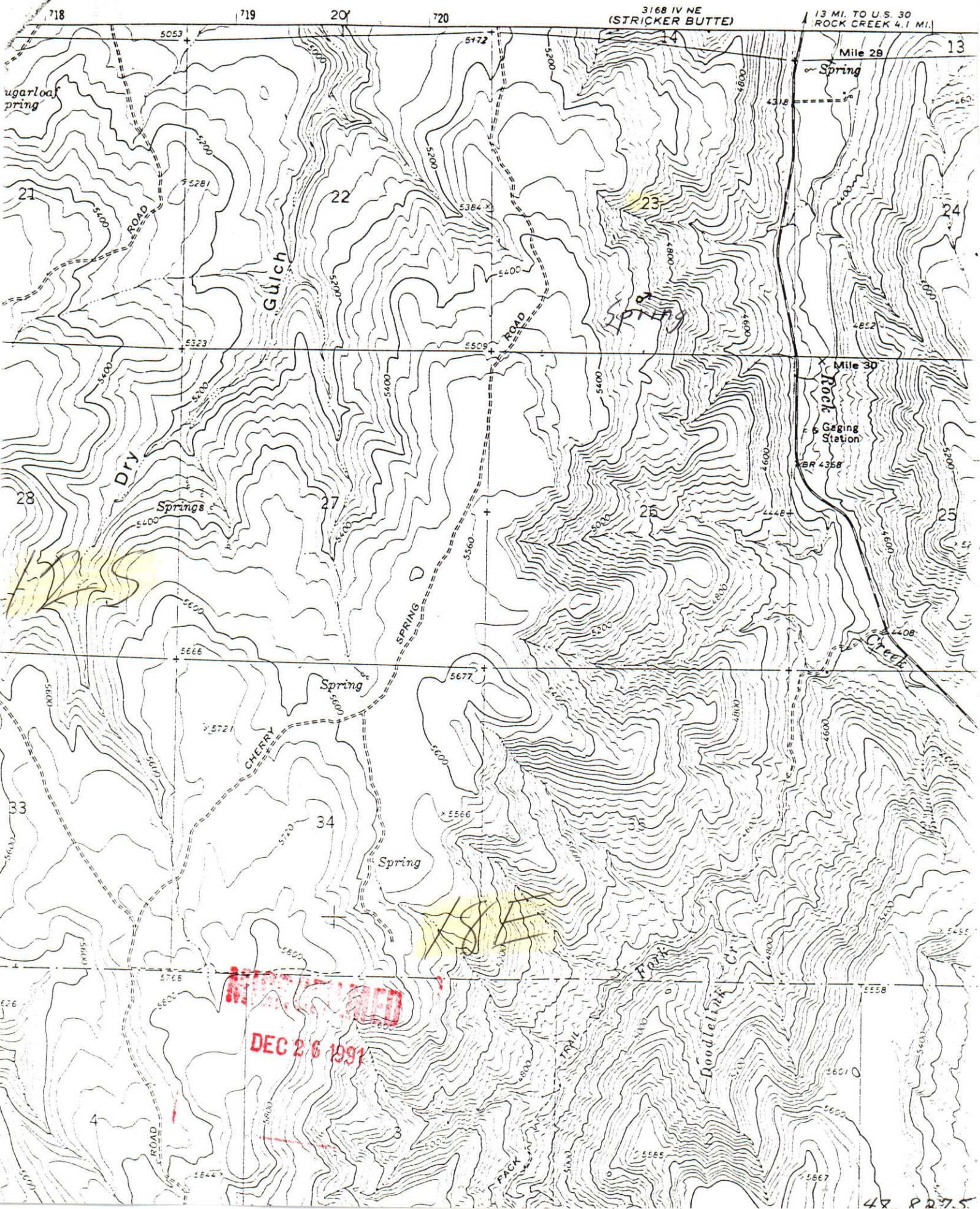
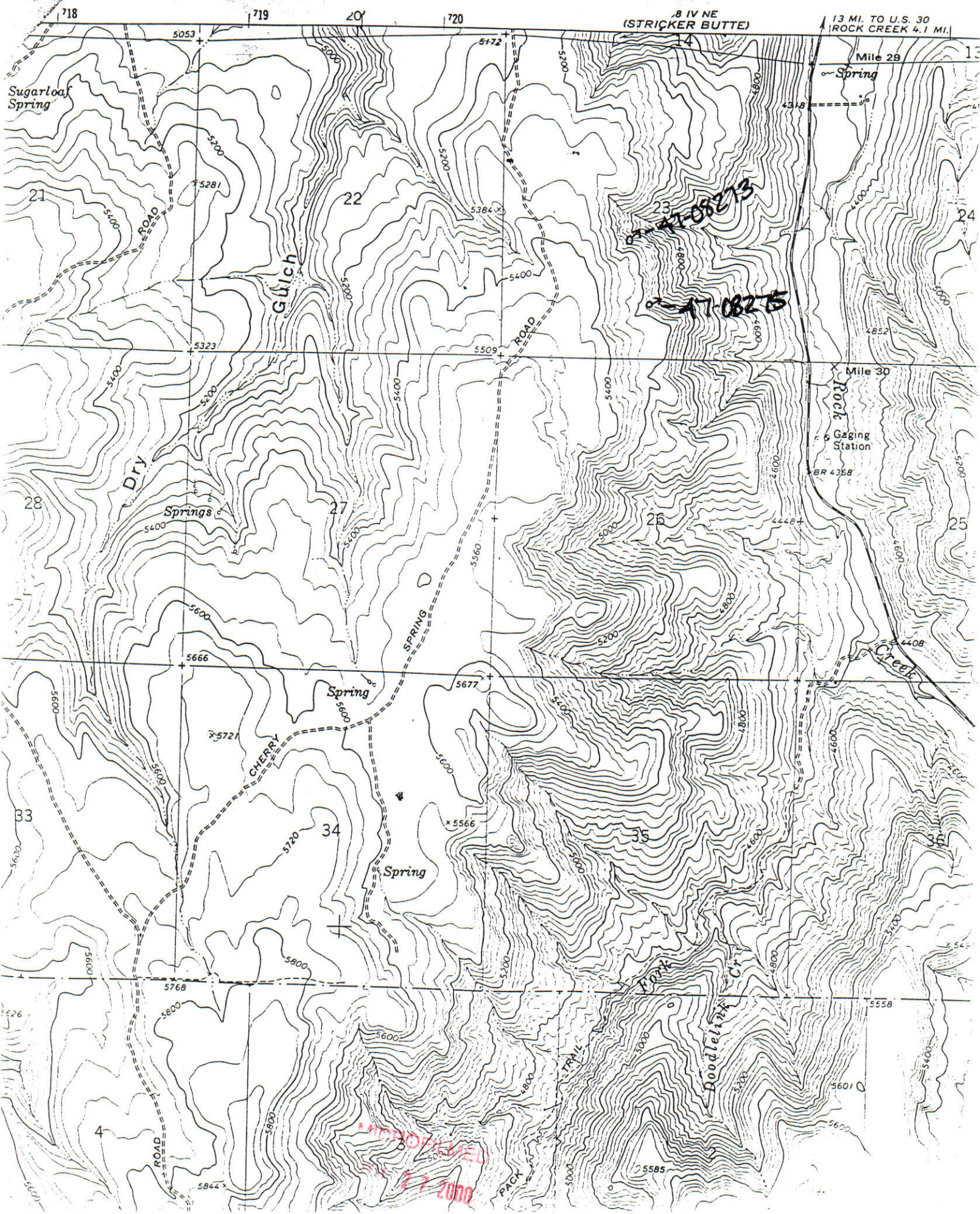


