

gravel yards

U.S. HWY 30

7/8
18/17

T2269 HEL
999

2
17.0

1
21.0

T31977 HEL
1000

T2271 HEL
1001

2
14.4

1
16.3

3
7.6

4
11.4

1
4.3

7
4.3

6
3.5

5
5.1

2
5.1

3
6.2

T1924 HEL
4444

2
16.9

1
9.5

4
14.4

T2274 HEL
1005

3
10.8

4
20.3

5
7.0

6
12.0

1
19.0

IP
2
10.1

Dewdney Gulch

Pond
PD, PL
PD

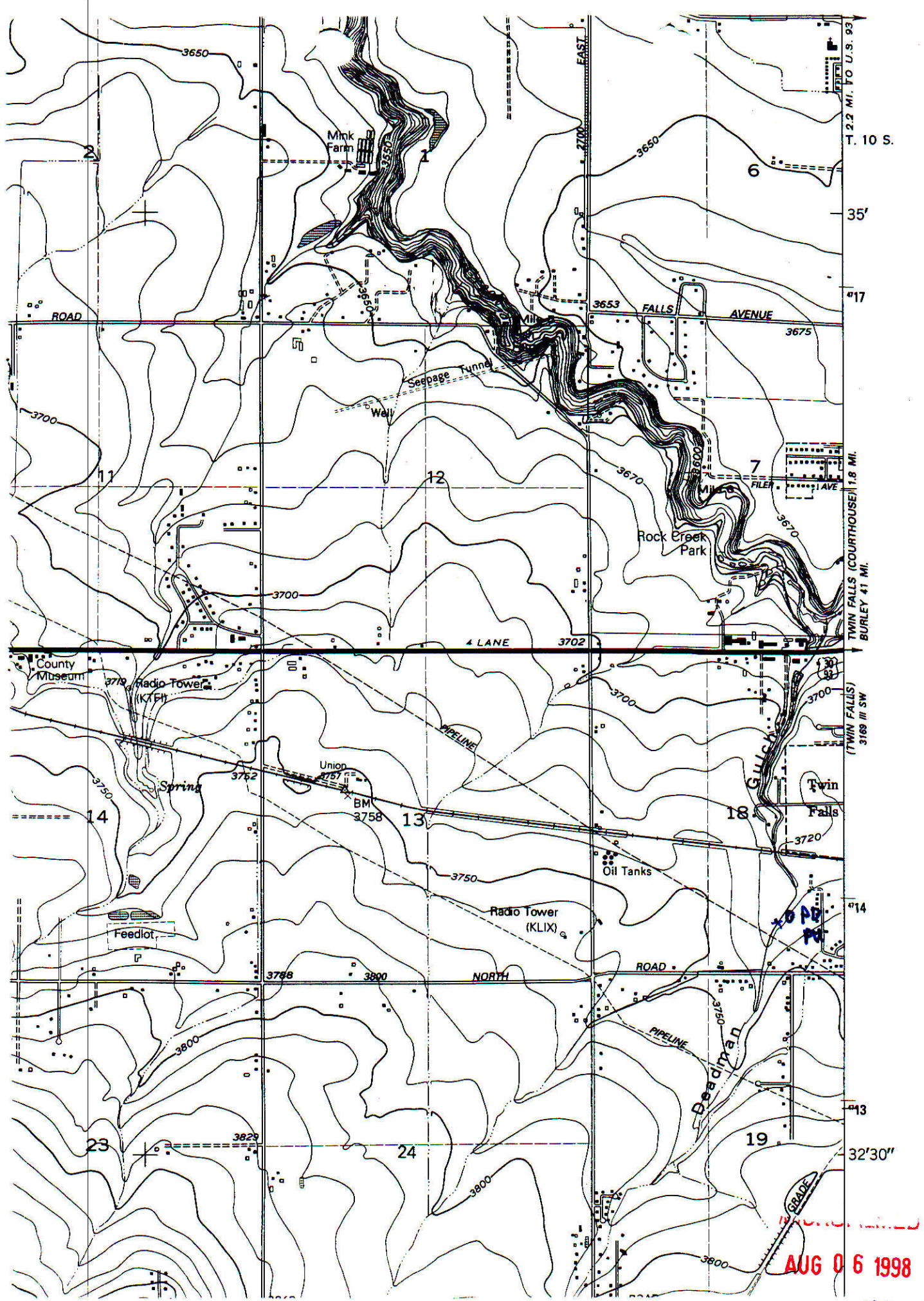
IP

AUG 06 1998

RR

18/17
19/20

47-08421



AUG 06 1998

47-08421

Idaho Dept. of Water Resources
Place of Use Comparison Report[illegible]

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Permit	47 8421	WILLIAM D LENT, AMY M LENT,	DEADMAN GULCH CREEK, SPRING	10S17E18															0		0
Claim	47 10036	M MARGARET SNAPP, LINDA ARROSSA, M KAREN JOHANSEN,	GROUND WATER	10S17E18														0		0	
Claim	47 10095	DELWYN A JACKSON, ELIZABETH JACKSON,	GROUND WATER	10S17E18						0										0	
Claim	47 10095	DELWYN A JACKSON, ELIZABETH JACKSON,	GROUND WATER	10S17E18						0										0	
Claim	47 10224	GARY L ROBINSON,	GROUND WATER	10S17E18															0	0	
Claim	47 10224	GARY L ROBINSON,	GROUND WATER	10S17E18															0	0	
Claim	47 10571	DENZEL KING, ROSA MAE KING,	GROUND WATER	10S17E18			0												0	0	
Claim	47 10612	MERLE R KEMP, LUELLA M KEMP,	GROUND WATER	10S17E18															0	0	
Claim	47 10833	ROBERT R LEMIRE, BARBARA E LEMIRE,	GROUND WATER	10S17E18															0	0	
Claim	47 10843	BERNARD F CRAIG, MARTHA L CRAIG,	GROUND WATER	10S17E18	0														0	0	
Claim	47 10843	BERNARD F CRAIG, MARTHA L CRAIG,	GROUND WATER	10S17E18	0														0	0	
Claim	47 10888	A R DEAN, NELDA DEAN, BILL DEAN,	GROUND WATER	10S17E18	0														0	0	
Claim	47 11137	DENISE HAWKINS, GALE HAWKINS,	GROUND WATER	10S17E18															0	0	
Claim	47 11183	ROBERT L FLETCHER, MARY J FLETCHER,	GROUND WATER	10S17E18															0	0	
Claim	47 11485	LORETTA M WALLACE, RUSSEL K WALLACE,	GROUND WATER	10S17E18															0	0	
Claim	47 11505	I JUNE ELDREDGE,	GROUND WATER	10S17E18										0					0	0	
Claim	47 11506	I JUNE ELDREDGE,	GROUND WATER	10S17E18											0				0	0	
Claim	47 11617	CINDY A WARREN, EMORY P WARREN,	GROUND WATER	10S17E18	0														0	0	
Claim	47 11649	ROSE M BURGOYNE,	GROUND WATER	10S17E18				0											0	0	
Claim	47 11652	BARBARA FUCHS, DANIEL S FUCHS,	GROUND WATER	10S17E18															0	0	
Claim	47 11844	LINDA E FORD,	GROUND WATER	10S17E18															0	0	
Claim	47 11929	DONNA ALLRED, ELBERT L ALLRED,	GROUND WATER	10S17E18															0	0	
Claim	47 11950	NELDA M JANSSON,	GROUND WATER	10S17E18													0		0	0	
Claim	47 11952	NELDA M JANSSON, CHARLES DAVID JANSSON,	GROUND WATER	10S17E18													0		0	0	
Claim	47 11955	NELDA M JANSSON,	GROUND WATER	10S17E18	0														0	0	
Claim	47 11956	NELDA M JANSSON,	GROUND WATER	10S17E18		0													0	0	
Claim	47 12142	FLOYD JR MILLER, MARGE MILLER,	GROUND WATER	10S17E18	0														0	0	
Claim	47 12143	FLOYD JR MILLER,	GROUND WATER	10S17E18			0												0	0	
Claim	47 12143	FLOYD JR MILLER,	GROUND WATER	10S17E18			0												0	0	
Claim	47 12170	CHERYL L SMITH, DELMAR SMITH,	GROUND WATER	10S17E18				0											0	0	
Claim	47 12439	CINDY JESSER, THOMAS JESSER,	GROUND WATER	10S17E18															0	0	
Claim	47 12443	HARRY E CHAPIN, MARJORIE J CHAPIN,	GROUND WATER	10S17E18															0	0	
Claim	47 12447	DWIGHT D BELL, MYRNA R BELL,	GROUND WATER	10S17E18		0													0	0	
Claim	47 12592	MARLYS ANN VANHOOPER,	GROUND WATER	10S17E18															0	0	
Claim	47 12732	ALVIN C ALLEN, ANN ALLEN,	GROUND WATER	10S17E18								0							0	0	
Claim	47 12784	TRIPLE C CONCRETE,	GROUND WATER	10S17E18		0													0	0	
Claim	47 12836	SHERYL R FORD,	GROUND WATER	10S17E18															0	0	
Claim	47 12919	DOUGLAS P HEMINGWAY,	GROUND WATER	10S17E18															0	0	
Claim	47 13019	MARILYN Y BLACKBURN, GEORGE E BLACKBURN,	GROUND WATER	10S17E18										0					0	0	
Claim	47 13019	MARILYN Y BLACKBURN, GEORGE E BLACKBURN,	GROUND WATER	10S17E18										0					0	0	
Claim	47 13105	SHIRLEY OTTERSBERG, WAYNE OTTERSBERG,	GROUND WATER	10S17E18											0				0	0	
Claim	47 13187	CRETA FANE ENGEL, JOHN MARION ENGEL,	GROUND WATER	10S17E18															0	0	
Claim	47 13187	CRETA FANE ENGEL, JOHN MARION ENGEL,	GROUND WATER	10S17E18															0	0	
Claim	47 13210	KEITH SLIGAR,	GROUND WATER	10S17E18						0									0	0	
Claim	47 13210	KEITH SLIGAR,	GROUND WATER	10S17E18						0									0	0	
Claim	47 13396	DONNA WUTHRICH, DAVID WUTHRICH,	GROUND WATER	10S17E18				0											0	0	
Claim	47 13400	R T ROCKWELL,	GROUND WATER	10S17E18															0	0	
Claim	47 13404	GLENN E BARNES, MARVA J BARNES,	GROUND WATER	10S17E18															0	0	
Claim	47 13422	DORIS N HARPER,	GROUND WATER	10S17E18															0	0	
Claim	47 13455	STANLEY L MOORE,	GROUND WATER	10S17E18														0	0	0	
Claim	47 13471	THOMAS P MIKESELL, DANA J MIKESELL,	GROUND WATER	10S17E18															0	0	
Claim	47 13480	STAR E GOLDEN JR, ROGER GOLDEN JR,	GROUND WATER	10S17E18															0	0	
Claim	47 13508	DAWN R RACE, TOM V RACE,	GROUND WATER	10S17E18															0	0	
Claim	47 13534	SEVENTH-DAY ADVENTIST CHURCH,	GROUND WATER	10S17E18	0														0	0	
Claim	47 13678	MFAY KEMP,	GROUND WATER	10S17E18															0	0	
Claim	47 13755	HEINA FLIGHT, FRANCIS FLIGHT,	GROUND WATER	10S17E18															0	0	
Claim	47 13755	HEINA FLIGHT, FRANCIS FLIGHT,	GROUND WATER	10S17E18															0	0	
Claim	47 13985	PAUL ROBERTS, RUBY ROBERTS,	GROUND WATER	10S17E18					0										0	0	
Claim	47 14498	NANETTE SNODGRASS, MICHAEL L SNODGRASS,	GROUND WATER	10S17E18															0	0	

[illegible]



