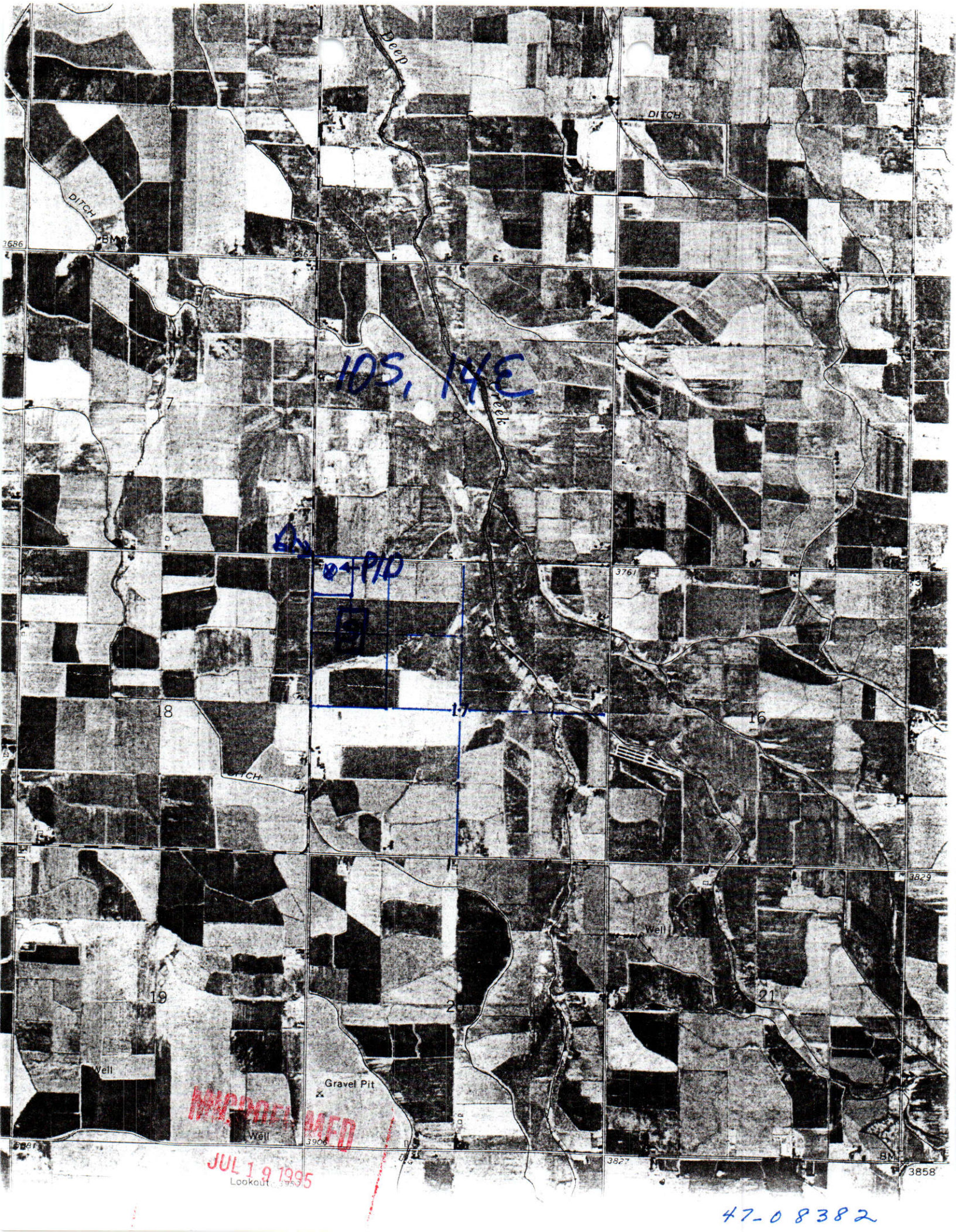




105, 14E

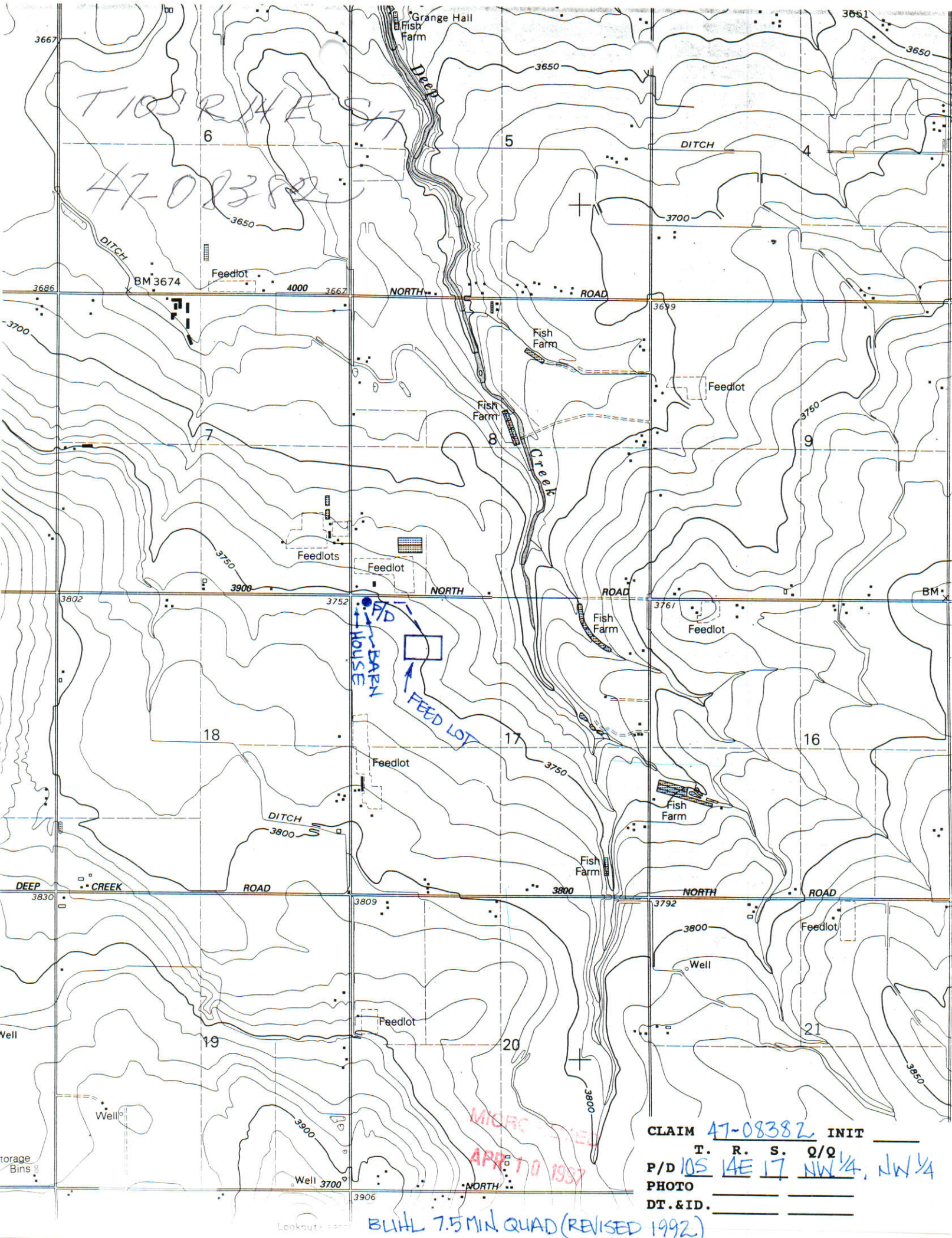
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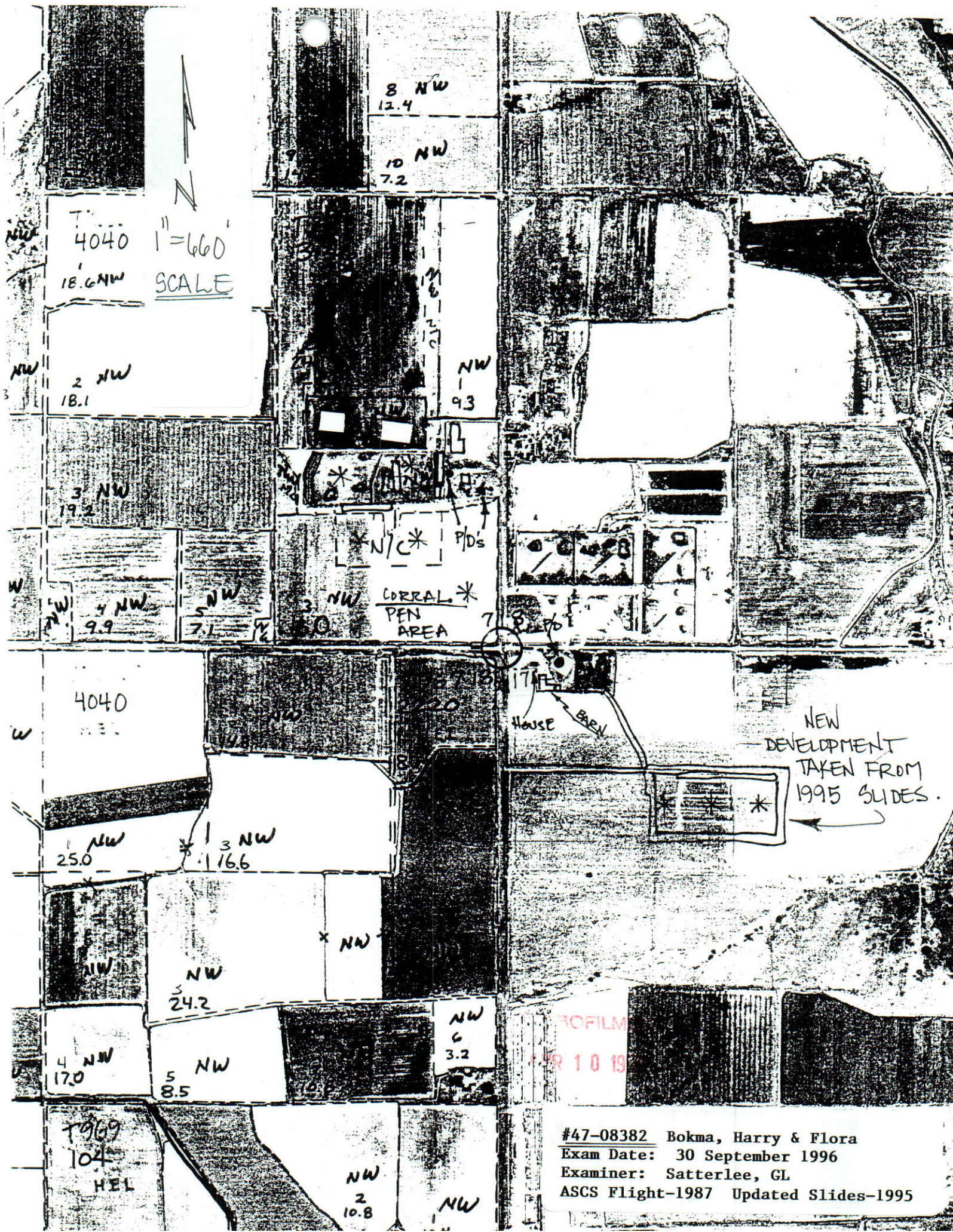
5