Twin Springs Re-servoirs # 5267



Twin Springs Recon # 5267



State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 47-08275

Priority: June 18, 1991

Maximum Storage Volume:

0.1 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1

BURLEY ID 83318

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 18, 1991; and
has submitted Proof of Beneficial Use on February 6, 1992. An examination indicates
that the works have a storage capacity of 0.000 af of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.1 AF
WILDLIFE STORAGE	01/01 to 12/31		0.1 AF
	Totals		0.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NESESW , Sec. 23, Township 12S, Range 18E
TWIN FALLS County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

12S 18E 23

SESW

CONDITIONS OF APPROVAL AND REMARKS

1. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
2. Source known locally as Twin Spring #2.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 22nd day of

June, 2000.

MICROFILMED

JUN 27 2000

Acting for  Director

RECEIVED

STATE OF IDAHO

FEB 06 1992

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Southern Region Office

PROOF OF BENEFICIAL USE

RECEIVED
FEB 7 1992

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 47-08275 Telephone No. 678-55142. Name(s) of Permit Holder(s): Bureau of Land Management3. Post Office Address: R.R. 3, Box 1, Burley, ID 833184. Source of Water: Spring (Twin Spring #2)

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater 125 Angus cattle (No. and type of stock)Other 200 deer, etc. Wildlife6. Total rate and/or volume for which proof is submitted _____ cfs 0.5 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

OR

Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Steve Davis678-5514

Name

Telephone No.

R.R. 3, Box 1, Burley, ID 83318

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Jan. 7, 1992
DateMaurice R. Boyday Assistant District Manager
Signature (and title if on behalf of a company or organization)RECEIVED
MAR 05 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 47-08275

Proposed Priority: June 18, 1991 .