Deadman's Gulch
flow

photo looking n'ly



outflow from pond to Deadman's Gulch
spring

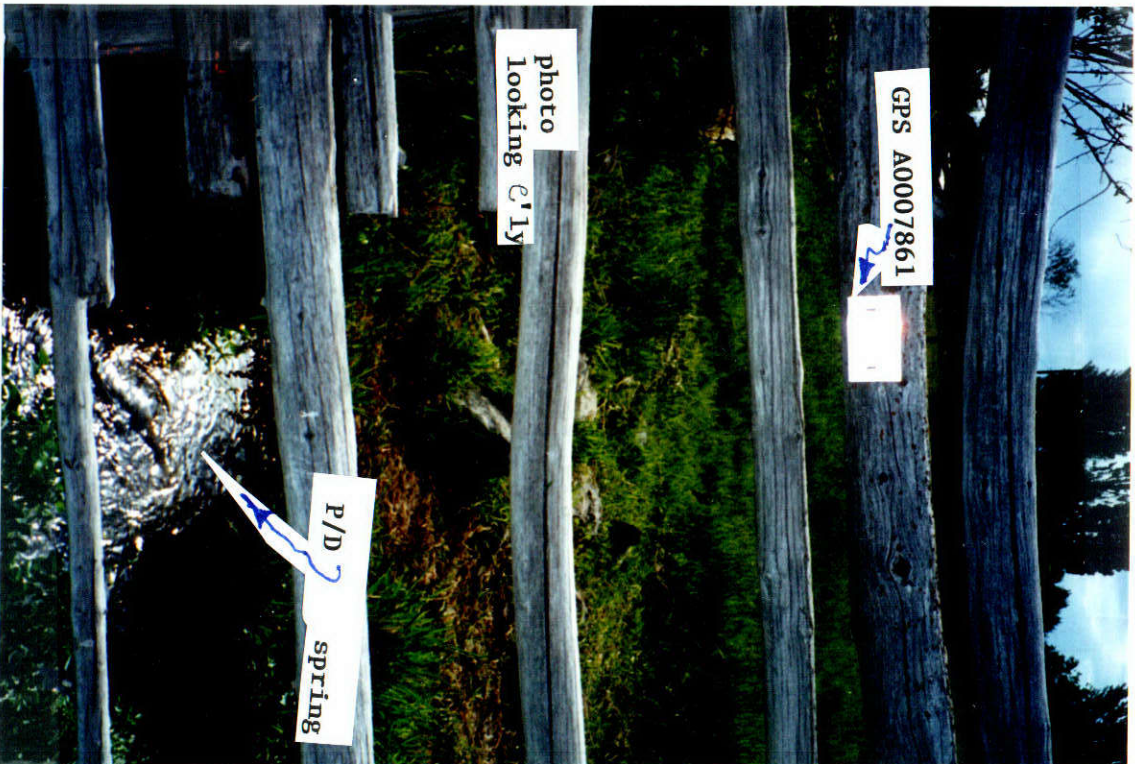


photo
looking e'ly

GPS A0007861

P/D
spring

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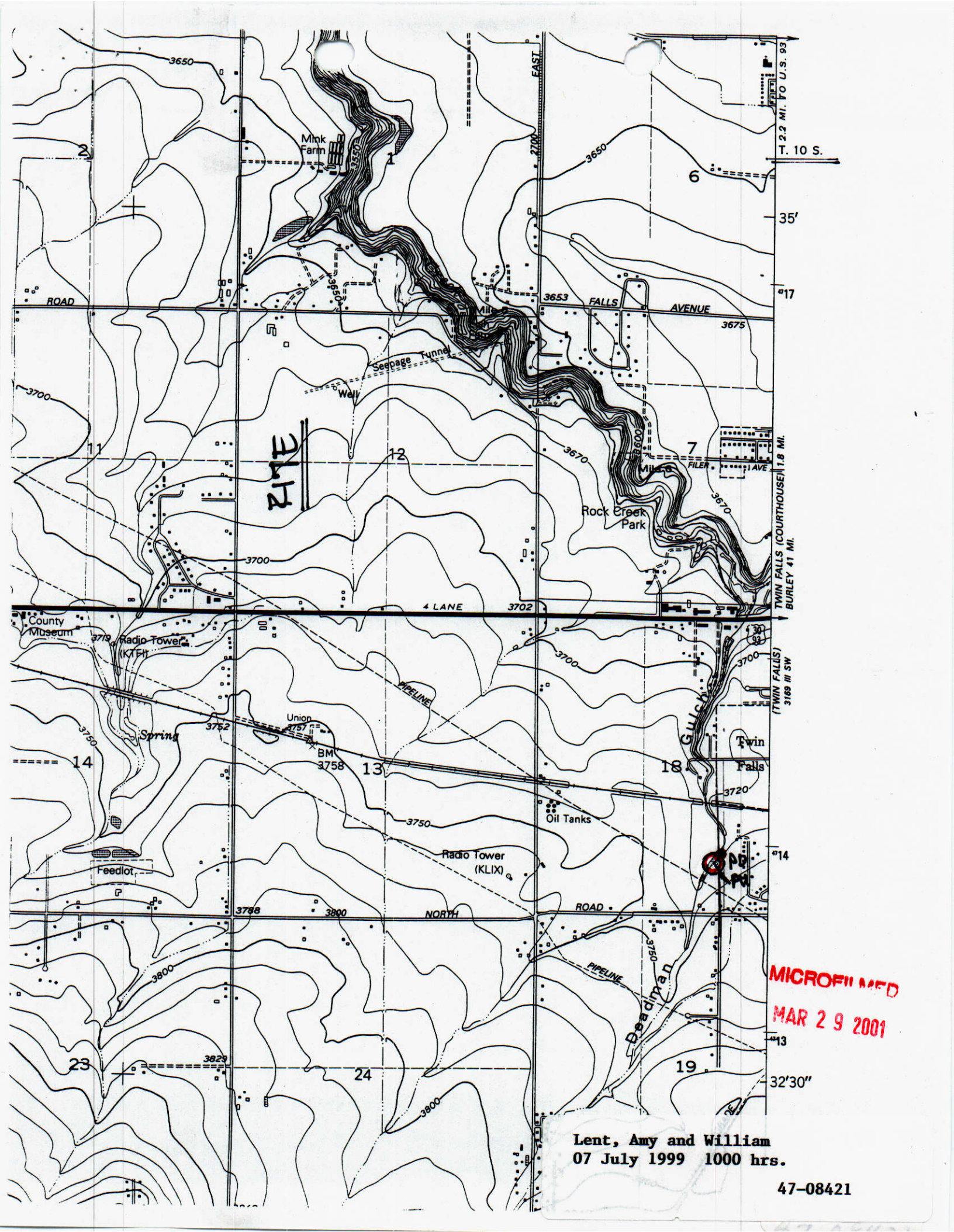
MAR 29 2007

Lent, Amy & Wm.

7 July 1999 1000 hrs.

Satterlee/Folsom (Examiners)

47-08421



21E

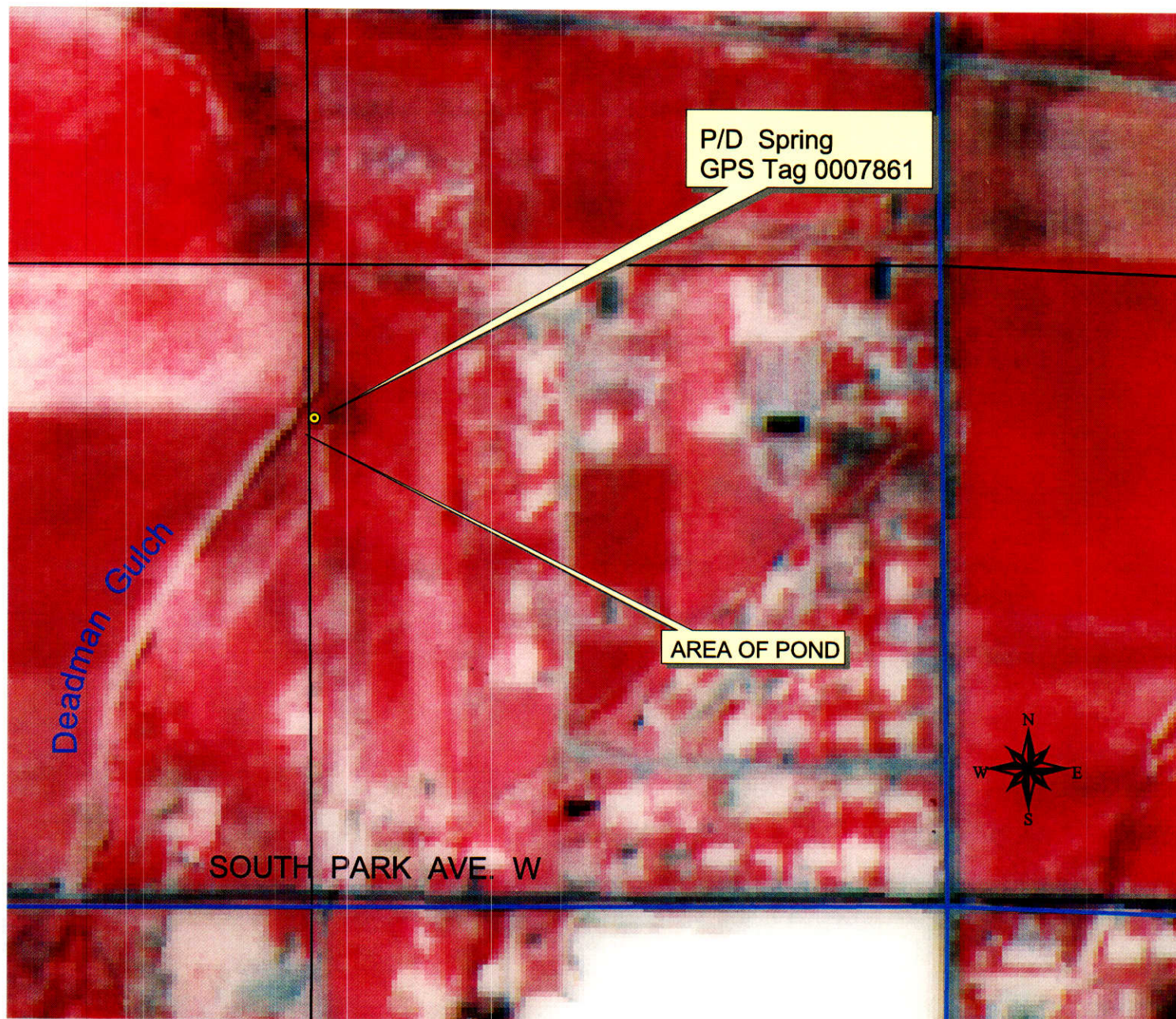
MICROFILMED
MAR 29 2001

Lent, Amy and William
07 July 1999 1000 hrs.

47-08421

IDAHO DEPARTMENT OF WATER RESOURCES

Field Exam 47-08421 Amy and William Lent



SECTION 18, T10S, R17E, SE1/4

-  POINT OF DIVERSION
-  SECTION LINES
-  QUARTER-QUARTER LINES

P/D SESENW1/4 SECTION 18
P/U SWSE1/4 SECTION 18
1987/1988 NAPP PHOTOGRAPHY
DATA ENTRY BY G.SATTERLEE
28 JULY 1999

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MAR 23 2001



Area Above Pond Looking South



Spring & Existing Pond Looking North
(Deadman Gulch In Background)

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AUG 06 1990
JES

47-08421

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 47-08421

Priority: March 25, 1998

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 0.1 AF

It is hereby certified that WILLIAM D LENT And/Or AMY M LENT
1114 S PARK AVE W
TWIN FALLS ID 83301 have complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated March 25, 1998; and have
submitted Proof of Beneficial Use on November 30, 1998. An examination indicates that the works have
a diversion capacity of 0.1 cfs of water from:

SOURCE

SPRING

Tributary: DEADMAN GULCH CREEK

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DIVERSION TO STORAGE	01/01 to 12/31	0.04 CFS	
WILDLIFE STORAGE	01/01 to 12/31		0.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SPRING NW¼SE¼SE¼ Sec. 18, Twp 10S, Rge 17E, B.M., TWIN FALLS County

PLACE OF USE: WILDLIFE STORAGE

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
10S 17E 18																X	

CONDITIONS OF APPROVAL

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 470.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

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MAR 23 2001

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 47-08421

3. When ordered by the Director, the right holder shall provide mitigation acceptable to the Director to offset depletion of lower Snake River flows needed for migrating anadromous fish. The amount of water required for mitigation, which is to be released into the Snake River or a tributary for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this right. Any order of the Director issued in accordance with this paragraph shall be in conformance with applicable rules allowing the right holder due process as the need for mitigation and the amount of mitigation are determined.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 16TH day of MARCH, 2001.

Acting for


KARL J. DREHER
Director

MICROFILMED

MAR 29 2001

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-08421

RECEIVED
MAR 13 2001
Department of Water Resources

Date of Priority: March 25, 1998

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 0.1 AF

Comes now WILLIAM D LENT And/Or AMY M LENT
1114 S PARK AVE W

TWIN FALLS ID 83301 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 47-08421, and requests that the permit be changed as follows:

Source: SPRING

Tributary: DEADMAN GULCH CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DIVERSION TO STORAGE	01/01 to 12/31	0.04 CFS	
WILDLIFE STORAGE	01/01 to 12/31		0.1 AF

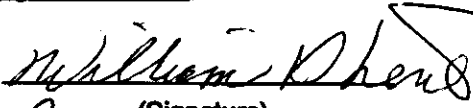
LOCATION OF POINT(S) OF DIVERSION:

SPRING NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 18, Twp 10S, Rge 17E, B.M., TWIN FALLS County

PLACE OF USE: WILDLIFE STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
10S	17E	18															X		

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 10th day of March, 2001.


