

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 23 1995
Department of Water Resources

A. GENERAL INFORMATION

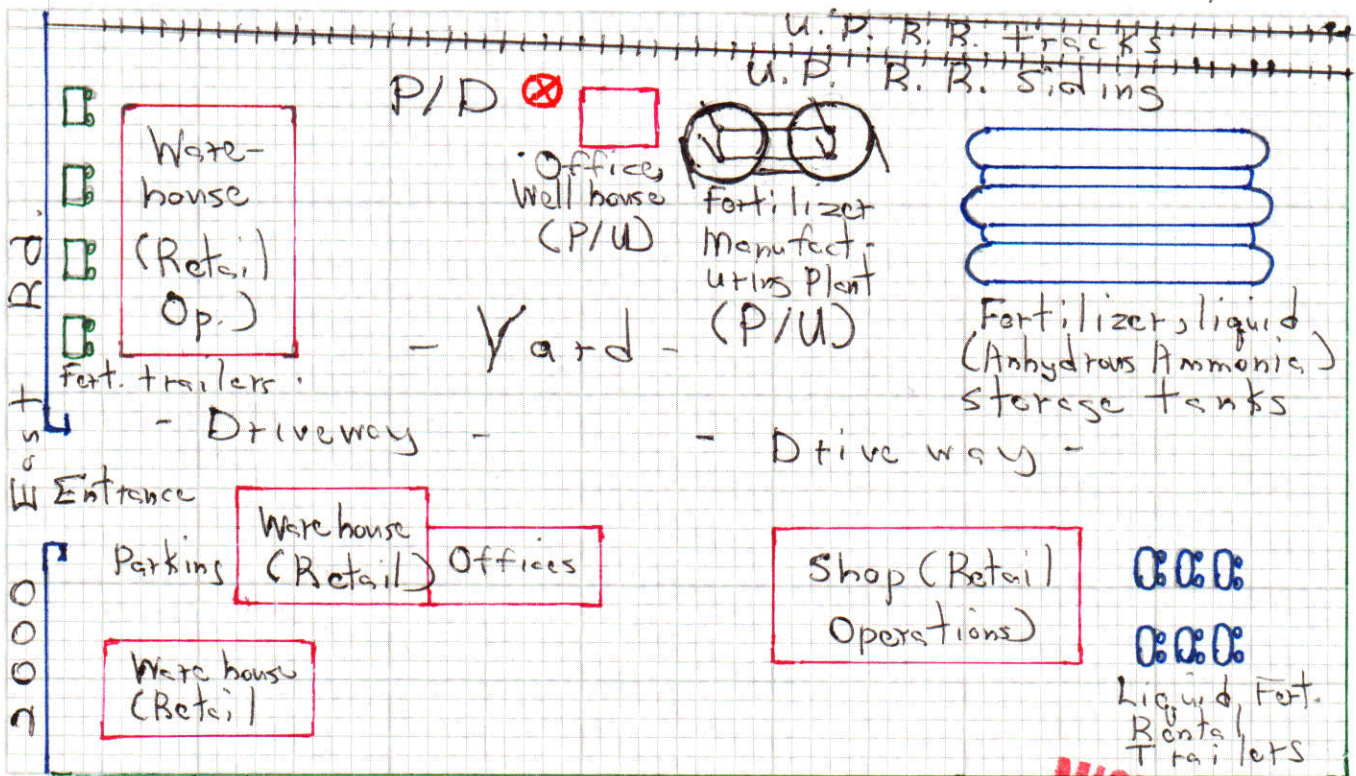
1. Owner: Intermountain Farmers Assn. Inc. Permit No. 47-08279
Current Address: 4041 North, 2000 East, Filer, ID 83328 Phone No. (208) 326-4392
2. Accompanied by: Patti L. Collins EXAM. DATE: 7/26/95
Address: Int. Farmers, 310 Jackson St. Kimberly, ID Phone No. (208) 423-5700
Relationship to Permit Holder: Manager, Supply & Distribution
3. Source: Groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

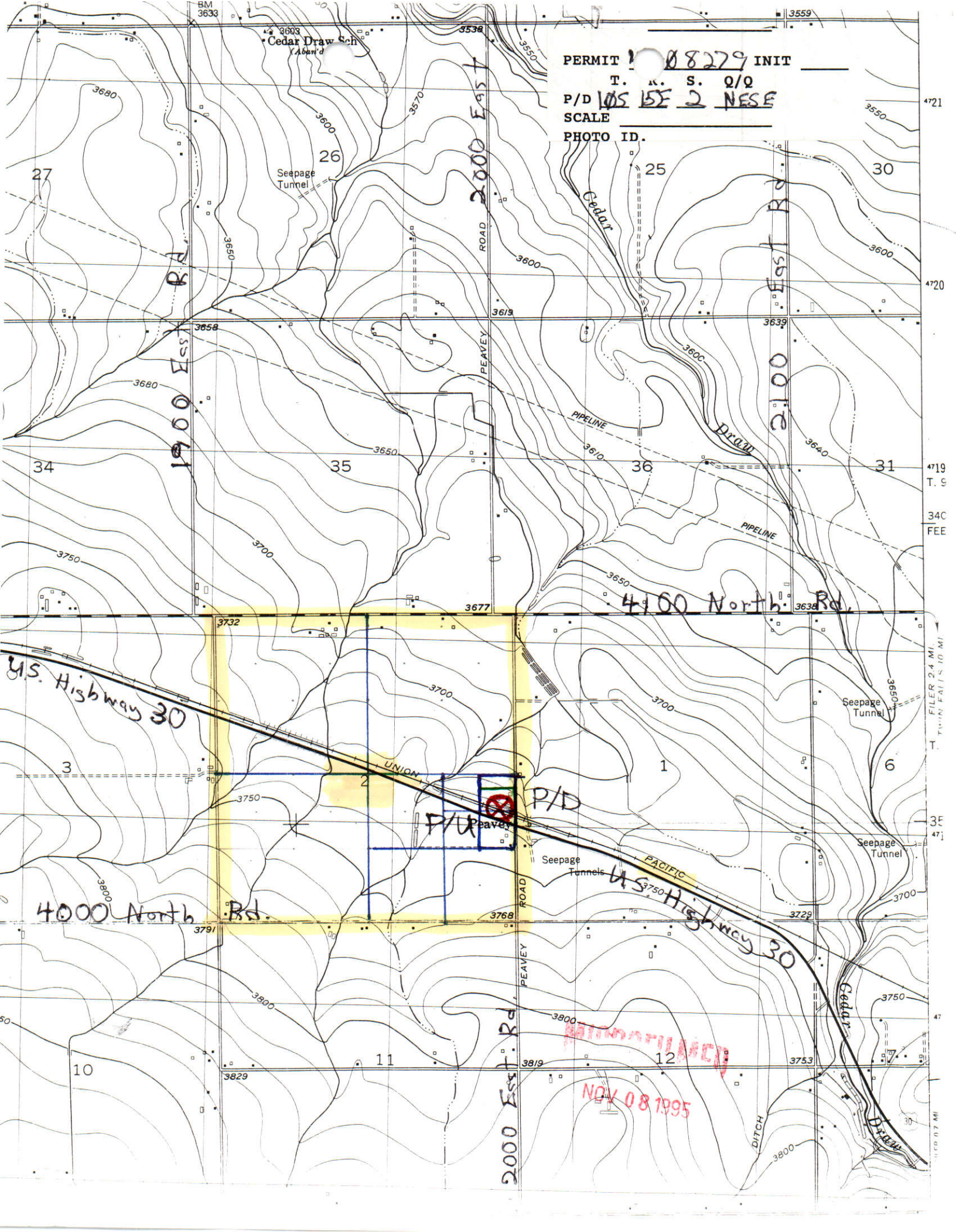
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.)