Maximum Storage Volume:

0.5 AF

This is to certify, that **US DEPT OF INTERIOR**
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

has applied for a permit to appropriate water from:

SPRING

tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.3 AF
WILDLIFE STORAGE	01/01 to 12/31		0.2 AF
	Totals		0.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NESESW

Sec. 23, Township 12S, Range 18E
TWIN FALLS County

PLACE OF USE: STOCKWATER STORAGE
TWN RGE SEC

12S 18E 23

SESW

CONDITIONS/REMARKS:

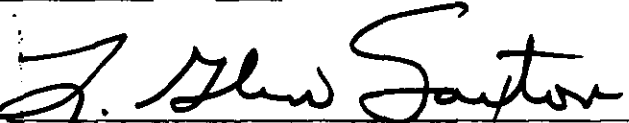
1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **December 1, 1993**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Stockwater use is for 125 range cattle.
5. Source known locally as Twin Springs.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

13th day of December, 1991.

RECORDED

DEC 26 1991


R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 47-08275

RECEIVED

JUN 14 1991

Division of Water Resources
Bureau of Land Management

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 678-5514

Post office address Rt. #3, Box 1, Burley, ID 83318

2. Source of water supply Spring (Twin Springs) which is a tributary of Sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot

Sec. 23 Township 12S Range 18E B.M. Twin Falls County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Storage
Amount 0.3 for Livestock from purposes from 04-01 to 11-30 (both dates inclusive)
(cfs or acre-feet per annum) Storage for

Amount 0.2 for Wildlife purposes from 01-01 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum) Wildlife from

Amount 0.2 for Storage purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum) Storage for

Amount 0.3 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) _____ and/or (b) 0.5
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Use a bulldozer to excavate a small
pond at the spring site.

b. Height of storage dam N/A feet; active reservoir capacity 0.33 0.5 acre-feet; total
reservoir capacity 0.5 acre-feet; period of year when water will be diverted to storage:
01-01 to 12-31 inclusive.

c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

DEC 26 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 125 Cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. 200 mule deer; other wildlife

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	18E	23											SW						

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? B.I.M.

b. Who owns the land to be irrigated or place of use? B.I.M.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This small pond needs to be developed to optimize water availability and livestock distribution.

DEC 26 1991



UNRECORDED
DEC 26 1991

DEC 26 1991

Shen R. Davis
(Applicant)
Watershed Specialist

Received by DRJ Date 6/18/91 Time 3:45 Preliminary check by JF Stanton
Fee \$ 30 Receipted by DRJ # 5013456 Date 6/18/91
Publication prepared by MB Date 7-18-91 Published in Times News
Publication approved M Baldwin Date 9/18/91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED

DEC 26 1991

NOTICE OF
APPLICATION FOR
TRUST WATER RIGHT
47-08271 ✓
MILLER ENTERPRISES
INC., J.M.
P.O. BOX 595
TWIN FALLS, ID 83303
Source: UNNAMED
STREAM
Tributary: SNAKE RIVER
Source: WASTE WATER
Tributary: SNAKE RIVER
Diversion Pt: SESENE
Sec 13 T 08S R 15 E
Use: STOCKWATER
(.060 CFS)
FISH PROPAGATION
(4,500 CFS)
POWER (20,000 CFS)
Total Diversion: (20,000
CFS)
Date Filed: 4/24/1991
In: T08S R15E S13 NENE
SENE

47-08273 ✓
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MAN-
AGEMENT
RT. 3 BOX 1
BURLEY, ID 83318
Source: SPRING
Tributary: SINKS
Diversion Pt: SENESW
Sec 23 T 12S R 18E
Use: STOCKWATER
FROM STORAGE (.30
AF)
STOCKWATER STOR-
AGE (.30 AF)
WILDLIFE STORAGE (.20
AF)
WILDLIFE FROM STOR-
AGE (.20 AF)
Total Diversion: (.50 AF)
Date Filed: 8/18/1991
In: T12S R18E S23
NESW

47-08274 ✓
J.S. DEPT OF INTERIOR
BUREAU OF LAND MAN-
AGEMENT
RT. 3 BOX 1
BURLEY, ID 83318
Source: SPRINGS
Tributary: SINKS
Diversion Pt: NWNWSW
Sec 2 T 16S R 17E
Use: STOCKWATER
FROM STORAGE (.20
AF)
WILDLIFE STORAGE (.10
AF)
WILDLIFE FROM STOR-
AGE (.10 AF)
STOCKWATER STOR-
AGE (.20 AF)
Total Diversion: (.30 AF)
Date Filed: 6/18/1991
In: T16S R17E S02
NWSW

