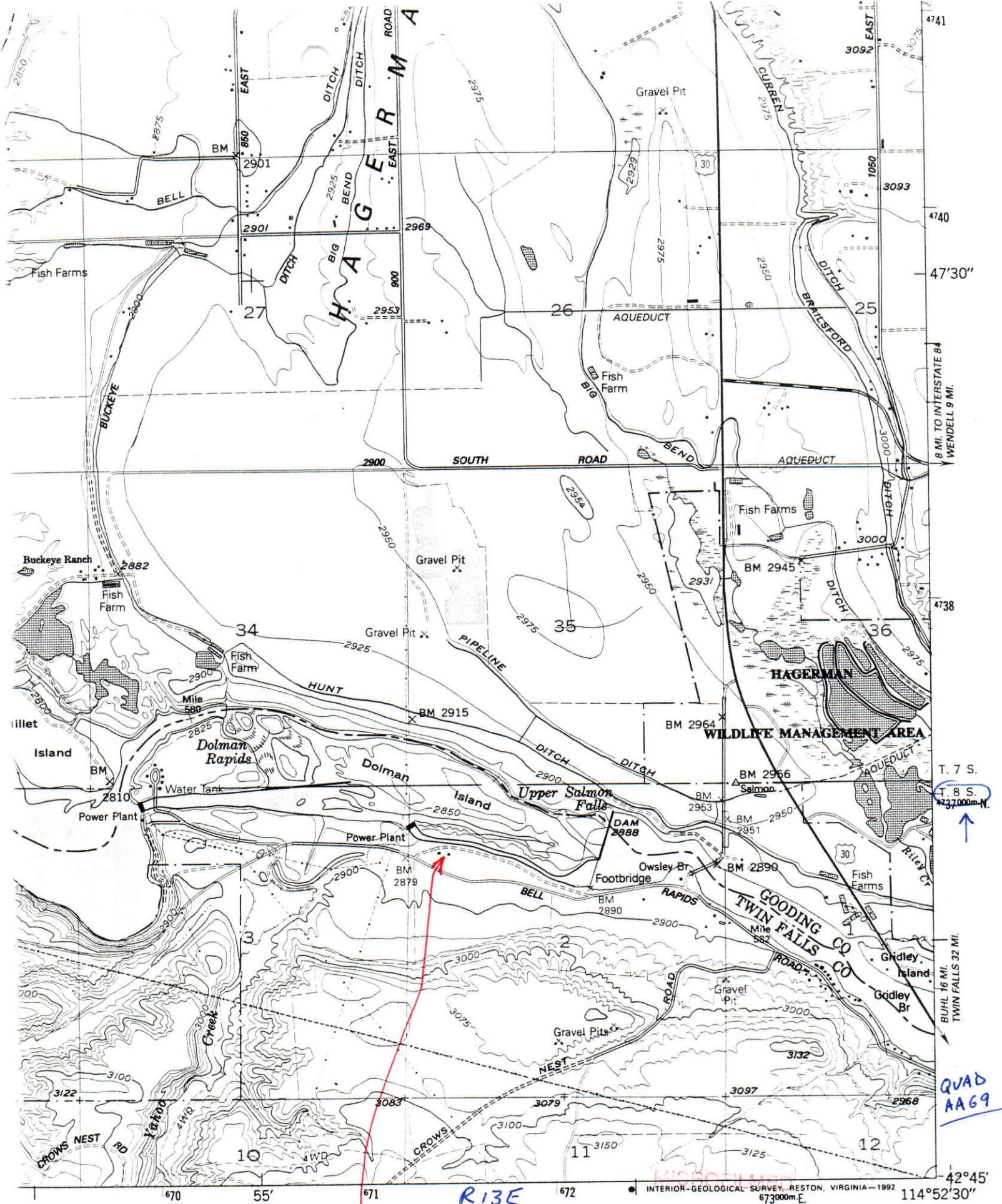




POINT OF DIVERSION
(WELL) AND PLACE
OF USE.

ROAD CLASSIFICATION

- | | |
|------------------------------------|--|
| Primary highway,
hard surface | Light-duty road, hard or
improved surface |
| Secondary highway,
hard surface | Unimproved road |

47-08408

08S13E

P.O.D.
AND
P.O.V.

06 LT04	06 LT03	06 LT02	06 LT01	05 LT04	05 LT03	05 LT02	05 LT01	04 LT03	04 LT02	04 LT01	04 LT04	03 LT03	03 LT02	03 LT01	02 LT04	02 LT03	02 LT02	02 LT01	01 LT03	01 LT02	01 LT01	
06 LT05	06 SENW	06 SAME	06 SESE	05 SENW	05 SAME	05 SESE	05 SESE	04 SWNW	04 SENW	04 SAME	04 LT04	03 LT05	03 LT04	03 SWNE	03 SESE	02 SWNW	02 SENW	02 SAME	02 SESE	01 LT05	01 SENW	01 SESE
06 LT06	06 NESW	06 NABE	06 NESE	05 NABW	05 NESW	05 NABE	05 NESE	04 NABW	04 NESW	04 NABE	04 NESE	03 NABW	03 NESW	03 NABE	03 NESE	02 NABW	02 NESW	02 NABE	02 NESE	01 NABW	01 LT08	01 LT07
06 LT07	06 SESE	06 SWBW	06 SESE	05 SWNW	05 SESE	05 SWBE	05 SESE	04 SWNW	04 SESE	04 SWBE	04 SESE	03 SWNW	03 SESE	03 SWBE	03 SESE	02 SWNW	02 SESE	02 SWBE	02 SESE	01 SWNW	01 SESE	01 LT10
07 LT01	07 NENW	07 NAME	07 NENE	06 NABW	06 NENW	06 NAME	06 NENE	05 NABW	05 NENW	05 NAME	05 NENE	04 NABW	04 NENW	04 NAME	04 NENE	03 NABW	03 NENW	03 NAME	03 NENE	02 NABW	02 NENW	02 NAME
07 LT02	07 SENW	07 SAME	07 SESE	06 SENW	06 SAME	06 SESE	06 SENW	05 SENW	05 SAME	05 SESE	05 SENW	04 SENW	04 SAME	04 SESE	04 SENW	03 SENW	03 SAME	03 SESE	02 SENW	02 SAME	02 SESE	01 SENW
07 LT03	07 NESW	07 NABE	07 NESE	06 NABW	06 NESW	06 NABE	06 NESE	05 NABW	05 NESW	05 NABE	05 NESE	04 NABW	04 NESW	04 NABE	04 NESE	03 NABW	03 NESW	03 NABE	03 NESE	02 NABW	02 NESW	02 NABE
07 LT04	07 SESE	07 SWBE	07 SESE	06 SWNW	06 SESE	06 SWBE	06 SESE	05 SWNW	05 SESE	05 SWBE	05 SESE	04 SWNW	04 SESE	04 SWBE	04 SESE	03 SWNW	03 SESE	03 SWBE	03 SESE	02 SWNW	02 SESE	01 SWNW
18 LT01	18 NENW	18 NAME	18 NENE	17 NABW	17 NENW	17 NAME	17 NENE	16 NABW	16 NENW	16 NAME	16 NENE	15 NABW	15 NENW	15 NAME	15 NENE	14 NABW	14 NENW	14 NAME	14 NENE	13 NABW	13 NENW	13 NAME
18	18 SENW	18 SAME	18 SESE	17 SENW	17 SAME	17 SESE	17 SENW	16 SENW	16 SAME	16 SESE	16 SENW	15 SENW	15 SAME	15 SESE	15 SENW	14 SENW	14 SAME	14 SESE	14 SENW	13 SENW	13 SAME	13 SESE
18 LT03	18 NESW	18 NABE	18 NESE	17 NABW	17 NESW	17 NABE	17 NESE	16 NABW	16 NESW	16 NABE	16 NESE	15 NABW	15 NESW	15 NABE	15 NESE	14 NABW	14 NESW	14 NABE	14 NESE	13 NABW	13 NESW	13 NABE
18 LT04	18 SESE	18 SWBE	18 SESE	17 SWNW	17 SESE	17 SWBE	17 SESE	16 SWNW	16 SESE	16 SWBE	16 SESE	15 SWNW	15 SESE	15 SWBE	15 SESE	14 SWNW	14 SESE	14 SWBE	14 SESE	13 SWNW	13 SESE	13 SWNW
19 LT01	19 NENW	19 NAME	19 NENE	20 NABW	20 NENW	20 NAME	20 NENE	21 NABW	21 NENW	21 NAME	21 NENE	22 NABW	22 NENW	22 NAME	22 NENE	23 NABW	23 NENW	23 NAME	23 NENE	24 NABW	24 NENW	24 NAME
19 LT02	19 SENW	19 SAME	19 SESE	20 SENW	20 SAME	20 SESE	20 SENW	21 SENW	21 SAME	21 SESE	21 SENW	22 SENW	22 SAME	22 SESE	22 SENW	23 SENW	23 SAME	23 SESE	23 SENW	24 SENW	24 SAME	24 SESE
19 LT03	19 NESW	19 NABE	19 NESE	20 NABW	20 NESW	20 NABE	20 NESE	21 NABW	21 NESW	21 NABE	21 NESE	22 NABW	22 NESW	22 NABE	22 NESE	23 NABW	23 NESW	23 NABE	23 NESE	24 NABW	24 NESW	24 NABE
19 LT04	19 SESE	19 SWBE	19 SESE	20 SWNW	20 SESE	20 SWBE	20 SESE	21 SWNW	21 SESE	21 SWBE	21 SESE	22 SWNW	22 SESE	22 SWBE	22 SESE	23 SWNW	23 SESE	23 SWBE	23 SESE	24 SWNW	24 SESE	24 SWNW
20 LT01	20 NENW	20 NAME	20 NENE	21 NABW	21 NENW	21 NAME	21 NENE	22 NABW	22 NENW	22 NAME	22 NENE	23 NABW	23 NENW	23 NAME	23 NENE	24 NABW	24 NENW	24 NAME	24 NENE	25 NABW	25 NENW	25 NAME
20 LT02	20 SENW	20 SAME	20 SESE	21 SENW	21 SAME	21 SESE	21 SENW	22 SENW	22 SAME	22 SESE	22 SENW	23 SENW	23 SAME	23 SESE	23 SENW	24 SENW	24 SAME	24 SESE	24 SENW	25 SENW	25 SAME	25 SESE
20 LT03	20 NESW	20 NABE	20 NESE	21 NABW	21 NESW	21 NABE	21 NESE	22 NABW	22 NESW	22 NABE	22 NESE	23 NABW	23 NESW	23 NABE	23 NESE	24 NABW	24 NESW	24 NABE	24 NESE	25 NABW	25 NESW	25 NABE
20 LT04	20 SESE	20 SWBE	20 SESE	21 SWNW	21 SESE	21 SWBE	21 SESE	22 SWNW	22 SESE	22 SWBE	22 SESE	23 SWNW	23 SESE	23 SWBE	23 SESE	24 SWNW	24 SESE	24 SWBE	24 SESE	25 SWNW	25 SESE	25 SWNW
21 LT01	21 NENW	21 NAME	21 NENE	22 NABW	22 NENW	22 NAME	22 NENE	23 NABW	23 NENW	23 NAME	23 NENE	24 NABW	24 NENW	24 NAME	24 NENE	25 NABW	25 NENW	25 NAME	25 NENE	26 NABW	26 NENW	26 NAME
21 LT02	21 SENW	21 SAME	21 SESE	22 SENW	22 SAME	22 SESE	22 SENW	23 SENW	23 SAME	23 SESE	23 SENW	24 SENW	24 SAME	24 SESE	24 SENW	25 SENW	25 SAME	25 SESE	25 SENW	26 SENW	26 SAME	26 SESE
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21 LT04	21 SESE	21 SWBE	21 SESE	22 SWNW	22 SESE	22 SWBE	22 SESE	23 SWNW	23 SESE	23 SWBE	23 SESE	24 SWNW	24 SESE	24 SWBE	24 SESE	25 SWNW	25 SESE	25 SWBE	25 SESE	26 SWNW	26 SESE	26 SWNW

