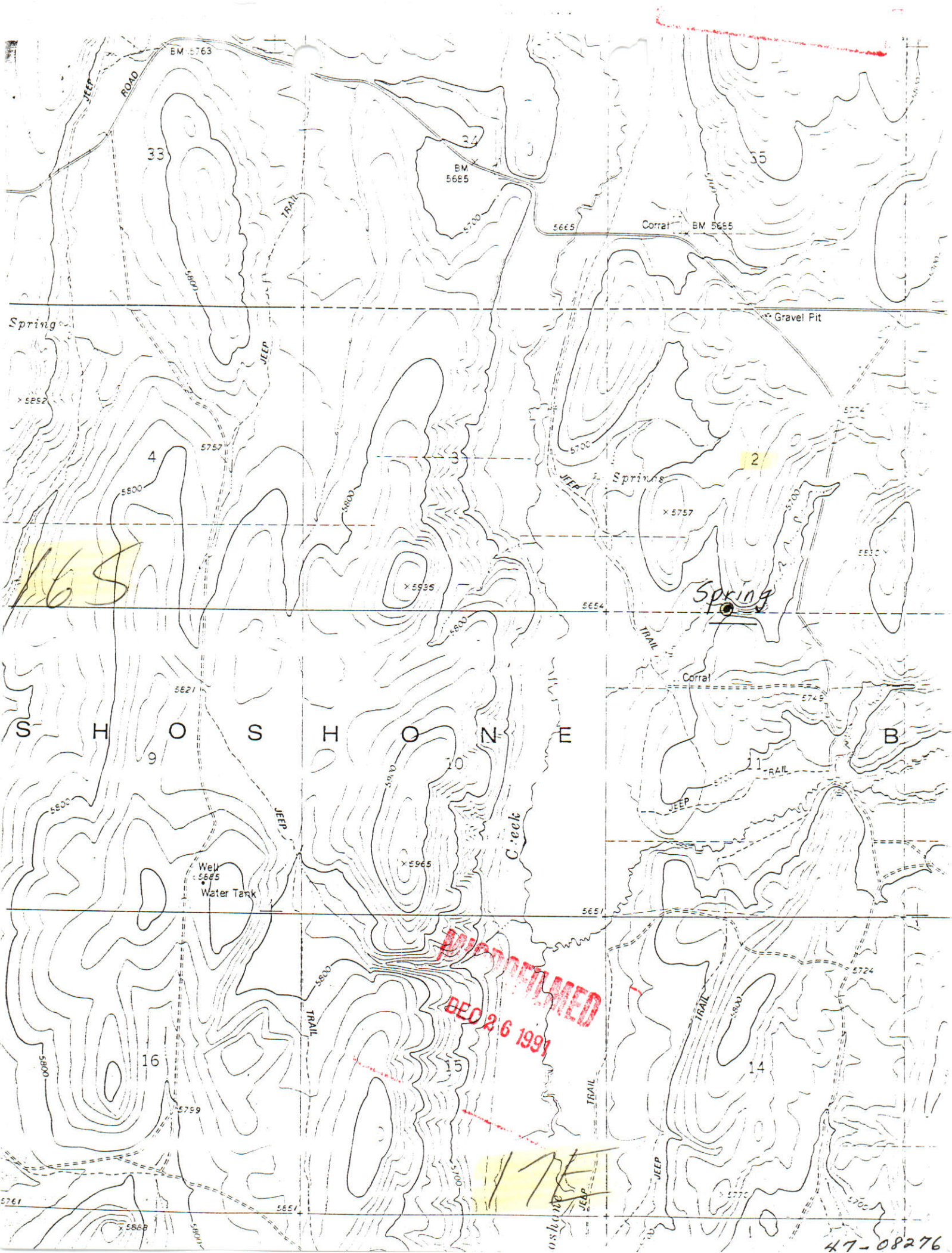




47-08276

PERMIT 47-C-276 INIT

T.	R.	S.	Q/Q
----	----	----	-----

3 P/D 16S 17E 2 SESW

SCALE

PHOTO ID.



