

NOTICE OF APPLICATION
FOR TRUST WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:

47-08335

DONALD W HALL &/OR
JENNIFER HALL
3318 OREGON TRAIL LN
KIMBERLY ID 83341

Source: groundwater
(existing development)

Diversion Pt:
SE1/4NE1/4, S1, T11S,
R17E; Twin Falls Co.

Use: Domestic (.04 cfs)
01/01 to 12/31

Date Filed: 03/18/1993

In: SE1/4NE1/4, S1,
T11S, R17E.

The permit (s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone St E, Twin Falls, ID 83301 on or before April 19, 1993.

R. Keith Higginson,
Director

Published in Times
News on 4/1 & 4/8/93.

Affidavit Publication

STATE OF IDAHO }
COUNTY OF TWIN FALLS } SS.

No 24635

I, Linda Capps McQuinn being first duly sworn upon oath, depose and say that I am Wine Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive weeks, commencing with the issue dated April 1, 19 93, and ending with the issue dated April 8, 19 93.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 27 day of April in the year of 1993, before me, a Notary Public, personally appeared Linda Capps McQuinn, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

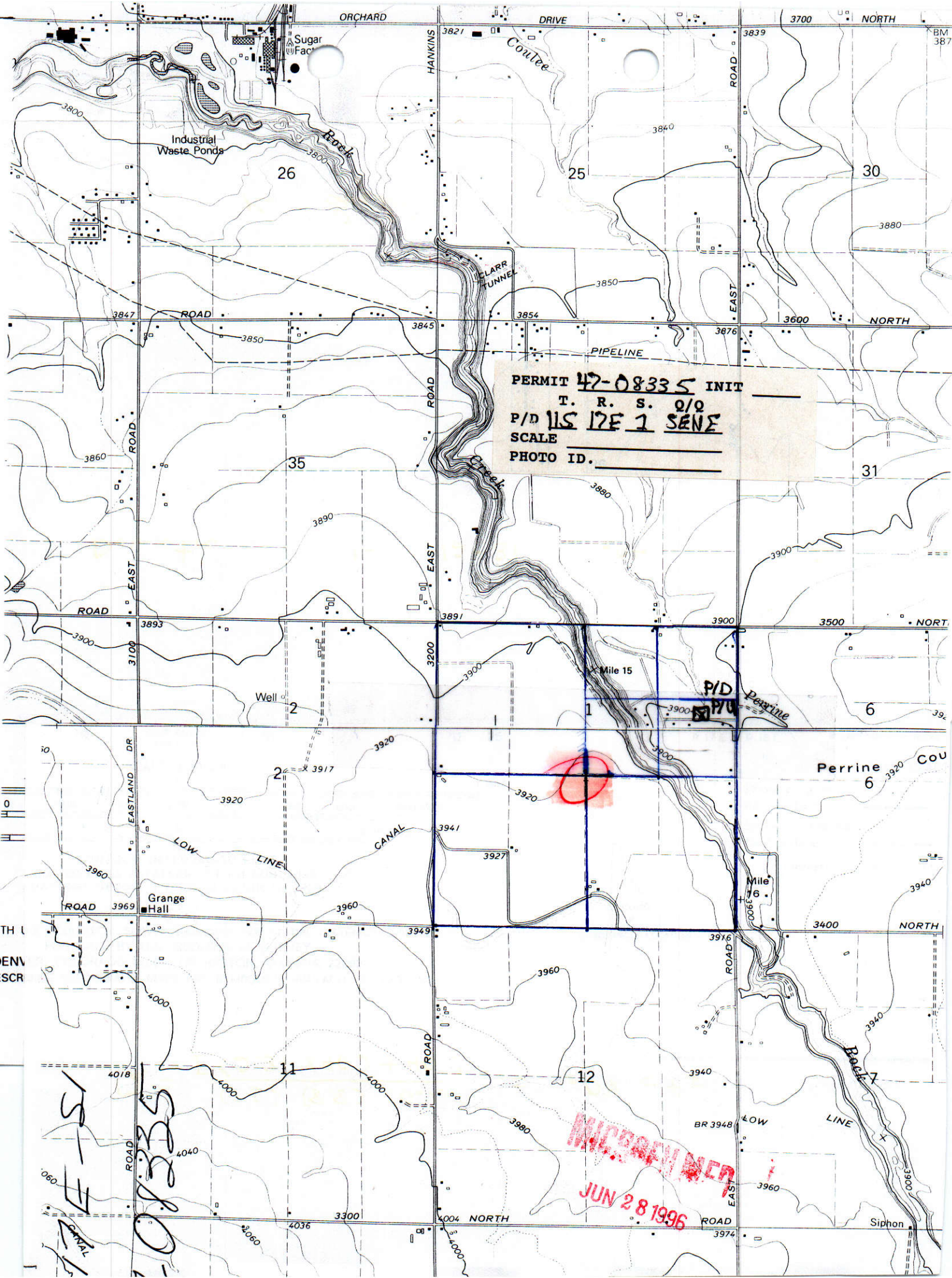
Sheva R. Feltman
Notary Public for Idaho

Residing at Twin Falls

My commission expires: 5/19/94

MAY 25 1993

OK
mb
5-5-93



PERMIT 42-08335 INIT
T. R. S. Q/Q
P/D 11S 12E 1 SENE
SCALE
PHOTO ID.

