

State of Idaho
License and Certificate of Water Right

Water License No. 4732
Water District No. 10-B

Amount 70 sec. ft.
Priority 3-10-1909

THIS IS TO CERTIFY that **S. H. Hays**
of **Boise, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **March 10**, 1909; that Permit No. **4732**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
70 second feet, was issued thereunder on **March 18**, 1915, showing that said works
were completed on the **7th** day of **June**, 1914; and that on the 10th
day of **October**, 1918,

Twin Falls Oakley Land & Water Company

of **Oakley**, State of **Idaho**, made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use the waters of **Little Cotton-**
wood Creek, a tributary of _____, for the purpose of irrigation and
domestic use, under Use Permit No. **4732** of the **State Engineer**
and that said right to the use of said waters has been perfected in accordance with the laws of
Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in
Volume **6** of Licenses, at page **3101**, on the **23rd** day of **October**, 1923;

The right hereby confirmed dates from **March 10**, 1909;

The Point of Diversion is located
in the **SE 1/4** **1/4**, Sec. **36**, Tp. **13 S.**, R. **21 E.**, **B. M.**
Cassia County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not
exceed **70** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			Water to be used upon the irrigable portion of 25,000 acres of land, covering 634 forty-acre tracts, or legal subdivisions, situated in and being a part of the Twin Falls Oakley Land and Water Company's Carey Act Project; the said water, together with the water afforded by permits and Licenses Nos. 4731-4733- 4734-4735, is appurtenant to and to be used as the water right for the Twin Falls Oakley Land & Water Company's Project.		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of
use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
this **23rd** day of **October**, 1923.

W. G. SWENDSEN
Commissioner of Reclamation.

(SEAL)

45 2060

No. 6318 45-2060

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of Applicant: S. H. Hays.

Postoffice address: Boise.

County: Ada State: Idaho.

II. The financial resources of the applicant are:

(d) Other resources: \$10000.00

2. The quantity of water claimed is 300 cubic feet per second.

3. Source of water supply: Little Cottonwood Creek.

County of Cassia.

4. Location of point of diversion: SE $\frac{1}{4}$ Sec. 36 Tp. 13 S. R. 21 E.

5. To be used for:

I. Irrigation and domestic use:

(a) Amount of land to be irrigated: 25000 acres.

(b) In the following legal subdivisions: As shown on List A herewith and map.

6. Estimated cost of works: \$10000.00

7. Description of works for diversion:

I. Kind of works: Diverting dam ditch and flume.

II. Dimensions of works:

(a) Height of dam 5 feet, length of dam at top 20 feet, length of dam at bottom 10 feet. Material used in construction: earth, stone, concrete, steel.

(d) Conduit Ditch, width at bottom 24 feet, width at water line 36 feet, depth of water 3 feet. Average grade per mile is 2 feet. Length of conduit is 7 5/10 miles and it crosses the following quarter sections to reservoir; See list B. herewith and map to land described in 5 I (b) above which is the point of intended use.

8. The time required for the completion of the construction of such work is 5 years.

9. Time required for the complete application of the water to the proposed use is 4 additional years.

BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

S. H. Hays,

Applicant.

Remarks: The waters under this permit appropriated are intended to be collected in a reservoir situated in Sections 19 and 30 Tp. 14 S. R. 22 East and Sections 25 and 36 Tp. 14 S. R. 21 East and Sections 1 and 12 Tp. 15 S. R. 21 East B. H. for use on lands described in List "A" herewith by distribution systems shown in Application No. 6317.

List of Lands to be Irrigated from
Little Cottonwood Creek, under Permit No. 4732.

Township
12 S. R. 20 E., B.M.

Section 1	- - - - - All	- - - - - 640.00
" 2	- - - - - "	- - - - - 640.50
" 3	- NE $\frac{1}{4}$, NE $\frac{1}{4}$ of NW $\frac{1}{4}$, NE $\frac{1}{4}$ of SE $\frac{1}{4}$ -	- - - - - 240.30
" 12	- E $\frac{1}{2}$ -	- - - - - 320.00
" 13	- E $\frac{1}{2}$ -	- - - - - 320.00
" 14	- NE $\frac{1}{4}$ -	- - - - - 160.00
" 24	- E $\frac{1}{2}$, E $\frac{1}{2}$ of NW $\frac{1}{4}$ -	- - - - - 400.00
		<u>2720.80</u>

Township 12, S.
R. 21 E., B.M.

Section 1	- E $\frac{1}{2}$, E $\frac{1}{2}$ of NW $\frac{1}{4}$, E $\frac{1}{2}$ and SW $\frac{1}{4}$ of SW $\frac{1}{4}$ -	- - - - - 519.47 Acres.
" 2	- SE $\frac{1}{4}$ of SE $\frac{1}{4}$ -	- - - - - 40.00
" 3	- W $\frac{1}{2}$ and SE $\frac{1}{4}$ of SW $\frac{1}{4}$, SW $\frac{1}{4}$ of SE $\frac{1}{4}$ -	- - - - - 160.00
" 4	- - - - - All	- - - - - 633.70
" 5	- - - - - "	- - - - - 636.94
" 6	- - - - - "	- - - - - 633.94
" 7	- - - - - "	- - - - - 632.70
" 8	- - - - - "	- - - - - 640.00
" 9	- - - - - "	- - - - - 640.00
" 10	- - - - - "	- - - - - 640.00
" 11	- - - - - "	- - - - - 640.00
" 12	- - - - - "	- - - - - 640.00
" 13	- - - - - "	- - - - - 640.00
" 14	- - - - - "	- - - - - 640.00
" 15	- - - - - "	- - - - - 640.00
" 16	- - - - - "	- - - - - 640.00
" 17	- - - - - "	- - - - - 640.00
" 18	- - - - - "	- - - - - 633.86
" 19	- - - - - "	- - - - - 634.00
" 20	- - - - - "	- - - - - 640.00
" 21	- - - - - "	- - - - - 640.00
" 22	- - - - - "	- - - - - 640.00
" 23	- - - - - "	- - - - - 640.00
" 24	- - - - - "	- - - - - 640.00
" 25	- - - - - "	- - - - - 640.00
" 26	- - - - - "	- - - - - 640.00
" 27	- - - - - "	- - - - - 640.00
" 28	- - - - - "	- - - - - 640.00
" 29	- E $\frac{1}{2}$ of E $\frac{1}{2}$, W $\frac{1}{2}$ and SW $\frac{1}{4}$ of NW $\frac{1}{4}$ -	- - - - - 280.00

"	30	- NE $\frac{1}{4}$, NE $\frac{1}{4}$ of NW $\frac{1}{4}$, NE $\frac{1}{2}$ and SE $\frac{1}{4}$ of SE $\frac{1}{4}$ - - - - -	320.00	
"	32	- E $\frac{1}{2}$ and SW $\frac{1}{4}$ of NE $\frac{1}{4}$, SE $\frac{1}{4}$ of NW $\frac{1}{4}$, NW $\frac{1}{4}$ of SE $\frac{1}{4}$ - - - - -	200.00	
"	33	- NE $\frac{1}{2}$, SE $\frac{1}{4}$, E $\frac{1}{2}$ of SW $\frac{1}{4}$ - - - - -	560.00	
"	34	- - - - - All - - - - -	640.00	
"	35	- - - - - " - - - - -	640.00	
"	36	- - - - - " - - - - -	640.00	19964.61.

Township 12 S,

R 22 E, B.M.

Section 4 - - - - - All - - - - - 639.10 Acres.

"	5	- - - - - " - - - - -	637.93	
"	6	- - - - - " - - - - -	640.64	
"	7	- - - - - " - - - - -	647.44	
"	8	- NE $\frac{1}{2}$, NE $\frac{1}{4}$ of SW $\frac{1}{4}$ - - - - -	400.00	
"	9	- NE $\frac{1}{2}$ of NE $\frac{1}{4}$ - - - - -	80.00	
"	16	- - - - - All - - - - -	640.00	
"	18	- - - - - " - - - - -	647.51	
"	19	- NE $\frac{1}{2}$ of NE $\frac{1}{4}$ - - - - -	161.79	
"	20	- NW $\frac{1}{4}$ of NW $\frac{1}{4}$ - - - - -	40.00	
"	28	- SE $\frac{1}{2}$ and NW $\frac{1}{4}$ - - - - -	480.00	
"	29	- - - - - All - - - - -	640.00	
"	31	- - - - - " - - - - -	650.00	
"	32	- - - - - " - - - - -	640.00	
"	33	- - - - - " - - - - -	640.00	
"	34	- - - - - " - - - - -	640.00	
"	35	- SE $\frac{1}{2}$ - - - - -	320.00	
"	36	- - - - - All - - - - -	640.00	9185.21

Township 13 S,

R. 21 E., B.M.

Section	1	- - - - - All - - - - -	644.10	
"	2	- - - - - " - - - - -	647.12	
"	3	- - - - - All - - - - -	644.12	
"	4	- - - - NE $\frac{1}{4}$, E $\frac{1}{2}$ of SE $\frac{1}{4}$ - - - - -	239.40	
"	10	- E $\frac{1}{2}$, NW $\frac{1}{4}$, E $\frac{1}{2}$ of SW $\frac{1}{4}$ - - - - -	560.00	
"	11	- - - - - All - - - - -	640.00	
"	12	- - - - - " - - - - -	640.00	
"	13	- - - - - " - - - - -	640.00	
"	14	- - - - - " - - - - -	640.00	
"	15	- NE $\frac{1}{4}$, NE $\frac{1}{4}$ of SE $\frac{1}{4}$ - - - - -	200.00	
"	23	- NE $\frac{1}{4}$, NE $\frac{1}{4}$ of NW $\frac{1}{4}$, NE $\frac{1}{2}$ of SE $\frac{1}{4}$ - - - - -	240.00	
"	24	- - - - - All - - - - -	640.00	
"	25	- NE $\frac{1}{4}$, E $\frac{1}{2}$ of NW $\frac{1}{4}$, NW $\frac{1}{4}$ of SE $\frac{1}{4}$ - - - - -	280.00	
			<u>6554.74</u>	

Township 13 S,

R 22 E, B.M.