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APR 10 1997

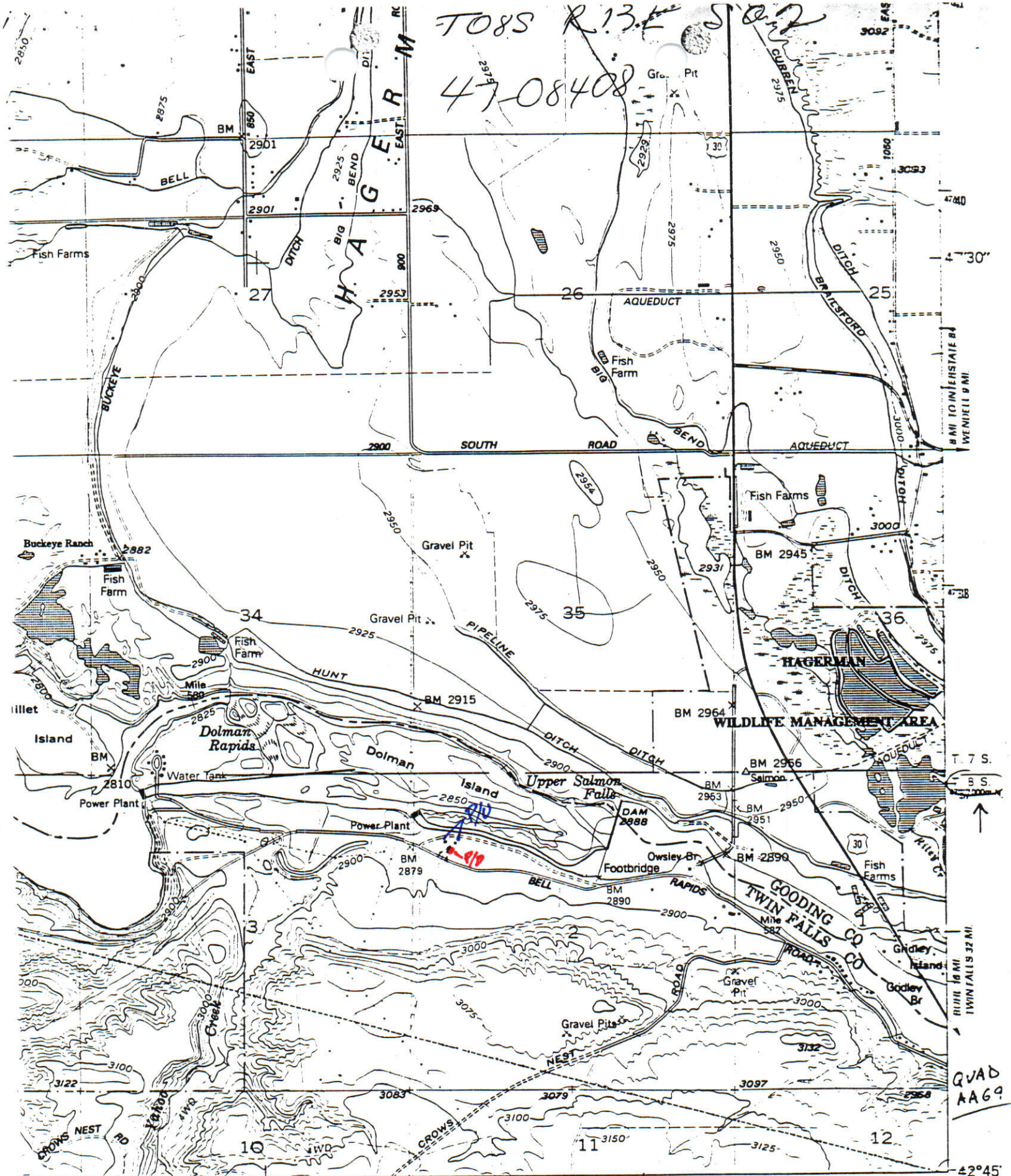
47-08408

Idaho Dept. of Water Resources
Place of Use Comparison Report



Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Permit	47 8408	IDAHO POWER CO.	GROUND WATER	08S13E2						0											0
Right	47 8408	IDAHO POWER CO.	GROUND WATER	08S13E2						X											0
Claim	36 2046	SALMON FALLS LAND AND LIVESTOCK,	RILEY CREEK	08S13E2			14	19		0.5	35	23		4			4				99.5
Rec	36 2046	SALMON FALLS LAND & LIVESTOCK CO INC,	RILEY CREEK	08S13E2			14	19		0.5	35	23		4			4				99.5
Rec	36 2046	SALMON FALLS LAND & LIVESTOCK CO INC,	RILEY CREEK	08S13E2			14	19		0.5	35	23		4			4				99.5
Right	36 137	IDAHO POWER CO.	RILEY CREEK	08S13E2	0	0	0	0	0	0	0	0									0
Right	36 195	IDAHO POWER CO.	RILEY CREEK	08S13E2	0	0	0	0	0	0	0	0									0
Right	36 2046	IDAHO POWER CO.	RILEY CREEK	08S13E2	7	8	25	30	10	10	18	22									130
Claim	2 2057	IDAHO POWER CO.	SNAKE RIVER	08S13E2						0											0
Right	2 2019	ROY VADER,	SNAKE RIVER	08S13E2							20										20
Right	2 2057	IDAHO POWER CO.	SNAKE RIVER	08S13E2																	0
Claim	36 2478	IDAHO POWER CO.	TUCKER SPRINGS	08S13E2						0											0
Claim	36 2478	IDAHO POWER CO.	TUCKER SPRINGS	08S13E2						0											0
Claim	36 2478	IDAHO POWER CO.	TUCKER SPRINGS	08S13E2						2											0
Claim	36 2478	IDAHO POWER CO.	TUCKER SPRINGS	08S13E2						0											0
Claim	36 136	SALMON FALLS LAND AND LIVESTOCK,	UPPER TUCKER SPIRNGS	08S13E2	20	8	13	19	1		32	21		4			4				122
Rec	36 136A	SALMON FALLS LAND & LIVESTOCK CO INC,	UPPER TUCKER SPIRNGS	08S13E2	8	3															11
Rec	36 136A	SALMON FALLS LAND & LIVESTOCK CO INC,	UPPER TUCKER SPIRNGS	08S13E2	8	3															11
Rec	36 136B	SALMON FALLS LAND & LIVESTOCK CO INC,	UPPER TUCKER SPIRNGS	08S13E2			14	19		0.5	35	23		4			4				99.5
Rec	36 136B	SALMON FALLS LAND & LIVESTOCK CO INC,	UPPER TUCKER SPIRNGS	08S13E2			14	19		0.5	35	23		4			4				99.5
Rec	36 194	SALMON FALLS LAND & LIVESTOCK CO INC,	UPPER TUCKER SPIRNGS	08S13E2			0	0		0	0	0									0
Rec	36 194	SALMON FALLS LAND & LIVESTOCK CO INC,	UPPER TUCKER SPIRNGS	08S13E2			0	0													0
Rec	36 194	SALMON FALLS LAND & LIVESTOCK CO INC,	UPPER TUCKER SPIRNGS	08S13E2			0	0		0	0	0									0
Rec	36 2478	IDAHO POWER CO.	UPPER TUCKER SPIRNGS	08S13E2						0											0
Rec	36 2478	IDAHO POWER CO.	UPPER TUCKER SPIRNGS	08S13E2						0											0
Rec	36 2478	IDAHO POWER CO.	UPPER TUCKER SPIRNGS	08S13E2						0											0
Rec	36 2478	IDAHO POWER CO.	UPPER TUCKER SPIRNGS	08S13E2						2											2
Right	36 2478	IDAHO POWER CO.	UPPER TUCKER SPIRNGS	08S13E2						0											0
Right	36 2478	IDAHO POWER CO.	UPPER TUCKER SPIRNGS	08S13E2						0											0
Right	36 2478	IDAHO POWER CO.	UPPER TUCKER SPIRNGS	08S13E2						2											2
Right	36 2478	IDAHO POWER CO.	UPPER TUCKER SPIRNGS	08S13E2						0											0
Claim	36 194	SALMON FALLS LAND AND LIVESTOCK,	UPPER TUCKER SPRING	08S13E2			0	0													0
Claim	36 194	SALMON FALLS LAND AND LIVESTOCK,	UPPER TUCKER SPRING	08S13E2			0	0		0	0	0									0
Right	36 136	IDAHO POWER CO.	UPPER TUCKER SPRINGS	08S13E2	0	0	0	0	0	0	0	0									0
Right	36 194	IDAHO POWER CO.	UPPER TUCKER SPRINGS	08S13E2	0	0	0	0	0	0	0	0									0

36-0137 - not
claimed in SRBA



MICROFILMED
MAR 29 2001

ROAD CLASSIFICATION

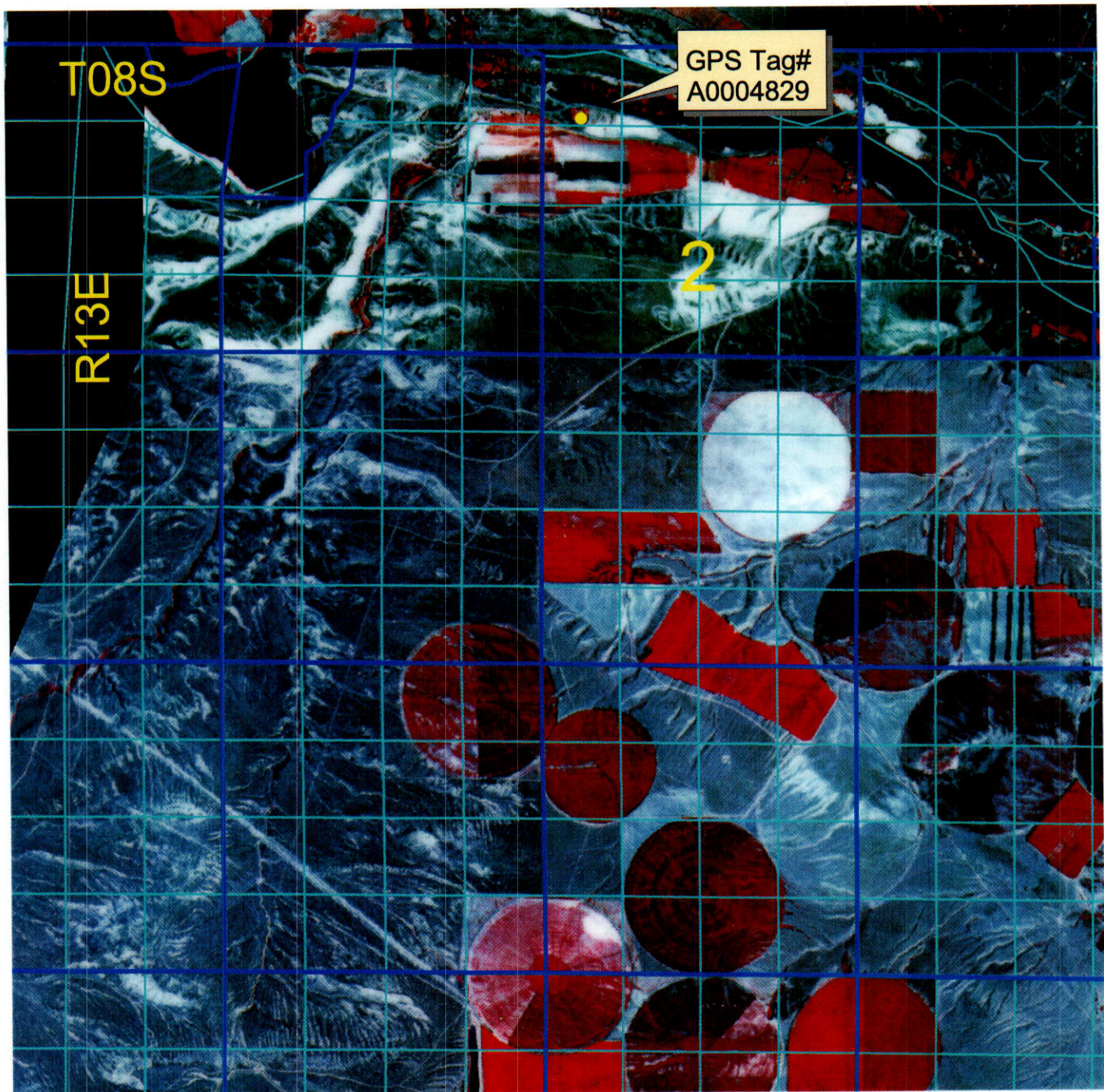
Primary highway, hard surface	Light-duty road, hard or improved surface
Secondary highway, hard surface	Unimproved road