State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 47-08276

Proposed Priority: June 18, 1991

Maximum Storage Volume:

0.2 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

has applied for a permit to appropriate water from:

SPRING

tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.2 AF
WILDLIFE STORAGE	01/01 to 12/31		0.1 AF
	Totals		0.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SESESW

Sec. 2, Township 16S, Range 17E
TWIN FALLS County

PLACE OF USE: STOCKWATER STORAGE
TWN RGE SEC

16S 17E 2

SESW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **December 1, 1993**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Stockwater use is for 325 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this

13th day of December, 1991.

[Signature]
for R. Keith Higginson, Director

DEC 26 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

To appropriate the public waters of the State of Idaho

DEC 18 1991
Department of Water Resources
Southern Region Office
Phone 678-5514

1. Name of applicant Bureau of Land Management
Post office address Rt. 3, Box 1, Burley, ID 83318
2. Source of water supply Spring which is a tributary of sinks
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 2 Township 16S Range 17E B.M. Twin Falls County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
 * 0.2 Storage
 Amount -1.5 for Livestock from purposes from 04-25 to 12-15 (both dates inclusive)
 (cfs or acre-feet per annum) Storage for
 Amount 0.10.5* for Wildlife purposes from 01-01 to 12-31 (both dates inclusive)
 (cfs or acre-feet per annum) Wildlife from
 Amount 0.1 for Storage purposes from 1-1 to 12-31 (both dates inclusive)
 (cfs or acre-feet per annum) Storage for
 Amount 0.2 for Livestock purposes from 1-1 to 12-31 (both dates inclusive)
 (cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) -2.0 * 0.2
 cubic feet per second acre feet per annum
6. Proposed diverting works: * Per telecon w/Steve Davis 6-21-91 90
 - a. Description of ditches, flumes, pumps, headgates, etc. Riparian Project Pothole--
 explosives buried in wet meadow and blown to create a holding cavity for water
 storage.
 - b. Height of storage dam N/A feet; active reservoir capacity 0.14 0.2 acre-feet; total
 reservoir capacity 0.2 acre-feet; period of year when water will be diverted to storage:
 01-01 to 12-31 inclusive.
 - c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
 5 years (minimum 1 year).

DEC 26 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 325 Cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. 30 mule deer; other wildlife

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16S	17E	2											SW						

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

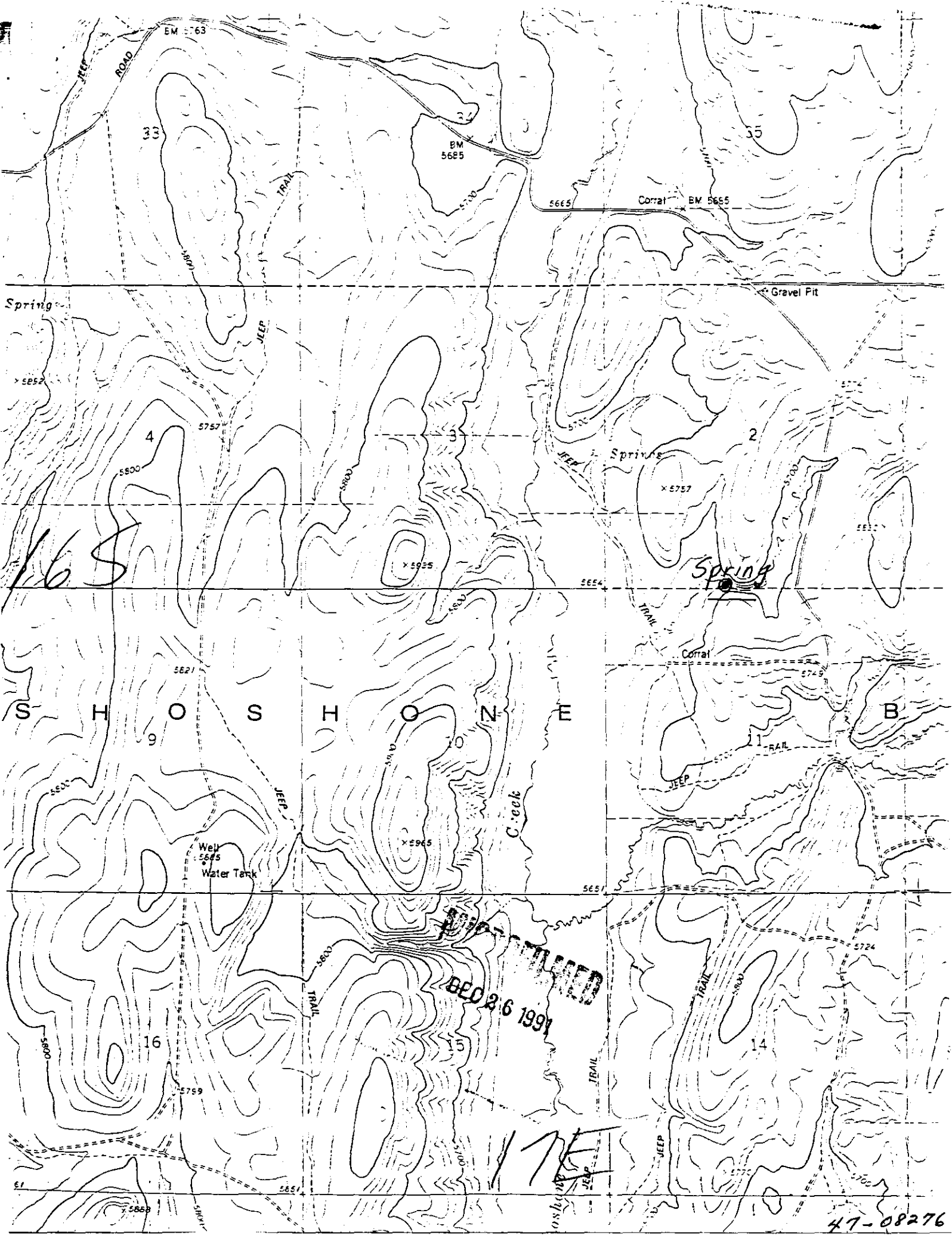
11. a. Who owns the property at the point of diversion? B.L.M.