Section 1	- SW $\frac{1}{4}$ of NW $\frac{1}{4}$, NE $\frac{1}{2}$ and SE $\frac{1}{4}$ of SW $\frac{1}{4}$ - - - - -	-160.00 Acres.
" 2	- S $\frac{1}{2}$, NW $\frac{1}{4}$, W $\frac{1}{2}$ and SE $\frac{1}{4}$ of NE $\frac{1}{4}$ - - - - -	-602.16 "
" 3	- - - - - All - - - - -	-645.16 "
" 4	- - - - - " - - - - -	-652.67 "
" 5	- E $\frac{1}{2}$ - - - - -	-327.96 "
" 6	- NE $\frac{1}{4}$ of NW $\frac{1}{4}$ - - - - -	-91.01 "
" 7	- NW $\frac{1}{4}$ of NE $\frac{1}{4}$ - - - - -	40.00 "
" 8	- NE $\frac{1}{4}$, SE $\frac{1}{4}$ of NW $\frac{1}{4}$, NE $\frac{1}{4}$ of SW $\frac{1}{4}$, NE $\frac{1}{2}$ of SE $\frac{1}{4}$ - - - - -	-320.00 "
" 9	- - - - - All - - - - -	-640.00 "
" 10	- - - - - " - - - - -	-640.00 "
" 11	- NW $\frac{1}{4}$, W $\frac{1}{2}$ and NE $\frac{1}{4}$ of NE $\frac{1}{4}$, NE $\frac{1}{2}$ of SW $\frac{1}{4}$ - - - - -	-360.00 "
" 12	- NW $\frac{1}{4}$ of NW $\frac{1}{4}$, - - - - -	40.00 "
" 14	- W $\frac{1}{2}$ of W $\frac{1}{2}$ - - - - -	-160.00 "
" 15	- NW $\frac{1}{4}$, E $\frac{1}{2}$ of E $\frac{1}{2}$ - - - - -	-320.00 "
" 16	- - - - - All - - - - -	-640.00 "
" 17	- NW $\frac{1}{4}$ of NE $\frac{1}{4}$, NE $\frac{1}{4}$ of NW $\frac{1}{4}$ - - - - -	80.00 "
" 18	- SW $\frac{1}{4}$ - - - - -	-174.80 "
" 19	- NE $\frac{1}{2}$ and SE $\frac{1}{4}$ of NW $\frac{1}{4}$, NE $\frac{1}{2}$ and SW $\frac{1}{4}$ of SW $\frac{1}{4}$ - - - - -	-260.06 "
" 22	- E $\frac{1}{2}$ - - - - -	-320.00 "
" 23	- W $\frac{1}{2}$ of W $\frac{1}{2}$ - - - - -	-160.00 "
" 26	- W $\frac{1}{2}$ of W $\frac{1}{2}$, NE $\frac{1}{4}$ of SW $\frac{1}{4}$ - - - - -	-200.00 "
" 27	- SE $\frac{1}{4}$, E $\frac{1}{2}$ of NE $\frac{1}{4}$ - - - - -	-240.00 "
" 30	- NW $\frac{1}{4}$ of NW $\frac{1}{4}$, SW $\frac{1}{4}$ of SW $\frac{1}{4}$ - - - - -	91.91 "
" 31	- NW $\frac{1}{4}$ and SE $\frac{1}{4}$ of NW $\frac{1}{4}$, NE $\frac{1}{4}$ of SW $\frac{1}{4}$ - - - - -	-125.34 "
		<u>7291.07</u> "

List B, Showing Quarter Section.

Crossed by Diversion Canal from Little Cottonwood Creek.

In Twp. 13 S, R. 21 E. B. M.

SE $\frac{1}{4}$ Section 36

In Twp. 14 S. R. 21 E. B. M.

NW $\frac{1}{4}$ Section 1.

In Twp. 14 S. R. 22 E. B. M.

NW $\frac{1}{4}$ and SW $\frac{1}{4}$ Section 6,

NW $\frac{1}{4}$, NE $\frac{1}{4}$ and SE $\frac{1}{4}$ Section 7.

NE $\frac{1}{4}$ and SE $\frac{1}{4}$ Section 18.

NE $\frac{1}{4}$ " 19.

Into Reservoir in Goose Creek, thence through Canals shown in

Application No. 6317.

APPROVAL OF STATE ENGINEER.

The number of this permit is 4732.

Date of first receipt of application 9.00 a.m. March 10, 1909

Returned for applicant for correction April 9, 1909.

Corrected application received June 7, 1909.

Recorded in Book 13 Page 4732 Approved June 7, 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Good and sufficient bond to be filed in the sum of \$1,000 on or before August 6, 1909.

One-fifth of the work above specified to be completed on or before December 7, 1911.

The whole of said work to be completed on or before June 7, 1914.

The time for proof of beneficial use of water appropriated in accordance herewith, extended to June 7, 1918.

Witness my hand this seventh day of June, 1909.

Jas. Stephenson, Jr.,

State Engineer.

(See assignment recorded under Permit No. 3751.)

Permit No. 4732

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom It May Concern:

This is to certify that the Twin Falls Oakley Land & Water Company, of Wilmington, County of _____, and State of Delaware, the holder of Permit No. 4732, issued upon Application No. 6318, bearing date of priority of March 10, 1909, authorizing the diversion of three hundred (300) second feet of the waters of Little Cottonwood Creek, County of Cassia, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use seventy (70) second feet of the waters of Little Cottonwood Creek; that the point of diversion of said waters is in the Southwest quarter (SW $\frac{1}{4}$) of Section 1, Township 14 South, Range 21 East of the Boise Meridian; that the waters appropriated under said permit are used in conjunction with waters appropriated under Permits Nos. 4731, 4733, 4734, 4735 and 3751; that the lands proposed to be irrigated by the use of said waters are described as follows, to-wit:

T. 12 S., R. 20 E.B.M.

Sec. 1	All	640	Acres.
2	"	640.50	"
3	Lot 1	40.20	"
	2	40.10	"
	S $\frac{1}{2}$ NE $\frac{1}{4}$	80	"
	Lot 3	40	"
	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	"
12	E $\frac{1}{2}$	320	"
13	E $\frac{1}{2}$	320	"
14	NE $\frac{1}{4}$	160	"
24	E $\frac{1}{2}$	320	"
	E $\frac{1}{2}$ NW $\frac{1}{4}$	80	"

T. 12 S., R. 21 E.B.M.

Sec. 1	Lot 1	40	"
	2	39.82	"
	S $\frac{1}{2}$ NE $\frac{1}{4}$	80	"
	Lot 3	39.65	"
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	"
	E $\frac{1}{2}$ SW $\frac{1}{4}$	80	"
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	"
	SE $\frac{1}{4}$	160	"
Sec. 2	SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	"
3	W $\frac{1}{2}$ SW $\frac{1}{4}$	80	"
3	SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	"
	SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	"
4	All	633.70	"
5	"	636.94	"
6	"	633.94	"
7	All	632.70	"
8	"	640	"
9	"	640	"
10	"	640	"
11	"	640	"
12	"	640	"
13	"	640	"
14	"	640	"
15	"	640	"
16	"	640	"
17	"	640	"
18	"	633.86	"
19	"	634.00	"

20	"	640	"
21	"	640	"
22	"	640	"
23	"	640	"
24	"	640	"
25	"	640	"
26	"	640	"
27	"	640	"
28	"	640	"
29	E $\frac{1}{2}$ NE $\frac{1}{4}$	80	"
	N $\frac{1}{2}$ NW $\frac{1}{4}$	80	"
	SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	"
	E $\frac{1}{2}$ SE $\frac{1}{4}$	80	"

Sec. 30	NE $\frac{1}{4}$	160	Acres.
	NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	"
	N $\frac{1}{2}$ SE $\frac{1}{4}$	80	"
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	"
32	E $\frac{1}{2}$ NE $\frac{1}{4}$	80	"
	SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	"
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	"
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	"
33	N $\frac{1}{2}$	320	"
	SE $\frac{1}{4}$	160	"
	E $\frac{1}{2}$ SW $\frac{1}{4}$	80	"
34	All	640	"
35	All	640	"
36	All	640	"

T. 12 S., R. 22 E.B.M.

Sec. 4	All	639.10	Acres.
5	"	637.93	"
6	All	640.64	"
7	"	647.44	"
8	N $\frac{1}{2}$	320	"
	N $\frac{1}{2}$ SW $\frac{1}{4}$	80	"
9	N $\frac{1}{2}$ NE $\frac{1}{4}$	80	"
16	All	640	"
18	All	647.51	"
19	N $\frac{1}{2}$ NE $\frac{1}{4}$	80	"
	NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	"
	Lot 1	41.76	"
20	NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	"

Sec. 28	NW $\frac{1}{4}$ S $\frac{1}{2}$	160 320	Acres. "
29	All	640	"
31	"	650.80	"
32	"	640	"
33	"	640	"
34	"	640	"
35	S $\frac{1}{2}$	320	"
36	All	640	"

T. 13 S., R. 21 E.B.M.

Sec. 1	All	644.10	"
2	"	647.12	"
3	"	644.12	"
4	Lot 1 2 S $\frac{1}{2}$ NE $\frac{1}{4}$ E $\frac{1}{2}$ SE $\frac{1}{4}$	39.68 39.72 80 80	" " " "
10	N $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	320 80 160	" " "
11	All	640	"
12	"	640	"
13	"	640	"
14	"	640	"
15	NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$	160 40	" "
23	NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$	160 40 40	" " "
24	All	640	"
25	NE $\frac{1}{4}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$	160 80 40	" " "

T. 13 S., R. 22 E.B.M.

Sec. 1	SW $\frac{1}{4}$ NW $\frac{1}{4}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$	40 80 40	" " "
2	Lot 2 S $\frac{1}{2}$ NE $\frac{1}{4}$ Lot 3 4 S $\frac{1}{2}$ NW $\frac{1}{4}$ S $\frac{1}{2}$	40.86 80 40.72 40.58 80 320	" " " " " "
3	All	645.16	"
4	All	652.67	"
5	Lot 1 2 S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$	44 43.96 80 160	" " " "

6	Lot 4 5	45.24 45.77	" "
7	NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	"
8	NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ N $\frac{1}{2}$ SE $\frac{1}{4}$	160 40 40 80	" " " "
Sec. 9	All	640	"
10	"	640	"
11	N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ N $\frac{1}{2}$ SW $\frac{1}{4}$	80 40 160 80	" " " "
12	NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	"
14	W $\frac{1}{2}$ NW $\frac{1}{4}$ W $\frac{1}{2}$ SW $\frac{1}{4}$	80 80	" "
15	E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ E $\frac{1}{2}$ SE $\frac{1}{4}$	80 160 80	" " " "
16	All	640	"
17	NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$	40 40	" "
18	Lot 3- 4 E $\frac{1}{2}$ SW $\frac{1}{4}$	47.51 47.29 80	" " "
19	E $\frac{1}{2}$ NW $\frac{1}{4}$ Lot 1 3 4 NE $\frac{1}{4}$ SW $\frac{1}{4}$	80 47.08 46.61 46.37 40	" " " " "
22	E $\frac{1}{2}$	320	"
23	W $\frac{1}{2}$ NW $\frac{1}{4}$ W $\frac{1}{2}$ SW $\frac{1}{4}$	80 80	" "
26	W $\frac{1}{2}$ NW $\frac{1}{4}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$	80 80 40	" " "
27	E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$	80 160	Adres. "
30	Lot 1 4	46.14 45.54	" "
31	Lot 1 SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$	45.34 40 40	" " "
Total		45,816.17 Acres.	