(Signature)


MICROFILMED
MAR 29 2001

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-08421

RECEIVED

MAR 13 2001

Department of Water Resources

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = 50.00 Receipted by J. M. #1052484 Date 3/13/01

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 47-08421 with the following:

CONDITIONS OF APPROVAL

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 470.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
3. When ordered by the Director, the right holder shall provide mitigation acceptable to the Director to offset depletion of lower Snake River flows needed for migrating anadromous fish. The amount of water required for mitigation, which is to be released into the Snake River or a tributary for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this right. Any order of the Director issued in accordance with this paragraph shall be in conformance with applicable rules allowing the right holder due process as the need for mitigation and the amount of mitigation are determined.

Witness my hand this 16TH day of MARCH, 2001.

Acting for


KARL J. DREHER
Director

MICROFILMED
MAR 29 2001

RECEIVED

NOV 30 1998

FOR OFFICE USE ONLY
Amt. of Fee \$: 50.00
Receipt No. 0843986
Receipt By: D.G.
Date Received: 11-30-98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 47-08421 Telephone No. 1-208-735-0198
2. Name(s) of Permit Holder(s): Amy & William D Lent
3. Mailing Address: 1114 South park Ave. West, Twin Falls, 83301
4. Source of Water: Spring If GROUNDWATER (well), Date Drilled: mo. 0 / yr. 0
 - a. Well Driller: 0 Drilling Permit Number: 0-0-0-0
 - b. OPTIONAL:
Pump Horsepower: 0 Pressure (psi): 0 Dynamic pumping level (ft): 0
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 1 Stockwater (No. and type of stock): WILDLIFE
Irrigation (No. of acres): 0 Other: 0
6. Total rate of diversion and/or volume for which proof is submitted: 0.2 cfs OR 0.2 acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes	or	No	<u>X</u>
	Has the measuring device been installed?	Yes	or	No	<u>X</u>
Flow Measurement Port:	Is a flow measurement port required?	Yes	or	No	<u>X</u>
	Has the measurement port been installed?	Yes	or	No	<u>X</u>
8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: William D. Lent Telephone Number: 735-0198
Address: 1114 South Park Ave West Twin Falls, ID 83301-5534
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder:

William D Lent
(Include your title, if on behalf of company or organization)
Amy M. Lent

MICROFILMED

Date:

11-16-98

JAN 11 1999

State of Idaho
Department of Water Resources
Permit To Appropriate Water
NO. 47-08421

Proposed Priority: March 25, 1998 **Maximum Diversion Rate:** 0.04 CFS

This is to certify, that **AMY M LENT**

WILLIAM D LENT

1114 S PARK AVE W

TWIN FALLS ID 83301

has applied for a permit to appropriate water from:

SPRING	tributary of	DEADMAN GULCH
DEADMAN GULCH	tributary of	ROCK CREEK

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	01/01 to 12/31		0.2 AF
DIVERSION TO STORAGE	01/01 to 12/31	0.04 CFS	
	Totals	0.04 CFS	

LOCATION OF POINT(S) OF DIVERSION: NESWSE , Sec. 18, Township 10S, Range 17E
TWIN FALLS County

PLACE OF USE: WILDLIFE STORAGE
TWN RGE SEC
10S 17E 18 SWSE

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1999.
2. Subject to all prior water rights.
3. Use of water under this water right will be regulated by the watermaster of State Water District No. 470.
4. Prior to diversion of water under this right, the right holder shall install and maintain a measuring device and lockable controlling works of a type acceptable to the Department as part of the diverting works.
5. The Director retains jurisdiction to require the right holder to provide purchased or leased natural flow or stored water to offset depletion of Lower Snake River flows needed for salmon migration purposes. The amount of water required to be released into the Snake River or a tributary for this purpose will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this permit.
6. Two points of diversion are located within SWSE, S18, T10S, R17E.

APPROVED

JUL 18 1998

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 47-08421

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

14th day of July, 1998

Karl J. Dreher
for Karl J. Dreher, Director

RECORDED

JUL 16 1998

RECEIVED
MAR 25 1998
Department of Water Resource
Southern Region

Ident. No. 47-08421

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED
JUL 06 1998

Department of Water Resources

1. Name of Applicant William D. &/or Amy M. Lent Phone 735-0198
Post Office address 1114 South Park Ave. W, Twin Falls, ID 83301
- * 2. Source of water supply Spring which is a tributary of Deadman Gulch
3. Location of point of diversion is NE 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____
Sec. 18 Township 10S Range 17E B.M. Twin Falls County; additional points of diversion if any: * Second Source is Deadman Gulch tributary to Rock Creek
4. Water will be used for the following purposes:
Amount 0.2 AFA for Storage for Wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 cfs for Div. To Storage purposes from " to " (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) 0.2
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Small dug pond about 0.1 surface acres x 2' deep below spring. Pipeline from Gulch to pond. Overflow into Gulch
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity 0.2 acre-feet; period of year when water will be diverted to storage: 1-1 to 12-31 inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? _____; Drilling firm _____:
Well was drilled for (well owner) _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity if KW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. Small pond for ducks, etc.

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AUG 06 1998

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	N E				N W				S W				S E				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	17E	18															WS		
																	DS		

WS = Wildlife Storage DS = Div. To Storage

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Applicants

b. Who owns the land to be irrigated or place of use? "

c. If the property is owned by a person other than the applicant, describe the arrangement enable the applicant to make this filing: _____

12. Remarks: There is already a natural pond here, but we want to enlarge it and deepen without harming the existing vegetation. A pipe from Verdman Gulch will maintain water quality in the pond if needed. We just bought this property, and are not sure how reliable the spring is.

13. MAP OF PROPOSED PROJECT ATTACHED _____ Show clearly the proposed point of diversion, place of use, section number, township and range number.

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William D. Lenz
(Applicant)

MICROFILMED
AUG 06 1998

Received by J. E. Stanton Date 3-25-98 Time 10 am Preliminary check by J. E. Stanton
 Fee \$ 50.00 Receipted by JS # 5020965 Date 3-25-98
 Publication prepared by MR Date 5/11/98 Published in Idaho Statesman
 Publication approved _____ Date _____

rough yards

U.S. NAVY

ALERT

18

13

2

17.0

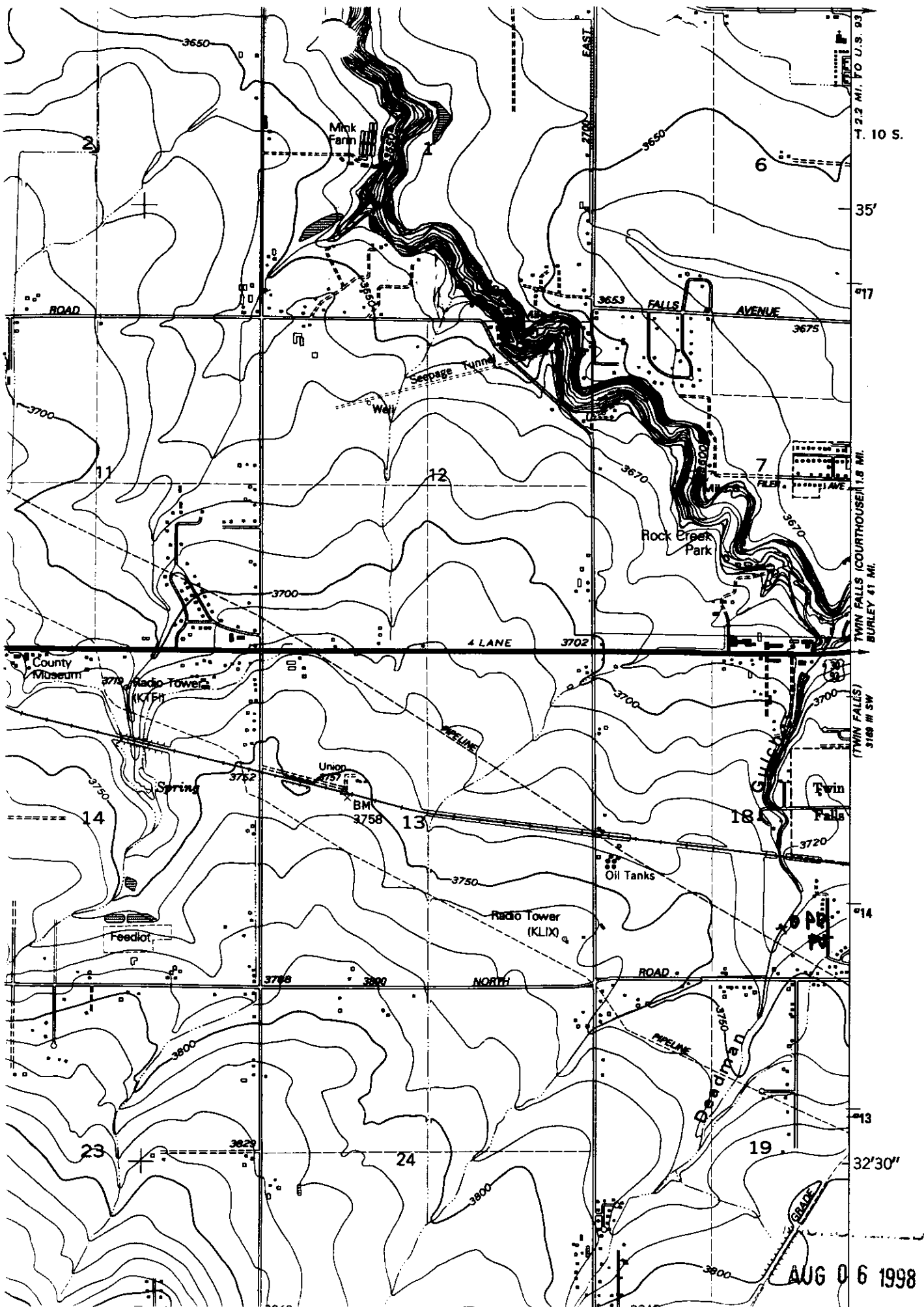
HEL

24 HEL

THREE HEL

A

1993



47-08421



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

March 19, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

WILLIAM D LENT
AMY M LENT
1114 S PARK AVE W
TWIN FALLS ID 83301

RE: License No. 47-8421 -Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

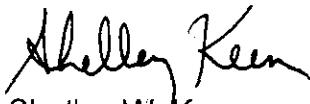
Also enclosed is a copy of your approved Application for Amendment.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

MICROFILMED
MAR 23 2001

If you have any questions, please contact me at 208-327-7946.

Sincerely,

A handwritten signature in black ink, reading "Shelley Keen". The signature is fluid and cursive, with the first name "Shelley" and last name "Keen" clearly distinguishable.

Shelley W. Keen
Water Rights Supervisor

SWK:klr

Enclosure(s)

MICROFILMED

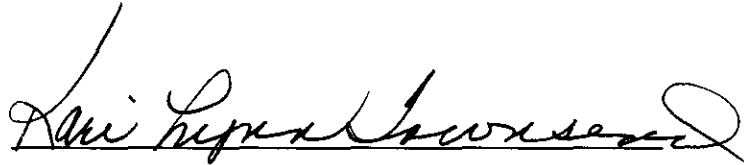
MAR 29 2001

CERTIFICATE OF MAILING

I hereby certify that on March 19, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 47-8421

**WILLIAM D LENT
AMY M LENT
1114 S PARK AVE W
TWIN FALLS ID 83301**



**Kari Lynn Townsend
Secretary**

MICROFILMED

MAR 29 2001

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED
MAR 23 2001

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

March 7, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

WILLIAM D and/or AMY M LENT
1114 S PARK AVE W
TWIN FALLS ID 83301

RE: Water Right Permit No. 47-08421

Dear Permit Holders:

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

✓ Point(s) of Diversion

 Place(s) of Use

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

If you have any questions, please call me at 208-327-7944.