MICROFILMED

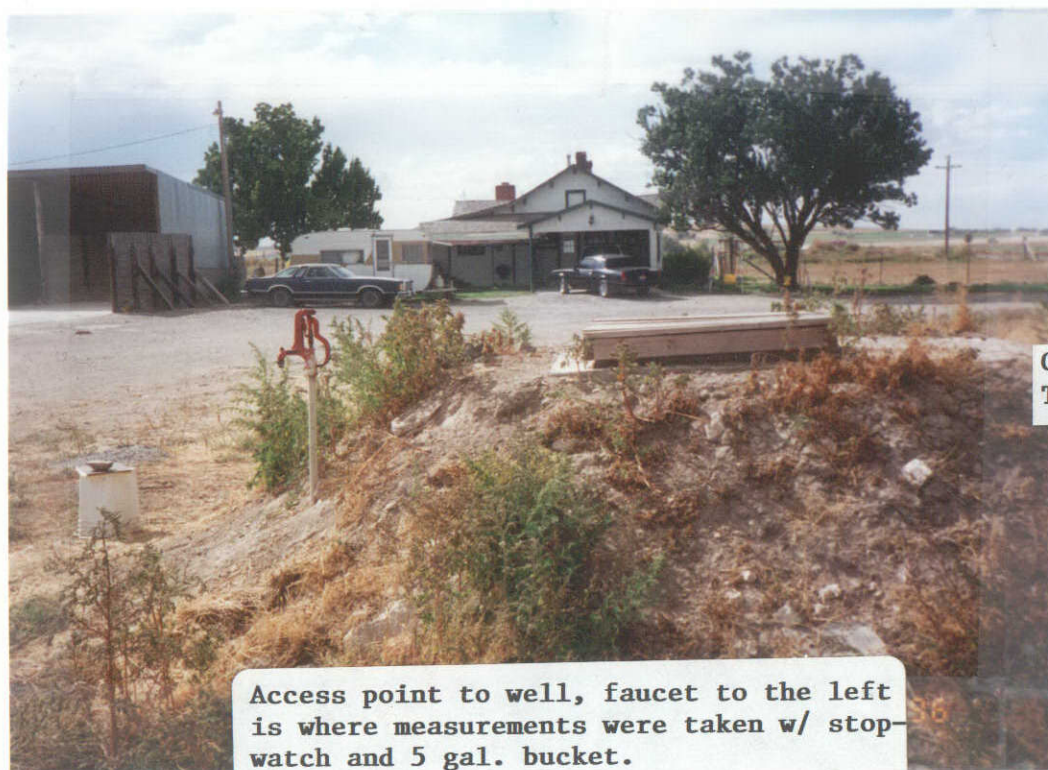
JUL 19 1995
Lookout

47-08382





#47-08382 Bokma, Harry & Flora
Exam Date: 30 September 1996
Examiner: Satterlee, GL
ASCS Flight-1987 Updated Slides-1995



Access point to well, faucet to the left is where measurements were taken w/ stop-watch and 5 gal. bucket.
Photo is looking W'ly, domestic in the background.
47-08382

P/D=Sec 17, T10S, R14E NW $\frac{1}{4}$ NW $\frac{1}{4}$

Lift=80' (Owner)

* 42 PSI

One Storage Tank Only →

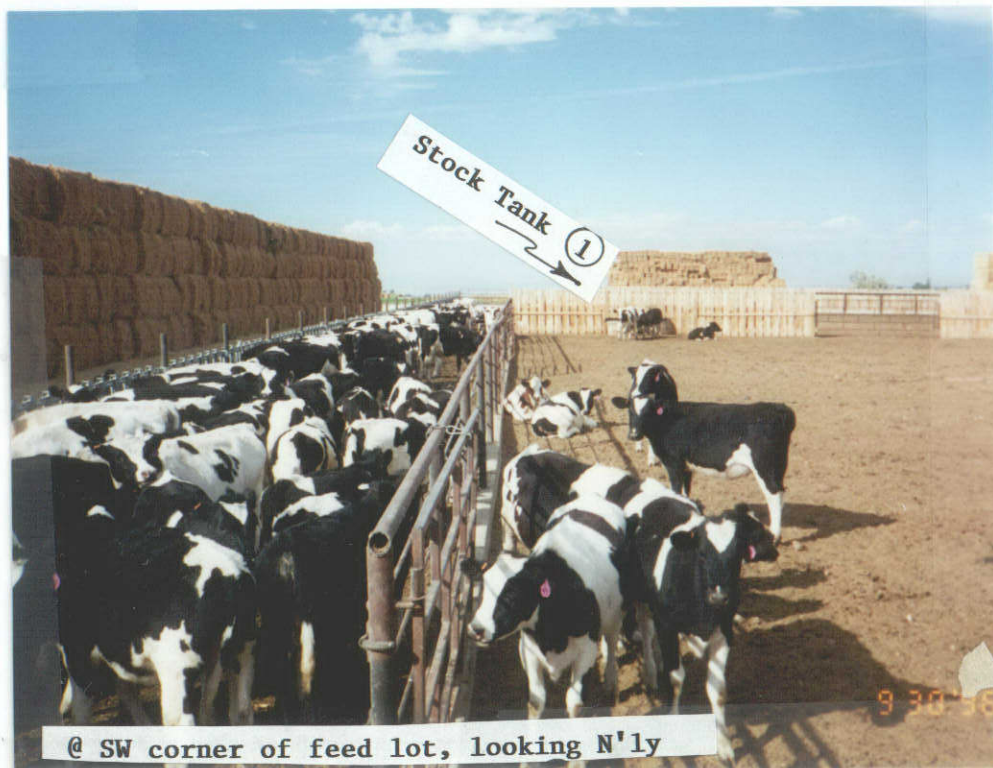


Looking @ well from the access port.

