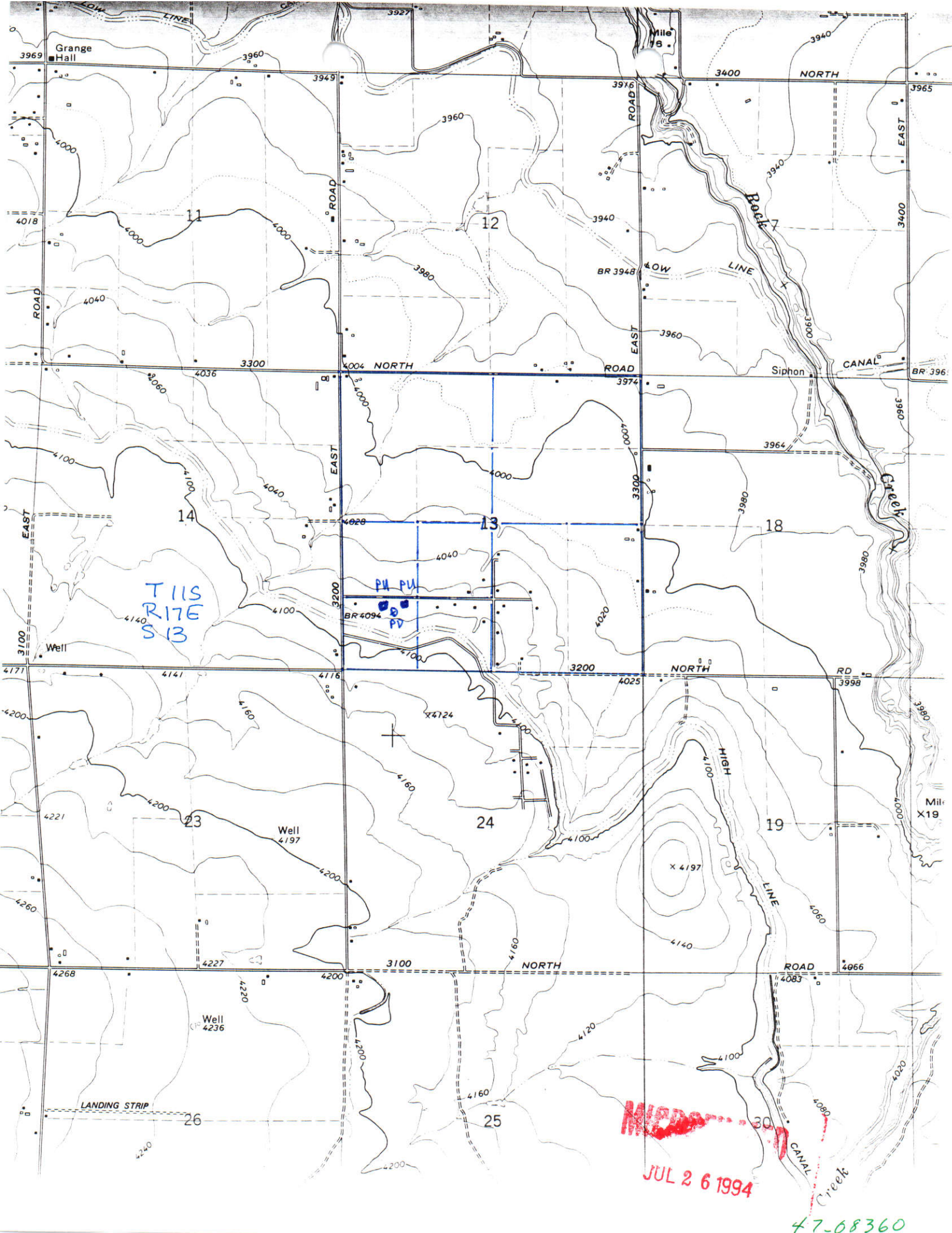
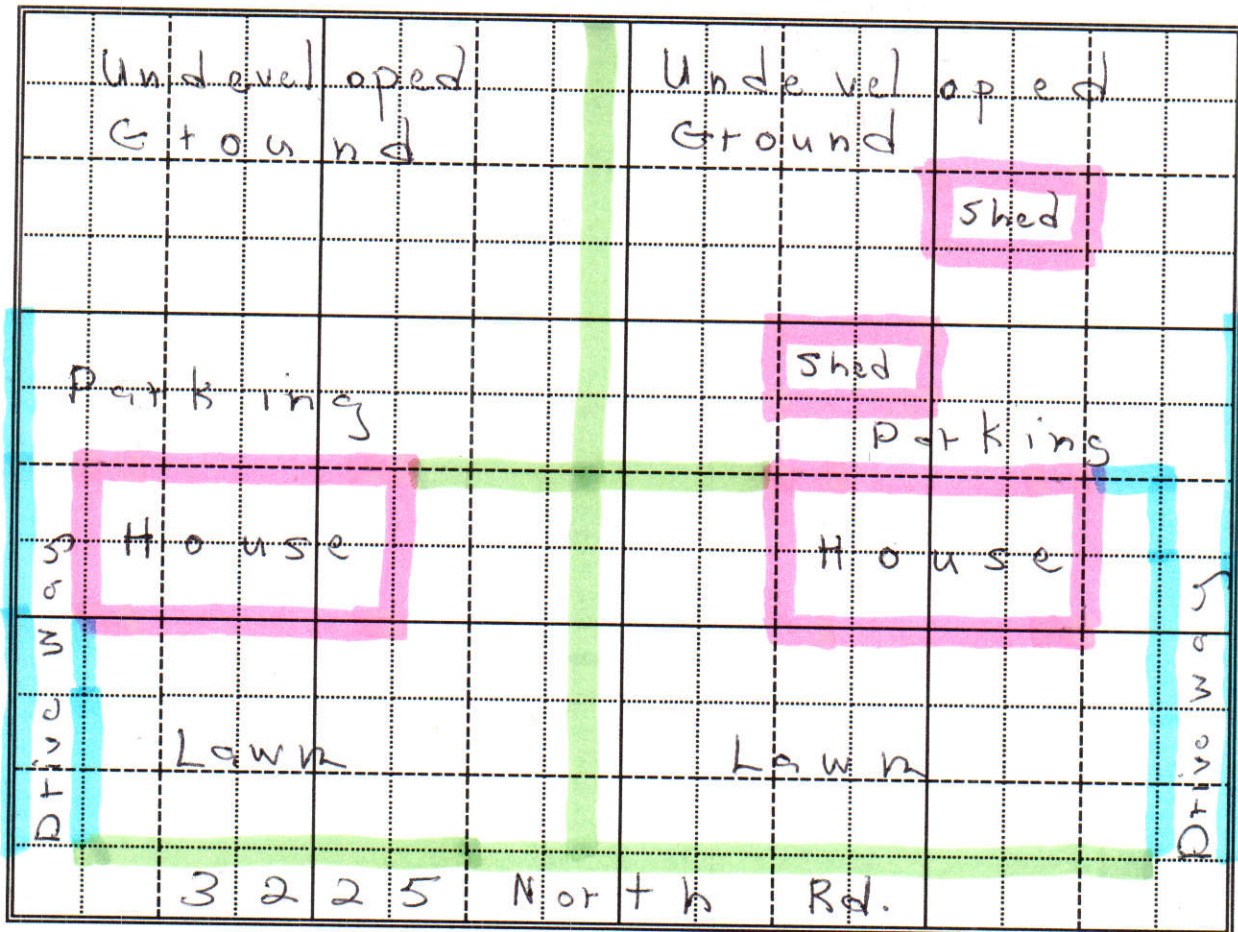