Sincerely,


KAY WALKER
Sr. Water Resource Agent

Enclosure

MICROFILMED

MAR 29 2001

LICENSE REVIEW CHECKLIST

Permit No. 47-08421 Date: 3-7-2001 Reviewer: Kay Walker

Change/OK

Name/Address OK

Source OK

Point of Diversion: Change

Does change clarify original intended source? If no, void permit.
Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)
W36 (overlap)
W59 (subdivision description)

Place of Use OK

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)
W27 (ppu acre limit)

Overlaps: Right(s): None
File reviewed _____ Profile reports printed _____

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 0.04 cfs
Fee Limit 0.20 cfs
Measured 0.10 cfs
Theoretical _____ cfs

Recommended Total Diversion Rate 0.04

Water Uses OK

Change (P46)

Season of Use per new Standards

Irrigation _____ cfs _____ af
Stockwater _____ cfs _____ af
Domestic _____ cfs _____ af
Div to Stor 0.04 cfs _____ af
NS _____ cfs 0.1 af
Total 0.04 cfs 0.1 af

~~Irrigation - overlap (R58-R61, R62-R65, R66-R69)~~
~~supp. Gw (WB7/065/104)~~
~~overlap spec combined rts (W35)~~
~~> 1 acre (W31)~~
~~Domestic (W01/Wb5/070/071/075)~~
~~Power (W42 or W43/025/027/R22 or R23)~~
~~Fish (042)~~
~~Pile (077)~~
~~Water Quality (081/R07)~~
~~Payette - (W22/047/27A)~~
~~Stockwater for US (R37)~~

Volume Determination

_____ cfs x 1.9835 x _____ days = _____ af (vs) _____ acres x _____ (FHR) = _____ af

Remarks: B04, R43, 103

Additional Conditions YES Watermaster Control 470
YES GW Measurement Measuring Device
_____ Other
Trust 055/R55 - remove 051
Non-trust (048/049)

GW Dist? _____
Water Msmt. Dist? _____
Crit. GWMA? _____
GWMA? _____
Government Lots? _____

Advance Priority? yes If yes, explain why below.
no

SRBA Claim? Not req'd

Adjust memo _____

Amend Letters P39 P87, S06

Second Amendment Notice P49 S06

Pond = $20' \times 50' \times 2' = \frac{2000'}{43560} = 0.04 \text{ AF} -$
allow 0.1 AF
per standards

3/7/01

Idaho Dept. of Water Resources
Place of Use Comparison Report

Page2

NC
OL

Diff
Source

NOOL
✓



37A01

Idaho Dept. of Water Resources
Place of Use Comparison Report

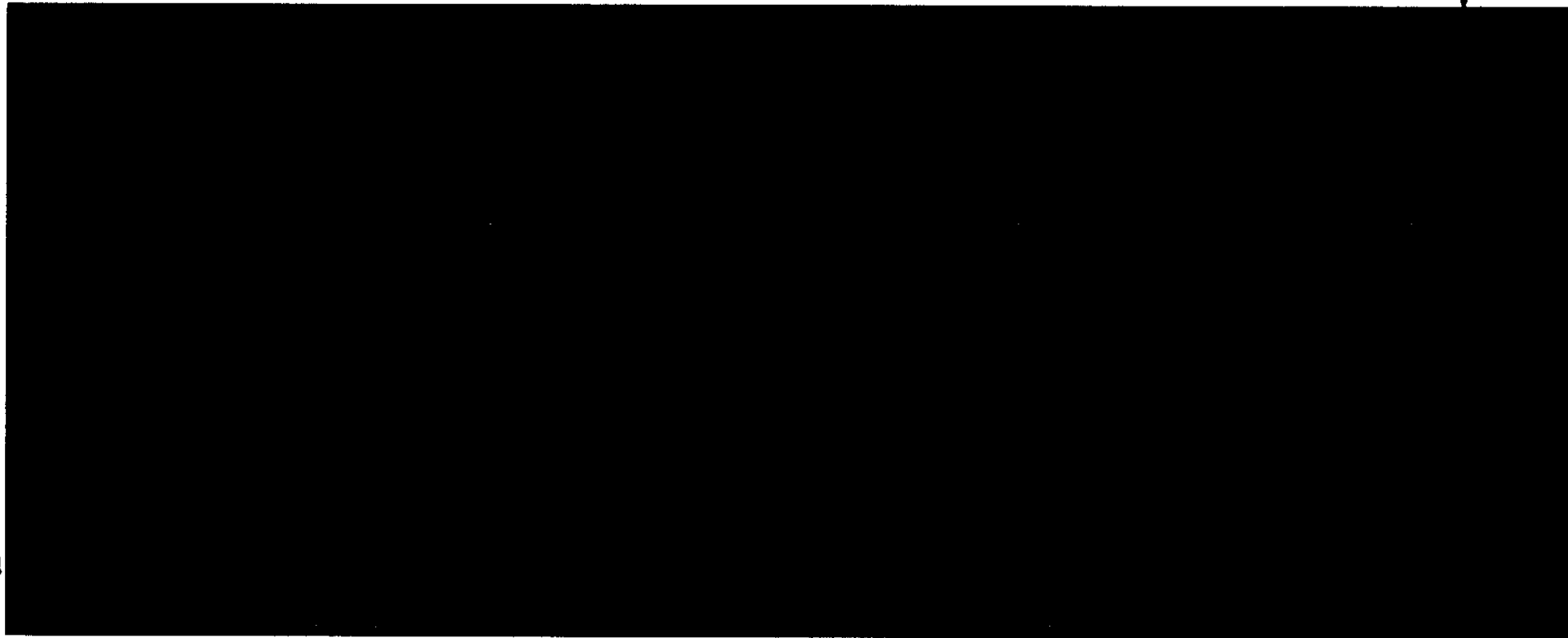
Page1

Type	VR	Owner	Source	Yrs	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283	2284	2285	2286	2287	2288	2289	2290	2291	2292	2293	2294	2295	2296	2297	2298	2299	2300	2301	2302	2303	2304	2305	2306	2307	2308	2309	2310	2311	2312	2313	2314	2315	2316	2317	2318	2319	2320	2321	2322	2323	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349	2350	2351	2352	2353	2354	2355	2356	2357	2358	2359	2360	2361	2362	2363	2364	2365	2366	2367	2368	2369	2370	2371	2372	2373	2374	2375	2376	2377	2378	2379	2380	2381	2382	2383	2384	2385	2386	2387	2388	2389	2390	2391	2392	2393	2394	2395	2396	2397	2398	2399	2400	2401	2402	2403	2404	2405	2406	2407	2408	2409	2410	2411	2412	2413	2414	2415	2416	2417	2418	2419	2420	2421	2422	2423	2424	2425	2426	2427	2428	2429	2430	2431	2432	2433	2434	2435	2436	2437	2438	2439	2440	2441	2442	2443	2444	2445	2446	2447	2448	2449	2450	2451	2452	2453	2454	2455	2456	2457	2458	2459	2460	2461	2462	2463	2464	2465	2466	2467	2468	2469	2470	2471	2472	2473	2474	2475	2476	2477	2478	2479	2480	2481	2482	2483	2484	2485	2486	2487	2488	2489	2490	2491	2492	2493	2494	2495	2496	2497	2498	2499	2500	2501	2502	2503	2504	2505	2506	2507	2508	2509	2510	2511	2512	2513	2514	2515	2516	2517	2518	2519	2520	2521	2522	2523	2524	2525	2526	2527	2528	2529	2530	2531	2532	2533	2534	2535	2536	2537	2538	2539	2540	2541	2542	2543	2544	2545	2546	2547	2548	2549	2550	2551	2552	2553	2554	2555	2556	2557	2558	2559	2560	2561	2562	2563	2564	2565	2566	2567	2568	2569	2570	2571	2572	2573	2574	2575	2576	2577	2578	2579	2580	2581	2582	2583	2584	2585	2586	2587	2588	2589	2590	2591	2592	2593	2594	2595	2596	2597	2598	2599	2600	2601	2602	2603	2604	2605	2606	2607	2608	2609	2610	2611	2612	2613	2614	2615	2616	2617	2618	2619	2620	2621	2622	2623	2624	2625	2626	2627	2628	2629	2630	2631	2632	2633	2634	2635	2636	2637	2638	2639	2640	2641	2642	2643	2644	2645	2646	2647	2648	2649	2650	2651	2652	2653	2654	2655	2656	2657	2658	2659	2660	2661	2662	2663	2664	2665	2666	2667	2668	2669	2670	2671	2672	2673	2674	2675	2676	2677	2678	2679	2680	2681	2682	2683	2684	2685	2686	2687	2688	2689	2690	2691	2692	2693	2694	2695	2696	2697	2698	2699	2700	2701	2702	2703	2704	2705	2706	2707	2708	2709	2710	2711	2712	2713	2714	2715	2716	2717	2718	2719	2720	2721	2722	2723	2724	2725	2726	2727	2728	2729	2730	2731	2732	2733	2734	2735	2736	2737	2738	2739	2740	2741	2742	2743	2744	2745	2746	2747	2748	2749	2750	2751	2752	2753	2754	2755	2756	2757	2758	2759	2760	2761	2762	2763	2764	2765	2766	2767	2768	2769	2770	2771	2772	2773	2774	2775	2776	2777	2778	2779	2780	2781	2782	2783	2784	2785	2786	2787	2788	2789	2790	2791	2792	2793	2794	2795	2796	2797	2798	2799	2800	2801	2802	2803	2804	2805	2806	2807	2808	2809	2810	2811	2812	2813	2814	2815	2816	2817	2818	2819	2820	2821	2822	2823	2824	2825	2826	2827	2828	2829	2830	2831	2832	2833	2834	2835	2836	2837	2838	2839	2840	2841	2842	2843	2844	2845	2846	2847	2848	2849	2850	2851	2852	2853	2854	2855	2856	2857	2858	2859	2860	2861	2862	2863	2864	2865	2866	2867	2868	2869	2870	2871	2872	2873	2874	2875	2876	2877	2878	2879	2880	2881	2882	2883	2884	2885	2886	2887	2888	2889	2890	2891	2892	2893	2894	2895	2896	2897	2898	2899	2900	2901	2902	2903	2904	2905	2906	2907	2908	2909	2910	2911	2912	2913	2914	2915	2916	2917	2918	2919	2920	2921	2922	2923	2924	2925	2926	2927	2928	2929	2930	2931	2932	2933	2934	2935	2936	2937	2938	2939	2940	2941	2942	2943	2944	2945	2946	2947	2948	2949	2950	2951	2952	2953	2954	2955	2956	2957	2958	2959	2960	2961	2962	2963	2964	2965	2966	2967	2968	2969	2970	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3/7/01

Idaho Dept. of Water Resources
Place of Use Comparison Report

Page3



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NO
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OL-PIFF USE

NO NO
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 13 1999
K
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 47-08421

1. Owner: Amy & William Lent Phone No. 735-0198

Current Address: 1114 S Park Ave W, Twin Falls, ID. 83301

2. Accompanied by: Amy Lent EXAM DATE: 7 July 99

Address: same Phone No. same

Relationship to Permit Holder: owner

3. Source: Spring tributary to Deadman Gulch, Rock Creek

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 47-10036 (Well @ Lent Property)

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SE	SE	18	10S	17E	TWIN FALLS	Field Exam / GPS A0007861

2. Place(s) of Use:

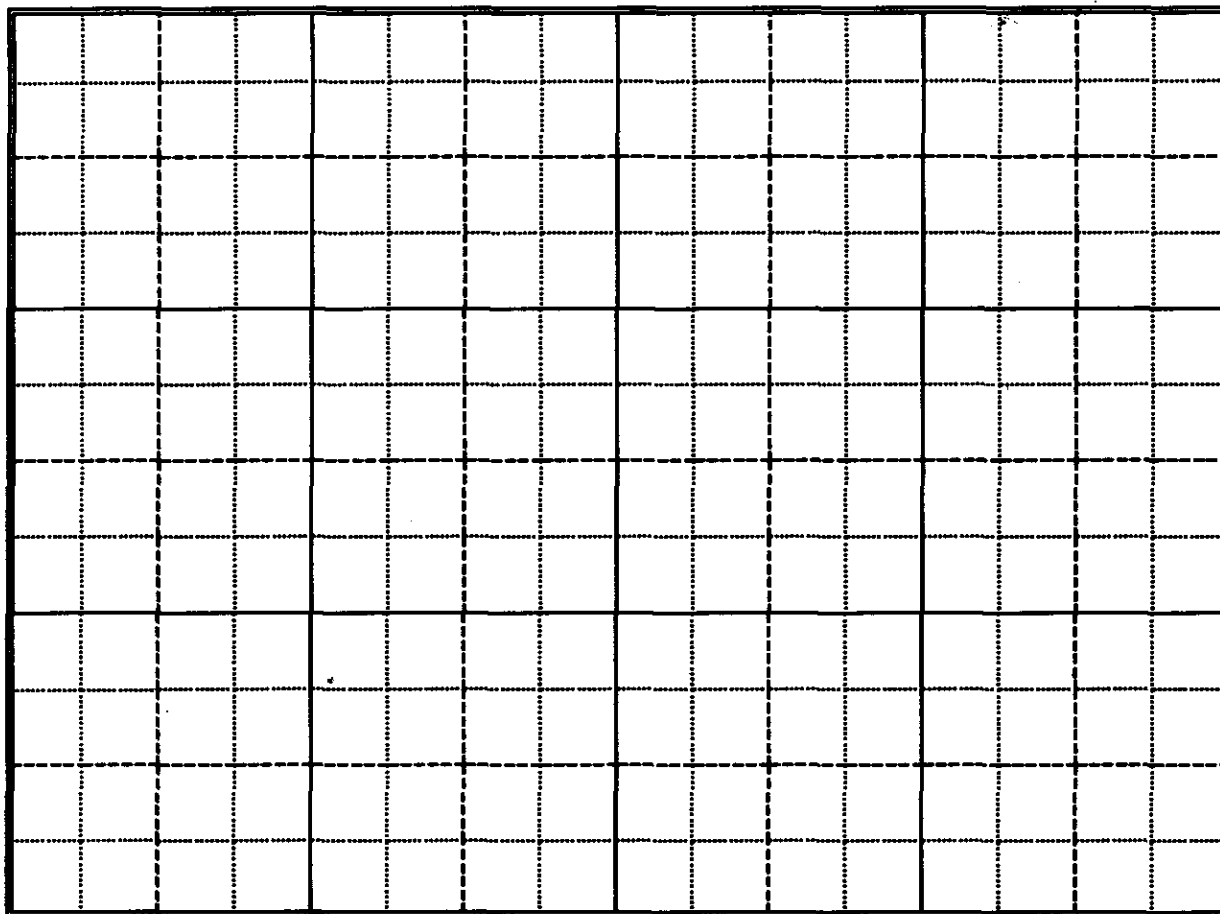
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	17E	18																	
"	"	"																	