Witness my hand this 18th day of March, A.D. 1915,

J. H. Smith,

State Engineer of the State of
Idaho.

License issued for 70 second feet

Page 3101

INTER-DEPARTMENT MEMO — 1

FROM Kay Walker

DATE 4-25-85

TO File 45-2060

SUBJECT Point of Diversion

The pld. on license would change the source to an unnamed stream.

Little Cottonwood Cr. runs thru the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Sec. 36.

Rt. was platted in the SWSW of 36 on little Cottonwood Cr. and in the NWSE of 36 on an unnamed stream —

SIGNATURE

October 29, 1925.

Re: Permits Nos. 4731-4732-4733-4734-4735.

Mr. C. A. Bauer, Manager,
Twin Falls Oakley Land & Water Co.,
Oakley, Idaho.

Dear Sir:-

Enclosed you will find water licenses issued under
the above numbered permits, together with receipt for fees paid.

We are also enclosing a copy of the order drawn with reference
to the fees covering these licenses and a receipt, which please
sign and return to this office for our files.

Very truly yours,
W. G. SWENDEEN,
Commissioner of Reclamation.

By _____
Chief Clerk.

Encl.

State of Idaho
DEPARTMENT OF RECLAMATION
Boise

In Re: Permits 4731-32-33-34-35)
Twin Falls Oakley Land and Water Co.)

O R D E R

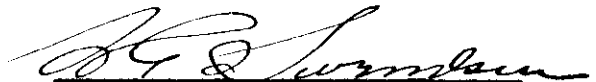
WHEREAS, pursuant to the statutory provisions, the owner of the above stated permits offered proof of application of water to beneficial use, and in connection with the said proof, requested the undersigned Commissioner of Reclamation to consider the said proof, particularly in relation to the fee to be paid thereunder, representing that the water supply appropriated under the said permits was made available to lands in the Oakley Project through a common irrigation system and that the said water as represented by each of the permits was spread over the entire land and that it was impossible, therefore, to segregate the area and designate the particular parcels of land that were or might be irrigated from the water of each of the several permits;

THAT the said water was combined and the rights acquired under the said permits were owned by the settlers on the said project, or the said stockholders in the Oakley Canal Company, each enjoying an equal right as to date of priority, thus making it impossible to dedicate water obtained under each of the said permits to any other than the entire area in the said project, and

WHEREAS, upon a consideration of the said proof and the statute under which the same is offered and particularly that provision thereof relating to the payment of fee, it is found that the said proofs are offered jointly and that only one field examination under the said proofs was necessary, and in view of these conditions, it is thought equitable and proper because of the working of the statute relating to fees, that one fee only under the said several permits fixed at the statutory rate for each forty acre tract in the project, and upon which water as actually been applied, should be collected, especially in view of the consent on the part of the permit holder to pay such additional fee, if any, as may be subsequently found necessary under the said statute.

NOW, THEREFORE, it is hereby ordered that the fee in connection with the said proof of application of water to beneficial use in the above stated permits be fixed, according to the foregoing, at \$634.00, the rate being \$1.00 for each forty-acre tract irrigated thereunder.

WITNESS the seal and signature of the Commissioner of Reclamation this 26th day of October, 1923, affixed at Boise, Idaho.



Commissioner of Reclamation

September 17, 1921.

Re: Per
Re Permits 4731-2-3-4-5

Mr. C. A. Bauer,
Manager, T. F. O. L. & W. Co.
Oakley, Idaho.

Dear Sir:-

Relative to the proofs of beneficial use of water made under the above numbered permits on October 10, 1918, would say that a re-examination was made July 13, 1921, by our engineer, Mr. Geo. Carter, and report filed. This report shows all, or parts, of 634 forty acre tracts under cultivation and irrigation. The statutory fees amount to \$634.00 for each permit, in view of the fact that each permit covers the entire list of lands. Upon receipt, therefore, of fees in the sum of \$634.00, licenses will be issued under these permits.

Very truly yours,

W. G. SWENDSEN,

Commissioner of Reclamation.

By _____

List of lands from 2 sample report of Geo. H. Carter

PERMIT NOS.

4731, 4732, 4733, 4734, 4735.

PARAGRAPH 6. List of lands upon which Beneficial Use of Water has been made.

Township 12 S., Range 21 East.

Section 5	Lot 3	39.32 acres
	" 4	39.50 "
	S $\frac{1}{2}$ NW	80 "
	SW $\frac{1}{4}$	160 "
Section 6	Lot 1	39.62 "
	Lot 2	39.75 "
	SE $\frac{1}{2}$ NE $\frac{1}{2}$	40 "
	Lot 7	38.21 "
Section 7	NE $\frac{1}{2}$ NW $\frac{1}{2}$	40 "
	Lot 2	38.12 "
	S $\frac{1}{2}$ NW $\frac{1}{2}$	40 "
	E $\frac{1}{2}$ SW $\frac{1}{2}$	80 "
	Lot 3	38.23 "
	" 4	38.34 "
	SE $\frac{1}{2}$	160 "
Section 8	All	640 "
Section 9	SW $\frac{1}{4}$	160 "
	W $\frac{1}{2}$ SE $\frac{1}{2}$	80 "
	SE $\frac{1}{4}$ SE $\frac{1}{2}$	40 "
Section 11	SW $\frac{1}{2}$ SW $\frac{1}{2}$	40 "
Section 12	S $\frac{1}{2}$ SE $\frac{1}{2}$	80 "
Section 13	NE $\frac{1}{2}$	160 "
	S $\frac{1}{2}$ NW $\frac{1}{2}$	80 "
	SW $\frac{1}{2}$	160 "
	W $\frac{1}{2}$ SE $\frac{1}{2}$	80 "
Section 14	NE $\frac{1}{2}$ NE $\frac{1}{2}$	40 "
	S $\frac{1}{2}$ NE $\frac{1}{2}$	80 "
	NW $\frac{1}{2}$	160 "
	NW $\frac{1}{2}$ SW $\frac{1}{2}$	40 "
	E $\frac{1}{2}$ SE $\frac{1}{2}$	80 "
Section 15	NE $\frac{1}{2}$ NE $\frac{1}{2}$	40 "
	S $\frac{1}{2}$ NE $\frac{1}{2}$	80 "
	S $\frac{1}{2}$ NW $\frac{1}{2}$	80 "
	SW $\frac{1}{2}$	160 "
	NE $\frac{1}{2}$ SE $\frac{1}{2}$	80 "
	SW $\frac{1}{2}$ SE $\frac{1}{2}$	40 "
Section 17	N $\frac{1}{2}$	320 "
Section 18	N $\frac{1}{2}$ NE $\frac{1}{2}$	80 "
	E $\frac{1}{2}$ NW $\frac{1}{2}$	80 "
	Lot 1	38.31 "
	" 2	38.44 "
	" 3	38.49 "
	" 4	38.54 "
	S $\frac{1}{2}$ SW $\frac{1}{2}$	80 "

1932

Township 12 S., Range 21 East. (Cont'd.)

Section 19	N $\frac{1}{2}$ NE $\frac{1}{4}$	80	Acres
Section 20	S $\frac{1}{2}$ NE $\frac{1}{4}$	80	"
	N $\frac{1}{2}$ SE $\frac{1}{4}$	80	"
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	"
Section 21	N $\frac{1}{2}$	320	"
	N $\frac{1}{2}$ SE $\frac{1}{4}$	80	"
Section 22	NW $\frac{1}{4}$	160	"
	S $\frac{1}{2}$	320	"
Section 23	All	640	"
Section 24	N $\frac{1}{2}$	320	"
	SW $\frac{1}{4}$	160	"
	W $\frac{1}{2}$ SE $\frac{1}{4}$	80	"
Section 25	N $\frac{1}{2}$	320	"
	W $\frac{1}{2}$ SW $\frac{1}{4}$	80	"
Section 26	N $\frac{1}{2}$	320	"
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	80	"
Section 27	N $\frac{1}{2}$	320	"
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	"
	SE $\frac{1}{4}$	160	"
Section 28	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	"
	S $\frac{1}{2}$ NE $\frac{1}{4}$	80	"
	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	"
Section 35	W $\frac{1}{2}$ NE $\frac{1}{4}$	80	"

Township 12 South, Range 22 E.

Section 4	Lot 3	39.72	"
	" 4	39.61	"
	S $\frac{1}{2}$ NW $\frac{1}{4}$	80	"
	SW $\frac{1}{4}$	160	"
	N $\frac{1}{2}$ SE $\frac{1}{4}$	80	"
Section 5	Lot 1	39.5	"
	" 2	39.32	"
	SE $\frac{1}{4}$	160	"
Section 7	Lot 3	41.69	"
	" 4	41.96	"
Section 8	NE $\frac{1}{4}$	160	"
	N $\frac{1}{2}$ NW $\frac{1}{4}$	80	"
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	"
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	"
Section 15	S $\frac{1}{2}$	320	"
Section 18	NE $\frac{1}{4}$	160	"
	Lot 1	41.69	"
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	35.5	"
Section 28	W $\frac{1}{2}$ SW $\frac{1}{4}$	80	"
	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	"
	SW $\frac{1}{4}$ SE $\frac{1}{4}$	39.8	"
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	38.8	"

Township 12 S. Range 22 East. (Cont'd.)

Section 29	S $\frac{1}{2}$ NW $\frac{1}{4}$	80	Acres
	N $\frac{1}{2}$ SW $\frac{1}{4}$	80	"
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	"
Section 30	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	"
	S $\frac{1}{2}$ SE $\frac{1}{4}$	80	"
Section 31	E $\frac{1}{2}$ NE $\frac{1}{4}$	80	"
	Lot 3	42.64	"
	" 4	42.52	"
	SE $\frac{1}{4}$	160	"
Section 32	S $\frac{1}{2}$ NE $\frac{1}{4}$	80	"
	W $\frac{1}{2}$ NW $\frac{1}{4}$	80	"
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	"
	S $\frac{1}{2}$	320	"
Section 33	E $\frac{1}{2}$	320	"
Section 34	NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	"
	NW $\frac{1}{4}$	160	"
	N $\frac{1}{2}$ SW $\frac{1}{4}$	80	"
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	"
Section 35	SE $\frac{1}{4}$ NE $\frac{1}{4}$	27	"
	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	"

Township 13 S. Range 21 East.

Section 14	W $\frac{1}{2}$ NE $\frac{1}{4}$	80	"
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Township 13 S. Range 22 East.