47-08275 ✓
U.S. DEPT OF INTERIOR
BUREAU OF LAND MAN-
AGEMENT
RT. 3 BOX 1
BURLEY, ID 83318
Source: SPRING
Tributary: SINKS
Diversion Pt: NESESW
Sec 23 T 12S R 18E
Use: STOCKWATER
STORAGE (.30 AF)
STOCKWATER FROM
STORAGE (.30 AF)
WILDLIFE STORAGE (.20
AF)
WILDLIFE FROM STOR-
AGE (.20 AF)
Total Diversion: (.50 AF)
Date Filed: 6/18/1991
In: T12S R18E S23 SESW

47-08276 ✓
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MAN-
AGEMENT
RT. 3 BOX 1
BURLEY, ID 83318
Source: SPRING
Tributary: SINKS
Diversion Pt: SESESW
Sec 2 T 16S R 17E
Use: STOCKWATER
STORAGE (.20 AF)
STOCKWATER FROM
STORAGE (.20 AF)
WILDLIFE STORAGE (.10
AF)
WILDLIFE FROM STOR-
AGE (.10 AF)
Total Diversion: (.30 AF)
Date Filed: 6/18/1991
In: T16S R17E S02 SESW

The permit(s) will be sub-
ject to all prior water
rights. Permits must be
filled with the Director,
Dept. of Water Resources,
Southern Region, 222
Shoshone Street East,
Twin Falls, Idaho 83301
on or before September 2,
19, 1991.
R. KEITH HIGGINSON
Director
PUBLISH: Thursday, Au-
gust 1, 15, and 22, 1991.

Affidavit of Publication STATE OF IDAHO COUNTY OF TWIN FALLS } ss.

I, Martha E. Smith being first duly sworn upon oath, depose
and say that I am Business Clerk of the TIMES-NEWS, published daily, at
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
clipping attached, was published in the regular and entire issue of said newspaper, and not in
any supplement thereof, for Four consecutive issues
commencing with the issue dated August 1, 1991
and ending with the issue dated August 22, 1991

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily ex-
cept Monday, both of which newspapers prior to consolidation had been published under said names in said city and
county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at
which time said newspaper began daily publication under said name in said city and county continuously and
uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho,
to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers,
and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 27 day of August in the year of 1991, before me,

a Notary Public, personally appeared Martha E. Smith
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Martha E. Smith
Notary Public for Idaho

Residing at Twin Falls, ID

My commission expires: 8-8-96

CLASSIFIED ADVERTISING INVOICE
TWIN FALLS TIMES NEWS
132 3RD ST W.
P. O. BOX 542
TWIN FALLS, ID 83301

RECEIVED

OK
mb
9/18/91

Forwarding & address correction requested

SEP 05 1991

INVOICE NO.		CLASS		Department of Water Resources	
22693		47-8275		08/30/91	
INDEXING TERM		47-8273		47-8274	
START DATE		TELEPHONE NO.		734-3578	
8/01/91		734-3578			
LINES/WORDS	TIMES	RATE	NET AMOUNT	GROSS AMOUNT	
132	4		179.52	179.52	
AFFIDAVI			2.00	2.00	
PAY THIS AMOUNT			181.52	181.52	
GROSS AMT DUE AFTER 09/14					

RETURN THIS PORTION WITH YOUR REMITTANCE

22693 18152

THIS SPACE FOR ADDRESS ONLY

IDAHO WATER RESOURCES

222 SHOSHONE ST
TWIN FALLS

ID
83301

DEC 26 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 26, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

RE: WATER RIGHT NO. 47-08275

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

If you have any questions, please call me at 208-327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED
JUL 27 2000

CERTIFICATE OF MAILING

I hereby certify that on the **26th** day of **June, 2000**, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDER (Approved License)** to the person(s) listed below:

Water Right No. 47-08275

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318


Kari Lynn Townsend
Secretary

MICROFILMED
JUL 27 2000

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED
JUL 27 2000

LICENSE REVIEW CHECKLIST

Permit No. 47-08275 Date: 6-19-2000 Reviewer: Kay Walker

Change/OK

Name/Address OK

Source OK

Point of Diversion: OK

Does change clarify original intended source? If no, void permit.