3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	2.0	2823018110	Franklin	Unknown

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: No measurements

JUN 28 1998

PERMIT 47-08360 INIT

T. R. S. Q/Q

P/D 115 17E 13 SWSW

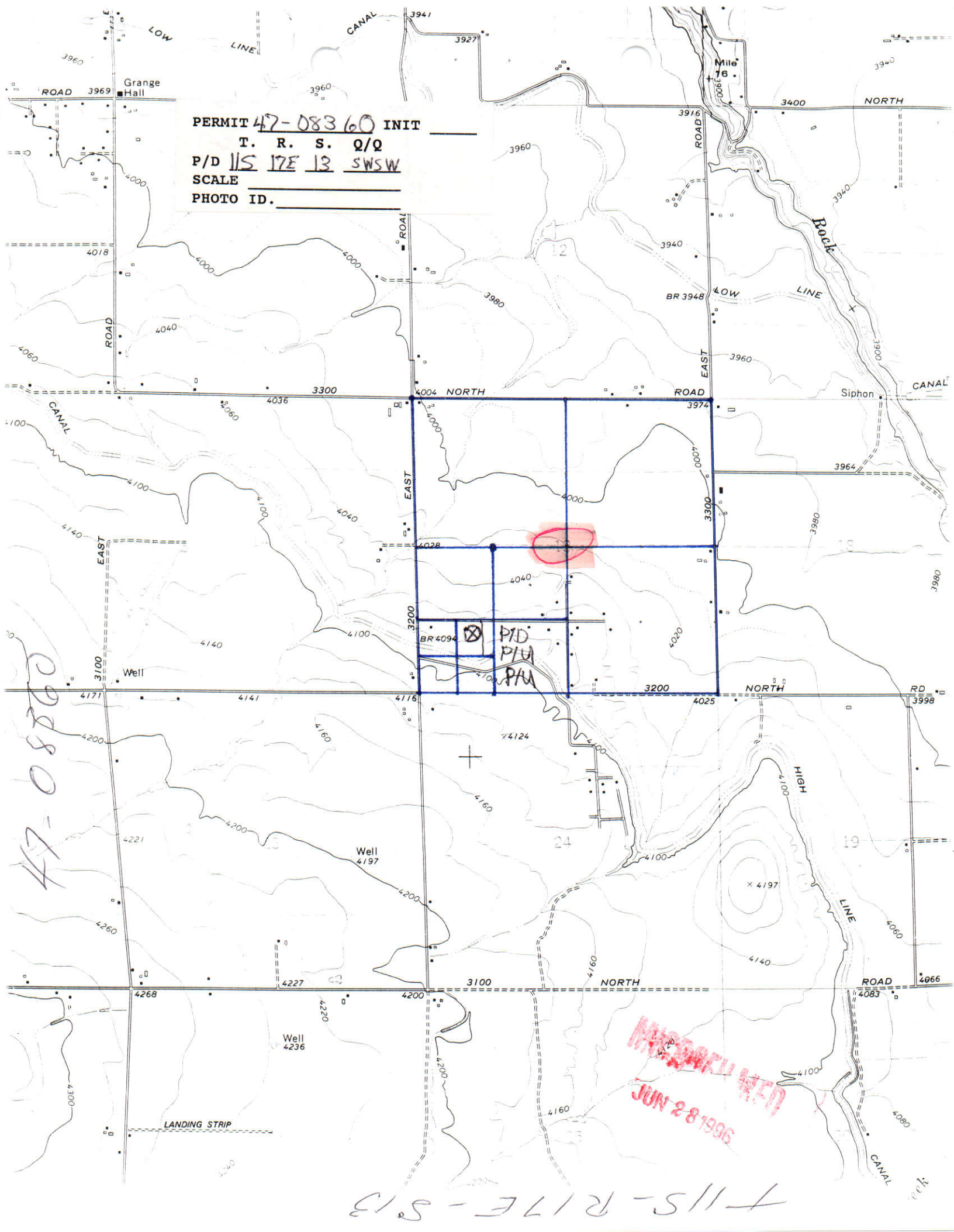
SCALE

PHOTO ID.