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
GPS A0007861 tag on fence @ p/d					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Staff Gage @						
Weir Out Flow						

2. Measurements: _____

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MAR 29 2001

E. NARRATIVE/REMARKS/COMMENTS

E. NARRATIVE/REMARKS/COMMENTS

FROM: Amanda Folsom (GLS)
DATE: 29 July 1999
TO: 47-08421

We met with the Lent's on 7 July 1999, to conduct a field examination for the above permit. Amy Lent said they bought the property from Margaret Snapp. Enclosed in the file is the Change of Water Right Ownership per domestic use from the well association with 47-10036. We did not locate or photograph the well, however, a copy of the beneficial use report, photographs, and GIS map will be included in the AJ file.

The location of the spring appeared to be resting upon the quarter-quarter line. Using GIS, the point of diversion is determined to be the NWSE $\frac{1}{4}$ of Section 18, T10S, R17E. Contrary to the pre-permit field examination, there is only one point of diversion, which is the located spring.

The spring feeds the small pond. The size of the pond is 20 feet wide, 50 feet long with a depth not exceeding 2 feet. Unlike the point of diversion, the place of use for the pond is in the SWSE $\frac{1}{4}$ of the same section.

I used the staff gage at the home made weir near the pond outflow. The outflow dumps into Deadman's Gulch. The gage read 0.10 cubic feet per second.

The rate and use recommendation will be as permitted.

Have conditions of permit approval been met? ☒ yes ☐ no

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MAR 29 2001

Additional Computation Sheets Attached

Staff Gage @ Outflow Weir = 0.10 cfs

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$V = \text{Smaller of } V_{LB} \text{ and } V_{DB} =$

2. Volume Calculations for Other Uses:

Exam Fee	0.20
Permit Rate	0.04
Measured "	0.10
Recommend "	0.04

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Storage Diversion to Wildlife Storage	1/1 12/31	0.04 cfs	0.1 ac-ft.
Totals:		0.04 cfs	0.1 ac-ft.

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

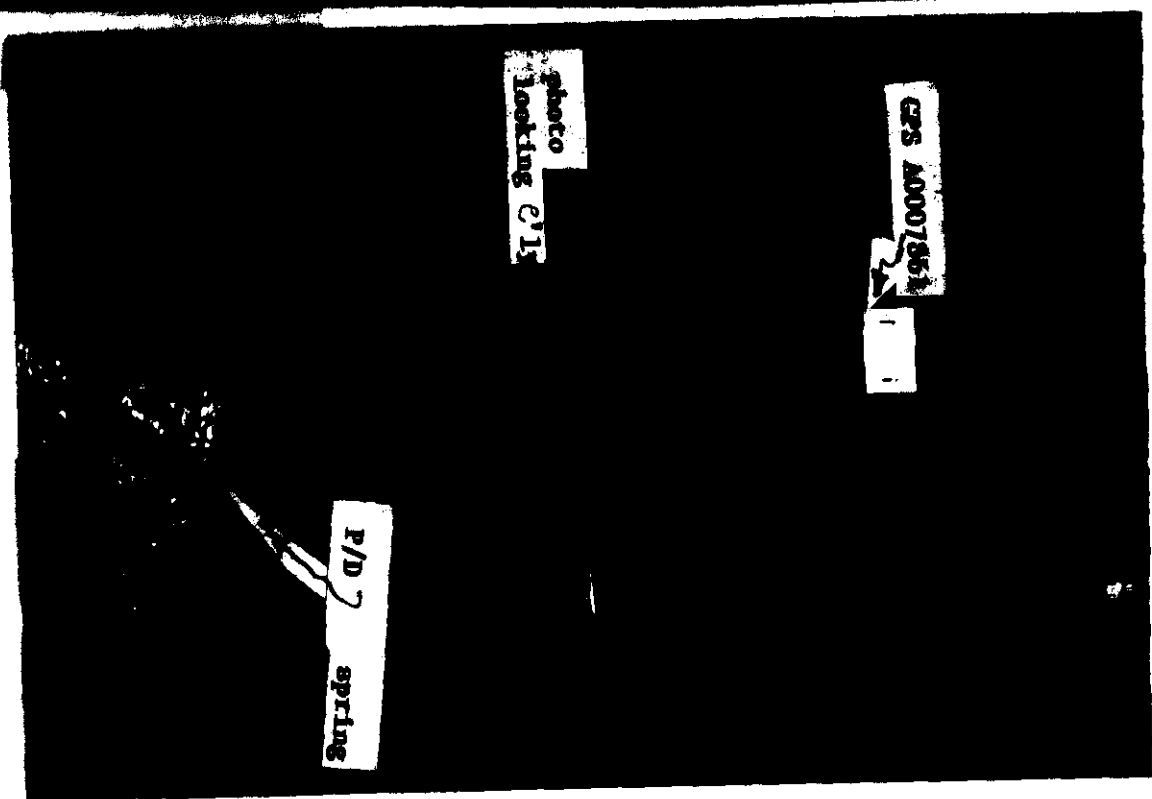
Field Examiner's Name

Date _____

Reviewer

Date _____

MICROFILMED
MAR 29 2001
SEAL



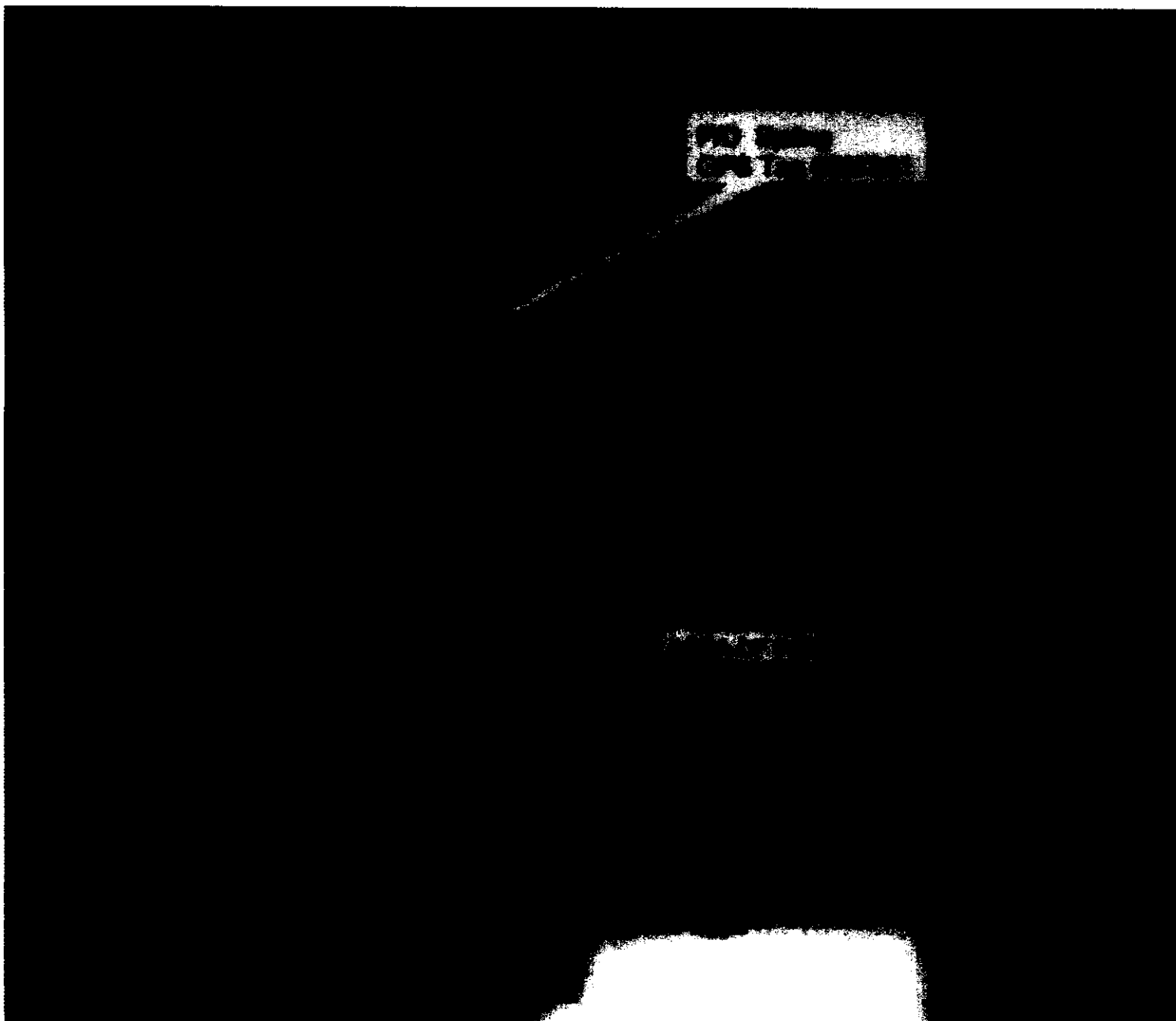
MICROFILMED

MAR 29 2007
 7 July 1999 1000 hrs.
 Satterlee/Polsom (Examiners)
 47-08421

IDAHO DEPARTMENT OF WATER RESOURCES

Field Exam 47-08421

Amy and William Lent



SECTION 18, T10S, R17E, SE1/4

- POINT OF DIVERSION
- SECTION LINES
- QUARTER-QUARTER LINES

P/D SESENW1/4 SECTION 18
P/U SWSE1/4 SECTION 18
1987/1988 NAPP PHOTOGRAPHY
DATA ENTRY BY G.SATTERLEE
MICROFILMED
MAR 29 2001

WR0749NP
No. 47-08421

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/22/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	AMY M LENT	03/25/1998	WILDLIFE STORAGE	01/01 12/31		0.20 AFA
C	WILLIAM D LENT 1114 S PARK AVE W TWIN FALLS ID 83301 (208) 735-0198		DIVERSION TO STORAGE	01/01 12/31	0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

40 AS in the pike

Water Source: SPRING
DEADMAN GULCH

Tributary to: DEADMAN GULCH
ROCK CREEK

Stage: PERMIT

Point(s) of Diversion: T10S R17E S18 NESWSE TWIN FALLS County

Place of use Legal Description for: WILDLIFE STORAGE

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
10S	17E	18													

Pou County: TWIN FALLS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

47-07240 47-07505

Other Water Rights Listing Overlapping Place(s) of use:

47-07240

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 470.
- 01J - Prior to diversion of water under this right, the right holder shall install and maintain a measuring device and lockable controlling works of a type acceptable to the Department as part of the diverting works.
- 120 - The Director retains jurisdiction to require the right holder to provide purchased or leased natural flow or stored water to offset depletion of Lower Snake River flows needed for salmon migration purposes. The amount of water required to be released into the Snake River or a tributary for this purpose will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this permit.

*@ weir Outflow
0.10 CFS*

Remarks: GEN Two points of diversion are located within SWSE, S18, T10S, R17E.