NOV 28 1995



PERMIT 08279 INIT
T. N. S. Q/Q
P/D 105 SE 2 NESE
SCALE
PHOTO ID.

NOV 08 1995

WR-4 47-08279



P/D
(Well head,
located on
east side of
office -
well houses on
U.P. Railroad
siding)



P/U
(Wellhouse
& Ferti-
lizer manu-
facturing
facility)

NOV 08 1995

W# 47-Ø 8279



P/U
(Storage
tanks for
finished
fertilizer
(liquid an-
hydrous
ammonia)



P/U
(Complete
view of the
facility)

MICROFILMED
NOV 08 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08279

Priority: July 18, 1991

Maximum Diversion Rate: 0.18 CFS
Maximum Diversion Volume: 1.6 AF

This is to certify, that INTERMOUNTAIN FARMERS ASSN INC
4041 N 2000 E

FILER ID 83328 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated July 18, 1991; and
has submitted Proof of Beneficial Use on July 6, 1992. An examination indicates
that the works have a diversion capacity of 0.180 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.18 CFS	1.6 AF

LOCATION OF POINT(S) OF DIVERSION: NESE, Sec. 2, Township 10S, Range 15E
TWIN FALLS County

PLACE OF USE: COMMERCIAL
TWN RGE SEC
10S 15E 2 NESE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a liquid fertilizer production facility.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23rd
day of SEPTEMBER, 1995.

Acting for

KARL J. DREHER, Director

RECEIVED
JUL 6 1992

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 50.00
Date 7-6-92
Receipt No. 0024813
Received by JK

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 47-08279 Telephone No. 208-326-4392

2. Name(s) of Permit Holder(s): Intermountain Farmers Association

3. Post Office Address: 4041 N 2000 E, Filer, Idaho 83328

4. Source of Water: Ground

a. If ground water, well driller's name: Elainq Well Drilling Date drilled: 2-10-92

b. Pump horsepower: 5 Pressure (psi): 60 4 Dynamic pumping level (ft.): 18'

5. Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other Commercial use for
a liquid fertilizer production facility

6. Total rate and/or volume for which proof is submitted .20 cfs _____ acre/feet
80 gallons per minute

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes X No

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Patti Collins 208-326-4350
Name Telephone No.

4041 N 2000 E, Filer, Idaho 83328
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-22-92
Date

Patti L. Collins, Supply - Distribution
Signature (and title if on behalf of a company or organization)

MICROFILMED
JUL 27 1992

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	47-08279	Rangen Inc	0.20
Full Assignment	47-08279	Intermountain Farmers Association Inc.	0.20

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MAY 18 1992

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

I, RANGEN INC., hereby assign to INTERMOUNTAIN FARMERS ASSOCIATION INC.
of 1147 WEST 2100 SOUTH, SALT LAKE CITY, UTAH 84119
Address

All my right, title, and interest in and to Permit No. 47-08279
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of
the State of Idaho. (Describe that portion of the permit being
assigned by listing the acreage within each 40 acre subdivision, the
point of diversion and the amount of water in cubic feet per second for
direct diversion, or acre feet for storage)

Made this 26th day of MARCH, 1992.

RANGEN INC
Permit Holder

Wayne Country TREASURER
Spouse of Permit Holder

State of Idaho)
County of Twin Falls) ss

On this 27th day of MARCH, 1992, personally appeared before
me the signer(s) of the above instrument, who duly acknowledged to me that
he (she) (they) executed the same.

Elizabeth Barker
Notary Public residing at
Buhl ID

s e a l

My commission expires:

3-25-97

MICROFILMED
MAY 18 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 47-08279

Proposed Priority: July 18, 1991 Maximum Diversion Rate: 0.20 CFS
This is to certify, that **RANGEN INC**

115 13TH AVE S
BUHL ID 83316

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.20 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		NENESE Sec. 2, Township 10S, Range 15E TWIN FALLS County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

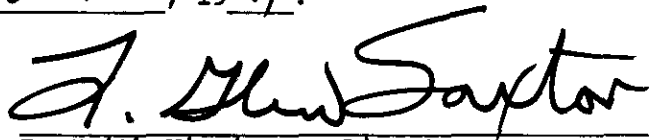
10S 15E 2 NESE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **December 1, 1992**.
2. Subject to all prior water rights.
3. The point of diversion is located within the Twin Falls Groundwater Management Area and use of water with a temperature greater than 85 degrees Fahrenheit is not authorized under this permit.
4. Commercial use is for a liquid fertilizer production facility.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

13th day of December, 1991.

for 
R. Keith Higginson, Director

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DEC 26 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 47-08279

RECEIVED

To appropriate the public waters of the State of Idaho JUL 18 1991

1. Name of applicant Rangen, Inc. Department of Water Resources
Phone 300-545-6200 Region Office
Post office address 115 13th Ave. South, Buhl, Idaho 83316

2. Source of water supply Groundwater which is a tributary of N/A

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot N/A
Sec. 2 Township 10 South Range 15 East B.M. Twin Falls County; additional
points of diversion if any: N/A

4. Water will be used for the following purposes:

Amount .20 for Commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .20 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

DEC 26 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Commercial. Liquid fertilizer production, facility clean-up, and liquid fertilizer solution makeup.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	15E	2													C				