47-08360

RECEIVED
JUN 28 1996

115-17E-13



WR# 47-08360



P/D



P/U

RECEIVED

JUN 28 1996

47-08360

WR# 47-08360



P/U

6 19'95

RECEIVED

JUN 28 1996

47-08360

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08360

Priority: March 31, 1994

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

2.4 AF

This is to certify, that EUGENE E MALONE
FRANCES MALONE
RON MILLER

3225 N 3219 E

TWIN FALLS ID 83301

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 31, 1994; and has submitted Proof of Beneficial Use on February 22, 1995. An examination indicates that the works have a diversion capacity of 0.070 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 13, Township 11S, Range 17E
TWIN FALLS County

PLACE OF USE: DOMESTIC

TWN RGE SEC

11S 17E 13

SWSW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of MAY, 1996.

Acting for

KARL J. DREHER, Director

JUN 28 1996

7/94

RECEIVED

FEB 22 1995

Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FOR OFFICE USE ONLY

Amt. of Fee \$: 0

Receipt No. -

Receipt By: -

Date Received: -

RECEIVED

FEB 23 1995

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 47-08360 Telephone No. 736-8772
2. Name(s) of Permit Holder(s): Eugene E. 1/2 or Francis Malone 1/2 or Ron Miller
3. Mailing Address: 3225 N. 3219 E., Twin Falls, ID 83301
4. Source of Water: Groundwater If GROUNDWATER (well), Date Drilled: mo. Fall / yr. 1993
 - a. Well Driller: Eising Drilling Drilling Permit Number: 47-93-S-0072
 - b. **OPTIONAL:**
Pump Horsepower: 1 1/2 Pressure (psi): 30/50 Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
 Domestic (No. of households): 2 Stockwater (No. and type of stock): _____
 Irrigation (No. of acres): _____ Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: 0.04 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
 (This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes _____	or	No <u>✓</u>
	Has the measuring device been installed?	Yes _____	or	No <u>✓</u>
Flow Measurement Port:	Is a flow measurement port required?	Yes _____	or	No <u>✓</u>
	Has the measurement port been installed?	Yes _____	or	No <u>✓</u>
8. Fee Enclosed: \$ 0 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
 Name: Eugene Malone Telephone Number: 736-8772
 Address: Same
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder:

Eugene E. Malone
(include your title, if on behalf of company or organization)

DATE: 2-22-95

MAR 28 1995

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 47-08360

Proposed Priority: March 31, 1994

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **EUGENE E MALONE**
FRANCES MALONE
RON MILLER
3225 N 3219 E
TWIN FALLS ID 83301

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

NESWSW , Sec. 13, Township 11S, Range 17E
TWIN FALLS County

PLACE OF USE: DOMESTIC

TWN RGE SEC

11S 17E 13

SWSW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1995.
2. Subject to all prior water rights.
3. Domestic use is for 2 homes.
4. The domestic use authorized under this permit shall not exceed 13,000 gallons per day per dwelling in accordance with Section 42-111, Idaho Code.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

23 day of June, 1994.

R. Keith Higginson

for R. Keith Higginson, Director

RECORDED

JUL 26 1994

RECEIVED
JUN 21 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 47-08360

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant E. Eugene & Frances Malone & Ron Miller Phone 736-8772
Post office address 3225 N. 3217 E., Twin Falls, ID 83301

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 13 Township 11S Range 17E B.M. Twin Falls County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) _____ and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pump, lines to 2 homes

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. ~~Proposed~~ well diameter is 6 inches; ~~proposed~~ depth of well is 215 feet.

d. Is ground water with a temperature of greater than 85°F being sought? No
Drilling Permit # 47-93-S-0072-000 5/13/93

e. If well is already drilled, when? 1993; Drilling firm Arnold E/sing

Well was drilled for (well owner) Applicants

7. Time required for the completion of the works and application of the water to be proposed beneficial use is
1 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. Two
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>11S</u>	<u>17E</u>	<u>13</u>											<u>D</u>						