b. Who owns the land to be irrigated or place of use? B.L.M.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This small reservoir needs to be developed to optimize water availability and livestock distribution on land associated with the Shoshone Creek Riparian Improvement Project.

DEC 26 1991



47-08276

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RECEIVED
DEC 25 1981

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Steven R. Davis
(Applicant)
Watershed Specialist

Received by IRJ Date 4/18/91 Time 2:25 Preliminary check by JF. Stanton
Fee \$ 30 Receipted by IRJ # 5013459 Date 6/18/91
Publication prepared by MB Date 7-18-91 Published in Times News
Publication approved M. Baldwin Date 9/18/91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

DEC 26 1991

NOTICE OF
APPLICATION FOR
TRUST WATER RIGHT
47-08271 ✓
MILLER ENTERPRISES
INC. J.M.
P.O. BOX 585
TWIN FALLS, ID 83303
Source: UNNAMED
STREAM
Tributary: SNAKE RIVER
Source: WASTE WATER
Tributary: SNAKE RIVER
Diversion Pt: SE SENE
Sec 13 T 09S R 15 E
Use: STOCKWATER
(.050 CFS)
FISH PROPAGATION
(4,500 CFS)
POWER (20,000 CFS)
Total Diversion: (20,000
CFS)
Date Filed: 4/24/1991
In: T09S R15E S13 NENE
SENE

47-08273 ✓
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MAN-
AGEMENT
RT. 3 BOX 1
BURLEY, ID 83318
Source: SPRING
Tributary: SINKS
Diversion Pt: SENESW
Sec 23 T 12S R 18E
Use: STOCKWATER
FROM STORAGE (.30
AF)
STOCKWATER STOR-
AGE (.30 AF)
WILDLIFE STORAGE (.20
AF)
WILDLIFE FROM STOR-
AGE (.20 AF)
Total Diversion: (.50 AF)
Date Filed: 6/18/1991
In: T12S R18E S23
NESW

47-08274 ✓
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MAN-
AGEMENT
RT. 3 BOX 1
BURLEY, ID 83318
Source: SPRING
Tributary: SINKS
Diversion Pt: NWNWSW
Sec 2 T 16S R 17E
Use: STOCKWATER
FROM STORAGE (.20
AF)
WILDLIFE STORAGE (.10
AF)
WILDLIFE FROM STOR-
AGE (.10 AF)
STOCKWATER STOR-
AGE (.20 AF)
Total Diversion: (.30 AF)
Date Filed: 6/18/1991
In: T16S R17E S02
NWSW