APR 10 1987
MICROFILMED

47-08382

Exam Date: 30 Sept 1996
Examiner: Satterlee, GL

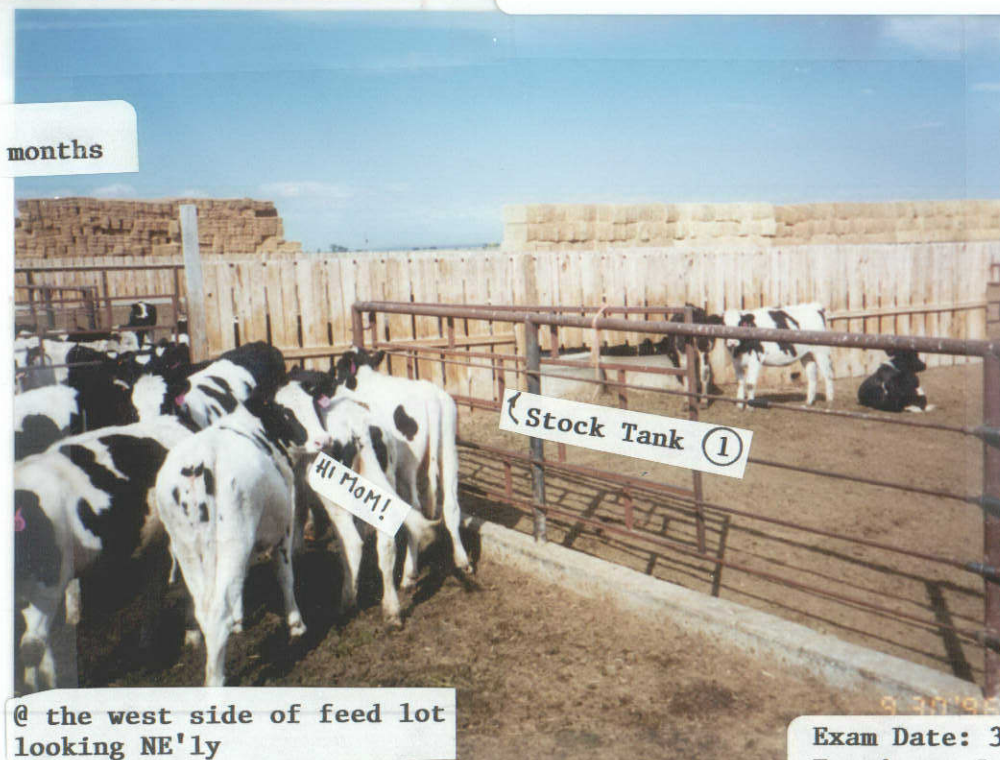


P/U=Sec 17, T10S, R14E-SE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$

@ SW corner of feed lot, looking N'ly

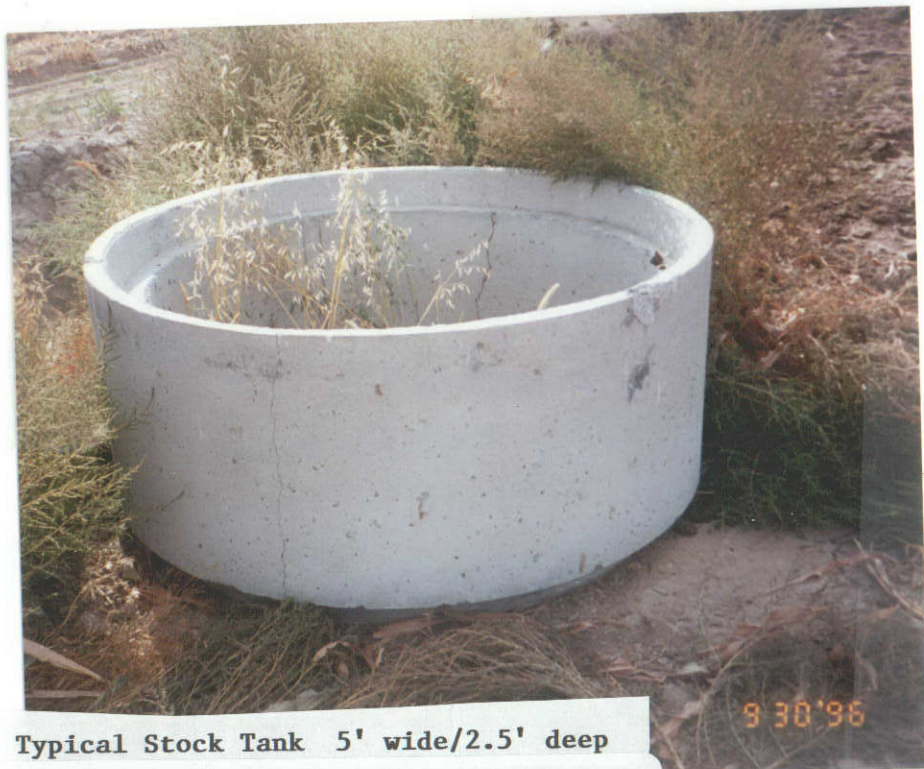
Age of animal-4 months to 24 months

APR 10 1997
MICROFILMED



@ the west side of feed lot
looking NE'ly

Exam Date: 30 Sept 1996 47-08382
Examiner: Satterlee, G



Typical Stock Tank 5' wide/2.5' deep
Tank holds approximately 50 gallons

P/U=Sec 17, T10S, R14E-SW $\frac{1}{4}$, NE $\frac{1}{4}$, NW $\frac{1}{4}$

Age of animal-4 months to 24 months



Near the NE corner of feed lot, looking south.

47-08382

Exam Date: 30 Sept 1996
Examiner: Satterlee, G.

MICROFILMED
APR 17 1997

NOTICE OF
APPLICATION FOR
WATER PERMIT

The following application
has been filed to appropri-
ate the public waters of the
State of Idaho:

HARRY BOKMA
3919 N 1000 E
Buhl, ID 83316

47-08382

Source: groundwater
Diversion Pt:

NW 1/4 NW 1/4 NW 1/4, S17,
T10S, R14E; Twin Falls
County.

Use: 1/1-12/31

Stockwater (0.23 cfs)

Domestic (0.04 cfs)

Total Diversion: 0.27 cfs

Date Filed: 2/23/1995

In: Domestic use for one
home within NW 1/4 NW 1/4,
and stockwater use for
1,000 head of non-milking
dairy heifers within NW 1/4 N-
W 1/4 SW 1/4 NW 1/4, S17, T10S,
R14E.

The permit will be subject
to all prior water rights. Any
protest must be filed with
the Director, Dept. of Water
Resources, Southern Re-
gion, 222 Shoshone Street
East, Twin Falls, ID 83301
together with a protest fee
of \$25.00 on or before May
22, 1995. The protestant
must also send a copy of
the protest to the applicant.
R. Keith Higginson, Dir.
Published in Times News
on 5/4 & 5/11/95.

Affidavit of Publication

STATE OF IDAHO

COUNTY OF TWIN FALLS

SS.

JUN 12 1995

No 27077

I, Linda Coppas McSwain, Department of Water Resources
Southern Region
and say that I am Print Manager of the TIMES-NEWS, published daily, at
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
clipping attached, was published in the regular and entire issue of said newspaper, and not in any
supplement thereof, for Two consecutive Weeks,
commencing with the issue dated May 4, 19 95,
and ending with the issue dated May 11, 19 95.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except
Monday, both of which newspapers prior to consolidation had been published under said names in said city and county
continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since
such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said
newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be
published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each
issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO

COUNTY OF TWIN FALLS

On this 6 day of June in the year of 1995, before me,

a Notary Public, personally appeared Linda Coppas McSwain,
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly
sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Drewa R. Feltman
Notary Public for Idaho

Residing at Twin Falls, Idaho.

My commission expires: 5/19/2000

OK
NB
6/29/95

RECEIVED

JUL 19 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08282

Priority: February 23, 1995

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

8.6 AF

This is to certify, that HARRY POKMA
3919 N 1000 E
BUHL ID 83316

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 23, 1995; and has submitted Proof of Beneficial Use on May 10, 1996. An examination indicates that the works have a diversion capacity of 0.030 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.03 CFS	7.4 AF
DOMESTIC	01/01 to 12/31	0.03 CFS	1.2 AF
	Totals	0.03 CFS	8.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 17, Township 10S, Range 14E
TWIN FALLS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10S 14E 17

NENW

NWNW

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

State of Idaho
Department of Water Resources

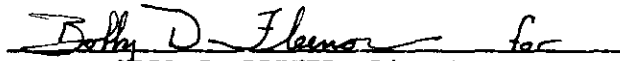
WATER RIGHT LICENSE

WATER RIGHT NO. 47-08382

CONDITIONS OF APPROVAL AND REMARKS

6. Domestic use is for 1 home.
7. Some or all of the water use authorized by this right is claimed on Snake River Basin Adjudication claim no. A47-13906. In the event that claim A47-13906 is decreed as a valid water right, the Director may amend or revoke this right to eliminate redundancy of water rights.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25th day of March, 1997.


KARL J. DREHER, Director

RECEIVED

MAR 20 1997

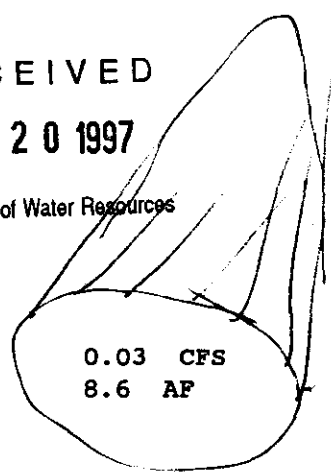
RECEIVED

MAR 20 1997

State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-08382



0.03 CFS
8.6 AF

Date of Priority: February 23, 1995

Maximum Diversion Rate:
Maximum Diversion Volume:

Comes now
3919 N 1000 E
BUHL ID 83316

HARRY BOKMA

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 47-08382, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.03 CFS	7.4 AF
DOMESTIC	01/01 to 12/31	0.03 CFS	1.2 AF
	Totals	0.03 CFS	8.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 17, Township 10S, Range 14E
TWIN FALLS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10S 14E 17

NENW

NWNW

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Home, this 17 day of March, 1997.