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. N/A

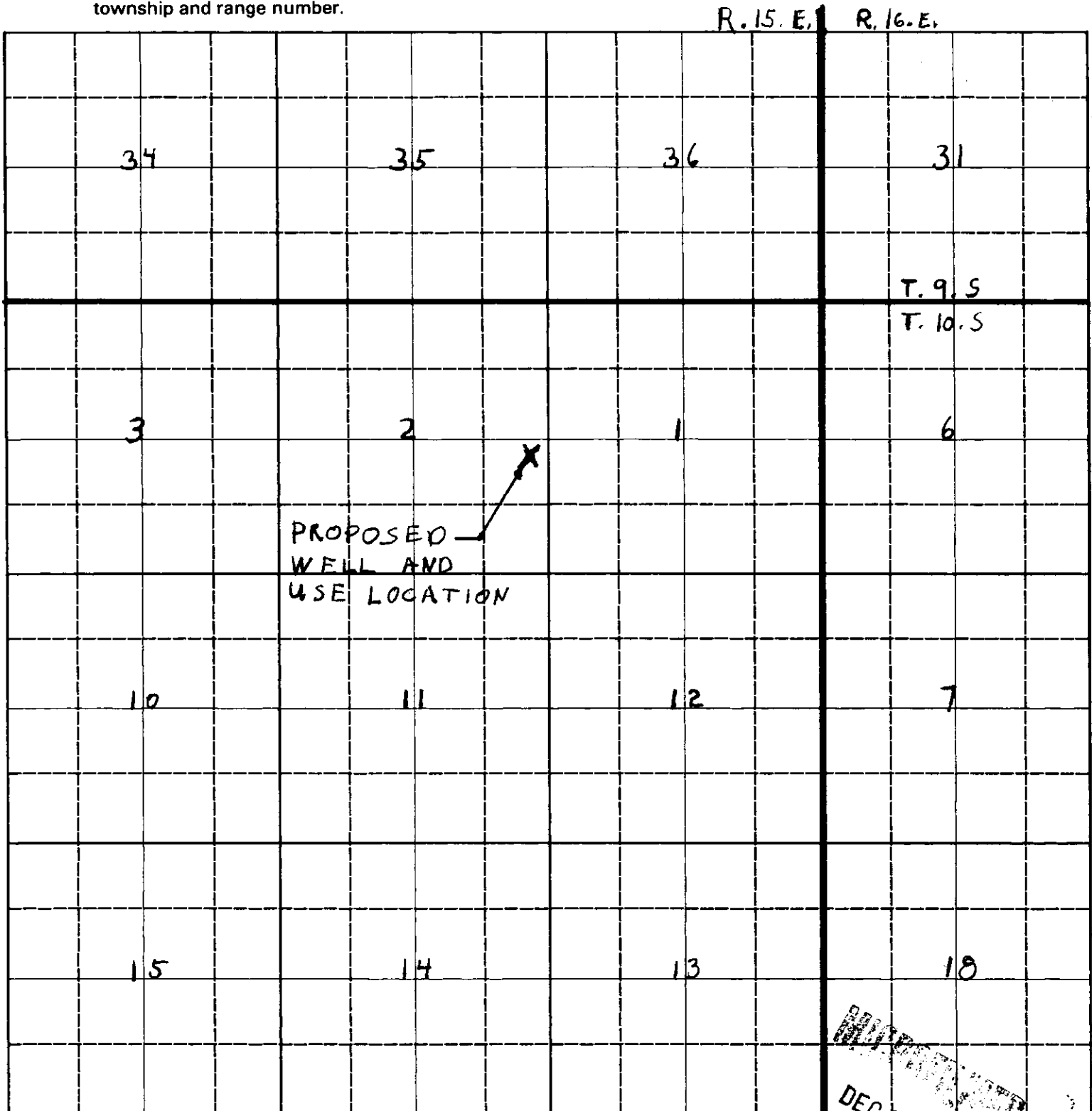
11. a. Who owns the property at the point of diversion? Rangen, Inc.
- b. Who owns the land to be irrigated or place of use? Rangen, Inc.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECORDED

DEC 26 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard Johnson
(Applicant)
Gen. Manager Fairleigh Division

DEC 26 1991

Received by DRJ Date 7/18/91 Time 3:50 Preliminary check by J.F. Stanton
Fee \$ 30.00 Receipted by DRJ # 5013555 Date 7/18/91
Publication prepared by MB Date 9-30-91 Published in Times News
Publication approved MBaldwin Date 11-21-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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DEC 26 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 25, 1995

INTERMOUNTAIN FARMERS ASSN INC
4041 N 2000 E
FILER ID 83328

RE: WATER RIGHT NO. 47-08279

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,


Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

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LICENSE REVIEW CHECKLIST

PERMIT NO. 47-08279 DATE 9-6-95



NAME Change OK ☒ Or Address Change?

PRIORITY DATE ☒ Advance? Advanced to:
 Order to reinstate needed?
 Incorrect fee for rate recommended? NO

SOURCE ☒ Changes or just clarification of originally
 intended source?
 Notice of Intent to Void necessary?

POINT OF DIV ☒ Amendment needed?
 ☒ Overlaps?

PLACE OF USE ☒ Amendment needed?
 ☒ Overlaps?

DIV RATE ☒ Permit/fee limits: .20 CFS
 Meas Q = Theo Q = .18 Recommend: .18

 Combined rates exceed capacity

ANNUAL VOLUME ☒ Volume Limit: Season: 1.574f
 Calculations: 1 x 30 gpd x 2.12 = 780 gal =
30 x 70 tons = 420000 lbs ÷ 8.33 = 50420 gal
 Flow limit: .18 cfs x 260 x 1.9835 = 92.8
 Combined volumes exceed capacity/allowable

USES ☒ Change in Nature of Use or additional uses?
 Amendment necessary?

ADDITIONAL INFO Supplemental Groundwater PPU Scenario
 Irr/Dom Combination Shared G/W System

NEW REMARKS Multiple p/d(s) in ¼ ¼?
 Other

NEW CONDITIONS Watermaster control - District
 Measuring/Locking Devices
 Irrigation Overlap
 Other
 Water Quality Heat/Cool/Fish verified

COMMENTS: Reduce rate to capacity - (Use would be better described as
industrial.)

RECOMMENDATION

CFS

VOLUME

SRBA Claim Filed NO
 Adjustment Memo Needed YES

LICENSE ☒

1ST AMEND LETTER

2ND AMEND LETTER

Commercial

.18

1.16

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 23 1995
Department of Water Resources

