

| TRANSFER NO. | NAME | AMOUNT<br>C.F.S. | BALANCE<br>C.F.S. | RIGHT<br>NO. |
|--------------|------|------------------|-------------------|--------------|
|--------------|------|------------------|-------------------|--------------|

|                               |                |  |                    |
|-------------------------------|----------------|--|--------------------|
| <del>Cranney, Kate Viva</del> | <del>3.2</del> |  | <del>45-0516</del> |
| Cranney Bros.                 | 3.2            |  | 45-0516            |

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MAINTAINED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

APPROVED

To Change the Point of Diversion and/or the Place of Use

Name of applicant Cranney Bros. (A partnership)  
Michael Wayne Cranney <sup>As per Tel. conv. 8/14/80 T. 66.</sup> Phone 862-3480

Post office address Oakley, Idaho 83346

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to Kate Viva Cranney (Name)  
in case of Kate Viva Cranney vs Twin Falls Land and Water Co.  
dated Aug. 2, 1919 in District Court Southern Division county of Cassia (Name of court)
- b. License No. issued by the Idaho Department of Water Resources
- c. Claim No. on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant  
land was inherited by applicant
3. Source of water Cottonwood creek tributary to Sinks
4. Date of priority Aug 6, 1907
5. Water is used for the following purposes:  
amount 3.2 cfs. for irrigation purposes from continous to  
amount for purposes from to  
amount for purposes from to  
(month/day – both dates inclusive)
6. Total amount of water under right: a. 3.2 cubic feet per second  
b. 3.0 &/or acre feet per annum /acre
7. Location of original point of diversion is NE ¼ of NW ¼ of Section 4  
Township 13 S Range 21 E, B.M., in Cassia County  
Additional points of diversion, if any
8. Lands irrigated or place of use:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 12S  | 22E   | 19   |     |     | 40  | 40  |     |     |     |     |     |     |     |     | 40  | 40  |     |     | 160    |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 160

9. Describe any other water rights used for the same purposes as described above
- 45-7307

NOT RECORDED

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. \_\_\_\_\_ cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum
2. Point of diversion \_\_\_\_\_ ¼ \_\_\_\_\_ ¼, Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County  
Additional points \_\_\_\_\_
3. Place of use:

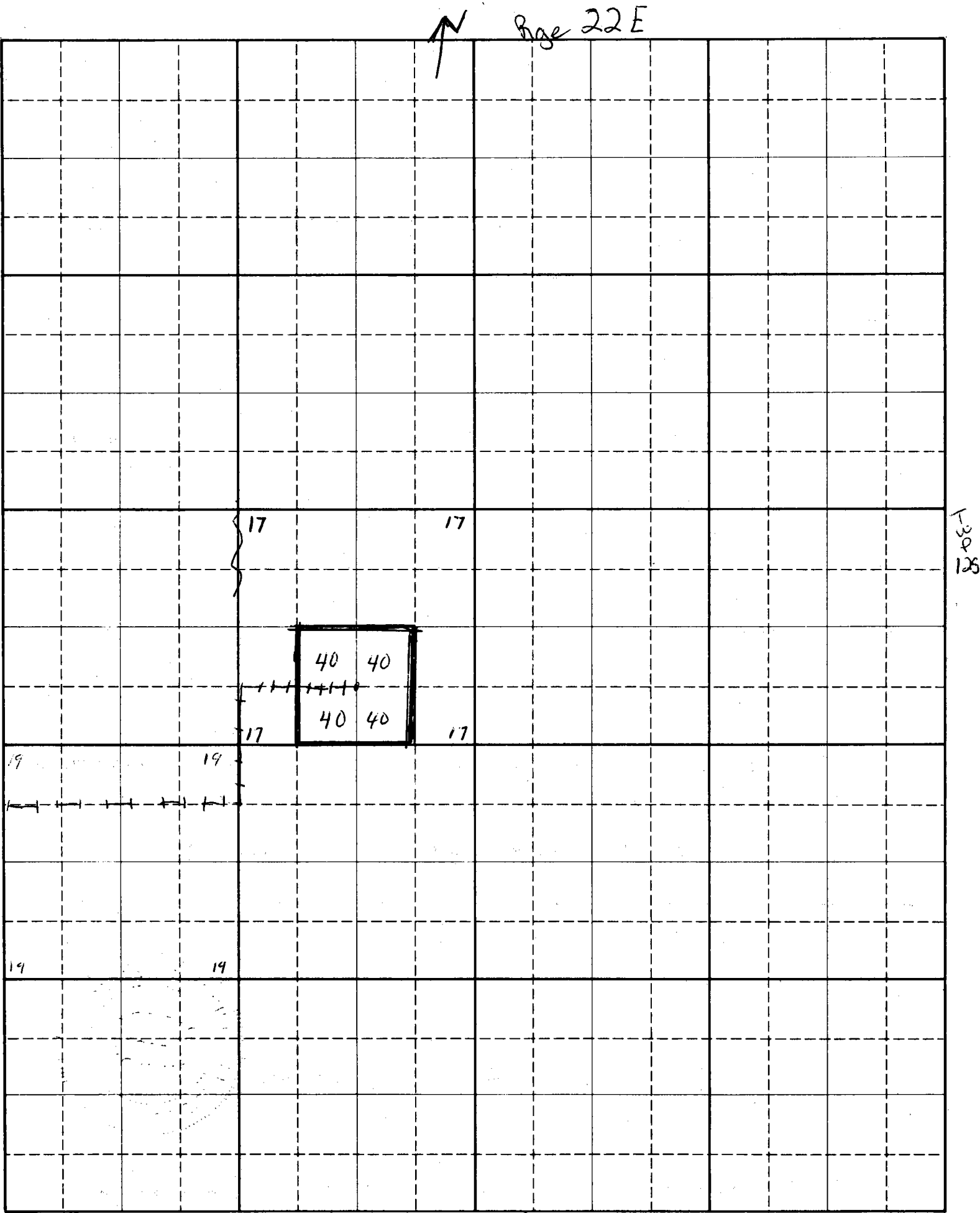
| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion No Change
- a. Amount of water to be diverted \_\_\_\_\_ c.f.s. &/or \_\_\_\_\_ acre feet
- b. Point(s) of diversion \_\_\_\_\_ ¼ \_\_\_\_\_ ¼, Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County  
Additional points \_\_\_\_\_
- c. Description of diverting works \_\_\_\_\_
- d. Describe the reasons for applying for a change in the point(s) of diversion \_\_\_\_\_
2. Change in place of use
- a. Describe the lands or place of use to which the right will be transferred:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 12S  | 22E   | 17   |     |     |     |     |     |     |     |     | 40  |     |     | 40  |     | 40  | 40  |     | 160    |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

4. Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Michael Brunney  
(Signature of applicant)

Subscribed and sworn to before me this 31st day of March, 19 80.

Thelma L. Clark  
(Notary public)

My commission expires June 10, 1983

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 45-0516 and said application is hereby approved, subject to the following limitations and conditions:

(1) A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works. (2) Use of water under this right is subject to control by the watermaster of State Water District # 45-K, Cottonwood Creek.

Witness my hand this 21<sup>ST</sup> day of May, 19 80.

Norman C. Young  
NORMAN C. YOUNG  
Administrator, Resources Admin. Div.

#### FOR DEPARTMENT USE ONLY

|                                                        |                                        |                        |
|--------------------------------------------------------|----------------------------------------|------------------------|
| Received by <u>TGB</u>                                 | Date <u>3-31-80</u>                    | Protest filed by _____ |
| Prelim. check by _____                                 | Fee <u>35<sup>00</sup> 100 1773</u>    | _____                  |
| Receipted by <u>TGB</u>                                | Date _____                             | _____                  |
| Published in <u>South Sea Press</u>                    | Copies of protest forwarded by _____   | _____                  |
| Pub. dates <u>4/22 &amp; 4/29</u>                      | Hearing held by _____ Date _____       | _____                  |
| Watermaster recommendation requested on <u>4/10/80</u> | Recommended for <u>approval</u> denial | _____                  |
| rec'd. <u>4/18/80</u>                                  | by <u>ADM Jim</u>                      | _____                  |

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia, )  
 ) ss.  
STATE OF IDAHO )

Shelley Shaffer being first  
duly sworn, deposes and says that She is the

Clerk of the South Idaho  
Press, a daily newspaper published at Bur-  
ley Idaho, in the county aforesaid and that  
the paper is of general circulation therein.  
Deponent further states that the printed no-  
tice attached hereto was duly published  
according to law in the regular editions of

The South Idaho Press for Two  
consecutive weeks, commencing with the issue  
dated April 22 1980, and ending  
with the issue dated April 29, 1980

Shelley Shaffer

Subscribed and sworn to before me  
this 29th day of April  
1980.