MICROFILMED

Harry Bokma
(Signature)

APR 10 1997

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-08382

FOR DEPARTMENT USE ONLY

Preliminary check by Ret Fee \$50.00 Received by Ret # 0038369 Date 3-20-97

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 47-08382 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
6. Domestic use is for 1 home.
7. Some or all of the water use authorized by this right is claimed on Snake River Basin Adjudication claim no. A47-13906. In the event that claim A47-13906 is decreed as a valid water right, the Director may amend or revoke this right to eliminate redundancy of water rights.

Witness my hand this 25th day of March, 1997.

Betty D. Flemer
KARL J. DREHER, Director

MICROFILMED

APR 10 1997

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 47-08382

Proposed Priority: February 23, 1995 Maximum Diversion Rate: 0.27 CFS

This is to certify, that **HARRY BOKMA**
3919 N 1000 E
BUHL ID 83316

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.23 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.27 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNW , Sec. 17, Township 10S, Range 14E
TWIN FALLS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10S 14E 17 NWNW SWNW

PLACE OF USE: DOMESTIC

TWN RGE SEC

10S 14E 17 NWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1996.
2. Subject to all prior water rights.
3. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
4. Domestic use is for 1 home.
5. Stockwater use is for 1000 non-milking dairy heifers.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

17th day of July, 1995.

Karl J. Dreher
for Karl J. Dreher, Director
APPROVED

JUL 19 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
MAY 10 1996

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) ~~has/have~~ completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 47-08382 Telephone No. 208 543-4546
2. Name(s) of Permit Holder(s): HARRY Bokma
3. Mailing Address: R+2. 3919 N. 1000 E. Buhl IDAHO
4. Source of Water: WELL If GROUNDWATER (well), Date Drilled: mo. / yr.
a. Well Driller: DON'T KNOW - DRILLED - MAYBE 50 YRS AGO Drilling Permit Number:
b. **OPTIONAL:**
Pump Horsepower: 3/4 Pressure (psi): Dynamic pumping level (ft):
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 1 Stockwater (No. and type of stock): 1000 HD. HOLSTEIN HEEFERS
Irrigation (No. of acres): Other:
6. Total rate of diversion and/or volume for which proof is submitted: 0.27 cfs OR acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes <u> </u>	or	No <u>X</u>
	Has the measuring device been installed?	Yes <u> </u>	or	No <u>X</u>
Flow Measurement Port:	Is a flow measurement port required?	Yes <u> </u>	or	No <u>X</u>
	Has the measurement port been installed?	Yes <u> </u>	or	No <u>X</u>
8. Fee Enclosed: \$ 100.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: HARRY Bokma Telephone Number: 208 - 543-4546
Address: R+2. 3919 N. 1000 E. Buhl IDAHO 83316
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Harry Bokma [initials] Date: 5-4-96
(include your title, if on behalf of company or organization)

JUN 28 1996

RECEIVED

Form 202
10/92

FEB 23 1995

RECEIVED

JUL 05 1995

Ident. No. 47-08382

Department of Water Resources
Southern Region

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant HARRY Bokma Phone 208(543-4546)
Post office address Rt 2 3919 N. 1000 E Buhl IDAHO
2. Source of water supply 2-24-95 80 Groundwater Domestic WELL which is a tributary of _____
3. Location of point of diversion is 1/2 NW 1/4 of NW 1/4 of NW 1/4 Govt. Lot _____
Sec. 17 Township 10 South Range 14 E B.M. Twin Falls County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.23 for Stock Water purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.23.27 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, buried
mainline to watering troughs
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is Existing inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 85°F being sought? No
 - e. If well is already drilled, when? ?; Drilling firm Don't know
Well was drilled for (well owner) _____
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
1 YEAR years (minimum 1 year).

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JUL 9 1995

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 1000 HD - Dairy HEIFERS (non-milking)
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 HOUSEHOLD
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	14E	17						D/S	S			/							

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

Domestic use shown is also covered by SARA Claim A47-13906

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? 11

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Proposed use will not exceed 13,000 gallons per day.

JUL 19 1995

A full-page sheet of white graph paper featuring a uniform grid of thin black lines. The grid consists of 20 columns and 20 rows, creating a total of 400 small squares. There are no margins, text, or other markings on the page.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as follows:

the undersigned hereby
subscribed for the

JUL 19 1995

Harry Bokma
(Applicant)

Received by MTS Date 2-23-95 Time 1:40 Preliminary check by J. P. Stenton
Fee \$ 100 Receipted by MTS # 5017783 Date 2-23-95
Publication prepared by MB Date 4/26/95 Published in Times News
Publication approved MB Date 6/29/95

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED

JUL 19 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

March 27, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

HARRY BOKMA
3919 N 1000 E
BUHL ID 83316

RE: WATER RIGHT NO. 47-08382

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

RECORDED

APR 10 1997

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

APPROVED

APR 18 1997

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

RECEIVED

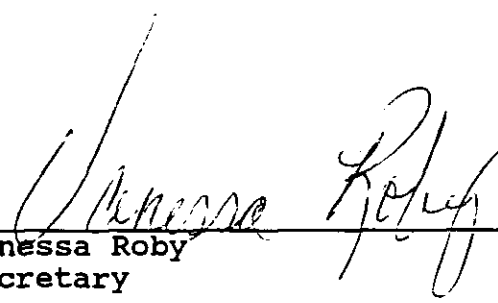
1991 10 03

CERTIFICATE OF MAILING

I hereby certify that on the 27th day of March, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 47-08382

HARRY BOKMA
3919 N 1000 E
BUHL ID 83316



Vanessa Roby
Secretary

RECEIVED
APR 16 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 13, 1997

FLORA AND HARRY BOKMA
3919 N 1000 E
BUHL ID 83316

RE: Water Right No. 47-08382

Dear Mr. and Mrs. Bokma:

I have enclosed photocopies of maps from your water right file to help you analyze our request that you amend your permit. The map I have labeled no. 1 is what you submitted with your application. You will see that it indicates that the stockwater will occur in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 17. Nos. 2 and 3 were submitted by our field examiner. You will see that they show the stockwater use located within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ and the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 17.

If you have any questions, please contact me at 208-327-7946.

Respectfully,

A handwritten signature in cursive script that reads "Shelley Walter Keen".

Shelley Walter Keen
Water Rights Supervisor

Enclosures

ENCLOSURE

APR 1 1997



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 6, 1997

HARRY BOKMA
3919 N 1000 E
BUHL ID 83316

RE: WATER RIGHT NO. 47-08382

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return it with the \$50 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of Conditions of Approval and Remarks proposed for the license when it is issued. These conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

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APR 18 1997

B/U FIELD EXAM REVIEW

Cindy Zimmerman

Permit #: 47-4382 Name: Bokma Date: 2/5/97 ✓ Lots —

NAME	Chng	Same	Or Address Change?
SOURCE	—	✓	Clarify source _____ Prelim. Order to Void - Source change.
P/D	—	✓	Amendment Needed? <u>NONWNW</u> P39 Overlap(s) <u>A 47-13906</u>
P/U	—	✓	Amendment Needed? <u>delete SWNW add NENW</u> P41 Overlap(s) <u>A 47-13906</u> (Gov't use special #'s) *P/D & P/U Amend? P37
RATE	—	✓	Permit/proof fee limits <u>0.27</u> / <u>0.27</u> Measured Quantity = <u>0.03</u> cfs Theoretical Quantity = <u>6.02</u> cfs <u>flow rate limited to system capacity</u> (HP) $\frac{8.8 \times 0.70 \times 0.5}{80 + (2.31 \times 42)} = 0.02$ cfs Recommended capacity <u>0.03</u> cfs Recommended rate <u>0.03</u> cfs
VOLUME	—	✓	Season: (<u>1</u>) <u>1/1 - 12/31</u> = <u>365</u> days Calculations: $(\text{stock} = 350 \text{ hd} \times 12 \text{ gpd} \times 365 \text{ d}) / 325,850$ $+ (\text{dom. lhm} = 1.2 \text{ AF}) = 7.4 + 1.2 = 8.6$ Flow limit: $0.03 \text{ cfs} \times 365 \text{ days/yr.} \times 1.9835 = 21.7$ AF Recommended volume <u>8.6</u> AF
USES	—	—	Same Nature of Use? P46 Amendment Needed? _____
REMARKS	—	✓	Multiple p/d's in same 1/4? Use W32 _____ <u>1 W01/1</u>
CONDITIONS	—	—	Measuring Device (R01) or Lockable Controlling Works (R02) _____ Watermaster Control (R04) - WD # _____ Irrigation rate/annual volume overlap _____ GW irrigation replaces surface water (050) _____ GW irrigation supplements surface water (065) _____ Water Quality _____ OIM Other _____
PRIORITY	App Rod	<u>2/23/95</u>	Due <u>7/1/96</u> Rcd <u>5/10/96</u> Receipt# <u>CO 35519</u> Fee OK? <u>Yes</u> No Order to Reinstate Needed? Yes/No Done? _____ Advanced to: _____ Priority <u>2/23/95</u> Examined <u>9/30/96</u>

COMMENTS: flow rate limited by system capacity

USE	CFS	VOLUME
Stock	0.03	7.4
Dom	0.03	1.2
TOTAL	0.03	8.6

SRBA Overlap A/R 47-13906
Adjustment Memo ✓
LICENSE LTR: P49
#1 AMEND LTR: P41/P38
#2 AMEND LTR: P42/P47

MEMORANDUM

DATE: February 5, 1997
TO: File No. 47-08382
FROM: Cindy Zimmerman *CJ*
SUBJECT: Review of Beneficial Use Field Report

The examiner measured the diversion capacity to be 0.03 cfs and recommended a diversion rate of 0.01 cfs for stockwater and 0.02 cfs for domestic uses, with a maximum diversion of 0.03 cfs. This assumes that stockwater and domestic uses occur at the same time. However, the exam does not state that stockwatering and domestic uses occur exclusively at the same time. Following department standards, I recommend a rate of (up to) 0.03 cfs for stockwater and (up to) 0.03 cfs for domestic use, with the maximum diversion rate of 0.03 cfs. My recommendation allows the system capacity to serve one use in the event the other use is not occurring at that precise time. In the event both uses occur at the same time, the combined diversion is limited to the system capacity.