Change (P39/P49) Add (P45/P44) Feds (P43)

W32 (multiple in 1/4/1/4)

W36 (overlap)

W59 (subdivision description)

Place of Use OK

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)

W27 (ppu acre limit)

Overlaps: Right(s): none

File reviewed _____ Profile reports printed _____

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 0.5 ~~cfs~~ AF

Fee Limit _____ cfs

Measured 0.03 ~~cfs~~ AF

Theoretical _____ cfs

Recommended Total Diversion Rate 0.1 AF

allow 0.1 AFA

Water Uses OK

Change (P46)

Irrigation _____ cfs _____ af

Stockwater _____ cfs _____ af

Domestic _____ cfs _____ af

_____ cfs _____ af

_____ cfs _____ af

Total _____ cfs _____ af

~~Irrigation - overlap(R58-R61, R62-R65, R66-R69)~~

~~supp. Gw (WB7/065/079)~~

~~overlap spec combined rts (W35)~~

~~>1 acre (W31)~~

~~Domestic (W01/wb5/070/071/075)~~

~~Power (W42 or W43/025/027/R22 or R23)~~

~~Fish (042)~~

~~Fire (077)~~

~~Water Quality (081/R07)~~

~~Payette - (W22/047/27A)~~

Volume Determination N/A

_____ cfs x 1.9835 x _____ days = _____ af (vs) _____ acres x _____ (FHR) = _____ af

Remarks: R37

Additional Conditions

Watermaster Control

GW Measurement/Measuring Device

Other

Trust (052/R55 - remove 051)

Non-trust (048/049)

Government Lots? No

Advance Priority? yes

no

If yes, explain why below.

SRBA Claim? Not req'd

Adjust memo NO

Amend Letters

P87, S06

Second Amendment Notice

S06

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUN 16 2000

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 47-08275

1. Owner: Bureau of Land Management Phone No. 678-5514

Current Address: Rt 3 Box 1 Burley ID 83318

2. Accompanied by: Steve Davis EXAM DATE: June 9, 2000

Address: _____ Phone No. _____

Relationship to Permit Holder: Employee

3. Source: Spring (Twin Spring #2) tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SE	SW	23	12S	18E	Twin Falls	Documents from the Project files provided by Steve Davis & BLM

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	18E	23																	

MICROFILMED

JUN 27 2000

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.

Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: No measurement was taken by me. All information about the ponds came from the project reports provided by BLM.

MICROFILMED

E. NARRATIVE/REMARKS/COMMENTS

FILE: 47-08275

FROM: AMANDA FOLSOM

DATE: June 14, 2000

I performed this exam along with four others at the BLM office in Burley on June 9, 2000. Mr. Steve Davis along with his assistant met with me and gathered the information from files and documents there at the office.

The BLM constructed two ponds in the SW of Sec 23, Twn 12S, Rng 18E. Both ponds are triangular. The pond pertaining to this permit is located in the NESESW according to the quad map that Steve Davis provided for me.

Steve also gave me a copy of the project report on file for these two permits. It does not distinguish which dimensions are for which pond, so I took an educated guess. The project report mentions that the ponds could not be dug very deep because of the large rocks in the area. The pond was constructed with a dam at the widest point and then narrows off like a triangle. The average depth is four feet. This pond is 20' wide by 70' long. Steve also confirmed that 125 range cattle and approximately 200 deer, etc, are still using the pond.

My recommendation is as follows:

Stockwater Storage	0.03afa
Wildlife Storage	0.03afa
Total	0.03afa

MICROFILMED

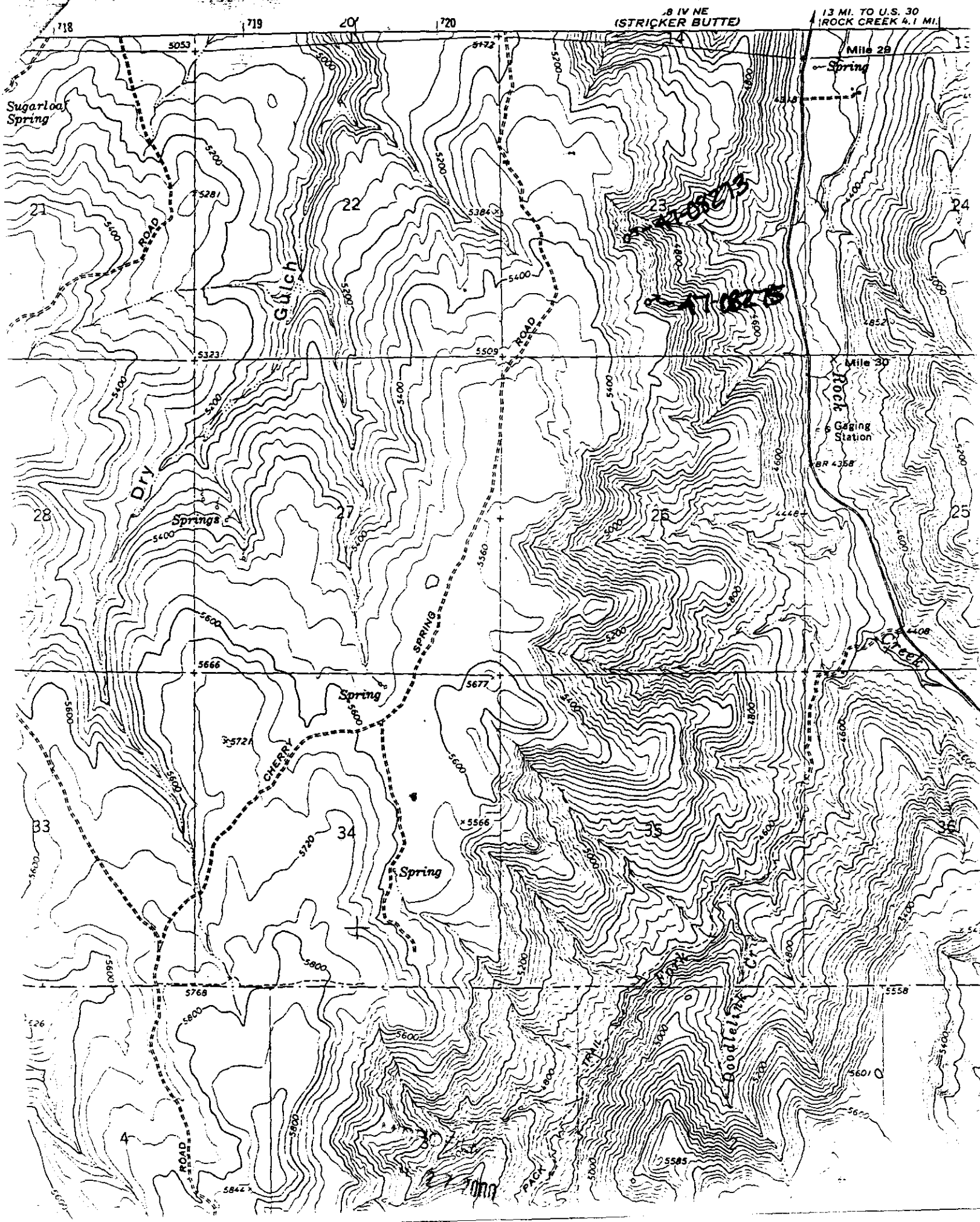
JUL 27 2000

BURLEY DISTRICT

PROJECT COMPLETION REPORT

NAME: <i>Two Springs Reservoirs</i>		PROJECT NUMBER: <i>8100-11-5267</i>	
LOCATION: T R 1/4 SECTION			
TYPE OF IMPROVEMENT: <i>pond dugout</i>			
CONSTRUCTED BY: <i>Tisha Lewis & Chris Tiller</i>			
RESOURCE AREA AND ALLOTMENT: <i>Snake River</i>			
SPECIAL STIPULATIONS FOLLOWED: <i>Two small ponds were dug out below 2 different springs, to catch & hold water. One pond is 25' by 40', the other 20' x 70'. Ponds were constructed as located on the map.</i>			
MAINTENANCE RESPONSIBILITY:			
DESCRIBE DIFFICULTIES/CHANGES, IF ANY: <i>The ponds were not able to be very large due to amount of rock in area.</i>			
MAN-DAYS ON PROJECT: <i>1 day</i>			
AS-BUILT DRAWINGS AND PHOTOS: <i>N/A</i>			
AREA CLEAN-UP CHECK: <i>done</i>			
COMPLETION DATE: <i>8-26-91</i>			
PROJECT MARKER INSTALLED:			
SIGNATURE OF INSPECTOR: <i>Chi Tiller</i>		TITLE: <i>Equip Operator</i>	DATE: <i>9-10-91</i>

47-08273-5



E. NARRATIVE/REMARKS/COMMENTS[illegible]

Have conditions of permit approval been met? ~~yes~~ no

MICROFILMED
JUL 27 2000

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Tri Pond $\rightarrow$ 20' wide x 70' Long $20'/2 = 10$

$$\frac{10(70)}{43560} = \frac{700}{43560} = 0.02 (4' \text{ deep}) (0.4) = \boxed{0.03}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater Storage	1-1	12-31		0.03
Wildlife Storage	1-1	12-31		0.03
Totals:				0.03

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name Amanda Tolson Date June 14, 2000