RECEIVED
JUN 28 1996

SEE 42-08335

TH L
ENV
:SCR

WR # 47-08335



P/D



P/U

MARSHALL
JUN 28 1996

47-08335

made claim

RECEIVED
MAR 09 2000
Department of Water ResourcesSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIPRECEIVED
MAR 07 2000
Department of Water Resources
Southern Region

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) 47-08335
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Donald W. Hall and Jennifer Hall
558 Pierce Street, Twin Falls, Idaho 83301
4. New Owner/Claimant(s) Shanna I. Kendrick and Walton O. Kendrick, Jr.
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 3318 Oregon Trail Lane, Kimberly, Id 83341
City, State and ZIP Code _____
New Telephone Number (____) _____ - _____
5. Date you acquired the property 2-25-00
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Shanna I. Kendrick Walton O. Kendrick Jr Date 2-25-00
SHANNA I. KENDRICK WALTON O. KENDRICK JR Date MAR 24 2000
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

Order No. T000076

WARRANTY DEED

Twin Falls County, Idaho

Recorded for:
TWIN FALLS TITLE

04:47pm Feb. 25, 2000
2000 - 002734

No. of Pages: 2 Fee: \$6.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: CD

For Value Received

Donald W. Hall And Jennifer Hall,
Husband And Wife.

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

Shanna I. Kendrick And Walton O. Kendrick Jr., Wife and Husband

the grantee(s), whose current address is

3318 ~~East~~ OREGON TRAIL LANE, KIMBERLY, ID 83341

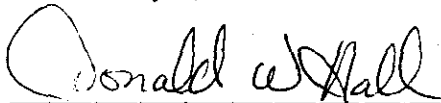
the following described premises, to-wit:

See Attached Exhibit "A"

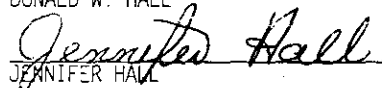
TOGETHER WITH all water and water shares, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 2.5 shares Twin Falls Canal Company stock.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: February 25, 2000



DONALD W. HALL



JENNIFER HALL

STATE OF IDAHO

: ss

COUNTY OF TWIN FALLS

On This 25 day of FEBRUARY, in the year 2000, before me, a Notary Public in and for said State, personally appeared **Donald W. Hall And Jennifer Hall**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

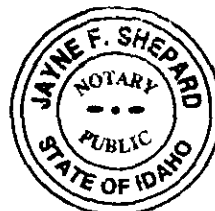
WITNESS my hand and official seal.



Notary Public of Idaho

Residing at BUHL, Idaho

Commission Expires: 08/21/05



TITLE & ESCROW
COMPANIES

MICROFILMED
MAR 24 2000

EXHIBIT A

T000076

RP11S17E011870

Township 11 South, Range 17, East of the Boise Meridian, Twin Falls County, Idaho

Section 1: Part of the Southeast Quarter of the Northeast Quarter, more particularly described as follows:

COMMENCING at the Southeast corner of said Southeast Quarter of the Northeast Quarter;
Thence North 1,010.92 feet along the Easterly boundary of said Southeast Quarter of the Northeast Quarter;
Thence West 674.71 feet to the TRUE POINT OF BEGINNING;
Thence West 327.51 feet;
Thence North 0°01'49" East 335.67 feet;
Thence South 88°53'39" East 327.56 feet along the Northerly boundary of said Southeast Quarter of the Northeast Quarter;
Thence South 0°01'49" West 329.35 feet to the TRUE POINT OF BEGINNING.

MICROFILMED
MAR 24 2000

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08335

Priority: March 18, 1993

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that DONALD W HALL
JENNIFER HALL

3318 OREGON TRAIL LN

KIMBERLY ID 83341

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 18, 1993; and has submitted Proof of Beneficial Use on April 5, 1994. An examination indicates that the works have a diversion capacity of 0.070 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 1, Township 11S, Range 17E
TWIN FALLS County

PLACE OF USE: DOMESTIC

TWN RGE SEC

11S 17E 1

SENE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of MAY, 1996.

Acting for

KARL J. DREHER, Director

MAY 28 1996

RECEIVED

STATE OF IDAHO

RECEIVED

APR 06 1994

APR 05 1994
Department of Water Resources
Southern Region Office

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE RECEIVED

MAY 09 1994

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 47-08335 Telephone No. 423-42052. Name(s) of Permit Holder(s): Ronald W and/or Jennifer Hall3. Post Office Address: 3318 Oregon Trail Lane, Kimberly ID 833414. Source of Water: Groundwatera. If ground water, well driller's name: _____ Date drilled: 1993

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic 1 (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

OR

Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐8. Fee Enclosed: \$ 0 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Name Jennifer Hall Telephone No. 423-4205Address Same as above.