The following adjustments¹ were made on the field report to reflect my recommendations and the department's annual volume standards:

G. Volume Calculations.

$$V_{S.R.} = (\text{head} \times \text{gpd} \times \text{days}) / 325,850 = (550 \times 12 \times 365) / 325,850 = \underline{\underline{7.4}} \text{ AF.}$$

$$V_{D.R.} = (\text{domestic, 1 home with lawn}) \underline{\underline{1.2}} \text{ AF.}$$

$$V = V_{S.R.} + V_{D.R.} = 7.4 + 1.2 = \underline{\underline{8.6}} \text{ AF.}$$

H. Recommendations.

1. Recommended amounts:

Beneficial Use	Period of Use	Rate of diversion	Annual Volume
Stockwater	1/1-12/31	<u>0.03</u> cfs	<u>7.4</u> AF
Domestic	1/1-12/31	<u>0.03</u> cfs	<u>1.2</u> AF
	Totals:	0.03 cfs	<u>8.6</u> AF

Examiner: Georgia Satterlee
Examined: September 30, 1996

¹Adjustments made are **bolded and underlined**.

MICROFILMED
APR 10 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 20 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 47-08382

1. Owner: BOKMA, HARRY & FLORA Phone No. 543-4546

Current Address: 3919 NORTH 1000 EAST, Buhl, ID. 83316

2. Accompanied by: HARRY BOKMA EXAM DATE: 30 SEPT 96

Address: SAME AS ABOVE Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: A47-13906

2. Other water rights with the same point of diversion: A47-13906

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1		NW	NW	NW	17	10S	14E	TWIN FALLS	FIELD EXAM

2. Place(s) of Use:

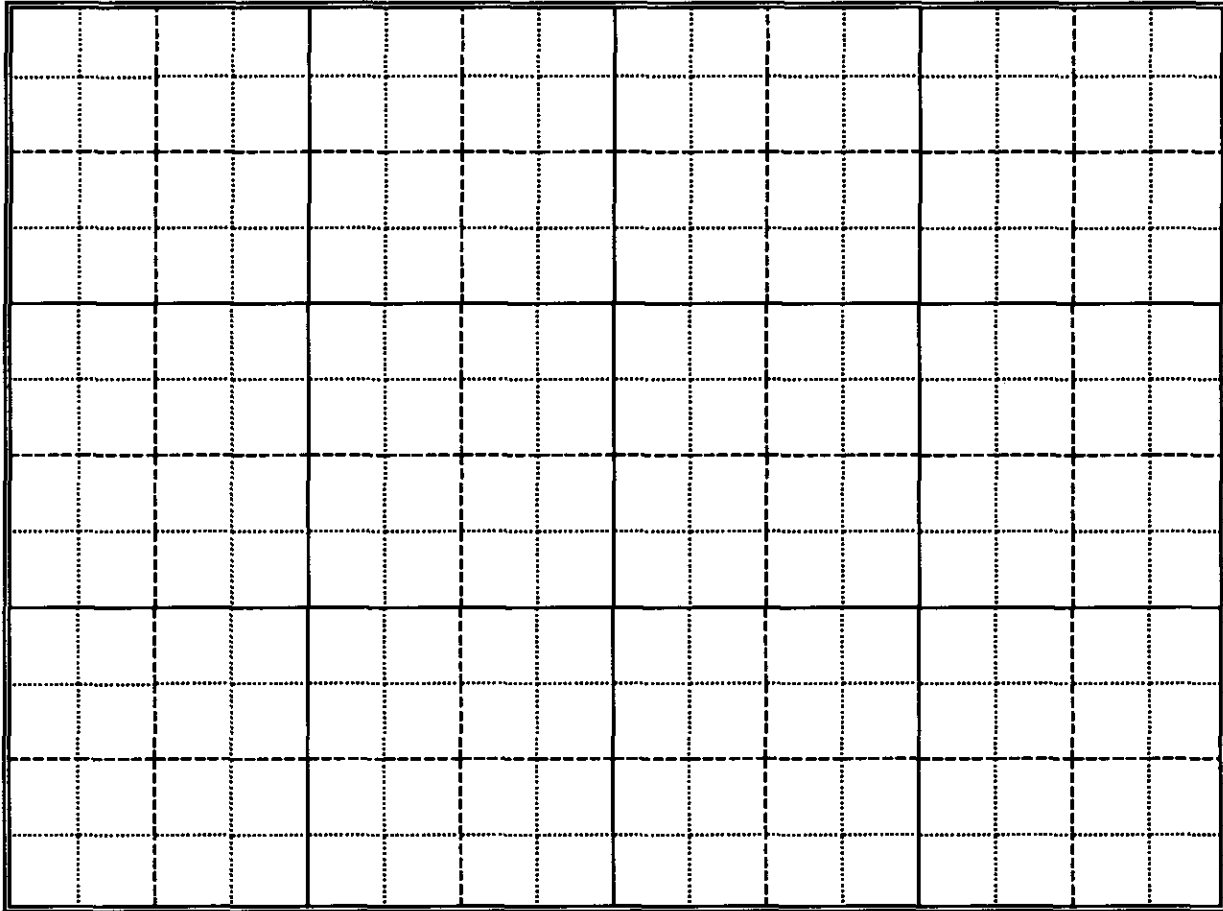
Indicate Method of Determination FIELD EXAM

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	14E	17						D/S											
"	"	17					S												

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APR 10 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1		0.5			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
BUCKET (5 GAL) STOP WATCH						
THEORETICAL						

2. Measurements: SEE ATTACHMENT "B" PAGES 1 & 2

FILED

APR 10 1937

E. NARRATIVE/REMARKS/COMMENTS

SEE ATTACHMENT "A"

Have conditions of permit approval been met? ☒ yes ☐ no

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APR 10 1957

F. FLOW CALCULATIONS

X Additional Computation Sheets Attached

Measured Method:

SEE ATTACHMENT "B" (PG. 1-2)

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

PERMIT RATE 0.27 CFS
EXAM FEE LIMIT 1.00 CFS
MEASURED RATE 0.03 CFS

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
DOMESTIC	1/1	12/31	0.01 *	0.6 AFA *
STOCKWATER	1/1	12/31	0.02 *	0.7 AFA *
			Totals: 0.03	1.3 AFA *

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ Other RECOMMENDED MEASURED RATE

I. AUTHENTICATION

Field Examiner's Name

Georgia Satterlee

Date

01 Nov 96

Reviewer

Date

SEAL

* Adjustments made during review of this right for license approval.
See Memo for additional information. 2/5/97 -3-

APR 18 1997

AJ5809NP
No. A47-13906

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/01/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HARRY BOKMA	12/31/1935	DOMESTIC	01-01 12-31	0.04 CFS	
C	FLORA BOKMA					
	3919-A NORTH 1000 EAST					
	BUHL ID 83316					
	(208) 543-4546					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R14E S17 NWNWNW

TWIN FALLS County

Place of use Legal Description for: DOMESTIC

		NE				NW				SW				SE														
T	R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	
10S	14E 17	:								:												:						

POU County: TWIN FALLS

Non-Irrigation Uses: D/ 1 HOUSEHOLD

Other Rights: NONE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/03/89 MERRITT 10/17/89 REFUNDML 03/30/95 POST-STD

ATTACHMENT "A"

TO: File 47-08382
FROM: Georgia Satterlee
DATE: 01 November 1996
RE: Field Examination

On 30 September 1996, at approximately 1330 hrs., I performed the field examination for the above permit. The exam is for licensing the said permit for stockwater for replacement cows and domestic use for one household. There is one well for both of the uses.

The domestic use is for one household with 4 people; 2 adults and 2 children. Also, approximately 1/2 acre of lawn is irrigated. The place of use for the domestic is Section 17, T10S, R14E, NW $\frac{1}{4}$ NW $\frac{1}{4}$.

The stockwater is used for a replacement herd in a dairy. The place of use for the stockwater is located in Section 17, T10S, R14E, in portions of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ and the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said section. The heifers will eventually replace the milking cows at a dairy owned by Harry and Flora Bokma. The dairy operation is located north west in Section 7, T10S, R14E, SE $\frac{1}{4}$ SE $\frac{1}{4}$. At the time of the exam, there were 550 head. Mr. Bokma said he could accomodate as many as 1000 heifers. The ages of the animals spanned from 4 months to 24 months old.