47-08408

Idaho Department of Water Resource

Permit - 47-08408

Idaho Power



● Point of Diversion

□ Section Lines

□ Quarter-quarter Lines



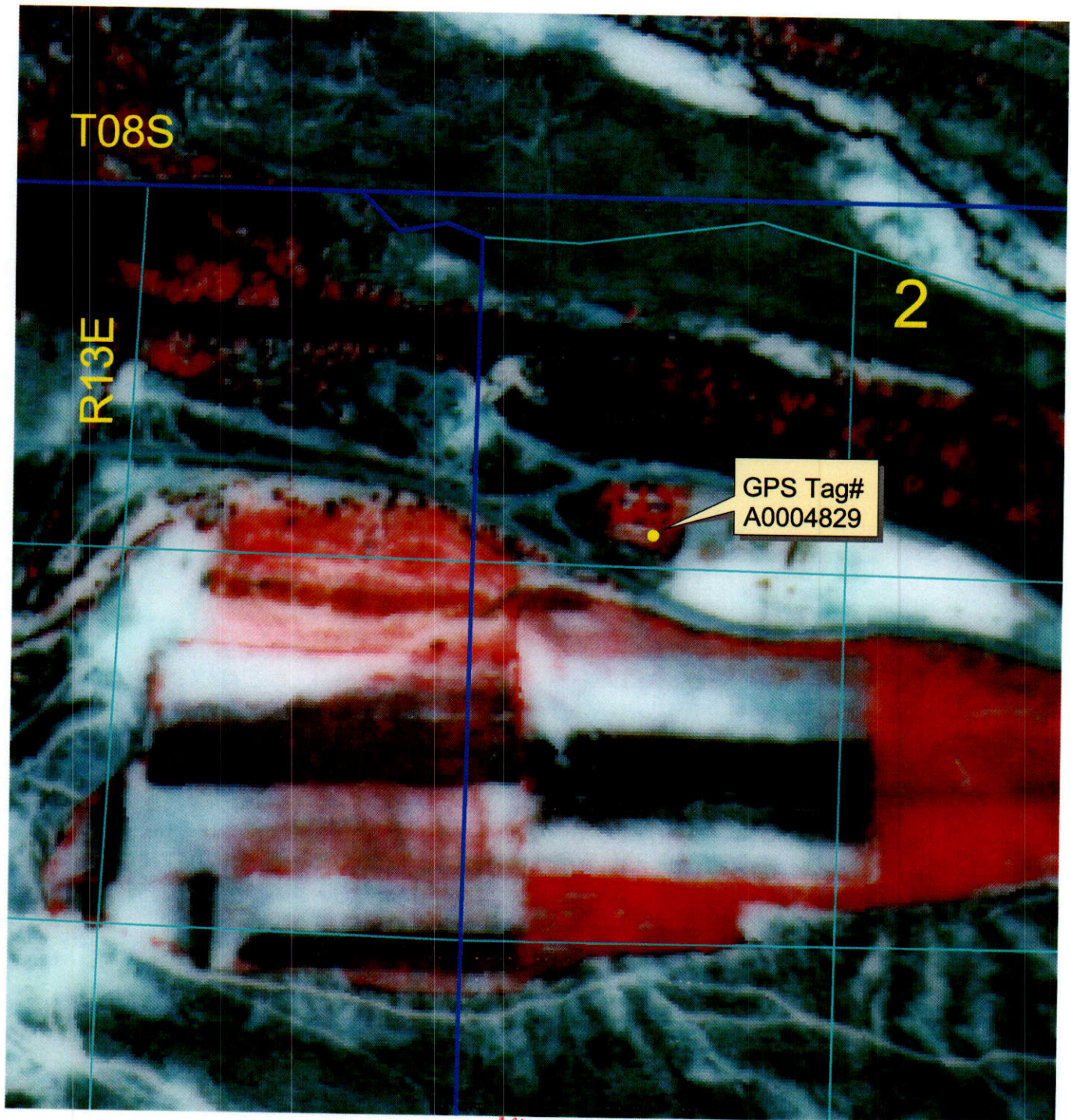
MICROFILMED
MAR 29 2001

P/D and P/U Presentation
1987/1988 NAPP Photography
Data Entry By: Amanda Folsom

Idaho Department of Water Resource

Permit - 47-08408

Idaho Power



● Point of Diversion

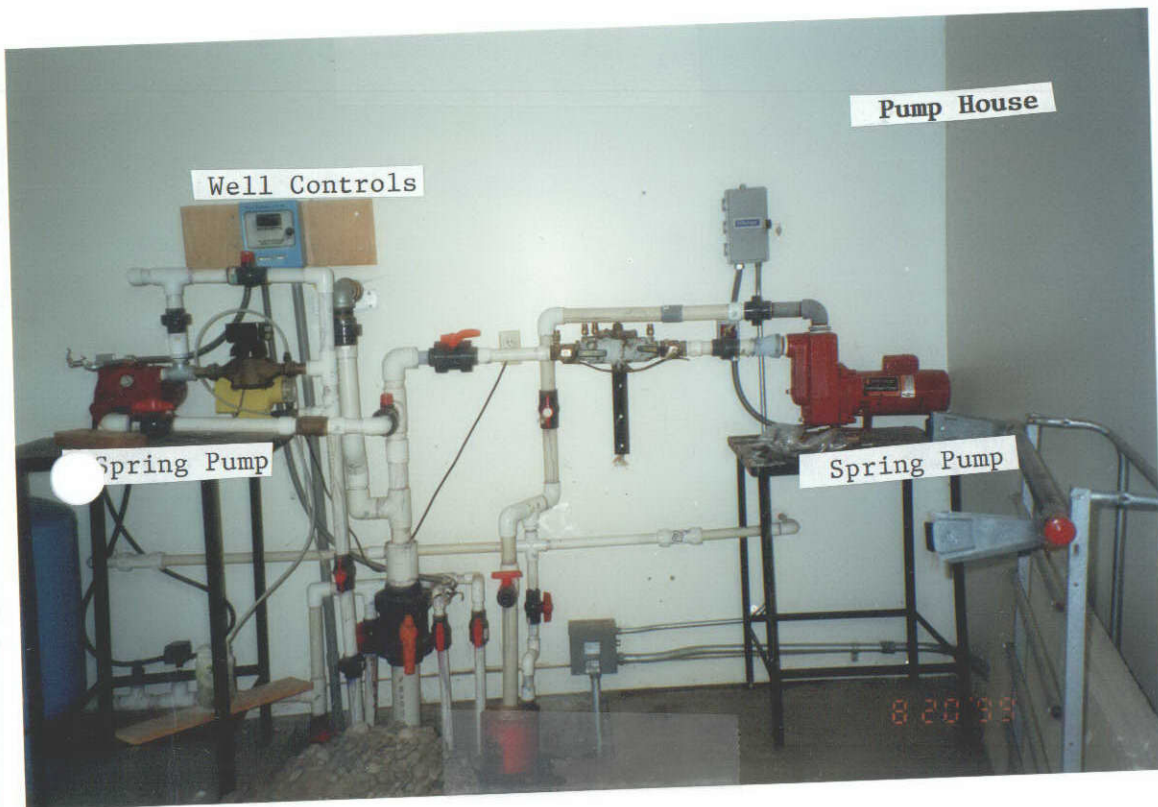
□ Section Lines

□ Quarter-quarter Lines

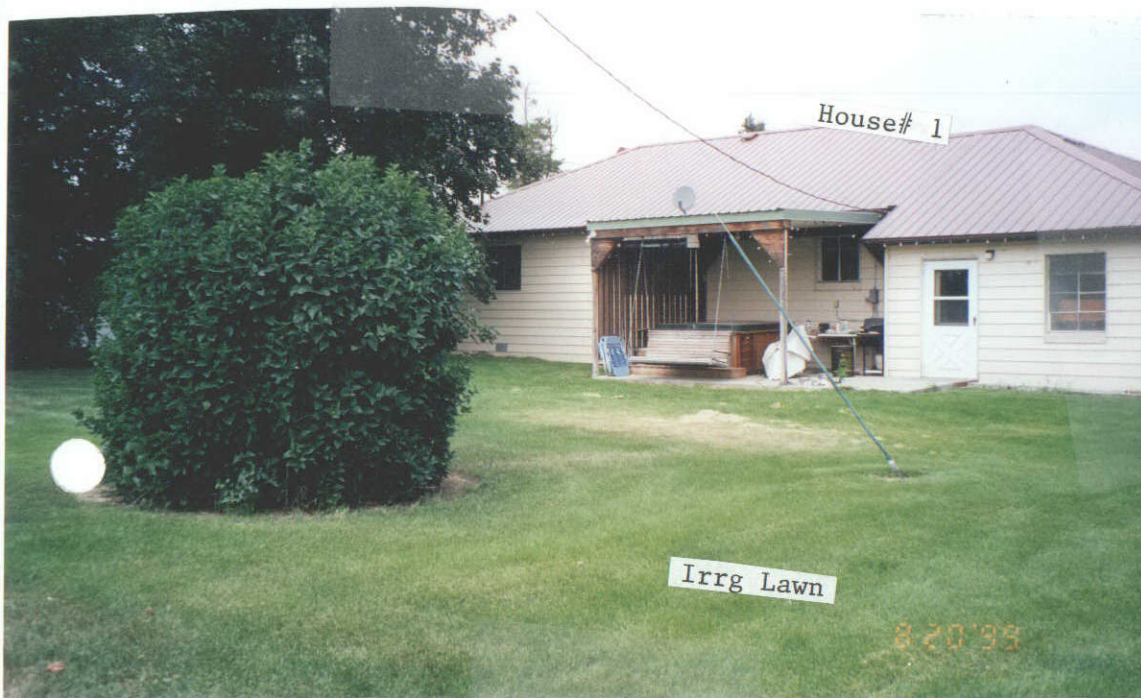


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MAR 29 2001

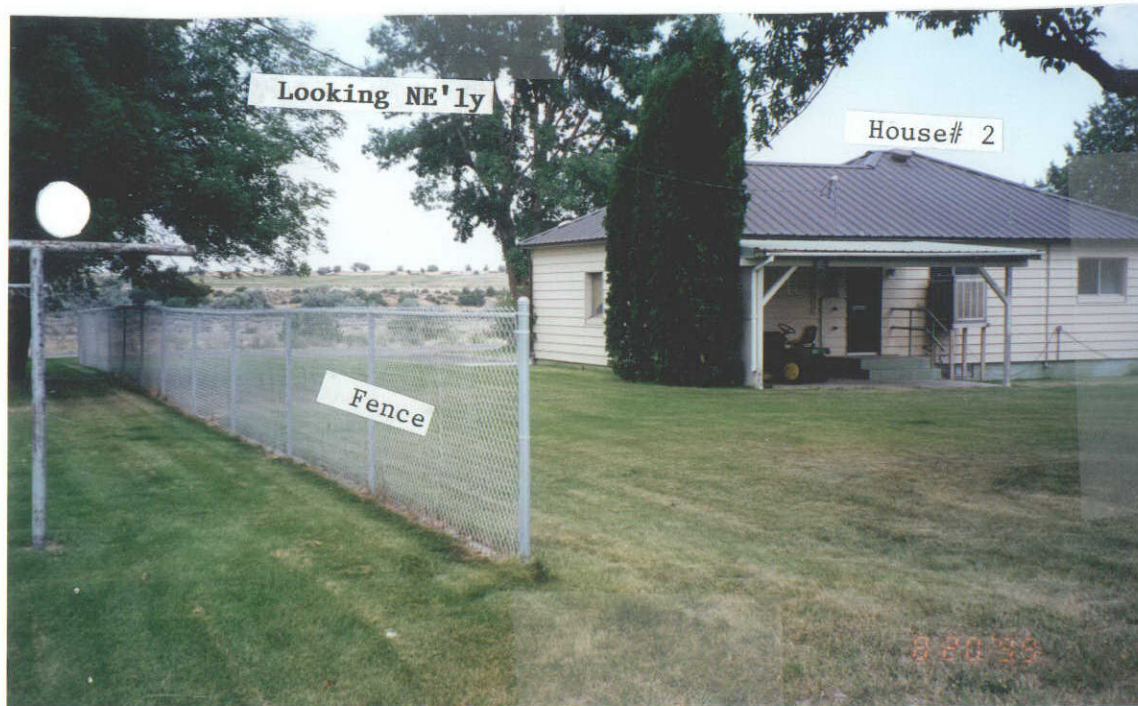
P/D and P/U Presentation
1987/1988 NAPP Photography
Data Entry By: Amanda Folsom



Idaho Power CO
 FE: Amanda Folsom
 Date: 20 August 1999



MICROFILM
MAR 29 2001



Irrg Lawn

Idaho Power CO
FE: Amanda Folsom
Date: 20 August 1999
47-08408

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY C. SKINNER DATE JAN. 30, 1997
APPLICATION NO. 47-08408

REQUIRED INFORMATION

* O.K. ☒ Name (If applicant is a corporation or partnership, names ~~provided~~ provided for the director, officers, & other partners.
☒ Address
☒ Source (see USGS quad for names of water sources)
☒ Point of diversion (10 Acres for spring, lot & block description subdivisions, local name, flow &/or volume. LOT #04)
☒ County
☒ Quantity (flow &/or volume) (TWO HOMES)
☒ Period of use
☒ Nature of proposed use (include description of use)
☒ Description of diverting works. DRILLING PERMIT #47-95-S-0208-400
☒ Time required for beneficial use of water. - 401
☒ Place of use or acres irrigated. LOT #04
☒ Map
* O.K. ☒ Signature (If applicant is corp., partnership, or municipality, of signator is required) POWER OF ATTORNEY
☒ Fee
☒ Yes ☐ No* In form to receipt

-----PROPOSED PRIORITY DATE
JAN. 23 1997

ADDITIONAL INFORMATION

☒ Overlapping place of use(Describe source & relationship to previous application on the back. YES, #36-02478)
☒ Overlapping point of diversion. NONE
Yes ☒ No ☐ Field check required
Field check by _____
Yes ☒ No ☐ Field report attached
☒ Yes ☐ No ☐ Critical Ground water area BLUE GOLCH
Yes ☒ No ☐ Groundwater management area
Yes ☒ No ☐ Send Dam safety information
Yes ☒ No ☐ Send power requirement letter
Yes ☒ No ☐ Send fish farm requirement letter
Yes ☒ No ☐ Power residency affidavit.
Yes ☒ No ☐ Power efficiency form
Yes ☐ No ☐ Within trustwater boundary(If yes, attach trustwater supplementary analysis sheet.
Yes ☒ No ☐ Diversion greater than 5 cfs or 500 acre ft. (If attach large diversion supplementary analysis sheet)

See reverse side for additional information.

* REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

* O.K. LIST OF CORPORATE OFFICERS, POWER OF ATTORNEY
(SEE ABOVE)

Date Requested _____, 19____

* ITEMS SUBMITTED 01/31/97

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 47-08408

Priority: January 23, 1997

It is hereby certified that IDAHO POWER CO
PO BOX 70

BOISE ID 837070070 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 23, 1997; and has submitted Proof of Beneficial Use on March 13, 1998. An examination indicates that the works have a diversion capacity of 0.06 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.05 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER L4 NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 2, Twp 08S, Rge 13E, B.M., TWIN FALLS County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S 13E 2						X											
						L4											

CONDITIONS OF APPROVAL

1. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
2. Point of diversion and place of use are adjacent to Upper Salmon B power plant.
3. Domestic use is for 2 homes and does not include lawn, garden, landscape, or other types of irrigation.
4. This right, when combined with the domestic use under Right 36-02478, shall not exceed a total diversion rate of 0.05 cfs, a total annual maximum diversion volume of 1.2 af, and domestic use for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 9TH day of MARCH, 2001.

MICROFILMED

MAR 29 2001

Acting for

KARL J. DREHER
Director

FOR OFFICE USE ONLY
Amt. of Fee \$: 50.00
Receipt No. C042047
Receipt By: KS
Date Received: 4-3-98
RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAR 13 1998

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 47-08408 Telephone No. 208-837-4859
2. Name(s) of Permit Holder(s): IDAHO POWER CO. - UPPER SALMON POWER PLANT "B"
3. Mailing Address: 42F - SALMON FALLS ROAD, HAGERMAN, ID. 83332
4. Source of Water: GROUNDWATER If GROUNDWATER (well), Date Drilled: mo. JAN / yr. 1996
 - a. Well Driller: EATON DRILLING Drilling Permit Number: 97-95-S-208-000
 - b. OPTIONAL: 47-95-S-208-000 RE-CASED
Pump Horsepower: 1 1/2 Pressure (psi): 50 - Dynamic pumping level (ft): 47
STATIC LEVEL
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 2 Stockwater (No. and type of stock): N/A
Irrigation (No. of acres): N/A Other: N/A
6. Total rate of diversion and/or volume for which proof is submitted: .05 cfs OR acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes <u> </u>	or	No <u>X</u>
	Has the measuring device been installed?	Yes <u> </u>	or	No <u>X</u>
Flow Measurement Port:	Is a flow measurement port required?	Yes <u> </u>	or	No <u>X</u>
	Has the measurement port been installed?	Yes <u> </u>	or	No <u>X</u>
8. Fee Enclosed: \$ N/A (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: RANDY HILL Telephone Number: 208-837-6103
Address: P.O. BOX 300, HAGERMAN, ID. 83332

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: RW Hill - REGIONAL MANAGER
(include your title, if on behalf of company of organization)

MICROFILMED
Date: 3/4/98
JUN 08 1998

State of Idaho
Department of Water Resources
Permit To Appropriate Water
NO. 47-08408

Proposed Priority: January 23, 1997

Maximum Diversion Rate:

0.05 CFS

This is to certify, that IDAHO POWER CO

PO BOX 70

BOISE ID 83707-0070

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.05 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 4(NWNW), Sec. 2, Township 08S, Range 13E
TWIN FALLS County

PLACE OF USE: DOMESTIC

TWN RGE SEC

08S 13E 2 Lot 4(NWNW)

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1998.
2. Subject to all prior water rights.
3. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
4. Domestic use is for 2 homes adjacent to Upper Salmon "B" power plant and does not include lawn, garden, landscape, or other types of irrigation.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

1st day of April, 1997.

Karl J. Dreher
for
Karl J. Dreher, Director

RECORDED
APR 18 1997

Form 202
10/92

RECEIVED

JAN 21 1997

Department of Water Resources
Southern Region

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

Ident. No. 47-08408

RECEIVED

MAR 27 1997

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant Idaho Power Company Phone (208) 388-2300

Post office address P.O. Box 70, Boise, Idaho 83707

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of NW _____ 1/4 of NW _____ 1/4, Govt. Lot 04

Sec. 2 Township 8S Range 13E B.M. Twin Falls County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.05 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.05 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with 1.5 hp pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total

reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:

_____ to _____ inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 205 feet.

d. Is ground water with a temperature of greater than 85°F being sought? No

e. If well is already drilled, when? 1/10/96; Drilling firm _____

Well was drilled for (well owner) Idaho Power Company

* 7. Time required for the completion of the works and application of the water to be proposed beneficial use is

1 years (minimum 1 year).

