PERMIT 47-8289 INIT KKC

T. R. S. Q/Q

P/D BS 12E 26 NE NE SE

SCALE

PHOTO ID.

PHOTO ID. BB-19

PERMIT INIT KKC

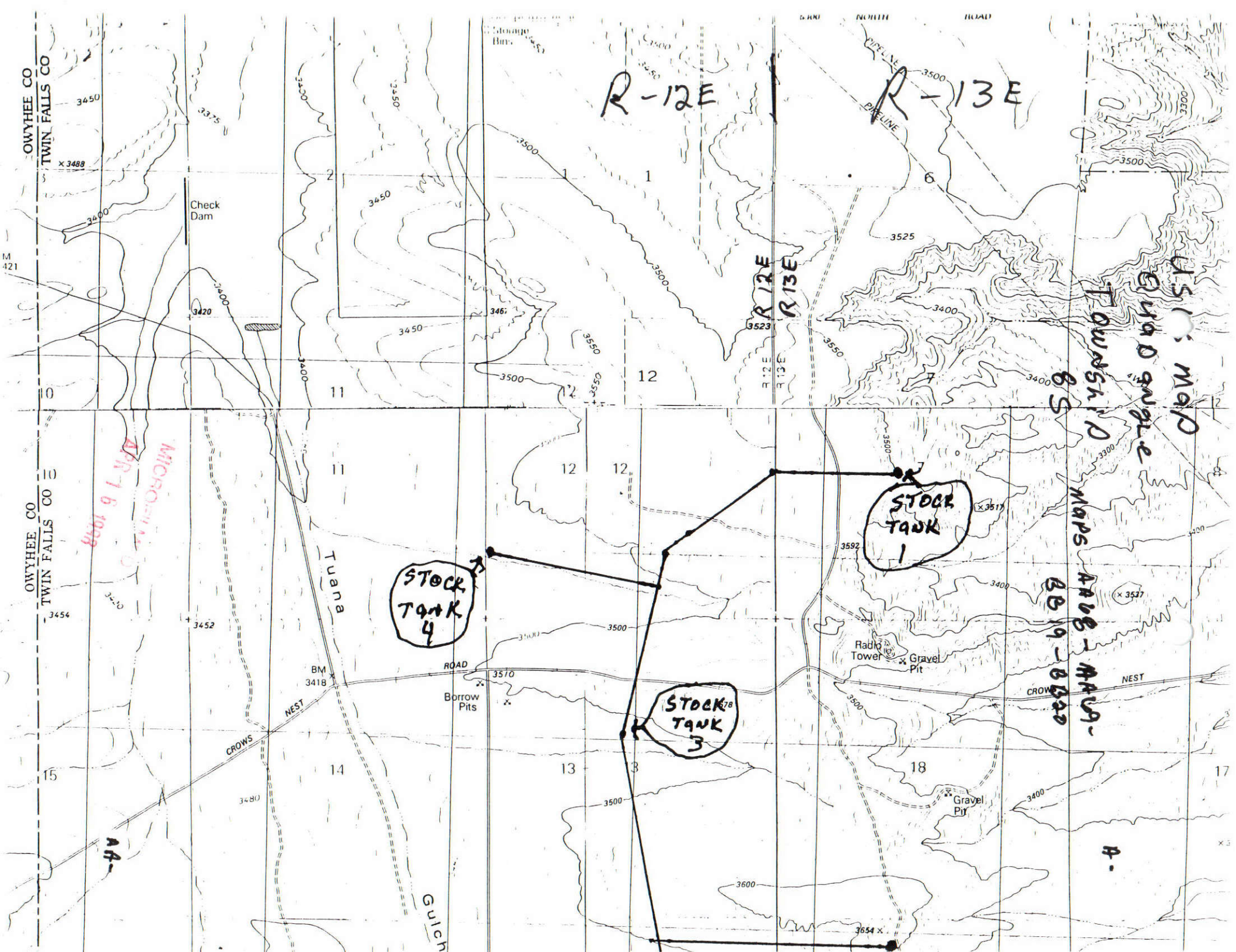
T. R. S. Q/Q

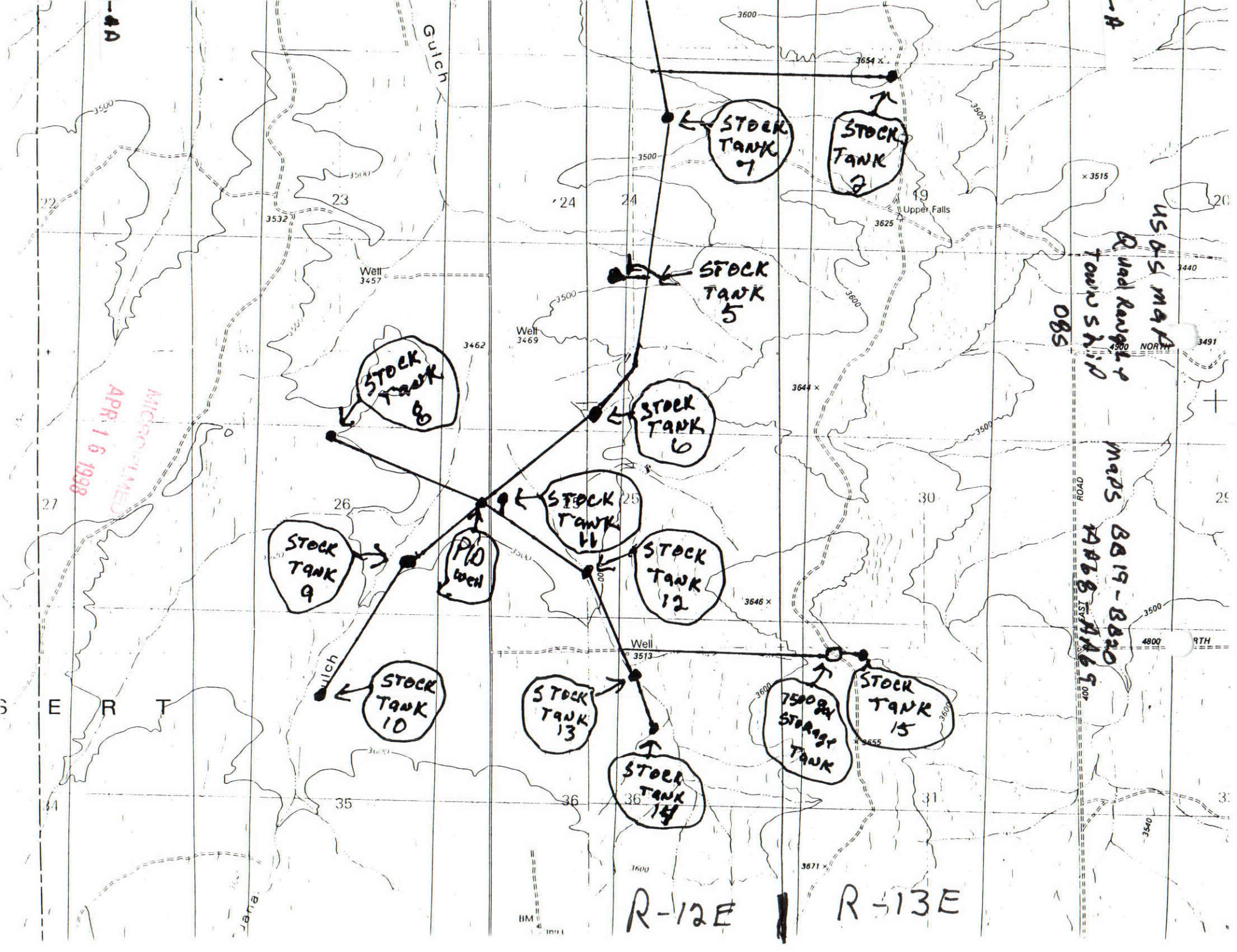
P/D

2500 GAL STORAGE TANK

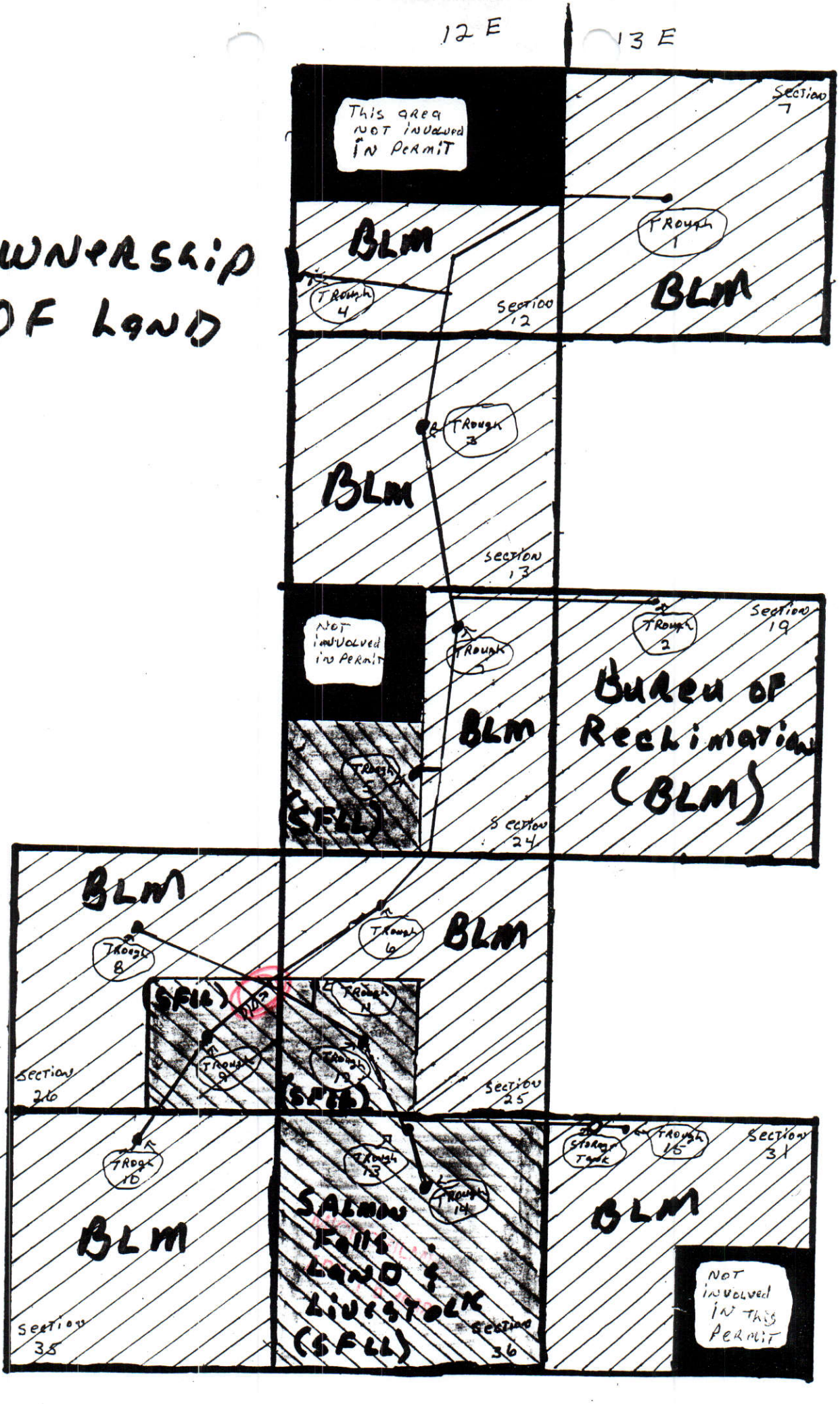
1000 GAL STORAGE TANK

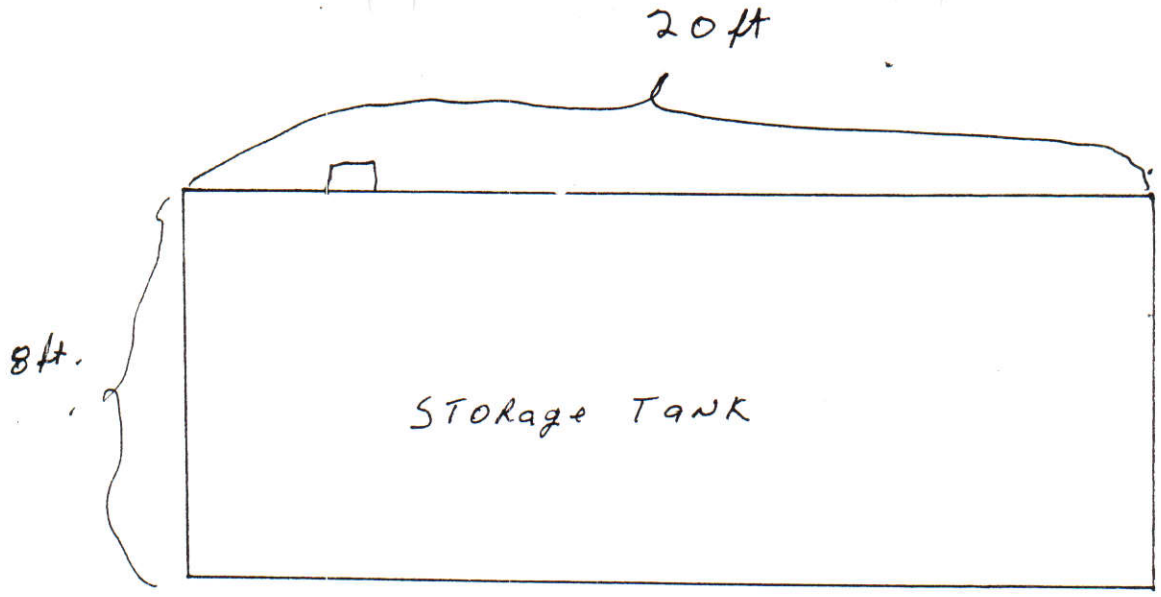
47-08289


R-12E
R-13E
R12E
R13E
OWYHEE CO
TWIN FALLS CO
Check Dam
Tuana Gulch
PIPELINE
NORTH
ROAD
STOCK TANK 1
STOCK TANK 4
STOCK TANK 3
Radio Tower
Gravel Pit
Borrow Pits
BM 3418
CROWS NEST
3500
3400
3600
3525
3523
3592
3654
3510
3480
3454
3452
3420
3488
3375
3450
3550
3300
11
12
13
14
15
18
17
10
1
2
6
7


STOCK TANK 7
STOCK TANK 8
STOCK TANK 5
STOCK TANK 6
STOCK TANK 11
STOCK TANK 12
STOCK TANK 9
P/D well
STOCK TANK 10
STOCK TANK 13
STOCK TANK 14
7500 BW STORAGE TANK
STOCK TANK 15
Well 3457
Well 3469
Well 3513
Upper Falls
3654 x
3644 x
3646 x
3671 x
3625
3532
3462
3655
R-12E
R-13E
USGS maps
Quad Rangely
Township
OBS
maps BA 19 - B820
APR 16 1938

OWNERSHIP OF LAND





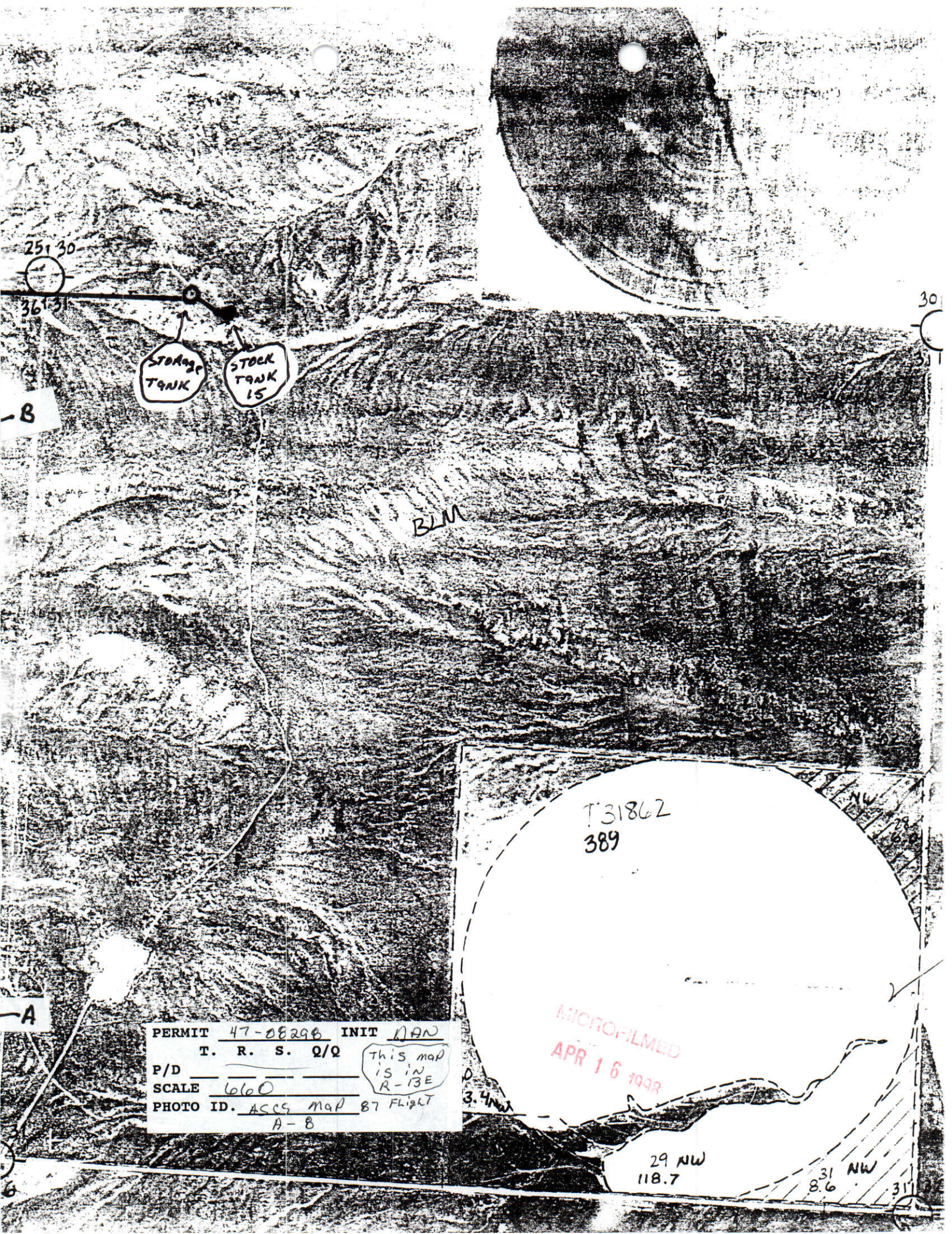
$U = \pi r^2 L$

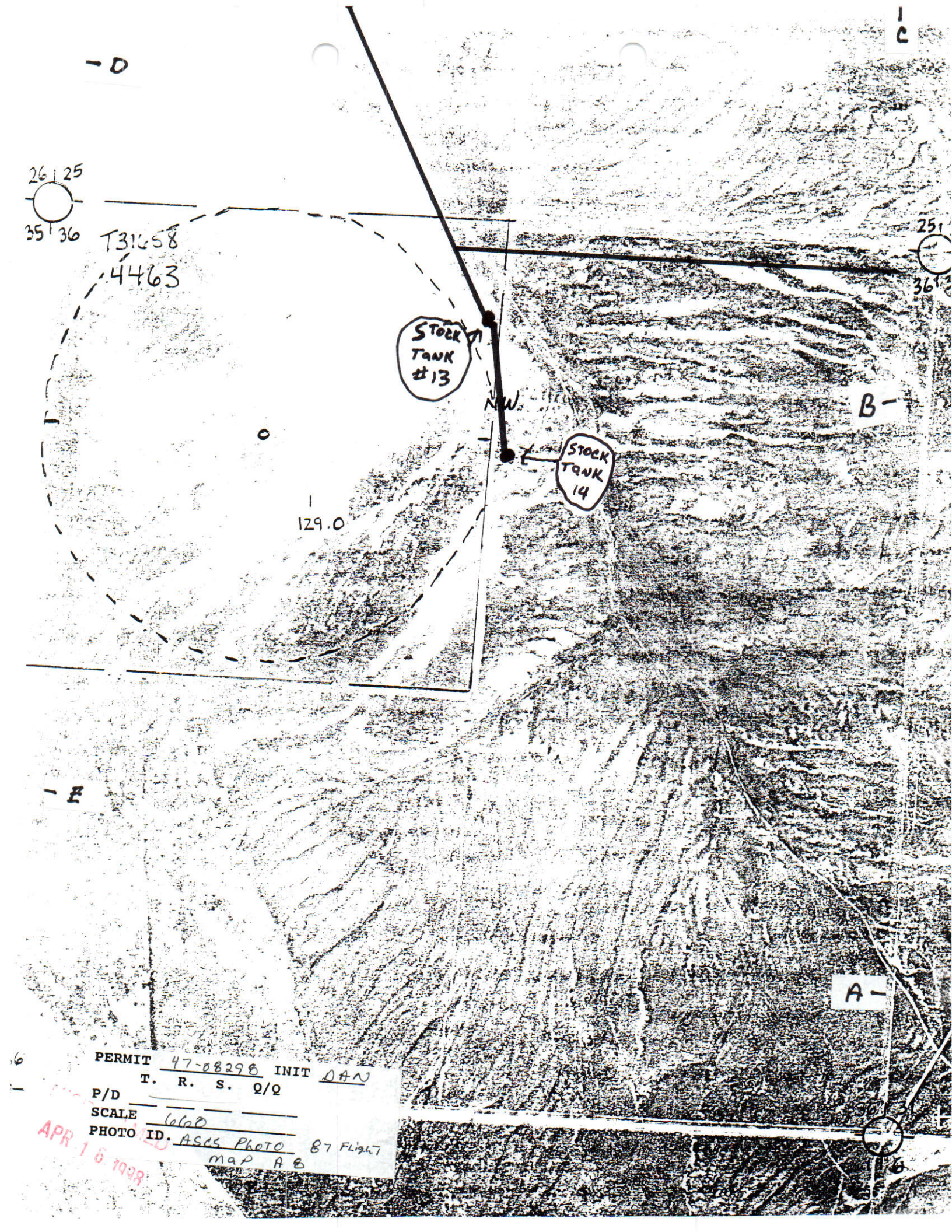
$U = (3.14)(4^2)(20)$

$U = 1004.8 \text{ CF}$

$1004.8 \text{ CF} \times \frac{1 \text{ CF}}{7.48 \text{ gal}} = 7516 \text{ gallon TANK}$

MICROFILMED
APR 16 1998


25 30
36 31
STORAGE TANK
STOCK TANK 15
B
BLM
30
31
T 31 & 2
389
NW
A
PERMIT 47-08298 INIT DAN
T. R. S. Q/Q
P/D
SCALE 660
PHOTO ID. ACCS MAP 87 FLIGHT A-8
THIS MAP IS IN R-13E
MICROFILMED
APR 16 1988
3.4 NW
29 NW
118.7
31 NW
8.6
31
6


-D
C
26 25
35 36
T31S R8
4463
STOCK TANK #13
NW
B-
STOCK TANK 14
129.0
-E
A-
PERMIT 47-08298 INIT DAN
T. R. S. Q/Q
P/D
SCALE 660
PHOTO ID. ASCS PHOTO 87 Flight
Map A 8
APR 16 1998


STOCK TANK 9
STOCK TANK 10
PERMIT 47-08298 INIT DAN
T. R. S. Q/Q
P/D
SCALE 1660
PHOTO ID. ASCS PHOTO MAP AA-8
87 FLIGHT
MICROFILMED
APR 1 6 1998

RECEIVED
APR 16 1987

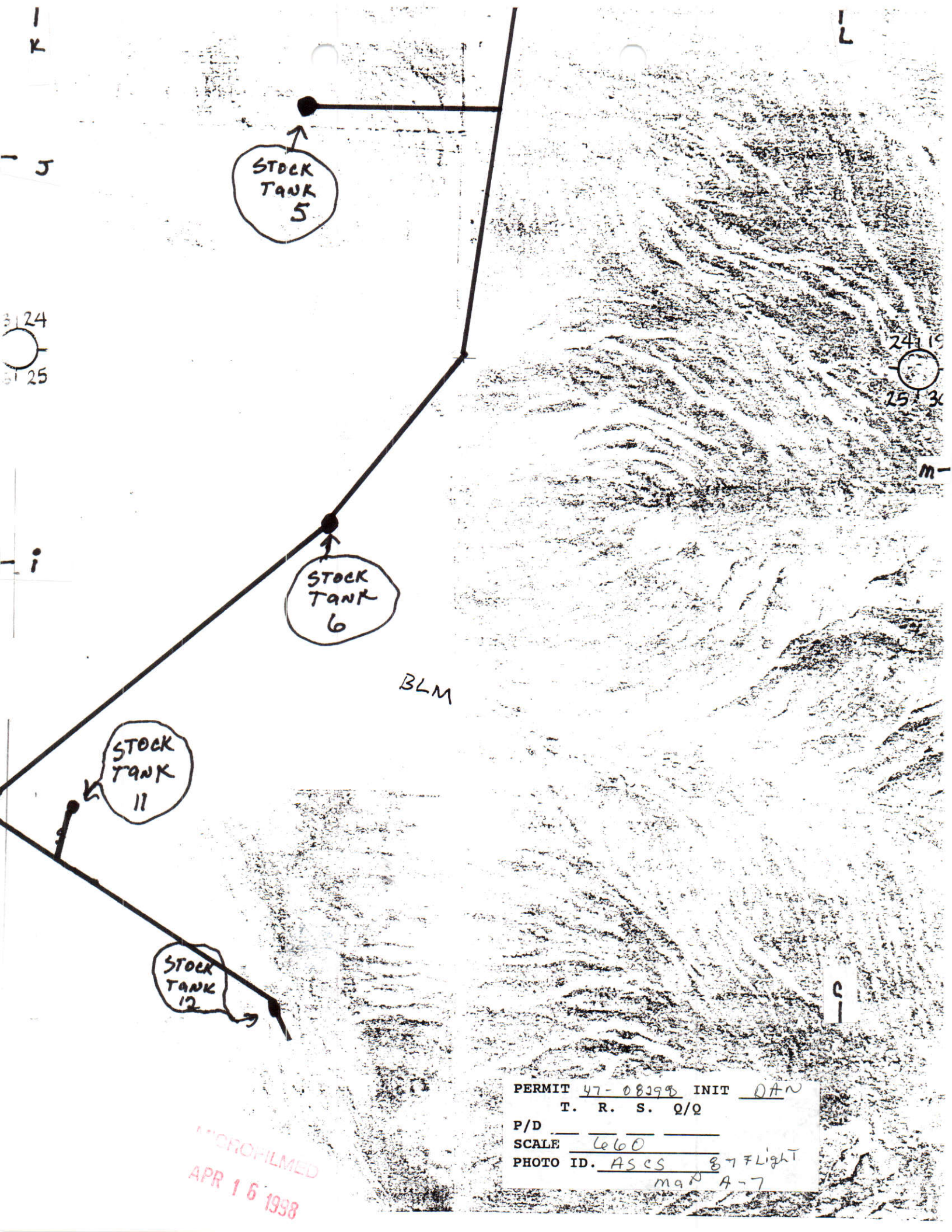
PERMIT 47-08298 INIT DAN

T. R. S. Q/Q

P/D 8S 12E 26 NE/SE

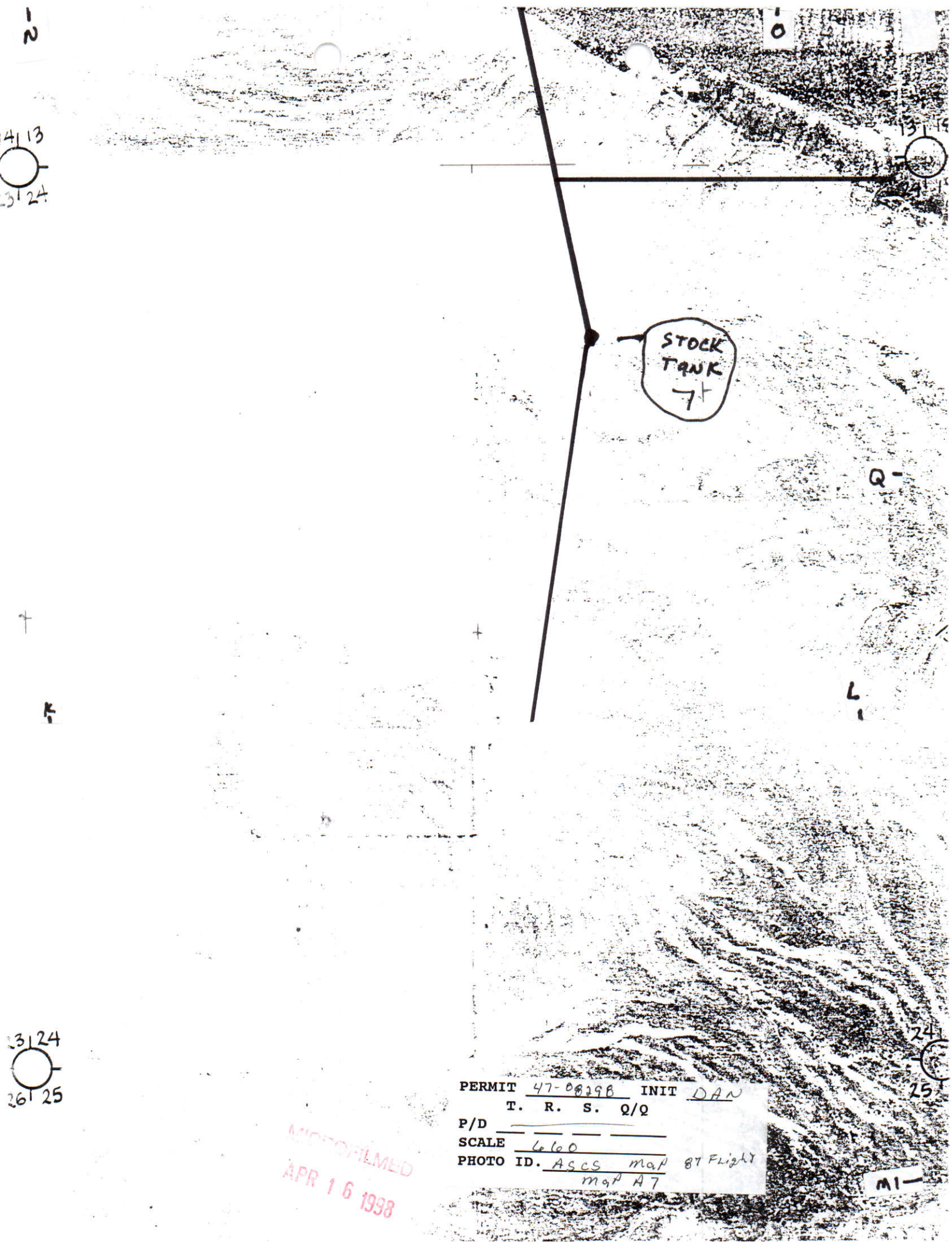
SCALE 660

PHOTO ID. ASCS Map 87 Flight Map AA7



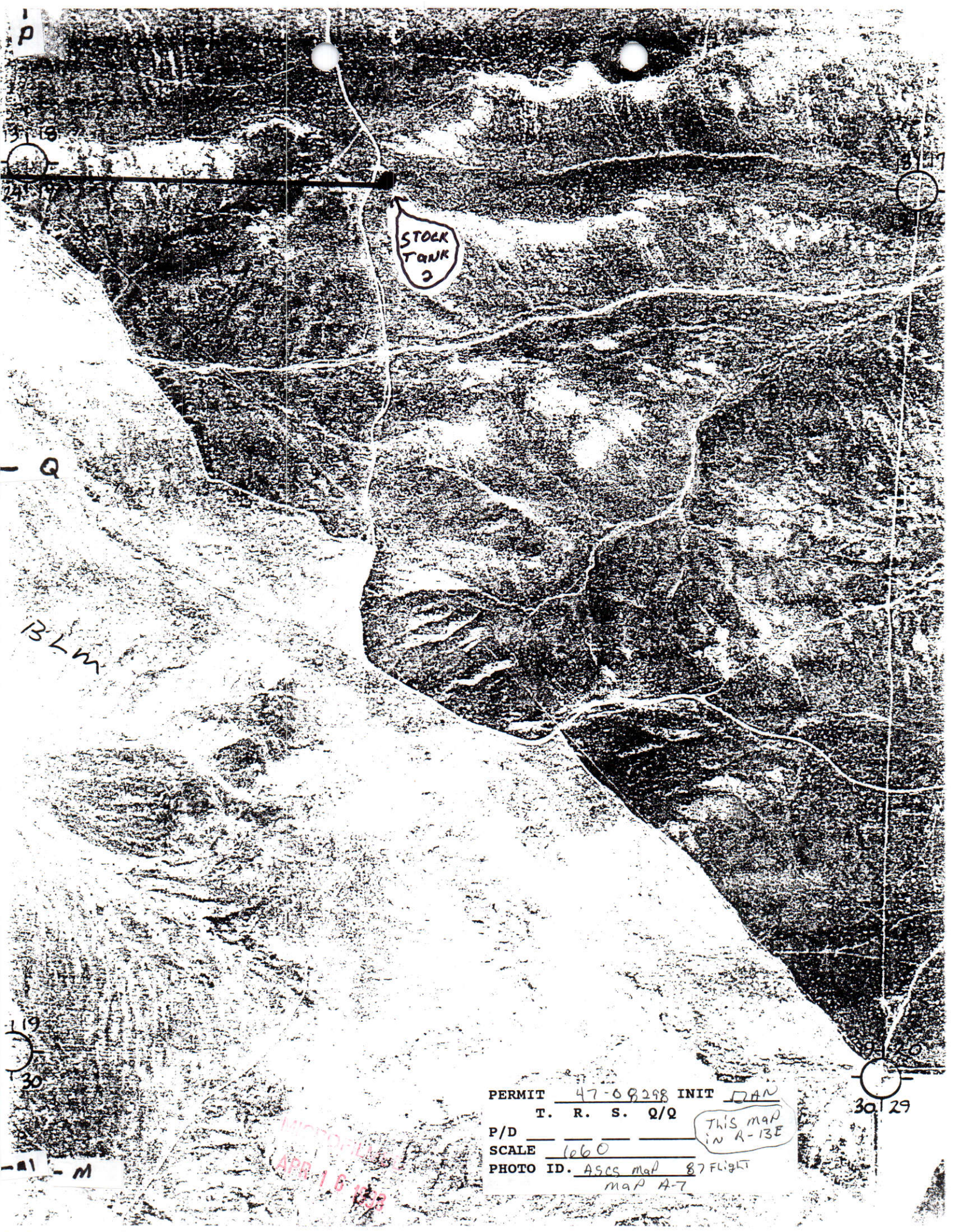
PERMIT 47-08298 INIT DAN
T. R. S. Q/Q
P/D
SCALE 660
PHOTO ID. ASCS 87 Flight map A-7