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date 5/10/94Signature (and title if on behalf of a company or organization) Jennifer Hall

JUL 26 1994

RECEIVED

MAY 06 1994

Resources
Southern Region Office

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 47-08335

Proposed Priority: March 18, 1993 Maximum Diversion Rate: 0.04 CFS
This is to certify, that DONALD W HALL

JENNIFER HALL
3318 OREGON TRAIL LN
KIMBERLY ID 83341

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: SENE, Sec. 1, Township 11S, Range 17E
TWIN FALLS County

PLACE OF USE: DOMESTIC
TWN RGE SEC

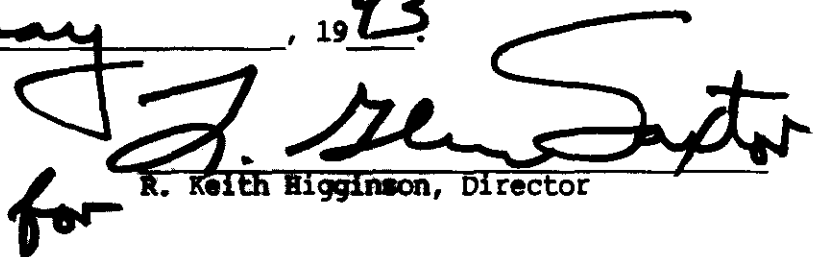
11S 17E 1 SENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1994.
2. Subject to all prior water rights.
3. This application proposes diversion of trustwater.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

21st day of May, 1993


for R. Keith Higginson, Director

MICROFILMED

MAY 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

47-08335
RECEIVED
MAY 11 1993
Department of Water Resources

RECEIVED

MAR 18 1993 To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant Ronald W. Hall for Jennifer Hall Phone 423-4205

Post office address 3318 Oregon Trail Lane; Kimberly, ID 83341.

2. Source of water supply groundwater. which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____

Sec. 1 Township 11S Range 17E B.M. Twin Falls County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing Well, pump, line to pressure tank to a single domestic

b. Height of storage dam NA feet; active reservoir capacity NA acre-feet; total reservoir capacity NA acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. ~~Proposed~~ well diameter is 6" inches; ~~proposed~~ depth of well is 150' feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).

RECEIVED
MAY 5 1993

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. one household.
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	17E	1				D													

Total number of acres to be irrigated _____

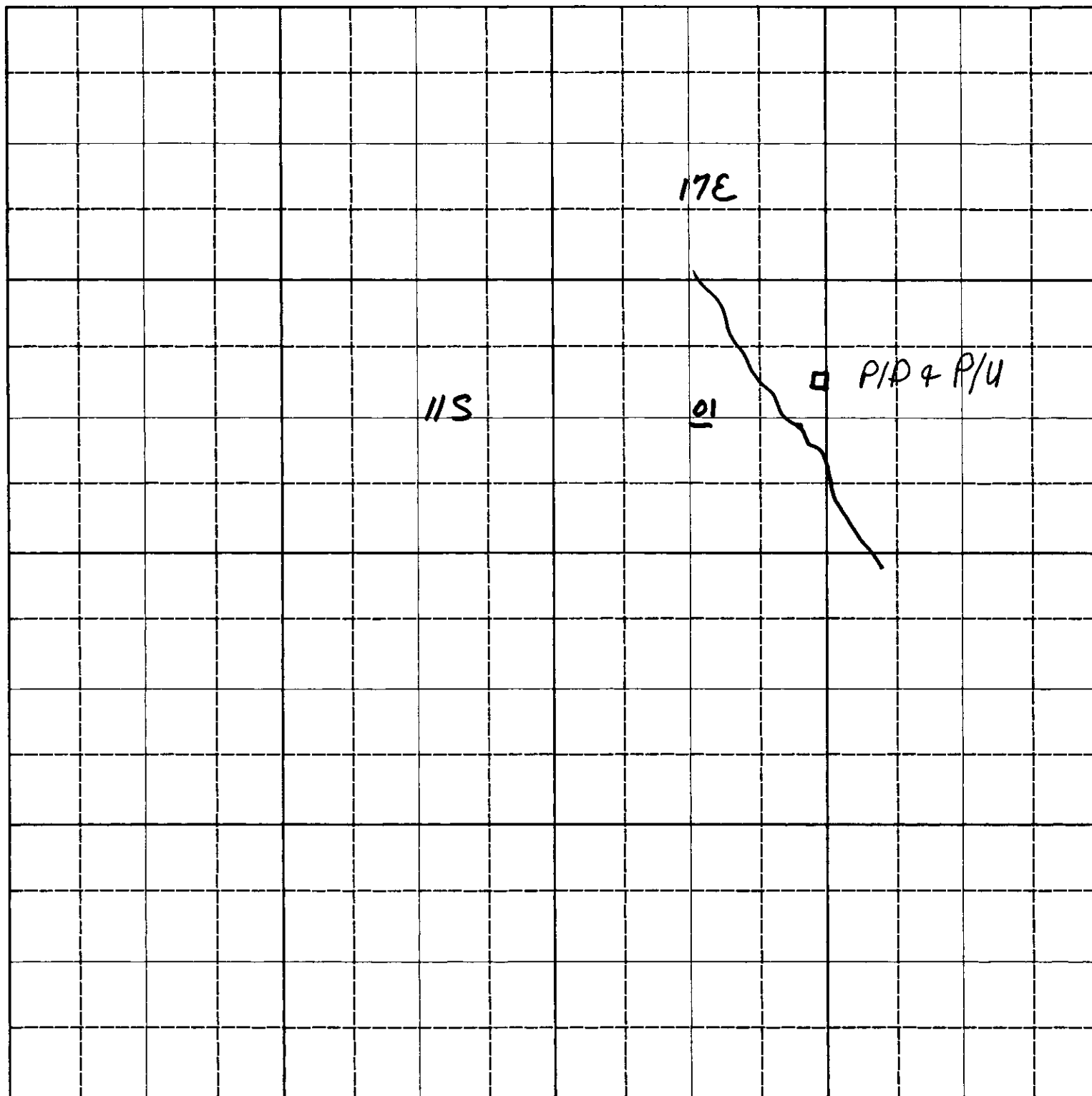
10. Describe any other water rights used for the same purposes as described above. None.