47-08275 ✓
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MAN-
AGEMENT
RT. 3 BOX 1
BURLEY, ID 83318
Source: SPRING
Tributary: SINKS
Diversion Pt: NESESW
Sec 23 T 12S R 18E
Use: STOCKWATER
STORAGE (.30 AF)
STOCKWATER FROM
STORAGE (.30 AF)
WILDLIFE STORAGE (.20
AF)
WILDLIFE FROM STOR-
AGE (.20 AF)
Total Diversion: (.50 AF)
Date Filed: 6/18/1991
In: T12S R18E S23 SESW

47-08276 ✓
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MAN-
AGEMENT
RT. 3 BOX 1
BURLEY, ID 83318
Source: SPRING
Tributary: SINKS
Diversion Pt: SESESW
Sec 2 T 16S R 17E
Use: STOCKWATER
STORAGE (.20 AF)
STOCKWATER FROM
STORAGE (.20 AF)
WILDLIFE STORAGE (.10
AF)
WILDLIFE FROM STOR-
AGE (.10 AF)
Total Diversion: (.30 AF)
Date Filed: 6/18/1991
In: T16S R17E S02 SESW

The permit(s) will be sub-
ject to all prior water
rights. Protests must be
filled with the Director,
Dept. of Water Resources,
Southern Region, 222
Shoshone Street East,
Twin Falls, Idaho 83301
on or before September 2,
19, 1991.
R. KEITH HIGGINSON
Director
PUBLISH: Thursday, Au-
gust 1, 15, and 22, 1991.

Affidavit of Publication STATE OF IDAHO COUNTY OF TWIN FALLS } SS.

N2

I, Shirley Pope McElvaine being first duly sworn upon oath, depose
and say that I am Paper Clerk of the TIMES-NEWS, published daily, at
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
clipping attached, was published in the regular and entire issue of said newspaper, and not in
any supplement thereof, for Four consecutive weeks
commencing with the issue dated August 1, 1991
and ending with the issue dated August 22, 1991.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily ex-
cept Monday, both of which newspapers prior to consolidation had been published under said names in said city and
county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at
which time said newspaper began daily publication under said name in said city and county continuously and
uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho,
to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers,
and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 29 day of August in the year of 1991, before me,
a Notary Public, personally appeared Shirley Pope McElvaine
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at Twin Falls, ID

My commission expires: 8-8-96

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 18 1995
Department of Water Resources