MICROFILMED
APR 16 1998



PERMIT 47-08298 INIT DAN
T. R. S. Q/Q
P/D
SCALE 1660
PHOTO ID. ASCS map 87 Flight map A7

MICROFILMED
APR 16 1998



PERMIT 47-098298 INIT DAN

T. R. S. Q/Q

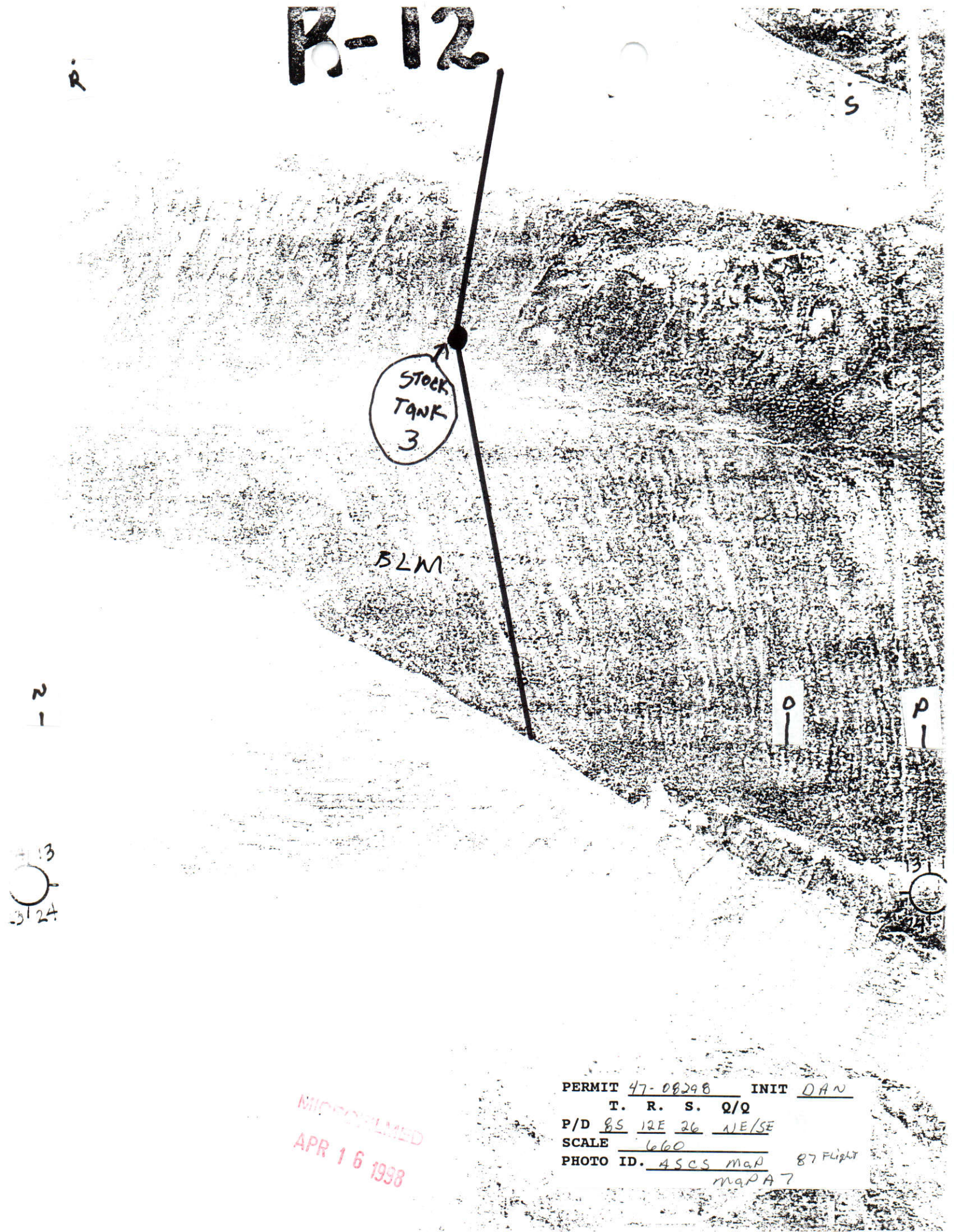
P/D

SCALE 1660

PHOTO ID. ASCS map 87 Flight map A-7

This map in A-13E

APR 16 1998



PERMIT 47-08298 INIT DAN

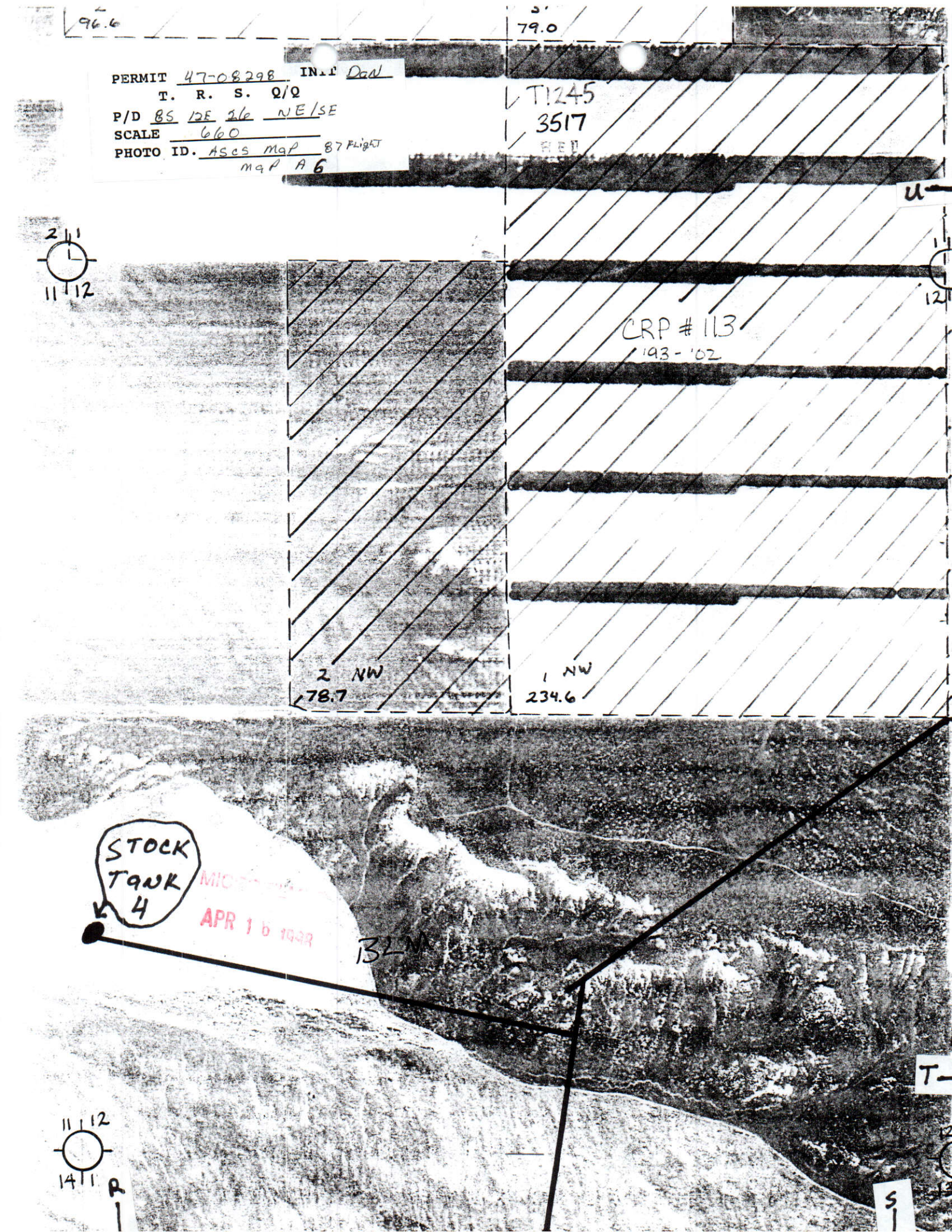
T. R. S. Q/Q

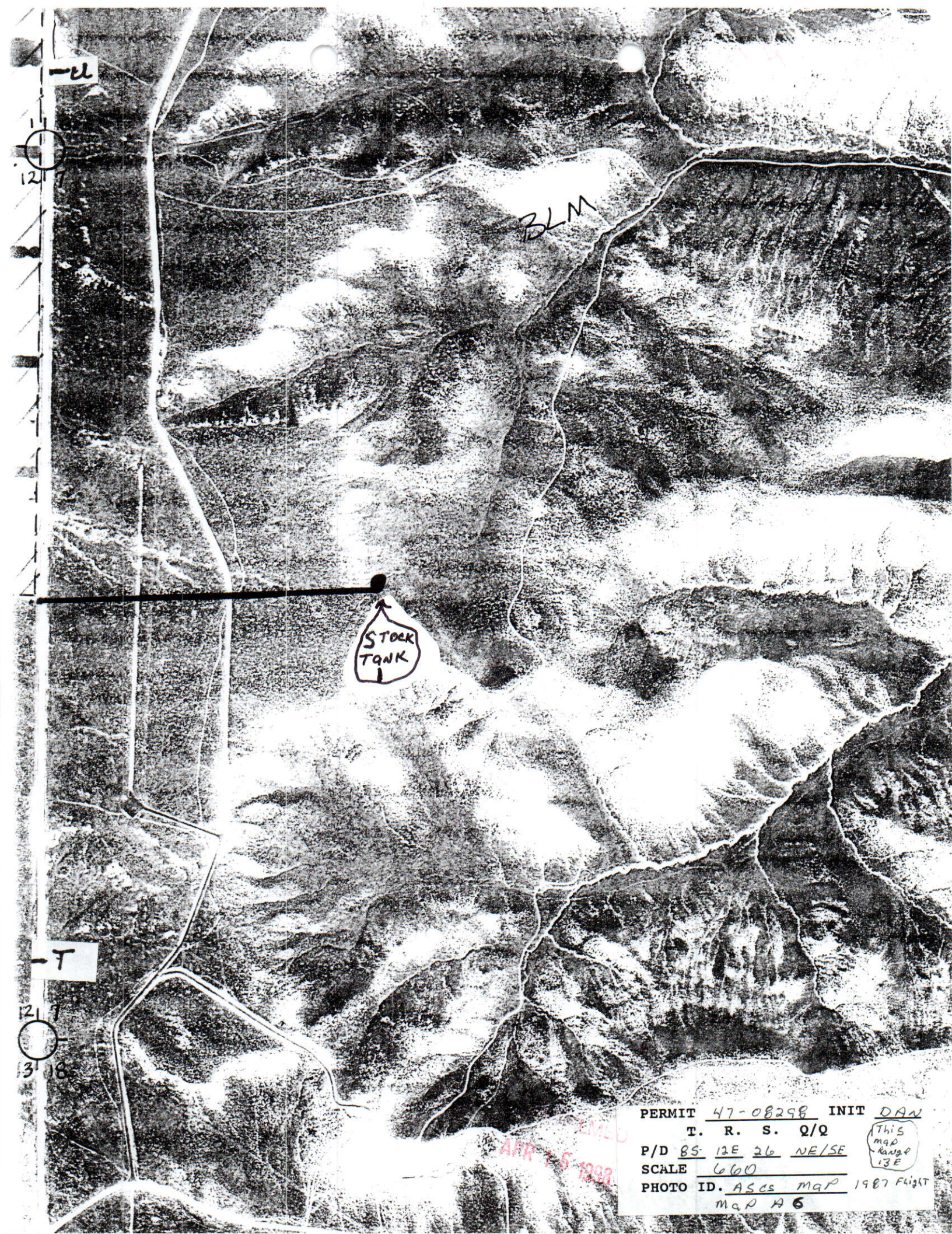
P/D 8S 12E 26 NE/SE

SCALE 6660

PHOTO ID. ASCS map 87 FLIGHT map A7

MICROFILMED
APR 16 1998


96.6
79.0
PERMIT 47-08298 INIT DaN
T. R. S. Q/Q
P/D 8S 12E 26 NE/SE
SCALE 660
PHOTO ID. Ascs Map 87 FLIGHT
Map A 6
T1245
3517
CRP # 113
193 - '02
2 NW
78.7
1 NW
234.6
STOCK
TANK
4
APR 1 b 1988
132
2
1
11
12
14



PERMIT 47-08298 INIT DAN

T. R. S. Q/Q

P/D BS 12E 26 NE/SE

SCALE 660

PHOTO ID. ASCS map 1987 Flight map A 6

This map range 13E

RECEIVED

APR 25 1988



WATER TANK #1



WATER TANK #2

APR 16 1998



WATER TANK 3



WATER TANK 4

MICROFILMED
APR 16 1998



WATER TANK 5



WATER TANK 6

MICROFILMED
APR 16 1998



WATER TANK #7



WATER TANK #8

RECEIVED
APR 16 1993



WATER TANK #9



WATER TANK # 10

MICROFILMED
APR 16 1998



WATER TANK #11



WATER TANK #12

MICROFILMED
APR 16 1998



WATER TANK #13



WATER TANK #14

MICROFILMED
APR 16 1998



WATER TANK #15



7,500 gal STORAGE TANK

MICROFILMED
APR 16 1998



Well House FOR P/D

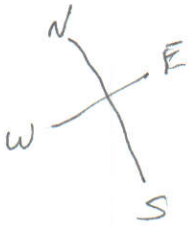


BOOSTER PUMP

MICROFILMED
APR 16 1998

This PIPE WORKS FOR The POINT OF DIVERSION
The well PUMP BRINGS WATER TO The SURFACE AND The
BOOSTER PUMP PRESSURISES The LINES





The Well Head is located Behind the Well House



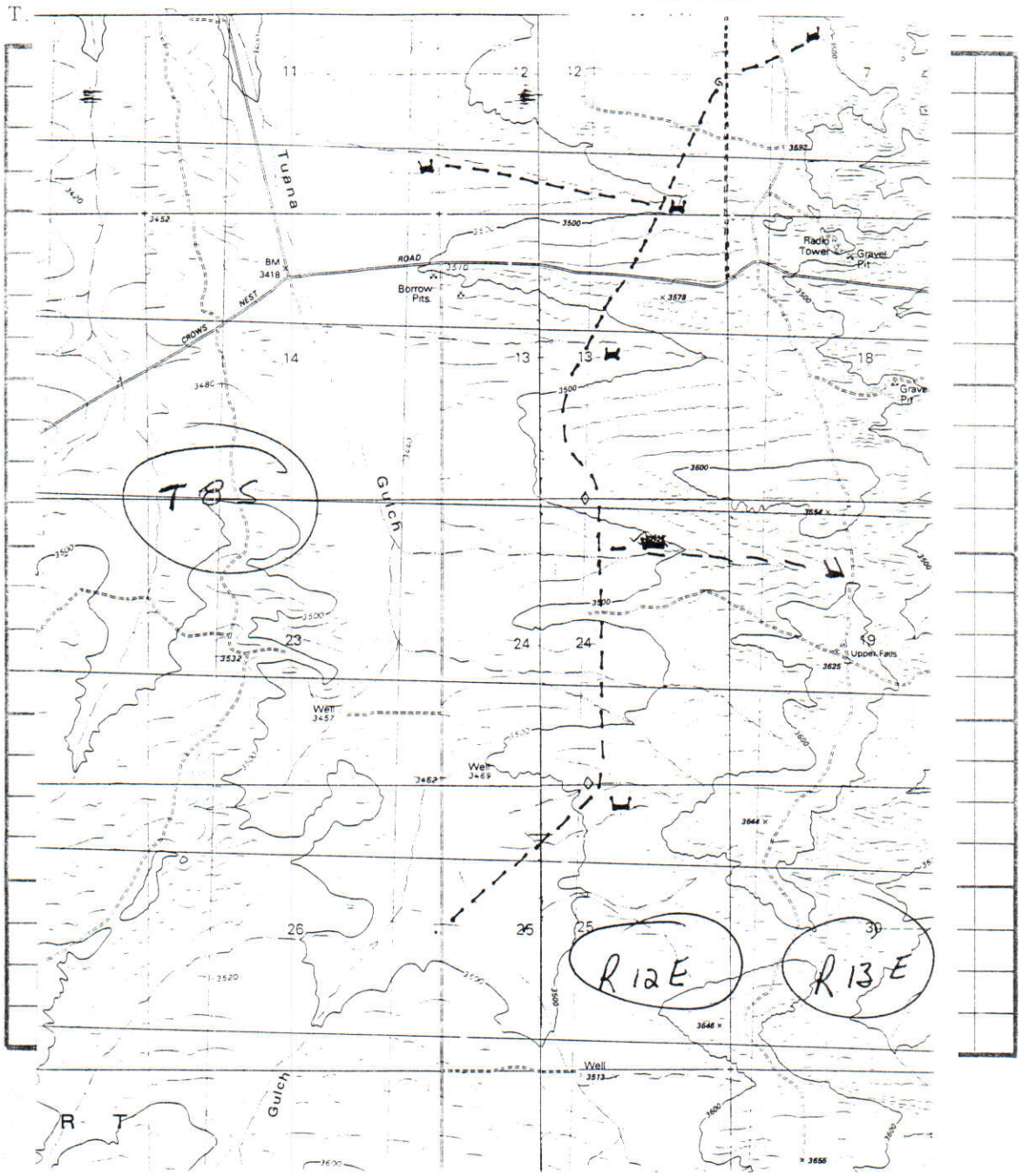
This is The well cap FOR The Well

MICROFILMED
APR 16 1998

JOB IDENTIFICATION STATE I D DISTRICT 0 1 JOB NUMBER 8 6 8 7

VI – LOCATION PLAT

Scale 1 inch =



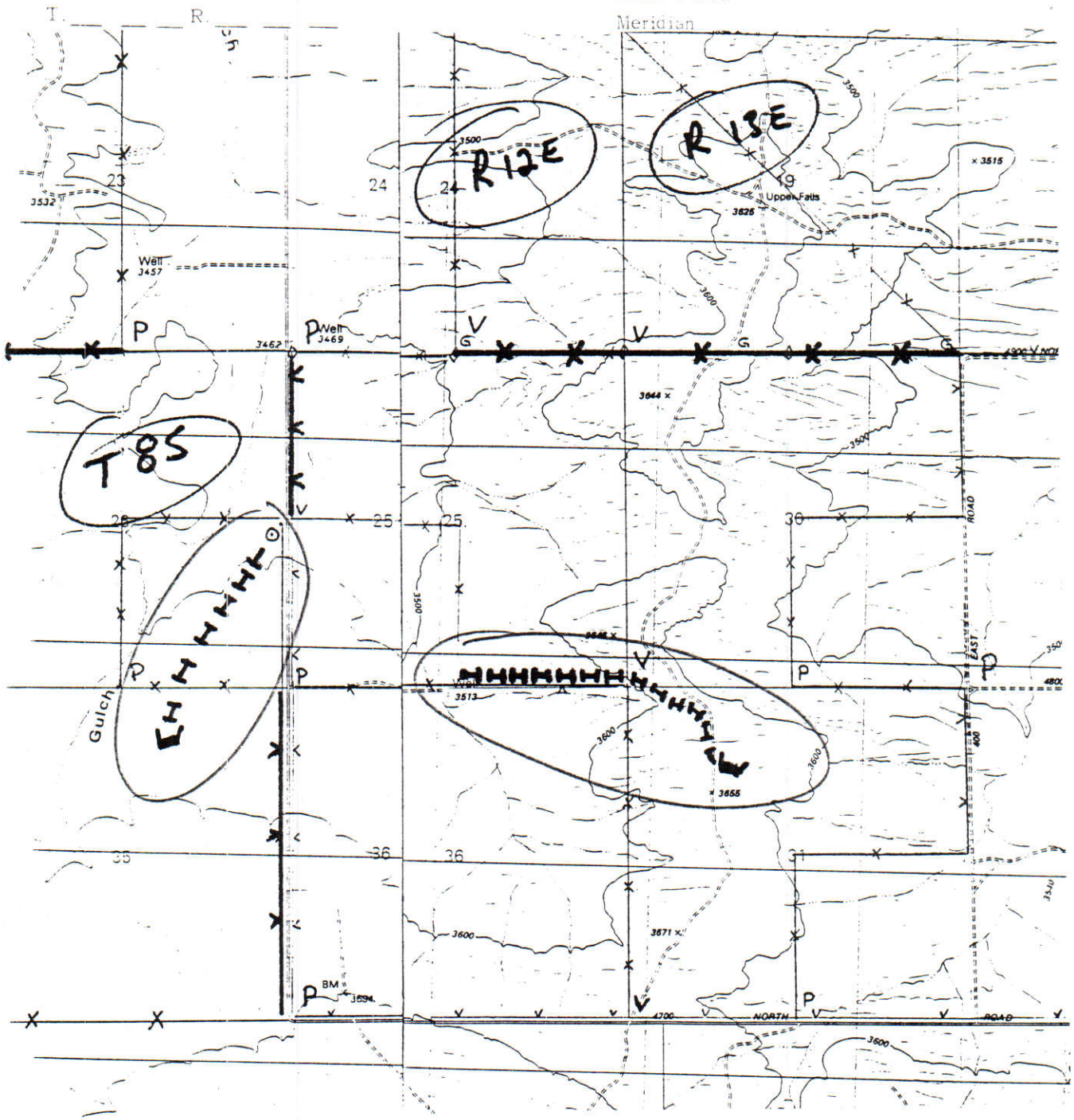
MICROFILMED
APR 16 1998

Prepared by CC Ramsey	Title RANGE TECH	Date 5-19-91
Approved by Gary Larson	Title [illegible]	Date 6-4-91

U.S. GOVERNMENT PRINTING OFFICE: 1988 - 573-017/96001

JOB IDENTIFICATION STATE ID DISTRICT 01 JOB NUMBER 8686

VI – LOCATION PLAT



MICROFILMED
APR 16 1998

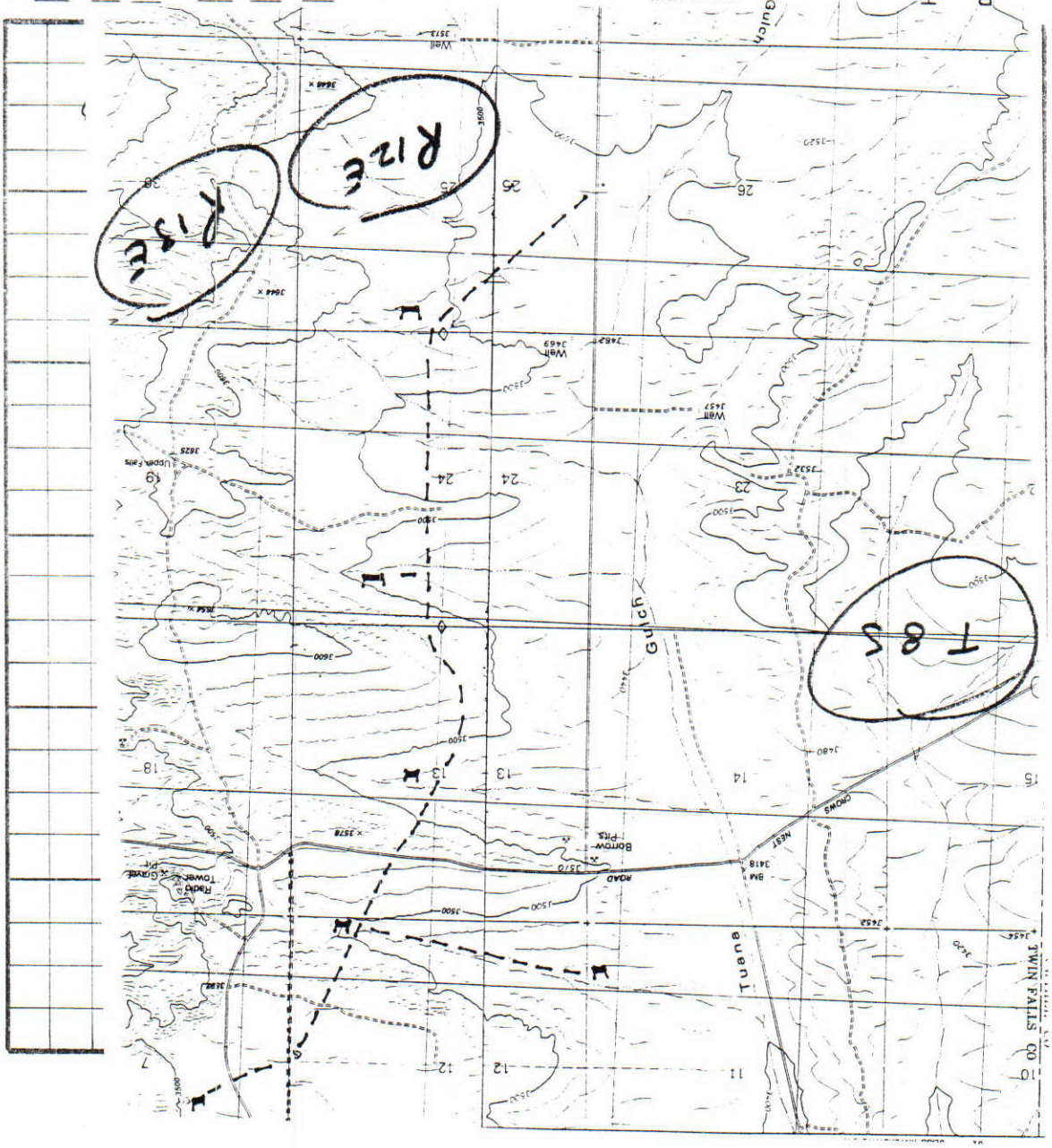
Prepared by C.L. Ramsey	Title RANGE TECH	Date 2-5-90
Approved by Larry Carson	Title AM	Date 2-15-90

GOVERNMENT PRINTING OFFICE: 1988 - 573-017/96001

JOB IDENTIFICATION STATE ID DISTRICT 01 JOB NUMBER 8687

VI – LOCATION PLAT

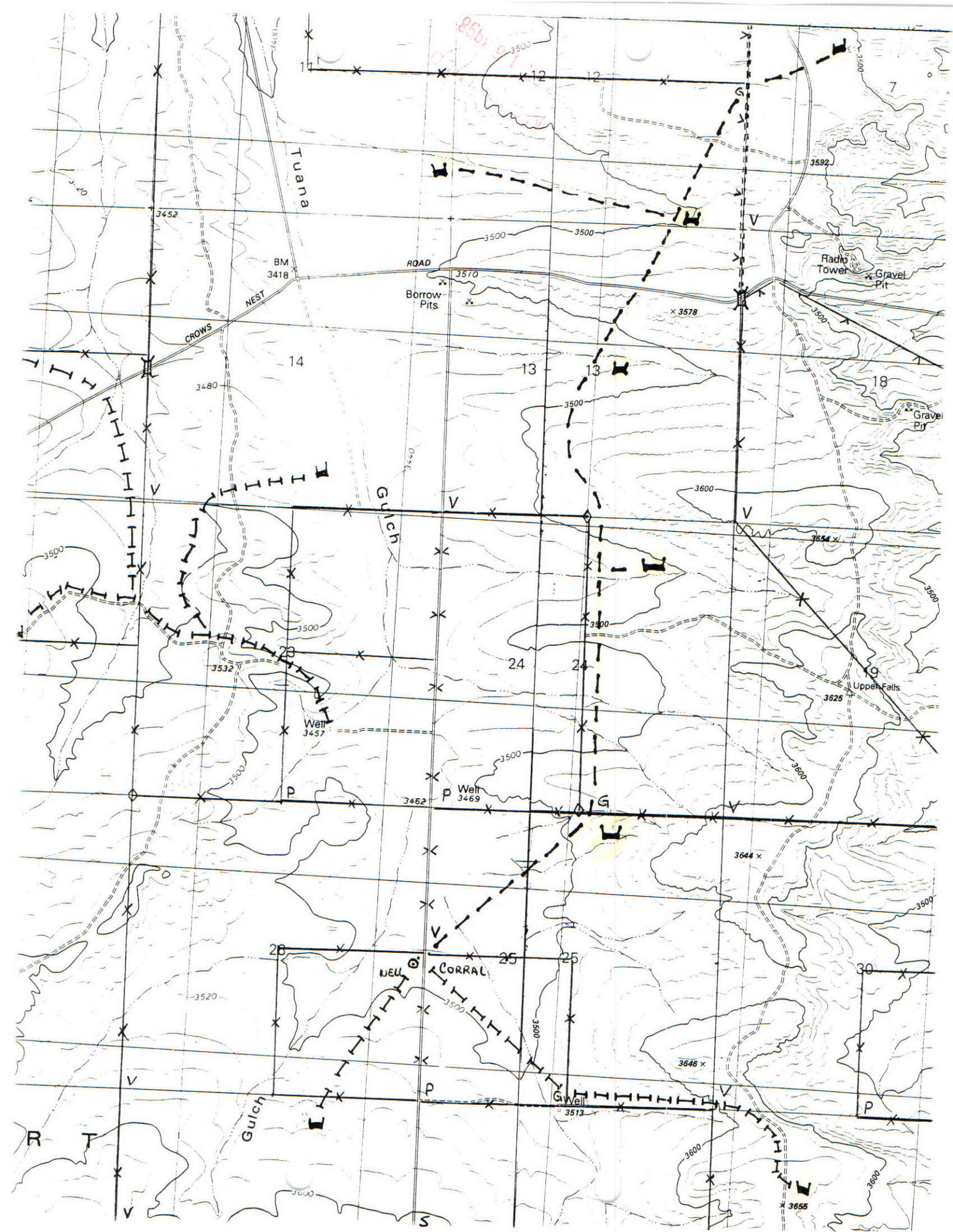
T. ___ ___ R. ___ ___ ___ Scale 1 inch = Meridian