* PER 01/23/97 TELECOM WITH SHARON STRICKLAND

MICROFILMED

APR 10 1997

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 2
- e. Other; describe fully. _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.



b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	13E	2						L-4 D											

* P.O.U. LOCATED IN LOT# 04

Total number of acres to be irrigated -0-

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

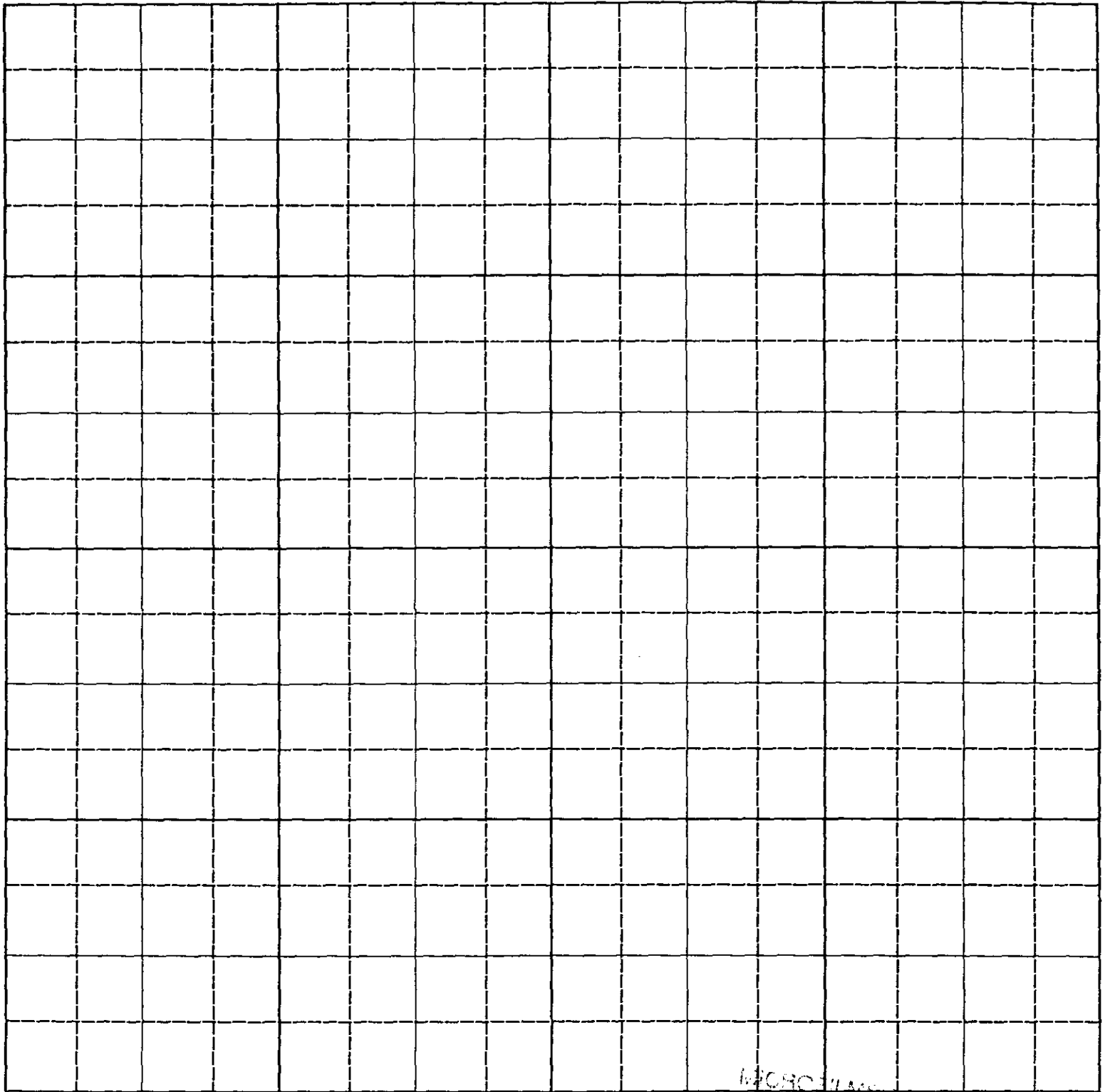
12. Remarks: Potable water for 2 households adjacent to the Upper Salmon "B" power plant

MICROFILMED

APR 10 1977

47-08408

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. (See attached map)



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Idaho Power Company

By:

James C. Tucker (Applicant)

Attorney

APR 10 1957

47-08408

Received by C.S. Date 01/21/97 Time A.M. Preliminary check by P. SKINNER
Fee \$ 50.00 CK. # 25340 Received by C.S. # S019803 Date 01/23/97
Publication prepared by MB Date 2/10/97 Published in Times News
Publication approved MB Date 2/28/97

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

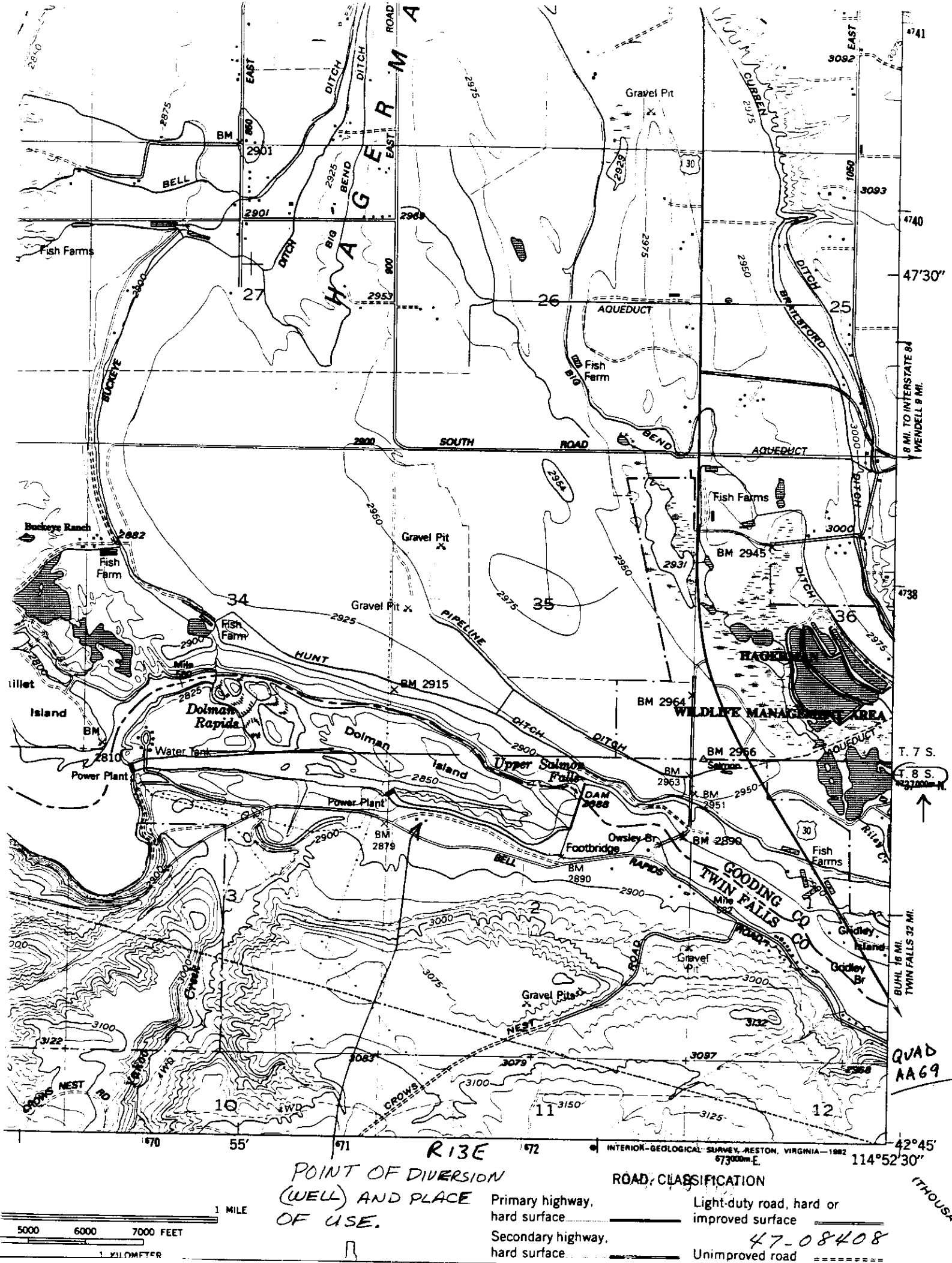
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECORDED

APR 16 1997

47-08408



P.O.D.
AND
P.O.V

[illegible]

47.08408

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

Idaho Power Company, an Idaho corporation, hereby nominates and appoints James C. Tucker of the law firm of Rosholt, Robertson & Tucker, with offices in Boise, Idaho, and Twin Falls, Idaho, as attorney-in-fact with full authority to act for and on behalf of Idaho Power Company, to authorize, prepare, and/or sign any and all documents, claim forms, amendments, or any other document or instrument required or necessary to protect the interest of Idaho Power Company related to its water rights, including, but not limited to, any and all documents necessary to be filed in the Snake River Basin Adjudication.

Idaho Power Company's agent is hereby authorized to sign, seal, and deliver, as its act and deed, those said instruments of writing that may be necessary or proper to carry into execution and effect all claims relating to Idaho Power Company's water rights as above-mentioned. Further, Idaho Power Company hereby declares that each and every agreement, receipt, or payment which shall be by its said agent given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by Idaho Power Company in its own proper representative; and Idaho Power Company hereby undertakes at all times to ratify whatsoever its said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these presents.

IN WITNESS WHEREOF, Idaho Power Company has hereunto executed this Limited Power of Attorney this 14th day of August, 1992.

IDAHO POWER COMPANY

By: *Robert Keen*

ATTEST:

By: *Rolt W. Lee*

Secretary

100-100000

300-100000

47-08408

STATE OF IDAHO)
) ss.
County of Ada)

On this 14th day of August, 1992, before me, a Notary Public, in and for said County and State, personally appeared J. LaMont Keen and Robert W. Stahman, known or identified to me to be the Vice-President and Secretary, respectively, of the Idaho Power Company, the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Sally A. Chambers
NOTARY PUBLIC FOR IDAHO
Residing at: Boise
My commission expires: 12.31.92

100-10000
100-10000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 12, 2001

IDAHO POWER CO
PO BOX 70
BOISE ID 83707-0070

RE: License No. 47-8408 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

for Shelley W. Keen
Water Rights Supervisor

SWK:klt

Enclosure(s)

MICROFILMED

MAR 23 2001

CERTIFICATE OF MAILING

I hereby certify that on March 12, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 47-8408

**IDAHO POWER CO
PO BOX 70
BOISE ID 8370-0070**

A handwritten signature in black ink, reading "Kari Lynn Townsend", written over a horizontal line.

**Kari Lynn Townsend
Secretary**

**MICROFILMED
MAR 29 2001**

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED
MAR 23 2001

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED
MAR 23 2001

LICENSE REVIEW CHECKLIST

Permit No. 47-8408

Date: 3-7-01

Reviewer: Kay Walker

Change/OK

Name/Address OK

Source OK
Point of Diversion: OK

Does change clarify original intended source? If no, void permit.
Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)
W36 (overlap)
W59 (subdivision description)

Place of Use OK

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)
W27 (ppu acre limit)

Overlaps: Right(s): 36-2478
File reviewed Profile reports printed ✓

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 0.05 cfs
Fee Limit cfs
Measured cfs
Theoretical 0.06 cfs

Recommended Total Diversion Rate 0.05

Water Uses OK

Season of Use per new Standards

Irrigation cfs af
Stockwater cfs af
Domestic 0.05 cfs 1.3 af
 cfs af
 cfs af
Total 0.05 cfs 1.3 af

Irrigation - overlap(R58-R61, R62-R65, R66-R69)
→ supp. Gw (W87/065/104)
overlap spec combined rts (W35)
1 acre (W31)
Domestic (W01/Wb5/070/071/076)
Power (W42 or W43/025/027/R22 or R23)
Fish (042)
Fire (077)
Water Quality (081/R07)
Payette - (W22/047/27A)
Stockwater for US (R37)

Volume Determination

 cfs x 1.9835 x days = af (vs) acres x (FHR) = af

Remarks: WB5, 071

Additional Conditions OK Watermaster Control
 GW Measurement/Measuring Device
 Other
Trust (062/R55 - remove 051)
Non-trust (048/049)

GW Dist?
Water Msmt. Dist?
Crit. GWMA?
GWMA?
Government Lots? yes

Advance Priority? yes If yes, explain why below.
no

SRBA Claim? Not req'd

Adjust memo

Amend Letters P87, S06 Second Amendment Notice S06

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Perm	47 8408	IDAHO POWER CO.	GROUND WATER	08S13E2						0											0
Right	47 8408	IDAHO POWER CO.	GROUND WATER	08S13E2					X												0
Claim	36 2046	SALMON FALLS LAND AND LIVESTOCK	RILEY CREEK	08S13E2			14	19		0.5	35	23		4			4				99.8
Right	36 137	IDAHO POWER CO.	RILEY CREEK	08S13E2	0	0	0	0	0	0	0	0									0
Right	36 195	IDAHO POWER CO.	RILEY CREEK	08S13E2	0	0	0	0	0	0	0	0									0
Right	36 2046	IDAHO POWER CO.	RILEY CREEK	08S13E2	7	8	25	30	10	10	18	22									130
Claim	2 2057	IDAHO POWER CO.	SNAKE RIVER	08S13E2						0											0
Right	2 2019	ROY VADER	SNAKE RIVER	08S13E2							20										20
Right	2 2057	IDAHO POWER CO.	SNAKE RIVER	08S13E2																	0
Claim	36 2478	IDAHO POWER CO.	TUCKER SPRINGS	08S13E2						0											0
Claim	36 2478	IDAHO POWER CO.	TUCKER SPRINGS	08S13E2						0											0
Claim	36 2478	IDAHO POWER CO.	TUCKER SPRINGS	08S13E2						2											0
Claim	36 2478	IDAHO POWER CO.	TUCKER SPRINGS	08S13E2						0											0
Claim	36 136	SALMON FALLS LAND AND LIVESTOCK	UPPER TUCKER SPRINGS	08S13E2	20	8	13	19	1		32	21		4			4				122
Right	36 2478	IDAHO POWER CO.	UPPER TUCKER SPRINGS	08S13E2						0											0
Right	36 2478	IDAHO POWER CO.	UPPER TUCKER SPRINGS	08S13E2						0											0
Right	36 2478	IDAHO POWER CO.	UPPER TUCKER SPRINGS	08S13E2						2											2
Right	36 2478	IDAHO POWER CO.	UPPER TUCKER SPRINGS	08S13E2						0											0
Claim	36 194	SALMON FALLS LAND AND LIVESTOCK	UPPER TUCKER SPRING	08S13E2			0	0													0
Claim	36 194	SALMON FALLS LAND AND LIVESTOCK	UPPER TUCKER SPRING	08S13E2			0	0		0	0	0									0
Right	36 136	IDAHO POWER CO.	UPPER TUCKER SPRINGS	08S13E2	0	0	0	0	0	0	0	0									0
Right	36 194	IDAHO POWER CO.	UPPER TUCKER SPRINGS	08S13E2	0	0	0	0	0	0	0	0									0

36 2136-100T
08S13E2-100T-SPRNG

03/07/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 36-2478

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	IDAHO POWER CO PO BOX 70 BOISE, ID 837070070 (208)383-2200
Attorney	STEVEN L HERNDON IDAHO POWER CO PO BOX 70 BOISE, ID 837070070 (208)383-2692
Attorney	ROSHOLT ROBERTSON & TUCKER JAMES TUCKER OR BRUCE SMITH PO BOX 2193 BOISE, ID 837022193 (208)336-0700

Priority Date: 10/21/1939
Basis: Decreed
Status: Active

<u>Source</u>	<u>Tributary to</u>
UPPER TUCKER SPIRNGS	RILEY CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	2/15	11/30	0.06 CFS		
STOCKWATER	1/01	12/31	0.02 CFS		
COOLING	1/01	12/31	3 CFS		
DOMESTIC	1/01	12/31	0.13 CFS		
FIRE PROTECTION	1/01	12/31	3 CFS		
Total Diversion			3.21 CFS		

Location of Point(s) of Diversion:

UPPER TUCKER SPIRNGS NWSESE Sec. 36 Township 07S Range 13E GOODING County

IRRIGATION Use:
Acre Limit: 2

Place(s) of use:

Place of Use Legal Description: IRRIGATION TWIN FALLS County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
08S	13E	2	4	NWNW	2									

Place of Use Legal Description: STOCKWATER TWIN FALLS County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
07S	13E	34	6	SWSW										

Place of Use Legal Description: COOLING TWIN FALLS County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
08S	13E	2	4	NWNW										
		3	3	NWNW										

Place of Use Legal Description: DOMESTIC

TWIN FALLS County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
07S	13E	34	6	SWSW										
08S		2	4	NWNW										

Place of Use Legal Description: FIRE PROTECTION

TWIN FALLS County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
07S	13E	34	6	SWSW										
08S		2	4	NWNW										
		3	3	NWNW										

Total Acres: 2

Conditions of Approval:

1. N01 THE APPROPRIATOR IS ENTITLED TO THE QUANTITY OF WATER DESCRIBED FOR STOCK WATER PURPOSES AT A POINT OF MEASUREMENT WHERE THE DELIVERY DITCH ENTERS THE PLACE OF USE DESCRIBED, SO LONG AS THE QUANTITY DIVERTED AT THE POINT OF DIVERSION DOES NOT CONSTITUTE UNREASONABLE WASTE.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Purpose of Use COOLING IS FOR 2 POWER PLANTS.
2. Explanatory WATER IS DELIVERED THROUGH PIPELINE DITCH.
RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE,
AND THE TOTAL COMBINED RATE OF DIVERSION OF THESE RIGHTS IS LIMITED TO 10.4 CFS.
OTHER RIGHT NOS.: 36-00028, 36-00194, 36-00136 & 36-08325.
STOCK, 25 MIXED

Comments:

Author	Date	Subject	Comment
CLELLAND	5/27/92	COPIED FROM REMARKS	#5 CONT... TO A JUNCTION BOX FROM WHICH A 10" PIPE TAKES THE WATER ACROSS THE SNAKE RIVER VIA THE OWSLEY BRIDGE. SEVERAL DIVERSIONS ARE MADE FROM THE PIPELINE AND LISTED HERE IN SEQUENCE 1) A 2" PIPE TO 2 HOUSES; 2) A 10" PIPE TO UPPER SALMON PLANT B; 3) A 2" PIPE TO STOCK; 4) A 6" PIPE TO 6 HOUSES; 5) A 6" PIPE TO UPPER SALMON PLANT A. #9 CONT... COOLING, UPPER SALMON PLANTS A & B; FIRE PROTECTION, 6 HOUSES & UPPER SALMON PLANTS A & B. #14. IDAHO POWER MISTAKENLY CLAIMED A WATER RIGHT BASED UPON NO. 36-02046. IDAHO POWER NOW IS CLAIMING A WATER RIGHT BASED UPON LICENSE NO. 36-02478 AND IS RELINQUISHING ANY CLAIM BASED UPON LICENSE NO. 36-02046. RECOMMENDATIONS THIS LICENSE IS REDUCED IN CFS BECAUSE THE DOMESTIC USE WAS OVER CLAIMED. THE CHANGES MADE IN THIS RIGHT OCCURRED IN THE 1950'S AND ARE CONSIDERED ACCOMPLISHED. NO IRRIGATION FROM THIS RIGHT IS FOUND AT THE 6 HOUSE VILLAGE AT PLANT A. THAT IRRIGATION IS FROM THE RIVER AND HAS NO WATER RIGHT ON FILE AS OF THIS DATE.
SCHULTZ	9/24/92	NOTICE OF ERROR (NOE)	RECEIVED NOE 9/23/92. CHANGED NOE FLAG FROM BLANK TO A. CLAIM VERIFIED 5/27/92. DID NOT REVERIFY ANY PART OF CLAIM.
THORNTON	10/19/92	NOTICE OF ERROR RECONCILIATION	CHANGED FLAG FROM A TO C. SENT LETTER. CHANGED TOTAL DIVERSION RATE. REVIEW OF FILE DETERMINED THAT THE USES WERE CUMULATIVE RATHER THAN LIMITED TO 3.0 CFS. CHANGED RECOMMENDATION FROM 3.0 CFS TO 3.21 CFS.
CHRISTEN	10/21/92	CHANGE IN CLAIM 10-21-92	ADDED COND CODES N01 & N02. KKC
DSMITH	1/11/96	NAME AND/OR ADDRESS CHANGE	THE NAMES OR ADDRESSES IN THE NAME FILE WERE CHANGED WITHOUT THE ABOVE USER NOTING EXACTLY WHAT WAS CHANGED. THE CHANGE FOR A K-OWNER OR ATTORNEY MAY HAVE BEEN MADE WITHOUT A WATER RIGHT OWNER CHANGE. *CONFORMED NAME/ADDRESS TO AVOID DUPLICATE MAILING LABELS

DSHAFF	3/18/97	REFORMAT FOR SF5	ELEMENTS WERE REARRANGED AND CONS. USE (6.0) WAS DELETED.
AJU10-DS	12/21/99	AJU10 CONDITION UPDATE	CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Dates:

Licensed Date:
Claim Received Date: 10/25/1991
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date: 11/24/1997
Date Filed with Court:
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Element Reviewed/Verified Dates: No dates found

Other Information:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 21 1999
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 47-08408

1. Owner: Idaho Power Randy Hill Phone No. 837-6103

Current Address: PO Box 300 Hagerman, ID 83332

2. Accompanied by: Steve Wood EXAM DATE: 20 Aug 99

Address: _____ Phone No. _____

Relationship to Permit Holder: Employee of Idaho Power

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 36-00136, -00137, -02478

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	04		NW	NW	02	08S	13E	Twin Falls	Quad Map
									GPS TAG# A0004829

2. Place(s) of Use:

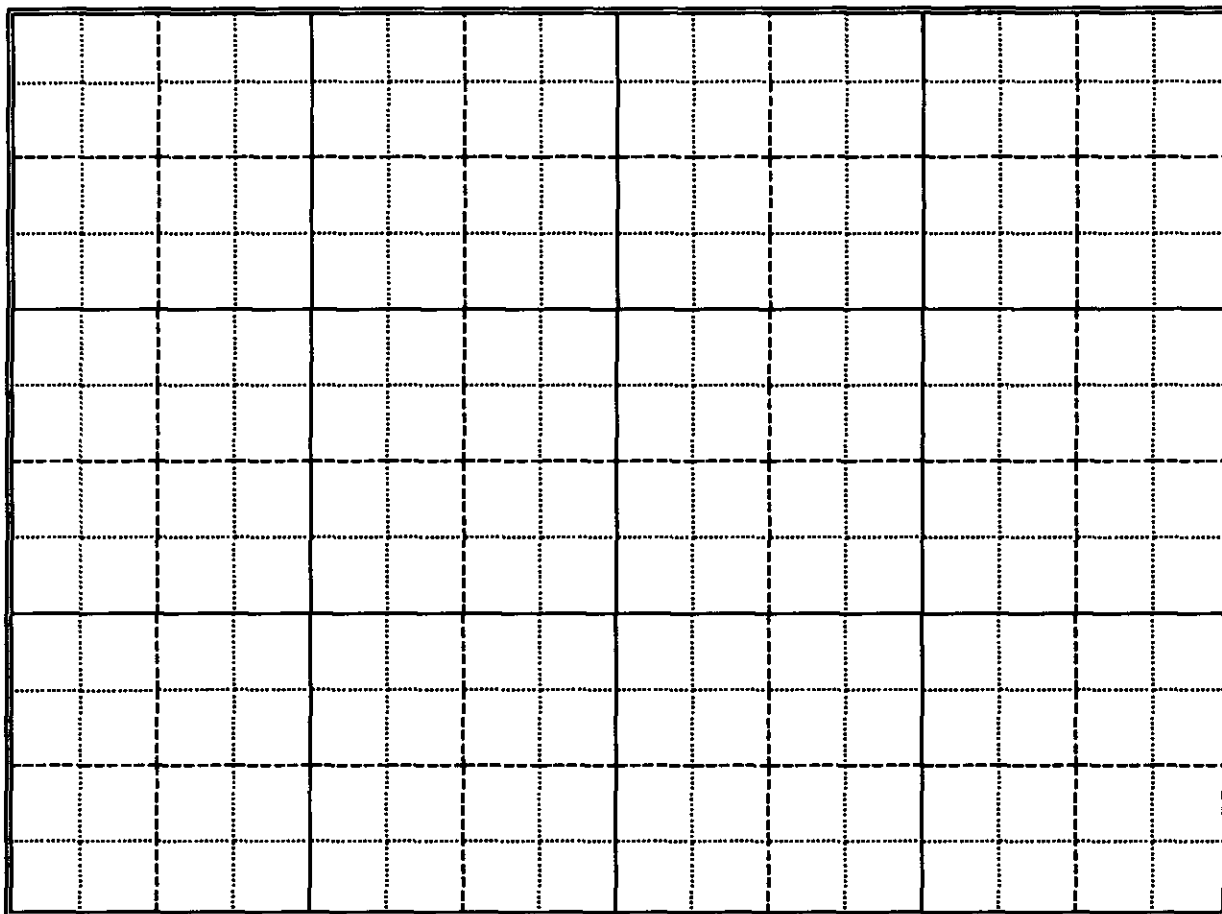
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	13E	02						D											

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MAR 23 2001

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1.5		STA RITE	

*Code to correspond with No. on map and aerial photo

MICROFILMED

MAR 29 2001

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

The well was not connected to the pump, so I was unable to get a measurement

E. NARRATIVE/REMARKS/COMMENTS

FILE: 47-08408

FROM: AMANDA FOLSOM

DATE: OCTOBER 26, 1999

The Field Exam for Idaho Power was conducted on August 20, 1999. I met with Steve Wood who is an employee of the Upper Salmon Power Plant "B" for Idaho Power. Two houses and one well are located in the NWNW 1/4 of Sec 02, Twn 08S, Rng 13E.

Steve Wood informed me that the water from the well was unsuitable for drinking, so the well water is not used. The occupants of the homes use water from Thompson and Tucker Springs, under Water Right License number 36-02478. That Water Right was licensed for 3.5cfs for irrigation, stockwater, and domestic. The well and all of the controls are still functioning as depicted in the picture, just disconnected. Steve said that it is used as a back up to the spring. Because the well was disconnected, I could not get a measurement. I used a theoretical calculation. The information for the well came from the Proof of Beneficial Use. I am recommending that the well be licensed as supplemental use to the spring water for 0.05cfs.

The spring water is also used for the irrigation when the well water is activated.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED
MAR 29 2001

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$\frac{8.8(1.5)(.70)}{47 + (50 \cdot 2.31)} = \frac{9.24}{162.5} = 0.06 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

Allow domestic for 2 homes
as backup to spring water
 $2 \times 0.6 \text{ cfs} = 1.2 \text{ afa}$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.05	1.2
Totals:			0.05	1.2

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

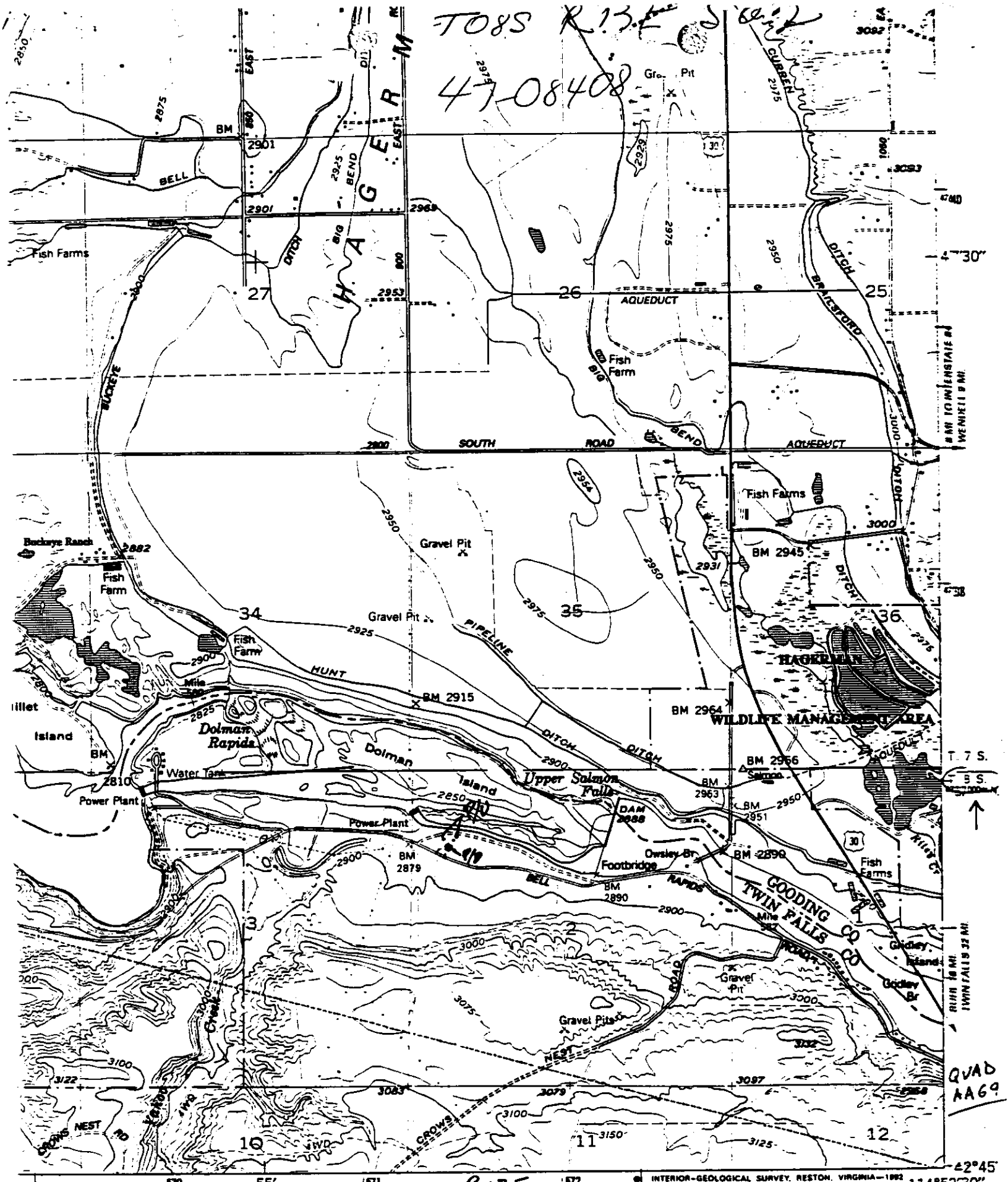
Field Examiner's Name Amanda Johnson Date _____

Reviewer _____ Date _____

SEAL

MICROFILMED

MAR 29 2001



MICROFILMED R13E

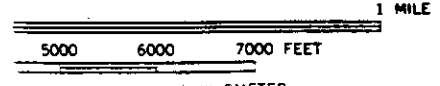
INTERIOR-GEOLOGICAL SURVEY, RESTON, VIRGINIA-1982