Dates: App. Received: 03/25/1998 Priority Date: 03/25/1998
Proof Due Date: 07/01/1999 Proof Made Date: 11/30/1998
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 470 MICROFILMED (Received)

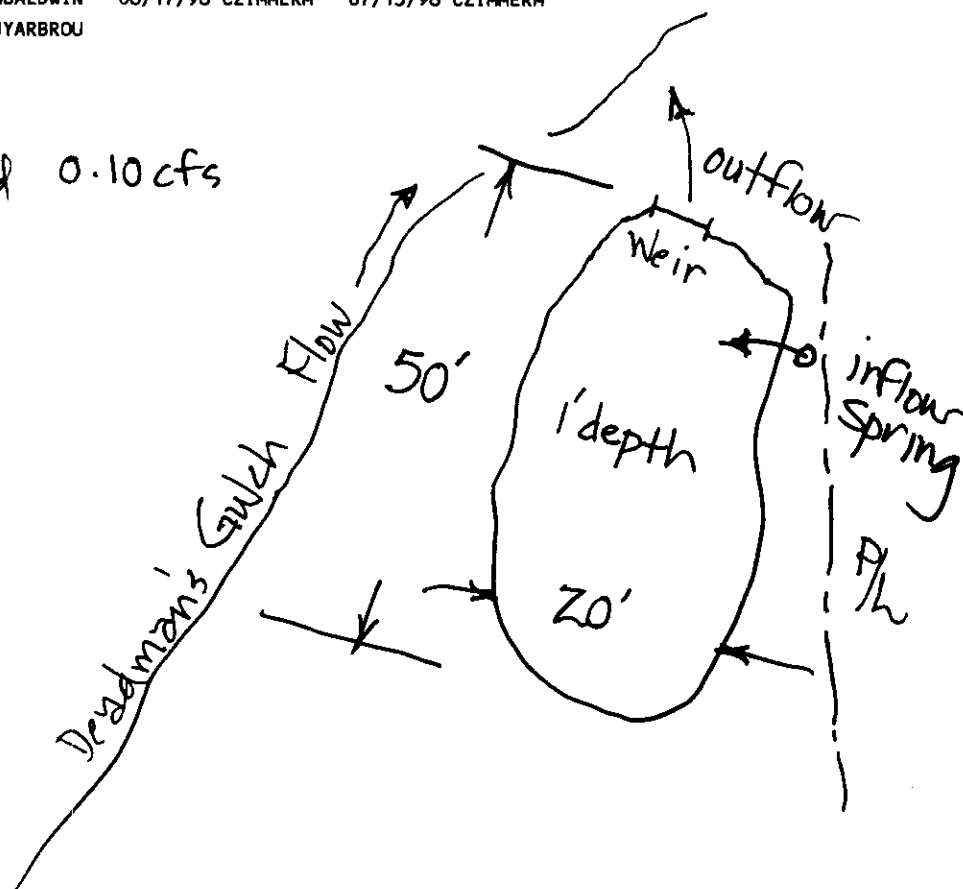
JUN 23 2001

*Amy Lent said
Snapp had a sm.
pond prior to Lent's
purchasing property.
Lent's enlarged pond!
1/2 47-08421
I can/horse drink out of
pond*

Comments: Date: 12/01/1998 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 05/07/98 MBALDWIN 05/12/98 MBALDWIN 06/17/98 CZIMMER 07/13/98 CZIMMER
12/01/98 COMMENTS 12/09/98 JYARBROU

outflow measured 0.10 cfs



MICROFILMED
MAR 28 2001

RECEIVED

JUL 02 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Caldwell, Idaho

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s):
Adjudication Claim No(s): 47-10036

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant M. Margaret Snapp 324-5461
412 E Avenue C Jerome, ID 83338

4. New Owner/Claimant(s) William D Amy M. Lent

Name Connector (Check one): ☐ and, ☒ or, ☒ and/or

New Mailing Address 1114 South Park Ave West

City, State and ZIP Code Twin Falls, ID 83301-5534

New Telephone Number (208) 735-0198

5. Date you acquired the property January 29, 1998

5. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. We irrigate 3 acres with 3 shares of TFCC water.
This spring occurs only on our 3 acres, it does not have any bearing on the other 2 acres.
Number of acres you irrigate _____ Number and type of stock 1 horse 1 cow

Diversion rate in CFS _____ Number of homes 1 Other uses wildlife storage

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) William D. Lent
Amy M. Stephens-Lent

MICROFILMED
MAR 29 2001

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

3. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

o/c 7/8/99 ef

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

MICROFILMED
MAR 29 2001

Order No. T980034

WARRANTY DEED

RECEIVED

JUL 02 1999

Department of Water Resources

For Value Received

**M. Margaret Snapp,
An Unmarried Woman.**

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

William D. Lent, An Unmarried Man And Amy M. Stephens, An Unmarried Woman

the grantee(s), whose current address is

1111 SOUTH PARK AVE W., TWIN FALLS, ID 83301

the following described premises, to-wit:

See Attached Exhibit "A"

THURGOOD COUNTY, IDAHO
REGISTERED FOR

Twin Falls Title

FEB JUN 70 P 4: 53

1998001823

62-104444-1000

FEE: 100.00 CRY: 50.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: January 26, 1998

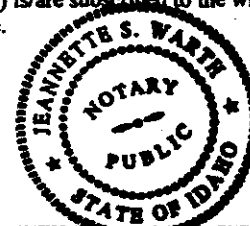
Margaret Snapp
M. MARGARET SNAPP

STATE OF IDAHO
: ss
COUNTY OF TWIN FALLS

On This 24th day of January in the year 1998, before me, a Notary Public in and for said State, personally appeared M. Margaret Snapp, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public of Idaho
Residing at Gooding, Idaho
Commission Expires: 07/29/99



MICROFILMED
MAR 29 2001

EXHIBIT "A"

T980034

Township 10 South, Range 17 East of the Boise Meridian, Twin Falls County, Idaho

Section 18: A parcel of land located in the Southwest Quarter of the Southeast Quarter, more particularly described as follows:

COMMENCING at the Southeast Corner of said Section 18, from which the South One Quarter Corner of Section 18 bears North 89°15'00" West 2651.56 feet;
Thence North 89°15'00" West along the South Boundary of the Southeast Quarter of Section 18 for a distance of 1325.18 feet to a found steel pin for the Southeast Corner of the Southwest Quarter of the Southeast Quarter of Section 18 and being THE TRUE POINT OF BEGINNING;
Thence continuing North 89°15'00" West along the South Boundary of the Southwest Quarter of the Southeast Quarter of Section 18 for a distance of 124.4 feet;
Thence North 00°25'00" East for a distance of 910.94 feet to a point in the center of Dead Man Gulch and being the Easterly Boundary of Jav-No-Ranches Estates;
Thence North 38°32'27" East along the center of Dead Man Gulch and along the Easterly Boundary of Jav-No-Ranches Estates for a distance of 154.11 feet;
Thence North 48°00'15" East along the center of Dead Man Gulch and along the Easterly Boundary of Jav-No-Ranches Estates for a distance of 40.07 feet to a point on the East Boundary of the Southwest Quarter of the Southeast Quarter of Section 18;
Thence South 00°26'05" West along the East Boundary of the Southwest Quarter of the Southeast Quarter of Section 18 for a distance of 1059.93 feet to THE TRUE POINT OF BEGINNING.

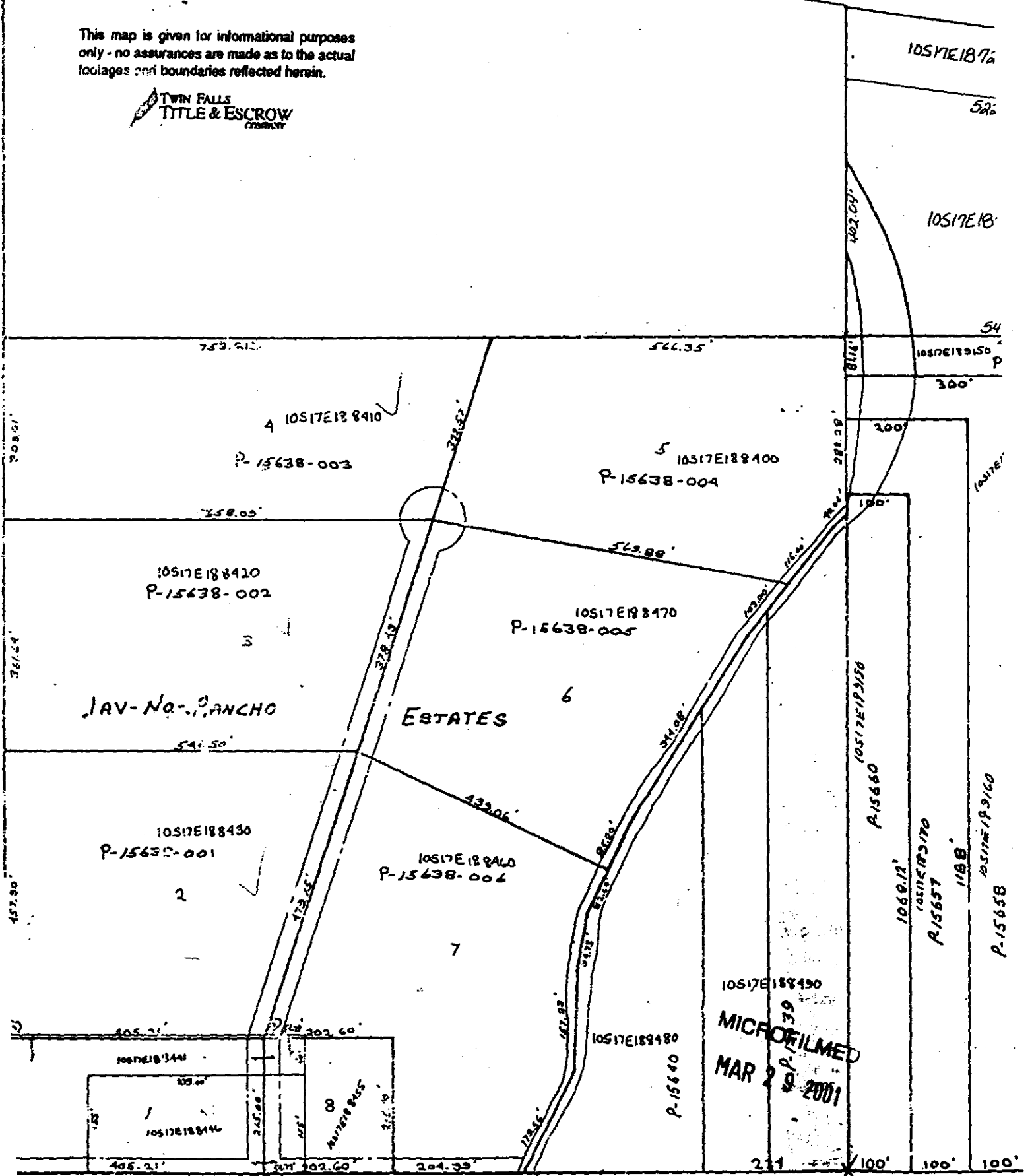
SUBJECT TO: A 25.0 foot wide county road Easement along the South Boundary of the before described parcel.

ALSO SUBJECT TO: An Easement to the Twin Falls Canal Company for the use and maintenance of the Dead Man Gulch Lateral along the Northerly Boundary of the before described parcel.

MICROFILMED
MAR 29-2001

This map is given for informational purposes only - no assurances are made as to the actual footages and boundaries reflected herein.

TWIN FALLS
TITLE & ESCROW
COMPANY



SE corner of
SW 1/4 SE 1/4 18-10-17

31
4/92

HO DEPARTMENT OF WATER RESOU 'S

STAFF ANALYSIS SHEET FOR BENEFICIAL USE FIELD EXAMS:

PERMIT NO.

4708421

A. Items To Be Placed In Exam File (Items A & B to be Completed by Compiler:

- ☒ Blank Field Report & Notice of Completed Exam
- ☒ Copy of App. for Permit, Approved Permit, Amendments, Orders, Assignments.
Proof of Beneficial Use, SRBA Claim (Claim Filed? _____ Required? _____)
- ☐ Well Inspection Form, Dairy Water-Use Worksheet (if applicable)
- ☐ Well Log(s) & Groundwater Measurement Analysis Form (if applicable)
- ☐ Copy of Orthophotoquad Map
- ☐ 660-Scale Aerial Photo (Examiner Will Obtain If Applicable)
- ☐ Government Lot Plats (If Applicable)

B.1. P/D Overlap - Yes or No? If Yes, Include Copy of Overlapping Rights & Claims

- If Yes, Type of Overlap: ☐ Add Acres or Uses to Existing System
☐ Increase Rate of Flow or Volume

B.2. P/U Overlap - Yes or No? If Yes, Include Copies of Overlapping Rights & Claims

- If Yes, Type of Overlap: ☐ Increase Rate of Flow or Volume
☐ Add Supplemental Water Sources
☐ Increase Acres Within Tracts

C. Field Exam Appointment Made:

Date 7 July 99 Time 0900 hrs. Place Lent's Property
Right turn JCA "Gulch Rd."
Contact Person & Phone _____

D. Post-Exam Review & Processing

Exam Completed 7 July 99 Notice of Completion Turned In 23 July 99
Field Report Completed 22 July 99 GSatterlee
Signature of Examiner & Date
Field Report Reviewed by Sr. Agent _____ (Initial & Date)
Field Report Reviewed by Region Mgr. AD- 8/12/99 (Initial & Date)
Field Report Sent to S.O. _____ Region Card File Updated _____

RECEIVED

AUG 13 1999

Department of Water Resources

MICROFILMED

MAR 29 2001

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 47-08421 Reviewed by Ony Date 12-3-98

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

dom. wildlife

Correct Uses? NO

SOURCE OF WATER

✓ Surface water source

 Ground water source

<u> </u>	<u> </u>	Drilling permit required?	
<u> </u>	<u> </u>	Copy in the file?	Drilling Permit No. <u> </u>
<u> </u>	<u> </u>	Amount paid for permit	<u> </u> Correct?
<u> </u>	<u> </u>	Well log in the file?	