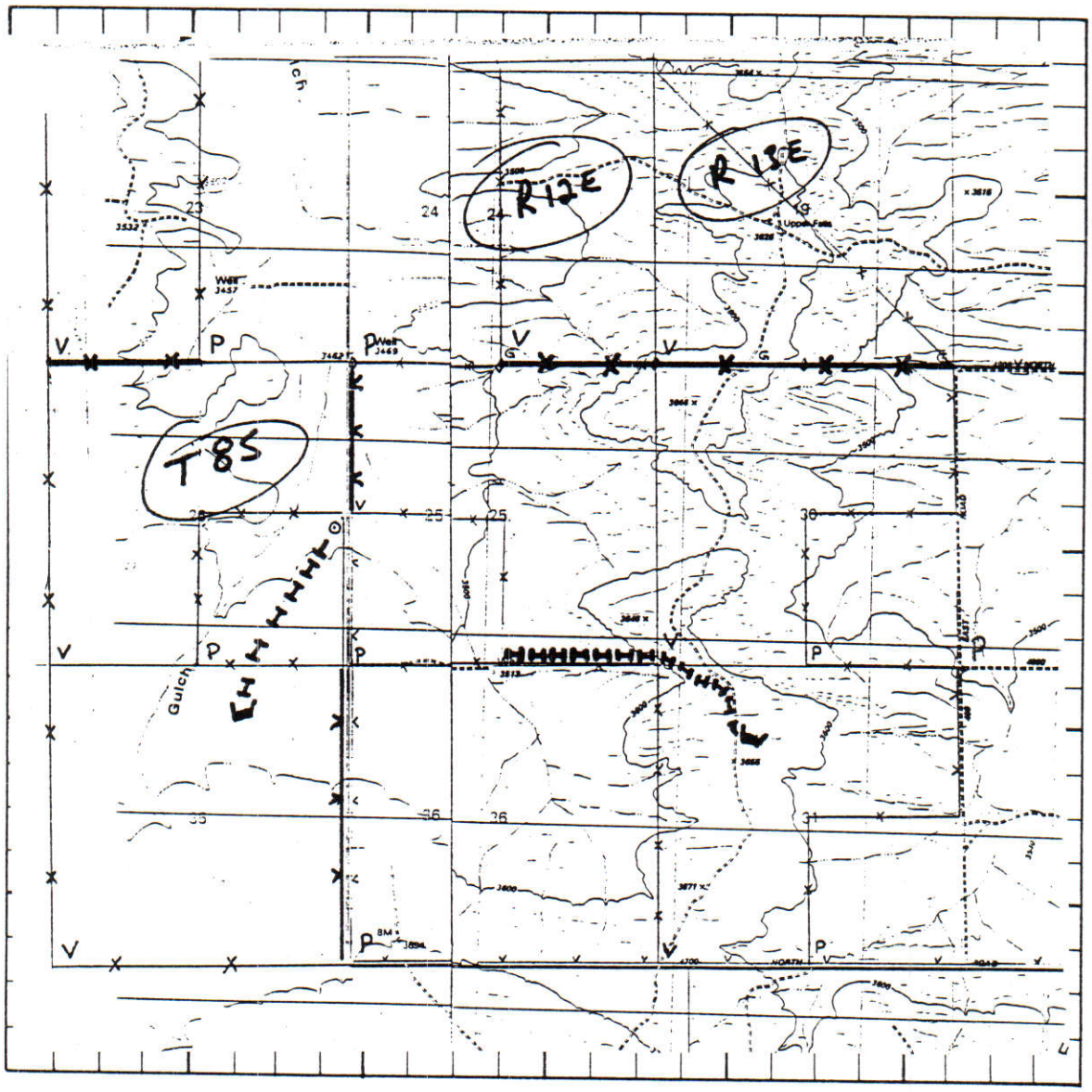
MICROFILMED
APR 16 1998

Prepared by C C Ramsey	Title Range Tech	Date 4-19-91
Approved by Barry Larson	Title	Date

.. GOVERNMENT PRINTING OFFICE: 1988 - 573-017/96001


Tuana
Gulch
BM
3418
ROAD
NEST
CROWS
Borrow
Pits
Radio
Tower
Gravel
Pit
Gravel
Pit
Upper Falls
Well
3457
Well
3469
Well
3513
CORRAL
Gulch
3592
3578
3654
3625
3644
3646
3655
3532
3462
3520
3480
3510
3452
3500
3600
11
12
13
14
18
19
23
24
25
26
30

LOCATION PLAT



Scale: inches equals one mile

The Paperwork Reduction Act of 1980 (44 U.S.C. 3501 et seq.) requires us to inform you that:

Information is being collected to develop a cooperative agreement for the construction, use, and maintenance of range improvements on its public lands.

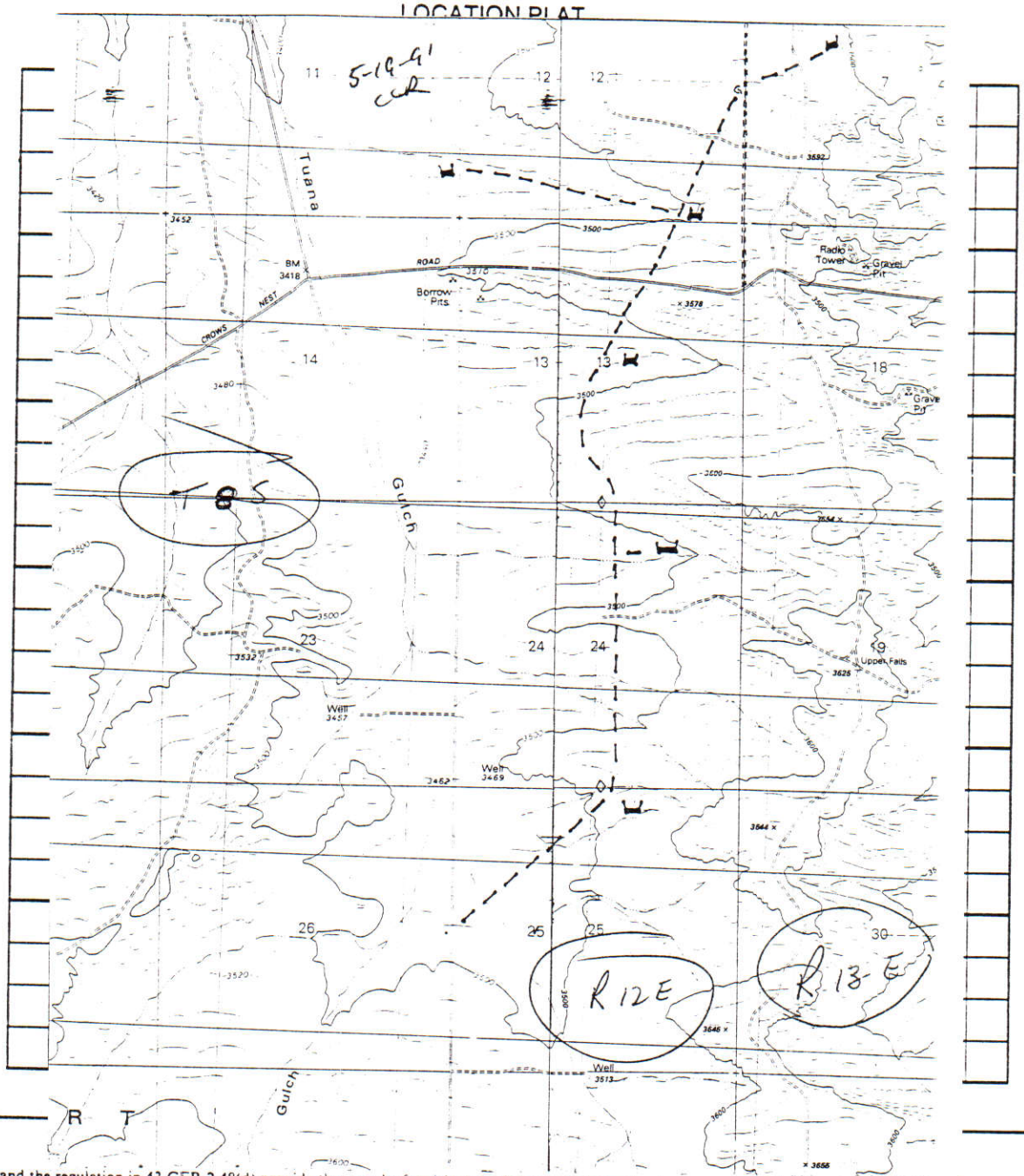
Information will be used to document the specific participation of each cooperator on the range improvement(s) to be accomplished under the cooperative agreement. By signature, each cooperator agrees to participate in the manner specifically described in the agreement.

Response to this request is voluntary.

MICROFILMED
APR 16 1998

★U.S.GPO:1985-0-461-988/33059

LOCATION PLAT



The Privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 43 U.S.C. 315, 315a-r; 43 U.S.C. 1701; 43 U.S.C. 1904.

PRINCIPAL PURPOSE: The information is to be used to authorize and document participation for construction, use and maintenance of range improvements.

ROUTINE USES: (1) Identify applicants share or interest in an improvement placed on Public Lands. (2) Documentation for public information in support of notations made on land status records for the management, disposal, and use of public lands and resources. (3) Transfer to appropriate Federal agencies when concurrence is required prior to granting a permit to use public lands. (4) Transfer to the U.S. Department of Justice in the event of litigation involving the records or the subject matter of the records (5) Transfer, in the event there is indicated a violation or potential violation of a statute, regulation, rule, order, permit, lease, or agreement whether civil, criminal or regulatory in nature, to the appropriate agency or agencies, whether Federal, State, local or foreign, charged with the responsibility of investigation or prosecuting such violation or charged with enforcing or implementing the statute, rule, regulation, order, permit, lease, or agreement violated or potentially violated.

EFFECT OF NOT PROVIDING INFORMATION: If you do not file this application and furnish the requested information, you will not be authorized to place improvements on the public lands. If the improvement is placed without proper authorization, you will be liable for damages and immediate removal of the facility.

The Paperwork Reduction Act of 1980 (44 U.S.C. 3501 et seq.) requires us to inform you that:

Information is being collected to develop a cooperative agreement for the construction, use, and maintenance of range improvements on its public lands.

Information will be used to document the specific participation of each cooperator on the range improvement(s) to be accomplished under the cooperative agreement. By signature, each cooperator agrees to participate in the manner specifically described in the agreement.

Response to this request is voluntary.

MICROFILMED
APR 16 1998

Public reporting burden for this form is estimated to a e 10 minutes per response, including the time for reviewing i ictions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the bu estimate or any other aspect of this form to U.S. Department e Interior, Bureau of Land Management, (Alternate) Bureau Clearance Officer, (WO-771), 18 and C Streets, N.W., Washington, D.C. 20240, and the Office of Management and Budget, Paperwork Reduction Project (1004-0068), Washington, D.C 20503

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08289

Priority: January 24, 1992 — Maximum Diversion Rate: 0.04 CFS; Maximum Diversion Volume: 13.4 AF

This is to certify, that SALMON FALLS SHEEP CO INC
PO BOX 95A
HAGERMAN ID 83332 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 24, 1992; and has submitted Proof of Beneficial Use on October 25, 1994. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
STOCKWATER	01/01 to 12/31	0.04 CFS	13.4 AF

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 26, Township 08S, Range 12E
TWIN FALLS County

PLACE OF USE: STOCKWATER

TWN	RGE	SEC			
08S	12E	12	SWSW		
		13	SENW		
		24	NWNE	NESW	
		25	NENW	NESW	NWSW
		26	SENW	NWSE	
		35	NENW		
		36	SWNE	NENW	
	13E	7	SENW		
		19	NENW		
		31	NENW		

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08289

CONDITIONS OF APPROVAL AND REMARKS

5. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
6. The maximum diversion authorized under this right shall not exceed 13,000 gallons per day.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19th day of MARCH, 1998.

Acting for KARL J. DREHER, Director

RECEIVED

JAN 12 1998

Department of Water Resources

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-08289

Date of Priority: January 24, 1992 Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 13.4 AF

Comes now **SALMON FALLS SHEEP CO INC**
PO BOX 95A
HAGERMAN ID 83332 and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 47-08289, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
STOCKWATER	01/01 to 12/31	0.04 CFS	13.4 AF

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 26, Township 08S, Range 12E
TWIN FALLS County

PLACE OF USE: STOCKWATER

TWN	RGE	SEC			
08S	12E	12	SWSW		
		13	SENW		
		24	NWNE	NESW	
		25	NENW	NESW	NWSW
		26	SENW	NWSE	
		35	NENW		
		36	SWNE	NENW	
	13E	7	SENW		
		19	NENW		
		31	NENW		

NOTE: THE NAME OF OUR COMPANY WAS CHANGED MAY 1992 TO SALMON FALLS LAND & LIVESTOCK CO., INC
AND OUR ADDRESS IS 123 BELL RAPIDS ROAD, HAGERMAN, IDAHO 83332, THANKS.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this 10 day of January, 1998.

Mike Henslee V.P.
(Signature)

APR 16 1998

Salmon Falls Land & Livestock Co. Inc.

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-08289

****

FOR DEPARTMENT USE ONLY

Preliminary check by SWK Fee = 50.00 Receipted by KS #CA1101 Date 1/13/98

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 47-08289 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
6. The maximum diversion authorized under this right shall not exceed 13,000 gallons per day.

Witness my hand this 19TH day of MARCH, 1998

Acting for KARL J. DREHER, Director

Form No. 217
7/94

RECEIVED

OCT 25 1994

Department of Water Resources

FOR OFFICE USE ONLY
Amt. of Fee $: 100.00
Receipt No. C031955
Receipt By: DT
Date Receipted: 1-11-95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 47-08289 Telephone No. 837-4917

2. Name(s) of Permit Holder(s): Salmon Falls Sheep Co inc

3. Mailing Address: 123 Bell Rapids Rd, Hagerman, Id. 83332

4. Source of Water: dom well If GROUNDWATER (well), Date Drilled: mo._____ / yr._____

a. Well Driller: _____ Drilling Permit Number: ____ - ____ - ____ - ____

b. ***OPTIONAL:***
Pump Horsepower: 2 Pressure (psi): 80 Dynamic pumping level (ft): 341

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): 1000 hd

Irrigation (No. of acres): _____ Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: .23 cfs OR _____ acre feet

7. Measuring Device Requirement: **(refer to the approval conditions on your permit and respond accordingly)**
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes ____ or No ____
Has the measuring device been installed? Yes ____ or No ____

Flow Measurement Port: Is a flow measurement port required? Yes ____ or No ____
Has the measurement port been installed? Yes ____ or No ____

8. Fee Enclosed: $ _____ (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: _____ Telephone Number: _____

Address: _____

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

JAN 20 1995

Signature of permit holder: James C Hensley Jr Date: oct 12-94
(include your title, if on behalf of company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 47-08289

Proposed Priority: January 24, 1992 **Maximum Diversion Rate:** 0.23 CFS
This is to certify, that **SALMON FALLS SHEEP CO INC**
95 A BELL RAPIDS RD
HAGERMAN ID 83332
has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION
STOCKWATER	01/01 to 12/31	0.23 CFS

LOCATION OF POINT(S) OF DIVERSION: NENESE , Sec. 26, Township 08S, Range 12E
TWIN FALLS County

PLACE OF USE: STOCKWATER

TWN	RGE	SEC		
08S	12E	12	NWSW	
		13	SENW	
		24	SWNE	
		25	NWNE	NESW
		26	NENW	
		35	NWNE	
		36	NWNE	
	13E	7	SENW	
		19	NWNE	
		31	NENW	

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 1, 1994.**
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. The issuance of this right in no way grants any right-of-way or easement across the land of another.
7. The maximum diversion authorized under this right shall not exceed 13,000 gallons per day.

MICROFILMED
OCT 26 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 47-08289

CONDITIONS/REMARKS:

8. Stockwater use is for 1000 range cattle.
9. Two points of diversion are located within NENESE, S26, T08S, R12E.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this

5th day of October, 1992

for R. Keith Higginson, Director

MICROFILMED
OCT 26 1992

D.5.

Form 202
6/85

Ident. No. 47-08289

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
JAN 21 1992
Department of Water Resources
Southern Region Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Salmon Falls Sheep Co. Inc. Phone 837-4534

   Post office address 95 A Bell Rapids Rd. Hagerman, Idaho 83332

2. Source of water supply Groundwater - wells (2 points) which is a tributary of _____

3. Location of point of diversion is NE ¼ of NE ¼ of SE ¼, Govt. Lot _____

   Sec. 26 Township 8S Range 12E B.M. Twin Falls County; additional

   points of diversion if any: _____

4. Water will be used for the following purposes:

   Amount .23 CFS (cfs or acre-feet per annum) for stockwater purposes from 1/1 to 12/31 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated is (a) .23 (cubic feet per second) and/or (b) _____ (acre feet per annum)

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. 5 hp pump in ground 1½ hp booster diverted into 4 lines 1¼ diameter to 1½ diameter poly pipe then to stock tanks 1,000 gallon storage tank, 2500 gallon tank

   b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

   c. ~~Proposed~~ Existing 2 wells well diameter is 6"-8" inches; proposed depth of well is 360'-400' feet.

   d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (*minimum 1 year*).

APPROVED
OCT 26 1992

8. Description of proposed uses (*if irrigation only, go to item 9*):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. 4000 head cow calf, and yearlings

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. _____

e. Other; describe fully. _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	12E	26					S												
8S	12E	35		S															
		25		S							S								
		36		S															
		24			S														
		13								S									
		12										S							
8S	13E	7								S									
		19		S			S												
		31																	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Salmon Falls Sheep Co. Inc.

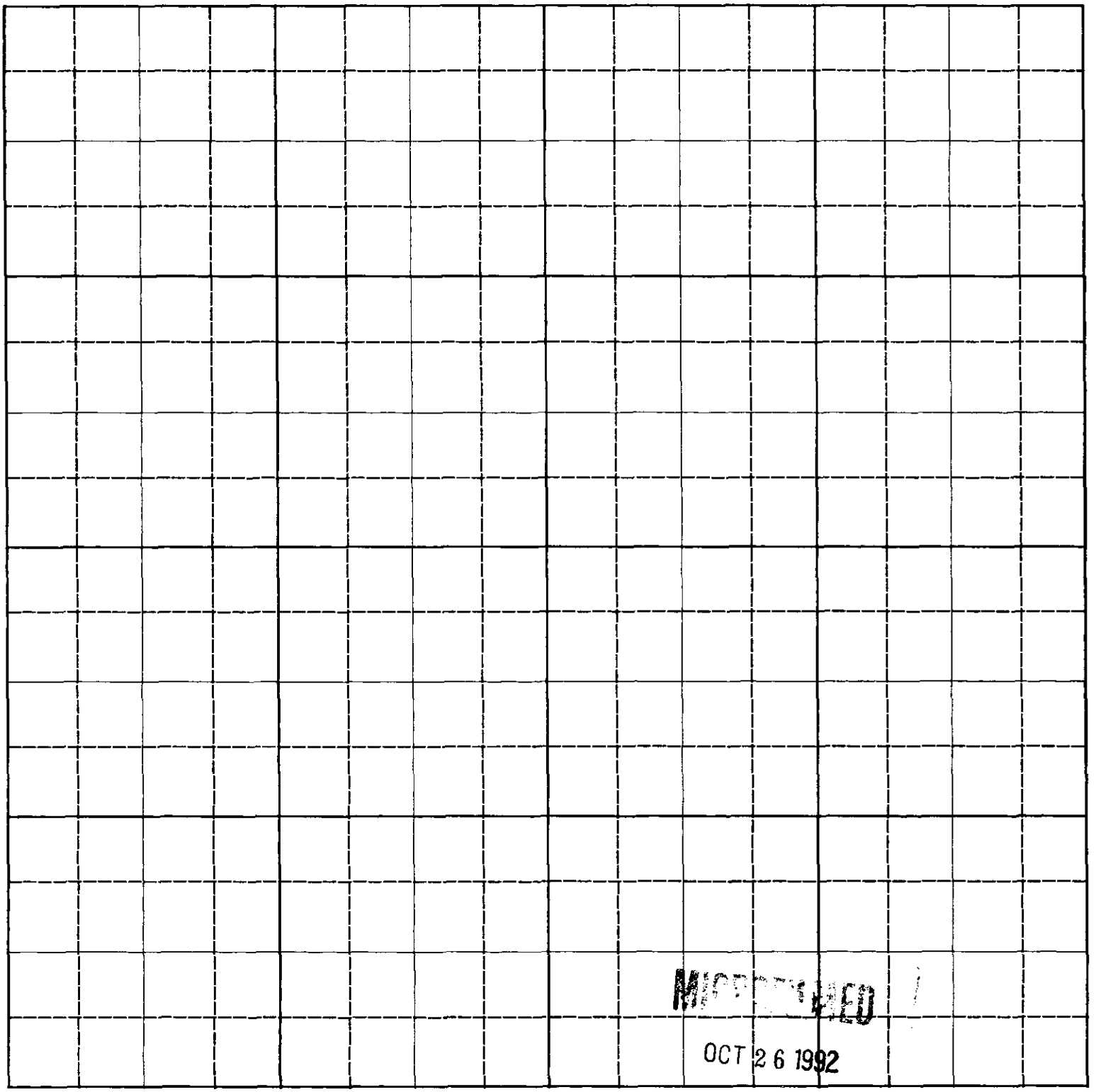
b. Who owns the land to be irrigated or place of use? Salmon Falls Sheep Co. and BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. BLM Grazing Rights Yahoo Creek allotment

12. Remarks: _____

OCT 26 199

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Salmon Falls Sheep Co
by James F. Hensley Pres.
(Applicant)

Received by KKC Date 1-24-92 Time 12:30 Preliminary check by JF Stanton

Fee $ 45.00 Receipted by KKC # 5014093 Date 1-24-92

Publication prepared by MB Date 2-19-92 Published in Times News

Publication approved MBaldwin Date 4-23-92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

   e. Other:

PERMIT 47-8289 INIT KKC
T. R. S. Q/Q
P/D BS 12E 24 NE NE SE
SCALE
PHOTO ID.

PERMIT INIT KKC
T. R. S. Q/Q
P/D
SCALE
PHOTO ID. BB-19

1000GAL STORAGE TANK

47-08289

CLASSIFIED ADVERTISING INVOICE

TWIN FALLS TIMES NEWS
132 3RD ST W.
P. O. BOX 548
TWIN FALLS ID 83303

Forwarding & address correction requested

INVOICE NO.	CLASS	BILLING DATE
23329	343	03/26/92
INDEXING TERM		
47-18239		
START DATE	TELEPHONE NO.	
3/05/92	736-3033	

LINES/INCHES	TIMES	RATE	NET AMOUNT	GROSS AMOUNT
47	2		33.84	33.84
AFFIDAVI			2.00	2.00
PAY THIS AMOUNT ▶			35.84	35.84

GROSS AMT DUE AFTER 04/10

RECEIVED
APR 01 1992
Department of Water Resources
Southern Region

RETURN THIS PORTION WITH YOUR REMITTANCE

23329 3534

THIS SPACE FOR ADDRESS ONLY

IDAHO WATER RESOURCES

222 SHOSHONE EAST
TWIN FALLS ID
83301

MICROFILMED
OCT 26 1992

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-08289
SALMON FALLS SHEEP CO INC
95 A BELL RAPIDS RD
HAGERMAN, ID 83332
Source: GROUNDWATER
Diversion Pt: NENESE
Sec 26 T 08S R 12E in TWIN FALLS County
Use STOCKWATER (.230 CFS)
Total Diversion: (.230 CFS)
Date Filed: 1/24/1992
In: TWIN FALLS County
T08S R12E S12 NWSW
S13 SENW
S24 SWNE
S25 NWNE NESW
S26 NENW
S35 NWNE
S36 NWNE
R13E S07 SENW
S19 NWNE
S31 NENW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before MARCH 23, 1992.
R. KEITH HIGGINSON, Director
PUBLISH: Thursday, March 5, and 12, 1992.

Affidavit of Publication

No 23323

STATE OF IDAHO }
COUNTY OF TWIN FALLS } ss.

I, Linda Coppa McGuire being first duly sworn upon oath, depose and say that I am Bkpg Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated March 5, 1992, and ending with the issue dated March 12, 1992.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

OCT 26 1992

On this 26 day of March in the year of 1992, before me, a Notary Public, personally appeared Linda Coppa McGuire, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Drew R. Tattman
Notary Public for Idaho
Residing at Twin Falls County
My commission expires: 5/19/94

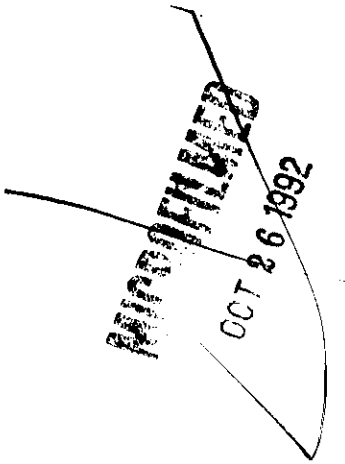
OK NB A-23-92

The Economics Press, Inc.
12 Daniel Road, Fairfield, NJ 07004-2575 USA

Dedicated to training and motivating today's work force.

ADDRESS CORRECTION REQUESTED

RECEIVED
JAN 27 1992
Department of Water Resources
Southern Region Office



OFFICE HOURS

Tips for getting along, working better.

IMPORTANT:
This is the current issue of your subscription

1--OH 14397673-1
MRS MARY BALDWIN, SECY
IDAHO DEPT OF WATER RES
222 SHOSHONE STREET EAST
TWIN FALLS ID 83301-6105

SALMON FALLS LAND & LIVESTOCK, Inc.
123 BELL RAPIDS ROAD . HAGERMAN, IDAHO 83332

RECEIVED
FEB 10 1997
Department of Water Resources

7 FEBRUARY 1997

KARL J. OREHER, DIRECTOR
DEPT. OF WATER RESOURCES
1301 N ORCHARD STREET
BOISE, IDAHO 83720-0098

NOTICE OF NAME AND ADDRESS CHANGE AS OF MAY 1992. PLEASE CHANGE YOUR RECORDS AND ETC. FROM:

old---------- SALMON FALLS SHEEP CO
RT 1 BOX 741
HAGERMAN, ID 83332

correct name & address ---------- SALMON FALLS LAND & LIVESTOCK CO., INC.
123 BELL RAPIDS ROAD
HAGERMAN, IDAHO 83332-6041

THANK YOU FOR YOUR ATTENTION AND TIME TO THIS CHANGE.

KATHY A. HENSLEE, SEC/TRES.
(208)837-6053 or (208)837-4917

Name & address
Corrected for:

36-02419
36-08325
47-08289
~~47-08231~~
71-07010

9.1.98
F/D 4.27.98
KT

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

March 19, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SALMON FALLS SHEEP CO INC
PO BOX 95A
HAGERMAN ID 83332

RE: WATER RIGHT NO. 47-08289

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a **preliminary order** issued by the Department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

APR 16 1998

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

> Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:
>
> (a) the petition for reconsideration is disposed of; or
> (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

i. A hearing was held,
ii. The final agency action was taken,
iii. The party seeking review of the order resides, or
iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

If you have any questions, please call me at 208-327-7946.

Sincerely,

Shelley Watter Keen

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Lower Snake River District
Jarbidge Resource Area Office
2620 Kimberly Road
Twin Falls, Idaho 83301-7975

RECEIVED
MAR 1 8 1998
Department of Water Resources

In Reply Refer To:
Water Right #47-08289

March 17, 1998

State of Idaho
Department of Water Resources
1301 North Orchard Street
P.O. Box 83720
Boise, ID 83720-0098

Dear Mr. Keen:

In regards to the Bureau of Land Management (BLM) being a coholder of Salmon Falls Land and Livestock Company's current water right permit (license #47-08289), we wish to inform you that the BLM has decided to withdraw it's interest in this water right mainly because of the private ownership nature of the source (a well on patented land), of which the land owner is reluctant to share, and rightfully so.

Therefore, there will be no execution of assignment of permit to the BLM by Salmon Falls Land and Livestock Co., Inc, and the permit can now go to license without further ado by the BLM.

Thank you for allowing us the additional time necessary to participate and respond to the issuance of this particular water right permit/license. We hope that this type of coordination and cooperation between our agencies will continue in the future.

Sincerely,

Fred Rence
for Raymond R. Hoem
Jarbidge Area Manager

cc: Salmon Falls Land & Livestock Co, Inc.

LINED
APR 16 1998

MEMORANDUM

DATE: March 17, 1998

TO: Water Right File 47-08289

FROM: Shelley W. Keen SWK

RE: BLM response to my 2/17/98 letter

This morning John Ash of the BLM in Twin Falls called to tell me that BLM is no longer pursuing an assignment of permit 47-08289 from Salmon Falls Sheep Co. to BLM. Mr. Ash said the BLM has no problem with IDWR issuing the license to Salmon Falls Sheep Co.

APR 16 1998

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 17, 1998

RAYMOND R HOEM
BUREAU OF LAND MANAGEMENT
LOWER SNAKE RIVER DISTRICT
JARBRIDGE RESOURCE AREA OFFICE
2620 KIMBERLY RD
TWIN FALLS ID 83301-7975

RE: Water Right No. 47-08289 (BLM 7200-017)

Dear Mr. Hoem:

The Department of Water Resources (IDWR) is preparing to license water right 47-08289 to Salmon Falls Sheep Co., Inc. (now Salmon Falls Land & Livestock Co., Inc.). The file contains your January 29, 1997, letter expressing your wish that BLM be considered a coholder of the permit. An Idaho water right permit is considered personal property which can change ownership only through assignment. In order for BLM to be considered a coholder of the permit, the current permit holder must execute an assignment of permit.

I have enclosed an assignment form to be completed by the permit holder and returned to IDWR with the $25.00 filing fee. If I do not receive a response from you or the permit holder within 30 days, license 47-08289 will be issued to the permit holder of record.

If you have any questions, please contact me at 208-327-7946.

Respectfully,

Shelley Walter Keen

Shelley Walter Keen
Water Rights Supervisor

Enclosure

c: Salmon Falls Land & Livestock Co., Inc.

F:\WRORDERS\FILELTRS\HOEM.WP

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

January 8, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SALMON FALLS SHEEP CO INC
PO BOX 95A
HAGERMAN ID 83332

RE: WATER RIGHT NO. 47-08289

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms that a water right has been established in compliance with the terms of the permit. The examiner who verified your water use reported that your place(s) of use is in a location other than what was described on your permit. Therefore, before a license can be issued, the permit must be amended to depict your water right as it was actually developed.

The enclosed Application for Amendment form depicts the place(s) of use and other information as it will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the $50.00 filing fee within 14 days.