ROAD CLASSIFICATION

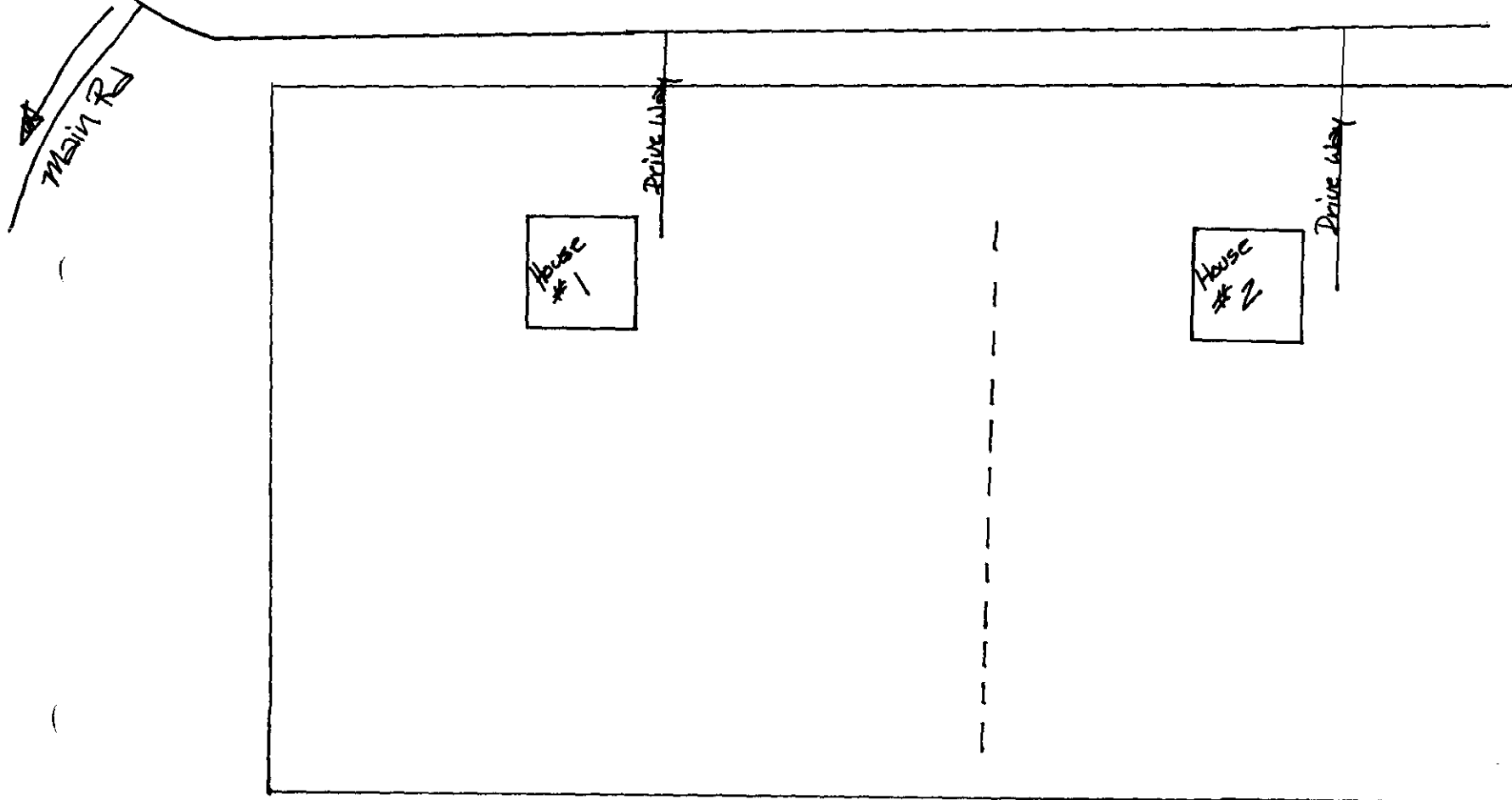
MAR 29 2001

Primary highway, hard surface
 Secondary highway, hard surface
 Light-duty road, hard or improved surface
 Unimproved road

47-08408



Upper Salmon
Power Plant "B"



MICROFILMED

MAR 29 2001

Well
GPSTAG#
A0004829

□ - Pump
House
for well +
Spring



47-08408

Idaho Department of Water Resource

Permit - 47-08408

Idaho Power



-  Point of Diversion
-  Section Lines
-  Quarter-quarter Lines



MICROFILMED

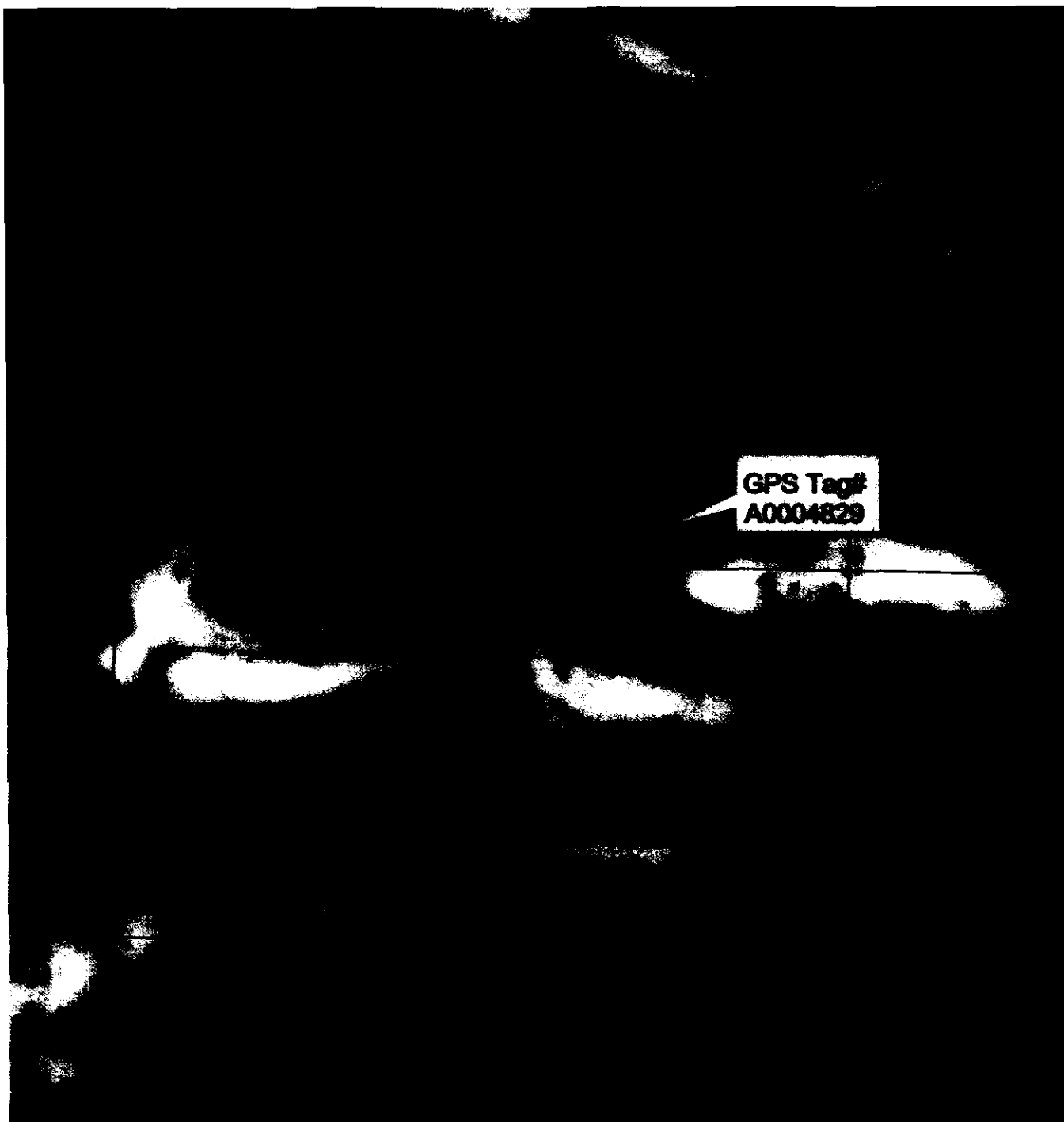
MAR 29 2000

P/D and P/U Presentation
1987/1988 NAPP Photography
Data Entry By: Amanda Folsom

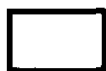
Idaho Department of Water Resource

Permit - 47-08408

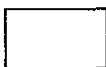
Idaho Power



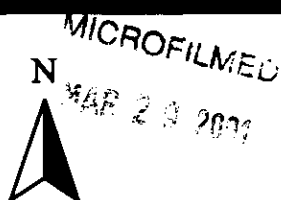
Point of Diversion



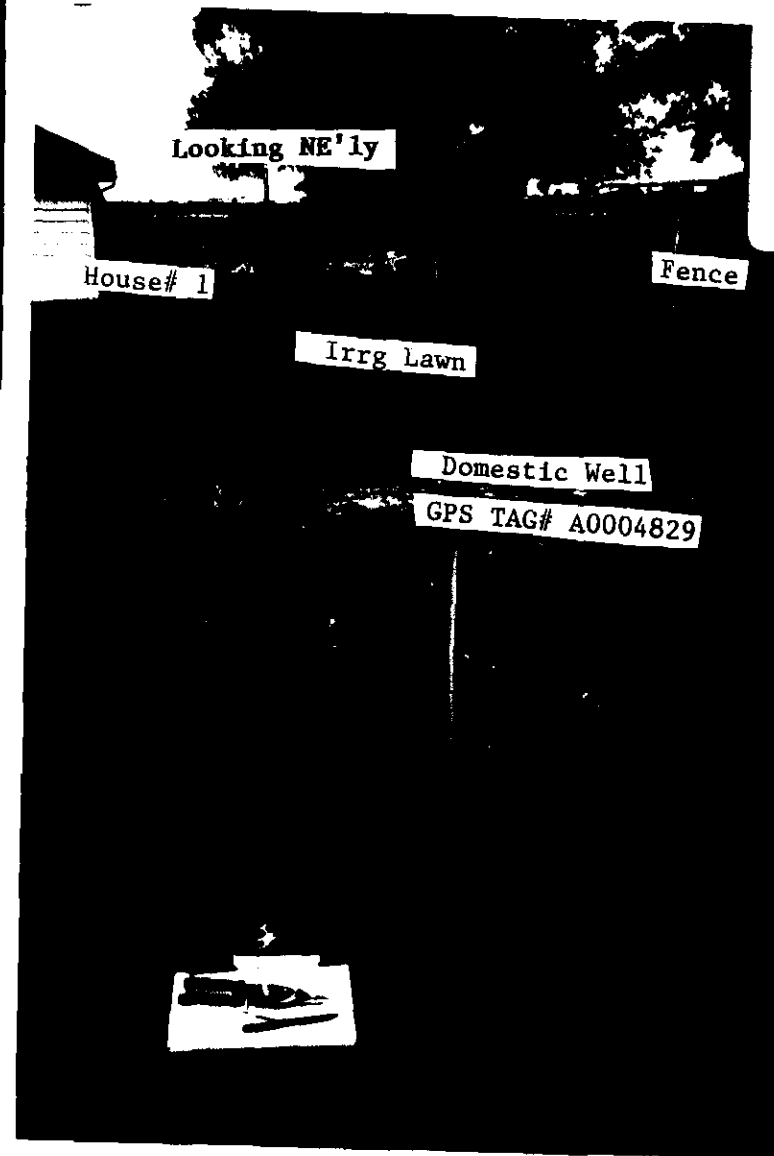
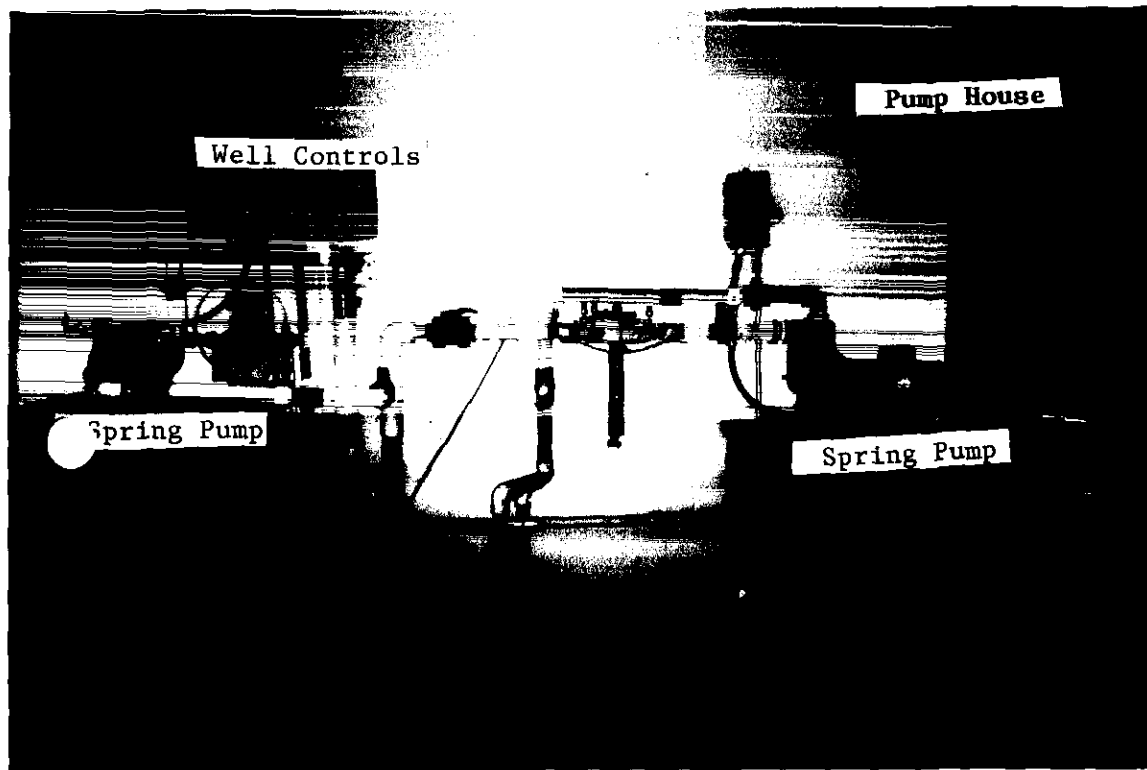
Section Lines