Norma M. Peterson Notary Public  
Cost of Publication 11.48  
Notary Fee \_\_\_\_\_  
Total Cost 11.48

NOTARY PUBLIC RESIDING AT  
RUPERT, IDAHO. MY COMMISSION  
EXPIRES JUNE 21, 1981

80-156

NOTICE OF PROPOSED CHANGE  
OF WATER RIGHT  
NO. 45-0516

Notice is hereby given that Cranney Brothers of  
Oakley, Idaho has applied to the Department of  
Water Resources for a change of place of use of a  
portion of a right from a Cottonwood Creek source.  
The right sought to be changed is evidenced by  
Decree dated 8/2/1919 and recorded as follows:

Amount: 3.2, Priority: 8/6/1907, Point of  
Diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 4, T.13S, R.21E,  
B.M., Cassia County. The water is used for  
irrigation purposes of 160 acres within the  
S $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 19, T.12S, R.22E

PORTION TO BE CHANGED AS FOLLOWS:

Amount: NO CHANGE, Place of Use: E $\frac{1}{2}$ SW $\frac{1}{4}$ ,  
W $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 17, T.12S, R.22E

Any protest against the approval of the above  
proposed change of the portion of the right  
described above must be filed with the Idaho  
Department of Water Resources, 1041 Blue Lakes  
Blvd. North, Twin Falls, Idaho, 83301, on or  
before May 9, 1980.

C. STEPHEN ALLRED  
Director

Published in the South Idaho Press on April 22,  
29, 1980.

*file 45-0516*

INTER-DEPARTMENT MEMO — 1

DATE 11-16-82

FROM Jim, Southern

TO Roberta

SUBJECT License 45-2022

Please note that this license was superceded by right #45-0516 in the case of Kate Viva Cranney vs Twin Falls, Oakley Land & Water Co. in 1919. Transfer #2419 applies to ~~the~~ these two rights. Our microfilm show the license but not the decreed right or the transfer. The transfer is coded & I hope to get it entered into the computer this winter. Please take the proper action to correct the records at your end. Thanks.

  
SIGNATURE

May 22, 1980

Cranney Bros.  
Oakley,  
Idaho 83346

Dear Sirs,

RE: Transfer of Water Right No. 45-0516

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 2419). Be sure to note the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON  
Chief, Operations Bureau

LGS:mr

Enclosure

**MICROFILMED**

IN THE DISTRICT COURT OF THE UNITED STATES FOR  
THE DISTRICT OF IDAHO, SOUTHERN DIVISION:

Kate Viva Cranney,  
Plaintiff,

vs

Twin Falls Oakley Land & Water  
Company, a corporation,

Defendant.

#589

DECREE

This cause came on further to be heard at this term, and was argued by counsel, and upon consideration thereof, it was ordered, adjudged and decreed as follows viz:

45-0516 That Kate Viva Cranney is entitled to divert and use annually from the waters of Cottonwood Creek, Cassia County, State of Idaho, 3.2 second feet continuous flow of the waters of said Cottonwood creek, subject to the rights of other prior users of the waters of said stream, which rights are admitted by the parties hereto to be prior to any rights they may have in the amount of 38.8 second feet.

That the said plaintiff is entitled subject to the said prior right of 38.8 second feet, to 3.2 second feet continuous flow of the waters of said Cottonwood Creek, under date of priority of August 6th, 1907, for use upon:

S $\frac{1}{2}$  of the NE $\frac{1}{4}$ , the N $\frac{1}{2}$  of the SE $\frac{1}{4}$ , Section 19, township 12 S. Range 22 E. Boise Meridian, Cassia County, Idaho.

This decree will not be construed as authorizing the plaintiff to turn the flow of the water into her ditch when the amount available is so small that all or substantially all of it will be lost by seepage or evaporation in getting it to the land and its right to use will be limited to irrigation purposes during the irrigation season; the amount to be diverted for use any one season not to exceed at the rate of three acre feet per acre upon said lands measured at the point of diversion from the stream. This point of diversion being in the Northeast quarter of the Northwest quarter of section four, township 13 south Range 21 East, Boise Meridian.

That the rights of the defendant company are inferior to the rights of the plaintiff to the use of the waters of said creek and the defendant is enjoined from interfering with the right of the plaintiff to the flow of said creek and the use of the waters thereof in the amount of 3.2 second feet.

It is further ordered and decreed that the right of the plaintiff is inferior to the right of the defendant to the use of the waters of Goose, Birch and Basin Creeks and she is enjoined from interfering with the defendant in the use and distribution of the waters of said streams.

That each party shall pay his own costs.

Done by the court this 2nd day of August, 1919.

Frank S. Dietrich  
District Judge.

Endorsed, Filed Aug. 2, 1919.