DOMESTIC/STOCKWATER MEASUREMENT:

The bucket and stopwatch method was used to measure the domestic portion. The measured rate is 0.03 cfs. See Attachment "B" pages 1 and 2.

ANALYSIS/RECOMMENDATION:

The diversion rate on the permit states 0.27 cubic feet per second. The measured rate is considerably lower. In addition to the measured rate, a theoretical rate was calculated as comparison. The theoretical rate of flow calculates lower than the actual measured flow. The measured flow is the recommended amount.

In addition to the 47-08382, there is an adjudication claim A47-13906 for domestic use only. See below for recommendation for the adjudication claim.

Stock:	550 head (dry cows) X 12 gpd/cow	=	6600 gpd
Domestic:	4 persons X 50 gpd/person	=	200 gpd
			6800 gpd

The total use does not exceed the 13,000 gallons per day.

Recommendation for Domestic is for both 47-08382 & 47-13906.
Recommendation for Stockwater is for 47-08382 only.

Domestic	= house-1/2 acre irr.	0.01 cfs	0.6 afa
Stockwater	= 550 heifers	0.02 cfs	13.4 afa

TOTAL NOT TO EXCEED 0.03 cfs 14.0 afa

12 gpd (1000 head) (365 days) = 13.4 afa
325,900 gal/ac.ft.

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APR 1997

ATTACHMENT "B"

P. 1/2

550 HEAD

AGES = 4 mos. - 24 mos.

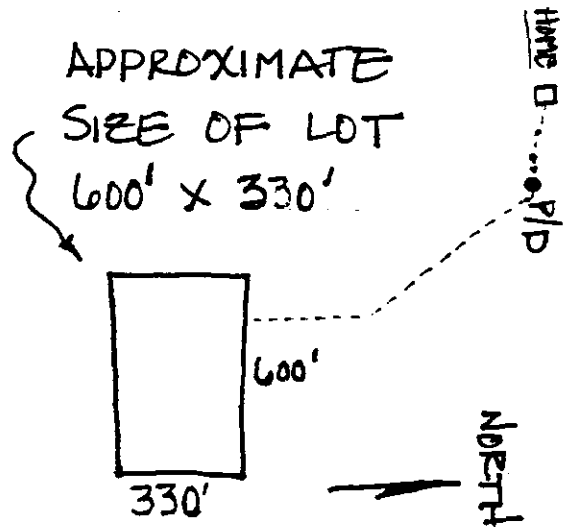
USE = STOCK WATER
DOMESTIC

MEASUREMENT WITH
1 GALLON BUCKET

1. 10.95"
2. 11.62"
3. 10.65"
4. 11.91"
5. 10.33"

$$\frac{\sum}{5} = 11.09 \text{ gpm}$$

$$\frac{11.09 \text{ gpm}}{448.8} = \underline{\underline{0.03 \text{ cfs}}}$$



#47-08382

ATTACHMENT "B"

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS *****

FILE: 47-08382
DATE: 01 NOVEMBER 1996
BY: G. SATTERLEE

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

- Q = CFS
- H.P. = Total Brake Horsepower of pumping plant (including booster)
- EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
- TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
- LIFT = depth to water in FEET from land surface to pumping water level
- PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (0.50) \times (0.70)}{[(80 ft) + (42 PSI) \times 2.31]} = \frac{3.08}{177.02} = 0.02 cfs$$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner (X)	owner ()	UNKNOWN
area estimate ()	estimate ()	Pump Make, Serial or ID, rating
well logs ()	owner gage (X)	
Booster (Y) (N)		

REMARKS

ANNUAL VOLUME ANALYSIS

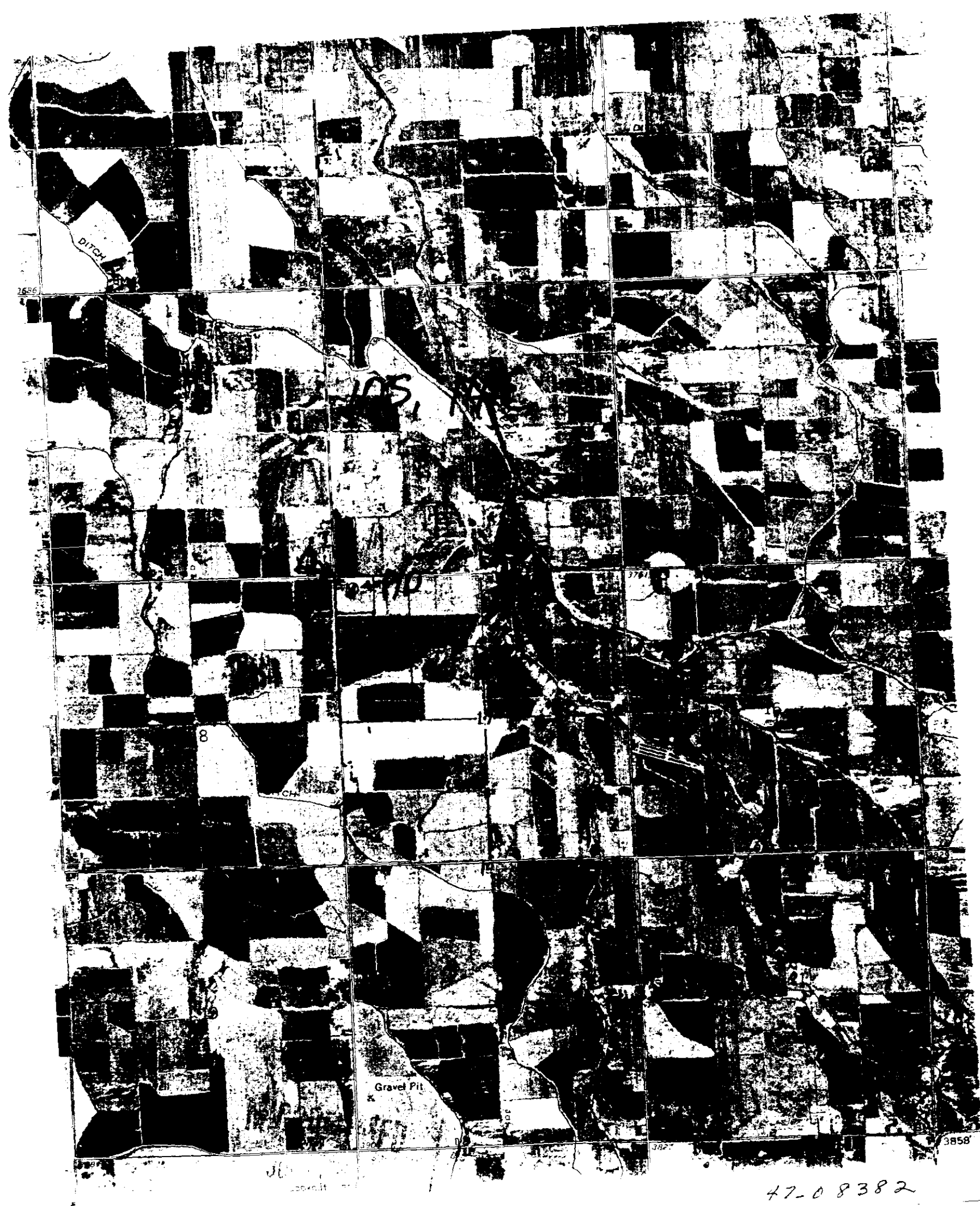
$$POTENTIAL \text{ Acre Feet/Acre/Annum} = \frac{(DAYS \text{ IN SEASON}) \times (1.98) \times (Q)}{(RECOMMENDED \text{ ACRES IRRIGATED})}$$

(season)	(days)	
3/15 - 11/15	246	
4/1 - 11/1	215	POTENTIAL = (.....) X (1.98) X (.....)
4/15 - 10/15	184	
3/1 - 12/1	276	(.....)