A. GENERAL INFORMATION

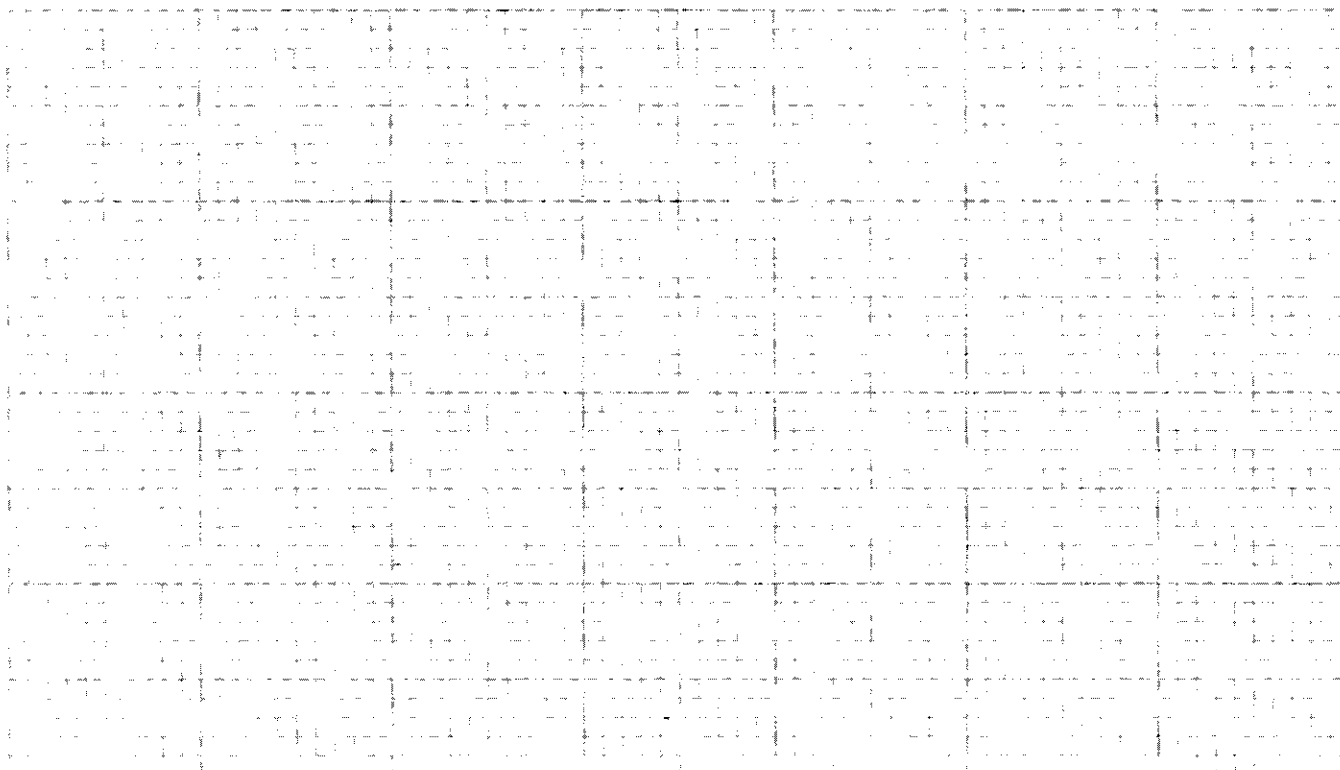
1. Owner: U.S. Dept. of Interior/BLM Permit No. 47-08276
Current Address: Rt. 3, Box 1, Burley, ID 83318 Phone No. 678-5514
2. Accompanied by: Steve Davis EXAM. DATE: 06/16/95
Address: Same Phone No. Same
Relationship to Permit Holder: BLM watershed specialist.
3. Source: Unnamed spring tributary to sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____.

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A small storage pond, approximately 20' X 30', was excavated by explosives for the purposes of furnishing water year-round to 325 head of cattle nearby mule deer and other wildlife, improving livestock distribution, and aiding in the restoration of riparian zones. Water seeps naturally into the pond from the spring in the surrounding meadow lands.

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	SW	2	16S	17E	Falls	Photo Aired

6. Place(s) of Use:

Indicate Method of Determination Consultation

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	17E	2												S					
16S	17E	2												W					

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

No measurements

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No field exam was conducted (remote site located on BLM public grazing lands). Development of the P/D & P/U listed on the permit was confirmed at the Butley- BLM district office in consultation with Steve Davis, BLM Watershed Specialist.
No overlaps were found.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater storage	1-1	12-31	N.A.	0.2 afa
Wildlife storage	1-1	12-31	N.A.	0.1 afa
Totals:				0.2 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Bruce Campbell
Signature Bruce Campbell
Certification Date _____
Field Report Preparation Date 06/16/95

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

PERMIT 47C-276 INIT

T. R. S. Q/Q

3 P/D 16S 17E 2 SESW

SCALE

PHOTO ID. _____



February 14, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-08276

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

MAR 05 1992

RECEIVED

STATE OF IDAHO

FEB 06 1992

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Southern Region Office

PROOF OF BENEFICIAL USE

RECEIVED
FEB 7 1992
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied in accordance with the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 47-08276 Telephone No. 678-5514
2. Name(s) of Permit Holder(s): Bureau of Land Management
3. Post Office Address: RR 3, Box 1, Burley, Idaho 83318
4. Source of Water: Spring (Shoshone Creek Riparian Project Pothole # 2)
- a. If ground water, well driller's name: _____ Date drilled: _____
- b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____
5. Extent of Use:
- | | |
|--|---------------------------------------|
| Domestic _____ (No. of households) | Irrigation _____ (No. of acres) |
| Stockwater <u>325 [unclear] cattle</u> (No. and type of stock) | Other <u>Wildlife - 20 deer, etc.</u> |

6. Total rate and/or volume for which proof is submitted _____ cfs 0.2 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

OR

Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Steve Davis
Name

678-5514
Telephone No.