A. GENERAL INFORMATION

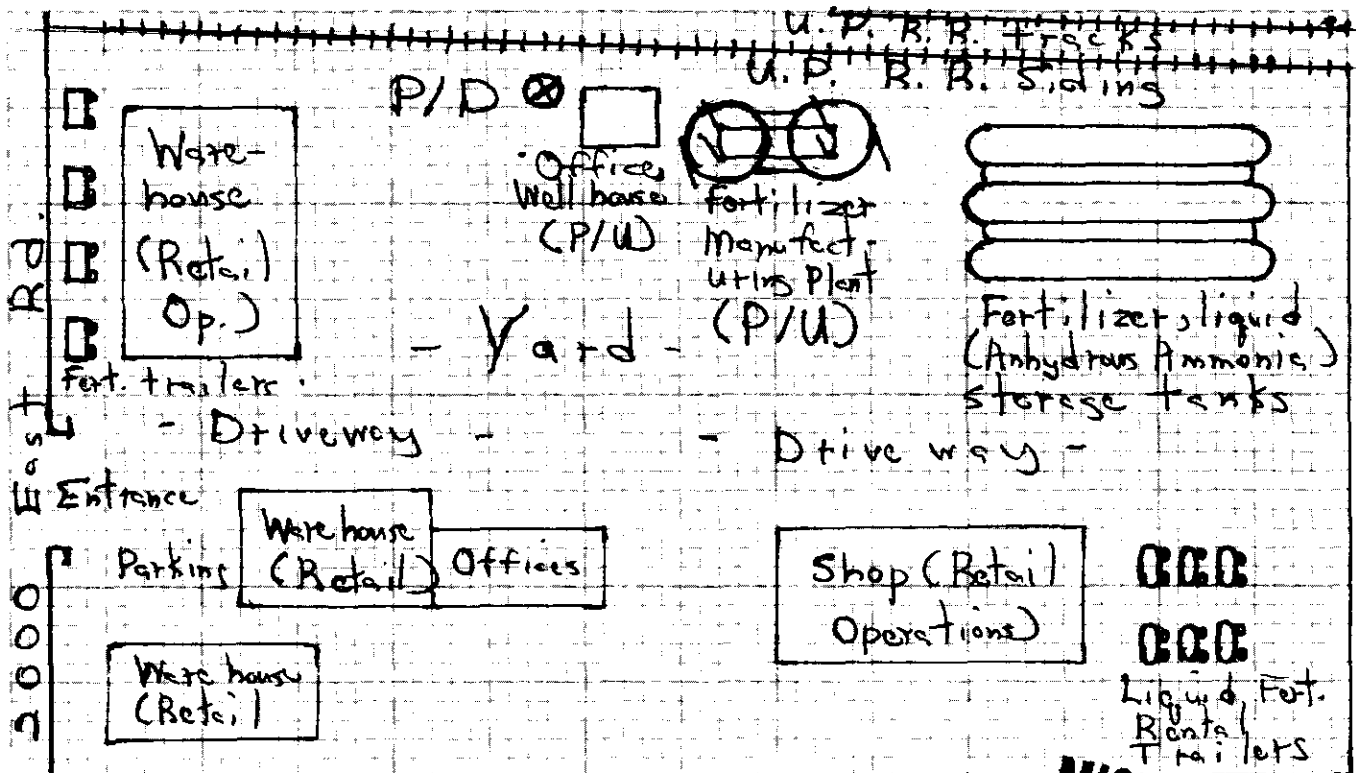
1. Owner: Intermountain Farmers Assn. Inc. Permit No. 47-08279
Current Address: 4041 North, 2000 East, Filer, ID 83328 Phone No. (208) 326-4392
2. Accompanied by: Patti L. Collins EXAM. DATE: 7/26/95
Address: Int. Farmers, 310 Jackson St. Kimberly, ID Phone No. (208) 423-5700
Relationship to Permit Holder: Messenger, Supply & Distribution
3. Source: Groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Not to
Scale: 1" = Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6" well, with a 5.0 hp. submersible pump & motor, diverts water to a liquid fertilizer manufacturing plant, which produces anhydrous ammonia for agricultural use. There is just 1 full-time employee who operates the fertilizer plant. There are some retail fertilizer sales facilities on the property, which obtain water from another well.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin Electric	5.0	2343-177-004	Sta-tite	Unknown

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	SE	2	10S	15E	Twp 15N	Photo Quad

6. Place(s) of Use:

Indicate Method of Determination On-site exam

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	15E	2													C				

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

No measurements

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$Q = \frac{(5.0)(8.8)(0.7)}{[(2.31 \times 60) + 18']} = .20 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\text{N.A.}}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

Summary of annual volume:
 Fulltime employees: (1) x 30 (gpd) x 260 (days) = .02 afa
 Industrial use: 30 (carloads) x 20 (tons) = 1.55 "
 = 2,100 tons = 4,200,000 lbs. =
 = 504,202 gal. = 8.33 lbs. Total = 1.57 afa
 325,850 gal.

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NOV 08 1995

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No overlaps were found.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* Commercial	1-1	12-31	.20	1.57
Totals:			.20	1.57

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Bruce Campbell
Signature Bruce Campbell
Certification Date _____
Field Report Preparation Date 8/16/95

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* See attached memo. *cc*

RECEIVED

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MEMORANDUM

TO: File 47-08279 / Intermountain Farmers Assn. Inc.
FROM: Brenda Chapman
DATE: September 6, 1995
RE: Recommendation Adjustment(s)

=====

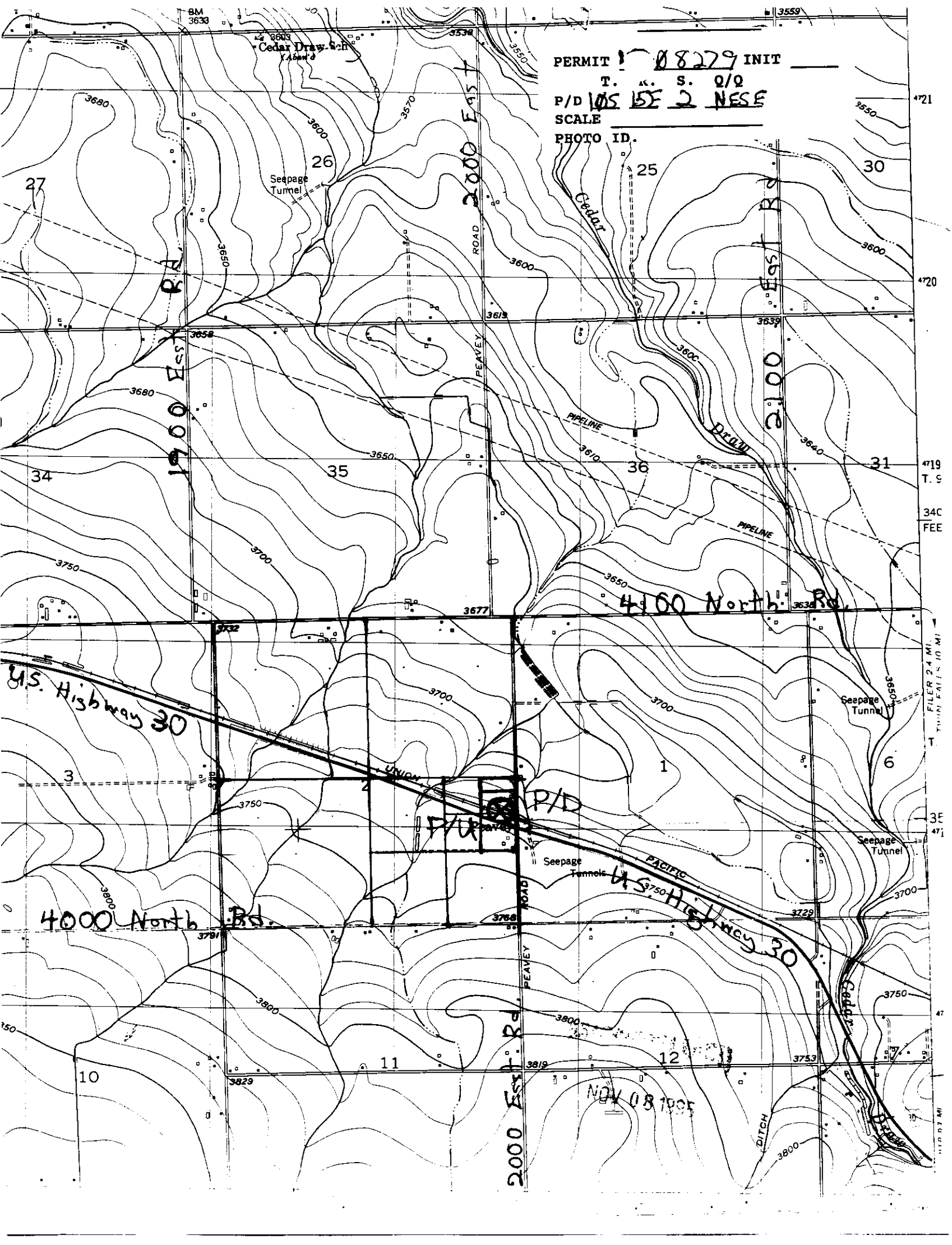
The final licensing recommendations for Right <no> are based on the information below:

F. FLOW CALCULATIONS

The recommended rate (also capacity) has been reduced based on an adjustment to the theoretical calculation. The pumping level has been increased to 28' rather than 18' static water level.

$$\frac{8.8 \times .7 \times 5 \text{ hp}}{28' + (2.31 \times 60 \text{ psi})} = .18 \text{ cfs}$$

NOV 8 1995



PERMIT 08229 INIT
T. A. S. 0/0
P/D 105 SE 2 NESE
SCALE
PHOTO ID.

4721
4720
4719
T. 9
340
FEE
1
35
47
47
1100 03 MI

NOV 08 1995

WR# 47-08279



P/D

(Well head,
located on
east side of
office -
well house on
U.P. Railroad
siding)



P/U

(Well house
& Fertilizer
manufacturing
facility)

NOV 08 1935

W^h # 47-Ø 8279 -



P/U

(Storage
tanks for
finished
fertilizer
(liquid an-
hydrous
ammonia)



P/U

(Complete
view of the
facility)

MICROFILMED

NOV 08 1995

July 13, 1992

INTERMOUNTAIN FARMERS ASSN INC
4041 N 2000 E
FILER ID 83328

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-08279

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
JUL 27 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.**1. WELL OWNER**Name Rangen, Inc. (IFA)
Address 4041 N 2000 E Filer, Idaho 83328
Drilling Permit No. 47-91-Z-007
Water Right Permit No. 47-08279**2. NATURE OF WORK**

- ☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

- ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☒ Other Commercial (specify type)

4. METHOD DRILLED

- ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other

Thickness	Diameter	From	To
.250 inches	6-5/8 inches	1 feet	19 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 19' Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent
Weld _____
☐ Cemented between strata
Describe access port _____ Well Cap _____

7. WATER LEVEL

Static water level 18 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other

Discharge G.P.M.	Pumping Level	Hours Pumped

9. LITHOLOGIC LOG

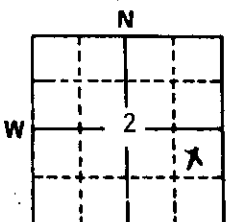
Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
8"	0	3	Topsoil		x
	3	6	Lava		x
	6	15	Broken Lava		x
	15	20	Lava		x
6'	20	25	Lava		x
	25	29	Black cinders	x	
	29	35	Lava		x
	35	38	Red cinders & water talc	x	
	38	70	Lava		x
	70	76	Red cinders & water talc	x	
	76	87	Lava		x
	87	89	Broken lava	x	
	89	116	Lava		x
	116	120	Red cinders	x	
	120	124	Lava		x
	124	127	Red cinders & water talc	x	
	127	138	Lava		x
	138	142	Red cinders	x	
	142	150	Lava		x

RECEIVED

JUL 14 1992

Department of Water Resources
Southern Region Office**10.**Work started 2-10-92 finished 2-10-92**6. LOCATION OF WELL**

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Twin FallsNE ¼ SE ¼ Sec. 2 T. 10 N ☐ S ☒ R. 15 E ☒ W ☐**11. DRILLERS CERTIFICATION**I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name Elsing Drilling Firm No. 31
P.O. Box 919Address Twin Falls, ID 83301 Date 2-13-92Signed by (Firm Official) Donald Elsing

and

(Operator) Mark Robert

April 13, 1992

INTERMOUNTAIN FARMERS ASSOCIATION INC
1147 W 2100 S
SALT LAKE CITY UT 84119

Re: Permit No. 47-08279

Dear Permit Holder:

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

BRENDA L. MILLER
Technical Records Specialist

BLM:clh

MICROFILMED
MAY 18 1992

JONES, WALDO, HOLBROOK & McDONOUGH

A PROFESSIONAL CORPORATION

ATTORNEYS AND COUNSELORS

DONALD B. HOLBROOK*
CALVIN L. RAMPTON
W. ROBERT WRIGHT*
RANDON W. WILSON
K. S. CORNABY†
JAMES S. LOWRIE
RONNY L. CUTSHALL
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D. MILES HOLMAN
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PAMELA S. NIGH SWONGER
STUART C. JONES
D. JAMES MORGAN

SHEEKS & RAWLINS 1875
RAWLINS & CRITCHLOW 1891
RAWLINS, THURMAN, WEDGEWOOD & HURD 1897
RAWLINS, RAY & RAWLINS 1907
INGEBRETSEN, RAY & RAWLINS 1929
INGEBRETSEN, RAY, RAWLINS & CHRISTENSEN 1941
INGEBRETSEN, RAY, RAWLINS & JONES 1948
RAY, RAWLINS, JONES & HENDERSON 1949

March 31, 1992

OF COUNSEL
SIDNEY G. BAUCOM
LARRY C. HOLMAN
ROGER J. McDONOUGH
ALDEN B. TUELLER

* ADMITTED AND RESIDENT IN WASHINGTON, D.C.
† REGISTERED PATENT ATTORNEY
§ ADMITTED IN VIRGINIA
‡ LEAVE OF ABSENCE
§ ADMITTED IN VIRGINIA AND
RESIDENT IN WASHINGTON, D.C.
+ ADMITTED IN UTAH AND
RESIDENT IN WASHINGTON, D.C.