Section 1	W $\frac{1}{2}$ SW $\frac{1}{4}$	80	"
Section 2	NE $\frac{1}{4}$ SE $\frac{1}{4}$	80	"
Section 3	Lot 3	41.46	"
	" 4	41.8	"
	SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	"
Section 4	Lot 1	42.35	"
	" 2	42.9	"
	S $\frac{1}{2}$ NE $\frac{1}{4}$	80	"
	Lot 3	43.45	"
	" 4	44	"
	S $\frac{1}{2}$ NW $\frac{1}{4}$	80	"
	N $\frac{1}{2}$ SW $\frac{1}{4}$	80	"
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	"
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	"
Section 5	Lot 1	44	"
	" 2	43.96	"
	S $\frac{1}{2}$ NE $\frac{1}{4}$	80	"
	Lot 3	43.92	"
	" 4	43.88	"
	S $\frac{1}{2}$ NW $\frac{1}{4}$	80	"
	SW $\frac{1}{4}$	160	"
	N $\frac{1}{2}$ SE $\frac{1}{4}$	80	"
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	"

4732

Township 13 S. Range 22 East.

Section 6	Lot 1	43.84	Acres
	SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	"
	Lot 4	45.24	"
	" 5	45.77	"
	" 6	46.03	"
	" 7	46.3	"
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	"
	NE $\frac{1}{4}$ SE $\frac{1}{4}$	80	"
Section 7	SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	"
	NE $\frac{1}{4}$	160	"
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	"
	Lot 3	47.53	"
	" 4	47.94	"
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	80	"
Section 8	SE $\frac{1}{4}$	160	"
	NE $\frac{1}{4}$ NE $\frac{1}{4}$	80	"
	NE $\frac{1}{4}$ NW $\frac{1}{4}$	80	"
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	"
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	"
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	"
Section 9	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	"
	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	"
	SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	"
	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	"
Section 10	SE $\frac{1}{4}$ NE $\frac{1}{4}$	80	"
	NW $\frac{1}{4}$	160	"
	SE $\frac{1}{4}$	320	"
Section 11	SE $\frac{1}{4}$ NW $\frac{1}{4}$	80	"
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	80	"
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	"
Section 12	W $\frac{1}{2}$ NW $\frac{1}{4}$	80	"
	W $\frac{1}{2}$ NW $\frac{1}{4}$	80	"
Section 13	NE $\frac{1}{4}$ NE $\frac{1}{4}$	80	"
	NE $\frac{1}{4}$ NW $\frac{1}{4}$	80	"
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	"
	SW $\frac{1}{4}$	160	"
	W $\frac{1}{2}$ SE $\frac{1}{4}$	80	"
Section 14	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	"
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	80	"
Section 15	NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	"
	SE $\frac{1}{4}$ NE $\frac{1}{4}$	30	"
	NW $\frac{1}{4}$	160	"
	SE $\frac{1}{4}$	320	"
Section 16	NE $\frac{1}{4}$	160	"
	NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	"
	Lot 1	47.94	"
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	"
	SE $\frac{1}{4}$	160	"
Section 17	NE $\frac{1}{4}$	160	"
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	20	"
	SE $\frac{1}{4}$	160	"
Section 18	All	640	"
	All	640	"
Section 19	All	640	"
	All	640	"
Section 20	All	640	"
	All	640	"
Section 21	All	640	"
	All	640	"
Section 22	All	640	"
	All	640	"

Township 13 S., Range 22 East. (Cont'd.)

Section 22	NE ¹ SE ¹	80	Acres
Section 27	WE ¹	320	"
Section 28	All	640	"
Section 29	All	640	"
Section 30	NE ¹	160	"
	NE ¹ NW ¹	80	"
	Lot 2	45.94	"
	" 3	45.74	"
	SE ¹ SW ¹	80	"
	SE ¹	160	"
Section 31	NE ¹	160	"
	SE ¹	160	"
Section 32	All	640	"
Section 33	All	640	"
Section 34	NW ¹	160	"
	NW ¹ SW ¹	40	"

Township 14 S., Range 22 East.

Section 4	Lot 1	39.12	"
	" 2	39.25	"
	SW ¹ NE ¹	40	"
	Lot 3	39.37	"
	" 4	39.50	"
	S ¹ NW ¹	80	"
	NE ¹ SW ¹	80	"
	SW ¹ SW ¹	18	"
	NW ¹ SE ¹	12	"
Section 5	Lot 1	39.52	"
	" 2	39.55	"
	S ¹ NE ¹	80	"
	Lot 3	39.57	"
	" 4	39.60	"
	S ¹ NW ¹	80	"
	SW ¹	160	"
	SE ¹	160	"
Section 6	Lot 1	39.70	"
	" 2	35.	"
	SW ¹ NE ¹	5	"
	SE ¹ NE ¹	40	"
	NE ¹ SE ¹	10	"
	SE ¹ SE ¹	5	"
Section 7	NE ¹ NE ¹	10	"
	SE ¹ NE ¹	10	"
Section 8	NE ¹ NE ¹	35	"
	W ¹ NE ¹	80	"
	SE ¹ NE ¹	20	"
	NW ¹	160	"
	SW ¹	160	"
	NE ¹ SE ¹	18	"
	NW ¹ SE ¹	40	"
	SW ¹ SE ¹	38	"
	SE ¹ SE ¹	2	"

4732

Township 14 S., R. 22 East.

Section 17

NE 1/4 NW 1/4	80	Acres
SW 1/4 NW 1/4	32	"
SE 1/4 NW 1/4	35	"
NE 1/4 SW 1/4	<u>15</u>	"

Total 24,974.19Acres

LIST OF LANDS WHICH HAVE BEEN
WATERED UNDER THE SYSTEM OF THE TWIN
FALLS OAKLEY LAND AND WATER COMPANY.
TO ACCOMPANY PROOF OF BENEFICIAL USE OF WATER UNDER
PERMITS NOS. 4731, 4732, 4733, 4734 & 4735.

Township 12 South, Range 21 East, B. M.

Section 5	NW $\frac{1}{4}$	158.82
	SW $\frac{1}{4}$	160.00
Section 6	Lot 1	39.62
	Lot 2	39.75
	SE $\frac{1}{4}$ NE $\frac{1}{4}$	40.00
	SW $\frac{1}{4}$	156.73
Section 7	Lot 2	38.12
	Lot 3	38.23
	Lot 4	38.34
	E $\frac{1}{2}$ SW $\frac{1}{4}$	80.00
	SE $\frac{1}{4}$	160.00
	E $\frac{1}{2}$ NW $\frac{1}{4}$	80.00
Section 8	All	640.00
Section 9	W $\frac{1}{2}$	320.00
	W $\frac{1}{2}$ SE $\frac{1}{4}$	80.00
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	40.00
Section 10	SE $\frac{1}{4}$ SE $\frac{1}{4}$	40.00
Section 11	SW $\frac{1}{4}$ SW $\frac{1}{4}$	40.00
Section 12	S $\frac{1}{2}$ NW $\frac{1}{4}$	80.00
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40.00
	W $\frac{1}{2}$ SE $\frac{1}{4}$	80.00
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	40.00
Section 13	NE $\frac{1}{4}$	160.00
	W $\frac{1}{2}$ SE $\frac{1}{4}$	80.00
	SW $\frac{1}{4}$	160.00
	SW $\frac{1}{4}$ NW $\frac{1}{4}$	40.00
Section 14	NW $\frac{1}{4}$	160.00
	W $\frac{1}{2}$ NE $\frac{1}{4}$	80.00
	SE $\frac{1}{4}$ NE $\frac{1}{4}$	40.00
	E $\frac{1}{2}$ SE $\frac{1}{4}$	80.00
	NW $\frac{1}{4}$ SW $\frac{1}{4}$	40.00
Section 15	SW $\frac{1}{4}$	160.00
	S $\frac{1}{2}$ NW $\frac{1}{4}$	80.00
	E $\frac{1}{2}$ NE $\frac{1}{4}$	80.00
	SW $\frac{1}{4}$ NE $\frac{1}{4}$	40.00
	N $\frac{1}{2}$ SE $\frac{1}{4}$	80.00
	SW $\frac{1}{4}$ SE $\frac{1}{4}$	40.00
Section 17	N $\frac{1}{2}$	320.00
Section 18	W $\frac{1}{2}$	313.86
	N $\frac{1}{2}$ NE $\frac{1}{4}$	80.00

Sheet No. 2.

Section 19	E $\frac{1}{2}$ NE $\frac{1}{4}$	80.00
Section 20	E $\frac{1}{2}$ NE $\frac{1}{4}$	80.00
	E $\frac{1}{2}$ SE $\frac{1}{4}$	80.00
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	40.00
Section 21	N $\frac{1}{2}$	320.00
	N $\frac{1}{2}$ SE $\frac{1}{4}$	80.00
Section 22	NW $\frac{1}{4}$	160.00
	N $\frac{1}{2}$ SW $\frac{1}{4}$	80.00
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	40.00
	SE $\frac{1}{4}$	160.00
Section 23	N $\frac{1}{2}$	320.00
	SW $\frac{1}{4}$	160.00
	N $\frac{1}{2}$ SE $\frac{1}{4}$	80.00
Section 24	NE $\frac{1}{4}$	160.00
	E $\frac{1}{2}$ NW $\frac{1}{4}$	80.00
	SW $\frac{1}{4}$ NW $\frac{1}{4}$	40.00
	N $\frac{1}{2}$ SW $\frac{1}{4}$	80.00
	W $\frac{1}{2}$ SE $\frac{1}{4}$	80.00
Section 25	NE $\frac{1}{4}$	160.00
	W $\frac{1}{2}$ NW $\frac{1}{4}$	80.00
	W $\frac{1}{2}$ SW $\frac{1}{4}$	80.00
Section 26	E $\frac{1}{2}$ NE $\frac{1}{4}$	80.00
	NW $\frac{1}{4}$	160.00
	S $\frac{1}{2}$ SW $\frac{1}{4}$	80.00
Section 27	E $\frac{1}{2}$	320.00
	NW $\frac{1}{4}$	160.00
	NW $\frac{1}{4}$ SW $\frac{1}{4}$	40.00
Section 28	E $\frac{1}{2}$ NE $\frac{1}{4}$	80.00
	SW $\frac{1}{4}$ NE $\frac{1}{4}$	40.00
	E $\frac{1}{2}$ NW $\frac{1}{4}$	80.00
	N $\frac{1}{2}$ SE $\frac{1}{4}$	80.00
	SW $\frac{1}{4}$ SE $\frac{1}{4}$	40.00
Section 33	NW $\frac{1}{4}$ NE $\frac{1}{4}$	40.00
Section 35	NE $\frac{1}{4}$	160.00
	W $\frac{1}{2}$ NW $\frac{1}{4}$	80.00
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	40.00
	E $\frac{1}{2}$ SW $\frac{1}{4}$	80.00
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	40.00

Township 12 South, Range 22 East, B. M.