Also, please note that some of the proposed conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208)327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

RECEIVED
APR 16 1998

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	SALMON FALLS SHEEP CO INC PO BOX 95A HAGERMAN ID 83332 (208) 837-4917	01/24/1992	STOCKWATER	01/01	12/31	0.040 CFS	13.40 AFA
				TOTAL DIVERSION:		0.040 CFS	13.40 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion Capacity: 0.040 CFS

Point(s) of Diversion: T08S R12E S26 NESE TWIN FALLS County

Place of use Legal Description for: STOCKWATER

			NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
08S	12E	12											S					
08S	12E	13								S								
08S	12E	24		S							S							
08S	12E	25					S				S	S						
08S	12E	26								S						S		
08S	12E	35					S											
08S	12E	36			S		S											
08S	13E	7								S								
08S	13E	19					S											
08S	13E	31					S											

Pou County: TWIN FALLS

Other Water Rights Listing Overlapping Place(s) of use:
47-02386B 47-07165

Remarks: The maximum diversion authorized under this right shall not exceed 13.000 gallons per day.

Dates: App. Received: 01/24/1992 Priority Date: 01/24/1992
Proof Due Date: 11/01/1994 Proof Made Date: 10/25/1994
Exam Made Date: 03/04/1997 Exam Sent to S.O.: 05/20/1997
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 09/30/1992 User-ID: MILLER Subject: CRITICAL GWMA EXEMPTION
This application, though in the Blue Gulch Critical Groundwater Management Area, can now be processed per Norm Young's 9/17/92 memo.

Date: 01/11/1995 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd

Comments: Date: 01/11/1995 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 12/08/97 SCURTIS

MEMORANDUM

TO: File 47-08289

FROM: Sharla

DATE: January 7, 1998

RE: Recommendation Adjustment(s)

The final license recommendations for Permit No. 47-08289 are based on the following:

H. RECOMMENDATIONS

Stockwater	1/1 - 12/31	0.04 cfs	13.4 afa

Stockwater is typically given year-round use. The right was permitted for year-round use; the license will be issued accordingly.

Examiner: Dan Nelson
Exam Date: January 14, 1997

APR 1 0 1998

LICENSE REVIEW CHECKLIST

PERMIT NO. 47-08289 DATE 12/5/97 REVIEWER: *SHARLA*

	Change	OK	
NAME	__	✓	Address Change P.O.Box 95A
SOURCE	__	✓	Is change clarification of originally intended source? __
POINT OF DIV	__	✓	If not, prepare Notice of Intent to Void __ Amendment required NO
PLACE OF USE	✓	__	Amendment required YES

Does map agree with written description? ✓ yes __ no

OVERLAPS __ P/D __ P/U

RATE OF DIV

Permitted Rate	.23 cfs	
Fee limit	1.0 cfs	$100.00
Measured	~ cfs	
Theoretical	.04 cfs	

Recommended Total Div Rate .04 cfs

ANNUAL VOLUME/ NATURE OF USES __ ✓

Use	cfs	Volume Calc	
Stock	.04	13.4	af
			af
			af
			af
SUBTOTAL	.04		af

1000x12/325,850 = 13.4
x365

13,000x365/325,850 = 14.6

Flow rate .04 cfs X 365 days X 1.98 = 29.0 af

Total volume recommended 13.4 af
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS 13,000 gpd limitation

CONDITIONS
___ Watermaster Control WD# ____
___ GW Measurement/Measuring Device
___ Overlap
___ Use-specific conditions

Advancement of Priority Date Required ___ yes ✓ no

SRBA Claim Filed N/A
Adjustment Memo year round use

1st Amend Letter P41, P38
2nd Amend Letter P42

Form 219
6/92

RECEIVED
MAY 21 1997
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

47-8289 S3

A. GENERAL INFORMATION

Permit No. ~~47-08231~~

1. Owner: Salmon Falls Sheep Co. (now known as Salmon Falls Land & Livestock) Phone No. (208) 837-4917

   Current Address: P.O. Box 95A, Bell Rapids Road, Hagerman, Idaho 83332

2. Accompanied by: James Hensley EXAM DATE : 1-14-97

   Address: P.O. Box 95A, Bell Rapids Road, Hagerman, Idaho 83332 Phone No. (208) 837-4917

   Relationship to Permit Holder: President of corporation

3. Source: GROUNDWATER tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 47-07165, 47-08231, 47-02386B, R47-15842, and R47-16025

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. **Point(s) of Diversion:**

Ident No.	Govt. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
P/D WELL		NE	NE	SE	26	08S	12E	TWIN FALLS	Visual inspection and use of ASCS photos and USGS Quadrangle maps.

APPROVED
APR 16 1998

2. **Place(s) of Use:** Indicate Method of Determination SAME AS P/D

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	12E	12 ✓											S ✓						
08S	12E	13 ✓								S									
08S	12E	24 ✓		S ✓							S								
08S	12E	25 ✓					S ✓				S ✓	S ✓							
08S	12E	26 ✓								S ✓						S ✓			
08S	12E	35 ✓					S ✓												
08S	12E	36 ✓			S ✓		S ✓												
08S	13E	07 ✓								S									
08S	13E	19 ✓					S ✓												
08S	13E	31 ✓					S	ST Lot 1											

PLEASE NOTE: There are 15 stockwater tanks (S) and one 7500 gallon storage tank (ST)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

SEE ATTACHED SHEET.

YES Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

YES Aerial Photo Attached (required for irrigation of 10+ acres).

YES Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
P/D WELL	FRANKLIN ELECTRIC	2 Hp	MODEL NUMBER: 10P4GO2 T	SAME AS MOTOR	SAME AS MOTOR
BOOSTER MOTOR AT P/D	STARITE	1 Hp	1F94	SAME AS MOTOR	SAME AS MOTOR

**Code to correspond with No. on map and aerial photo*

RECEIVED
SEP 16 1998

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
THEORETICAL						

2. **Measurements:** There was not a place where well could be accurately measured therefore a theoretical measurement was made.

E. NARRATIVE/REMARKS/COMMENTS

The water for this permit is pumped out of well in the NE 1/4 - NE 1/4 - SE 1/4 of section 26 - township 08S - range 12E by a 2 Hp Franklin motor and then run through a 1 Hp Starite booster motor. The water can then go any of four ways.

The first way the water can go is through a buried pipe to stock tank number 8 which is located a little over a half of a mile northwest of the well.

The second way that the water can go is through a buried pipe to stock tank number 9 approximately 3/8 of a mile southwest of the well. The buried pipe then travels another 1/2 of a mile to the southwest to stock tank 10.

The third way the water can go is through a underground pipe that travels southeast 3/8 of a mile to stock tank 12. There is a short spur on this section of buried pipe approximately 1/16 of mile from the pump that travels northeast a couple hundred feet to stock tank 11. From stock tank 12 the buried pipe continues to travel southeast 1/2 of a mile to stock tank 13 and then another 1/4 of a mile to stock tank 14. Approximately 1/4 of a mile from tank 12 on the underground pipe traveling southeast, a spur takes off and travels due east for approximately 3/4 of a mile to a 7500 gallon storage tank (diagram of storage tank included). The storage tank stores water to insure that there is enough water to maintain the pressure in the underground pipeline. Pressure in the underground pipelines is necessary to ensure that the automatic water devices on the stock tanks function properly. The storage tank sits on a hill that allows it to flow back to the P/D through the same pipe and be repumped into lines using the booster motor. Approximately 1/16 east of the storage tank this underground pipe ends at stock tank 15.

The forth way that water can travel from the point of diversion is though another underground pipe that travels 1/2 of a mile northeast to stock tank 6. From stock tank 6

the pipe continues northeast for a 1/4 of a mile and then turns north and travels a 7/8 of a mile to stock tank 7. There is a spur off of the underground pipe between stock tanks 6 and 7. This spur is approximately 1/2 mile from stock tank 6. This spur travels west 1/8 of a mile to stock tank 5 where it ends. From stock tank 7 the pipeline continues north for 3/4 of a mile to stock tank 3. Between stock tank 7 and 3 there is another spur approximately 1/8 of a mile north of stock tank seven. This spur travels due east for 3/4 of a mile to stock tank 2 where it ends. The main pipeline continues to travel north from stock tank 3. The main pipe line travels north approximately 5/8 of mile and then turns in a northeasterly direction for another 1/2 of a mile and then turns due east and travels 3/8 of a mile to stock tank 1 where the line ends. There is a spur in the pipeline between stock tank 3 and 1 approximately 1/2 mile north of stock tank 3. This spur travels west 5/8 of a mile to stock water tank 4 where the line ends.

All of the water for this permit is used for stock water. The owners rotate their cattle over different pastures in approximately 13 square mile area. When the cattle are moved from pasture to pasture the stock tanks in the pasture without cattle are shut off. The pump can only maintain 6 of the stock tanks at any one time and generally the owners only use 4 stock tanks at a time.

The owners run between 450 to a 1000 head of cattle on this ground from August 1 through June 31 of the following year. This varies from year to year and the quality of the pastures being used. Nine of the fifteen stock water tanks and the one storage tank are located on Bureau of Land Management's (BLM) land. However, the Poind of Diversion's well and six of the stockwater tanks are on property owned by Salmon Falls Land and Livestock.

PLEASE NOTE: There is a question of ownership of this land and of this water right. I strongly suggest that this permit be reviewed by IDWR's legal staff concerning the ability of the applicant to file as an individual owner of this license. BLM has sent information claiming that they should be co-owners of the water right (copies of this information attached). There might have to be a split of ownership for this permit in order for this permit to be licensed.

APR 16 1996

Have conditions of permit approval been met? _X_ yes ___ no

F. FLOW CALCULATIONS YES Additional Computation Sheets Attached

Measured Method:

.04 cfs (see attached theoretical sheet)

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = _____

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = _____

B

2. Volume Calculations for Other Uses:

12 gal/day per range animal (cattle) (This information comes from the Field Examiners Handbook, Table 3.)

12 gal/day X 1000 head of cattle X 335 days/year / 325900 = 12.34 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)	
STOCKWATER		AUG. 01	JUNE. 31*	.04 CFS	12.34 AFA

Totals: .04 CFS 12.34 AFA

*** PLEASE NOTE: The period of use runs from August 1 through the June 31 of the following year.**

2. Recommended Amendments

__ Change P.D. as reflected above __ Add P.D. as reflected above __ None

X Change P.U. as reflected above __ Add P.U. as reflected above __ Other

I. AUTHENTICATION

Field Examiner's Name David A. Nelson Date 3-4-97

Reviewer _____ Date _____ SEAL

AFA 12.34

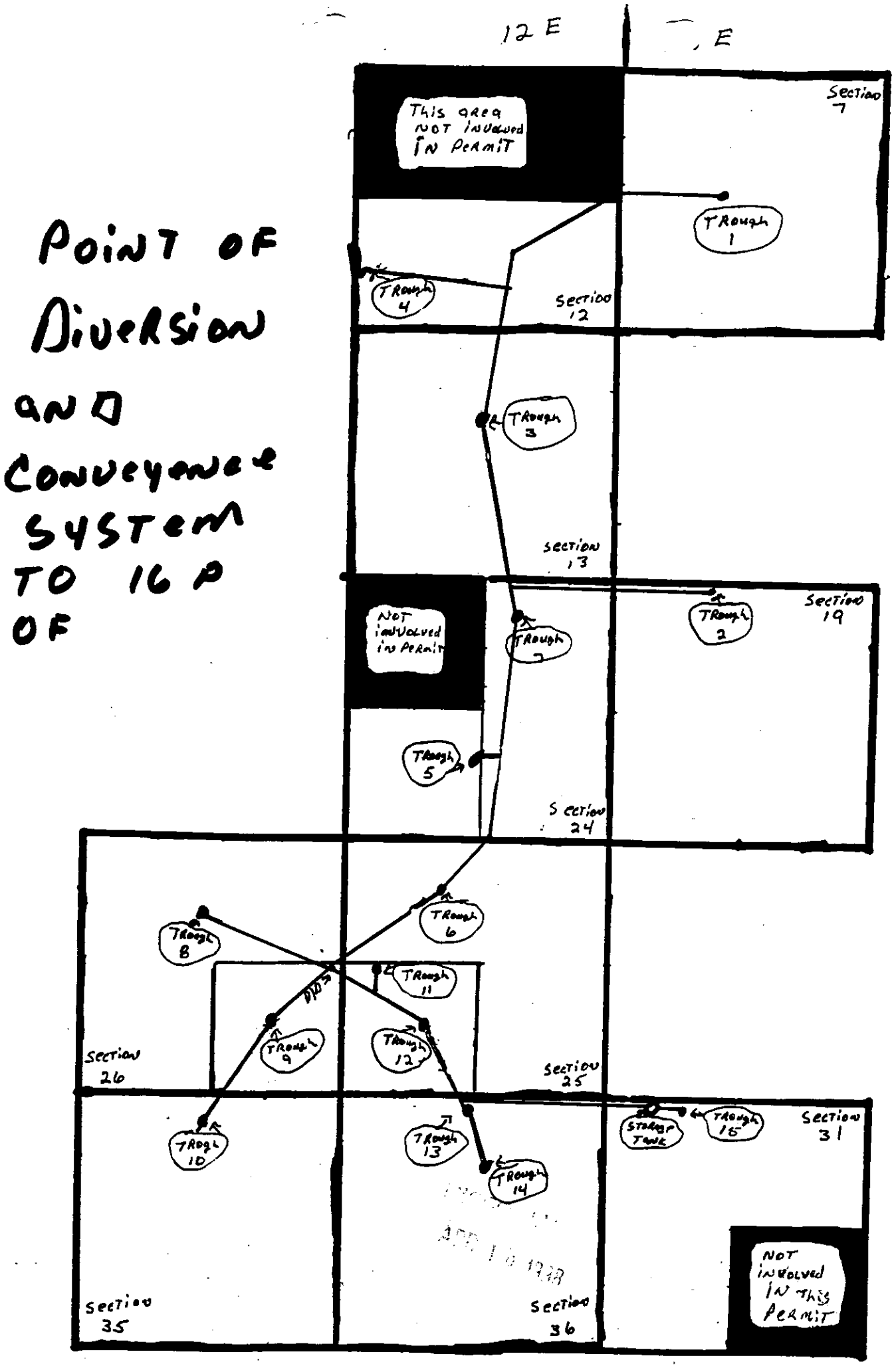
RECOMMENDATIONS:

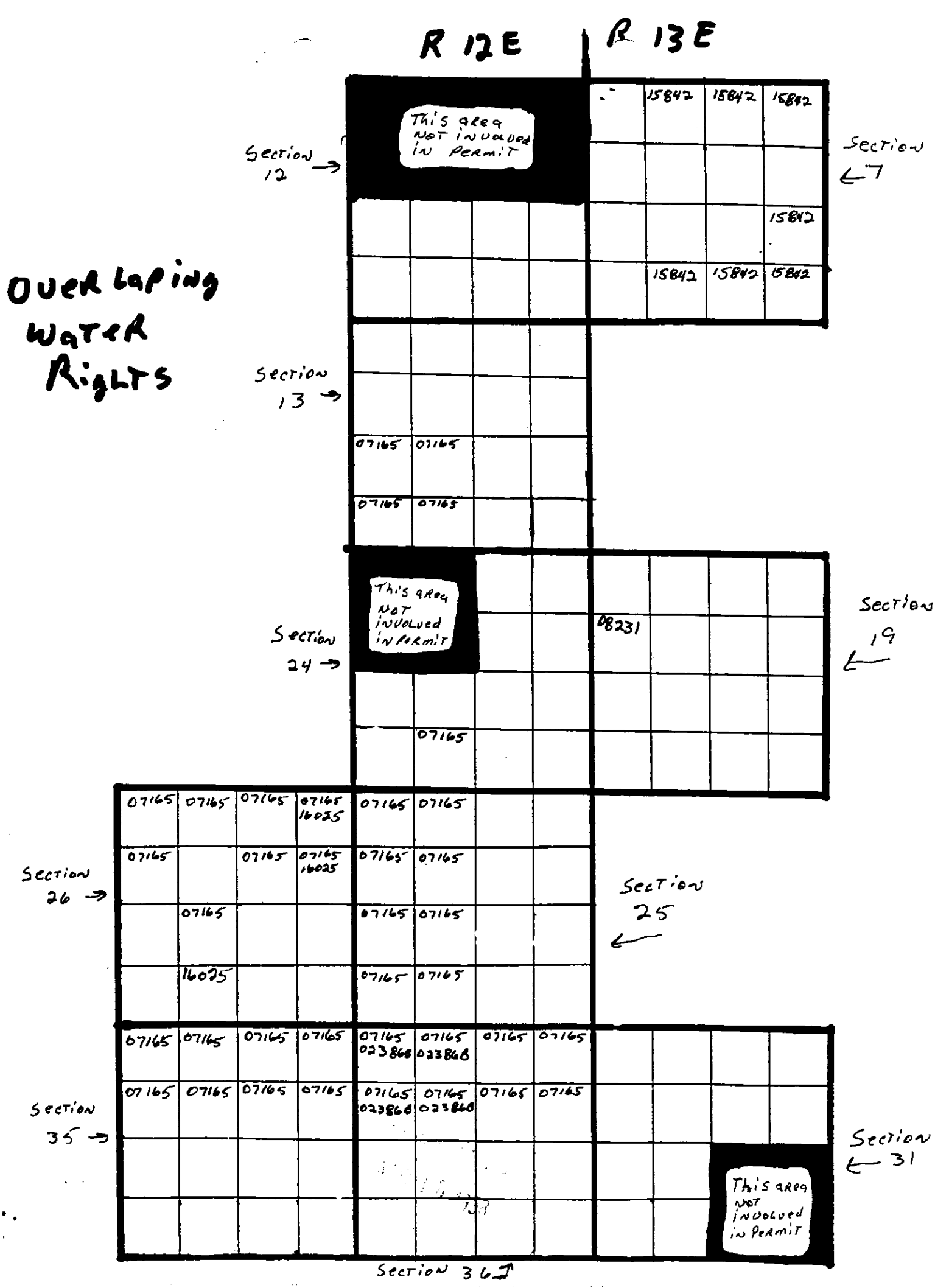
I recommend that this right be licensed under the following conditions:

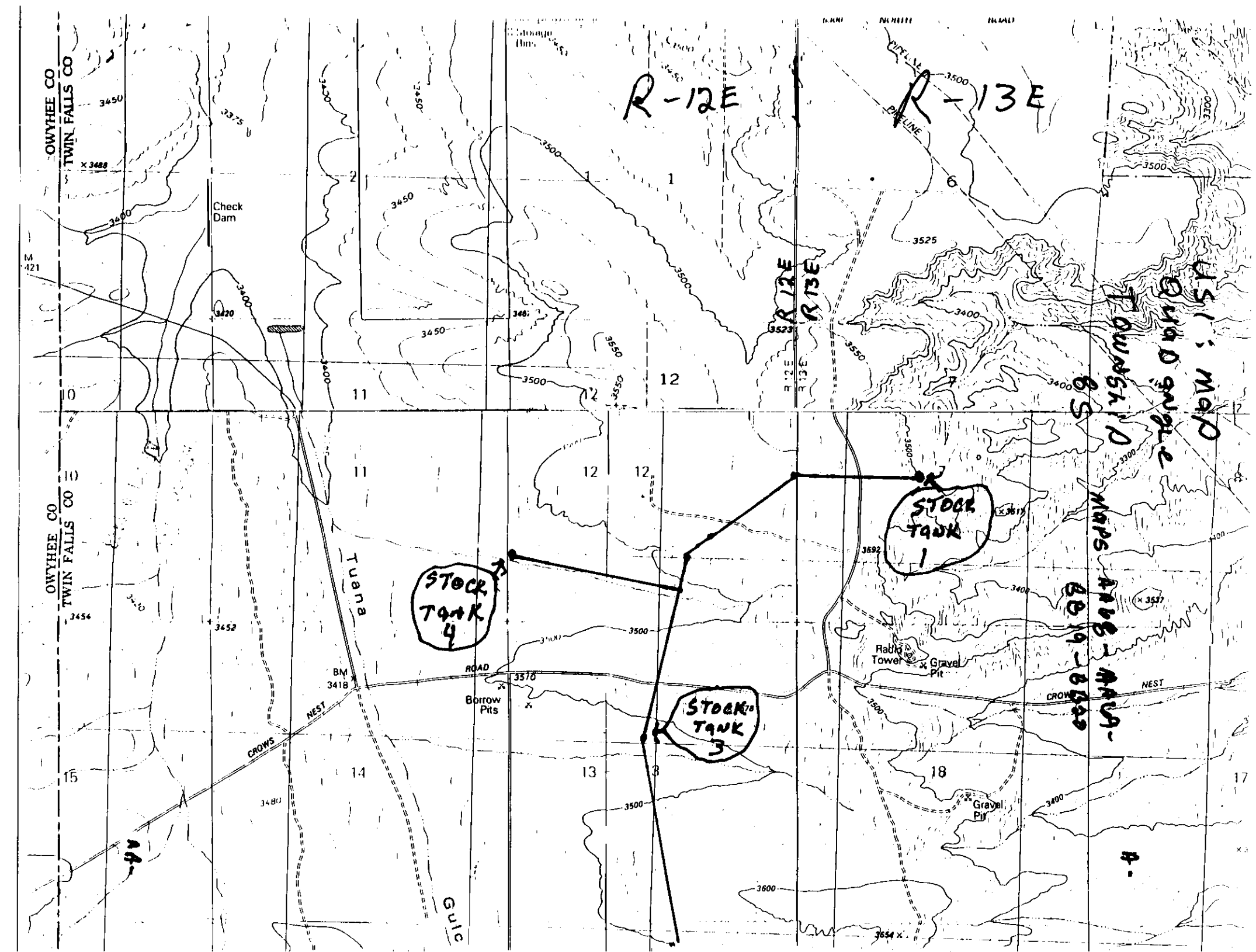
1. That this right be licensed for .04 cfs diversion rate and a annual volume of 12.34 afa.

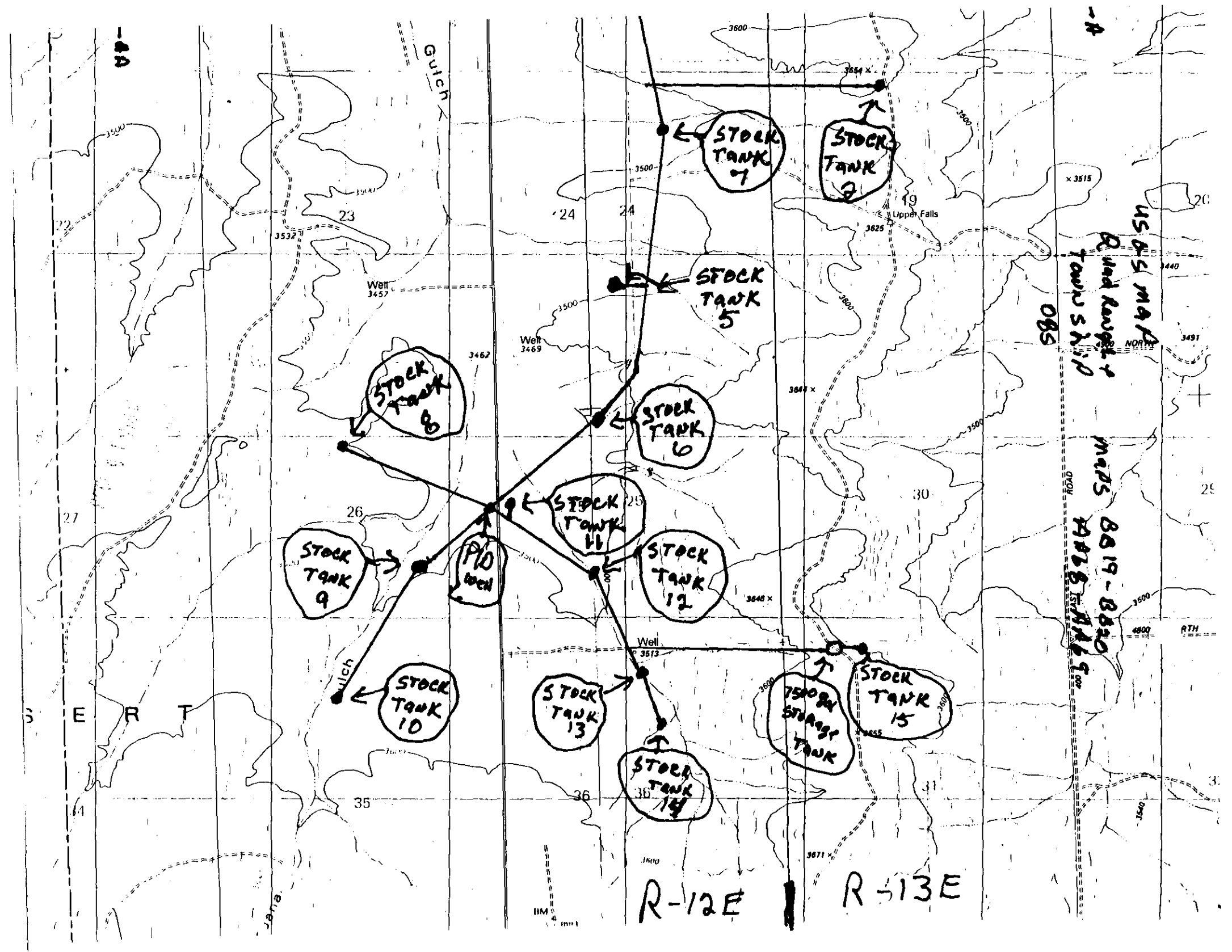
2. That if this right is licensed a change of ownership form be sent to the owners to officially change the name of ownership from Salmon Falls Sheep CO. to Salmon Falls Land and Livestock.

3. That this permit be licensed only after it has been reviewed by the IDWR legal staff concerning the ownership of the land and conveyance system. A letter from the Bureau of Land Management (BLM) whom leases the land to Salmon Falls Land and Livestock claims that they own a large portion of the land for this permit and paid for a large portion of the conveyance system (a copy of letter is attached). Therefore, BLM claims they should be considered as partial owners of this permit even though they neglected to protest it at the time that the Application for Permit was filed.

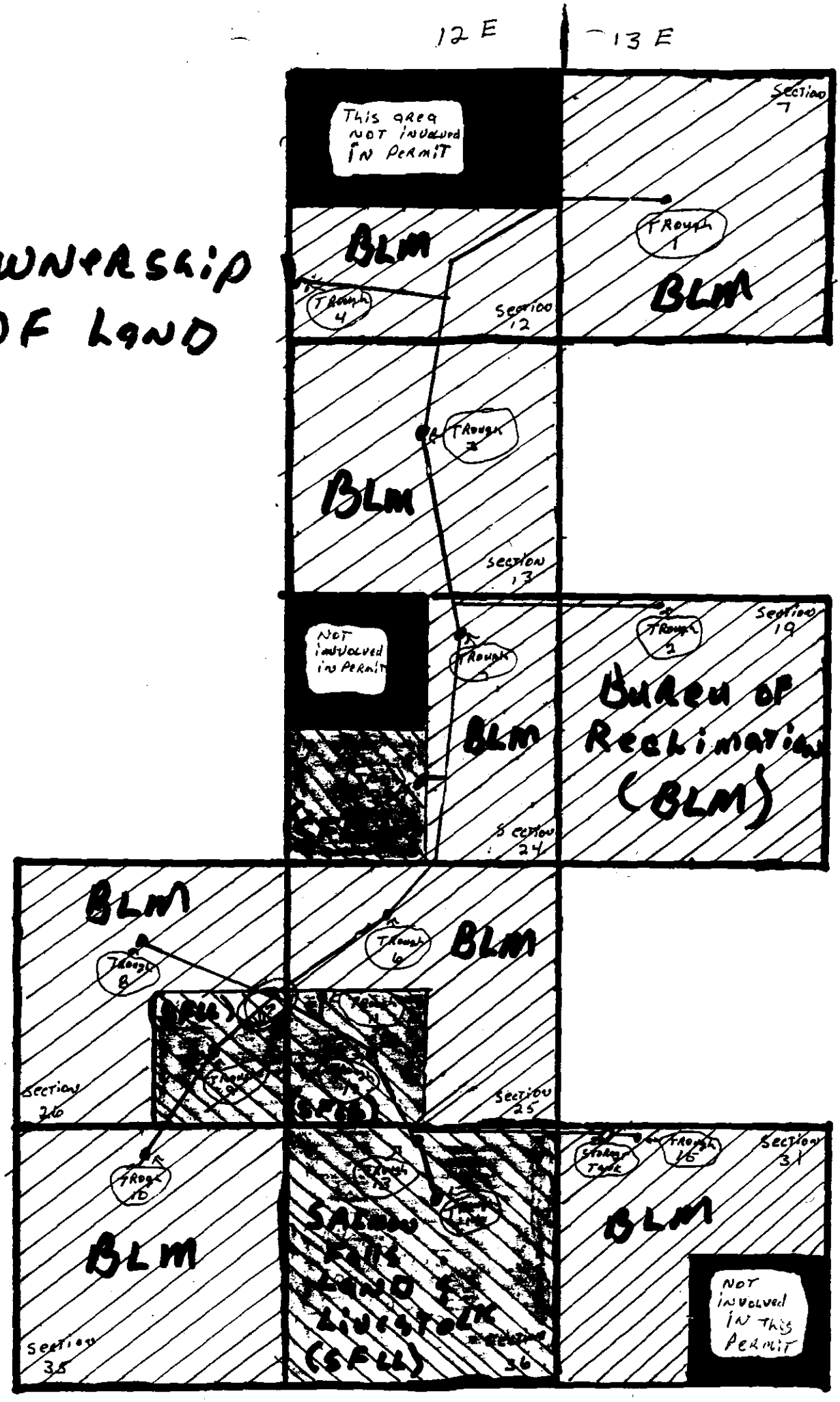

12 E
E
POINT OF DIVERSION AND CONVEYANCE SYSTEM TO 16 P OF
This area not involved in Permit
Section 7
Trough 1
Trough 4
Section 12
Trough 3
Section 13
Not involved in Permit
Trough 7
Trough 2
Section 19
Trough 5
Section 24
Trough 6
Trough 8
Trough 11
DDS
Trough 9
Trough 12
Section 26
Section 25
Storage Tank
Trough 15
Section 31
Trough 10
Trough 13
Trough 14
Not involved in this Permit
Section 35
Section 36

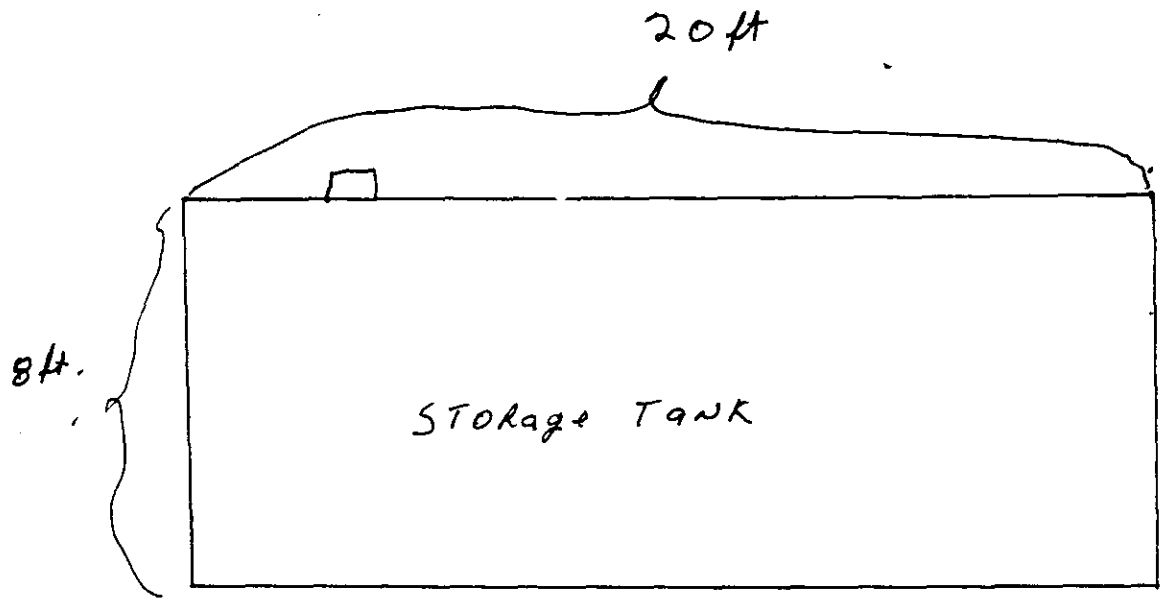

R 12 E
R 13 E
Overlaping Water Rights
This area NOT involved in permit
Section 12 →
Section ← 7
15842
Section 13 →
07165
Section 24 →
This area NOT involved in permit
DB231
Section ← 19
Section 26 →
16025
Section 25 ←
Section 35 →
023868
This area NOT involved in permit
Section ← 31
Section 36 ↓