SALT LAKE CITY OFFICE
1500 FIRST INTERSTATE PLAZA
170 SOUTH MAIN STREET
SALT LAKE CITY, UTAH 84101
TELEPHONE (801) 521-3200
FACSIMILE (801) 328-0537

WASHINGTON, D.C. OFFICE
SUITE 900
2300 M STREET, N.W.
WASHINGTON, D.C. 20037
TELEPHONE (202) 298-5950
FACSIMILE (202) 293-2509

ST. GEORGE OFFICE
THE TABERNACLE TOWER BLDG.
249 EAST TABERNACLE
ST. GEORGE, UTAH 84770
TELEPHONE (801) 628-1627
FACSIMILE (801) 628-5225

PARK CITY OFFICE
347 MAIN STREET
P. O. BOX 4065
PARK CITY, UTAH 84060
TELEPHONE (801) 645-8749

IN REPLY REFER TO:

Salt Lake City

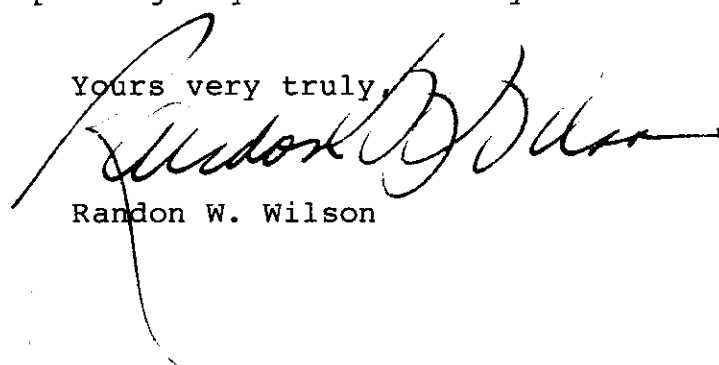
Brenda L. Miller
Technical Records Specialist
STATE OF IDAHO DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, State House Mail
Boise, ID 83720-9000

Re: Permit No. 47-08279,
Rangen, Inc./Intermountain Farmers Association

Dear Ms. Miller:

Enclosed is the Assignment of Permit form which has been executed on behalf of Rangen, Inc., by which you might transfer the captioned permit from Rangen, Inc. to Intermountain Farmers Association. Please let me know if there is any additional information or reporting required. Thank you for your assistance.

Yours very truly,


Randon W. Wilson

RWW/m
Enclosure

RECEIVED
MAY 18 1992

March 2, 1992

Randon W. Wilson
Jones, Waldo, Holbrook & McDonough
1500 First Interstate Plaza
170 South Main Street
Salt Lake City, Utah 84101

RE: PERMIT NO. 47-08279
RANGEN, INC.

Dear Mr. Wilson:

I received your correspondence concerning transferring ownership of the above referenced permit to Intermountain Farmers Association.

The copy of the Special Warranty Deed you sent does not include the water rights. Also, a permit is considered personal property and no one except the owner(s) of the permit can act upon it. Because the Rangen Corporation has never provided the Department with the names of its directors and officers, I would prefer to have a Department Assignment of Permit form completed (with the title of the person signing the form), notarized, and returned to me.

I will enclose a partially completed Assignment of Permit form for your convenience and will make the necessary ownership changes in our data base when it is returned to me.

If you have any further questions, please telephone me at 327-7852.

Sincerely,

BRENDA L. MILLER
Technical Records Specialist

Enclosure

MICROFILMED

MAY 18 1992

JONES, WALDO, HOLBROOK & McDONOUGH

A PROFESSIONAL CORPORATION

ATTORNEYS AND COUNSELORS

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PARK CITY OFFICE
347 MAIN STREET
P. O. BOX 4065
PARK CITY, UTAH 84060
TELEPHONE (801) 645-6749

February 10, 1992

RECEIVED
FEB 13 1992

Department of Water Resources

Salt Lake City

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
State House Mail
Boise, ID 83720-9000

Re: Rangen, Inc. Permit No. 47-08279

Gentlemen:

We are counsel to Intermountain Farmers Association, which has acquired certain property in Filer, Idaho, from Rangen, Inc. We understand that Rangen, Inc. was the recipient of a permit to appropriate water under the captioned number and a drilling permit also bearing the same number. Our client has taken over that project, intends to utilize the permit and drill a well. I am enclosing a copy of the Special Warranty Deed under which the property was acquired. Please enter this change upon your records and let me know if you need any additional information or verification. Please also let me know if you see any problems with this transfer.

I have passed along to Intermountain Farmers Association the instructions for proof of beneficial use and other documents necessary to comply with your permit.

Yours very truly,

Randon W. Wilson

MICROFILMED
MAY 18 1992

RWW/m
Enclosure

[Filer]

SPECIAL WARRANTY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Rangen, Inc., an Idaho corporation ("Grantor") hereby grants, transfers and conveys to Intermountain Farmers Association, Inc., a Utah corporation, whose address is 1147 West 2100 South, Salt Lake City, Utah 84119 ("Grantee"), the real property in the County of Twin Falls, State of Idaho, described as shown on Exhibit "1" hereto and hereafter referred to as the "Property".

Grantee and Grantor agree that the Property is being conveyed subject to the warranty, waiver and indemnity covenants contained in Section 6 of the Asset Purchase Agreement dated January 10, 1992, between Grantor and Grantee, which covenants survive the recording of the Special Warranty Deed. Grantor covenants, for itself, its successors and assigns, as the holder of the right of entry set forth in Paragraph 6.6 of such Asset Purchase Agreement, to execute and deliver to Grantee, its successors or assigns, as the owner of the Property, upon request, a quitclaim deed sufficient to terminate said right of entry in the public record, at any time following the expiration of the right of entry.

Grantor hereby covenants with Grantee and its successors and assigns to warrant and defend the Property against the lawful claims of all persons claiming by, through or under Grantor, except as stated above.

IN WITNESS WHEREOF, Rangen, Inc. has executed this instrument the 31st day of January, 1992.

ATTEST:

RANGEN, INC.

Mark D. Stubbs
MARK D. STUBBS, Secretary

By Christopher T. Rangen
CHRISTOPHER T. RANGEN
Its President

Agreed to and accepted this 30th day of January, 1992.

ATTEST:

INTERMOUNTAIN FARMERS
ASSOCIATION, INC.

Helen P. Miller
HELEN P. MILLER, Secretary

By Robert W. Turley
ROBERT W. TURLEY
Its President

MAY 18 1992

STATE OF IDAHO)
 : ss.
County of Twin Falls)

On this 31st day of January, 1992, before me,
J. Dee May, a Notary Public in and for said State,
personally appeared CHRISTOPHER T. RANGEN and MARK D. STUBBS, known
to me (or proved to me on the oath of _____) or
identified to me to be the President and Secretary, respectively,
of RANGEN, INC., who executed the foregoing instrument and
acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate first
above written.

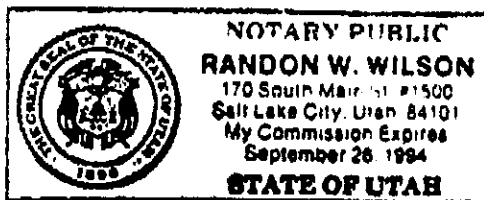
[Signature]
Notary Public for State of Idaho
Residing at Twin Falls, therein.
Commission Expires: 10/31/93

STATE OF UTAH)
 : ss.
County of Salt Lake)

On this 30th day of January, 1992, before me,
Randon W. Wilson, a Notary Public in and for said State,
personally appeared ROBERT W. TURLEY and
HELEN P. MILLER, known to me (or proved to me on the oath of
_____) or identified to me to be the
President and Secretary, respectively, of INTERMOUNTAIN
FARMERS ASSOCIATION, INC. executed the foregoing instrument and
acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate first
above written.