Section 4	N $\frac{1}{2}$	319.10
	N $\frac{1}{2}$ SE $\frac{1}{4}$	80.00
	SW $\frac{1}{4}$	160.00

RECORDED
INDEXED

Sheet No. 3.

Section 5	Lot 1	39.50
	Lot 2	39.32
	SW $\frac{1}{4}$ NE $\frac{1}{4}$	40.00
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	40.00
	SE $\frac{1}{4}$	160.00
Section 7	SW $\frac{1}{4}$	163.85
	S $\frac{1}{2}$ SE $\frac{1}{4}$	80.00
Section 8	NE $\frac{1}{4}$	160.00
	E $\frac{1}{2}$ NW $\frac{1}{4}$	80.00
	NW $\frac{1}{4}$ NW $\frac{1}{4}$	40.00
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40.00
Section 15	S $\frac{1}{2}$	320.00
Section 18	Lot 4	41.79
	NE $\frac{1}{4}$	160.00
	W $\frac{1}{2}$ SE $\frac{1}{4}$	80.00
Section 28	E $\frac{1}{2}$ SE $\frac{1}{4}$	80.00
	SW $\frac{1}{4}$ SE $\frac{1}{4}$	40.00
	W $\frac{1}{2}$ SW $\frac{1}{4}$	80.00
Section 29	W $\frac{1}{2}$ SE $\frac{1}{4}$	80.00
	SW $\frac{1}{4}$ NE $\frac{1}{4}$	40.00
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	40.00
	W $\frac{1}{2}$ SW $\frac{1}{4}$	80.00
Section 30	E $\frac{1}{2}$ SE $\frac{1}{4}$	80.00
Section 31	W $\frac{1}{2}$ SW $\frac{1}{4}$	85.18
	SE $\frac{1}{4}$	160.00
	E $\frac{1}{2}$ NE $\frac{1}{4}$	80.00
Section 32	E $\frac{1}{2}$ SE $\frac{1}{4}$	80.00
	SE $\frac{1}{4}$ NE $\frac{1}{4}$	40.00
	W $\frac{1}{2}$ SE $\frac{1}{4}$	80.00
	SW $\frac{1}{4}$ NE $\frac{1}{4}$	40.00
	SW $\frac{1}{4}$	160.00
	S $\frac{1}{2}$ NW $\frac{1}{4}$	80.00
	NW $\frac{1}{4}$ NW $\frac{1}{4}$	40.00
Section 33	E $\frac{1}{2}$	320.00
Section 34	NW $\frac{1}{4}$	160.00
	N $\frac{1}{2}$ NE $\frac{1}{4}$	80.00
	N $\frac{1}{2}$ SW $\frac{1}{4}$	80.00
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	40.00
Section 35	E $\frac{1}{2}$ NE $\frac{1}{4}$	80.00
	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40.00

Sheet No. 4.

Township 13 South, Range 21 East, B. M.

Section 1	Lot 2	40.82
	SE $\frac{1}{4}$	160.00
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	40.00
	NW $\frac{1}{4}$ SW $\frac{1}{4}$	40.00
Section 11	SW $\frac{1}{4}$ SE $\frac{1}{4}$	40.00
Section 13	SE $\frac{1}{4}$ SW $\frac{1}{4}$	40.00
Section 14	W $\frac{1}{2}$ NE $\frac{1}{4}$	80.00
Section 23	N $\frac{1}{2}$ NE $\frac{1}{4}$	80.00
	SE $\frac{1}{4}$ NE $\frac{1}{4}$	40.00
Section 24	NW $\frac{1}{4}$	160.00
	W $\frac{1}{2}$ NE $\frac{1}{4}$	80.00
	N $\frac{1}{2}$ SW $\frac{1}{4}$	80.00
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	40.00

Township 13 South, Range 22 East, B. M.

Section 1	W $\frac{1}{2}$ SW $\frac{1}{4}$	80.00
Section 2	E $\frac{1}{2}$ SE $\frac{1}{4}$	80.00
Section 3	N $\frac{1}{2}$ NW $\frac{1}{4}$	83.26
	SW $\frac{1}{4}$ NW $\frac{1}{4}$	40.00
Section 4	N $\frac{1}{2}$	320.00
	N $\frac{1}{2}$ SW $\frac{1}{4}$	80.00
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	40.00
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	40.00
Section 5	N $\frac{1}{2}$	335.76
	SW $\frac{1}{4}$	160.00
	N $\frac{1}{2}$ SE $\frac{1}{4}$	80.00
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	40.00
Section 6	All	650.98
Section 7	All	669.30
Section 8	N $\frac{1}{2}$	320.00
	N $\frac{1}{2}$ SE $\frac{1}{4}$	80.00
	N $\frac{1}{2}$ SW $\frac{1}{4}$	80.00
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	40.00
Section 9	W $\frac{1}{2}$	320.00
	S $\frac{1}{2}$ NE $\frac{1}{4}$	80.00
	W $\frac{1}{2}$ SE $\frac{1}{4}$	80.00
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	40.00

Sheet No. 5.

Section 10	S $\frac{1}{2}$ NW $\frac{1}{2}$	80.00
	N $\frac{1}{2}$ SW $\frac{1}{2}$	80.00
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	40.00
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	40.00
Section 11	W $\frac{1}{2}$ NW $\frac{1}{2}$	80.00
Section 14	SW $\frac{1}{4}$ SW $\frac{1}{4}$	40.00
Section 15	SW $\frac{1}{4}$	160.00
	W $\frac{1}{2}$ SE $\frac{1}{4}$	80.00
	W $\frac{1}{2}$ NE $\frac{1}{4}$	80.00
	N $\frac{1}{2}$ NW $\frac{1}{4}$	80.00
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	40.00
Section 16	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40.00
Section 17	S $\frac{1}{2}$	320.00
	NW $\frac{1}{2}$	160.00
	W $\frac{1}{2}$ NE $\frac{1}{4}$	80.00
	SE $\frac{1}{4}$ NE $\frac{1}{4}$	40.00
Section 18	N $\frac{1}{2}$	320.00
	SE $\frac{1}{4}$	160.00
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40.00
Section 19	N $\frac{1}{2}$	320.00
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	40.00
Section 20	All	640.00
Section 21	All	640.00
Section 22	W $\frac{1}{2}$	320.00
	NE $\frac{1}{4}$	160.00
	N $\frac{1}{2}$ SE $\frac{1}{4}$	80.00
Section 23	NW $\frac{1}{4}$ NW $\frac{1}{4}$	40.00
Section 27	W $\frac{1}{2}$	320.00
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	40.00
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	40.00
Section 28	All	640.00
Section 29	All	640.00
Section 30	E $\frac{1}{2}$	320.00
	E $\frac{1}{2}$ NW $\frac{1}{4}$	80.00
	E $\frac{1}{2}$ SW $\frac{1}{4}$	80.00
	Lot 2	45.94
	Lot 3	45.74
Section 31	E $\frac{1}{2}$	320.00
	NE $\frac{1}{4}$ NW $\frac{1}{4}$	40.00
Section 32	All	640.00

Sheet No. 6.

Section 33	All	640.00
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Section 34	W $\frac{1}{2}$	320.00
	W $\frac{1}{2}$ NE $\frac{1}{4}$	80.00
	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40.00
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	40.00

Township 14 South, Range 22 East, B. M.

Section 4	W $\frac{1}{2}$	320.00
	NE $\frac{1}{4}$	160.00
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	40.00

Section 5	All	640.00
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Section 6	E $\frac{1}{2}$ NE $\frac{1}{4}$	80.00
	E $\frac{1}{2}$ SE $\frac{1}{4}$	80.00

Section 7	E $\frac{1}{2}$ NE $\frac{1}{4}$	80.00
	E $\frac{1}{2}$ SE $\frac{1}{4}$	80.00

Section 8	W $\frac{1}{2}$	320.00
	NE $\frac{1}{4}$	160.00
	W $\frac{1}{2}$ SE $\frac{1}{4}$	80.00

Section 17	NW $\frac{1}{4}$	160.00
	N $\frac{1}{2}$ SW $\frac{1}{4}$	80.00
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	40.00
	NW $\frac{1}{4}$ NE $\frac{1}{4}$	40.00

* * * * *

PERMIT No. 4732

RECEIVED

Proof of Application of Water to Beneficial Use

DEPOSITION OF HOLDER

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. G. A. Bauer, age 34, Oakley, Idaho, manager, Twin Falls Oakley & Land Water Company, Oakley, Idaho.

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business (if a foreign corporation, give name and postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. TWIN FALLS OAKLEY LAND & WATER COMPANY, 412 Olive St. St. Louis, Mo. Agent G. A. Bauer, Manager, Twin Falls Oakley Land & Water Company.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. 4732, June 7, 1909, March 10, 1909

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Little Cottonwood Creek, SW $\frac{1}{4}$ 1 Tp 14 S. R. 21 E. B. M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. the work of diversion consists of an earthen canal with a bottom width of 12 feet, side slopes of 3:1, depth of 2 $\frac{1}{2}$ feet, and a capacity of 70 sec. ft. the water conveys from this point through a ditch and flume southward to the Oakley Reservoir. the name of ditch used for such conveyance being Cottonwood Leeder Canal.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation and domestic purposes. See list of lands attached. cultivated lands reclaimed from sagebrush, now cleared, fenced, and brought to a high state of cultivation.

Ques. 7. If for other than irrigation purposes, state how applied, amount of horse power generated, etc.

Ans.

Ques. 8. What is the minimum amount of water required for the use specified above?

Ans. 1 $\frac{1}{2}$ acre feet per acre.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. by deed from S. H. Hays. July 14, 1909.

4732

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. All the available waters of Goose Creek, its tributaries of Birch Creek, ~~Basin Creek~~, Big Cottonwood and Little Cottonwood Creeks have been impounded in the Oakley Reservoir since 1913 and all of such water has been used and delivered to the settlers' head gates as follows: 1913-21,607 acre feet, 1914-33,422 acre feet, 1915-22,668 acre feet 1916-29,402 acre feet, 1917-33,725 acre feet, 1918-30,000 acre feet.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. All the decreed waters of Goose Creek and its tributaries in the lower Goose Creek valley have been acquired by purchase and the waters of Basin Creek, Birch Creek and Big Cottonwood Creek together with water claimed under permit No. 4732 have been impounded in the reservoir and all such waters so impounded have been used and delivered to entrymen under the Twin Falls Oakley Land & Water Company's Oakley Project.

(Sign) 

AFFIDAVIT.

State of Idaho.)
) S.S.
County of Cassia.)