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Applicant Eugene Malone

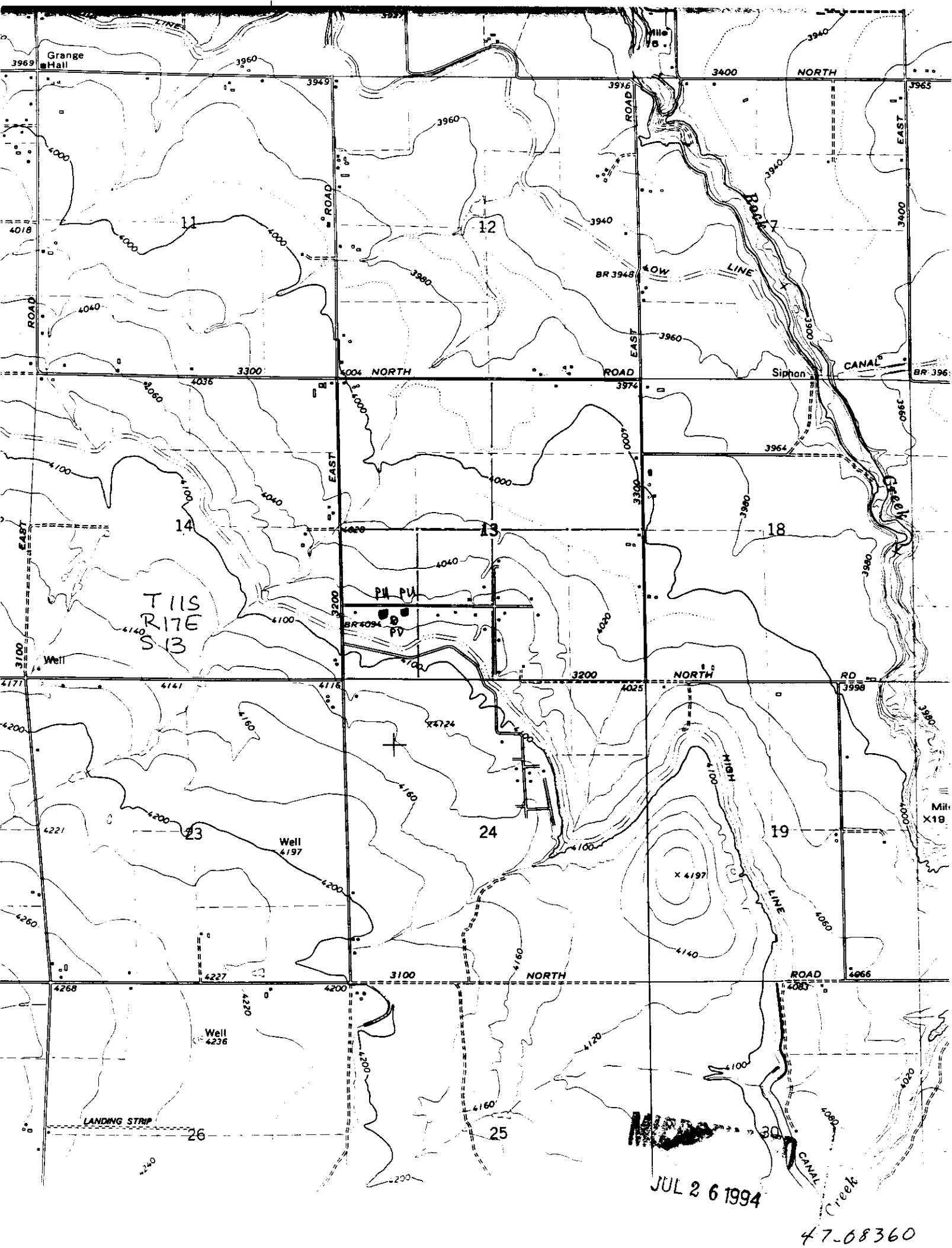
b. Who owns the land to be irrigated or place of use? Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Well was drilled under Permit 47-93-S-0072-000.

RECEIVED

2002 01 03



A grid of 10 columns and 20 rows. A stamp in the bottom right corner reads "RECEIVED" and "JUL 26".

Eugene E. Malone
(Applicant)

Received by J. E. Stettin Date 3-31-94 Time 8:50 am Preliminary check by MTS
Fee \$ 30.00 Receipted by JP # 5016713 Date 3-31-94
Publication prepared by MB Date 4/20/94 Published in Idaho News
Publication approved MBaldwin Date 6/17/94

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED

JUL 26 1994

RECEIVED

JUN 10 1996

TO: File

DATE: June 6, 1996

FROM: Jim Stanton

Department of Water Resources

SUBJECT: License 47-08360, Eugene Malone/Ron Miller

Mr. Malone was in today to say that Ron Miller has drilled his own domestic well and is therefore no longer connected to the licensed well. According to Mr. Malone, Miller has no plans to file a transfer to split the license. Since the Miller system is an exempt domestic use, a transfer is probably not required. So this file memo at least clarifies the present use of this license.

JUN 28 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 3, 1996

EUGENE E MALONE
FRANCES MALONE
RON MILLER
3225 N 3219 E
TWIN FALLS ID 83301

RE: WATER RIGHT NO. 47-08360

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

[Handwritten signature]
JUN 28 1996

B/U FIELD EXAM REVIEW
Cindy Zimmerman

01/96

Permit #: 47-8360 Name: Malone Date: 5/23/96 /Lots

NAME Chng Same ✓ Or Address Change?

SOURCE ✓ Clarify source
 Prelim. Order to Void - Source change.

P/D ✓ Amendment Needed? NE SWSW **P39**
Overlap(s)

P/U ✓ Amendment Needed? **P41**
Overlap(s)
(Gov't special #'s) *P/D & P/U Amend? **P37**

RATE ✓ Permit/fee limits: 0.04 / 0.04
 ✓ Measured Q= None cfs/Theoretical Q= 0.07 cfs
 permits = 0.04 cfs
 (HP) $\frac{8.8 \times 0.70 \times 2}{92 + (2.31 \times 40)} = \frac{12.32}{184.4} = 0.07 \text{ cfs}$
 ✓ Recommended capacity 0.07 cfs
 ✓ Recommended rate 0.04 cfs

VOLUME ✓ Season: (-/-) 1/1-12/31 = 365 days
Calculations:
 dom = hms x 1.2 AF/hm
 = 2 x 1.2 AF
 = 2.4 AF
 ✓ Flow limit: 0.04 x 365 x 1.9835 = 29.0 AF
 ✓ Recommended volume 2.4 AF

USES ✓ Same Nature of Use? **P46**
 Amendment Needed?