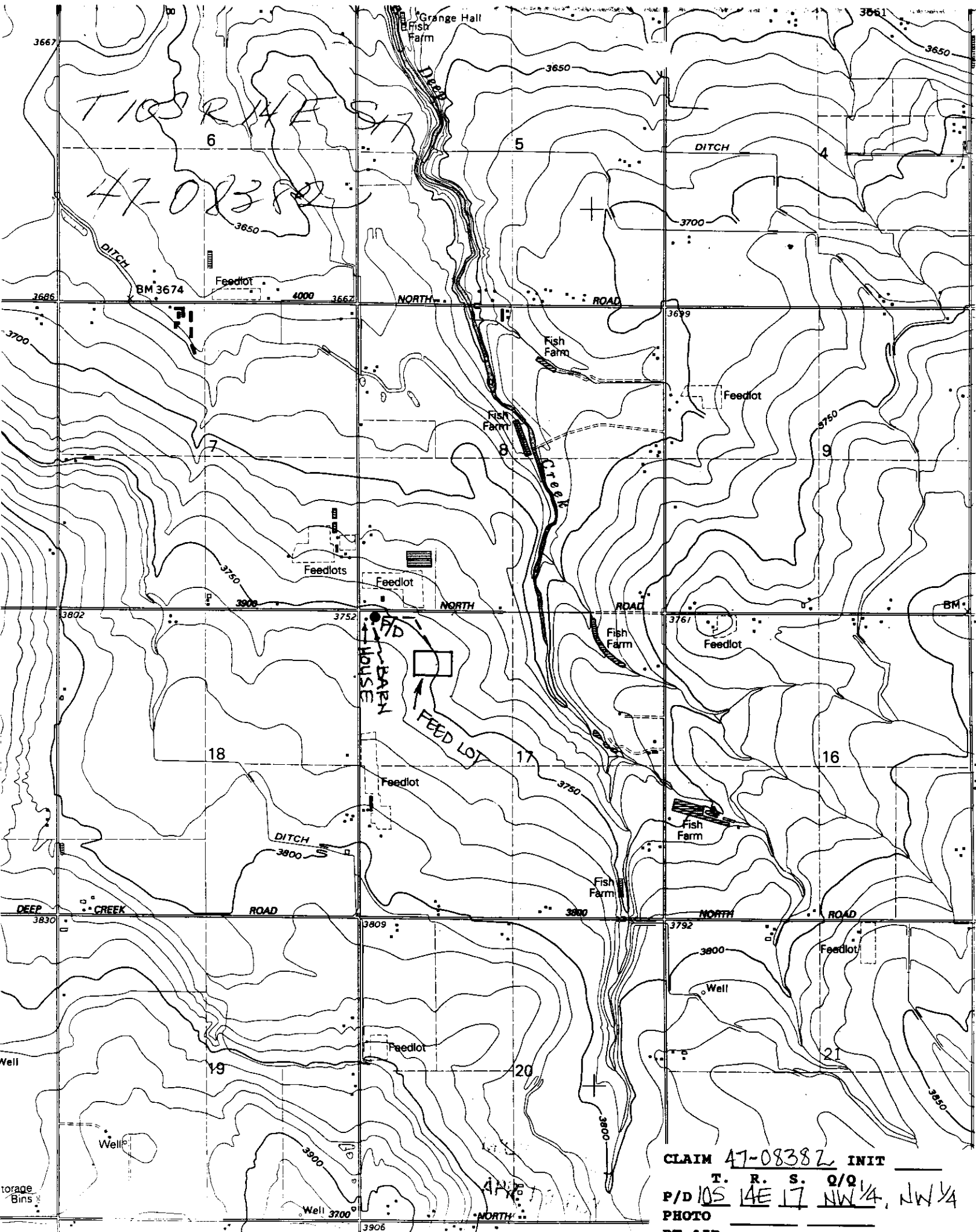
POTENTIAL =

REQUIRED Acre Feet/Acre/Annum =
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()
IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()



47-08382



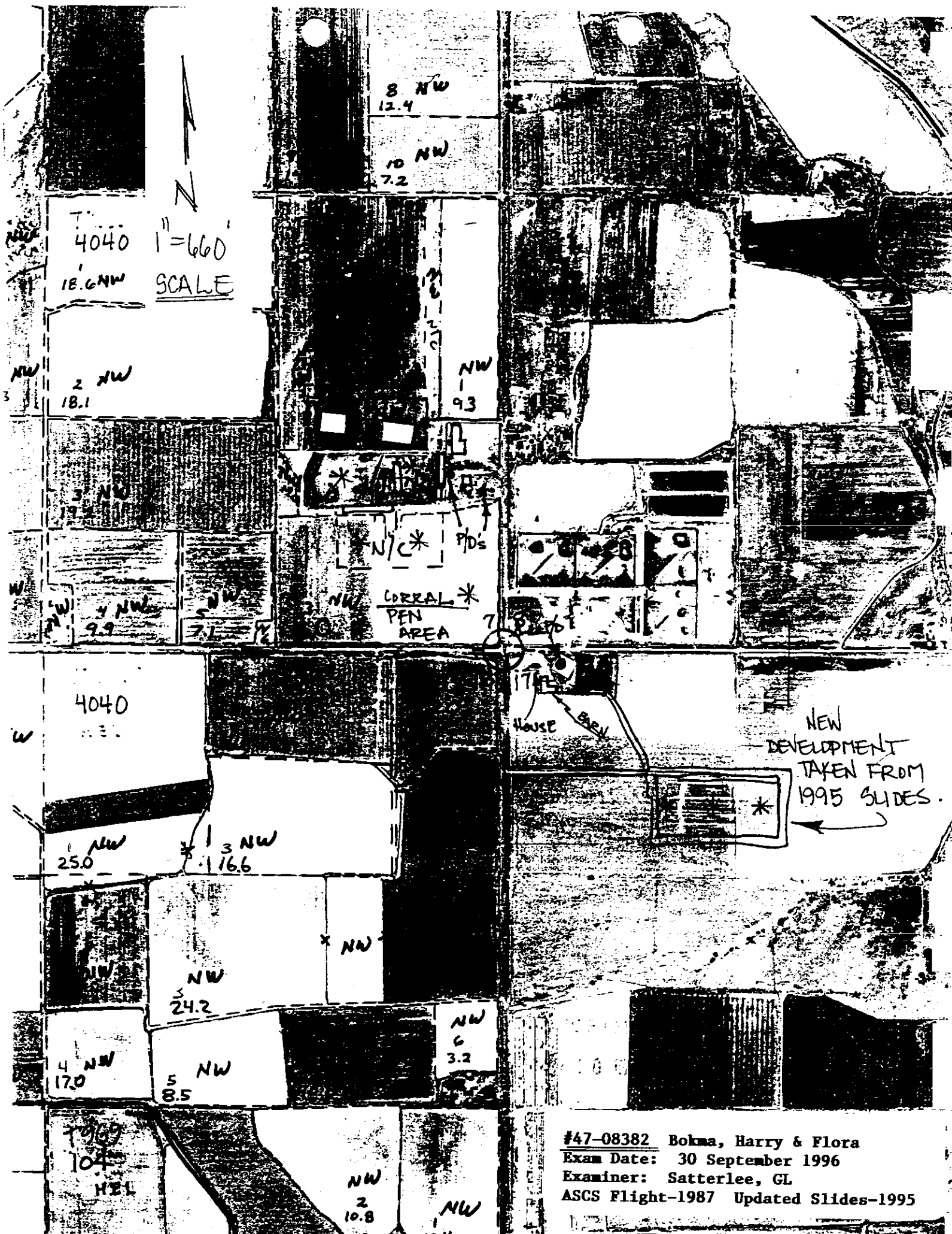
CLAIM 47-08382 INIT

T. R. S. Q/Q
P/D 10S 14E 17 NW 1/4, NW 1/4

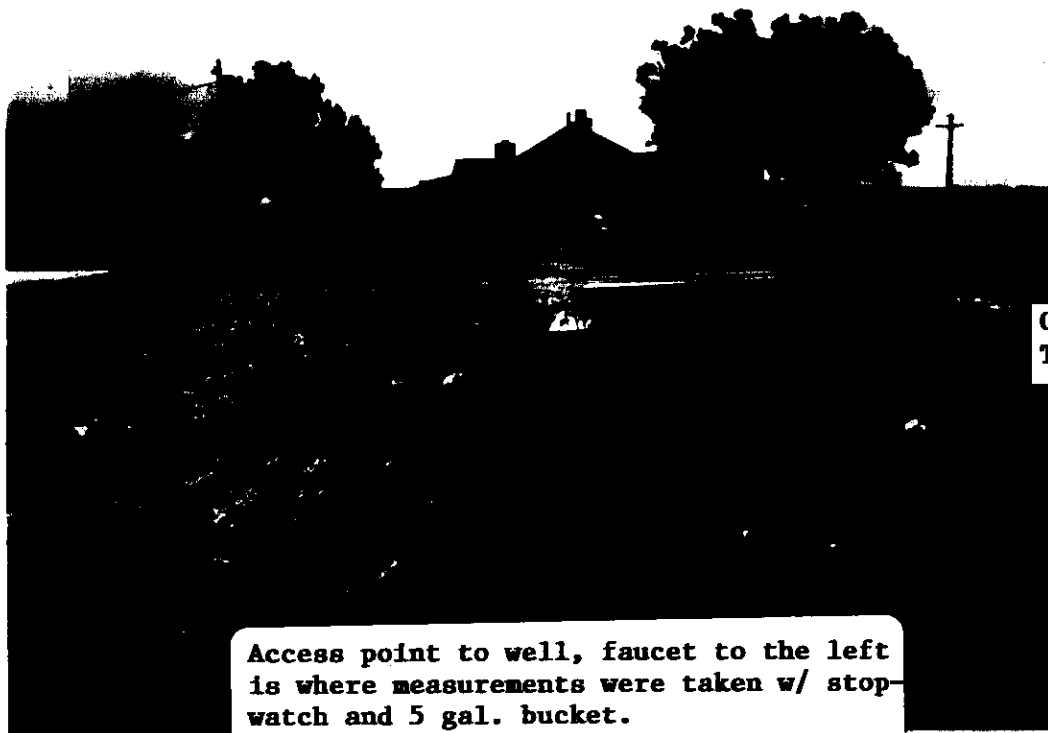
PHOTO

DT. & ID.