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Oakley, Cassia county, State of Idaho, on this 10th day of October, A. D. 1918. That notice of this hearing was given for October 1st, 1918, and on account of the loss in transmission or non-arrival of the blanks for making proof it was adjourned from day to day until the 10th day of October, 1918."


Notary Public.

residing at Oakley, Idaho.

My Commission expires April 17, 1922

Permit No. 4732

Proof of Application of Water to Beneficial Use

DEPOSITION OF WITNESS

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. L. R. Burkhalter, Age 32, Watermaster, Oakley, Idaho.Ques. 2. Are you acquainted with L. R. Burkhalter, Watermaster, theholder of Permit No. 4732? How long have you known him and where does he reside?Ans. Yes, for five years, Oakley, Idaho.Ques. 3. Have you read or heard read said Permit No. 4732, and are you familiar with its provisions and conditions?Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Little Cottonwood creek, Diverted in SW $\frac{1}{4}$ Sec. 1, TP. 14 S., R. 21 E. B. M.
 Ans. Diversion works consist of an earthen canal with a bottom width of 12 ft., side slopes 3 to 1, depth of water 2.75 ft. and a capacity of 70 Sec. Ft. Conveyed through this canal to Oakley Reservoir thence through tunnel 8 by 10 ft. to two main canals. One canal with bottom width of 24 ft., depth of water 4 ft. and a grade of 2.376 ft. per mile, slopes 2 to 1, capacity of 370 Sec. Ft. and the other with a bottom width of 12 ft., depth of water 3 ft., slopes 2 to 1, grade 5.28 ft. per mile and a capacity of 187 Sec. Ft.

Ques. 5. How many second-feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Will carry 70 Sec. Ft. Seventy sec. Ft.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation and domestic purposes. See list of lands attached upon which water has been used. Cultivated lands, reclaimed from sage brush, cleared, fenced and brought to a high state of cultivation.

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. _____

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Semi arid in character. 1 $\frac{1}{2}$ acre feet per acre.

4732

Permit No. 4732

Proof of Application of Water to Beneficial Use

DEPOSITION OF WITNESS

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. C. A. McClelland, Age 36, Civil Engineer, Oakley, Idaho.

Ques. 2. Are you acquainted with the Falls Oakley Land & Water Co., the

holder of Permit No. 4732? How long have you known him and where does he reside?

Ans. Yes for nine years, Oakley, Idaho.

Ques. 3. Have you read or heard read said Permit No. 4732, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Little Cottonwood Creek. Diverted in SW $\frac{1}{4}$ Sec. 1, TP. 14 S., R. 21 E. B. M.
 Ans. Diversion works consist of an earthen canal with a bottom width of 12 ft., side slopes 3 to 1, depth of water 2.75 ft. and a capacity of 70 Sec. Ft. Conveyed through this canal to Oakley Reservoir thence through tunnel 8 by 10 ft. to two main canals. One canal with bottom width of 24 ft., depth of water 4 ft. and a grade of 2.376 ft. per mile, slopes 2 to 1, capacity of 370 Sec. Ft. and the other with a bottom width of 12 ft., depth of water 3 ft., slopes 2 to 1, grade 5.28 ft. per mile and a capacity of 187 Sec. Ft.

Ques. 5. How many second-feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Will carry 70 Sec. Ft. Seventy Sec. Ft.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation and domestic purposes. See list of lands attached upon which water has been used. Cultivated lands, reclaimed from sage brush, cleared, fenced and brought to a high state of cultivation.

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. _____

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Semi arid in characted. 1 $\frac{1}{2}$ acre feet per acre.

1732

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. _____

No. _____

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. All available waters of Goose Creek, Baisn Creek, Birch Creek, Big and Little Cottonwood Creeks were beneficially used on the Twin Falls Oakley Land & Water Company project during the years 1913, 1914, 1915, 1916, 1917 and 1918. All, with the exception of the waters of Basin Creek were impounded in the Oakley Reservoir and delivered through the Canal system of the Oakley Canal Company. Basin Creek waters were diverted directly into the Oakley Canal Company's system.

(Sign) _____

C. A. McElhann

AFFIDAVIT.

State of Idaho.)
O.S.S.
County of Cassia.)

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Oakley, Cassia County, State of Idaho, on this 10th day of October, A.D. 1918. That notice of this hearing was given for October 1st, 1918, and on account of the loss in transmission or non-arrival of the blanks for making proof it was adjourned from day to day until the 10th day of October, 1918."

B. P. Hawells
Notary public.

Residing at Oakley, Idaho.

my commission expires April 17, 1922.

Affidavit of Publication

STATE OF IDAHO,

County of Cassia.

ss

I, Fred Jenkins, do solemnly swear that I am the publisher of Oakley Herald, a weekly newspaper of, general circulation, published once each week at Oakley, Idaho, that the notice attached hereto and which is a part of this affidavit, and a part of the proof of publication thereof, was published in said newspaper for ~~six~~ ^{four} consecutive weeks, the first publication having been made on the 1st day of May, 19014, and the last publication having been made on the 22nd day of May, 19014; that the said notice was published in the regular and entire issue of every number of the paper during the period and time of publication, and that the notice was published in the newspaper and not in a supplement.

Fred Jenkins

Subscribed and sworn to before me this 25 day of May, 19014.

Henry W. Tucker
Notary Public

My Commission Expires October 22, 1915

Register, do hereby certify that a notice, a printed copy of which is hereunto attached, was by me posted in a conspicuous place in my office for a period of thirty days, I having posted said notice on the 25 day of May, 19014.

4732

NOTICE OF PUBLICATION.

Notice is hereby given that at 1 P.M., on the 8th day of June, 1914, at Milner, County of Twin Falls, State of Idaho, before Ghas. A. Bauer, Notary Public, proof will be submitted of the completion of works for the diversion of 1000 cubic feet per second of the waters of Goose Creek; 300 cubic feet per second of the waters of Little Cottonwood Creek; 200 cubic feet per second of the waters of Basin Creek; 300 cubic feet per second of the waters of Cottonwood Creek; 300 cubic feet per second of the waters of Birch Creek; in accordance with the terms and conditions of those certain permits heretofore issued by the State Engineer of the State of Idaho.

1. The name of the person or corporation holding said permits is Twin Falls Oakley Land and Water Co.

2. The postoffice address of such person or principal place of business of such corporation is Milner, County of Twin Falls, in State of Idaho.

3. The numbers of such permits are 4731, 4732, 4733, 4734 and 4735, and the date set for the completion of such work is June 7th, 1914.

4. Said water to be used for irrigation and domestic purposes.

5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permits, is 2100 cubic feet per second.

6. The amount of lands for which said water is available is 45,816.17 acres, particularly described as follows:

Twp. 12 South, of Range 20 E. B. M.

Sec. 1—All	640	acres
2—All	640.50	"
3—Lot 1	40.50	"
2	40.10	"
S½ NE¼	80	"
Lot 3	40	"
NE¼ SE¼	40	"
12—E½	320	"
13—E½	320	"
14—NE¼	160	"
24—E½	320	"
E½ NW¼	80	"

Twp. 12 South, of Range 21 E. B. M.

Sec. 1—Lot 1	40	acres
2	39.82	"
S½ NE¼	80	"
Lot 3	39.65	"
SE¼ NW¼	40	"
E½ SW¼	80	"
SW¼ SW¼	40	"
SE¼	160	"
Sec. 2—SE¼ SE¼	40	"
3—W½ SW¼	80	"
3—SE¼ SW¼	40	"
SW¼ SE¼	40	"
4—All	633.70	"
5—All	636.94	"
6—All	633.94	"
7—All	632.70	"
8—All	640	"
9—All	640	"
10—All	640	"
11—All	640	"
12—All	640	"
13—All	640	"
14—All	640	"
15—All	640	"
16—All	640	"
17—All	640	"
18—All	633.86	"
19—All	634	"
20—All	640	"
21—All	640	"
22—All	640	"
23—All	640	"
24—All	640	"
25—All	640	"
26—All	640	"
27—All	640	"
28—All	640	"
29—E½ NE¼	80	"
N½ NW¼	80	"
SW¼ NW¼	40	"
E½ SE¼	80	"
30—NE¼	160	"
NE¼ NW¼	40	"
N½ SE¼	80	"
SE¼ SE¼	40	"
32—E½ NE¼	80	"
SW¼ NE¼	40	"
SE¼ NW¼	40	"
NW¼ SE¼	40	"
33—N½	320	"
SE¼	160	"
E½ SW¼	80	"
34—All	640	"
35—All	640	"
36—All	640	"

Twp. 12 South, of Range 22 E. B. M.

Sec. 4—All	639.10	acres
5—All	637.93	"
6—All	640.64	"
7—All	647.44	"
8—N½	320	"

3—All	645.16	"
4—All	652.67	"
5—Lot 1	44	"
2	43.96	"
S½ NE¼	80	"
SE¼	160	"
6—Lot 4	45.24	"
5	45.77	"
7—NW¼ NE¼	40	"
8—NE¼	160	"
SE¼ NW¼	40	"
NE¼ SW¼	40	"
N½ SE¼	80	"
9—All	640	"
10—All	640	"
11—N½ NE¼	80	"
SW¼ NE¼	40	"
NW¼	160	"
N½ SW¼	80	"
12—NW¼ NW¼	40	"
14—W½ NW¼	80	"
W½ SW¼	80	"
15—E½ NE¼	80	"
NW¼	160	"
E½ SE¼	80	"
16—All	640	"
17—NW¼ NE¼	40	"
NE¼ NW¼	40	"
18—Lot 3	47.51	"
4	47.29	"
E½ SW¼	80	"
19—E½ NW¼	80	"
Lot 1	47.08	"
3	46.61	"
4	46.37	"
NE¼ SW¼	40	"
22—E½	320	"
23—W½ NW¼	80	"
W½ SW¼	80	"
26—W½ NW¼	80	"
W½ SW¼	80	"
NE¼ SW¼	40	"
27—E½ NE¼	80	"
SE¼	160	"
30—Lot 1	46.14	"
4	45.54	"
31—Lot 1	45.34	"
SE¼ NW¼	40	"
NE¼ SW¼	40	"

Total 45,816.17 acres
F. P. KING,
State Engineer.