Quarter-quarter Lines

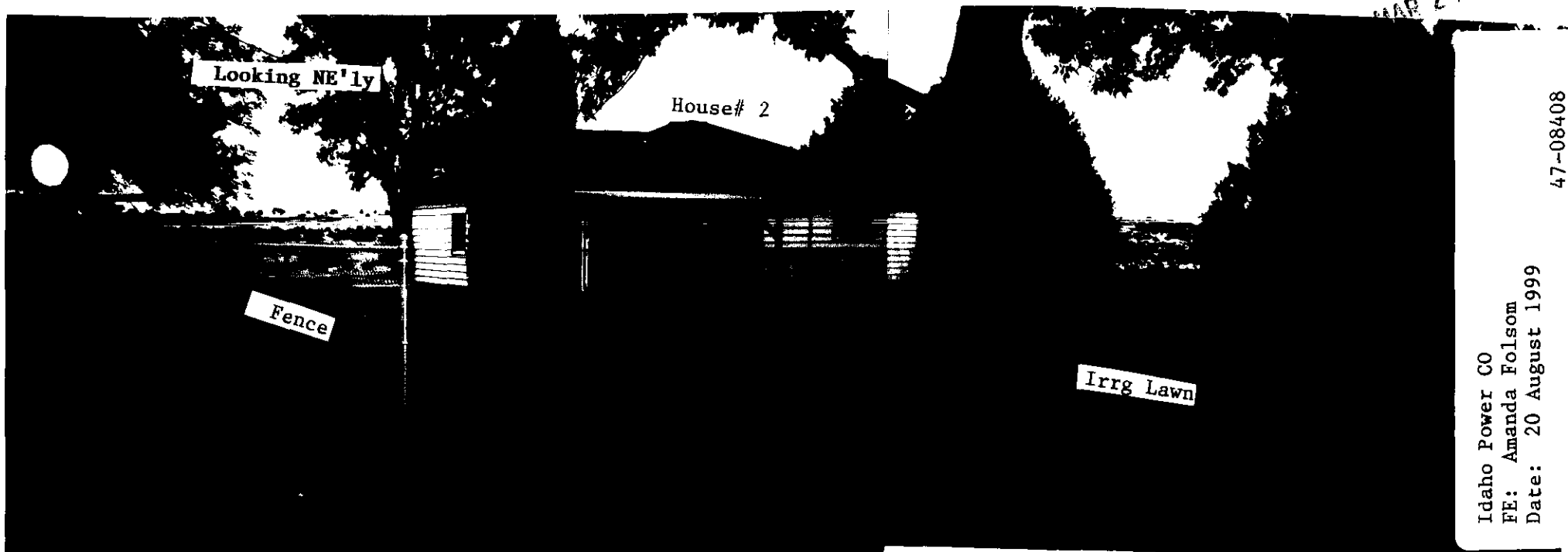
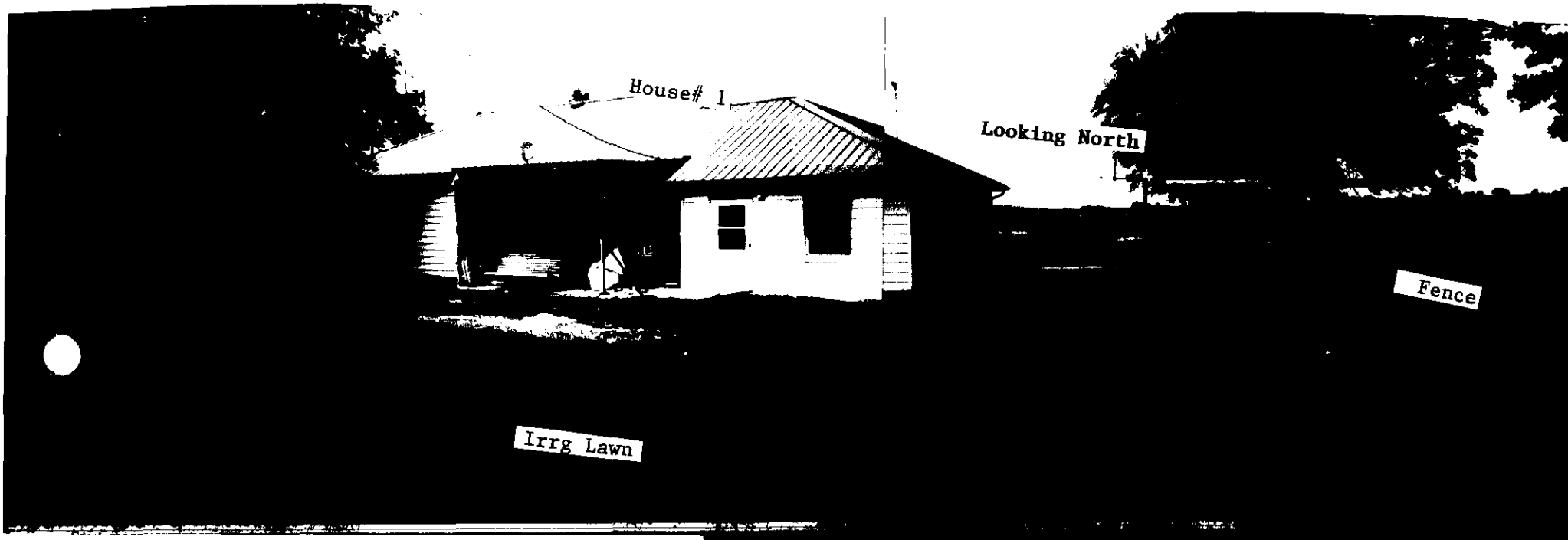


P/D and P/U Presentation
1987/1988 NAPP Photography
Data Entry By: Amanda Folsom



Idaho Power CO
FE: Amanda Folsom
Date: 20 August 1999

47-08408



MICRO
MAR 29 2001

Idaho Power CO
FE: Amanda Folsom
Date: 20 August 1999

47-08408



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 4, 1999

Idaho Power
Randy Hill-Regional Manager
PO Box 300
Hagerman, ID. 83332

FIELD EXAM NOTICE

RE: Permit 47-08408

Dear Permit Holder,

We are planning to conduct water right examinations in the vicinity of the above-referenced permit beginning on January 11, 1999. An examination is needed to verify your water use in order to issue a water right license.

Please be advised that you will need to operate your system under normal condition during the examination.

In order to conduct your exam as efficiently as possible, we ask that you call this office to schedule a day and time convenient for you.

If there is a problem with scheduling or conducting the examination at this time, please call and other arrangements can be made.

Sincerely,

Georgia Satterlee
Sr. Water Resource Agent

gs/enclosure

03 May 1999
No contact.
Rtn. file to
cabinet

MICROFILMED

MAR 29 2001

IDAHO DEPARTMENT OF WATER RESOURCES

STAFF ANALYSIS SHEET FOR BENEFICIAL USE FIELD EXAMS:

PERMIT NO.

47-08408

A. Items To Be Placed In Exam File (Items A & B to be Completed by Compiler)

- (☒) Blank Field Report & Notice of Completed Exam
- (☒) Copy of App. for Permit, Approved Permit, Amendments, Orders, Assignments.
Proof of Beneficial Use, SRBA Claim (Claim Filed? _____ Required? _____)
- (☒) Well Inspection Form, Dairy Water-Use Worksheet (if applicable)
- (☐) Well Log(s) & Groundwater Measurement Analysis Form (if applicable)
- (☒) Copy of Orthophotoquad Map
- (☐) 660-Scale Aerial Photo (Examiner Will Obtain If Applicable)
- (☐) Government Lot Plats (If Applicable)

B.1. P/D Overlap - Yes or No? If Yes, Include Copy of Overlapping Rights & Claims

- If Yes, Type of Overlap: (☐) Add Acres or Uses to Existing System
(☐) Increase Rate of Flow or Volume

B.2. P/U Overlap - Yes or No? If Yes, Include Copies of Overlapping Rights & Claims

- If Yes, Type of Overlap: (☒) Increase Rate of Flow or Volume
(☒) Add Supplemental Water Source
(☒) Increase Acres Within Tracts

C. Field Exam Appointment Made:

Date August 20, 1999

Time 1:30

Place Upper Salmon
Power Plant

Contact Person & Phone Steve Wood

D. Post-Exam Review & Processing

Exam Completed August 20, 1999 Notice of Completion Turned In _____
Field Report Completed October 26, 1999 Amanda Tolson 10-26-99
Signature of Examiner & Date

Field Report Reviewed by Sr. Agent _____ (Initial & Date)

Field Report Reviewed by Region Mgr. APR 12/17/99 (Initial & Date)

Field Report Sent to S.O. _____ Region Card File Updated _____

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 47-08408 Reviewed by Jy Date 3-20-98

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
NO Address same as permit?

dom.

yes Proof timely received?
If not, complete calculation below.

Correct Uses? yes

SOURCE OF WATER

 Surface water source

✓ Ground water source

yes Drilling permit required?

NO Copy in the file?

Drilling Permit No. 47-95-S-0208-000

35- Amount paid for permit

yes Correct?

NO Well log in the file?

LICENSE EXAMINATION FEE

yes Required?

0 Amount Submitted

no Correct?

MEASURING DEVICE

NO Required?

1 Installed?

 Waiver requested?

PRIORITY CALCULATION

Date proof received

Date proof due

No. of days late

Priority Date

New Priority Date

DEFICIENCIES OR ACTION ITEMS

Request \$50.00 lic. exam fee
* fee received, Proof acceptable

DATA ENTRY

New Address X Proof Made 3-13-98



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

**PHILIP E. BATT
GOVERNOR**

June 8, 1998

**KARL J. DREHER
DIRECTOR**

Idaho Power Co
Upper Salmon Power Plant
42 F Salmon Falls Rd
Hagerman ID 83332

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-08408

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the department's **SOUTHERN** Regional Office in Twin Falls at (208)736-3033.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary, Water Allocation Bureau

c: IDWR - Regional Office

MICROFILMED

JUN 08 1998

Memo

RECEIVED

APR 13 1998

Department of Water Resources

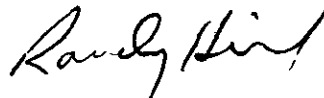
To: Julie Yarbrough
From: Randy Hill
Date: April 10, 1998
Re: Permit # 47-08408

Julie,

Sorry for the oversight about the filing fee. Enclosed is a money order for the fifty dollar fee.

Thanks for your time !!!!!

Randy Hill



Eastern Area Regional Manager



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 30, 1998

Idaho Power Co
42 F Salmon Falls Rd
Hagerman ID 83332

RE: Permit No. 47-08408

Dear Permit Holder:

I have returned a copy of the Proof of Beneficial Use statement you submitted in connection with the above referenced water right permit. The proof as filed is not acceptable since was not accompanied by the required \$50.00 license examination fee. Permits which divert 0.04 cfs or less from a ground water source are exempt from the filing fee. However, since you are diverting 0.05 cfs, you are not exempt from the fee.

Please return the copy of the proof form along with the \$50.00 license examination fee within **30 days** of receipt of this letter. **Please address your correspondence to my attention.**

You can contact me at (208)327-7953, if you have any questions regarding this matter.

Sincerely,

JULIE L. YARBROUGH

Senior Secretary, Water Allocation Bureau

Enclosure

c: IDWR - Southern Region

MICROFILMED

JUN 08 1998

January 31, 1998

IDAHO POWER CO
PO BOX 70
BOISE ID 837070070

PROOF DUE NOTICE

RE: PERMIT NO. 47-08408

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1998.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

JUN 08 1998

CERTIFIED MAIL

NO. 590062385



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 2, 1997

IDAHO POWER CO
PO BOX 70
BOISE ID 83707-0070

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 47-08408

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

47-08408-1

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name.

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosures

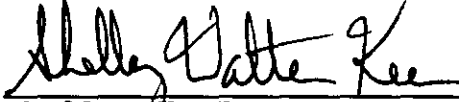
APR 13 1977

CERTIFICATE OF MAILING

I hereby certify that on the 2nd day of April, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

Water Right No. 47-08408

IDAHO POWER CO
PO BOX 70
BOISE ID 837070070



Shelley W. Keen
Water Rights Supervisor

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

01/97

No.: 47-8408 Name: Idaho Power Co Date: 3/31/97 Ad OK? ✓ ✓ Gvmt Lts: ✓

AREA OF CONCERN?

PROTESTED:

SYSTEM COMPLETED:

Yes/proof filed
1 year/no proof
+1 year

GROUNDWATER: <✓ FLO-CH>

+ 0.24 cfs
=/- 0.24 cfs
=/+ 5 a.

DRILLING PERMIT:

Existing well
Included w/permit

No WD permit?
irr. in WD

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):

Water District (dcm)
=/+ 0.24 cfs
- 0.24 cfs
In WD =/+ 0.24 cfs
- 0.24 cfs
=/+ 5 a. irr.

RIVER BASINS (*Surface water):

Snake R (01)
(02/03-irr)
Boise River (63)
Payette River (65)

USE:

Domestic (surface)
Domestic (+1 in concern area)
Fish Propagation
Irr <POL> =/- 5 a
+ 5 a
Mining
Power

Storage (✓3 compo.)

LOCATION:

42-248 area
Boise Front LoGeo
In-stream dev.
Irr Dist/Canal Co.
Swan Falls Flag
Trust
Non-Trust <1>

OWNERSHIP: Non-owner

OTHER CONDITIONS:

STANDARD REMARKS:

BENEFICIAL USE DUE:

COMMENTS:

- No/Yes: ESRP Mor / _____ GWMA / Trust / Non-trust
- 020 (Protest Agreement) or *W19 (Order)

- NA
- P16
- 26A-P17

- 01M (may report) or 028 (shall report)
- No MD
- 01M or 028; 065-079 (if GW use SW 1st-statewide)

- NA (pre 7/1/87; ✓ WDQ3)
- Permit No. 47-95-S-0229-000, P99 - 205-401 (Regal corrected on)
- 046-46B-P23 (post 7/1/87)
- P05 (new well)

- R04 (req) WD # _____ <SEE MAP & LISTING>
- 01J (meas dev)-P08
- 01H (lock dev)-P01 or No MD
- 01M or No MD (in-stream stock or power)
- No MD
- 01M

- 11A-P04, NA
- 007-P07 (w/ remark *WB9 if above Weiser), NA
- 05A (if WD), 11E (not 42-111 use), NA
- 064 (regulated uses), 047-P04 (Payette Lake), NA

- *WB5 (Big Wood R or Boise R ↑ Star Bridge); 27A (Payette River); NA
- ~~009-071~~
- 07A-042 (req)-09E (WQ)-P10; 044 (North of 1000 Springs)
- 057 (0.03 cfs/acre)
- 03A (0.02 cfs/acre)
- 054 (req) & 09E-P10
- 17K-08A-025-01F(P19)-028-09E(P10); 027 (if no other cons. use);
17G (FERC) or 17M (FERC); 18B-P09; +25 cfs-P18
- 072 (req); 18A (multiple MD within district), 18B-P09 (+10' dam),

- P84 (if in 20/30/40/50/60/70/80 (87) basin)

- 058 (-85° GW temp only)
- P52 (stream channel alteration)
- 023 (Twin Falls area)
- _____ <SEE CODE CHART>
- 051-052-053-P74 (Consumptive Uses), NA
- 048-049 (Consumptive Uses), NA
- 004 (PD/PU) _____

- DWBS/2

- 4/1/1998

PROCESSING ☒ Yes ☐ No In form for Advertising
☐ Yes ☒ No ~~State~~ Statewide Advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on app.