REMARKS Multiple p/d's in $\frac{1}{4}$? W32
 ✓ ① wdi/2

CONDITIONS Measuring (R01)/Locking (R02) Devices
 Watermaster Control (R04) - WD #
 Irrigation rate/volume overlap
 GW irrigation replaces surface water (050)
 GW irrigation supplants surface water (065)
 Water Quality/Other

PRIORITY App Rcd 3/31/94 Due 7/1/95 Rc'd 2/22/95
Receipt# NA Fee OK? Yes/No
Order to Reinstate Needed? Yes/No Done?
If Yes, Advanced? Yes/No to:
Priority 3/31/94 Examined 6/7/95

COMMENTS: license as permitted

USE	CFS	DIV VOL	SRBA Overlap
<u>Dom</u>	<u>0.04</u>	<u>2.4</u>	<u>None</u>
<u> </u>	<u> </u>	<u> </u>	<u>Adjustment Memo</u>
<u> </u>	<u> </u>	<u> </u>	LICENSE LTR: P49
<u> </u>	<u> </u>	<u> </u>	#1 AMEND LTR: /P38
<u>TOTAL</u>	<u>0.04</u>	<u>2.4</u>	#2 AMEND LTR: P42/P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 0 8 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 47-08360

1. Owner: Eugene & Frances Malone & Ben Miller Phone No. (208) 736-8772

Current Address: 3225 N., 3219 E., Twin Falls, ID 83301

2. Accompanied by: Eugene Malone EXAM DATE: 06/07/95

Address: Same Phone No. Same

Relationship to Permit Holder: Owner

3. Source: Groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SW	SW	13	11S	17E	Twin Falls	Photo Quad

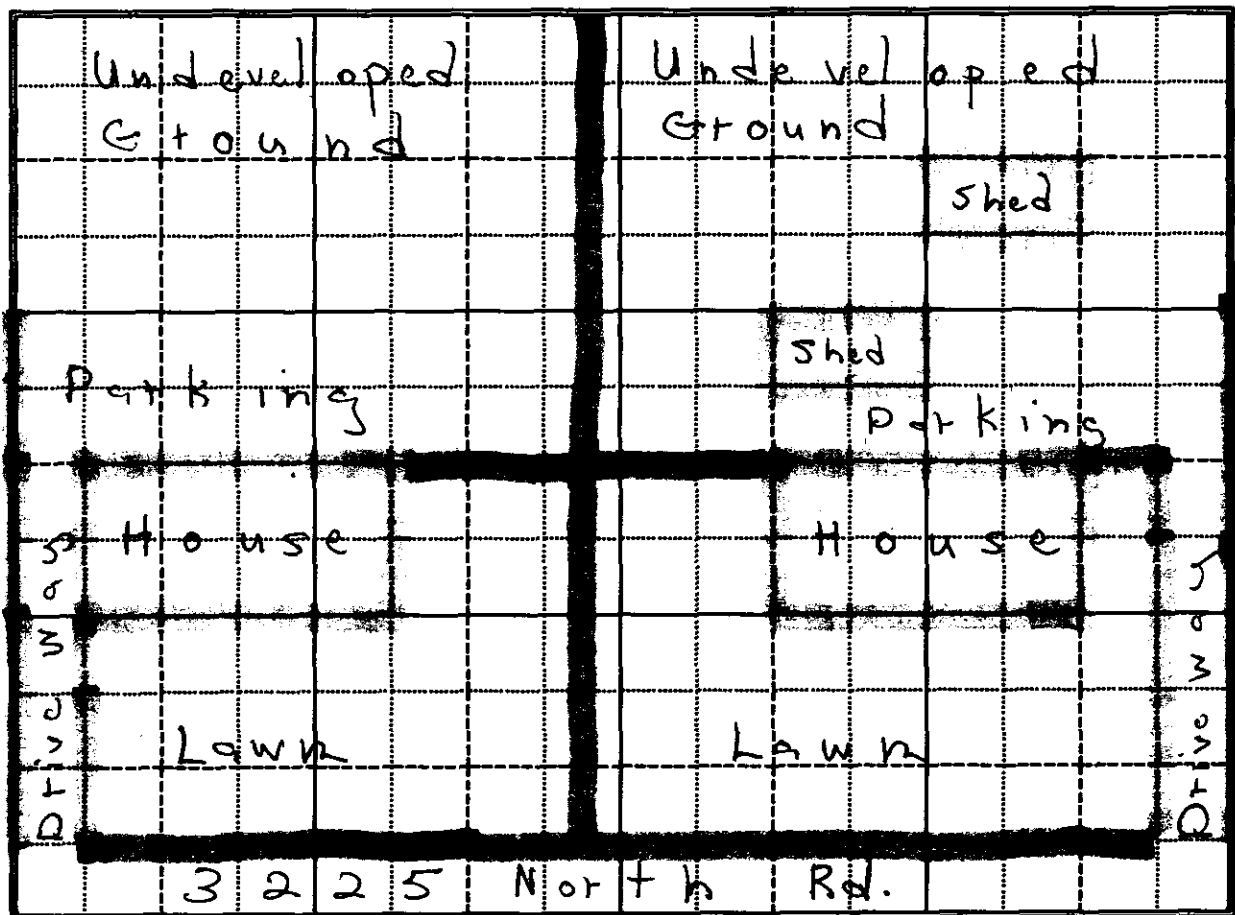
2. Place(s) of Use:

Indicate Method of Determination On-site Exam

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	17E	13																	

APPROVED
JUN 28 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	2.0	2823018110	Franklin	Unknown

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: No measurements

JUN 28 1966

E. NARRATIVE/REMARKS/COMMENTS

A 6" well with a 2.0 hp submersible pump & motor diverts water to a pressure tank located in a small storage shed. The water is then diverted for domestic use to 2 homes with lawns. An application for a permit to irrigate 2.5 acres from this same point of diversion, WR# 47-08345, is being held until the current moratorium on irrigation applications is lifted.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
JUN 28 1996

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$Q = \frac{(2.0)(8.8)(0.7)}{[(2.31 \times 40) + 85]} = \underline{.07 \text{ cfs}}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	.04	2.4
Totals:			.04	2.4

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

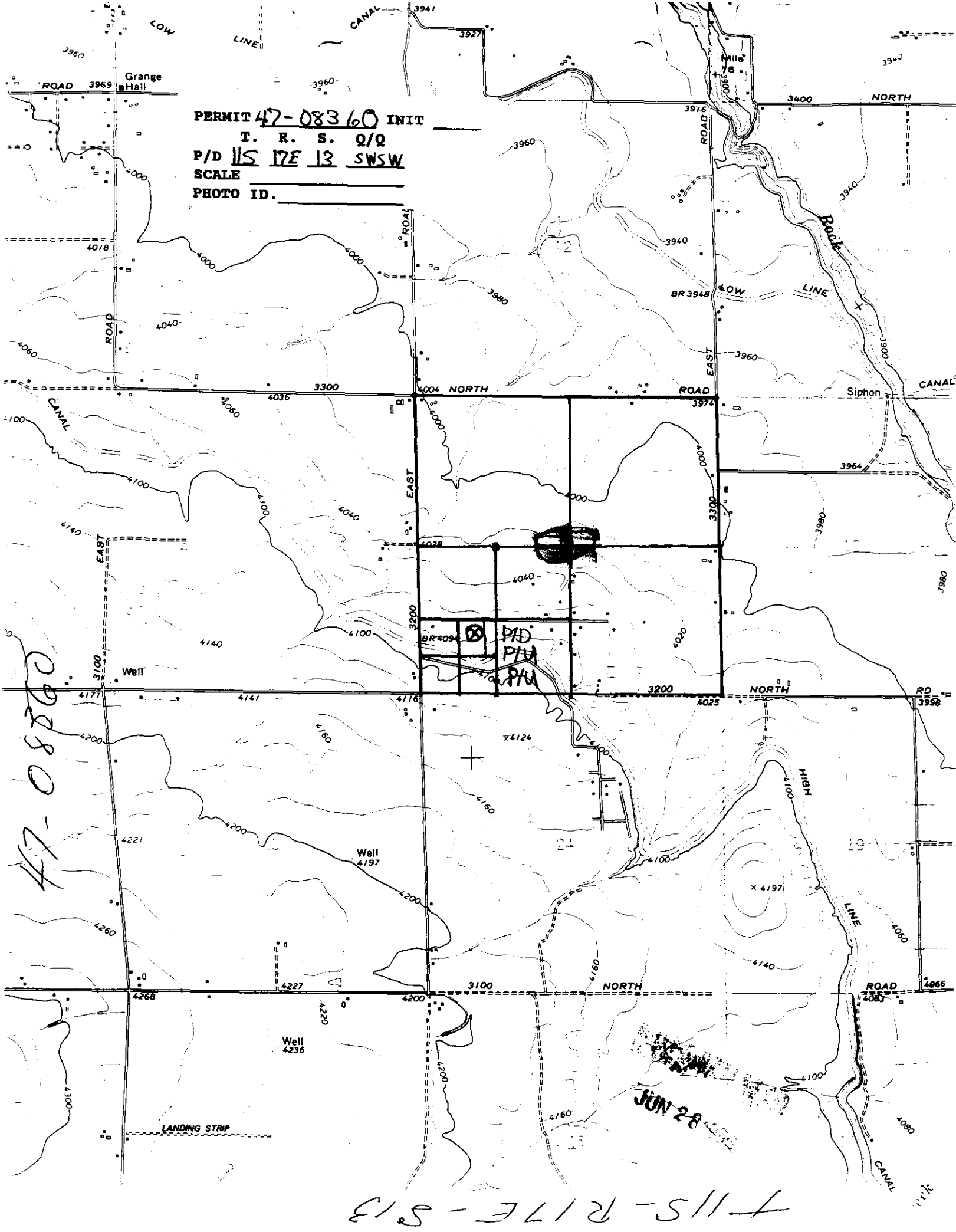
I. AUTHENTICATIONField Examiner's Name Brian Campbell Date 6/27/95

Reviewer _____ Date _____

SEAL

NOT RECORDED

JUN 28 1996



PERMIT 47-08360 INIT

T. R. S. Q/Q

P/D 11S 17E 13 SWSW

SCALE

PHOTO ID.

47-08360

T-115-R17E-513

JUN 28

P/D
P/U
P/U

PERMIT NUMBER	OWNER CODE	NAME & ADDRESS	TWP	RGE	SEC	TRACT	LOT	COUNTY
47-93-s-0072-000	0	EUGENE MALONE 3155 MICHIGAN AVE TWIN FALLS, ID 83301 (208) 423-4855	11S	17E	13	SW SW		TWIN FALLS

Subdivision Well Site Location and Description:
Subdivision Name: TWIN FALLS HEIGHTS
Well Site Address:
City, State:

Lot(s):
Block(s):

Geographic Location:
GPS Site ID:
Lat: : : N
Long: : : W
Accuracy Code:

Proposed Use of Well: Domestic Proposed Casing Diameter: 6 In.
Anticipated Bottom Hole Temperature: 85F or Less

Proposed Depth: 250 Ft.