Subscribed and sworn to before me this 2d day of June, 1914.
Notary Public
State Engineer O. 105-72, 1915
Register, do hereby
a notice, a printed copy of which is herewith
by me posted in a conspicuous place in my
period of thirty days. I having posted said
day of 1910

4732 ✓
NOTICE FOR PUBLICATION

Notice of Proof of Application of Water to Beneficial Use

Notice is hereby given that at 10 a. m. on the 1st day of October, 1918,
at Oakley, County of Cassia, State of Idaho,
before H. J. Howell, Notary Public, proof will be submitted
of the application to beneficial use of 907 cubic feet per second of the
waters of Goose Creek, 600, Little Cottonwood Cr. 70, Basin Cr. 147,
Cottonwood Cr. 70, Birch Cr. 100 in accordance with the terms and conditions of
4731, 4732, 4733, 4734 &
Permit No. 4735 heretofore issued by the State Engineer of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are
Twin Falls Oakley Land & Water Company, Oakley, Idaho
2. The use to which said water has been applied is for irrigation and domestic
purposes
3. The amount applied to beneficial use is 907 second feet
4. The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated) Carey Act Segregation List No. 23 and Supplemental Carey Act
Segregation List No. 23, as listed in certificates of completion
issued by J. H. Smith, State Engineer on March 18th, 1916, and covering
these permits Nos. 4731, 4732, 4733, 4734 and 4735.
5. The name of the canal or ditch or other works by which said water is conducted to such place of use
is Irrigation system of the Twin Falls Oakley Land & Water Co. and
Oakley Canal Company
6. The right to take water from such works is based upon Permit No. 4731, 4732, 4733, 4734
and 4735
7. The source of supply from which such water is diverted is Goose Creek, Little Cottonwood
Creek, Basin Creek, Cottonwood Creek and Birch Creek.
8. The date of the priority which said user is prepared to establish is June 7th, 1914.

4732

FRED A. MILL

State Engineer.

REPORT OF ENGINEER

1. State name of applicant and number of permit: Twin Falls Oakley Land & Water Co.
Permit #4732.
2. State source of water supply: Little Cottonwood Cr.
3. Location of point of diversion: SW¹/₄ Sec. 1 T. 14 S. R. 21 E.
4. State whether or not the works of diversion are *fully* completed and in accordance with terms of permit:
They vary slightly from dimensions shown in permit.
5. Describe works as they exist, giving dimensions of same as follows:
- (a) Width of conduit at bottom: 8'
 - (b) Width at water line: 19.2'
 - (c) Depth of water: 2.8'
 - (d) Grade per mile: 7.92
 - (e) Capacity of ditch: 70 second feet.
- For further information on elements see list filed under Permit #4731.
6. State whether or not water has been turned into works of diversion and if so, to what extent:
Yes, but not in excess of 25 second ft.

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: See list attached to deposition.

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated. For map see Permit #4731.

Remarks: The works of diversion of the waters of this creek consist of a canal built across the stream on a grade with the bottom of the stream. Flash boards are installed on the lower side of the canal to take care of excessive floods in the creek. The waters of Little Cottonwood are taken through this canal to the reservoir where they are stored and rediverted as needed. The canal diverting this water is known as the Cottonwood Feeder. It also diverts water from Cottonwood Creek under permit #4734.

J. M. Burkett

STATE OF IDAHO,

County of _____

} ss.

_____, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this _____ day of _____ 191_____

My Commission Expires _____

Notary Public.

4732

Proof of Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. D. C. MacWatters - Milner Idaho - General Manager - Milner Idaho

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business, your position with reference to same, and your authority for appearing in its behalf.

Ans. Twin Falls Oakley Land and Water Co - Wilmington Delaware - Vice President and General Manager

Ques. 3. State number and date of permit, amount of water you are authorized to divert, source, and point of diversion.

Ans. 4732 - June 7 1909 - 300 sec ft - Little Cottonwood Creek - in SE $\frac{1}{4}$ 36 - 13S - 21E

Ques. 4. State purpose for which water is to be used, and, if for irrigation, state the number of acres and give description of the land you intend to reclaim.

Ans. Irrigation and Domestic - 45,816.17 acres - per attached list. This forms a partial water supply only, the stream not having a continuous flow and requiring to be stored in a reservoir described in connection herewith

Ques. 5. State whether or not the water has been turned into your works of diversion, and, if so, when and to what extent.

Ans. It has - during the winter of 1913 to 1914 during which time and up to the present date it intercepts the full run-off of the stream, but not in excess of 25 second feet

Ques. 6. State whether or not the works of diversion are fully completed, and whether or not they comply in all respects with the terms of the permit.

Ans. The works of diversion are fully completed but have a capacity of only 70 second feet and the point of diversion is located in the SW $\frac{1}{4}$ 1 - 14S - 21E

Ques. 7. If the works of diversion do not comply with all the terms of your permit, state fully those particulars in which there is any variance.

Ans. The works of diversion consist of ~~an earth~~ canal with a bottom width of 72 feet, side slopes of 3 to 1, a depth of 2.75 feet, and a capacity of 70 feet instead of the dimensions shown in the permit. The point of diversion is changed to SW $\frac{1}{4}$ 1-14-21 and the length to 4 miles

Ques. 8. Give description of works, state dimensions and capacity of each part, and give cost of same.

Ans. An earth canal crossing creek with dam 5 feet high, canal has bottom width of 12 feet, side slopes of 3 to 1, depth of 2.75 feet, grade of 3.16 feet per mile and a capacity of 70 second feet. Cost of works, approx \$32,000.

RECEIVED (Sign here.)

A. C. MacWatters

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, in Milner, County of Twin Falls, State of Idaho, on this 8th day of June, A. D. 1914

MY COMMISSION EXPIRES AUG. 26, 1915.

My Commission expires

Notary Public.

Twp 12 South of Range 20 E. B. M.

Sec.	1 All	640	Acres
	2 "	640 50	"
	3 Lot 1	40 20	"
	2	40 10	"
	SE $\frac{1}{4}$ NE $\frac{1}{4}$	80	"
	Lot 3	40 00	"
	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	"
	12 E $\frac{1}{2}$	320	"
	13 E $\frac{1}{2}$	320	"
	14 NE $\frac{1}{4}$	160	"
	24 E $\frac{1}{2}$	320	"
	E $\frac{1}{2}$ NW $\frac{1}{4}$	80	"

Twp 12 South, of Range 21 E. B. M.

Sec.	1 Lot 1	40 00	"
	2	39 82	"
	SE $\frac{1}{4}$ NE $\frac{1}{4}$ m	80	"
	Lot 3	39 65	"
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	"
	E $\frac{1}{2}$ SW $\frac{1}{4}$	80	"
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	"
	SE $\frac{1}{4}$	160	"
Sec.	2 SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	"
	3 W $\frac{1}{2}$ SW $\frac{1}{4}$	80	"
	3 SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	"
	SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	"
	4 All	633 70	"
	5 "	636 94	"
	6 "	633 94	"
	7 "	632.70	"
	8 "	640	"
	9 "	640	"
	10 "	640	"
	11 "	640	"
	12 "	640	"
	13 "	640	"
	14 "	640	"
	15 "	640	"
	16 "	640	"
	17 "	640	"
	18 "	633 86	"
	19 "	634 00	"
	20 "	640	"
	21 "	640	"
	22 "	640	"
	23 "	640	"
	24 "	640	"
	25 "	640	"

Sec.	26 - All	640	Acres
	27 - "	640	"
	28 - "	640	"
	29 - NE $\frac{1}{4}$ NE $\frac{1}{4}$	80	"
	NE $\frac{1}{4}$ NW $\frac{1}{4}$	80	"
	SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	"
	NE $\frac{1}{4}$ SE $\frac{1}{4}$	80	"
	30 - NE $\frac{1}{4}$	160	"
	NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	"
	NE $\frac{1}{4}$ SE $\frac{1}{4}$	80	"
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	"
	32 - NE $\frac{1}{4}$ NE $\frac{1}{4}$	80	"
	SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	"
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	"
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	"
	33 - NE $\frac{1}{4}$	320	"
	SE $\frac{1}{4}$	160	"
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	80	"
	34 - All	640	"
	35 - "	640	"
	36 - "	640	"

Twp 12 South, of Range 22 E. B. M.

Sec.	4 - All	639 10	Acres
	5 - "	637 93	"
	6 - "	640 64	"
	7 - "	647 44	"
	8 - NE $\frac{1}{4}$	320	"
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	80	"
	9 - NE $\frac{1}{4}$ NE $\frac{1}{4}$	80	"
	16 - All	640	"
	18 - "	647 51	"
	19 - NE $\frac{1}{4}$ NE $\frac{1}{4}$	80	"
	NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	"
	Lot 1	41 76	"
	20 - NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	"
	28 - NW $\frac{1}{4}$	160	"
	SE $\frac{1}{4}$	320	"
	29 - All	640	"
	31 - "	650 80	"
	32 - "	640	"
	33 - "	640	"
	34 - "	640	"
	35 - SE $\frac{1}{4}$	320	"
	36 - All	640	"

Twp 13 South, of Range 21 E. B. M.

Sec.	1 - All	644 10	Acres
	2 - "	647 12	"

Sec.	3 - All	644 12	Acres
	4 - Lot 1	39 68	7
	2	39 72	7
	S $\frac{1}{2}$ NE $\frac{1}{4}$	80	11
	E $\frac{1}{2}$ SE $\frac{1}{4}$	80	11
10 -	N $\frac{1}{2}$	320	11
	E $\frac{1}{2}$ SW $\frac{1}{4}$	80	11
	SE $\frac{1}{4}$	160	11
11 -	All	640	11
12 -	"	640	11
13 -	"	640	11
14 -	"	640	11
15 -	NE $\frac{1}{4}$	160	11
	NE $\frac{1}{2}$ SE $\frac{1}{4}$	40	11
23 -	NE $\frac{1}{4}$	160	11
	NE $\frac{1}{2}$ NW $\frac{1}{4}$	40	11
	NE $\frac{1}{2}$ SE $\frac{1}{4}$	40	11
24 -	All	640	11
25 -	NE $\frac{1}{4}$	160	11
	E $\frac{1}{2}$ NW $\frac{1}{4}$	80	11
	NW $\frac{1}{2}$ SE $\frac{1}{4}$	40	11

Twp 13 South, of Range 22 E. B. M.