Reviewer _____ Date _____

SEAL

MICROFILMED
JUN 27 2000

MEMORANDUM

DATE: October 28, 1996
TO: Allen Merritt, Southern Region Office
THRU: Shelley Keen *SK*
FROM: Cindy Zimmerman *CZ*.
SUBJECT: Review of B/U Field Report on Permit Nos. 36-08326, 47-08273,
47-08275, & 47-08077 (USDI-BLM Stockwater use)

~~~~~

During the review of the above field examinations, I noted that "as-built" construction records were not noted as being used for verification of development as required in Supplement to Permit Processing Memo No. 8 dated 11/7/95 (see attached).

I am returning these exams so that the stockwater use developed under each permit may be verified according to Permit Processing Memo No. 8.

Thanks,

*Cindy*

*Allen,*

*These are the 4 BLM files we  
discussed on the phone last week.  
Call if you have any questions.*

*S.W. Keen*

MICROFILMED

NOV 27 2000

February 14, 1992

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
RT 3 BOX 1  
BURLEY ID 83318

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-08275

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

MAR 05 1992

ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE

Permit No. 47-08275

Reviewed by Klg

Date 2/10/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?  
yes Address same as permit?  
yes Proof timely received?  
If not, complete calculation below.

Stockwater - 125  
wildlife  
Correct Uses? yes

SOURCE OF WATER

☒ Surface water source  
☐ Ground water source

NA Drilling permit required?  
/ Copy in the file? Drilling Permit No. \_\_\_\_\_  
/ Amount paid for permit \_\_\_\_\_ Correct?  
/ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?  
50 Amount Submitted  
yes Correct?

MEASURING DEVICE

NA Required?  
/ Installed?  
/ Waiver requested?

PRIORITY CALCULATION

Date proof received NA \_\_\_\_\_  
Date proof due \_\_\_\_\_ - \_\_\_\_\_  
No. of days late \_\_\_\_\_ = \_\_\_\_\_  
Priority Date \_\_\_\_\_ + \_\_\_\_\_  
New Priority Date \_\_\_\_\_

DEFICIENCIES OR ACTION ITEMS

*proof acceptable*

DATA ENTRY

New Address \_\_\_\_\_

Proof Made

2/16/92  
2/14/92 KLG



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

December 18, 1991

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
RT 3 BOX 1  
BURLEY ID 83318

**PERMIT APPROVAL NOTICE**

RE: PERMIT NO. 47-08275

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,

PAMELA SKAGGS  
Technical Records Specialist

PS:blm

Enclosures

**RECORDED**

**DEC 26 1991**

## APPLICATION FOR PERMIT REVIEW

Application #: 47-3275  
 Date: 12-09-91

Reviewer: Pam Skaggs

## ✓ Existing:

✓ No

Complete in 1 year - 26A-P17  
 P16

Yes

Proof not submitted - P16

Proof submitted - N/A

## Groundwater:

GT. 0.2 cfs - 01G-P03, 01C-P03(existing well)

LT. 0.2 cfs - N/A

## Drilling Permit:

Approved w/permit - P99

Not included - 046-P23(All GW, even existing wells)

## ✓ Location:

✓ Water Districts

Surface water - WD No. \_\_\_\_\_  
 005, 005-01H-P01(LT.2 w/pump)  
 005-01J-P08(GT.2)

Groundwater - P05

Irrigation Districts - 023

Canal Co. Areas - 023

Drainage Districts - 024

Boise Front (63) - 058 (Groundwater)

Swan Falls Flag - 5 (1, Blank or Other)

Trust *Exempt* - 051-052-053-P74(Consumptive Uses)

Non Trust - 048-049

## River Basins:

(Surface Water) Water District Control Condition &....

Boise (63) - 05A & 11E

Payette (65) - 047-P04, 059-P71

Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

## ✓ Use:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),  
 042(req.), 002-P06(MD), 07A(Spec.),  
 044(Policy 5G)

Power - Use Power Review

Mining - 06A, 010, or 09E-P10 & 054(req.)

✓ Storage - 18A-for multiple measuring devices(In WD),  
 18B-P09(Size)

Rec. & Aesthetic - 027(Non-Consumptive)

Domestic - 021(restricted areas)

## Ownership:

Non land owner - 004

## Protested:

Agreement - 020

✓ Beneficial Use Due Date: - 12-01-1993

Other Conditions Recommended

DEC 26 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET USDI-BLM

INITIAL REVIEW BY J.F. Stanton DATE 6-19, 1991  
APPLICATION NO. 47-08275

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)  
☒ Address  
☒ Source (see USGS quad for names of water sources)  
☒ Point of diversion (10 Acres for spring, lot & block descriptions for subdivisions, local name, flow &/or volume.)  
☒ County  
☒ Quantity (flow &/or volume)  
☒ Period of use  
☒ Nature of proposed use (include description of use)  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map  
☒ Signature (If applicant is corp., partnership, or municipality, title of signator is required)  
☒ Fee  
☒ Yes ☐ No\* In form to receipt

++++PROPOSED PRIORITY DATE

6-19 1991

ADDITIONAL INFORMATION

- ☐ Overlapping place of use( Describe source & relationship to present application on the back.  