W. D. McReynolds, Clerk.

UNITED STATES OF AMERICA )  
DISTRICT OF IDAHO ) SS

I, W. D. McReynolds, Clerk of the United States District Court for the

MICROFILMED

APPLICATION FOR TRANSFER OF WATER RIGHT

NO. 45-0516

RECEIVED

APR 22 1980

RECOMMENDATION OF WATERMASTER

Department of Water Resources  
Southern District Office

I, Verl S Oakberry, watermaster of Big Cottonwood  
of Water District No. 45K, County of Cassia, State of Idaho,  
whose address is Oakley Idaho Box 52 R72 83346  
have read the attached copy of the application for transfer of water right for 45-0576  
Cronmy Bros, and to the best of my knowledge believe the  
(name)  
application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend  
that the Director of the Department of Water Resources approve the transfer subject to  
the following conditions: that the water is measured

at the Present Diversion

OR

B. I do not endorse approval of the above numbered Application for Transfer as re-  
quested for the following reasons: \_\_\_\_\_

Dated at Oakley, Idaho, this 16 day of April 19 80

Verl S Oakberry  
(signature)

Please use reverse side if needed.

MICROFILMED



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

April 10, 1980

Mr. Verl Okleberry

Oakley,  
Idaho 83346

Re: Application for Transfer of Water Right No. 45-0516

Dear Mr. Okleberry:

Enclosed is a copy of the above referenced application for transfer of water right. Please review the application and submit any comments you may have.

If you have questions regarding the application, please contact this office.

Sincerely,

Mary A. Hill  
Secretary

for

Loren O. Holmes  
Southern Region Supervisor

Encl:

**MICROFILMED**

## NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 45-0516

Notice is hereby given that Cranney Brothers  
of Oakley, Idaho has applied to the Department of Water  
Resources for a change of ~~the point of diversion on~~ the place of use of a  
portion of a right from a Cottonwood Creek source. The right  
sought to be changed is evidenced by Decree dated 8/2/1919 and recorded  
as follows:

Amount: 3.2

Priority: 8/6/1907

Point of Diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 4, T.13S, R.21E, B.M., Cassia County

The water is used for irrigation purposes of 160 acres  
within the S $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 19, T.12S, R.22E

## PORTION TO BE CHANGED AS FOLLOWS:

Amount: NO CHANGE

Point of Diversion:

Place of Use: E $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 17, T.12S, R.22E

Any protest against the approval of the above proposed change of the  
portion of the right described above must be filed with the Idaho  
Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls,  
Idaho, 83301, on or before May 9, 1980.

C. STEPHEN ALLRED  
Director

Published in South Idaho Press on April 22 and April 29, 1980.**MICROFILMED**



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
SOUTHERN DISTRICT

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

April 10, 1980

South Idaho Press  
Box 190  
Burley, Idaho 83318

Re: Notice of Proposed Change of Water Right No. 45-0516, No. 45-7242, No. 2431  
No. 45-7150 - Notice of Amendment to a Water Permit

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Mary A. Hill  
Secretary

for

Loren O. Holmes  
Southern Region Supervisor

Encl:

**MICROFILMED**

known to me to be the person whose name is  
subscribed to the within instrument, and acknowledged  
to me that she executed the same  
*Thomas H. Church*  
Notary Public  
Residing at Burley Idaho

of Deeds at page *Silm 93* 80559  
*Frank B. Kearns*  
Ex-Officio Recorder  
By *Barbara Mac* Deputy  
Fees \$ *1.12*  
Mail to *C. C. Snow*

QUITCLAIM DEED

80559

Department of Water Resources  
Southern District Office

For Value Received The Sum of Ten Dollars (\$10.00) and other good and  
valuable consideration  
RAE CRANNEY, a widow

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto  
CRANNEY FARMS, INC., an Idaho corporation

Hereinafter called the grantee, the following described premises, in Cassia County, Idaho  
to-wit:

See Exhibit "A" attached hereto and made a part hereof by  
this reference.

Grantee's address:

Oakley, Idaho

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the gran-  
tee's heirs and assigns forever.

Dated: *December 14, 1973* ex

*Rae Cranney*  
RAE CRANNEY, a widow

STATE OF IDAHO, COUNTY OF CASSIA  
On this *30th* day of *January*, 1973,  
before me, a notary public in and for said State, per-  
sonally appeared  
RAE CRANNEY, a widow

known to me to be the person whose name is  
subscribed to the within instrument, and acknowledged  
to me that she executed the same.  
*Thomas H. Church*  
Notary Public  
Residing at Burley Idaho

STATE OF IDAHO, COUNTY OF *Cassia*  
I hereby certify that this instrument was filed for record  
at the request of *Church, Church & Snow*  
at *39* minutes past *2* o'clock *p. m.*  
this *9* day of *January*,  
19 *75*, in my office, and duly recorded in Book  
of Deeds at page *Silm 93* — 80559  
*Frank B. Kearns*  
Ex-Officio Recorder  
By *Barbara Mac* Deputy  
Fees \$ *3.00*  
Mail to *C. C. Snow*

Instrument No.