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This application is required by the lender before property sale can close.

RECORDED

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MAY 25 1993

Donald W. Hall
(Applicant)

Received by MTS Date 3-18-93 Time 2:30 Preliminary check by J. F. Stanton
Fee \$ 30⁰⁰ Receipted by MTS # 5015519 Date 3-18-93
Publication prepared by MB Date 3/18/93 Published in Times News
Publication approved MBaldwin Date 5-5-93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED

MAY 25 1993

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF TWIN FALLS } SS.

I Linda Capps McBurne being first duly sworn upon oath, depose and say that I am Business Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive calendar days, commencing with the issue dated April 1, 1993, and ending with the issue dated April 8, 1993.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 27 day of April in the year of 1993, before me, a Notary Public, personally appeared Linda Capps McBurne known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

OK
mb
5-5-93

Sheva R. Feltman
Notary Public for Idaho
Residing at Twin Falls MAY 25 1993
My commission expires: 5/19/94

NOTICE OF ADVERTISEMENT
FOR THE SALE OF REAL ESTATE
The State of Idaho, County of Twin Falls, ss. I, the undersigned, Clerk of the County, do hereby certify that the within and foregoing is a true and correct copy of the original of the same as the same appears from the records of the County of Twin Falls, Idaho.
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 27th day of April, 1993.
Linda Capps McBurne, Clerk of the County of Twin Falls, Idaho.
Notary Public for Idaho
Residing at Twin Falls, Idaho
My commission expires May 25, 1993.
R. Keith Higginson, Director
Published in Times
News on 4/7 & 4/8/93.

CLASSIFIED ADVERTISING INVOICE
 TWIN FALLS TIMES NEWS
 132 3RD ST W.
 P. O. BOX 543
 TWIN FALLS ID 83303

Forwarding & address correction requested

INVOICE NO. 24635		CLASS 343	BILLING DATE 04/29/93	
INDEXING TERM 47-68335		OK 5-5-93		
START DATE 4/01/93		TELEPHONE NO. 736-3633		
LINES/WORDS 59	TIMES 2	RATE	NET AMOUNT 42.48	GROSS AMOUNT 42.48
AFFIDAVI			2.00	2.00
PAY THIS AMOUNT			44.48	44.43
GROSS AMT DUE AFTER C5/1-				

RETURN THIS PORTION WITH YOUR REMITTANCE

24635

4443

THIS SPACE FOR ADDRESS ONLY

IDAHO WATER RESOURCES

222 SHOSHONE ST E
 TWIN FALLS

ID
 83301

MAY 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 9, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

WALTON O KENDRICK JR
SHANNA I KENDRICK
3318 OREGON TRAIL LN
KIMBERLY ID 83341

RE: Change of Ownership for Water Right 47-08355

Dear Mr. & Mrs. Kendrick:

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeff Peppersack', written over a horizontal line.

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED

MAR 24 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 3, 1996

DONALD W HALL
JENNIFER HALL
3318 OREGON TRAIL LN
KIMBERLY ID 83341

RE: WATER RIGHT NO. 47-08335

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

JUN 28 1996

B/U FIELD EXAM REVIEW
Cindy Zimmerman

01/96

Permit #: 47-8335 Name: Hall Date: 5/23/96 ✓ Lots ✓

NAME Chng Same ✓ Or Address Change?