Well Use Comments:

Driller License No: 0031

Firm Name: ELSING DRILLING & PUMP CO INC
Official: ARNOLD ELSING

Permit Status: Permit

Verbal Issue Date:
Date Received: 05/13/1993
Date Approved: 05/13/1993
Proposed Start Date: 05/12/1993
Extension Date:
Extension Expiration:

Receipt No.	Receipt Date	Fee
S015745	05/13/1993	\$ 35.00
	NOT ON FILE	
	NOT ON FILE	
	NOT ON FILE	
	NOT ON FILE	

Specific Conditions:

Permit Remarks:

Conditions of Approval:

----- WELL DRILLER'S LOG REPORT -----

Drilling Permit No: 47-93-S-0072-000 Water Right No: 47-08360
Injection Permit No:

Nature of Work: NEW WELL

Construction Method: ROTARY & AIR

Number of Monitor Wells:

Casing Diameter: 6 In.
Depth of Casing: 19 Ft.
Total Depth: 250 Ft.
Screen Installed? No

Static Water Level: 85 Ft.
Temperature: F.
Production Rate: GPM

Actual Start Date: 05/12/1993
Well Finish Date: 05/13/1993
Log Received Date: 05/18/1993
Certification Date: 05/18/1993
Field Inspection Date: 09/08/1993

Inspector: JS

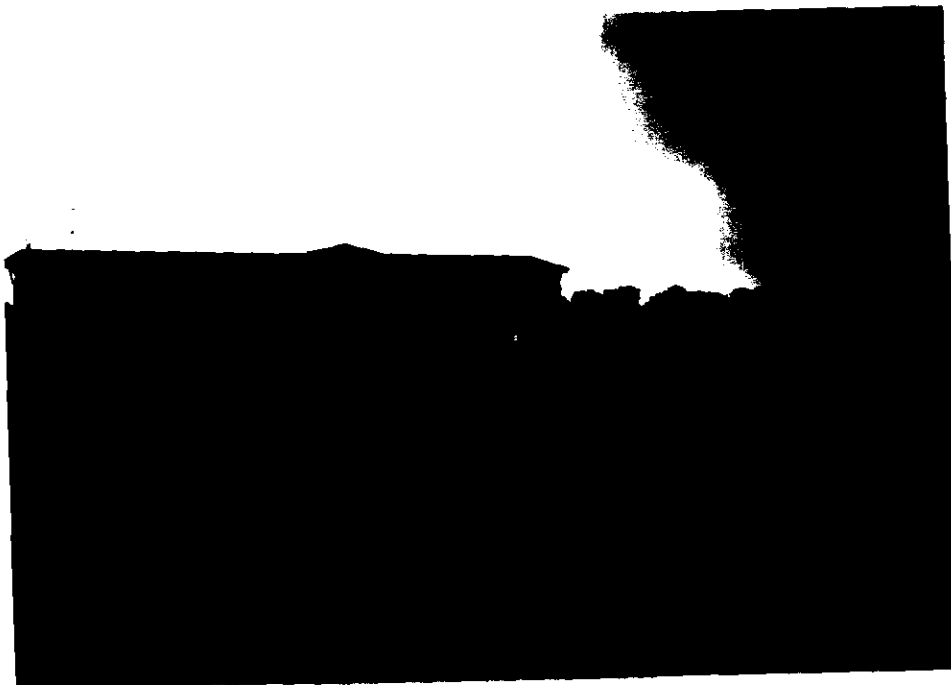
Violation Flag:

Well Log Remarks: SURFACE SEAL 19 FT.

WR# 47-08360



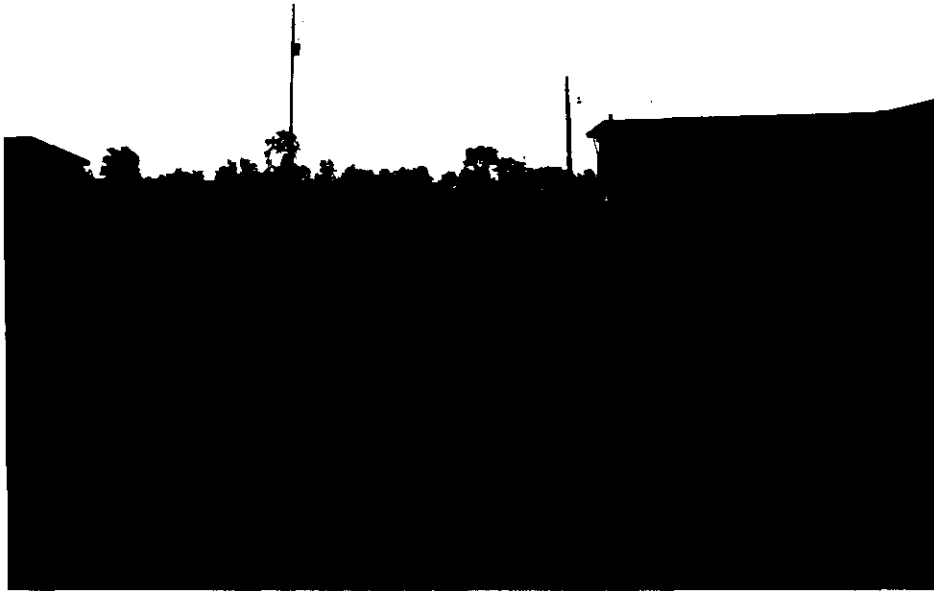
P/D



P/U

JUN 20 1962 47-08360

WR# 47-08360



P/U

47-08360

47-08360

February 27, 1995

EUGENE E MALONE
FRANCES MALONE
RON MILLER
3225 N 3219 E
TWIN FALLS ID 83301

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-08360

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208) 736-3033.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