R-12E
R-13E
OWYHEE CO
TWIN FALLS CO
Check Dam
Tuana
Gulc
STOCK TANK 4
STOCK TANK 1
STOCK TANK 3
Borrow Pits
Radio Tower
Gravel Pit
Gravel Pit
ROAD
CROWS NEST
BM 3418
PIPELINE
R12E
R13E
T 9 S
T 10 S
USGS Map
Mars Arbo
6819-8442
4-


STOCK TANK 7
STOCK TANK 2
STOCK TANK 5
STOCK TANK 8
STOCK TANK 6
STOCK TANK 11
STOCK TANK 9
P10 well
STOCK TANK 12
STOCK TANK 10
STOCK TANK 13
STOCK TANK 14
7500 gal STORAGE TANK
STOCK TANK 15
Well 3457
Well 3469
Well 3513
Upper Falls
Gulch
R-12E
R-13E
USGS maps
Round Rock
Town Site
OBS
maps 8819-B820
NORTH
RTH

OWNERSHIP OF LAND



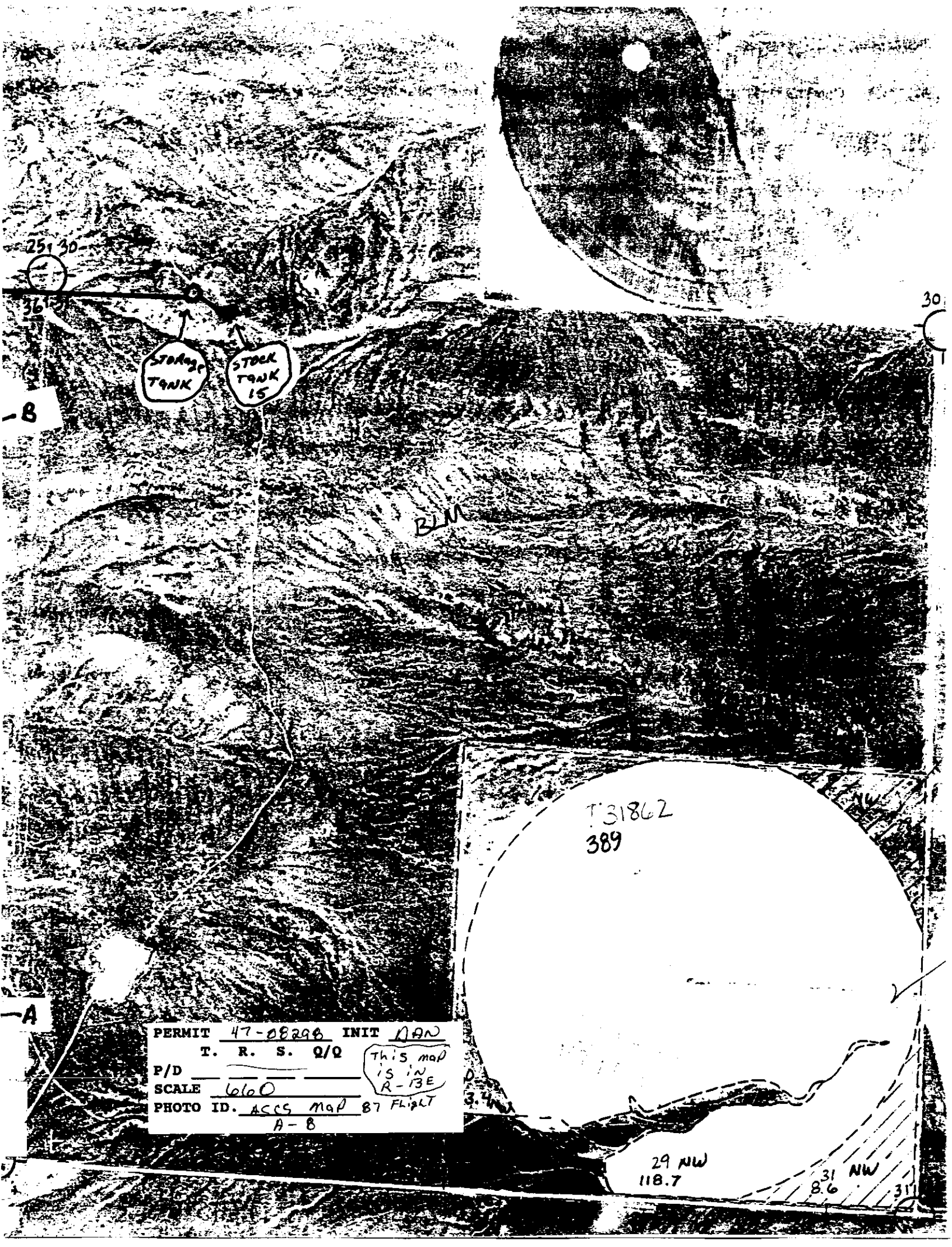


$U = \pi r^2 L$

$U = (3.14)(4^2)(20)$

$U = 1004.8 \text{ CF}$

$1004.8 \text{ CF} \times \frac{7.48 \text{ gal}}{1 \text{ CF}} = 7516 \text{ gallon TANK}$



PERMIT 47-08298 INIT NAN

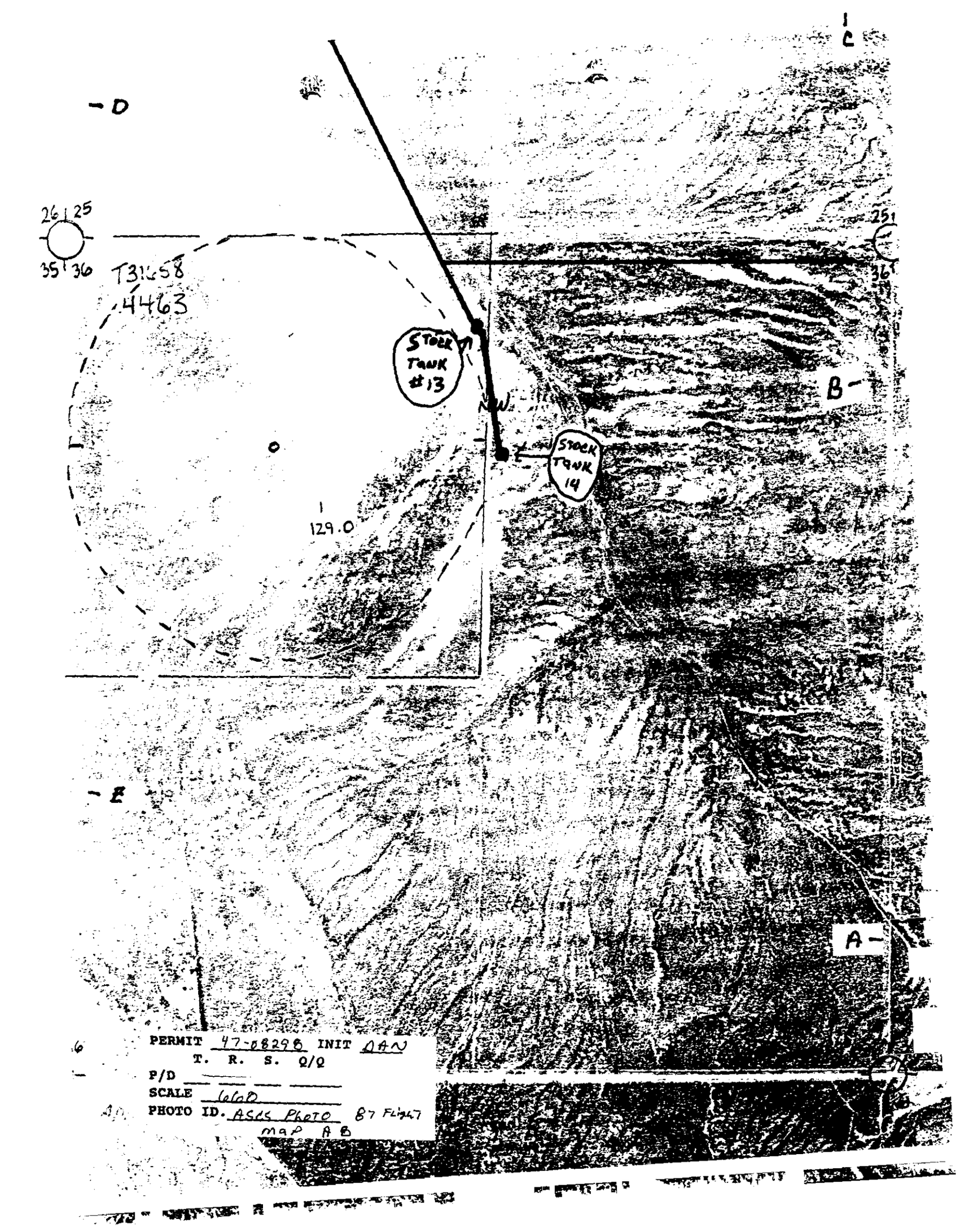
T. R. S. Q/Q

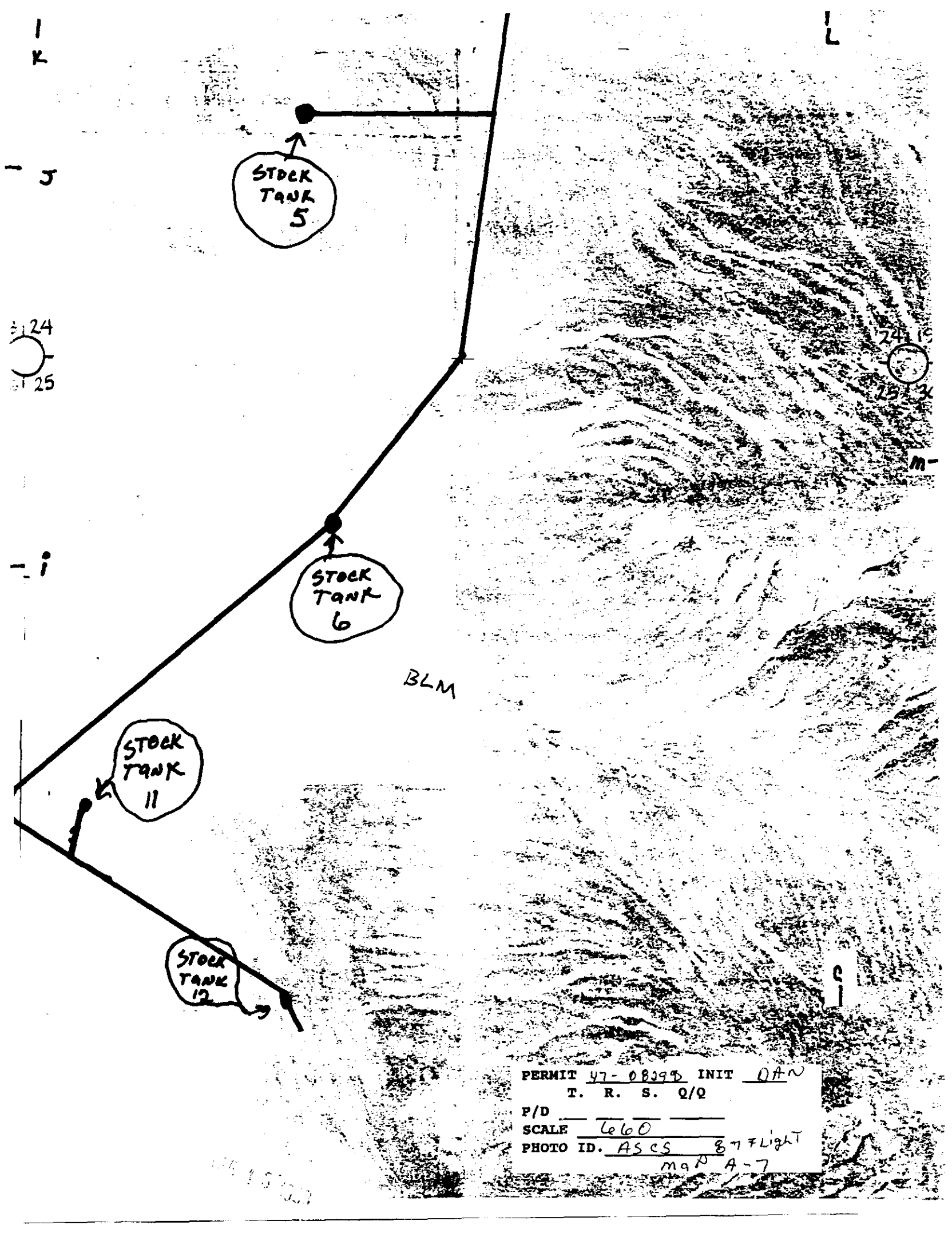
P/D

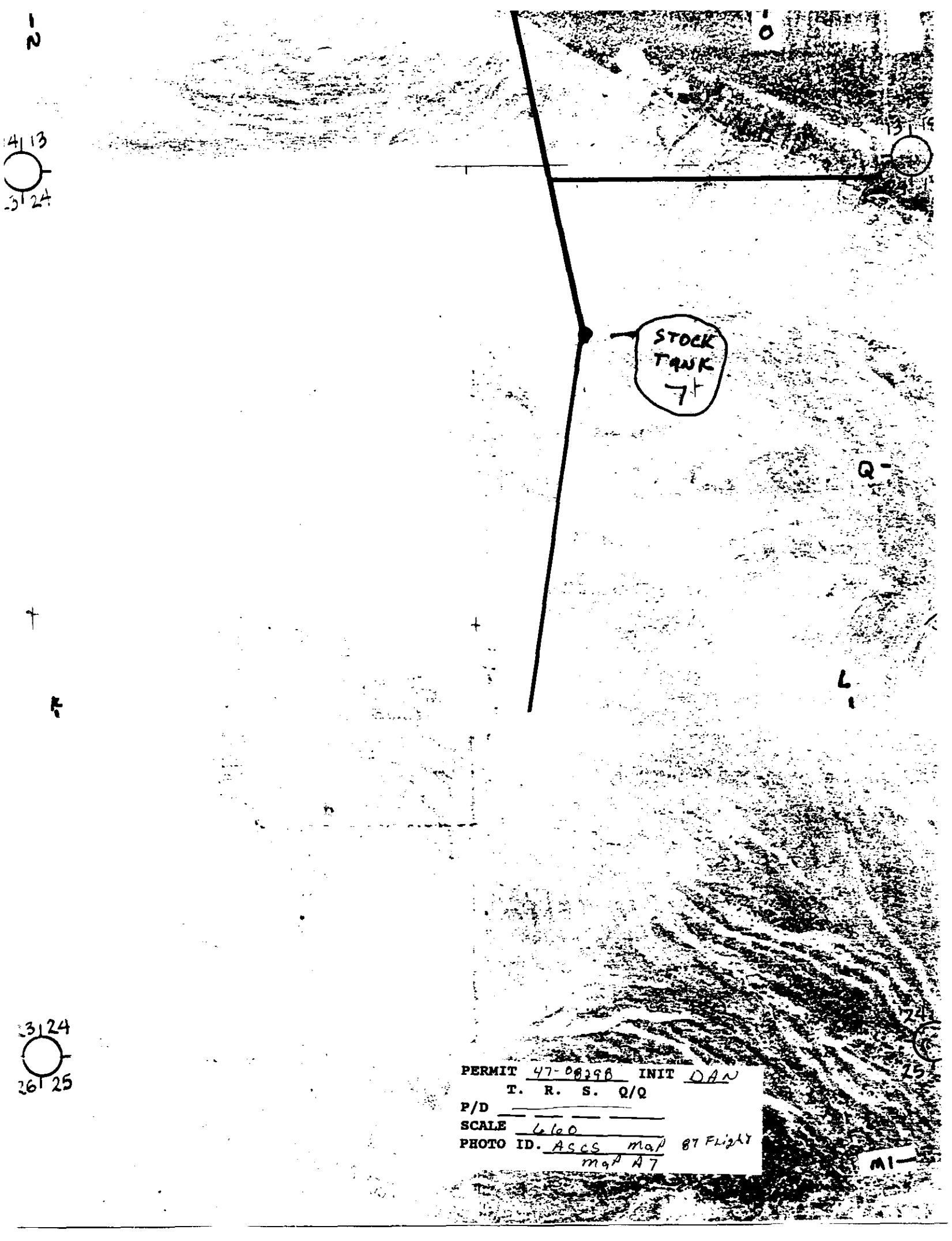
SCALE 6600

PHOTO ID. ACCS map B7 FLight A-8

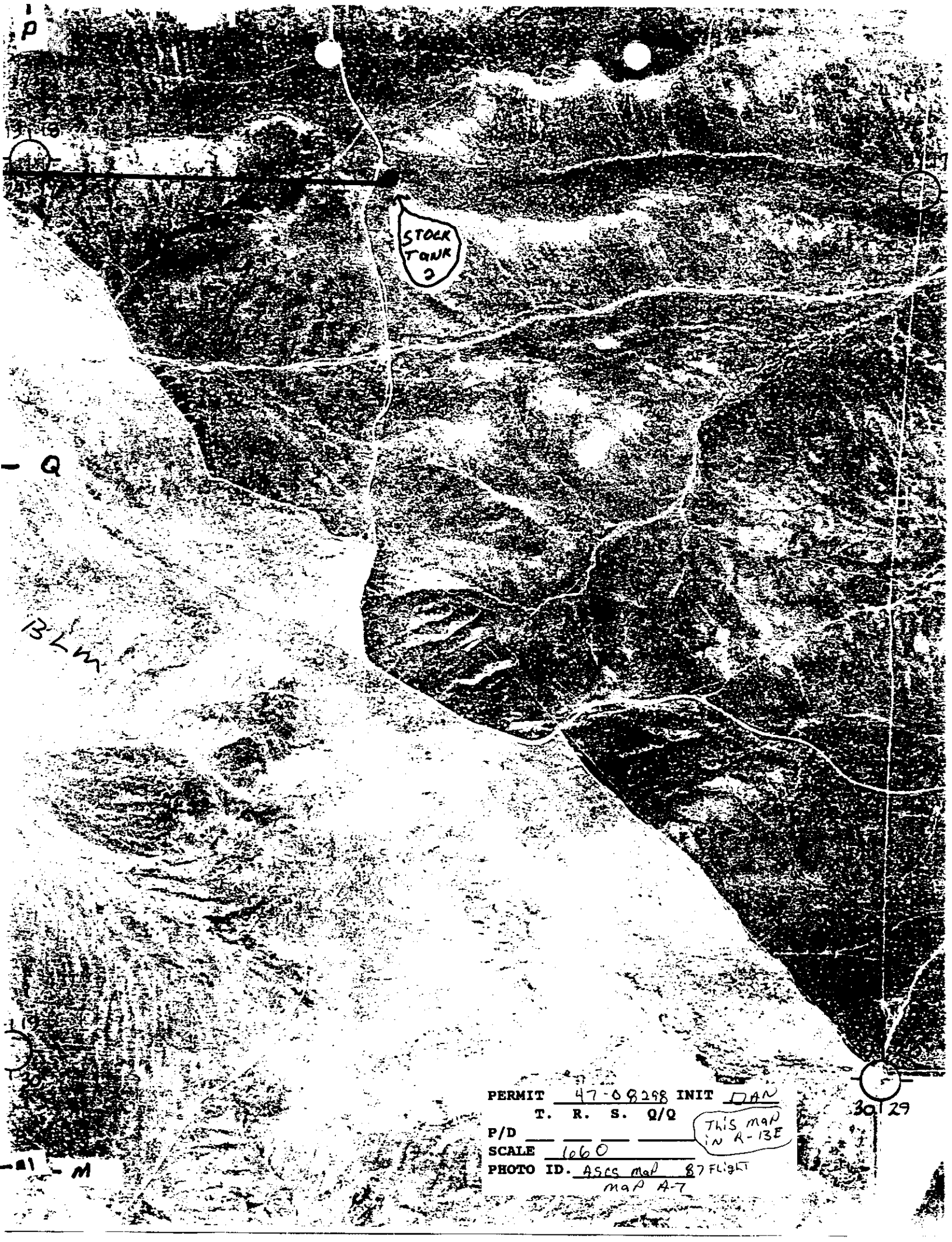
This map is in R-13E

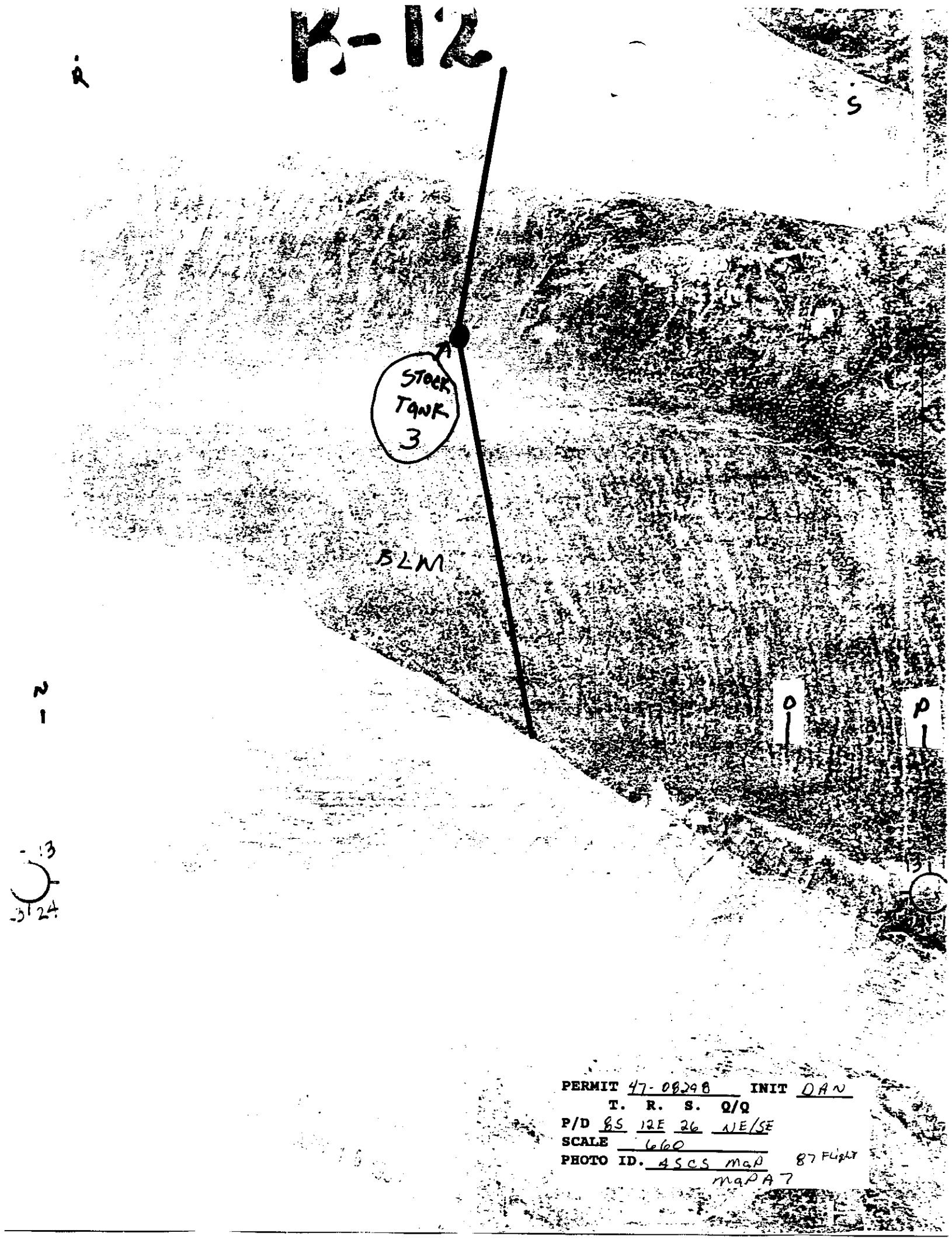

C
D
26
25
35
36
T31S R58
4463
STOCK TANK #13
NW
B
STOCK TANK 14
129.0
E
A
PERMIT 47-08298 INIT DAN
T. R. S. Q/Q
P/D
SCALE 1600
PHOTO ID. ASCS PHOTO B7 FLIGHT
MAP A B


K
L
J
STOCK TANK 5
24
T 25
24
25
m
i
STOCK TANK 6
BLM
STOCK TANK 11
STOCK TANK 12
PERMIT 47-08399 INIT DAN
T. R. S. Q/Q
P/D
SCALE 660
PHOTO ID. ASCS 87 FLight
mAP A-7



PERMIT 47-083988 INIT DAN
T. R. S. Q/Q
P/D
SCALE 4 to 0
PHOTO ID. ASCS map 87 Flight map A7


P
Q
M
STOCK TANK
BLM
PERMIT 47-08298 INIT DAN
T. R. S. Q/Q
P/D
SCALE 1660
PHOTO ID. ASCS map B7 Flight map A-7
THIS MAP IN A-13E



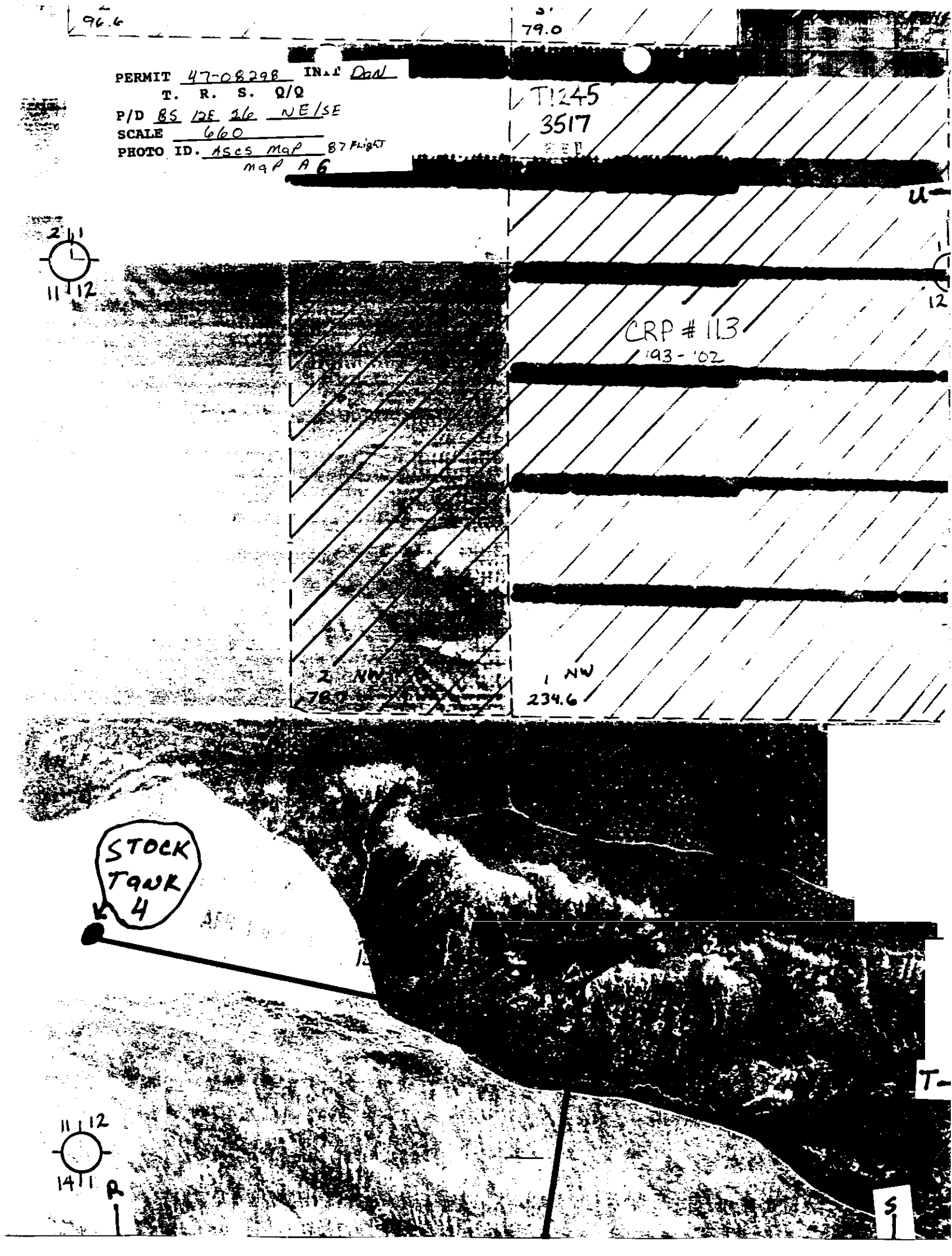
PERMIT 47-08298 INIT DAN

T. R. S. Q/Q

P/D 8S 12E 26 NE/SE

SCALE 6660

PHOTO ID. ASCS MAP 87 FLIGHT MAP A 7


PERMIT 47-08298 INIT DAN
T. R. S. Q/Q
P/D BS 12E 26 NE/SE
SCALE 660
PHOTO ID. Ascs Map B7 Flight
Map A6
T1245
3517
CRP #113
'93 - '02
2 NW
780
1 NW
234.6
STOCK
TANK
4
79.0
96.6



PERMIT 47-08298 INIT DAN

T. R. S. Q/Q

P/D 85 12E 26 NE/SE

SCALE 660

PHOTO ID. ASCS MAP 1987 FLIGHT MAP A 6

This map range 13E

COMMUNICATION DOCUMENTATION

PERMIT NUMBER SALMON FALLS SHEEP CO.