SOURCE Chng Same ✓ Clarify source _____
Prelim. Order to Void - Source change.

P/D Chng Same ✓ Amendment Needed? _____ P39
Overlap(s) _____

P/U Chng Same ✓ Amendment Needed? _____ P41
Overlap(s) _____
(Gov't special #'s) _____ *P/D & P/U Amend? P37

RATE Chng Same ✓ Permit/fee limits: 0.04 / 0.04
✓ Measured Q= _____ cfs/Theoretical Q= 0.07 cfs
dom = 0.04
(HP) $\frac{8.8 \times 0.70 \times 1.5}{40 + (2.31 \times 40)} = \frac{9.24}{132.4} = 0.07 \text{ cfs}$
✓ Recommended capacity 0.07 cfs
Recommended rate 0.04 cfs

VOLUME Chng Same ✓ Season: (/) 1/1-12/31 = 365 days
Calculations: _____
dom, 1 hr = 1.2 AF
Flow limit: 0.04 x 365 x 1.9835 = 29.0 AF
✓ Recommended volume 1.2 AF

USES Chng Same ✓ Same Nature of Use? _____ P46
Amendment Needed? _____

REMARKS Chng Same ✓ Multiple p/d's in $\frac{1}{4}$? W32 _____
✓ ① W01/1

CONDITIONS Chng Same ✓ Measuring (R01)/Locking (R02) Devices _____
Watermaster Control (R04) - WD # _____
Irrigation rate/volume overlap _____
GW irrigation replaces surface water (050) _____
GW irrigation supplants surface water (065) _____
Water Quality/Other _____

PRIORITY App Rcd 3/18/93 Due 6/1/94 Rc'd 4/5/94
Receipt# NA Fee OK? Yes/No
Order to Reinstate Needed? Yes/No Done? _____
If Yes, Advanced? Yes/No to: _____
Priority 3/18/93 Examined 5/25/95

COMMENTS: license as permitted

USE	CFS	DIV VOL	SRBA Overlap
<u>Dom</u>	<u>0.04</u>	<u>1.2</u>	<u>None</u>
			Adjustment Memo _____
			LICENSE LTR: P49
			#1 AMEND LTR: _____/P38
TOTAL	<u>0.04</u>	<u>1.2</u>	#2 AMEND LTR: P42/P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 06 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 47-08335

1. Owner: Donald W. & Jennifer Hall Phone No. 423-4205

Current Address: 3318 Oregon Trail Lane, Kimberly, ID 83341

2. Accompanied by: Donald W. Hall EXAM DATE: 05/25/95

Address: Same Phone No. Same

Relationship to Permit Holder: Owner

3. Source: Ground water tributary to None

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NE	1	11S	17E	Twin Falls	Photo Attached

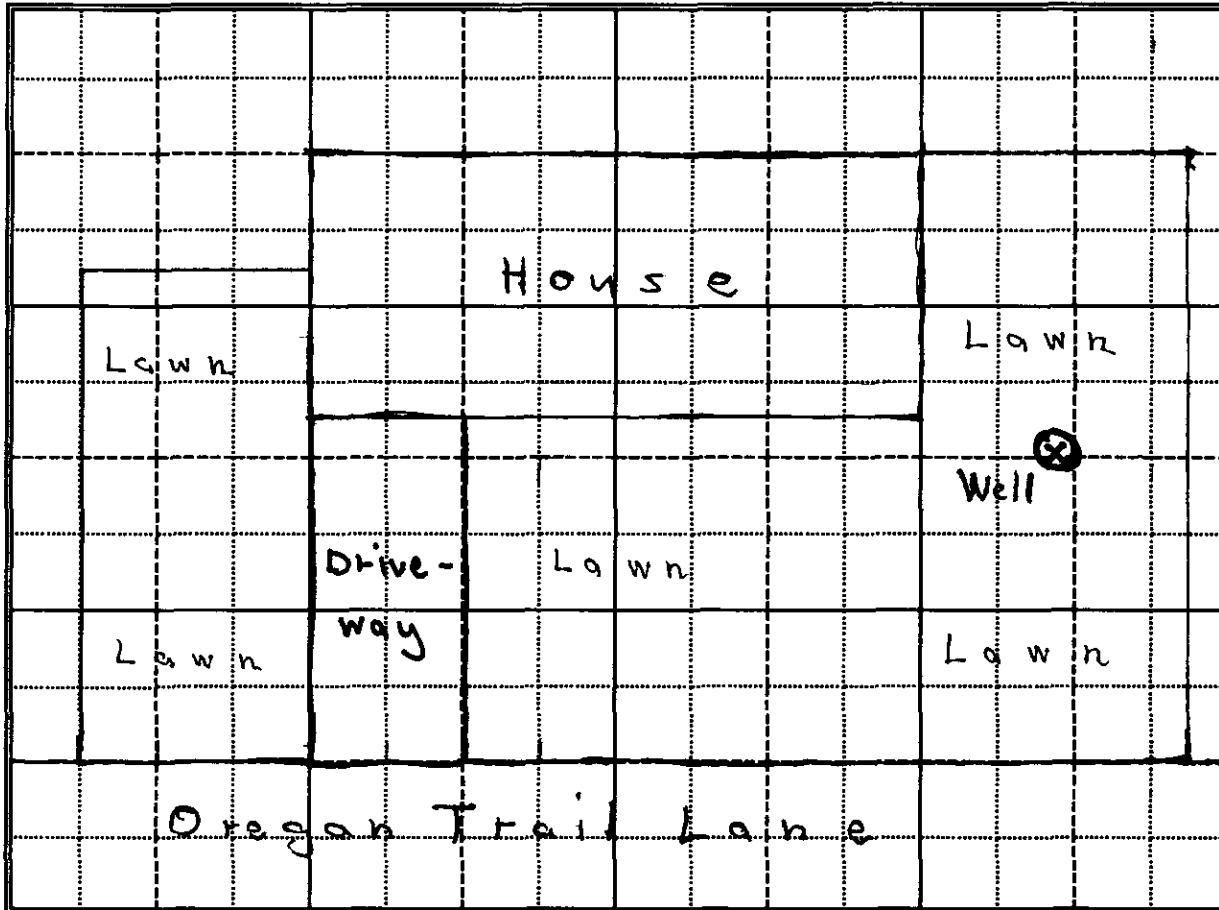
2. Place(s) of Use:

Indicate Method of Determination On-site exam

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	17E	1				D													

JUN 28 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = Not to scale

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	1 1/2	2823 08110	Unknown	Unknown

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: No measurements

JUN 28 1996

E. NARRATIVE/REMARKS/COMMENTS

An 8" diameter well with a $1\frac{1}{2}$ hp. submersible pump diverts water to a 50-gallon pressure tank located in the basement of the house. Water is diverted from the tank for domestic use. About 0.2 acres of lawn is watered. No over laps were found.

Have conditions of permit approval been met? ☒ yes ☐ no

[Signature]

JUN 28 1996

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

$$Q_a = \frac{(1.5)(8.8)(0.7)}{[(2.31 \times 40) + 40]} = .07 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	.04	1.2
Totals:				

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ☒ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

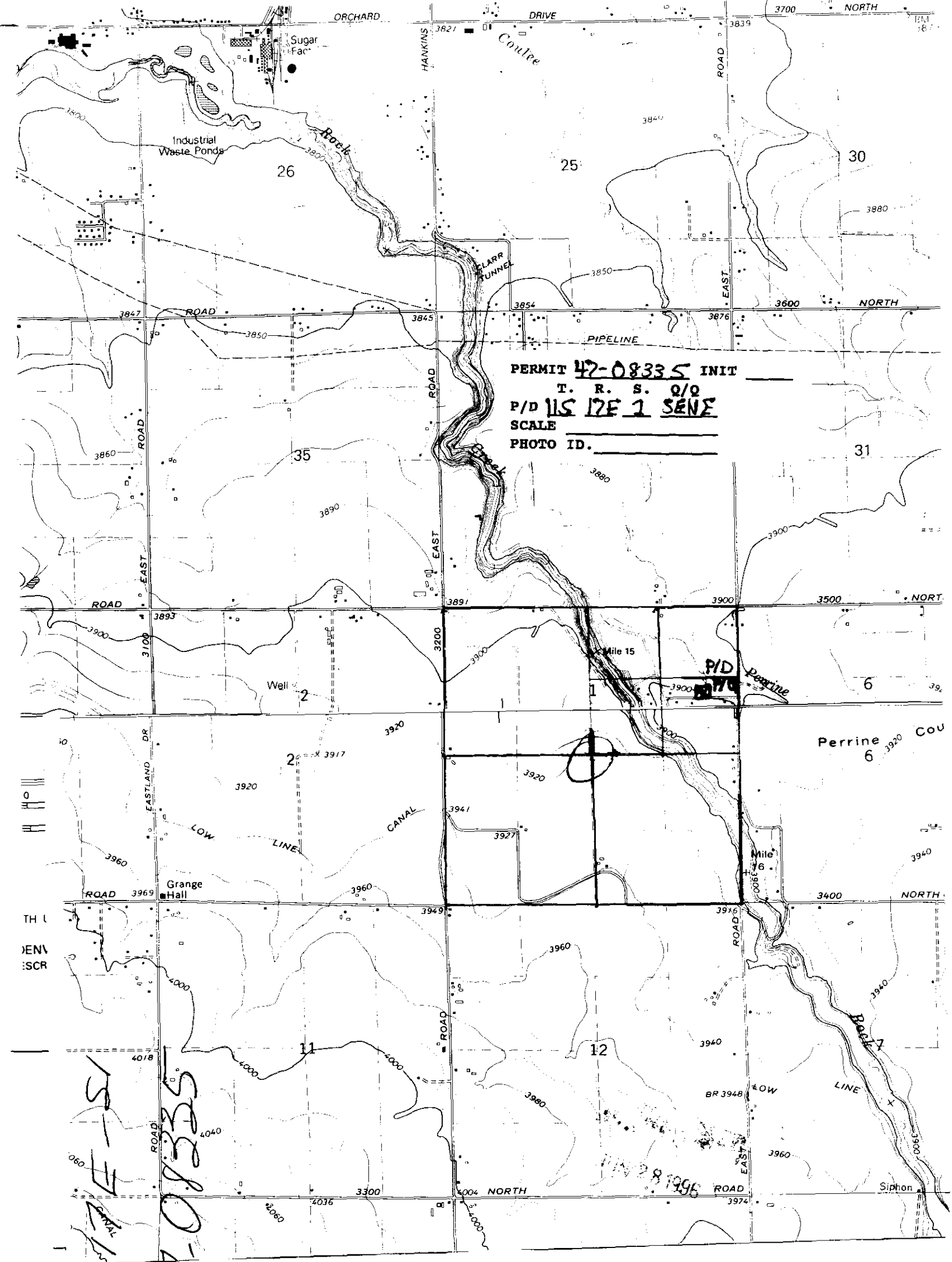
I. AUTHENTICATIONField Examiner's Name Bruce Campbell Date 05/25/95