RR 3, Box 1, Burley, Idaho 83318

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAR 05 1992

Jan. 6, 1992
Date

Maurice R. Begley Assistant District Manager
Signature (and title if on behalf of a company or organization)

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 47-08276

Reviewed by Klg

Date 2/10/92

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Stockwater - 325
wildlife
Correct Uses? yes

SOURCE OF WATER

☒ Surface water source
☐ Ground water source

NA Drilling permit required?
☐ Copy in the file? Drilling Permit No. _____
☐ Amount paid for permit _____ Correct?
☐ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
☐ Installed?
☐ Waiver requested?

PRIORITY CALCULATION

Date proof received NA _____
Date proof due _____ - _____
No. of days late _____ = _____
Priority Date _____ + _____
New Priority Date _____

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address _____

Proof Made

2/10/92
2/14/92 HLG



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 18, 1991

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 47-08276

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosures

DEC 21 1991

APPLICATION FOR PERMIT REVIEW

Application #: 47-8276
Date: 12-9-91

Reviewer: Pam Skaggs *PS*

✓ Existing:

✓ No

Complete in 1 year - 26A-P17

P16

Yes

Proof not submitted - P16

Proof submitted - N/A

Groundwater:

GT. 0.2 cfs - 01G-P03, 01C-P03 (existing well)

LT. 0.2 cfs - N/A

Drilling Permit:

Approved w/permit - P99

Not included - 046-P23 (All GW, even existing wells)

✓ Location:

Water Districts - WD No. _____

Surface water - 005, 005-01H-P01 (LT.2 w/pump)
005-01J-P08 (GT.2)

Groundwater - P05

Irrigation Districts - 023

Canal Co. Areas - 023

Drainage Districts - 024

Boise Front (63) - 058 (Groundwater)

✓ Swan Falls Flag - S (1, Blank or Other)

✓ Trust *Exempt* - 051-052-053-P74 (Consumptive Uses)

Non Trust - 048-049

River Basins:

(Surface Water) Water District Control Condition &....

Boise (63) - 05A & 11E

Payette (65) - 047-P04, 059-P71

✓ Snake (01, 02 & 03) - 11A-P04 (01), 061-P07 (02/03 No W.D. Cond.)

✓ Use:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
042 (req.), 002-P06 (MD), 07A (Spec.),
044 (Policy 5G)

Power - Use Power Review

Mining - 06A, 010, or 09E-P10 & 054 (req.)

✓ Storage - 18A-for multiple measuring devices (In WD),
18B-P09 (Size)

Rec. & Aesthetic - 027 (Non-Consumptive)

Domestic - 021 (restricted areas)

Ownership:

Non land owner - 004

Protested:

Agreement - 020

✓ Beneficial Use Due Date: - 12-01-1993
Other Conditions Recommended

DEC 26 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET USDI- BLM

INITIAL REVIEW BY J. G. Stanton DATE 6-24, 1991
APPLICATION NO. 47-08276

REQUIRED INFORMATION

☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (see USGS quad for names of water sources)
☒ Point of diversion (10 Acres for spring, lot & block descriptions for subdivisions, local name, flow &/or volume.)
☒ County
☒ Quantity (flow &/or volume)
☒ Period of use
☒ Nature of proposed use (include description of use)
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map
☒ Signature (If applicant is corp., partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt ++++PROPOSED PRIORITY DATE
6-18 1991

ADDITIONAL INFORMATION

☐ Overlapping place of use(Describe source & relationship to present application on the back.
☐ Overlapping point of diversion.
☐ Yes ☒ No Field check required
☐ Yes ☐ No Field check by _____
☐ Yes ☐ No Field report attached
☐ Yes ☒ No Critical Ground water area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send Dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit.
☐ Yes ☒ No Power efficiency form
☒ Yes ☒ No Within trustwater boundary(If yes, attach trustwater supplementary analysis sheet.
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.
See reverse side for additional information.

* REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Date Requested _____, 19____

RECEIVED

NOV 27 1991

Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for Advertising
☐ Yes ☒ No No Statewide Advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on app.