IDWR EMPLOYEE/AGENT: DAN NELSON **DATE:** 1-21-97

CONTACT PERSON: JOHN ASH NATURAL RESOURCE SPECIALIST (BUREAU OF LAND MANAGEMENT - JAWBRIDGE RESOURCE AREA)

PHONE: (208) 736-2353

MAILING ADDRESS: JARBRIDGE RESOURCE AREA, 2620 KIMBERLY ROAD, TWIN FALLS, IDAHO 83301

SUBSTANCE OF COMMUNICATION:

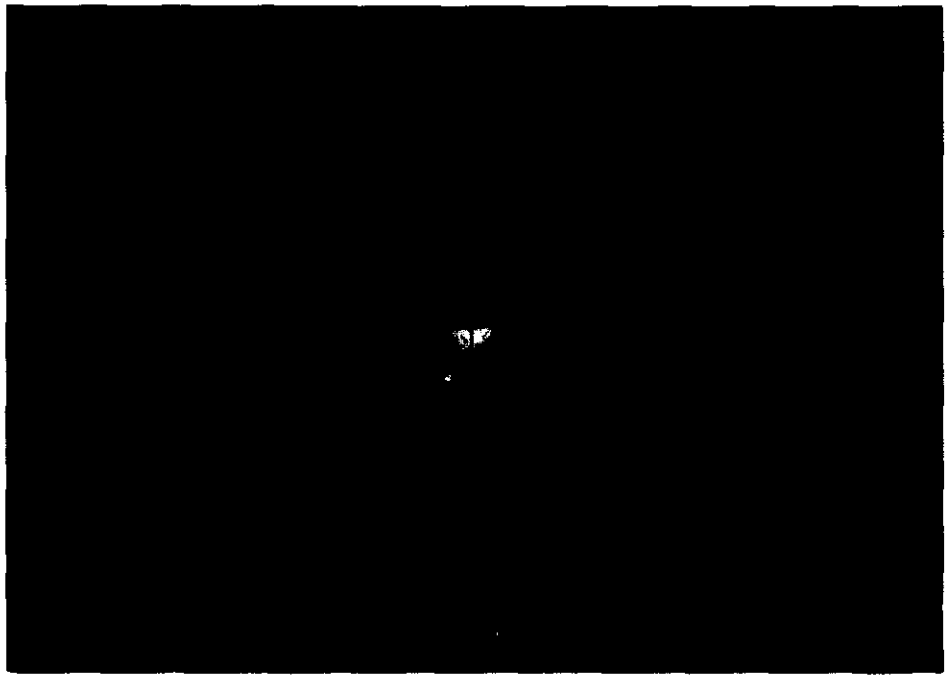
I went to the local Bureau of Land Management (BLM) office to confirm ownership of the land where the place of use were established for permits # 47-08289 and 47-08231. A large portion of these lands are either owned by the BLM or by the state and are leased to the Salmon Falls Sheep Co. (now known as the Salmon Falls Land and Livestock Co.).

John Ash the representative of the BLM stated that they usually protest any new permits where the place of use is on BLM owned lands. John Ash claimed that they BLM may have paid for the pipe and tanks used on these permits and that means that they should be considered co-owners in license. Mr. Ash also stated that there was no way that the BLM would give permission for a person leasing from them to file for a water right for instream stock use.

They also stated that the Salmon Falls Land and Livestock Co. do lease they farm ground and have the right to use 2000 AMU's or 2000 cow-calf pairs on this ground.



WATER TANK #1



WATER TANK #2



WATER TANK 3



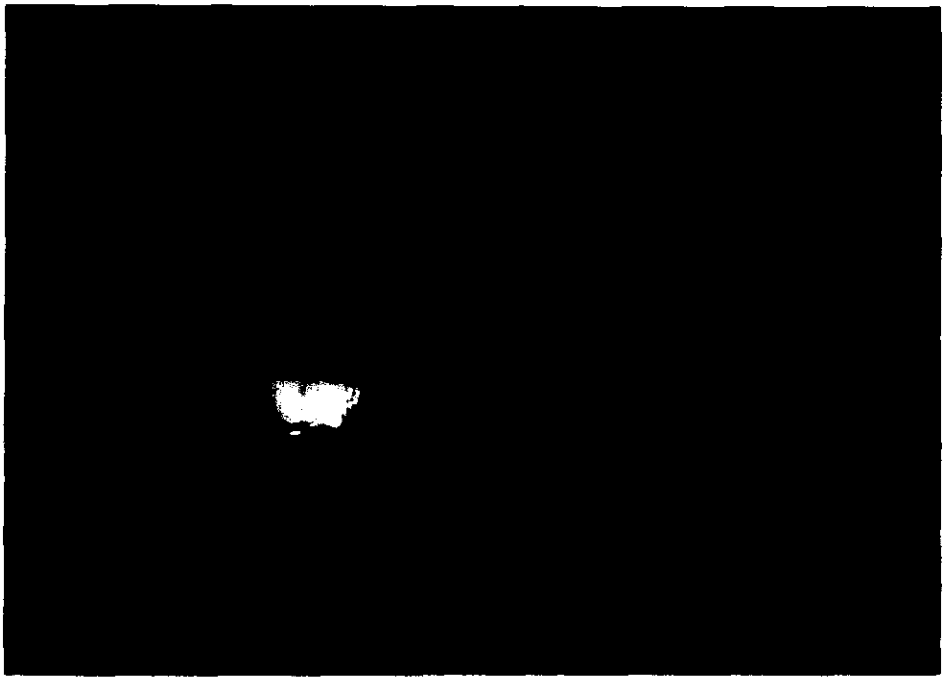
WATER TANK 4



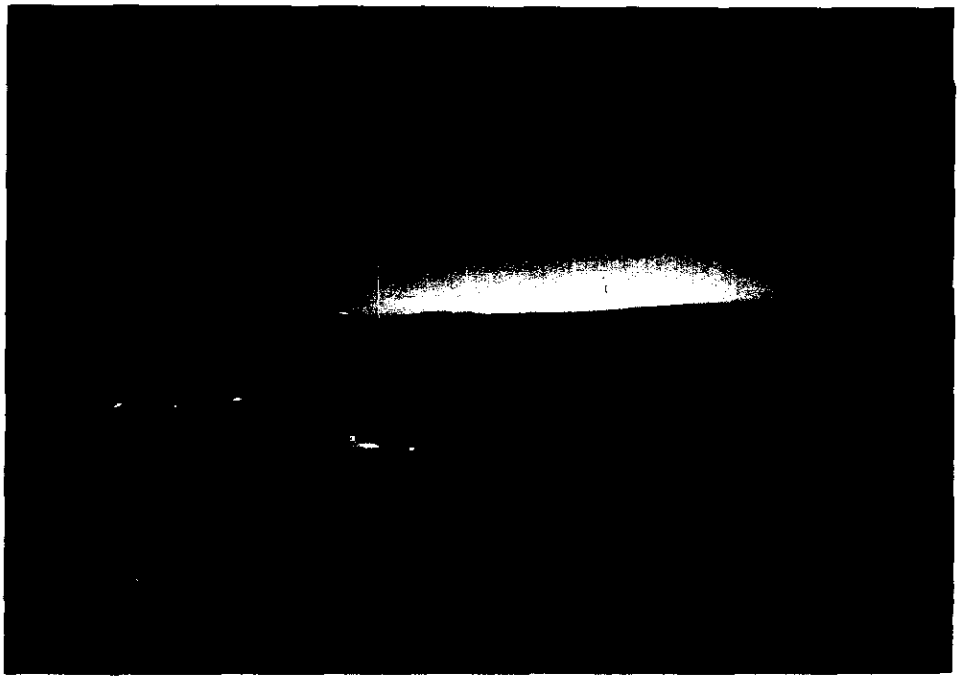
WATER TANK 5



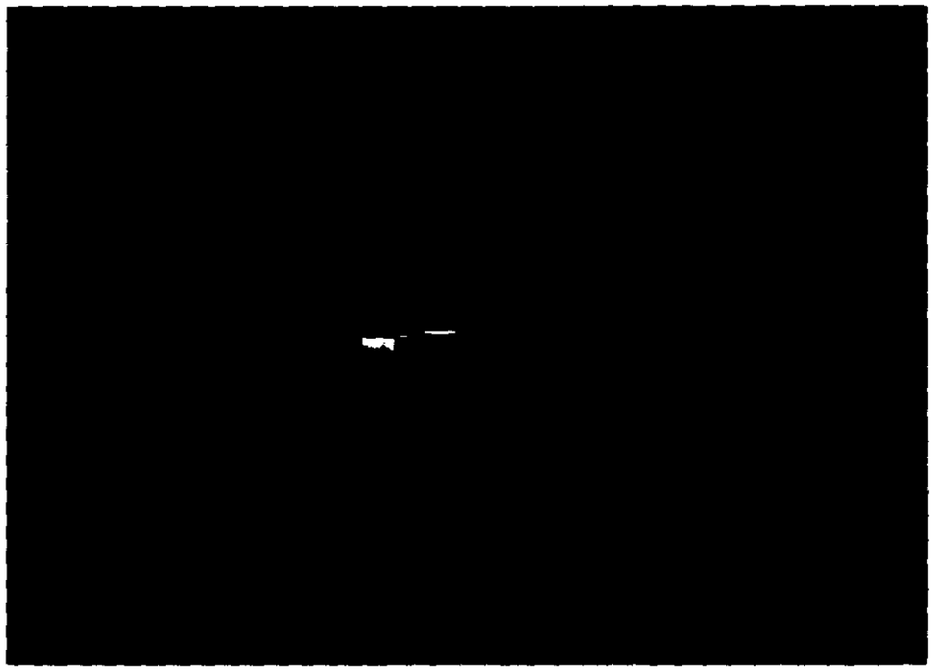
WATER TANK 6



WATER TANK #7



WATER TANK #8



WATER TANK #9



WATER TANK #10



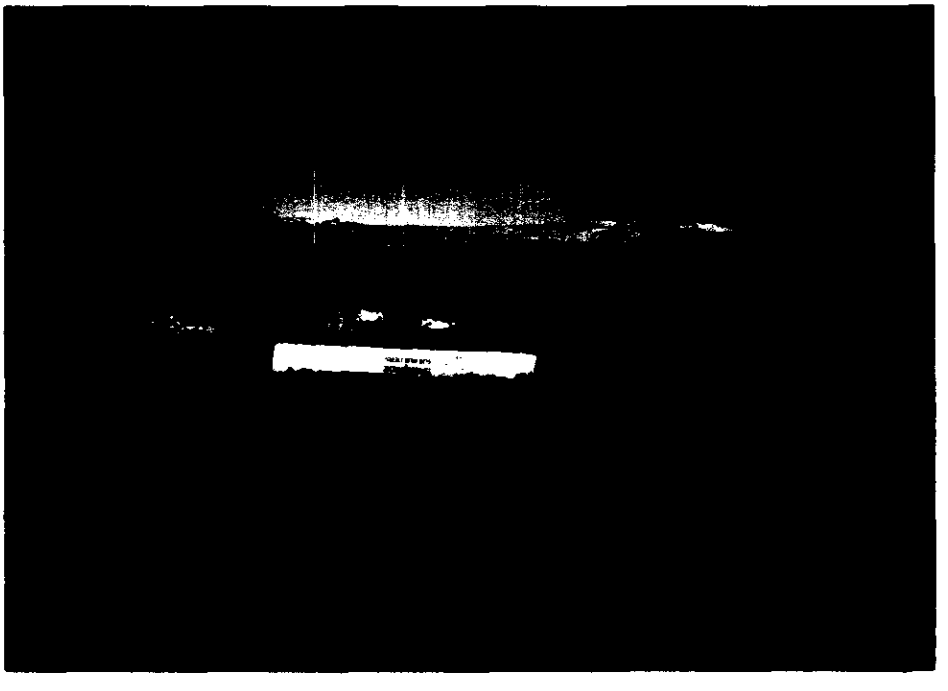
WATER TANK #11



WATER TANK #12



WATER TANK #13



WATER TANK #14

APR 1 6 19



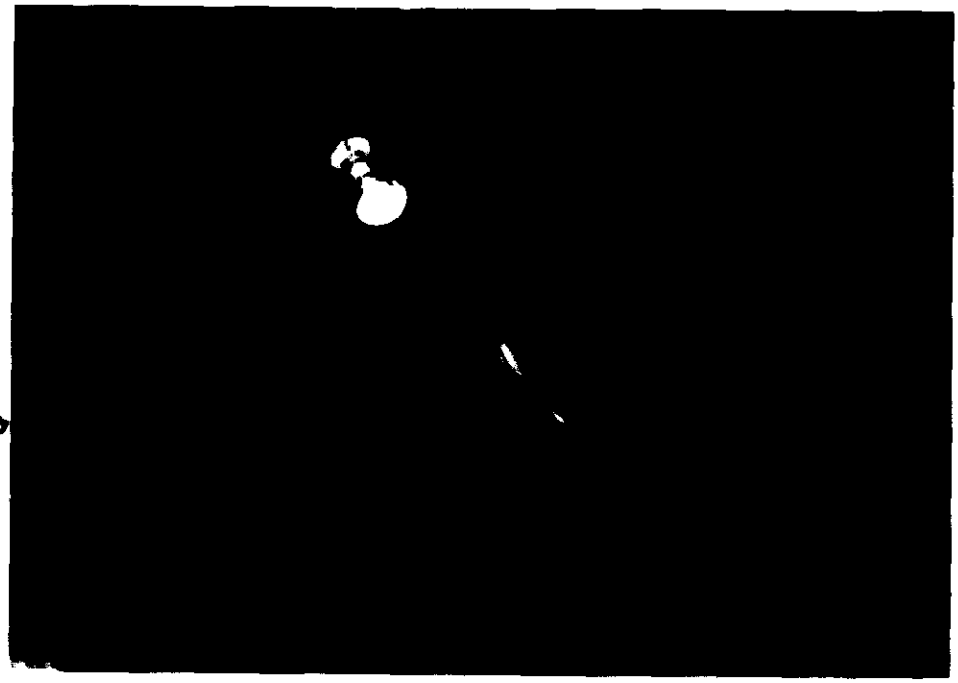
WATER TANK #15



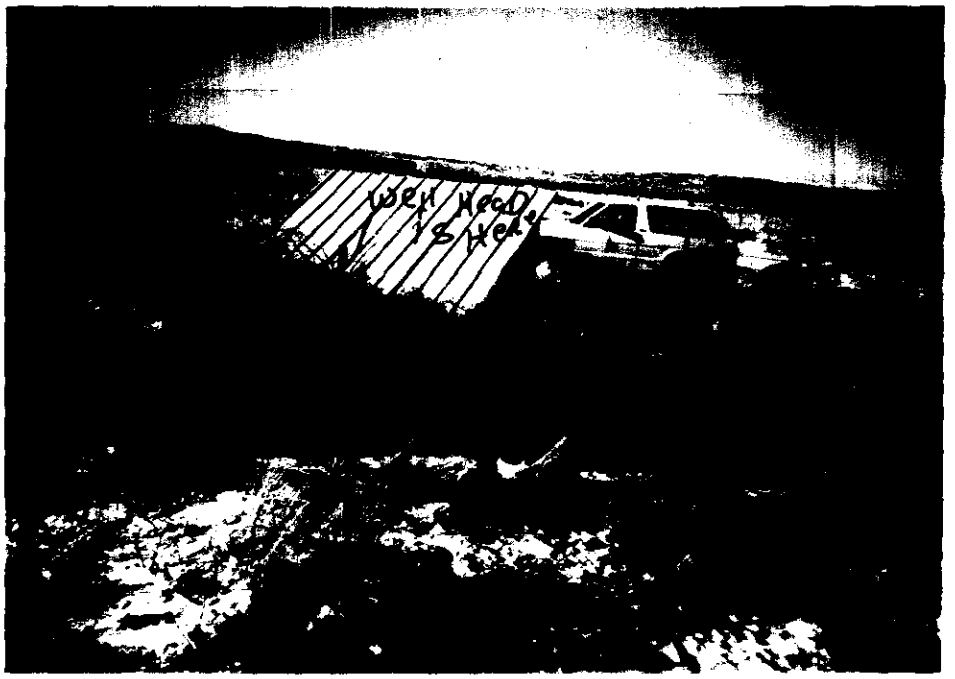
7,500gal STORAGE TANK

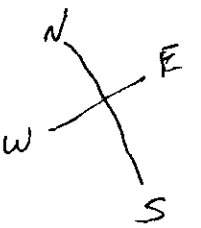


Well House FOR P/D

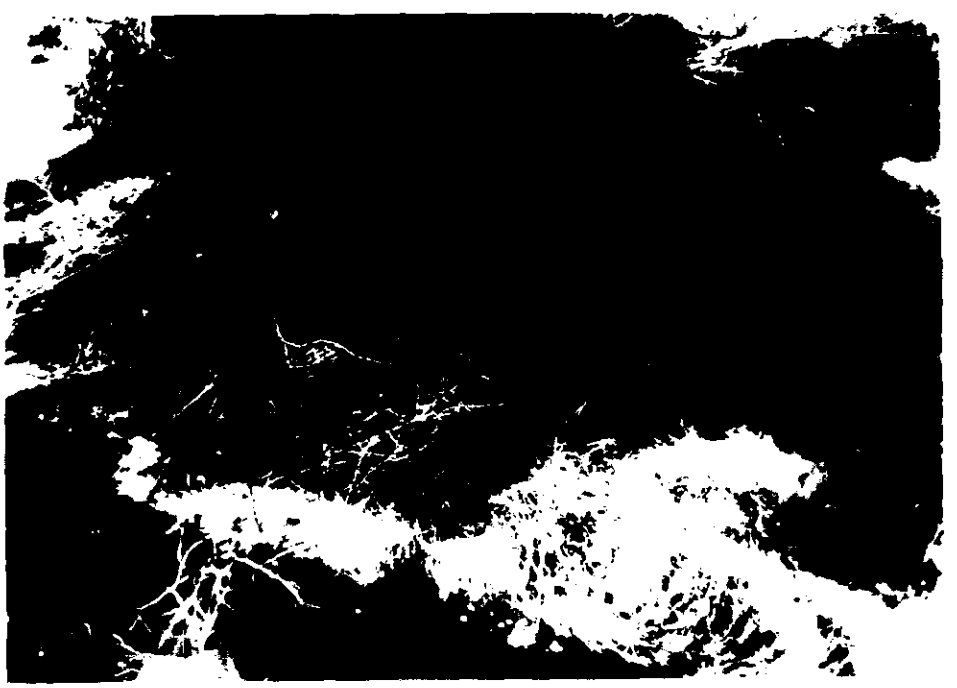


This PIPE WORKS FOR The POINT OF DIVERSION
The well PUMP BRings WATER TO The SURFace AND The
BOOSTER PUMP PRESSURISES The LINES





The well Head is located Behind The well House



This is The well cap FOR The well

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS FILE: 47-08289
********** DATE: 1-14-97
BY: Daniel A. Nelson

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open dicharge assume zero [0])

$$Q = \frac{(8.8) \quad (1HP\ Booster + 2HP\ Pump) \quad (0.70)}{[\ (339) + (90.8 \times 2.31)\ ]} = \frac{18.48}{523.8} = .035\ CFS$$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ( )	measurement ( )	Motor Make, Serial or ID
owner (X) Pump Co.	owner ( )	
area estimate ( )	estimate ( )	Pump Make, Serial or ID, rating
well logs ( )	owner gage (X)	
Booster (Y) (N)		

REMARKS

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(DAYS\ IN\ SEASON) \times (1.98) \times (Q)}{(RECOMMENDED\ ACRES\ IRRIGATED)}$

(season)	(days)
3/15 - 11/15	246
4/1 - 11/1	215
4/15 - 10/15	184
3/1 - 12/1	276

POTENTIAL = $\frac{(.....) \times (1.98) \times (.....)}{(.....)}$

POTENTIAL = _____

REQUIRED Acre Feet/Acre/Annum = _____
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ( )

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ( )

APR 15 1997

COMMUNICATION DOCUMENTATION

PERMIT NUMBER SALMON FALLS SHEEP CO.

IDWR EMPLOYEE/AGENT: DAN NELSON **DATE:** 1-21-97

CONTACT PERSON: LARRY NIELSON - EATON DRILLING & PUMP SERVICE

PHONE: (208) 427-2270

MAILING ADDRESS: EATON DRILLING & PUMP SERVICE, INC. P.O. BOX 230, WENDELL, IDAHO 83355

SUBSTANCE OF COMMUNICATION:

I spoke with Larry Nielson of Eaton Drilling to verify the pump used for permit # 47-08289. Mr. Nielson gave me the following information concerning this pump:

Pump -- Franklin Electric Stayright motor
Model Number -- 10P4G02T
Serial Number -- Unknown
Static water level -- 339 feet
Pump rating -- 11 gpm (at 444 feet) to 13 gpm (at 339 feet)
Horsepower -- 2 HP

APR 1 5 1997

United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Lower Snake River District
Jarbidge Resource Area Office
2620 Kimberly Road
Twin Falls, Idaho 83301-7975

RECEIVED
JAN 30 1997
Department of Water Resources
Southern Region

In Reply Refer To:
7200 (017)

January 29, 1997

Mr. Allen Merritt
Idaho Department of Water Resources
Southern Region Office
1341 N. Fillmore St., Suite 200
Twin Falls, Idaho 83301

Re: Permit To Appropriate Water, No. 47-08289.

Dear Mr. Merritt:

It has come to our attention that Salmon Falls Land & Livestock, Inc., is currently in the process of obtaining a water right license to appropriate the use of privately owned groundwater (well) to water domestic livestock by means of pipelines and water troughs on public lands administered by the BLM.

We realize that the protest period for the issuance of the existing permit has expired, however, the BLM finds it necessary to express an interest in this permit because of the large amount of public funds contributed to this project and the fact that several POU's (trough sites) are on public domain. We have enclosed copies of the expenditures that the Boise District Grazing Advisory Board has contributed to this project from 1990 to 1992. These contributions constitute the use of public county funds and were used to reimburse Salmon Falls Land & Livestock, Inc., for the cost of materials ($6,500) used in the watering system. In addition, the BLM has directly contributed time, manpower and expenses in making this project possible by doing environmental assessment and clearance work, project survey and design work, and providing some of the actual material.

We request your review of these documents (requested by Dan Nelson of your staff), and consider our interest in this water dispersal system on federal lands. In order to help preserve the public expenditures contributed to this project and the water associated with making this project functional, we wish to be considered coholders of this water permit/license in cooperation with Salmon Falls Land & Livestock.

APR 16 1997

The BLM proposes a maximum rate of diversion of .013 cfs. This amount is sufficient to adequately water the number of livestock that are authorized in the associated BLM grazing allotment. A copy of Salmon Falls Land & Livestock, Inc., grazing record master is enclosed. This current grazing license shows that approximately 700 head of cattle are allowed to use the Yahoo allotment (1143) at any one time. The water demand converts to a daily usage rate of .013 cfs per day.

Thank you for your consideration in this matter, and if you have any questions, please contact myself at 736-2350 or John Ash at 736-2353.

Sincerely,

for

Raymond R. Hoem
Area Manager

Enclosures

cc: Salmon Falls Land & Livestock

3)

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

JOB DOCUMENTATION REPORT

JOB IDENTIFICATION
1. State (2–3) ID — 2. District (4–5) 01
3. Job Number (6–9) 8687
4. Transaction Code (10) 2

I – GENERAL DESCRIPTION — Card 1

5. Job Name (11–30): UPPER TUANA PL 3

LOCATION CODES
6. Special Project Code (31–34)
7. Resource Area/Planning Unit (35–38): 7807
8. Subregion (39–42): 1705 — 9. County (43–45): 083
10. Watershed Area Number (46–48): 028
11. Allotment Number (49–52): 1143
12. Wildlife Habitat Area (53–56)
13. Wild Horse/Burro Area Number (57–60)
14. Meridian (61–62): 08
15. Township (63–67): 0080S
16. Range (68–72): 012OE — 17. Section (73–74): 04
18. Subdivision (75–78)

SITE AND VEGETATION DESCRIPTION
19. Present SSF (79–80)
20. Percent Slope (81–82)
21. Exposure (83) — 22. Soil Texture (84)
23. Precipitation *(inches)* (85–86)
24. Elevation *(feet)* (87–91)
25. Vegetation Subtype (92–94)

COMPOSITION *(Percent)*
26. Grasses (95–96) — 27. Forbs (97–98)
28. Browse (99–100)

COVER *(Percent)*
29. Vegetation (101–102) — 30. Litter (103–104)
31. Bare Ground (105–106)

II – ANNUAL WORK PLAN INPUT DATA — Card 2

75. Subactivity (11–14): 7120
76. Component-Job Code (15–18): 4457

UNITS PLANNED
77. Primary (19–24): 4.5
78. Secondary (25–29): 6

TIME OF AWARD
79. Fiscal Year (30–31): 91 — 80. Third (32): 1

TIME OF COMPLETION
81. Fiscal Year (33–34): 91 — 82. Third (35): 1

BLM COST
83. Method (36): 5
84. Material (37–41)
85. Contract (42–47)

CONTRIBUTED COST
86. Material (48–52): 9100
87. Labor/Equipment (53–57): 6600

MAINTENANCE
88. Responsibility (58): 3 — 89. Cycle (59–61): 101

III – JOB DETAILS AND BENEFITS — Card 3

37. Primary Job Objective (11): 5

PLANT AND PEST CONTROL
39. Chemical (12) — 42. Method (13)
45. Mechanical – Method (14)

ARTIFICIAL REVEGETATION
47. Pounds Seed/Acre (15–17)
48. Seedlings/Acre (18–21)
49. Method (22)
51. AUM's Livestock Forage Added (23–26)
52. Future SSF (27–28)

WATERSHED TILLAGE
54. Method (29)

FACILITIES
55. Type (30) — 56. Other Misc. (31)

WATER DEVELOPMENT/CONTROL
59. Type (32–33): 13
60. Water Filing Number (34–39)
STORAGE (Ac. Ft.) 61. Flood (40–45)
62. Silt (46–51)

WILDLIFE HABITAT DEVELOPMENT/PROTECTION
63. Type (52–53)
64. Primary Species (54–56)
65. Animal Months (57–61)
66. Number Increase (62–66)
67. Pounds Fish Increase (67–71)
68. Threatened/Endangered (72)

OTHER BENEFITS
69. Fisherman Days Added (73–76)
70. Hunter Days Added (77–80)
71. Riparian Benefits (81–84)

IV – PROGRESS REPORT — Card 4

COMPLETION DATA
UNITS 90. Primary (11–16): 4.5
91. Secondary (17–21): 6
TIME 92. Fiscal Year (22–23): 91
93. Third (24): 1
94. Job Cost (25–30)
95. Work-Months (31–33)

CONTRIBUTION DETAIL
96. Agreement (34): 2 — 97. Contributor (35): 3
98. Contributor's Name (36–55): FRANK HENSLEE

CONTRIBUTIONS
99. Deposited (56–60)
UNDEPOSITED 100. Materials (61–65): 9100
101. Labor/Equipment (66–70): 6600

V – DETAIL OF UNITS AND COSTS — X ESTIMATE ☐ ACTUAL

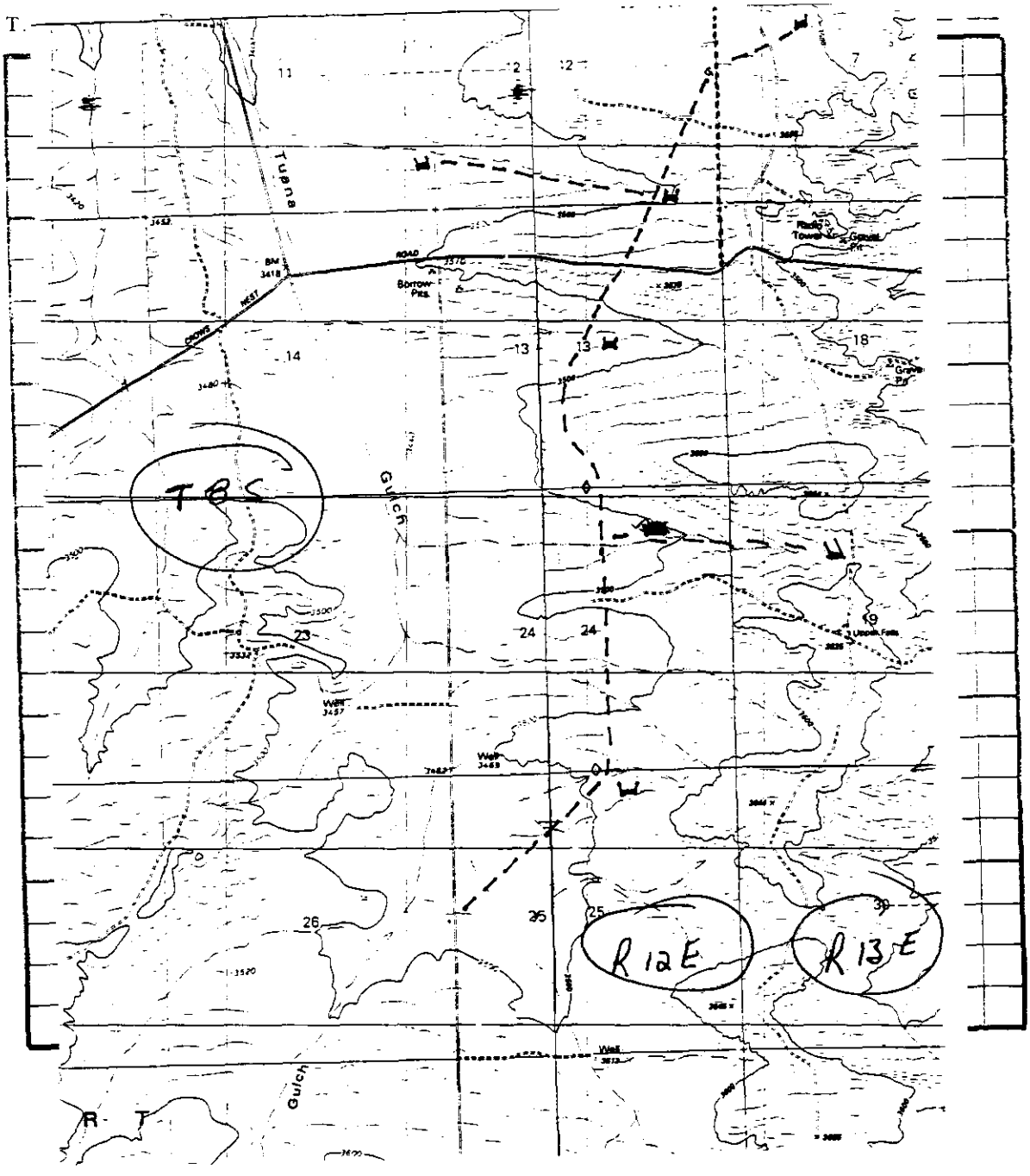
WORK DESCRIPTION AND MATERIALS (a)	UNITS EA.MILE.ETC. (b)	UNITS COST (c)	BLM COSTS MATERIALS (d)	BLM COSTS CONTRACT (e)	COOPERATOR COSTS MATERIALS (f)	COOPERATOR COSTS LABOR (g)
MATERIAL	4.5 mi.	63¢/ft			9100	6600
BCMI — LAYOUT/DESIGN						
TOTALS Materials			APPROVED		9100	
Labor/Equipment						6600

Form 1744–1 (June 1986) (formerly 1732–1)

JCE IDENTIFICATION STATE | I | D | DISTRICT | 0 | 1 | JOB NUMBER | 8 | 6 | 8 | 7 |

VI – LOCATION PLAT

Scale 1 inch =



APR 16 1998

Prepared by CC Ramsey	Title RANGE TECH	Date 5-19-91
Approved by Gary Larson	Title	Date 6-4-91

U.S. GOVERNMENT PRINTING OFFICE: 1988 - 573-017/96001

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

JOB DOCUMENTATION REPORT

JOB IDENTIFICATION
1. State (2–3) ID — 2. District (4–5) 01
3. Job Number (6–9) 8687
4. Transaction Code (10) 2

I – GENERAL DESCRIPTION — Card 1

5. Job Name (11–30): UPPER TUANA PL'S

LOCATION CODES
6. Special Project Code (31–34):
7. Resource Area/Planning Unit (35–38): 7801
8. Subregion (39–42): 1705 — 9. County (43–45): 083
10. Watershed Area Number (46–48): 028
11. Allotment Number (49–52): 1143
12. Wildlife Habitat Area (53–56):
13. Wild Horse/Burro Area Number (57–60):
14. Meridian (61–62): 08
15. Township (63–67): 0008S
16. Range (68–72): 0012E — 17. Section (73–74): 25
18. Subdivision (75–78):

SITE AND VEGETATION DESCRIPTION
19. Present SSF (79–80):
20. Percent Slope (81–82):
21. Exposure (83): — 22. Soil Texture (84):
23. Precipitation *(inches)* (85–86):
24. Elevation *(feet)* (87–91):
25. Vegetation Subtype (92–94):