SEND COPIES TO: ☐ Idaho Dept of Health & Welfare ☐ USDI BLM
☐ Idaho Dept of Fish & Game ☐ USFS
☐ Idaho Dept of Lands ☐ Water Dist.
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received.
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates and paper, recorded on App.
☐ Yes ☒ No Protests received
Final date for Protest _____

U/A ☐ Yes ☐ No Protests, dates, resolution of protest, recorded on app.
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what dist. _____
☒ Yes ☐ No Special conditions of approval or cover letter below. _____

046, 026, 021, 062
See below for additional information
Date of priority recommended 1/21, 19 97
By AD Date 3/25, 19 97

STATE OFFICE REVIEW

See below for additional information
By _____ Date _____, 19 _____

ADDITIONAL INFORMATION:

Allen,
One of the IPCO applications with multiple home, single ownership, that we talked to Shelley Keen about. May need 42-111 limits as part of the approval conditions. Also, domestic uses are covered under right 36-02478 out of Upper Tucker Springs. IPCO memo, submitted by Sharon Strickland, addresses overlap. Sounds like new application replaces domestic uses for two of the homes under 36-02478. Q.S.

upper arm. I. E

WATER RIGHT NO. 47-08408

DECLASSIFIED
DATE 10-05-2007

NOTICE OF
APPLICATION FOR
WATER PERMIT

The following applications
have been filed to
appropriate the public
waters of the State of Idaho:
IDAHO POWER
COMPANY
PO BOX 70
BOISE ID 83707

Application for Permit No.
45-07736

Source: groundwater
Diversion Pt(s): Lot 8
(SW1/4NE1/4, S30, T10S,
R21E; Twin Falls County.

Use: 1/1-12/31

Domestic (0.022 cfs)

In: Lot 8 (SW1/4NE1/4),
S30, T10S, R21E.

Date Filed: 01/23/1997

EDWARD R. DALE

210MEADOWBROOK RD
HAILEY ID 83333

Application for Permit No.
47-08407

Source: groundwater
Diversion Pt(s): Lot 4
(NE1/4SE1/4), S19, T08S,
R14E; Twin Falls County.

Use: 1/1-12/31

Domestic (0.04 cfs)

In: Lot 4 (NE1/4SE1/4),
S19, T08S, R14E.

Date Filed: 1/24/97

IDAHO POWER
COMPANY
PO BOX 70
BOISE ID 83707

Application for Permit No.
47-08408

Source: groundwater
Diversion Pt(s): (LOT 4)
NW1/4NW1/4, S2, T08S,
R13E; Twin Falls County.

Use: 1/1-12/31

Domestic (0.05 cfs)

In: Lot 4 (NW1/4NW1/4),
S2, T08S, R13E.

Date Filed: 01/23/1997

The permits will be subject
to all prior water rights. A
protest against any
particular application must
be filed with the Director,
Dept. of Water Resources,
Southern Region, 1341
Fillmore St., Suite 200;
Twin Falls, ID 83301
together with a protest fee
of \$25.00 on or before
March 10, 1997. (Each
application requires a
separate protest.) The
protestant must also send a
copy of the protest to the
applicant.

Karl J. Dreher, Director

Published in the Times News
on 2/20 & 2/27/97.

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF TWIN FALLS } SS.

FEB 28 1997 No 29068

I, Emily McKnight being first duly sworn upon oath, depose
and say that I am Principle Clerk of the TIMES-NEWS, published daily, at
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
clipping attached, was published in the regular and entire issue of said newspaper, and not in any
supplement thereof, for two consecutive weeks,
commencing with the issue dated February 20, 19 97,
and ending with the issue dated February 27, 19 97.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except
Monday, both of which newspapers prior to consolidation had been published under said names in said city and county
continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since
such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said
newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be
published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each
issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 27th day of Feb in the year of 1997, before me,

a Notary Public, personally appeared Emily McKnight,
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly
sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Heva R. Feltman
Notary Public for Idaho

Residing at Twin Falls, Idaho.

My commission expires: 5/19/2000

OK MB
2/28/97

REMITTANCE ADDRESS THE TIMES-NEWS - LEGAL P.O. BOX 548, TWIN FALLS, ID 83303-0548		BILL TO DEPT WAT. RESOURCES	
AD NUMBER 104239	CLASS 0050 LEGAL	SALESPERSON 5	BILLING DATE 02/27/97
AD DESCRIPTION 47-07736, 8407, 8408 Water Right ID Power & Edward Dale		START DATE 02/20/97	STOP DATE 02/27/97
PUBLICATION 4 THE TIMES NEWS LEGAL FLAT CHARGE TOTAL AD CHARGE	INSERTIONS 2	RATE LGS FC	NET AMOUNT 76.80 76.80
DAYS RUN			GROSS AMOUNT
PURCHASE ORDER legal		PAY THIS AMOUNT 76.80 76.80*	

OK
MB
2/28/97

MESSAGE:

RECEIVED

FEB 28 1997

Department of Water Resource
Southern Region

DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT

THE TIMES-NEWS - LEGAL
P.O. BOX 548, TWIN FALLS, ID 83303-0548

legal

AD NUMBER 104239	CLASS 050 LEGAL	START DATE 02/20/97	STOP DATE 02/27/97
AD DESCRIPTION 47-07736, 8407, 8408 Water Right ID Power & Edward Dale		BILLING DATE 02/27/97	TELEPHONE NUMBER 208-736-3033

GROSS AMOUNT OF
76.80
DUE AFTER

VISA MASTERCARD

EXPIRATION DATE: ____/____/____

SIGNATURE: _____

1	2	3	4	5	6	7	8	9	0	1	2	3	4	5	6	7	8	9	0
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CREDIT CARD NUMBER

TOTAL AMOUNT DUE 76.80
ENTER AMOUNT ENCLOSED \$

DEPT WATER RESOURCES
1341 FILLMORE, SUITE 200
TWIN FALLS, ID

83301



20400000001042390000000000000000007680000000076807

OK
MB
2/28/97

**NOTICE OF
APPLICATION FOR
WATER PERMIT**

The following applications
have been filed to
appropriate the public
waters of the State of Idaho:

**IDAHO POWER
COMPANY**

PO BOX 70

BOISE ID 83707

Application for Permit No.
45-07736

Source: groundwater

Diversion Pt(s): Lot 8
(SW1/4NE1/4, S30, T10S,
R21E; Twin Falls County.

Use: 1/1-12/31

Domestic (0.022 cfs)

In: Lot 8 (SW1/4NE1/4),
S30, T10S, R21E.

Date Filed: 01/23/1997

EDWARD R. DALE

210MEADOWBROODRD

HAILEY ID 83333

Application for Permit No.
47-08407

Source: groundwater

Diversion Pt(s): Lot 4
(NE1/4SE1/4), S19, T08S,
R14E; Twin Falls County.

Use: 1/1-12/31

Domestic (0.04 cfs)

In: Lot 4 (NE1/4SE1/4),
S19, T08S, R14E.

Date Filed: 1/24/97

**IDAHO POWER
COMPANY**

PO BOX 70

BOISE ID 83707

Application for Permit No.
47-08408

Source: groundwater

Diversion Pt(s): (LOT 4)
NW1/4NW1/4, S2, T08S,
R13E; Twin Falls County.

Use: 1/1-12/31

Domestic (0.05 cfs)

In: Lot 4 (NW1/4NW1/4),
S2, T08S, R13E.

Date Filed: 01/23/1997

The permits will be subject
to all prior water rights. A
protest against any
particular application must
be filed with the Director,
Dept. of Water Resources,
Southern Region, 1341
Fillmore St., Suite 200;
Twin Falls, ID 83301
together with a protest fee
of \$25.00 on or before
March 10, 1997. (Each
application requires a
separate protest.) The

protestant must also send a
copy of the protest to the
applicant.

Karl J. Dreher, Director

Published in the Times News
on 2/20 & 2/27/97.

IDAHO POWER

APR 10 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

February 12, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

TIMES NEWS
PO BOX 548
TWIN FALLS ID 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

NOTICE OF APPLICATION FOR WATER PERMIT

The following applications have been filed to appropriate the public waters of the State of Idaho:

IDAHO POWER COMPANY
PO BOX 70
BOISE ID 83707

Application for Permit No. 45-07736

Source: groundwater

Diversion Pt(s): Lot 8 (SW1/4NE1/4), S30, T10S, R21E; Twin Falls County.

Use: Domestic (0.022 cfs) 1/1-12/31

In: Lot 8 (SW1/4NE1/4), S30, T10S, R21E.

Date Filed: 01/23/1997

EDWARD R. DALE
210 MEADOWBROOD RD
HAILEY ID 83333

Application for Permit No. 47-08407

Source: groundwater

Diversion Pt(s): Lot 4 (NE1/4SE1/4), S19, T08S, R14E; Twin Falls County.

Use: Domestic (0.04 cfs) 1/1-12/31

In: Lot 4 (NE1/4SE1/4), S19, T08S, R14E.

Date Filed: 1/24/97

IDAHO POWER COMPANY
PO BOX 70
BOISE ID 83707

Application for Permit No. 47-08408

Source: groundwater

Diversion Pt(s): (LOT 4) NW1/4NW1/4, S2, T08S, R13E; Twin Falls County.

Use: Domestic (0.05 cfs) 1/1-12/31

In: Lot 4 (NW1/4NW1/4), S2, T08S, R13E.

Date Filed: 01/23/1997

The permits will be subject to all prior water rights. A protest against any particular application must be filed with the Director, Dept. of Water Resources, Southern Region, 1341 Fillmore St., Suite 200; Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before March 10, 1997. (Each application requires a separate protest.) The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Times News on 2/20 & 2/27/97.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

February 10, 1997

PHILIP E. BATT
GOVERNOR

SHARON HART STRICKLAND
CERTIFIED LEGAL ASSISTANT
ROSHOLT ROBERTSON & TUCKER
PO BOX 1906
TWIN FALLS ID 83303-1906

KARL J. DREHER
DIRECTOR

Re: Applications for Permit - Idaho Power Company

Dear Mrs. Strickland:

The Department of Water Resources acknowledges receipt of the four (4) water right applications for permit filed on behalf your client, Idaho Power Company. Each application has been assigned an identification number. Please refer to this number in all further correspondence.

This office has scheduled advertising the applications for two (2) consecutive weeks as listed below. A period of ten days following the second publication will be allowed for the submittal of protests.

<u>Application No.</u>	<u>County of P/D</u>	<u>Newspaper</u>	<u>Dates</u>
36-08761	Gooding	Gooding Leader	2/19 & 2/26/97
36-08762	Jerome	Northside News	2/19 & 2/26/97
45-07736	Twin Falls	Times News	2/20 & 2/27/97
47-08408	Twin Falls	Times News	2/20 & 2/27/97

If an application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If an application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely yours,

Corey Skinner, E.I.T.
Safety of Dams Engineer

cs:mb

ROSHOLT, ROBERTSON & TUCKER
Chartered
ATTORNEYS AT LAW

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
JOHN K. SIMPSON
PATRICK D. MADIGAN
TIMOTHY J. STOVER
NORMAN M. SEMANKO

Twin Falls Office
142 3rd Ave. North
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

Boise Office
1221 WEST IDAHO, SUITE 600
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 344-6034

January 30, 1997

RECEIVED

JAN 31 1997

Department of Water Resources
Southern Region

Attn: Cory Skinner
Idaho Department of Water Resources
Southern Region
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RE: IDAHO POWER COMPANY/GROUNDWATER APPLICATIONS

Dear Cory:

This is in follow-up to your phone call concerning the recent groundwater applications filed for domestic uses at Idaho Power Company's sites at Shoshone Falls, Niagara Springs and Upper Salmon. Some checking of the Company's files turned up a couple of internal memos which address your question about whether these wells replace spring rights at Niagara, Shoshone and Upper Salmon "B" Plant. Copies of the memos with the pertinent information highlighted are enclosed.

Also enclosed, per your request, is a copy of the Power of Attorney authorizing Jim Tucker to sign the applications, and a listing of Idaho Power's corporate officers.

Please feel free to contact me if you need any additional information.

Sincerely,



SHARON HART STRICKLAND
Certified Legal Assistant

Encls.

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100-200000-1
800-100000

47-08408

IDAHO POWER COMPANY

Corporate Officers

<u>Name</u>	<u>Title</u>
J. W. "Joe" Marshall	Chairman of the Board & Chief Executive Officer
L. R. "Larry" Gunnoe	President & Chief Operating Officer
R. W. "Bob" Stahman	Vice President, General Counsel & Secretary
D. K. "Dan" Bowers	Vice President & Treasurer
J. L. "Lamont" Keen	Vice President & Chief Financial Officer

APR 11 1961
APR 11 1961

47-08408

ROSHOLT, ROBERTSON & TUCKER

**Chartered
ATTORNEYS AT LAW**

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
JOHN K. SIMPSON
PATRICK D. MADIGAN
TIMOTHY J. STOVER
NORMAN M. SEMANKO

Twin Falls Office
142 3rd Ave. North
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

Boise Office
1221 WEST IDAHO, SUITE 600
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 344-6034

January 20, 1997

Idaho Department of Water Resources
Southern Region
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RECEIVED

JAN 21 1997

Department of Water Resources
Southern Region

RE: APPLICATIONS FOR PERMIT/IDAHO POWER COMPANY

Dear Water Rights Agent:

Enclosed herewith, please find applications for permit for existing domestic wells at Idaho Power's sites as follows: Upper Salmon "B" Plant, Shoshone Falls Plant, Milner Power Plant, and the Niagara Springs fish hatchery. These wells were drilled in April 1995, September 1995, and January 1996; however, we are advised that no permits were obtained. Also enclosed is the filing fee in the aggregate amount of \$200.00.

Please feel free to contact me if you have any questions, and as always, thanks for your help.

Sincerely,



SHARON HART STRICKLAND
Certified Legal Assistant

Encls.

100-87-100-100
Jan 23 1997

47-08408



(Intra-Company Correspondence)

Re: Water Right Claim for New Potable Water Well
Upper Salmon "B" Hydro Project

Date: January 29, 1996

To: ~~Nathan~~ Nathan Gardiner

From: David Joerger

Please find attached the water right claim form for the subject well. This claim is in addition to those set forth in my January 26, 1996 memo to you. I have filled the claim form in with red for your review.

The only question I had related to item 13. In summary, this new well only provides domestic water to the two houses adjacent to the Upper Salmon "B" plant. Prior to drilling the well, Tucker Springs spring water was used for both domestic and irrigation uses at IPC housing adjacent to both the Upper Salmon "A" and "B" plants. With the new well, the domestic use for the two houses adjacent to the "B" plant is now from the new well rather than from Tucker Springs. However, the Tucker Springs water is still being used for irrigation purposes at these two houses. Please be aware that the Tucker Springs water continues to be used for both domestic and irrigation uses at the "A" plant operators village housing. I wasn't sure how to respond to item 13 in this situation, so I left it blank for you to fill in.

Please have your staff type up the final version of the claim form after you complete your review. In addition, your staff will need to attach the photocopy of the location map onto the third page of the water right claim form.

Unless I hear otherwise from you, I'll assume you will complete the claim process for this well from this point onward. Please call me at 2946 if you have questions.

attachment

cc: Mike Owsley

36-02478