LICENSE EXAMINATION FEE

yes Required?
50- Amount Submitted
yes Correct?

MEASURING DEVICE

yes Required?
NO Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>
Date proof due	<u> </u>
No. of days late	<u> </u>
Priority Date	<u> </u>
New Priority Date	<u> </u>

DEFICIENCIES OR ACTION ITEMS

Advise of lockable works/measuring device.
Proof Acceptable

DATA ENTRY

New Address X Proof Made 11-30-98



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 9, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Amy and William Lent
1114 South Park Ave W
Twin Falls ID 83301

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-08421

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form and license examination fee submitted for the above referenced permit.

Condition No. 4 of your water right permit requires that you install and maintain a measuring device and a lockable controlling device. Your proof submittal shows that you have not installed this device. Please be aware that your failure to have this device installed and operable at the time the department conducts the field examination may jeopardize the validity of the permit.

Please be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. If you have questions concerning the field examination or the lockable device condition, please contact the SOUTHERN Regional Office of the department in Twin Falls at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH

Senior Secretary, Water Allocation Bureau

c: IDWR - Region

MICROFILMED

JAN 11 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 15, 1998

AMY M LENT
WILLIAM D LENT
1114 S PARK AVE W
TWIN FALLS ID 83301

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 47-08421

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

Please be advised that there is insufficient natural flow available from the source identified on your right to provide water throughout the entire season. You may want to arrange for a supplemental supply from a different source.

Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

MICROFILMED

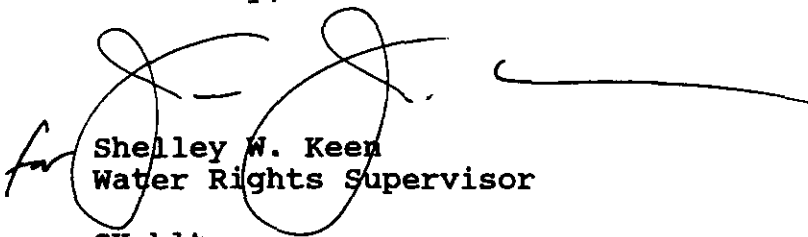
AUG 06 1998

MICROFILMED

Please note that a separate stream channel alteration permit must be obtained from the IDWR prior to any activity in the stream channel other than construction or maintenance of the diversion structure for your water right(s). Applications for stream channel alteration permits must be filed at least sixty days prior to the commencement of work in the stream.

If you have any questions, please call me at 208-327-7946.

Sincerely,



for Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosures

zex

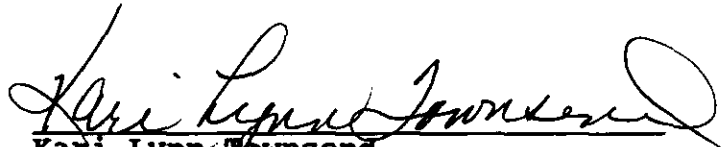
AUG 06 1998

CERTIFICATE OF MAILING

I hereby certify that on the 15th day of July, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDER (Approved Permit)** to the person(s) listed below:

Water Right No. 47-08421

**AMY M LENT
WILLIAM D LENT
1114 S PARK AVE W
TWIN FALLS ID 83301**


Kari Lynn Townsend
Secretary

MICROFILMED

AUG 06 1998

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

MICROFILMED

Aug 06 1998

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

WR0749NP
No. P47-08421

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/13/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	AMY M LENT	03/25/1998	WILDLIFE STORAGE	01/01 12/31		0.20 AFA
C	WILLIAM D LENT		DIVERSION TO STORAGE	01/01 12/31	0.040 CFS	
	1114 S PARK AVE W					
	TWIN FALLS ID 83301					
	(208) 735-0198			TOTAL DIVERSION:	0.040 CFS	

Water Source: SPRING
DEADMAN GULCH

Tributary to: DEADMAN GULCH
ROCK CREEK

Stage: PERMIT

Point(s) of Diversion: T10S R17E S18 NESE TWIN FALLS County

Place of use Legal Description for: WILDLIFE STORAGE

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
T10S R17E S18												W			

Pou County: TWIN FALLS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
47-07240 47-07505 47-08421

Other Water Rights Listing Overlapping Place(s) of use:
47-07240

Conditions of Approval:

- 001 - Use of water under this water right will be regulated by the watermaster of State Water District No. 470.
- 010 - Prior to diversion of water under this right, the right holder shall install and maintain a measuring device and lockable controlling works of a type acceptable to the Department as part of the diverting works.
- 120 - The Director retains jurisdiction to require the right holder to provide purchased or leased natural flow or stored water to offset depletion of Lower Snake River flows needed for salmon migration purposes. The amount of water required to be released into the Snake River or a tributary for this purpose will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this permit.

Remarks: GEN Two points of diversion are located within SWSE, S18, T10S, R17E.

Dates: App. Received: 03/25/1998 Priority Date: 03/25/1998
Proof Due Date: 07/01/1999 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 470 Field Exam Fee:

APPLICATION FOR PERMIT STATE OFFICE ANALYSIS

by *Cindy Lou*

No.: 47-8421 Name: Lent. Date: 7/10/98 Ad OK? ☒ / Gvmt Lts: ☒

AREA OF CONCERN: - No/Yes: ESP Mor / GWMA / Trust / Non-trust

PROTESTED: - 020 (Protest Agreement) or *W19 (Order)

SYSTEM COMPLETED: - 26A-P17
 > 1 year
 ≤ 1 year/no proof P16

GROUNDWATER: (✓ FLO-CH)

WMD (✓ MAP) - North / East / West
 > 0.24 cfs/5 acres - 067 or No MD (in-stream stock or power)
 ≤ 0.24 cfs/5 acres - No MD
 WMD Supplemental use - 065-079 (if GW use SW 1st-statewide)-(cannot move SW off)
 > 0.24 cfs/5 acres - 01M (report when notified)
 ≤ 0.24 cfs/5 acres - No MD

DRILLING PERMIT:

All wells (✓ WDQ3) - 046-P23
 In Basin 34? - 085
 Irr. within WD - P05 (new well location)

SURFACE WATER: (✓ FLO-CH) (Surface water that doesn't sink is regulated):

IN/ABOVE MIN. STR. FLOW (✓ MAP) - *WB9
 WD (✓ MAP & LISTING) - R04 (WD # 47-0)
 > 0.10 cfs - 01J-P08 (MD & LD) *per flow chart.*
 ≤ 0.10 cfs - 01H-P01 (LD), 01P or No MD (in-stream stock)

WMD (✓ MAP)
 > 0.24 cfs/5 acres - 067 or No MD (in-stream stock or power)
 ≤ 0.24 cfs/5 acres - No MD

SPRINGS/SINK, INACTIVE WD & REST OF STATE

> 0.24 cfs/5 acres - 01M or No MD (in-stream stock or power)
 ≤ 0.24 cfs/5 acres - No MD

RIVER BASINS: (*Surface water):

Snake R (01) - *W22 -P04, NA
 (02/03-irr) - 007 (w/ remark *WB9 if above Weiser), NA
 Payette R(65) - *W22 (regulated uses), 047-P04 (Payette Lake), NA
 Salmon R (70's) - 029 (fish screens), NA

USE:

Domestic surface >1 in rest. area - *WB5 (Big Wood R or Boise R ↑ Star Bridge); 27A (Payette River); NA
 - 071-070
 Fire Protection - 077
 Fish Propagation - 029-007-042(req)-081 (WQ)-P10
 Heating/Cooling - R07 (injection well)
 Irr ≤ 5 acres - R66/R67/R68/R69 (0.03 cfs/acre + 3.0/3.5/4.0/4.5 AF)
 > 5 acres - R62/R63/R64/R65 (0.02 cfs/acre + 3.0/3.5/4.0/4.5 AF)
 Mining - 054(req) -081-P10
 Municipal - 022, 075, 004 (+memo?), NA (not in restricted area)
 Power - 17H/17K(+uses)-08A-025(P18)-01N-028-081(P10)-027 (if no other cons. use);
 17G (FERC) or 17M (FERC); 18B-P09; >25 cfs-P18
 Stockwater - R37 (BLM/USFS); NA
 Storage (✓3 compo.) - 18A (in & out MD for on-stream storage), 18B-P09 (>10' dam), NA

LOCATION:

42-248 area - P84 in 20/30/40/50/60/70/80 (87) basin
 Boise Front LoGeo - 058 (<85° GW temp only)
 In-stream dev. - P52 (stream channel alteration)
 Mitigation - 120

SWAN FALLS FLAG (See Code Chart)

Trust - WJ
 Non-Trust (1) - 051-052-053-P74 (Consumptive Uses), NA
 - 048-049 (Consumptive Uses), NA
 - 004 (PD/PU)

OWNERSHIP:

OTHER CONDITIONS:

STANDARD REMARKS:

BENEFICIAL USE DUE:

COMMENTS:

- W32
 - 7/1/ 1999

Wm Lent

RECEIVED
JUL 06 1998
DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY *J E Stanton* DATE 4-6, 1998
APPLICATION NO. 41-08421

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (see USGS quad for names of water sources)
☒ Point of diversion (10 Acres for spring, lot & block descriptions for subdivisions, local name, flow &/or volume.)
☒ County
☒ Quantity (flow &/or volume)
☒ Period of use
☒ Nature of proposed use (include description of use)
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map
☒ Signature (If applicant is corp., partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt
- ++++PROPOSED PRIORITY DATE
3-25 1998

ADDITIONAL INFORMATION

- ☐ Overlapping place of use(Describe source & relationship to present application on the back. *Process - de Minimis use*
☐ Overlapping point of diversion.
☒ Yes ☐ No Field check required
Field check by *J E Stanton* 4-29-98
☒ Yes ☒ No Field report attached
☒ Yes ☒ No Critical Ground water area
☒ Yes ☒ No Groundwater management area
☒ Yes ☒ No Send Dam safety information
☒ Yes ☒ No Send power requirement letter
☒ Yes ☒ No Send fish farm requirement letter
☒ Yes ☒ No Power residency affidavit.
☒ Yes ☒ No Power efficiency form
☒ Yes ☐ No Within trustwater boundary(If yes, attach trustwater supplementary analysis sheet.
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.

See reverse side for additional information.

* REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

_____ Date Requested _____, 19____

PROCESSING ☒ Yes ☐ No In form for Advertising
☐ Yes ☒ No No Statewide Advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on app.

SEND COPIES TO: ☐ Idaho Dept of Health & Welfare ☐ USDI BLM
☐ Idaho Dept of Fish & Game ☐ USFS
☐ Idaho Dept of Lands ☐ Water Dist.
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received.
☒ Yes ☐ No Application published correctly. If not, record action taken. _____
☒ Yes ☐ No Publication dates and paper, recorded on App.
☐ Yes ☒ No Protests received
Final date for Protest _____
MA ☐ Yes ☐ No Protests, dates, resolution of protest, recorded on app.
☒ Yes ☐ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what dist. _____
☐ Yes ☒ No Special conditions of approval or cover letter below. _____

See below for additional information

Date of priority recommended 4/29, 19 98
By AD Date 7/1, 19 98

STATE OFFICE REVIEW

See below for additional information

By _____ Date _____, 19 ____

ADDITIONAL INFORMATION:

FROM: Allen Merritt

DATE: July 1, 1998

TO: Application No. 47-08421
In the Name of: Lent

SUBJECT: Review and Recommendation

This application proposes the enlargement of a natural pond in a springy area.

The application was processed as non-consumptive. No protests were filed.

As proposed the size of the pond and impact appears insignificant.

I recommend that the application be approved subject to the following conditions:

- This right is non-consumptive.
- The director retains jurisdiction over the permit to require mitigation of use if it is determines injury to other rights.