COMPOSITION *(Percent)*
26. Grasses (95–96): — 27. Forbs (97–98):
28. Browse (99–100):

COVER *(Percent)*
29. Vegetation (101–102): — 30. Litter (103–104):
31. Bare Ground (105–106):

II – ANNUAL WORK PLAN INPUT DATA — Card 2

75. Subactivity (11–14): 7121
76. Component-Job Code (15–18): 11

UNITS PLANNED
77. Primary (19–24): 2.5
78. Secondary (25–29): 2

TIME OF AWARD
79. Fiscal Year (30–31): 90 — 80. Third (32): 1

TIME OF COMPLETION
81. Fiscal Year (33–34): 90 — 82. Third (35): 1

BLM COST
83. Method (36): 5
84. Material (37–41):
85. Contract (42–47):

CONTRIBUTED COST
86. Material (48–52): 5300
87. Labor/Equipment (53–57): 1300

MAINTENANCE
88. Responsibility (58): 3 — 89. Cycle (59–61): 001

III – JOB DETAILS AND BENEFITS — Card 3

37. Primary Job Objective (11): 5

PLANT AND PEST CONTROL
39. Chemical (12): — 42. Method (13):
45. Mechanical – Method (14):

ARTIFICIAL REVEGETATION
47. Pounds Seed/Acre (15–17):
48. Seedlings/Acre (18–21):
49. Method (22):
51. AUM's Livestock Forage Added (23–26):
52. Future SSF (27–28):

WATERSHED TILLAGE
54. Method (29):

FACILITIES
55. Type (30): — 56. Other Misc. (31):

WATER DEVELOPMENT/CONTROL
59. Type (32–33): 13
60. Water Filing Number (34–39):
STORAGE (Ac. Ft.) 61. Flood (40–45):
62. Silt (46–51):

WILDLIFE HABITAT DEVELOPMENT/PROTECTION
63. Type (52–53):
64. Primary Species (54–56):
65. Animal Months (57–61):
66. Number Increase (62–66):
67. Pounds Fish Increase (67–71):
68. **Threatened/Endangered** (72):

OTHER BENEFITS
69. Fisherman Days Added (73–76):
70. Hunter Days Added (77–80):
71. Riparian Benefits (81–84):

IV – PROGRESS REPORT — Card 4

COMPLETION DATA
UNITS 90. Primary (11–16): 2.5
91. Secondary (17–21): 2
TIME 92. Fiscal Year (22–23): 90
93. Third (24): 1
94. Job Cost (25–30):
95. Work-Months (31–33):

CONTRIBUTION DETAIL
96. Agreement (34): 2 — 97. Contributor (35): 3
98. Contributor's Name (36–55): FRANK HENSLEE

CONTRIBUTIONS
99. Deposited (56–60):
UNDEPOSITED 100. Materials (61–65): 5300
101. Labor/Equipment (66–70): 1300

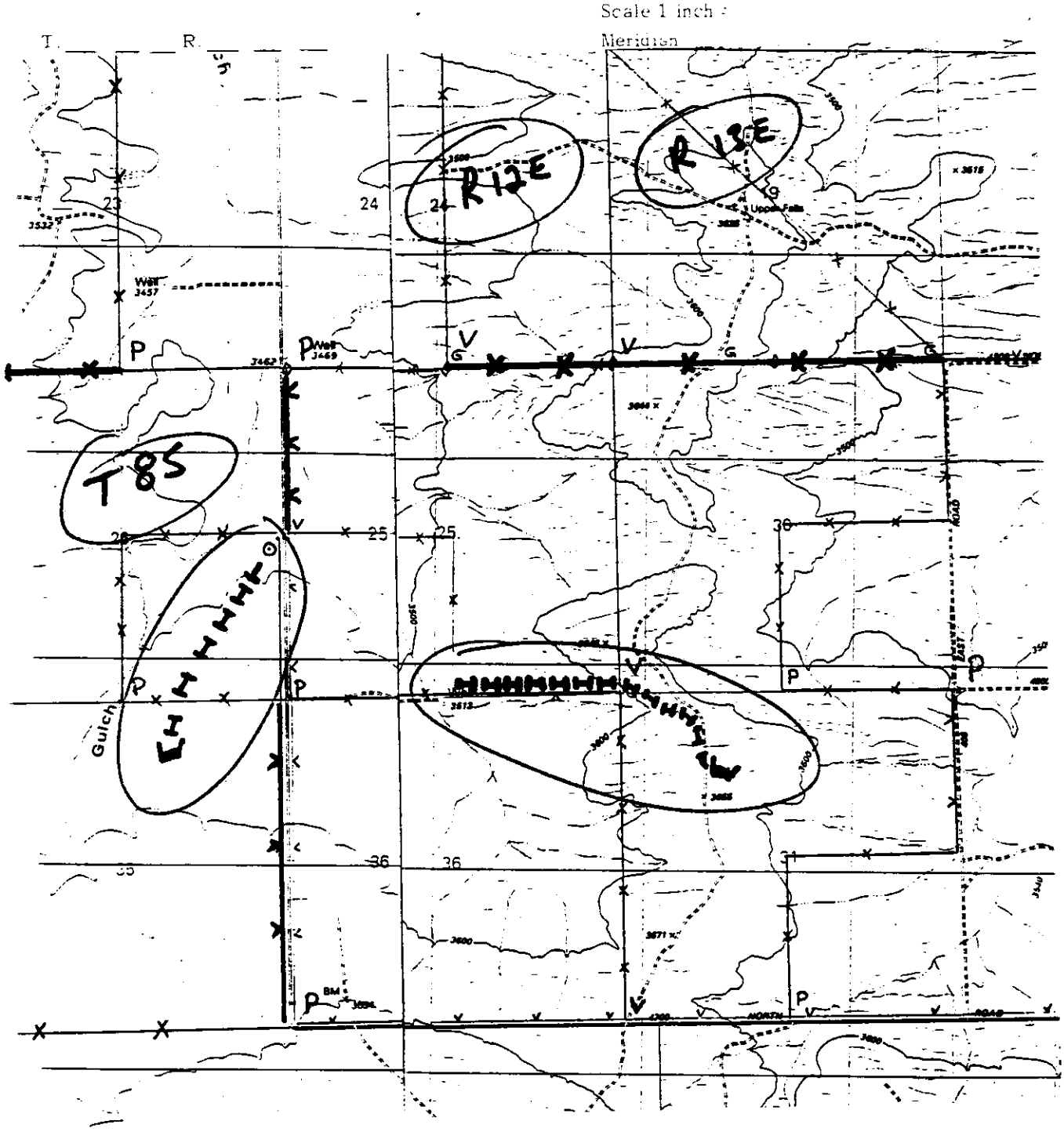
V – DETAIL OF UNITS AND COSTS — X ESTIMATE ☐ ACTUAL

WORK DESCRIPTION AND MATERIALS (a)	UNITS EA.MILE,ETC. (b)	UNITS COST (c)	BLM COSTS MATERIALS (d)	BLM COSTS CONTRACT (e)	COOPERATOR COSTS MATERIALS (f)	COOPERATOR COSTS LABOR (g)
PIPELINE MATERIAL & TROUGHS	2.5 mi.				5300	1300
TOTALS Materials				1009		
Labor/Equipment						

Form 1744–1 (June 1986) (formerly 1732–1)

JOB IDENTIFICATION | STATE [ID] | DISTRICT [01] | JOB NUMBER [8686]

VI – LOCATION PLAT



APR 16 1948

Prepared by C.C. Ramsey	Title RANGE TECH	Date 2-5-90
Approved by Lary Lincoln	Title AM	Date 2-15-90

GOVERNMENT PRINTING OFFICE: 1988 - 573-017/96001

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

JOB DOCUMENTATION REPORT

JOB IDENTIFICATION
1. State (2–3) ID — 2. District (4–5) 01
3. Job Number (6–9) 8687
4. Transaction Code (10) 2

I – GENERAL DESCRIPTION — Card 1

5. Job Name (11–30): UPPER TUANA PL TIL

LOCATION CODES
6. Special Project Code (31–34):
7. Resource Area/Planning Unit (35–38): 7801
8. Subregion (39–42): 1705 — 9. County (43–45): 083
10. Watershed Area Number (46–48): 028
11. Allotment Number (49–52): 1143
12. Wildlife Habitat Area (53–56):
13. Wild Horse/Burro Area Number (57–60):
14. Meridian (61–62): 08
15. Township (63–67): 0080S
16. Range (68–72): 0120E — 17. Section (73–74): 24
18. Subdivision (75–78):

SITE AND VEGETATION DESCRIPTION
19. Present SSF (79–80):
20. Percent Slope (81–82):
21. Exposure (83): — 22. Soil Texture (84):
23. Precipitation *(inches)* (85–86):
24. Elevation *(feet)* (87–91):
25. Vegetation Subtype (92–94):

COMPOSITION *(Percent)*
26. Grasses (95–96): — 27. Forbs (97–98):
28. Browse (99–100):

COVER *(Percent)*
29. Vegetation (101–102): — 30. Litter (103–104):
31. Bare Ground (105–106):

II – ANNUAL WORK PLAN INPUT DATA — Card 2

75. Subactivity (11–14): 7121
76. Component-Job Code (15–18): 11

UNITS PLANNED
77. Primary (19–24): 4.5
78. Secondary (25–29): 5

TIME OF AWARD
79. Fiscal Year (30–31): 90 — 80. Third (32): 3

TIME OF COMPLETION
81. Fiscal Year (33–34): 91 — 82. Third (35): 1

BLM COST
83. Method (36): 5
84. Material (37–41):
85. Contract (42–47):

CONTRIBUTED COST
86. Material (48–52): 16000
87. Labor/Equipment (53–57): 8000

MAINTENANCE
88. Responsibility (58): 3 — 89. Cycle (59–61): 101

III – JOB DETAILS AND BENEFITS — Card 3

37. Primary Job Objective (11): 5

PLANT AND PEST CONTROL
39. Chemical (12): — 42. Method (13):
45. Mechanical – Method (14):

ARTIFICIAL REVEGETATION
47. Pounds Seed/Acre (15–17):
48. Seedlings/Acre (18–21):
49. Method (22):
51. AUM's Livestock Forage Added (23–26):
52. Future SSF (27–28):

WATERSHED TILLAGE
54. Method (29):

FACILITIES
55. Type (30): — 56. Other Misc. (31):

WATER DEVELOPMENT/CONTROL
59. Type (32–33): 13
60. Water Filing Number (34–39):
STORAGE (Ac. Ft.) 61. Flood (40–45):
62. Silt (46–51):

WILDLIFE HABITAT DEVELOPMENT/PROTECTION
63. Type (52–53):
64. Primary Species (54–56):
65. Animal Months (57–61):
66. Number Increase (62–66):
67. Pounds Fish Increase (67–71):
68. Threatened/Endangered (72):

OTHER BENEFITS
69. Fisherman Days Added (73–76):
70. Hunter Days Added (77–80):
71. Riparian Benefits (81–84):

IV – PROGRESS REPORT — Card 4

COMPLETION DATA
UNITS 90. Primary (11–16): 4.5
91. Secondary (17–21): 5
TIME 92. Fiscal Year (22–23): 91
93. Third (24): 1
94. Job Cost (25–30):
95. Work-Months (31–33):

CONTRIBUTION DETAIL
96. Agreement (34): 2 — 97. Contributor (35): 3
98. Contributor's Name (36–55): SACWON FACUS SHEEP C

CONTRIBUTIONS
99. Deposited (56–60):
UNDEPOSITED 100. Materials (61–65): 16000
101. Labor/Equipment (66–70): 8000

V – DETAIL OF UNITS AND COSTS — X ESTIMATE ☐ ACTUAL

WORK DESCRIPTION AND MATERIALS (a)	UNITS EA.MILE,ETC. (b)	UNITS COST (c)	BLM COSTS MATERIALS (d)	BLM COSTS CONTRACT (e)	COOPERATOR COSTS MATERIALS (f)	COOPERATOR COSTS LABOR (g)
USER MATERIAL & LABOR	4.5 mi.				16000	8000
TOTALS Materials		APP			16000	
Labor/Equipment						8000

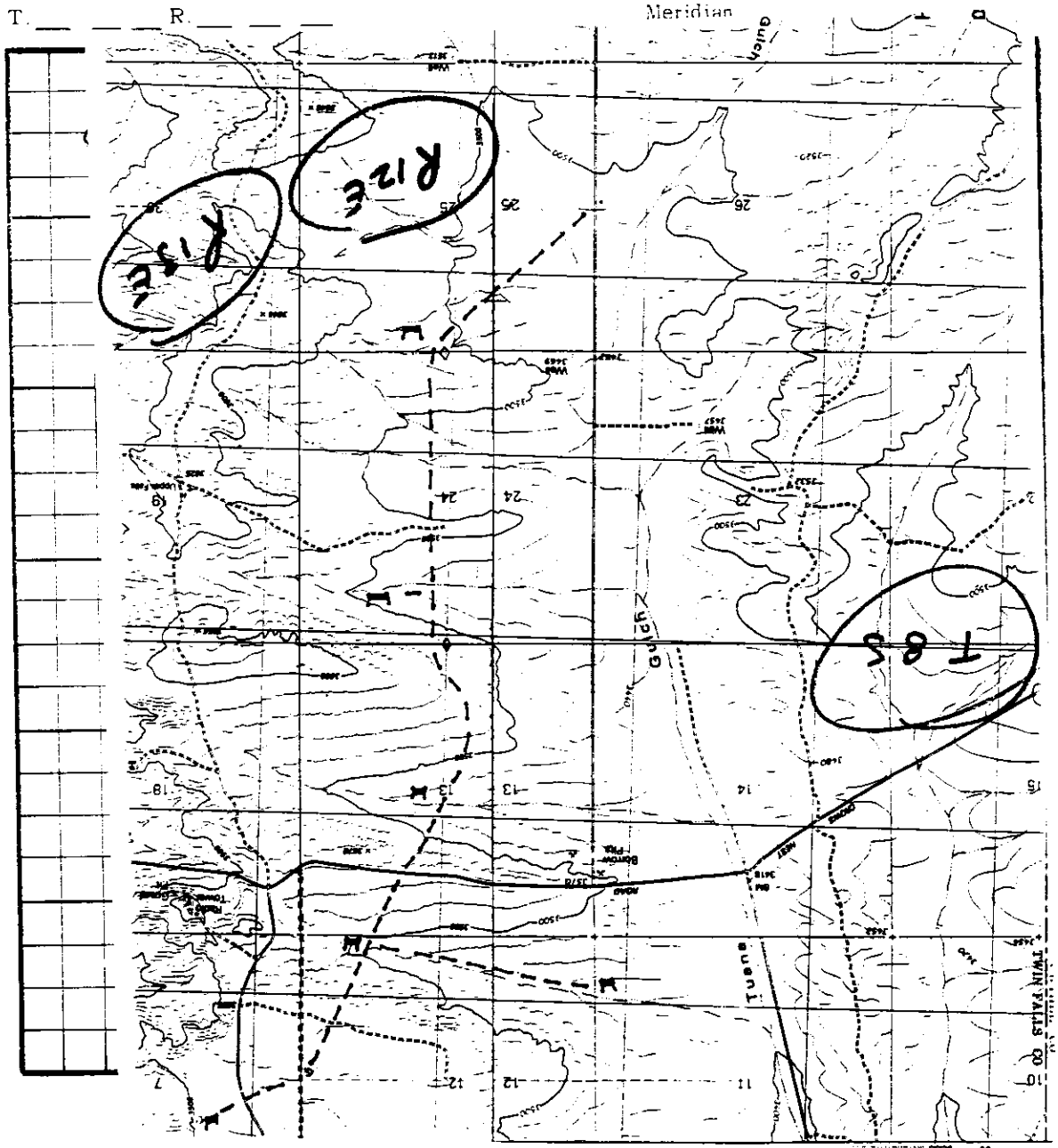
Form 1744–1 (June 1986) (formerly 1732–1)

JOB IDENTIFICATION STATE ID DISTRICT 01 JOB NUMBER 8687

VI – LOCATION PLAT

T. ___ R. ___ Meridian

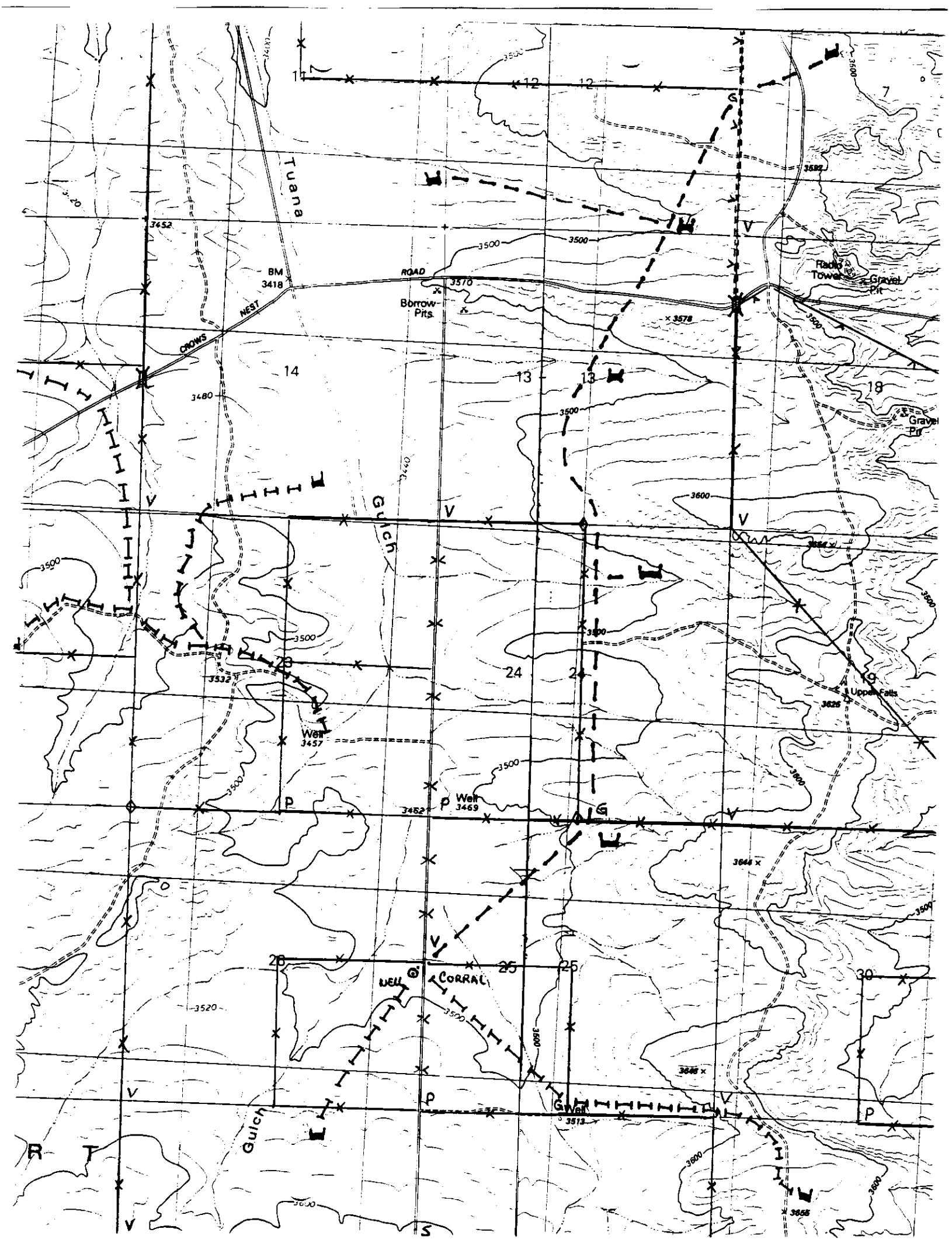
Scale 1 inch =



APR 16 1993

Prepared by: gc Ramsey	Title: Range Tech	Date: 4-19-91
Approved by: Gary Carson	Title:	Date:

U.S. GOVERNMENT PRINTING OFFICE: 1988 - 573-017/96001


Tuana
Gulch
BM 3418
ROAD
Borrow-Pits
CROWS NEST
Radio Tower
Gravel Pit
Upper Falls
Well 3457
Well 3469
Well
CORRAL
Gulch
Gravel
3452
3480
3500
3520
3532
3570
3578
3592
3600
3625
3644
3648
3656
3513
12
13
14
18
19
24
25
26
30

4-21-93
C Jones 4/21/93
PROJ:8687

APR 22 1993

Joe Thackaberry
Boise District Grazing
Advisory Board
6713 Ashland Drive
Boise, ID 83709

Dear Mr. Thackaberry:

The Advisory Board approved the expenditure of $5,000.00 for Upper Tuana Pipeline, a Twin Falls County project. Invoices for these materials were forwarded to you last year. Please remit that amount to:

Salmon Falls Land & Livestock
c/o Frank Henslee
95A Bell Rapids Road
Hagerman, ID 83332

Thank you for your assistance in this matter and please contact me or Chuck Jones at 736-2350 if you have any questions.

Sincerely,

/s/ GARY CARSON

Gary Carson
Jarbidge Area Manager

cc: CF, RF
CJONES:pl:04/20/93:PROJ8687.memo

APR 26 1993

BOISE DISTRICT GRAZING ADVISORY BOARD
6713 Ashland Drive
BOISE, IDAHO 83709

April 25, 1993

Mr. J. David Brunner
District Manager
U.S. Bureau of Land Management
3948 Development Ave.
Boise, Idaho 83705

Dear Sir:

Please be advised that in the Jarbidge Resource Area, Twin Falls County, under a project listed as Upper Tuana Pipeline, we have a request for the expenditure of $5,000.00 to Salmon Falls Land & Livestock for material.

I have the proper Advisory Board endorsement and will consider the signing of this letter by you where specified as being the Bureau of Land Management's consent to this payment.

The Boise District Grazing Advisory Board will rely on the Bureau of Land Management through the Cooperative Agreement to insure that the project is properly installed to specifications and that materials and/or services have been properly expended.

I am enclosing two copies of this letter. Please sign one and return it to me and the other should be retained for your files.

Very truly yours,

BOISE DISTRICT GRAZING ADVISORY BOARD

Joseph J. Thackaberry,
Treasurer

JJT/tt

I do hereby certify that proper authorization for this improvement has been made and payment may be made as indicated above. This improvement is known as BLM Project No. 9687, or, if there is no project number, so state _____.

Dated this _____ day of _____, 19_____.

U. S. BUREAU OF LAND MANAGEMENT

By _____

CJones 3-8

PROJ:8686

bC 3-18-92

Joe Thackaberry
Boise District Grazing
Advisory Board
6713 Ashland Drive
Boise, Idaho 83709

MAR 19 1992

Dear Mr. Thackaberry:

Enclosed is another copy of an invoice for materials used in the Upper Tuana Pipeline, a Twin Falls County project. Please remit the $1,000.00 we have budgeted to:

Salmon Falls Sheep Company
c/o Frank Henslee
95A Bell Rapids Road
Hagerman, ID 83332

Chuck Jones can be reached at 726-2356 if you have any questions.

Sincerely,

/s/ GARY CARSON

Gary Carson
Jarbidge Area Manager

Enclosure

!!
cc: CF, RF
CJONES:pl:03/18/92:PROJ8686
!!

BOISE DISTRICT GRAZING ADVISORY BOARD
6713 Ashland Drive
BOISE, IDAHO 83709

March 22, 1992

Mr. J. David Brunner
District Manager
U.S. Bureau of Land Management
3948 Development Ave.
Boise, Idaho 83705

Dear Sir:

Please be advised that in the Jarbidge Resource Area, Twin Falls County, under a project listed ~~as~~ Upper Tuana Pipeline, we have a request for the expenditure of $ 1,000.00 to Salmon Falls Sheep Company for material.

I have the proper Advisory Board endorsement and will consider the signing of this letter by you where specified as being the Bureau of Land Management's consent to this payment.

The Boise District Grazing Advisory Board will rely on the Bureau of Land Management through the Cooperative Agreement to insure that the project is properly installed to specifications and that materials and/or services have been properly expended.

I am enclosing two copies of this letter. Please sign one and return it to me and the other should be retained for your files.

Very truly yours,

BOISE DISTRICT GRAZING ADVISORY BOARD

Joseph J. Thackaberry,
Treasurer

JJT/tt

I do hereby certify that proper authorization for this improvement has been made and payment may be made as indicated above. This improvement is known as BLM Project No. 81a86, or, if there is no project number, so state _____.

Dated this 30 day of March, 1992.

U. S. BUREAU OF LAND MANAGEMENT

By Charles B. Jones

INLAND PLASTICS CO.
108 W. 31ST ST.
BOISE, IDAHO 83714
208-385-0530
WHOLESALE ONLY

SALES ORDER
0000058

DATE 10/5/90

SOLD TO: Edgewood Pines Group Co. Hayman

SHIP TO: 837-4534 837-4917

DEPT.	ORDER NO.	WHEN SHIP	HOW SHIP	TERMS	BUYER	SALESMAN
			Pick up	C/K	Irene Hayman	

QUAN.	DESCRIPTION	PRICE	AMOUNT
39	800 ft Rolls 12" 12 mil		
7	800 ft Rolls 12" 12 mil		
1	567 ft		
1	500 ft		
1	600 ft		
1	575		
1	550 ft		
1	500 ft		
1	464 ft		
1	425 ft		
	4171 (1000)		

4
46-
8.00
36.4
1.42
41.82
4.00
46.00
2.00
48.00

RECEIVED
MAR 11 91
USDI, BLM
BOISE DISTRICT OFFICE

SPECIAL INSTRUCTIONS

SOFCC - 699

Thank You

PROJ:8686

C Jones 3-14-91

MAR 14 1991

Joe Thackaberry
Boise Dist. Grazing Bd.
6713 Ashland Drive
Boise, ID 83709

Dear Mr. Thackaberry:

Enclosed is an invoice for materials used in the Upper Tuana Pipeline, a Twin Falls County project. Please remit our budgeted balance of $500.00 to:

Salmon Falls Sheep Company
c/o Frank Henslee
95A Bell Rapids Road
Hagerman, ID 83332

Chuck Jones can be reached at 384-3374 if you have any questions.

Sincerely,

/s/ CHARLES B. JONES

for Gary Carson
Jarbidge Area Manager

Enclosure

!!
cc: CF, RF
CJONES:pl:03/13/91:SALMON
!!

BOISE DISTRICT GRAZING ADVISORY BOARD
6713 Ashland Drive
BOISE, IDAHO 83709

March 17, 1991

Mr. J. David Brunner
District Manager
U.S. Bureau of Land Management
3948 Development Ave.
Boise, Idaho 83705

Dear Sir:

Please be advised that in the ~~Jarbidge~~ Resource Area, ~~Twin Falls~~ County, under a project listed as ~~Upper Tuana Pipeline~~, we have a request for the expenditure of $ ~~500.90~~ to ~~Salmon Falls Sheep Company~~ for ~~materials~~.

I have the proper Advisory Board endorsement and will consider the signing of this letter by you where specified as being the Bureau of Land Management's consent to this payment.

The Boise District Grazing Advisory Board will rely on the Bureau of Land Management through the Cooperative Agreement to insure that the project is properly installed to specifications and that materials and/or services have been properly expended.

I am enclosing two copies of this letter. Please sign one and return it to me and the other should be retained for your files.

Very truly yours,

BOISE DISTRICT GRAZING ADVISORY BOARD

Joseph J. Thackaberry,
Treasurer

JJT/tt

I do hereby certify that proper authorization for this improvement has been made and payment may be made as indicated above. This improvement is known as BLM Project No. 8686, or, if there is no project number, so state _____.

Dated this 20 day of March, 1991.

U. S. BUREAU OF LAND MANAGEMENT

By _____

Evergreen Sprinkler Supply Co.

107 W. 32ND
BOISE, IDAHO 83714
342-1771 • Fax - 342-2902

INVOICE NO.

RECEIVED
MAR 11 91
USDI, BLM
BOISE DISTRICT OFFICE

INVOICE

221-39

TELEPHONE

ACCT. NO.

SOLD TO CASH SALE 3
CASH SALE 3

SHIP TO
CASH SALE 3

SALES NO.	PURCHASE ORDER NO.	SHIP VIA	COL	PPD	DATE SHIPPED	TERMS	INVOICE DATE
CB			CSH		11/03/90		11/03/90

QTY. ORDERED	QTY. SHIPPED	BACK ORDERED	ITEM NO.	DESCRIPTION	UNIT PRICE	EXTENDED PRICE
17.0	17.0		118	1/2 OR 1/4 GALV PLUG	.81	13.77
60.0	60.0		1429-015	1 1/2 INS COUPLER	.43	25.80
12.0	12.0		40000	1/2" BUCKNER BALL DRAIN VALVE	2.38	28.56
30.0	30.0		S-1121	1 1/2x1/2 BRASS SADDLE TEE	4.55	136.50
160.0	160.0		DS6424	1 1/4 HOSE CLAMP	.72	115.20
12.0	12.0		8147	1/2 X 24 PVC NIPPLE	1.24	14.88
12.0	12.0		430-005	1/2 PVC COUPLER FPT x FPT	.22	2.64
10.0	10.0		319	MATCO 1 1/2" GATE VALVE	13.13	131.30
30.0	30.0		1436-015	1 1/2 INS MA	.43	12.90
12.0	12.0		1401-015	1 1/2 INS TEE	1.06	12.72
6.0	6.0		1402-015	1 1/2 INS COMBO TEE	2.08	12.48
15.0	15.0		1406-015	1/12 ins 90	.69	10.35
3.0	3.0		0045	1/2 TEFLON TAPE	.76	2.28
10.0	10.0		MAS-6	1 1/2 STEEL MALE ADAPTOR	2.17	21.70
6.0	6.0		182	1 1/2 X 1 GALV RED BUSHING	2.38	14.28
3.0	3.0		177	2 X 1 GALV RED BUSHING	2.91	8.73
1.0	1.0		0057	KWIKCUT REPLACEMENT BLADES	3.85	3.85
1.0	1.0		PIPE DOPE	PIPE DOPE	1.59	1.59
				PO 01766		
				To Joe 3-12-91		
				for 500 T.F County		
		Upp	TUANA P.L.			
		#	8686			

TERMS

All accounts payable not later than the 10th of the month following purchase. 1½% per month (Annual Rate of 18%) on unpaid balance of accounts over 30 days. Purchaser agrees to pay court costs and attorneys fees if necessary to collect by legal means.

No merchandise accepted for credit without prior approval. There will be a 15% charge for return of non-damaged merchandise. All refunds are credits issued to the purchaser only.

Thank you for your order!!!

Thank you

SALES AMOUNT	569.53
TAXABLE TOTAL	569.53
SALES TAX	28.48
FREIGHT	
TOTAL	598.01

Upper Tuana P.L.

CCR
4-19-91

Job Costs & Approx —

User Installation & Material Purchase &

6	Troughs w/ Fittings & Float Values	$ 2700
23,760'	1½" P.E pipe w/ Fittings & Values	6400
	Labor & Equipment. [plowed @ 17½¢/ft]	6600
		$ 15,700

Form 1520-4
(October 1985)

017

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Issue No. 10013

Date 5/12/93

STORES ISSUE

COST STRUCTURE			PROJECT NAME	Issuing Office
ACTIVITY	PROG. ELEM.	PROJECT NUMBER		
8100	03	8687	UPPER TUANA PL,	Issued By

Issued To ☒ Government Employee ☐ Contractor

STOCK NUMBER	ITEM AND DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	COST
2824	Trough	2	EA		894.46
1112	BIRD LADDER, HINGED	2	EA		141.76
2468	Post, 4X4	8	EA		24.79
2470	Post, 4X5	4	EA		24 79

I CERTIFY That the above articles were received in the quantity and amount shown above.