☐ Overlapping point of diversion.  
☐ Yes ☒ No Field check required  
Field check by \_\_\_\_\_  
☐ Yes ☒ No Field report attached  
☐ Yes ☒ No Critical Ground water area  
☐ Yes ☒ No Groundwater management area  
☐ Yes ☒ No Send Dam safety information  
☐ Yes ☒ No Send power requirement letter  
☐ Yes ☒ No Send fish farm requirement letter  
☐ Yes ☒ No Power residency affidavit.  
☐ Yes ☒ No Power efficiency form  
☒ Yes ☐ No Within trustwater boundary( If yes, attach trustwater supplementary analysis sheet.  
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.

See reverse side for additional information.

\* REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

Date Requested \_\_\_\_\_, 19\_\_\_\_

**RECEIVED**  
NOV 27 1991

Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for Advertising  
☐ Yes ☒ No No Statewide Advertising  
☒ Yes ☐ No Fee amount, receipt date & No. recorded on app.

SEND COPIES TO: ☐ Idaho Dept of Health & Welfare ☐ USDI BLM  
☐ Idaho Dept of Fish & Game ☐ USFS  
☐ Idaho Dept of Lands ☐ Water Dist.  
☐ Adjudication Bureau Unit ☐ Other \_\_\_\_\_

**FINAL REGIONAL PROCESSING REVIEW**

☒ Yes ☐ No Affidavit of publication received.  
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates and paper, recorded on App.  
☐ Yes ☒ No Protests received  
Final date for Protest 9/2/91  
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on app.  
☐ Yes ☒ No Recommendations attached  
☐ Yes ☒ No Measuring device required  
☐ Yes ☒ No Access port required  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what dist. \_\_\_\_\_  
☒ Yes ☐ No Special conditions of approval or cover letter below. 26A

See below for additional information

Date of priority recommended 6/18, 1991  
By Larry O. Hahn Date 11/25, 1991

**STATE OFFICE REVIEW**

See below for additional information

By \_\_\_\_\_ Date \_\_\_\_\_, 19 \_\_\_\_

**ADDITIONAL INFORMATION:**

LOCAL PUBLIC INTEREST

**Comments recieved from:**

|                    |                                    |                        |
|--------------------|------------------------------------|------------------------|
| _____ City         | _____ Idaho Fish & Game            | _____ Irrigation Dist. |
| _____ County       | _____ Idaho Health & welfare       | _____ Canal Company    |
| _____ Reservations | _____ Div. of Enviromental Quality | _____ Other _____      |

## PROJECT IMPACTS/IMPLICATIONS REPORT

COMMENTS:

DATE \_\_\_\_\_, 19\_\_\_\_

MEMORANDUM

TO: File

FROM: Mary Baldwin, Sec/Office Coordinator  
Southern Region

DATE: 18-Sep-1991

SUBJECT: Advertising

Due to a problem in the statewide advertising of Application for Permit No. 47-08271, (J.M. Miller Enterprises Inc.), the publication scheduled for publication on 8/8/91 was cancelled at the Times News.

HOWEVER, since it was grouped with other applications for permit in the name of the USDI-BLM, the entire group was mistakenly cancelled by the Times News but was re-advertised on 8/15 & 8/22/91.

RECEIVED

DEC 26 1991

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

47-08275

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
RT. 3 BOX 1  
BURLEY, ID 83318

Source: SPRING

Tributary: SINKS

Diversion Pt: NESESW Sec 23 T 12S R 18E

|                         |           |
|-------------------------|-----------|
| Use: STOCKWATER STORAGE | ( .30 AF) |
| STOCKWATER FROM STORAGE | ( .30 AF) |
| WILDLIFE STORAGE        | ( .20 AF) |
| WILDLIFE FROM STORAGE   | ( .20 AF) |
| Total Diversion:        | ( .50 AF) |

Date Filed: 6/18/ 1991

In: T12S R18E S23 SESW

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, Idaho 83301 on or before AUGUST 19, 1991.

R. KEITH HIGGINSON, Director

Published 8/ 1/1991 & 8/ 8/1991

DEC 26 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region  
222 Shoshone Street East  
Twin Falls, ID 83301  
(208)734-3578

---

JULY 24, 1991

TIMES NEWS  
P.O. BOX 548  
TWIN FALLS, ID 83303-548

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 19, 1991.

Yours truly,

Mary Baldwin  
Secretary/Office Coordinator

Enclosure

DEC 23 1991



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

23-Jul-1991

R. KEITH HIGGINSON  
Director

ATTN STEVEN R DAVIS  
USDI BLM  
RT 3 BOX 1  
BURLEY ID 83318

Re: Applications for Permit Nos. 47-08273 thru 47-08276

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned the above referenced identification numbers. Please refer to these numbers in all further correspondence.

This office will be advertising the applications in the Times News on 8/1 & 8/8/91. A period of ten days following the second publication will be allowed for the submittal of protests.

If an application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton  
Sr. Water Resource Agent

JS:MB

DEC 28 1991