[Signature]
Notary Public for State of Utah
Residing at _____, therein.
Commission Expires: _____



SPECIAL WARRANTY DEED

MICROFILMED
MAY 18 1992

EXHIBIT "1"

The land referred to in this Deed is situated in the State of Idaho and is described as follows: County of Twin Falls

Township 10 South, Range 15, East of the Boise Meridian, Twin Falls County, Idaho

Section 2: A parcel of land located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

BEGINNING at the Southeast corner of Section 2

THENCE North 0°01' West 1960.76 feet along the East line of said Section;

THENCE North 70°11' West 26.58 feet to a point being common to the West County Road Right of Way and the North Right of Way to the Twin Falls Branch of the Oregon Short Line Railroad Company, said point consisting of a set 1/2 inch steel rod being the TRUE POINT OF BEGINNING;

THENCE North 70°11' West 609.60 feet along said North Right of Way line of the Twin Falls Branch of the Oregon Short Line Railroad Company;

THENCE North 0°01' West 201.92 feet;

THENCE South 89°08' East 573.50 feet to a point on the West County Road Right of Way, said point being 25.00 feet West of the East line of Section 2;

THENCE South 0°01' East 399.91 feet parallel to said Section line to the TRUE POINT OF BEGINNING.

EXCEPT

Township 10 South, Range 15, East of the Boise Meridian, Twin Falls County, Idaho

Section 2: A parcel of land situated in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

COMMENCING at the intersection of the East line of said Section 2 with the centerline of the main track of the Twin Falls Branch of the Oregon Short Line Railroad Company, as now constructed and operated;

THENCE along said centerline of the main track, North 70°11' West a distance of 44.61 feet to Railroad Engineer's Station 3615-77.01;

THENCE Northeasterly at right angles to the last described line, North 19°49' East a distance of 50.0 feet to a point on the Northerly right of way line of the Oregon Short Line Railroad Company, said point being the TRUE POINT OF BEGINNING;

THENCE along a straight line parallel with and 25.0 feet distant Westerly, measured at right angles, from said East line of Section 2, North 00°01' West a distance of 349.91 feet;

THENCE North 89°08' West a distance of 376.31 feet;

THENCE South 00°01' East a distance of 220.0 feet, more or less, to a point on said Northerly right of way line of the Oregon Short Line Railroad Company, said point being 50.0 feet distant Northeasterly measured at right angles, from said centerline of the main track of said Railroad Company;

THENCE parallel with and 50.0 feet distant Northeasterly, measured at right angles from said centerline of main tract, South 70°11' East a distance of 400.0 feet, more or less, to the TRUE POINT OF BEGINNING.

MAY 18 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 18, 1991

RANGEN INC
115 13TH AVE S
BUHL ID 83316

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 47-08279

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosures

RECORDED

DEC 26 1991

9/89

Drilling Permit No. 47-91-Z-007Water Right Permit No. Applied For 47-08279

Injection Permit No. _____

State of Idaho
Department of Water Resources

D R I L L I N G P E R M I T

1. Applicant Rangen, Inc.
2. Mailing Address 115 13th Ave. South
Buhl, Idaho 83316 Telephone (208) 543-6421
- ☒ Well Owner () Well Operator () Other, specify _____
3. Proposed well location NE 1/4 SE 1/4, or Gov't lot No. _____,
Sec. 2, Twp. 10 S., Rge. 15 E., County Twin Falls,
Street Address of Well Site 4041 North 2000 East,
Lot, block and subdivision Filer, 83328
4. Proposed use of well:
- () Single family or stockwater use (less than 13,000 gallons per day)
- () Irrigation (more than 1/2 acre)
- () Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
- (X) Other (describe fully) Commercial, liquid fertilizer production, facility
wash water, and liquid fertilizer solution makeup water
5. Well construction information:
- A. (X) New well () Deepen () Replace - See Condition 9.
- B. Proposed surface diameter 8 Maximum depth 150'
- C. Anticipated bottom hole temperature:
- (X) 85°F or less (Cold water well)
- () 85°F to 212°F (Low temp. geothermal well)
- () 212°F or more (Geothermal well)
6. Construction Start Date July 1, 1991
7. Anticipated Well Driller Eaton Drilling and Pump Service, Inc.
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature Richard D. Johnson Date 7-12-91
Title Gen Manager Fertilizer Division
(Owner, Firm Representative, Other)

DEC 26 1991

This Permit is

APPROVEDDate 12-17-91

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

DEC 26 1991

Idwrik A. Reed
Signature of Authorized Department Representative

MANAGER
GROUNDWATER PROTECTION SECTION
Title

Receipt No. 5013555 Received by JF Fee 200 Date 7/13/91

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

NOTICE OF
APPLICATION FOR
WATER RIGHT

The Following
application(s) have been
filed to appropriate the
public waters of the State
of Idaho:

47-08278 ✓
NORTHWEST FARM
CREDIT SERVICES ACA
129 EASTLAND DR
PO BOX 288
TWIN FALLS, ID
833030288

PHOENIX
C/O NORMA AND RICH-
ARD VIERSTRA
RT 2 BOX 5820

TWIN FALLS, ID 83301
Source: GROUNDWATER
Division Pt: SWSWSE
Sec 14 T 10S R 16E
Use: STOCKWATER
(.300 CFS)
COMMERCIAL (.300 CFS)
Total Diversion: (.300
CFS)
Date Filed: 7/17/1991
In: T10S R16E S14 SWSE

47-08279 ✓
RANGEN INC
115 13TH AVE S
BUHL, ID 83316
Source: GROUNDWATER
Division Pt: NENESE
Sec 2 T 10S R 15E
Use: COMMERCIAL (.200
CFS)
Total Diversion: (.200
CFS)
Date Filed: 7/18/1991
In: T10S R15E S02 NESE
The permit(s) will be sub-
ject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Resources,
Southern Region, 222
Shoshone Street East,
Twin Falls, Idaho 83301
on or before NOVEMBER
4, 1991.
R. KEITH HIGGINSON,
Director
PUBLISH: Thursday, Oc-
tober 17 & 24, 1991.

Affidavit of Publication

STATE OF IDAHO
COUNTY OF TWIN FALLS } ss.