TOTAL COST 1085.38

Signature cc Ramey

Title

RECEIVING OFFICIAL'S COPY

RECEIVED
3:00 AM

FEB 21 90

BUREAU OF LAND MANAGEMENT
BOISE DISTRICT OFFICE

Form 4120–6
(June 1985)

FORM APPROVED
OMB NO. 1004–0068
Expires: January 31, 1986

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

COOPERATIVE AGREEMENT
FOR RANGE IMPROVEMENTS

FOR BLM USE ONLY			
State	I	D	
Office	0	1	0
Job Number(s)	8687		
Job Name(s)	UPPER TUANA ~~FENCES~~ P.L's.		

INSTRUCTIONS – Cooperator(s) to receive original, and one copy each to the District case or lease file and District job file.

1. I, (~~We~~) of HAGERMAN, ID. 83332,
SALMON FALLS SHEEP CO.
C/O FRANK HENSLEE
of ,
of ,
and of ,

hereinafter called cooperator(s) and the United States of America, by the Bureau of Land Management, hereinafter called the Bureau, for and in consideration of the mutual benefits hereunder, and in accordance with the Taylor Grazing Act (43 U.S.C. 315, 315a–r), as amended, the National Soil Conservation Act (16 U.S.C. 590a–q(1)), as amended, the Federal Land Policy and Management Act (43 U.S.C. 1701, et. seq.), and the Public Rangelands Improvement Act (43 U.S.C. 1904) do enter into this cooperative agreement for the construction and/or maintenance of range improvements, installation of conservation works or establishment of conservation practices, hereinafter referred to collectively as improvements, for the benefit of the public lands and of the cooperator(s).

2. The improvements known as the UPPER TUANA ~~FENCES~~ pipelines

X will be ☐ are located upon: SEE ATTACHED MAP ¼, Sec(s). , T. , R. ,
BOISE Meridian, County of TWIN FALLS , State of IDA .

3. IT IS MUTUALLY AGREED:

(a) The parties hereto will furnish labor, materials, and equipment as required, the total cost or value not to exceed the amount listed below for each of the parties respectively for the initial construction and/or installation of the improvements indicated in paragraph 2.

NAME(s) OF COOPERATOR(s)	ITEMS	TOTAL COST OR VALUE
FRANK HENSLEE	MATERIAL & INSTALLATION	$
	16-900 pipe @ 16.6	1809.40
	Labor & equipment	1000.00
BUREAU OF LAND MANAGEMENT		
	LAY OUT	300.00
	AGGREGATE COST	$ 3,110.40

A copy of this order may be obtained from the authorized officer.

11. This agreement shall remain in effect indefinitely from date of signature unless (1) otherwise designated under item 12. Special Conditions, or (2) terminated by mutual written consent of parties, or (3) terminated by the authorized officer after notice in writing because of the cooperator(s) default or violation, or (4) terminated by the authorized officer after notice in writing because the improvements are not compatible with adopted land use plans or classification under the public land laws.

12. Special Conditions

1.) No Fence Line Blading Permitted.
2.) Proj to be Built to Bureau Specs.
3.) Maintenance is Responsibility of User.

COOPERATOR(S)

James F Hensley for
x Salmon Falls Sheep Co. 2/17/90
(Signature) (Date)

(Signature) (Date)

(Signature) (Date)

(Signature) (Date)

THE UNITED STATES OF AMERICA

State of ID.

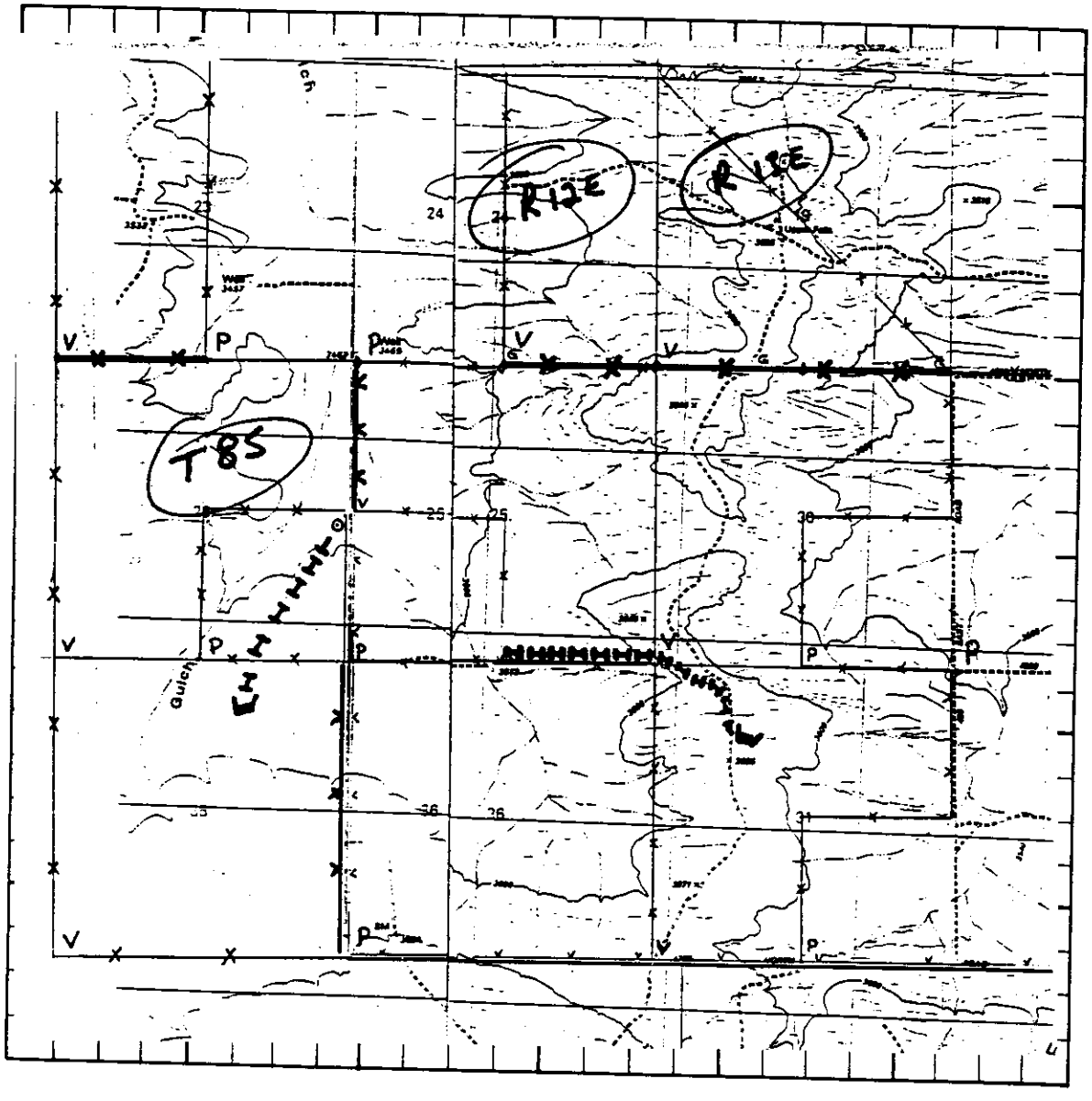
District Boise

By Gary Carlson
(Signature)

JRA Mngr
(Title)

2-22-90
(Date)

LOCATION PLAT



Scale: inches equals one mile

The Paperwork Reduction Act of 1980 (44 U.S.C. 3501 et seq.) requires us to inform you that:

Information is being collected to develop a cooperative agreement for the construction, use, and maintenance of range improvements on its public lands.

Information will be used to document the specific participation of each cooperator on the range improvement(s) to be accomplished under the cooperative agreement. By signature, each cooperator agrees to participate in the manner specifically described in the agreement.

Response to this request is voluntary.

★U.S.GPO:1985-0-461-988/33059

Form 4120-6
(February 1990)

RECEIVED
JUN - 4 1991
8 A.M.
USDI,BLM
BOISE DISTRICT OFFICE

FORM APPROVED
OMB NO. 1004-0068
Expires: October 31, 1991

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FOR BLM USE ONLY

State ..... I D

Office 0 1 0

COOPERATIVE AGREEMENT
FOR RANGE IMPROVEMENTS

Project Number(s)

8687

INSTRUCTIONS — Cooperator(s) to receive original, and one copy each to the District case or lease file and District project file.

Project Name(s)
UPPER TUANA P.L. #3

1. I, (We) SALMON FALLS SHEEP. CO. C/O FRANK HENSLEE of HAGERMAN, IDA 83332 ,

of ,

of ,

and of ,

hereinafter called cooperator(s) and the United States of America, by the Bureau of Land Management, hereinafter called the Bureau, for and in consideration of the mutal benefits hereunder, and in accordance with the Taylor Grazing Act (43 U.S.C. 315, 315a-r), as amended, the National Soil Conservation Act (16 U.S.C. 590a-q(1)), as amended, the Federal Land Policy and Management Act (43 U.S.C. 1701, et seq.), and the Public Rangelands Improvement Act (43 U.S.C. 1904) do enter into this cooperative agreement for the construction and/or maintenance of range improvements, installation of conservation works or establishment of conservation practices, hereinafter referred to collectively as improvements, for the benefit of the public lands and of the cooperator(s).

2. The improvements known as the UPPER TUANA P.L. #3

☒ will be ☐ are located upon: ¼, Sec(s). SEE ATTACHED MAP. , T. 8 S , R. 12 - 13 E ,
BOISE Meridian, County of , State of IDA .

3. IT IS MUTUALLY AGREED:

(a) The parties hereto will furnish labor, materials, and equipment as required, the total cost or value not to exceed the amount listed below for each of the parties respectively for the initial construction and/or installation of the improvements indicated in paragraph 2.

NAME(s) OF COOPERATOR(s)	ITEMS	TOTAL COST OR VALUE
FRANK HENSLEE	MATERIAL	$ 9100
	LABOR & EQUIPMENT	6600
	MAINTENANCE	UNKNOWN
BUREAU OF LAND MANAGEMENT	SURVEY & DESIGN	200
	AGGREGATE COST	$ 15,700

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on reverse)

al Conditions

1.) PROJ RESEEDED IF REQUIRED
2.) BIRD LADDERS will BE INSTALLED
3.) to BE COMPLETED to BUREAU SPECS.

COOPERATOR(s)

Salmon Falls Sheep Co
X James F Hensley 6/2/91
(Signature) (Date)

(Signature) (Date)

(Signature) (Date)

(Signature) (Date)

(Signature) (Date)

THE UNITED STATES OF AMERICA

State of ID

District BOISE

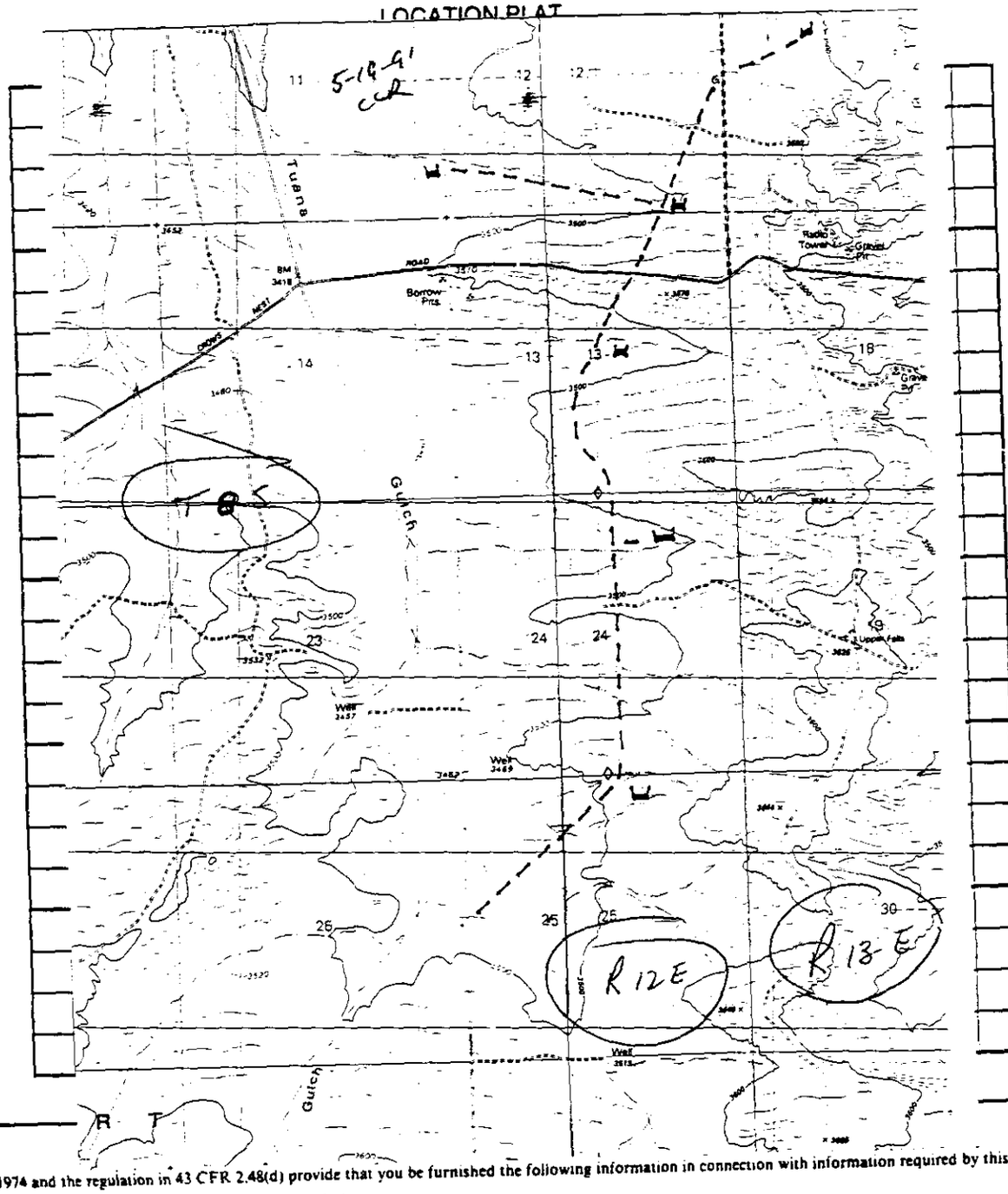
By Doug Carson
(Signature)

JRA MNGR.
(Title)

6-5-91
(Date)

APR 19 1938

LOCATION PLAT



The Privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 43 U.S.C. 315, 315a-r; 43 U.S.C. 1701; 43 U.S.C. 1904.

PRINCIPAL PURPOSE: The information is to be used to authorize and document participation for construction, use and maintenance of range improvements.

ROUTINE USES: (1) Identify applicants share or interest in an improvement placed on Public Lands. (2) Documentation for public information in support of notations made on land status records for the management, disposal, and use of public lands and resources. (3) Transfer to appropriate Federal agencies when concurrence is required prior to granting a permit to use public lands. (4) Transfer to the U.S. Department of Justice in the event of litigation involving the records or the subject matter of the records (5) Transfer, in the event there is indicated a violation or potential violation of a statute, regulation, rule, order, permit, lease, or agreement whether civil, criminal or regulatory in nature, to the appropriate agency or agencies, whether Federal, State, local or foreign, charged with the responsibility of investigation or prosecuting such violation or charged with enforcing or implementing the statute, rule, regulation, order, permit, lease, or agreement violated or potentially violated.

EFFECT OF NOT PROVIDING INFORMATION: If you do not file this application and furnish the requested information, you will not be authorized to place improvements on the public lands. If the improvement is placed without proper authorization, you will be liable for damages and immediate removal of the facility.

The Paperwork Reduction Act of 1980 (44 U.S.C. 3501 et seq.) requires us to inform you that:

Information is being collected to develop a cooperative agreement for the construction, use, and maintenance of range improvements on its public lands.

Information will be used to document the specific participation of each cooperator on the range improvement(s) to be accomplished under the cooperative agreement. By signature, each cooperator agrees to participate in the manner specifically described in the agreement.

Response to this request is voluntary

Public reporting burden for this form is estimated to a e 30 minutes per response, including the time for reviewing i ictions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the bur estimate or any other aspect of this form to U.S. Department e Interior, Bureau of Land Management, (Alternate) Bureau Clearance Officer, (WO-771), 18 and C Streets, N.W., Washington, D.C. 20240, and the Office of Management and Budget, Paperwork Reduction Project (1004-0068), Washington, D.C 20503

O P E R A T O R M A S T E R

DATE:.03/06/96

STATE: ID OFFICE: 017 JARBRIDGE R.A. . OPERATOR NUMBER: 111916

NAME: **SALMON FALLS LAND & LIVESTOCK INC**

AUTHORIZED REP: HENSLEE, FRANK

PRINT APPLICATION: Y

C/O NAME:

PREFERENCE CODE: 03

STREET: 123 BELL RAPIDS RD
CITY: HAGERMAN
STATE: ID ZIP CD: 83332
PHONE NUMBER:

PERMIT/LEASE
EFFECTIVE DATE: 03/01/1989
EXPIRATION DATE: 02/28/1999

P/L RETURNED: Y BASE LEASE EXP: GRAZING ASSOCIATION NO:

UNDEFINED (1): UNDEFINED (2): UNDEFINED (3):

PERMIT PRINTED: APPLICATION PRINTED:

ALLOTMENT CROSS REFERENCE LIST FOR OPERATOR 111916

	PREFERENCE			AUTHORIZED					
NUMB	ACTIVE	SUSP.	NOT SCH	ACTIVE	NONUSE	FR USE	EOU	TRAIL	TEMP
01002	1858		1858						
01142	283		283						
01143	2060		2060						
TOTAL	4201		4201						

GRAZING SCHEDULES FOR OPERATOR 111916

PERMIT SCHEDULE

LN NO	ALLOT NUMB	P N	LIVESTOCK NUMBER	K	GRAZING BEGIN	PERIOD END	%PL	T U	AUM"S	TY LA
1	**01143**		**687**	C	**04/01/89**	**06/30/89**	**100**	A		
2	01002		500	C	05/01/90	09/10/90	85	A		
3	01142		32	C	04/01/96	12/25/96	100	A		

PERMIT STIPULATIONS FOR OPERATOR 111916

BASIC SCHEDULE

LN ALLOT P LIVESTOCK GRAZING PERIOD T TY

MICROFILMED
APR 16 1996

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 47-08289 Reviewed by [signature] Date 11/4/94

GENERAL CONSIDERATIONS

yes Name same as permit?
no Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Stock

Correct Uses? yes

SOURCE OF WATER

_____ Surface water source
✓ Ground water source
no Drilling permit required?
_____ Copy in the file? Drilling Permit No._____
_____ Amount paid for permit _____Correct?
_____ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
Ø Amount Submitted
no Correct?

MEASURING DEVICE

yes Required?
no Installed?
no Waiver requested?

PRIORITY CALCULATION

Date proof received _____
Date proof due _____ -
No. of days late _____ =
Priority Date _____ +
New Priority Date _____

DEFICIENCIES OR ACTION ITEMS

Return for $100.00 license exam fee

✓✓ - fee recieved - Proof acceptable

DATA ENTRY

New Address 123 Bell Rapids Rd. Hagerman, Id. 83332 Proof Made 10/25/94

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 20, 1995

SALMON FALLS SHEEP COMPANY
123 BELL RAPIDS RD
HAGERMAN ID 83332

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 47-08289

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls, at (208)736-3033.

Sincerely,

Julie L. Yarbrough

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

JAN 20 1995

State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 15, 1994

Salmon Falls Sheep Company
123 Bell Rapids Rd.
Hagerman, ID 83332

RE: Permit No. 47-08289

Dear Permit Holder :

Returned is a copy of the Proof of Beneficial Use form submitted to this office in connection with the above referenced permit. The prcof indicates the total rate of diversion of water to be 0.23 cfs from a ground water source. The license exam fee for a rate of 0.23 cfs is $100.00.

Please return the copy of the proof along with a license examination fee of $100.00 within thirty (30) days of receipt of this letter. **Please address any correspondence directly to me.**

If you have any questions or if I can be of any assistance, please feel free to contact me at (208)327-7953.

Sincerely,

Julie L. Yarbrough

JULIE L. YARBROUGH
Senior Secretary

Enclosure

JAN 20 1995

August 31, 1994

SALMON FALLS SHEEP CO INC
95 A BELL RAPIDS RD
HAGERMAN ID 83332

PROOF DUE NOTICE

RE: PERMIT NO. 47-08289

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

JAN 2 6

CERTIFIED MAIL
NO. 141579

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 9, 1992

SALMON FALLS SHEEP CO INC
95A BELL RAPIDS RD
HAGERMAN ID 83332

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 47-08289

Dear Permit Holder(s):

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under Condition No. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

RECEIVED
OCT 26 1992

APPLICATION FOR PERMIT REVIEW

Application #: 47-8289 Date: 9-30-92 Reviewer: Brenda Miller BM

SYSTEM COMPLETED:
- No - 26A-P17
  - Complete in 1 year - P16
- Yes
  - Proof not submitted - P16
  - Proof submitted - N/A

GROUNDWATER:
- GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)
  - NMR <fl ch>, A of C BLUE GULCH Critical GWMA
- LT. 0.2 cfs - No measurement required <flow chart>

Drilling Permit:
- Approved w/permit - P99
- Not included - 046-46A-46B-P23 (after 7/1/87), N/A

SURFACE WATER: not in w/d - 01C-P03 (=/GT .2 w/pump), NMR <flow chart>

LOCATION:
- Water Districts - WD No. ____
  - Surface water - R04, R04-01H-P01(LT.2 w/pump) R04-01J-P08(GT.2), NMR <flow chart>
  - Groundwater - P05
- Irrigation Districts - 023
- Canal Co. Areas - 023
- Drainage Districts - 024
- Boise Front (63) - 058 (Groundwater)
- Swan Falls Flag - S (1, Blank or Other)
- Trust - 051-052-053-P74(Consumptive Uses)
- Non Trust <1> - 048-049

RIVER BASINS:
- (Surface Water) Water District Control Condition &....
- Boise (63) - 05A & 11E
- Payette (65) - 047-P04, 059-P71
- Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

USE:
- Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One), 042(req.), 002-P06(MD), 07A(Spec.), 044(Policy 5G)
- Power - _____ Use Power Review
- Mining - 06A, 010, or 09E-P10 & 054(req.)
- Storage - 18A-for multiple measuring devices(In WD), 18B-P09(Size)
- Rec/Wildlf/Aes - 027(Non-Consumptive)
- Domestic (restricted areas) - 021 (Boise River - upstream from L Peak) 27A (Payette River & main tributaries)

OWNERSHIP:
- Non land owner - 004

PROTESTED:
- Agreement - 020

Beneficial Use Due Date: - 11-01-1994

Other Conditions:

- 13,000 gal limit 062
- Memo of 9/17 OK's to PROCESS

MEMORANDUM

TO: *Application 47-08289*

FROM: *Brenda*

DATE: *October 1, 1992*

RE: *Processing Changes*

==========

This application was not going to be processed; however, changes in Departmental policy regarding the processing of applications in groundwater and critical groundwater management areas provides guildelines allowing this application to be processed. (see attached 9/17/92 memo).

MICROFILMED
OCT 26 1992

MEMORANDUM

To: Regional Offices
Water Allocation Bureau

From: Norman C. Young NCY

RE: **APPROVAL POLICY - SUPPLEMENT TO APPLICATION PROCESSING MEMO NO. 47, AMENDED MAY 20, 1992**

Date: September 17, 1992

Clarification of Application Processing Memo. No. 47 (Amended) issued on May 20, 1992 as contrasted with the Application Processing Memo No. 47 issued on February 1, 1990 has been requested by regional office staff.

The 1990 memo provided that the department would issue permits for domestic, stockwater and non-consumptive uses within the boundaries of Ground Water Management Areas (GWMAs) and Critical Ground Water Areas (CGWAs) provided that domestic uses were limited to inhouse use.

The 1992 memo was intended to supercede the prior memo and provided that the department would issue a permit in GWMAs if the use was within the limits of "domestic purposes" as described in Section 42-111, Idaho Code. Note that this was a "loosening" of the prior memo since the approvable domestic use no longer was limited to inhouse use. The 1992 memo also provided that the department would not issue water right permits in a CGWA.

Neither memo addressed treatment of a "community" well where a community well means a well which provides domestic water to more than one domestic unit.

Department policy with respect to the filing of applications for permit and subsequent department action on the applications in GWMAs and CGWAs is as follows:

GROUND WATER MANAGEMENT AREAS

- Department staff should follow provisions of any existing management plan which has been prepared for a specific GWMA. If a plan does not exist, the provisions of this memo apply.

- The department will issue a water right permit for non-consumptive uses and for other uses which do not exceed the rate and volume limitations of the "domestic purposes" definition described in Section 42-111, Idaho Code.

MICROFILMED
OCT 26 1992

CGWMA

these approvable uses are not limited to inhouse use.

- The department will issue a water right permit for "community" domestic wells provided that each domestic unit served by the community well does not exceed the rate and volume limitations of the "domestic purposes" definition described in Section 42-111, Idaho Code and individually would be exempt from the filing of an application for permit as provided in Section 42-227, Idaho Code. Note that these approvable uses also are not limited to inhouse use.

CRITICAL GROUND WATER AREAS

- Staff should follow provisions of any existing management plan which has been prepared for a specific CGWA. If a plan does not exist, the provisions of this memo apply.

- The department will issue a water right permit for non-consumptive uses.

- The department will issue a water right permit for uses which do not exceed the rate and volume limitations of the "domestic purposes" definition described in Section 42-111, Idaho Code. Note, however, that these approvals will not provide for the irrigation of any land. IN HOUSE USE ONLY

- The department will not issue a water right permit for community domestic wells in CGWAs.

MICROFILMED
OCT 26 1992

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 17, 1992

SALMON FALLS SHEEP CO INC
95A BELL RAPIDS RD
HAGERMAN ID 83332

RE: Application for Permit No. 47-08289

Dear Applicant(s):

We are in the process of reviewing the above referenced application for permit. Because you propose appropriating groundwater within the Blue Gulch Critical Groundwater Management Area, the Department cannot approve the application at this time.

The stockwater use falls within the parameters of the domestic purposes definition of Section 42-111, Idaho Code. We do not issue permits for domestic purposes in critical ground water management areas.

The purpose of this letter is to request your withdrawal of the application. I am enclosing a withdrawal form for you to complete and return to our office.

If you have any questions, please feel free to contact our office.

Sincerely,

Brenda L. Miller

Brenda L. Miller
Technical Records Specialist

Enclosure

RECEIVED

OCT 26 1992

FORM NO.202A
REVISED 6-6-91

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET SALMON FALLS SHEEP Co

INITIAL REVIEW BY JF Stanton DATE 2-6 ,1992
APPLICATION NO. 47-08289

REQUIRED INFORMATION

- ✓ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.
- ✓ Address
- ✓ Source (see USGS quad for names of water sources)
- ✓ Point of diversion (10 Acres for spring, lot & block descriptions for subdivisions, local name, flow &/or volume.
- ✓ County
- ✓ Quantity (flow &/or volume)
- ✓ Period of use
- ✓ Nature of proposed use (include description of use)
- ✓ Description of diverting works.
- ✓ Time required for beneficial use of water.
- ✓ Place of use or acres irrigated.
- ✓ Map
- ✓ Signature (If applicant is corp., partnership, or munincipality, title of signator is required)
- ✓ Fee
- ✓ Yes ____ No* In form to reciept

++++PROPOSED PRIORITY DATE
1-24- 19,92

ADDITIONAL INFORMATION

- ____ Overlapping place of use(Describe source & relationship to present application on the back.
- ____ Overlapping point of diversion.
- ____ Yes ✓ No Field check required
  Field check by _____
- ____ Yes ____ No Field report attached
- ✓ Yes ____ No Critical Ground water area Blue Gulch CGWA
- ____ Yes ✓ No Groundwater management area
- ____ Yes ✓ No Send Dam safety information
- ____ Yes ✓ No Send power requirement letter
- ____ Yes ✓ No Send fish farm requirement letter
- ____ Yes ✓ No Power residency affidavit.
- ____ Yes ✓ No Power efficiency form
- ✓ Yes ____ No Within trustwater boundary(If yes, attach trustwater supplementary analysis sheet.
- ____ Yes ✓ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.
- ____ See reverse side for additional information.

*** REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:** _____

_____

_____ Date Requested _____

RECEIVED
MAY 5 1992
Department of Water Resources

PROCESSING √ Yes ____ No In form for Advertising
____ Yes √ No No Statewide Advertising
√ Yes ____ No Fee amount, receipt date & No. recorded on app

SEND COPIES TO: ____ Idaho Dept of Health & Welfare ___ USDI BLM
____ Idaho Dept of Fish & Game ___ USFS
____ Idaho Dept of Lands ___ Water Dist.
____ Adjudication Bureau Unit ___ Other ____

FINAL REGIONAL PROCESSING REVIEW
✓ Yes ___ No Affidavit of publication received.
✓ Yes ___ No Application published correctly. If not, record action taken. ____

✓ Yes ___ No Publication dates and paper, recorded on App.
✓ Yes ___ No Protests received
Final date for Protest 3/23/92
___ Yes ✓ No Protests, dates, resolution of protest, recorded on app.
___ Yes ✓ No Recommendations attached
___ Yes ✓ No Measuring device required
___ Yes ✓ No Access port required
___ Yes ✓ No Will water be delivered by watermaster? If yes, what dist. ___
✓ Yes ___ No Special conditions of approval or cover letter below. ____
26A, 43

See below for additional information
Date of priority recommended 1/24/92, 19
By Karen O'Malley Date 4/30/92, 19

STATE OFFICE REVIEW ____

See below for additional information
By ____ Date ____, 19 ____

ADDITIONAL INFORMATION: ____

LOCAL PUBLIC INTEREST

Comments recieved from:

____ City	____ Idaho Fish & Game	____ Irrigation Dist
____ County	____ Idaho Health & welfare	____ Canal Company
____ Reservations	Div. of Enviromental Quality	____ Other_____

PROJECT IMPACTS/IMPLICATIONS REPORT

COMMENTS:

_____

_____

_____

_____

_____

_____

_____ DATE_____,19____

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

20-Feb-1992

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

JAMES F HENSLEE PRESIDENT
SALMON FALLS SHEEP CO INC
95 A BELL RAPIDS RD
HAGERMAN ID 83332

Re: Application for Permit No. 47-08289 (Stockwater)

Dear Mr. Henslee:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Times News on 3/5 & 3/12/92. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

MICROFILMED
OCT 26 1992

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-08289

SALMON FALLS SHEEP CO INC
95 A BELL RAPIDS RD
HAGERMAN, ID 83332

Source: GROUNDWATER

Diversion Pt: NENESE Sec 26 T 08S R 12E in TWIN FALLS County.

Use: STOCKWATER (.230 CFS)
Total Diversion: (.230 CFS)

Date Filed: 1/24/1992

In: TWIN FALLS County

T08S	R12E	S12	NWSW
		S13	SENW
		S24	SWNE
		S25	NWNE NESW
		S26	NENW
		S35	NWNE
		S36	NWNE
	R13E	S07	SENW
		S19	NWNE
		S31	NENW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before MARCH 23, 1992.

R. KEITH HIGGINSON, Director

OCT 26 1992

Published: 3/ 5/1992 & 3/12/1992

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208)736-3033

FEBRUARY 19, 1992

TIMES NEWS
PO BOX 548
TWIN FALLS, ID 83303-548

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 23, 1992.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

FEB 26 1992

Salmon Falls Sheep.

James F Hensley Pres
Elvis A Hensley Sec. Treas.
James C Hensley Vice Pres mgr.
Mike Hensley [redacted] mgr.
[redacted]

95A Bell Rapids
HAGGERMAN ID 83332

OCT 26 [illegible]

47-08289