MAR 28 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 24, 1994

EUGENE E MALONE
FRANCES MALONE
RON MILLER
3225 N 3219 E
TWIN FALLS ID 83301

PERMIT APPROVAL NOTICE

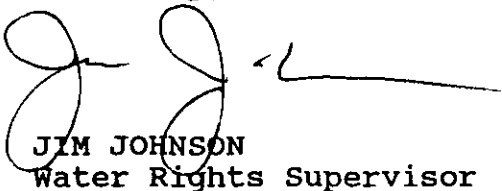
RE: PERMIT NO. 47-08360

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in black ink, appearing to be 'JJ', followed by a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures



JUL 26 1994

Affidavit of Publication

No 25949

STATE OF IDAHO }
COUNTY OF TWIN FALLS } SS.

I, Linda Capps McGuire being first duly sworn upon oath, depose and say that I am Print Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive weeks, commencing with the issue dated May 5, 1994, and ending with the issue dated May 12, 1994.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday day of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said consolidated newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 30 day of May in the year of 1994, before me, a Notary Public, personally appeared Linda Capps McGuire, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at

My commission expires:

Sherrill Martinat

Twin Falls

01/22/98

RECEIVED

JUN 13 1994

Department of Water Resources
Southern Region Office

OK
MB
6/17/94

NOTICE OF APPLICATION
FOR WATER PERMIT

The following
application has been
filed to appropriate
the public waters of
the State of Idaho:

47-08360

EUGENE E. &/OR
FRANCES MALONE
&/OR RON MILLER
3225 N 3219 E
TWIN FALLS ID 83301
Source: groundwater

Diversion Pt:
NESWSW, S13, T11S,
R17E; Twin Falls
County.

Use:
Domestic (0.04 cfs)
from 1/1 to 12/31

Date Filed: 03/31/94

In: SWSW, S13, T11S,
R17E; Twin Falls
County.

The permit (s) will
be subject to all
prior water rights.
Protests must be
filed with the
applicant and with
the Director, Dept.
of Water Resources,
Southern Region, 222
Shoshone Street East,
Twin Falls, ID 83301
on or before May 23,
1994.

R. Keith Higginson,
Director

CLASSIFIED ADVERTISING INVOICE

TWIN FALLS TIMES NEWS.
132 3RD ST W.
P. O. BOX 548
TWIN FALLS ID 83303

Southern Region Office
SOURCES

JUN 16 1994

Forwarding & address correction requested

INVOICE NO.		CLASS		BILLING DATE	
25949		343		06/14/94	
INDEXING TERM					
47-08360					
START DATE			TELEPHONE NO.		
5/05/94			736-3033		
LINES/WORDS	TIMES	RATE	NET AMOUNT	GROSS AMOUNT	
51	2		36.72	36.72	
AFFIDAVI			2.00	2.00	
PAY THIS AMOUNT			38.72	38.72	
GROSS AMT DUE AFTER 06/29					

0 5 1 1 3 2 3 8

RETURN THIS PORTION WITH YOUR REMITTANCE

25949

3872

THIS SPACE FOR ADDRESS ONLY

IDAHO WATER RESOURCES

222 SHOSHONE ST E
TWIN FALLS

ID
83301

JUL 26 1994

NOTICE OF APPLICATION
FOR WATER PERMIT

The following
application has been
filed to appropriate
the public waters of
the State of Idaho:

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EUGENE E. &/OR
FRANCES MALONE
&/OR RON MILLER
3225 N 3219 E
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Southern Region, 222
Shoshone Street East,
Twin Falls, ID 83301
on or before May 23,
1994.

R. Keith Higginson,
Director

Published in Times
News on 5/5 &
5/12/94.

RECEIVED

JUL 26 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

21-Apr-1994

R. KEITH HIGGINSON
Director

TIMES NEWS
PO BOX 548
TWIN FALLS ID 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

[Handwritten signature]

JUL 26 1994

NOTICE OF APPLICATION FOR WATER PERMIT

The following application has been filed to appropriate the public waters of the State of Idaho:

47-08360

EUGENE E. &/OR FRANCES MALONE
&/OR RON MILLER
3225 N 3219 E
TWIN FALLS ID 83301

Source: groundwater

Diversion Pt: NESWSW, S13, T11S, R17E; Twin Falls County.

Use: Domestic (0.04 cfs) from 1/1 to 12/31

Date Filed: 03/31/94

In: SWSW, S13, T11S, R17E; Twin Falls County.

The permit (s) will be subject to all prior water rights. Protests must be filed with the applicant and with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before May 23, 1994.

R. Keith Higginson, Director

Published in Times News on 5/5 & 5/12/94.

JUL 2 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

20-Apr-1994

R. KEITH HIGGINSON
Director

EUGENE E &/OR FRANCES MALONE
&/OR RON MILLER
3225 N 3219 E
TWIN FALLS ID 83301

Re: Application for Permit No. 47-08360

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office has scheduled advertising the application in the Times News for 5/5 & 5/12/94. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Mel Schulte
Water Right Agent

MS:MB

2007 61994