80559

EXHIBIT "A"

MICROFILMED

to me that she executed the same  
Thomas H. & Co.  
Residing at Burley Idaho

by Barbara M.  
Notary Public  
Fees \$ 3.00  
Mail to C. O. S.  
Deputy

EXHIBIT "A"

PARCEL NO. 1

Township 12 South, Range 22 East, Boise Meridian  
Section 28: That part of the NE $\frac{1}{4}$  lying West of  
Highway

PARCEL NO. 2

Township 12 South, Range 22 East, Boise Meridian

Section 17: NE $\frac{1}{4}$ , SE $\frac{1}{4}$  and E $\frac{1}{2}$ SW $\frac{1}{4}$ .

→ Section 19: SE $\frac{1}{4}$  and S $\frac{1}{2}$ NE $\frac{1}{4}$

Section 20: NE $\frac{1}{4}$ NW $\frac{1}{4}$  and also: Beginning at a stake  
on the West boundary of the OSL RR right-  
of-way at a point 1485 feet northeast rly  
from a point 300 feet East of the Southwest  
corner of the SE $\frac{1}{4}$  of said Section, running  
thence northeasterly along said West boundary  
line of said right-of-way, 275 feet; thence  
West 160 feet; thence South 260.65 feet;  
thence East 100 feet to the place of beginning.

Section 28: E $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$  and SW $\frac{1}{4}$

Section 29: All

Section 30: SE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$  and NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 31: NE $\frac{1}{4}$ , Lot 3 and Lot 4 being the W $\frac{1}{2}$ SW $\frac{1}{4}$  and  
E $\frac{1}{2}$ NW $\frac{1}{4}$

Section 32: NE $\frac{1}{4}$  EXCEPTING the following: Beginning at  
a point on the Section line, North 89° 36'  
West for 94.3 feet from the Northeast corner  
of the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section, which shall  
be the true point of beginning; thence South  
00° 24' West, 208.7 feet; thence North 89° 36'  
West, 208.7 feet; thence North 00° 24' East,  
208.7 feet to a point on the Section line;  
thence South 89° 36' East, 208.7 feet along  
said Section line to the true point of  
beginning.

That part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$  described as follows:  
Beginning 140 feet East of the Northwest  
corner of the SW $\frac{1}{4}$  of Section 32; thence  
East 465 feet; thence South 465 feet;  
thence West 465 feet; thence North 465 feet  
to the point of beginning.

Section 33: NW $\frac{1}{4}$

PARCEL NO. 3:

Township 13 South, Range 22 East, Boise Meridian

Section 6: Lots 4 and 5, being the W $\frac{1}{2}$ NW $\frac{1}{4}$

East 465 feet; thence South 465 feet,  
thence West 465 feet; thence North 465 feet  
to the point of beginning.

Section 33: NW $\frac{1}{4}$

PARCEL NO. 3:

Township 13 South, Range 22 East, Boise Meridian

Section 6: Lots 4 and 5, being the NW $\frac{1}{4}$

Page 1 of Exhibit "A"

PARCEL NO. 4

Township 12 South, Range 22 East, Boise Meridian

Section 19: NW $\frac{1}{4}$ , EXCEPTING therefrom the following:  
Beginning at the Northeast corner of said  
Section; thence South 00° 29' East along  
the East boundary of said Section, 64 feet;  
thence North 89° 04' West, 100 feet; thence  
North 00° 29' West, 64 feet to a point on  
the North boundary of Section 19; thence  
South 89° 04' East along said North boundary  
of said Section, 100 feet to the point of  
beginning.

Section 20: NW $\frac{1}{4}$ , NW $\frac{1}{4}$ .

SUBJECT TO existing easements for roads, highways,  
ditches, railroads, power and transmission lines, if any.

Page 2 of Exhibit "A"

80560

NOTICE OF PENDING AMENDMENT

YOU ARE HEREBY NOTIFIED:

That there is now only one General Partner in M V

RANCHES, LTD., i.e., CARL MILES of Abilene, Texas. Mr. Carl Miles

has acquired all of the interest formerly owned by Jedd R. Van

Arkhaman of Ogden, Utah.

RECORDED