Reviewer _____ Date _____

SEAL

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JUN 28 1996



ORCHARD

DRIVE

NORTH

Sugar
Fac

Industrial
Waste Ponds

26

25

30

Coulee

CLARR
TUNNEL

PIPELINE

PERMIT 47-08335 INIT

T. R. S. Q/Q

P/D 11S 17E 1 SENE

SCALE

PHOTO ID.

35

31

ROAD

Well 2

Mile 15

P/D

Perrine

Perrine 6 Cou

LOW
LINE

CANAL

Grange
Hall

Mile 16

NORTH

TH L

JENV

:SCR

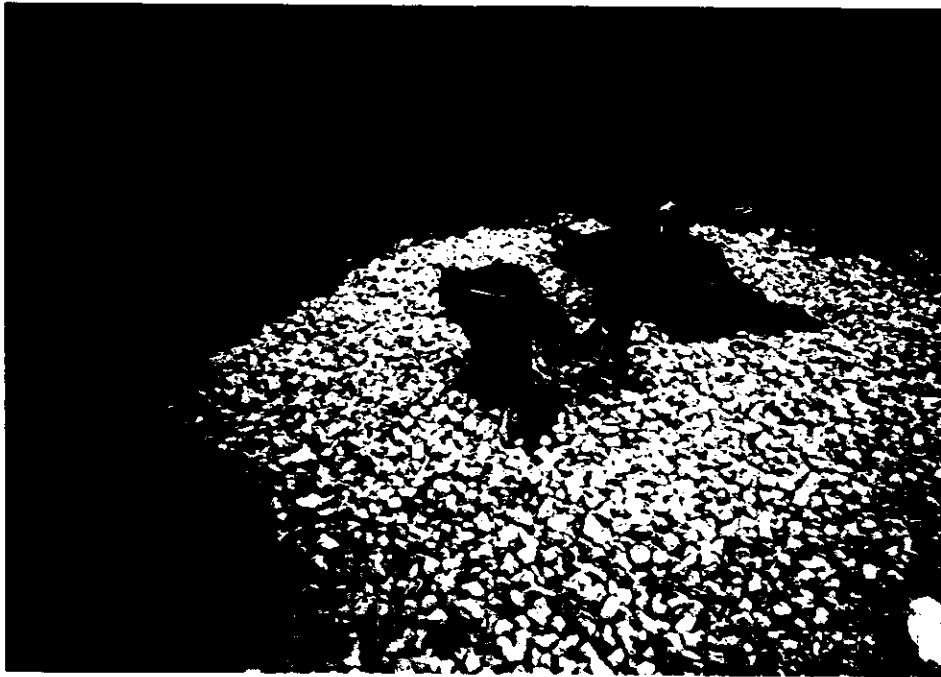
15-7
408
4040
4036
4004
3300
4004
3974

28 1996

LOW
LINE

Siphon

WR # 47-08335



P/D



P/U

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JUN 28 1996

47-08335

May 10, 1994

DONALD W HALL
JENNIFER HALL
3318 OREGON TRAIL LN
KIMBERLY ID 83341

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 47-08335

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls, at (208)736-3033.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

JUL 26 1994

April 8, 1994

Donald and Jennifer Hall
3318 Oregon Trail Ln
Kimberly, ID 83341

RE: Permit No. 96-08663

Dear Permit Holder:

Returned is the Proof of Beneficial Use you submitted to this office in connection with the above referenced permit. In order for the department to accept the form, it needs to be signed and dated on line ten (10).