I, Linda Capps McQuinn being first duly sworn upon oath, depose
and say that I am Quinn Clerk of the TIMES-NEWS, published daily, at
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
clipping attached, was published in the regular and entire issue of said newspaper, and not in
any supplement thereof, for Two consecutive weeks,
commencing with the issue dated October 17, 1991,
and ending with the issue dated October 24, 1991.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily ex-
cept Monday, both of which newspapers prior to consolidation had been published under said names in said city and
county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at
which time said newspaper began daily publication under said name in said city and county continuously and
uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho,
to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers,
and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 12 day of November in the year of 1991, before me,
a Notary Public, personally appeared Linda Capps McQuinn,
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Juwa R. Feltman
Notary Public for Idaho
Residing at Twin Falls Idaho
My commission expires: 5/19/94

OK
MB
11-21-91

CLASSIFIED ADVERTISING INVOICE

TWIN FALLS TIMES NEWS
132 3RD ST W.
P. O. BOX 543
TWIN FALLS ID 83303

Forwarding & address correction requested

INVOICE NO.		CLASS	BILLING DATE	
22995		343	11/16/91	
INDEXING TERM				
47-08279		08279	OK NIB 11-21-91	
START DATE		TELEPHONE NO.		
10/17/91		734-3578		
LINES/WORDS	TIMES	RATE	NET AMOUNT	GROSS AMOUNT
63	2		43.20	43.20
AFFIDAVI			2.00	2.00
PAY THIS AMOUNT			45.20	45.20

GROSS AMT DUE AFTER 12/03

RECEIVED

NOV 21 1991

Department of Water Resources

Southern Region, OK

RETURN THIS PORTION WITH YOUR REMITTANCE

22995

4520

THIS SPACE FOR ADDRESS ONLY

IDAHO WATER RESOURCES

222 SHOSHONE ST EAST
TWIN FALLS ID
83301

DEC 26 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208)734-3578

SEPTEMBER 30, 1991

TIMES NEWS
PO BOX 548
TWIN FALLS, ID 83303-548

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 4, 1991.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED
DEC 26 1991

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-08279

RANGEN INC
115 13TH AVE S
BUHL, ID 83316

Source: GROUNDWATER

Diversion Pt: NENESE Sec 2 T 10S R 15E

Use: COMMERCIAL (.200 CFS)
Total Diversion: (.200 CFS)

Date Filed: 7/18/ 1991

In: T10S R15E S02 NESE

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, Idaho 83301 on or before NOVEMBER 4, 1991.

R. KEITH HIGGINSON, Director

Published 10/17/1991 & 10/24/1991

RECORDED

DEC 26 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

30-Sep-1991

R. KEITH HIGGINSON
Director

ATTN RICHARD D JOHNSON GEN MGR
FERTILIZER DIVISION
RANGEN INC
115 13TH AVE SOUTH
BUHL ID 83316

Re: Application for Permit No. 47-08279

Dear Mr. Johnson:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Times News on 10/17 & 10/24/91. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks. Please see attached list for additional information requirement.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB
Enclosure

DEC 2 1991

S. Region
5/89

Application No. 47-08279

ADDITIONAL INFORMATION REQUIREMENTS
FOR APPLICATIONS IN THE NAME OF A CORPORATION,
COMPANY, OR PARTNERSHIP

In reviewing the application for compliance with the requirements of the Department's Rules and Regulations for Water Appropriations, we have determined that the following information is required to make the Application complete for processing.

- 1) If the Application is filed in the name of a corporation, the names and addresses of its directors and officers shall be provided. If the application is filed by or in behalf of a partnership or joint venture, the application shall provide the names and addresses of all partners and shall designate the managing partner, if any. (Rule 3,3,2,1)

Because the required information does not appear in the legal notice, we are proceeding with advertising of your Application. If the required information is received within ten days of the second publication date, no additional delay should be incurred in processing.

RECEIVED
DEC 26 1991



J-U-B ENGINEERS, INC.

800 Falls Avenue
Twin Falls, Idaho 83301
Phone (208) 733-2414

OF TRANSMITTAL

DATE 7-17-91	PROJECT NO. 19152
PROJECT NAME Peavey Containment	
ATTENTION:	
RE:	

TO

Idaho Dept. of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

GENTLEMEN:

WE ARE SENDING YOU ☒ ATTACHED ☐ UNDER SEPARATE COVER VIA **Regular Mail** THE FOLLOWING ITEMS:

☐ SHOP DRAWINGS ☐ PRINTS ☐ PLANS ☐ SAMPLES ☐ SPECIFICATIONS

☐ COPY OF LETTER ☐ CATALOG SHEETS ☐ CHANGE ORDER ☒ **Permit Applications**

COPIES	DATE OR NO.	DESCRIPTION

THESE ARE TRANSMITTED AS CHECKED BELOW:

☒ FOR APPROVAL

☐ AS REQUESTED

☐ RETURNED FOR CORRECTIONS

☐ FOR YOUR USE

☐ FOR REVIEW AND COMMENT

☐ FOR BIDS DUE _____, 19____ ☐ PRINTS RETURNED AFTER LOAN TO US

REMARKS: **Transmitted herewith is the application for permit to appropriate the public waters of the State of Idaho and well drilling permit for Ranger, Inc. at their Peavey Fertilizer facility. Also, include is a check for \$230 to cover the permit fees. If you need further information or have any questions contact myself (Res L. Harding) at J-U-B Engineers, Inc.**

DEC 26 1991

IF ENCLOSURES ARE NOT AS NOTED, KINDLY NOTIFY US AT ONCE.

COPY FOR _____

SIGNED: **Res L. Harding**

RECEIVED BY: _____

DATE _____

PLEASE SIGN, DATE AND RETURN WHITE COPY

47-08279



J-U-B ENGINEERS, INC.

800 Falls Avenue
Twin Falls, Idaho 83301
Phone (208) 733-2414

OF TRANSMITTAL

DATE <u>7-17-96</u>	PROJECT NO. <u>19152</u>
PROJECT NAME <u>Beaver Containment</u>	
ATTENTION:	
RE:	

TO

Idaho Dept. of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

GENTLEMEN:

WE ARE SENDING YOU ☒ ATTACHED ☐ UNDER SEPARATE COVER VIA Regular Mail THE FOLLOWING ITEMS:

☐ SHOP DRAWINGS ☐ PRINTS ☐ PLANS ☐ SAMPLES ☐ SPECIFICATIONS

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COPIES	DATE OR NO.	DESCRIPTION

THESE ARE TRANSMITTED AS CHECKED BELOW:

☒ FOR APPROVAL ☐ AS REQUESTED ☐ RETURNED FOR CORRECTIONS
☐ FOR ~~YOUR~~ USE 8279 ☐ FOR REVIEW AND COMMENT
☐ FOR BIDS DUE _____ 19____ ☐ PRINTS RETURNED AFTER LOAN TO US

REMARKS: Transmitted herewith is the application for permit
to appropriate the public waters of the State of Idaho
and well drilling permit for Rangen, Inc. at their
Beaver Fertilizer facility. Also, include is a check
for \$230 to cover the permit fees. If you need
further information or have any questions contact
myself (Rex L. Harding) at J-U-B Engineers, Inc.

IF ENCLOSURES ARE NOT AS NOTED, KINDLY NOTIFY US AT ONCE.

COPY FOR _____

SIGNED: Rex L. Harding

RECEIVED BY: _____

DATE _____

PLEASE SIGN, DATE AND RETURN WHITE COPY

47-08279