SEND COPIES TO: ☐ Idaho Dept of Health & Welfare ☐ USDI BLM
☐ Idaho Dept of Fish & Game ☐ USFS
☐ Idaho Dept of Lands ☐ Water Dist.
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received.
☒ Yes ☐ No Application published correctly. If not, record action taken. _____

☒ Yes ☐ No Publication dates and paper, recorded on App.
☐ Yes ☒ No Protests received
Final date for Protest 9/2/91
☒ Yes ☒ No Protests, dates, resolution of protest, recorded on app.
☒ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what dist. _____
☒ Yes ☐ No Special conditions of approval or cover letter below. 26A

See below for additional information

Date of priority recommended 6/18, 1991
By Larry O. Hahn Date 11/25, 1991

STATE OFFICE REVIEW

See below for additional information

By _____ Date _____, 19 ____

ADDITIONAL INFORMATION:

LOCAL PUBLIC INTEREST

Comments recieved from:

_____ City	_____ Idaho Fish & Game	_____ Irrigation Dist.
_____ County	_____ Idaho Health & welfare	_____ Canal Company
_____ Reservations	_____ Div. of Enviromental Quality	_____ Other

PROJECT IMPACTS/IMPLICATIONS REPORT

COMMENTS:

DATE _____, 19____

MEMORANDUM

TO: File

FROM: Mary Baldwin, Sec/Office Coordinator
Southern Region

DATE: 18-Sep-1991

SUBJECT: Advertising

Due to a problem in the statewide advertising of Application for Permit No. 47-08271, (J.M. Miller Enterprises Inc.), the publication scheduled for publication on 8/8/91 was cancelled at the Times News.

HOWEVER, since it was grouped with other applications for permit in the name of the USDI-BLM, the entire group was mistakenly cancelled by the Times News but was re-advertised on 8/15 & 8/22/91.

UNRECORDED

DEC 26 1991

CLASSIFIED ADVERTISING INVOICE
TWIN FALLS TIMES NEWS
132 3RD ST W.
P. O. BOX 542
TWIN FALLS, ID 83301

RECEIVED

OK
mb
9/18/91

Forwarding & address correction requested

SEP 03 1991

INVOICE NO.		CLASS		Department of Water Resources	
22693		47-8273		Southern Region Office	
INDEXING TERM					
47-08271; 47-8273; 47-8274; 47-8275					
START DATE		TELEPHONE NO.			
8/01/91		734-3578			
LINES/WORDS	TIMES	RATE	NET AMOUNT	GROSS AMOUNT	
132	4		179.52	179.52	
AFFIDAVI			2.00	2.00	
PAY THIS AMOUNT			181.52	181.52	
GROSS AMT DUE AFTER 09/14					

RETURN THIS PORTION WITH YOUR REMITTANCE

22693 18152

THIS SPACE FOR ADDRESS ONLY

IDAHO WATER RESOURCES
222 SHOSHONE ST
TWIN FALLS ID
83301

DEC 26 1991

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

47-08276

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT. 3 BOX 1
BURLEY, ID 83318

Source: SPRING

Tributary: SINKS

Diversion Pt: SESESW Sec 2 T 16S R 17E

Use: STOCKWATER STORAGE	(.20 AF)
STOCKWATER FROM STORAGE	(.20 AF)
WILDLIFE STORAGE	(.10 AF)
WILDLIFE FROM STORAGE	(.10 AF)
Total Diversion:	(.20 AF)

Date Filed: 6/18/ 1991

In: T16S R17E S02 SESW

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, Idaho 83301 on or before AUGUST 19, 1991.

R. KEITH HIGGINSON, Director

Published 8/ 1/1991 & 8/ 8/1991

RECEIVED
BUREAU OF LAND MANAGEMENT
TWIN FALLS, IDAHO

1991 6 13

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208)734-3578

JULY 24, 1991

TIMES NEWS
P.O. BOX 548
TWIN FALLS, ID 83303-548

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 19, 1991.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

100-100000-100000

DE-378



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

23-Jul-1991

R. KEITH HIGGINSON
Director

ATTN STEVEN R DAVIS
USDI BLM
RT 3 BOX 1
BURLEY ID 83318

Re: Applications for Permit Nos. 47-08273 thru 47-08276

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned the above referenced identification numbers. Please refer to these numbers in all further correspondence.

This office will be advertising the applications in the Times News on 8/1 & 8/8/91. A period of ten days following the second publication will be allowed for the submittal of protests.

If an application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

DEC 10 1991