Please sign and date the proof on the highlighted line and return to me as soon as possible. In order to be in compliance with all of the required dates, you must return the original signed form on or before June 1, 1994.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

JUL 26 1994

March 31, 1994

DONALD W HALL
JENNIFER HALL
3318 OREGON TRAIL LN
KIMBERLY ID 83341

PROOF DUE NOTICE

RE: PERMIT NO. 47-08335

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

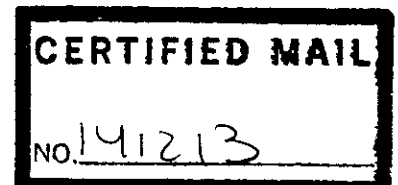
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

JUL 2 0 1994





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 21, 1993

DONALD W HALL
JENNIFER HALL
3318 OREGON TRAIL LN
KIMBERLY ID 83341

PERMIT APPROVAL NOTICE

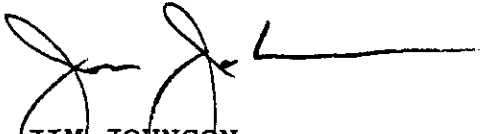
RE: PERMIT NO. 47-08335

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

RECEIVED

MAY 25 1993

NOTICE OF APPLICATION
FOR TRUST WATER RIGHT

The following
application has been
filed to appropriate
the public waters of
the State of Idaho:

47-08335

DONALD W HALL &/OR
JENNIFER HALL
3318 OREGON TRAIL LN
KIMBERLY ID 83341

Source: groundwater
(existing development)

Diversion Pt:
SE1/4NE1/4, S1, T11S,
R17E; Twin Falls Co.

Use: Domestic (.04 cfs)
01/01 to 12/31

Date Filed: 03/18/1993

In: SE1/4NE1/4, S1,
T11S, R17E.

The permit (s) will
be subject to all
prior water rights.
Protests may be
submitted based on
the criteria of Sec.
42-203A, Idaho Code
and/or the new public
interest criteria of
Sec. 42-203C, Idaho
Code. Protests must
be filed with the
Director, Dept. of
Water Resources,
Southern Region,
222 Shoshone St E,
Twin Falls, ID 83301
on or before
April 19, 1993.

R. Keith Higginson,
Director

Published in Times
News on 4/1 & 4/8/93.

RECORDED

MAY 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

19-Mar-1993

R. KEITH HIGGINSON
Director

TIMES NEWS
PO BOX 548
TWIN FALLS ID 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

APR 21 1993

MAY 25 1993

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:

47-08335

DONALD W &/OR JENNIFER HALL
3318 OREGON TRAIL LANE
KIMBERLY ID 83341

Source: groundwater (existing development)

Diversion Pt: SE1/4NE1/4, S1, T11S, R17E; Twin Falls County.

Use: Domestic (.04 cfs) from 01/01 to 12/31

Date Filed: 03/18/1993

In: SE1/4NE1/4, S1, T11S, R17E.

The permit (s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before April 19, 1993.

R. Keith Higginson, Director

Published in Times News on 4/1 & 4/8/93.

MAY 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

18-Mar-1993

R. KEITH HIGGINSON
Director

DONALD &/OR JENNIFER HALL
3318 OREGON TRAIL LANE
KIMBERLY ID 83341

Re: Application for Permit No. 47-08335

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Times News on 4/1 & 4/8/93. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

MAY 25 1993

Verbal

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) Clair Hollibaugh

2. Mailing Address P.O. Box 383

Dietrich, ID 83324 Telephone 544-2917

☒ Well Owner ☐ Well Operator ☐ Other, specify _____

3. Proposed well location SE 1/4 NE 1/4, or Gov't Lot No. _____

Sec. 8, Twp. 11 S, Rge. 17 E, County Twin Falls

Street Address of Well Site _____

Lot, block and subdivision _____

4. Proposed use of well:

☒ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

☐ Non-Domestic: Any beneficial use not included within the definition of domestic.

☐ Injection

☐ Monitoring - A well bore schematic and map is required for each well.

No. of proposed wells: _____

5. Well construction information:

A. ☒ New well ☐ Deepen ☐ Replace - See Condition 9

B. Proposed Surface Diameter 6" Proposed Maximum Depth 160 ft.

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212° or more (Geothermal well)

MICROFILMED

MAY 25 1993

6. Construction Start Date August 9, 1992

7. Anticipated Well Driller Elsing Drilling---Mark Libert

NOTE: The actual well driller must be identified prior to drilling.

Applicant's signature *Clair Hollibaugh* Date August 7, 1992

Title Firm Representative

(Owner, Firm Representative, Other)

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]