BLUHL 7.5 MIN QUAD (REVISED 1992)



#47-08382 Bokma, Harry & Flora
Exam Date: 30 September 1996
Examiner: Satterlee, GL
ASCS Flight-1987 Updated Slides-1995



Access point to well, faucet to the left
is where measurements were taken w/ stop-
watch and 5 gal. bucket.
Photo is looking W'ly, domestic in the
background.
47-08382

P/D=Sec 17, T10S, R14E NW $\frac{1}{4}$ NW $\frac{1}{4}$

Lift=80' (Owner)

* 42 PSI

One Storage
Tank Only →



Looking @ well from the access port.

47-08382

Exam Date: 30 Sept 1996

Examiner: Satterlee, GL



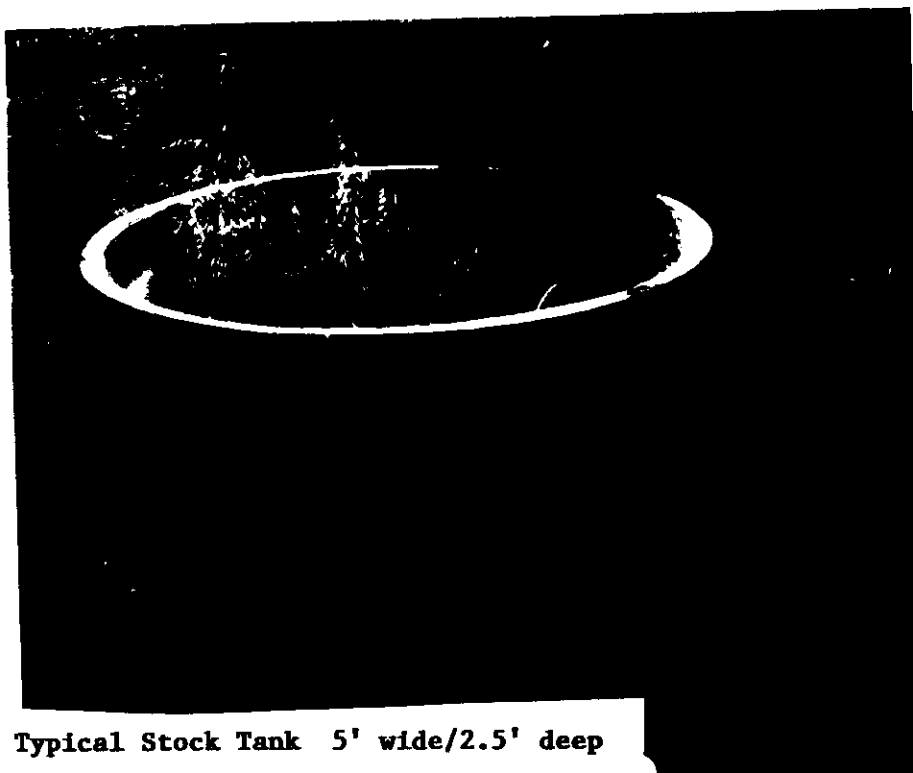
P/U=Sec 17, T10S, R14E-SE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$

Age of animal-4 months to 24 months



Exam Date: 30 Sept 1996
Examiner: Satterlee, G.

47-08382



Typical Stock Tank 5' wide/2.5' deep
Tank holds approximately 50 gallons

P/U=Sec 17, T10S, R14E-SW $\frac{1}{4}$, NE $\frac{1}{4}$, NW $\frac{1}{4}$

Age of animal-4 months to 24 months



Near the NE corner of feed lot, looking south.

47-08382

Exam Date: 30 Sept 1996
Examiner: Satterlee, G.

RECEIVED

SS. JUN 12 1995

Department of Water Resources
Southern Region

commencing with the issue dated May 4, 1995,
and ending with the issue dated May 11, 1995.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, the first of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspaper, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

JUL 19 1995

On this 6 day of June, in the year of 1995, before me,
a Notary Public, personally appeared Kinda Copps McSwain
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly
sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Debra R. Feltman
Notary Public for Idaho

Residing at Twin Falls, Idaho.

My commission expires:

**NOTICE OF
APPLICATION FOR
WATER RIGHTS**

The following application has been filed to appropriate the public waters of the State of North Dakota:

**HARRY W. HANNA
3919 N. 13TH E
Bismarck, ND 58103
47-4442**

Source: Groundwater
Destination: PE
HYDRAULIC HEAD: \$17,
T10S, R14E, Twin Falls
County.

Uses: 1/1-12/31
Stockwater (0.25 cfs)
Domestic (0.04 cfs)
Total (0.29 cfs) 0.27 cfs
Date Filed: 12/31/1985

In: Domestic use for one home within NW1/4NW1/4, and stockwater use for 1,000 head of non-lactating dairy cattle within NW1/4NW1/4, NW1/4, S17, T10S, R14E.

The permit will be subject to all prior water rights. Any protest must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Theodore Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before May 22, 1986. The protestant must also send a copy of the protest to the applicant.

R. Keith Hinson, Jr.
Published in Times News
on 5/4 & 5/11/86

OK
NB
6/29/95

June 3, 1996

HARRY BOKMA
3919 N 1000 E
BUHL ID 83316

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-08382

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

MAILED 11:00 AM

JUN 28 1996

April 30, 1996

HARRY BOKMA
3919 N 1000 E
BUHL ID 83316

PROOF DUE NOTICE

RE: PERMIT NO. 47-08382

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1996.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

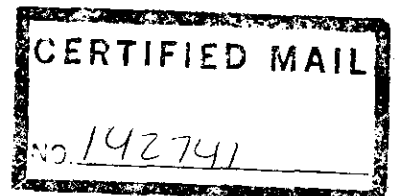
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

JUN 28 1996





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 17, 1995

HARRY BOKMA
3919 N 1000 E
BUHL ID 83316

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 47-08382

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

MICROFILMED

JUL 19 1995

THE TIMES NEWS LEGAL
132 3RD AVE W
TWIN FALLS, ID 83303

INVOICE NO.		CLASS	BILLING DATE	
2694		0050	05/15/95	
INDEXING TERM 47-08382				
NOTICE OF APPLICATION FOR				
START DATE		TELEPHONE NO.	ORDER NO.	
05/04/95		735-3033	8694	
LINES/WORDS	TIMES	RATE	NET AMOUNT	GROSS AMOUNT
43	3	LGL	50.96	OK
AFFIDAVIT CH			2.00	MB
				6/29/95
PAY THIS AMOUNT			32.96	32.96

VISA/MASTERCARD PAYMENT DETAIL ON BACK 5/95

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JUN 12 1995

Department of Water Resources
Southern Region
CLASSIFIED ADVERTISING INVOICE

32.96 32.96
AD # 8694

DEPT WATER RESOURCES
222 SHOSHONE EAST
TWIN FALLS
ID 83301

MICROFILMED

JUL 19 1995

**NOTICE OF
APPLICATION FOR
WATER PERMIT**

The following application
has been filed to
appropriate the public
waters of the State of
Idaho:

**HARRY BOKMA
3919 N 1000 E
BUHL ID 83316
47-08382**

**Source: groundwater
Diversion Pt:
NW1/4NW1/4NW1/4, S17,
T10S, R14E; Twin Falls
County.**

**Use: 1/1-12/31
Stockwater (0.23 cfs)
Domestic (0.04 cfs)
Total Diversion: 0.27 cfs
Date Filed: 2/23/1995**

**In: Domestic use for one
home within
NW1/4NW1/4, and
stockwater use for 1,000
head of non-milking dairy
heifers within
NW1/4NW1/4,
SW1/4NW1/4, S17, T10S,
R14E.**

**The permit will be subject
to all prior water rights.
Any protest must be filed
with the Director, Dept. of
Water Resources,
Southern Region, 222
Shoshone Street East,
Twin Falls, ID 83301
together with a protest fee
of \$25.00 on or before
May 22, 1995. The
protestant must also send
a copy of the protest to
the applicant.**

R. Keith Higginson, Dir

**Published in Times News
on 5/4 & 5/11/95.**

RECEIVED

JUL 19 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor PHIL BATT

April 26, 1995

R. KEITH HIGGINSON
Director

TIMES NEWS
PO BOX 548
TWIN FALLS ID 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

RECEIVED

JUL 10 1995

NOTICE OF APPLICATION FOR WATER PERMIT

The following application has been filed to appropriate the public waters of the State of Idaho:

HARRY BOKMA
3919 N 1000 E
BUHL ID 83316

47-08382

Source: groundwater

Diversion Pt: NW1/4NW1/4NW1/4, S17, T10S, R14E; Twin Falls County.

Use: 1/1-12/31

Stockwater (0.23 cfs)
Domestic (0.04 cfs)

Total Diversion: 0.27 cfs

Date Filed: 2/23/1995

In: Domestic use for one home within NW1/4NW1/4, and stockwater use for 1,000 head of non-milking dairy heifers within NW1/4NW1/4, SW1/4NW1/4, S17, T10S, R14E.

The permit will be subject to all prior water rights. Any protest must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before May 22, 1995. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson, Director

Published in Times News on 5/4 & 5/11/95.

000101385



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor PHIL BATT

April 26, 1995

R. KEITH HIGGINSON
Director

HARRY BOKMA
3919 N 1000 E
BUHL ID 83316

Re: Application for Permit No. 47-08382

Dear Mr. Bokma:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office has scheduled advertising the application in the Times News for 5/4 & 5/11/95. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

RECEIVED

JUL 19 1995