MICROFILMED
AUG 16 1998

NOTICE OF
APPLICATION FOR
WATER PERMIT

The following application
has been filed to appropriate
the public waters of the
State of Idaho:

WILLIAM D. LENT &/OR
AMY M. LENT
1114 SO PARK AVE W
TWIN FALLS ID 83301
Application for Permit No.
47-08421

Source: Spring tributary to
Deadman Gulch
Deadman Gulch tributary to
Rock Creek

Diversion Pt(s): Two 198
points within SW1/4SE1/4,
S18, T10S, R17E; Twin
Falls County.

Use: 1/1-12/31

Storage for Wildlife
(0.2 cfs)

Diversion to Storage
(0.04 cfs)

Total Diversion: 0.04 cfs

In: SW1/4SE1/4, S18,
T10S, R17E; Twin Falls
County

Date Filed: 03/25/98

Any protest against the
proposed application(s)
must be filed with the
Department of Water
Resources, Southern
Region, 1341 Fillmore St.,
Suite 200; Twin Falls, ID
83301 together with a
protest fee of \$25.00 on or
before June 8, 1998 to be
considered by the
Department in its decision
to grant or deny any part of
the proposed application(s).
The protestant must also
send a copy of the protest
to the applicant.

Karl J. Dreher, Director

Published in the Times
News on 05/21 & 05/28/98.

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF TWIN FALLS } SS.

No 30625

I, Emily McKnight being first duly sworn upon oath, depose
and say that I am principal clerk of the TIMES-NEWS, published daily, at
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
clipping attached, was published in the regular and entire issue of said newspaper, and not in any
supplement thereof, for two consecutive weeks,
commencing with the issue dated May 21, 19 98,
and ending with the issue dated May 28, 19 98.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except
Monday, both of which newspapers prior to consolidation had been published under said names in said city and county
continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since
such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said
newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be
published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each
issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 28th day of May in the year of 1998, before me,
a Notary Public, personally appeared Emily McKnight,
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly
sworn, declared that the foregoing is true, and acknowledged to me that he executed the same.

MICROFILMED

AUG 08 1998

Notary Public for Idaho

Residing at Twin Falls, Idaho.

My commission expires:

5/19/2000

RETAIN THIS PORTION FOR YOUR RECORDS

REMITTANCE ADDRESS THE TIMES-NEWS - LF L P.O. BOX 548, TWIN FALLS, ID 83303-0548		BILL TO DEPT WATE. RESOURCES		
AD NUMBER 171364	CLASS 0050 LEGAL	SALESPERSON 5	BILLING DATE 05/28/98	LINES 0
AD DESCRIPTION WATER RIGHT WILLIAM/AMY LENT (47-08421)		START DATE 05/21/98	STOP DATE 05/28/98	
PUBLICATION 4 THE TIMES NEWS LEGAL FLAT CHARGE TOTAL AD CHARGE	INSERTIONS 2	RATE LGL FC	NET AMOUNT 54.36 54.36	GROSS AMOUNT
DAYS RUN				
PURCHASE ORDER		PAY THIS AMOUNT		
			54.36	54.36*

MESSAGE:

OK
MB
5/29/98

MAY 29 1998

DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT

THE TIMES-NEWS - LEGAL
P.O. BOX 548, TWIN FALLS, ID 83303-0548

AD NUMBER 171364	CLASS 050 LEGAL	START DATE 05/21/98	STOP DATE 05/28/98
AD DESCRIPTION WATER RIGHT WILLIAM/AMY LENT 47-08421		BILLING DATE 05/28/98	TELEPHONE NUMBER 208-736-3033

GROSS AMOUNT OF
54.36
DUE AFTER

☐ VISA ☐ MASTERCARD

--

CREDIT CARD NUMBER

EXPIRATION DATE: /

SIGNATURE:

MICROFILMED

AUG 06 1998

DEPT WATER RESOURCES
1341 FILLMORE, SUITE 200
TWIN FALLS, ID 83301



TOTAL AMOUNT DUE 54.36
ENTER AMOUNT ENCLOSED

204000000017136400000000000000000543600000054369

RECOMMENDATION FROM STREAM CHANNEL PROTECTION SPECIALIST

APPLICATION FOR PERMIT NO. 47-08421

I, TERRY G. BLAU, Stream Channel Protection Specialist for the State of Idaho, Idaho Department of Water Resources, 1341 Fillmore St., Twin Falls, Idaho have read the attached copy of the application for permit in the name of William D. and/or Amy Lent.

I recommend the following conditions:

[1] All construction activities shall be conducted in such a manner so as to minimize turbidity and sediment movement and to comply with Idaho water quality standards. No excavation or fill is authorized in water flowing from the site. Stream flow must be isolated from the construction.

[2] Stream bank vegetation shall be protected to the extent practical during construction. Disturbed areas shall be revegetated and/or seeded with perennial vegetation as prescribed or approved by the local office of the Natural Resource Conservation Service to reduce erosion and the invasion of noxious weeds. Trees and shrubs shall be planted as soon as possible after construction in a manner that will provide maximum shading of the pond.

[3] The ponds shall not cause violations of the water quality standards for temperature. The owner shall be responsible for the monitoring of water temperature, above the diversion and below the point of return, at least weekly from June 15 to October 15 each year. Any violations of the temperature standards shall be reported to the Department of Health and Welfare Division of Environmental Quality and appropriate action shall be taken to comply with the temperature standard.

[4] All temporary structures, excavated material or construction debris resulting from the construction shall be disposed of out of the stream channel where it cannot reenter the channel at high flows. All debris shall be removed from the site and disposed of properly.

[5] No material shall be placed that will increase the height of the bank and have the effect of separating the stream from its flood plain.

MICROFILMED
AUG 3 6 1998

[6] Spoil piles shall be removed or blended into natural contours and revegetated.

[7] Ponds shall be irregularly shaped and designed to fit into the natural topography.

Dated at Twin Falls, Idaho, May 28, 1998.


(signature)

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AUG 06 1998

**NOTICE OF
APPLICATION FOR
WATER PERMIT**

The following application
has been filed to appropriate
the public waters of the
State of Idaho:

**WILLIAM D. LENT &/OR
AMY M. LENT**

**1114 SO PARK AVE W
TWIN FALLS ID 83301**

**Application for Permit No.
47-08421**

**Source: Spring tributary to
Deadman Gulch**

**Deadman Gulch tributary to
Rock Creek**

**Diversion Pt(s): Two
points within SW1/4SE1/4,
S18, T10S, R17E; Twin
Falls County.**

Use: 1/1-12/31

Storage for Wildlife

(0.2 afa)

Diversion to Storage

(0.04 cfs)

Total Diversion: 0.04 cfs

**In: SW1/4SE1/4, S18,
T10S, R17E; Twin Falls
County**

Date Filed: 03/25/98

Any protest against the
proposed application(s)
must be filed with the
Department of Water
Resources, Southern
Region, 1341 Fillmore St.,
Suite 200; Twin Falls, ID
83301 together with a
protest fee of \$25.00 on or
before June 8, 1998 to be
considered by the
Department in its decision
to grant or deny any part of
the proposed application(s).
The protestant must also
send a copy of the protest
to the applicant.

Karl J. Dreher, Director

Published in the Times
News on 05/21 & 05/28/98.

MICROFILMED

AUG 06 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

May 12, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

**ATTENTION LEGALS
TIMES NEWS
PO BOX 548
TWIN FALLS ID 83301**

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

MICROFILMED

AUG 06 1998

NOTICE OF APPLICATION FOR WATER PERMIT

The following application has been filed to appropriate the public waters of the State of Idaho:

WILLIAM D. LENT &/OR
AMY M. LENT
1114 SOUTH PARK AVE WEST
TWIN FALLS ID 83301

Application for Permit No. 47-08421

Source: Spring tributary to Deadman Gulch
Deadman Gulch tributary to Rock Creek

Diversion Pt(s): Two points within SW1/4SE1/4, S18, T10S, R17E;
Twin Falls County.

Use: 1/1-12/31
Storage for Wildlife (0.2 afa)
Diversion to Storage (0.04 cfs)

Total Diversion: 0.04 cfs

In: SW1/4SE1/4, S18, T10S, R17E; Twin Falls County

Date Filed: 03/25/98

Any protest against the proposed application(s) must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite 200; Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before June 8, 1998 to be considered by the Department in its decision to grant or deny any part of the proposed application(s). The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Times News on 05/21 & 05/28/98.

MICROFILMED

AUG 06 1998



State of Idaho
DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

May 11, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

WILLIAM D. LENT &/OR
AMY M. LENT
1114 SOUTH PARK AVE WEST
TWIN FALLS ID 83301

Re: Application for Permit No. 47-08421

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office has scheduled advertising the application in the Times News for 05/21 & 05/28/98. A period of ten days following the second publication will be allowed for the submittal of protests.

If an application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If an application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

AMC 90-1111
AUG 9 6 1998

TO: File

DATE: April 29, 1998

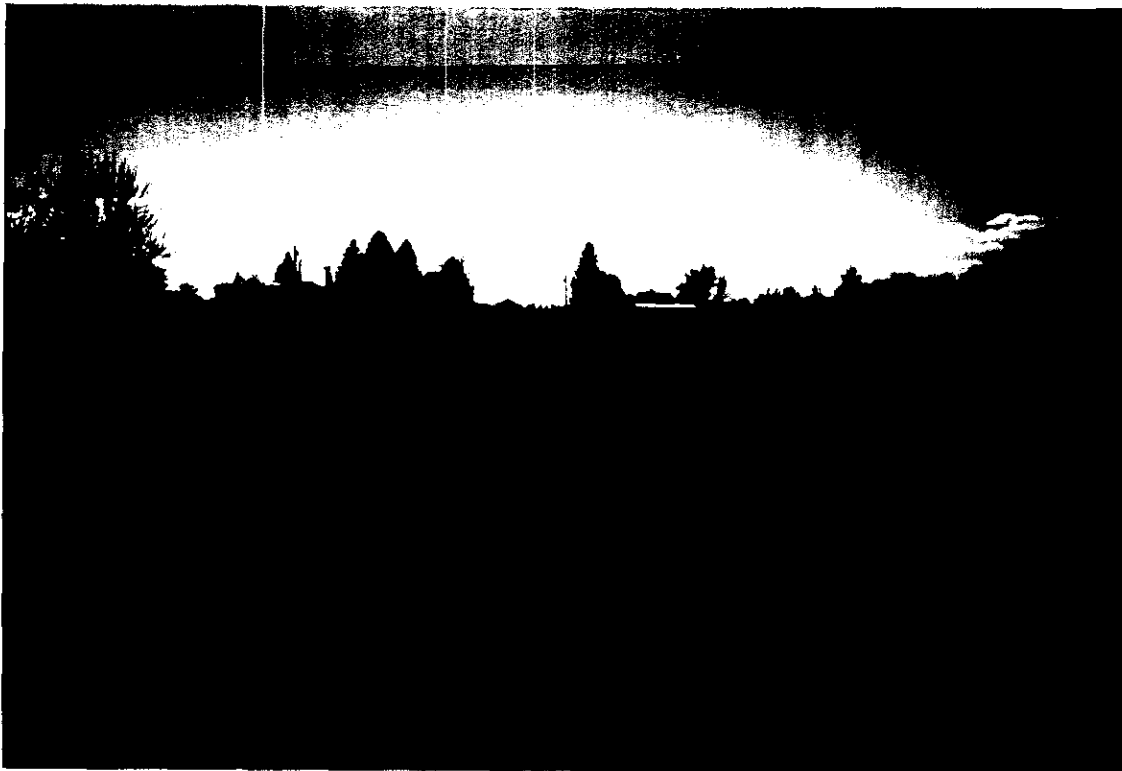
FROM: Jim Stanton

SUBJECT: App. for Permit, Wm. Lent

Today I visited the applicant's property to do a pre-permit exam. Nobody was home, so I viewed the land on my own. The property is long and narrow, with Deadman Gulch as the northwest boundary. The land slopes to the north, and there is a tiny pond at the very north end that Mr. Lent wants to enlarge. Except for several homes and lawns, the surrounding area is gravity-irrigated pasture. Although I did not see any irrigation during my visit, there was water in the pond. From the aerial photo, it appears that about 12 acres would drain into the pond & then into the Gulch. If natural drainage is not sufficient to maintain the pond, there is access to Deadman Gulch on the Lent property for a pump or possibly a gravity diversion onto the pond. The proposed pond will be well under 1/2 acre, so the application represents a non-consumptive use that should be allowable. The pond should have little effect on existing water rights. Photos were taken, but are still in the camera.

MICROFILMED
AUG 06 1998

47-08421



Area Above Pond Looking South



Spring & Existing Pond Looking North
(Deadman Gulch In Background)

WIED
AUG 06 1989
JES

47-08421