Sec.	1 - SW $\frac{1}{2}$ NW $\frac{1}{4}$	40	Acres
	E $\frac{1}{2}$ SW $\frac{1}{4}$	80	11
	SE $\frac{1}{2}$ SW $\frac{1}{4}$	40	11
2 -	Lot 2	40 86	11
	S $\frac{1}{2}$ NE $\frac{1}{4}$	80	11
	Lot 3	40 72	11
	4	40 58	11
	S $\frac{1}{2}$ NW $\frac{1}{4}$	80	11
	S $\frac{1}{2}$	320	11
3 -	All	645 16	11
4 -	"	652 67	11
5 -	Lot 1	44 00	11
	2	43 96	11
	S $\frac{1}{2}$ NE $\frac{1}{4}$	80	11
	SE $\frac{1}{4}$	160	11
6 -	Lot 4	45 24	11
	5	45 77	11
7 -	NW $\frac{1}{2}$ NE $\frac{1}{4}$	40	11
8 -	NE $\frac{1}{4}$	160	11
	SE $\frac{1}{2}$ NW $\frac{1}{4}$	40	11
	NE $\frac{1}{2}$ SW $\frac{1}{4}$	40	11
	N $\frac{1}{2}$ SE $\frac{1}{4}$	80	11
9 -	All	640	11
10 -	"	640	11
11 -	N $\frac{1}{2}$ NE $\frac{1}{4}$	80	11
	SW $\frac{1}{2}$ NE $\frac{1}{4}$	40	11
	NW $\frac{1}{4}$	160	11
	N $\frac{1}{2}$ SW $\frac{1}{4}$	80	11
12 -	NW $\frac{1}{2}$ NW $\frac{1}{4}$	40	11

Sec.				Acres
14	- W1/4NW	80		"
	W1/4SW	80		"
15	- E1/4NE	80		"
	NW1/4	160		"
	E1/4SE	80		"
16	- All	640		"
17	- E1/4NE	40		"
	NE1/4NW	40		"
18	- Lot 3	47	51	"
	4	47	29	"
	E1/4SW	80		"
19	- E1/4NW	80		"
	Lot 1	47	08	"
	3	46	61	"
	4	46	37	"
	NE1/4SW	40		"
22	- E1/4	320		"
23	- W1/4NW	80		"
	W1/4SW	80		"
26	- W1/4NW	80		"
	W1/4SW	80		"
	NE1/4SW	40		"
27	- E1/4NE	80		"
	SE1/4	160		"
30	- Lot 1	46	14	"
	4	45	54	"
31	- Lot 1	45	34	"
	SE1/4NW	40		"
	NE1/4SW	40		"

Total----- 45 816 17 Acres

The Depositions of two Witnesses, in this form, taken separately, required in each case.

PERMIT NO. 4732

Proof of Completion of Works

DEPOSITION OF WITNESS

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. A. J. Wiley, age 51, Boise, Ida., Civil Engineer
Boise, Ida.

Ques. 2. Are you acquainted with D. C. MacHatters, the

holder of Permit No. 4732, authorizing the diversion of 300 second-feet of the waters of

Little Cottonwood Creek, at SE⁴ 36-13-21

for 1st and Dam purposes? How long have you known him, and where does he reside?

Ans. Yes, 7 years and he resides at Milner, Ida.

Ques. 3. Have you read or heard read said Permit No. 4732, and are you familiar with its terms and conditions?

Ans. Yes.

Ques. 4. (If for irrigation purposes). Are you acquainted with the land proposed to be irrigated under said permit? If so, describe same, state its character, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Yes. It is a sandy loam of very even formation
and will require 1.5 acres per furrow.

Ques. 5. Are the works of diversion fully completed and of sufficient capacity to convey the entire amount of water set out in the permit from point of diversion to place of use?

Ans. Yes to the extent of 70 second feet.

Ques. 6. Describe the works of diversion as they now exist, and give your estimate of their capacity.

Ans. An earthen canal with capacity of 70 second feet -
Bottom width 12 feet, slopes 3 to 1, depth 2.75 feet,
grade of 3.16 feet per mile.

RECEIVED

JUN 11 1914

(Sign here.)

A. J. Wiley

OFFICE OF STATE ENGINEER

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Milner, County

of Twin Falls, State of Idaho, on this 8th day of

June A. D. 1914

MY COMMISSION EXPIRES AUG. 26, 1915.

NOTARY PUBLIC

4732

The Depositions of two Witnesses, in this form, taken separately, required in each case.

PERMIT NO. 4732

Proof of Completion of Works

DEPOSITION OF WITNESS

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Carl A. McElland, 32 years, Oakley, Idaho
Hydrographer Twin Falls Oakley L & W Co.

Ques. 2. Are you acquainted with D. C. MacWatters, the

holder of Permit No. 4732, authorizing the diversion of 300 second-feet of the waters of

Little Cottonwood Creek, at SE⁺ 36-13 21

for Irr. + Domestic purposes? How long have you known him, and where does he reside?

Ans. Seven years; Melba Idaho

Ques. 3. Have you read or heard read said Permit No. 4732, and are you familiar with its terms and conditions?

Ans. Yes

Ques. 4. (If for irrigation purposes). Are you acquainted with the land proposed to be irrigated under said permit? If so, describe same, state its character, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Yes Sandy loam land of gentle slope requiring
1.5 acre feet of water per acre for the irrigation season

Ques. 5. Are the works of diversion fully completed and of sufficient capacity to convey the entire amount of water set out in the permit from point of diversion to place of use?

Ans. They are to the extent of 170 second feet

Ques. 6. Describe the works of diversion as they now exist, and give your estimate of their capacity.

Ans. The works of diversion consist of an earth canal of a
capacity of 100 sec feet; bottom width 12 feet with slopes
of 3 to 1, and a depth of water of 2.75 feet on a grade
of 3.16 feet per mile

RECEIVED

JUN 1 1914

OFFICE OF STATE ENGINEER

(Sign here.)

Carl A. McElland

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Melba, County

of Twin Falls, State of Idaho, on this 8th day of

June A. D. 1914

MY COMMISSION EXPIRES AUG. 25, 1915.

NOTARY PUBLIC

4732

State of Idaho
ENGINEERING DEPARTMENT
BOISE

F. P. KING,
STATE ENGINEER

INSTRUCTIONS
PROOF OF COMPLETION OF WORKS

S. H. Hays, Lawyer,
Boise, Idaho.
Dear Sir:

Boise Idaho, March 3, 1914.

I enclose herewith blank form upon which to give notice that you are prepared and desire to submit proof of completion of works under your permit No. **4732**.

This form should be filled out and mailed to the State Engineer at least 60 days before the date upon which it is to be submitted, which proof **MUST** be made on or before **June 7, 1914**.

Upon receipt of this blank properly filled out, notice must be published a period of four weeks prior to the date of proof.

The proof may be submitted at any place convenient to you and two witnesses, where there is a Notary Public or other officer authorized to administer oaths.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Yours truly,

F. P. KING,

State Engineer

4732

BOND No.

The Title Guaranty & Surety Company.



HOME OFFICE: SCRANTON, PENNSYLVANIA.

Know all Men by these Presents:

That ----- S. H. HAYS -----

(hereinafter called the principal), and **THE TITLE GUARANTY & SURETY COMPANY**, a corporation created and existing under the laws of the Commonwealth of Pennsylvania, and whose principal office is located in the City of Scranton, Commonwealth of Pennsylvania, (hereinafter called the Surety), are held and firmly bound unto ----- the STATE OF IDAHO, -----

(hereinafter called the obligee), in the full and just sum of One Thousand -----
(\$1,000.00) -- Dollars, lawful money of the United States, to the payment of which sum, well and truly to be made, the said Principal binds himself, his
heirs, executors and administrators, and the said Surety binds itself, its successors and assigns jointly and severally, firmly by these presents, signed and delivered this 5th
day of August, ----- A. D., 1909.

Whereas, said Principal has entered into a certain written contract with the Obligee.

the terms of which obligation are such that, whereas, the above named principal on the 10th day of March, 1909, filed in the office of the State Engineer in Boise, Idaho, a certain application for Permit to appropriate the public waters of the State of Idaho, the said application being thereupon numbered No. 6318, in accordance with which said application the State Engineer granted and issued to the said principal herein a certain Permit numbered No. 4732, a full, true and complete copy of which application No. 6318, and Permit No. 4732, is of record in the office of the State Engineer, in Book 13 of Permits at page 4732.

4732

Now, Therefore, The condition of the foregoing obligation is such that if the said Principal shall well and truly indemnify and save harmless the said Obligees from any pecuniary loss resulting from the breach of any of the terms, covenants and conditions of the said contract on the part of the said Principal to be performed, then this obligation shall be void; otherwise to remain in full force and effect in law; PROVIDED, however, that this bond is issued subject to the following conditions and provisions:

First—That no liability shall attach to the Surety hereunder unless, in the event of any default on the part of the Principal in the performance of any of the terms, covenants or conditions of the said contract, the Obligees shall promptly and immediately upon knowledge thereof, and in any event not later than thirty days after the occurrence of such default, deliver to the Surety at its office in the City of Scranton, Penna., written notice thereof with a statement of the principal facts showing such default and the date thereof; nor unless the said Obligees shall deliver written notice to the Surety at its office aforesaid before making to the Principal the final payment provided for under the contract herein referred to.

Second—That in case of such default on the part of the Principal, the Surety shall have the right, if it so desire, to assume and complete or procure the completion of said contract; and in case of such default, the Surety shall be subrogated and entitled to all the rights and properties of the Principal arising out of the said contract and otherwise, including all securities and indemnities therefor received by the Obligees, and all deferred payments, retained percentages and credits, due to the Principal at the time of such default, or to become due thereafter by the terms and dates of the contract.

Third—That in no event shall the Surety be liable for a greater sum than the penalty of this bond, or subject to any suit, action or other proceedings thereon that is instituted later than six months from the date stipulated in said contract for its completion.

Fourth—That the said Obligees shall retain the last payment and reserve due said principal until the complete performance by said principal of all the terms, covenants, conditions and stipulations of the contract on said principal's part to be performed, and until the expiration of the time within which liens or notices of liens may be filed, by reason of anything done in or towards the performance of said contract, and until the cancellations and discharge of such liens, if any.

Fifth—That in no event shall the Surety be liable for any damage resulting from, or for the construction or repair of any work damaged or destroyed by, an act of God, or the public enemies, or mobs, or riots, or civil commotion, or by employees leaving the work being done under said contract, on account of so-called "strikes" or labor difficulties.

In Testimony Whereof, the said Principal ha hereunto set his hand and seal, and the said surety has caused these presents to be sealed with its corporate seal, duly attested by the signature of its Attorney-in-Fact the day and year first above written.

Signed, sealed and delivered
in the presence of

_____ [SEAL]
_____ [SEAL]
_____ [SEAL]

THE TITLE GUARANTY & SURETY COMPANY.

APPROVED
DATE Aug 6 1909
J. M. Thompson
STATE ENGINEER

By Frank B. Kingston
Its Attorney-in-fact

Received and filed for record in the office
of the State Engineer at Boise, Idaho, at

U. A. M. August 6 1909.

Gas Stephenson Jr.
STATE ENGINEER.

\$.....

**The Title Guaranty &
Surety Company**

Contract Bond

No.

ON BEHALF OF

.....
TO
.....
.....

Date 19

Expires 19

State of Idaho
ENGINEERING DEPARTMENT
BOISE

JAS. STEPHENSON, JR.
STATE ENGINEER

Permit No. 4732
S.H Hays,
Boise, Idaho

Boise, Idaho, June 19, 1909

Dear Sir:

I enclose herewith above numbered permit. Be sure to note limitations and conditions of same as given under approval of State Engineer on the third page.

JAS. STEPHENSON, Jr.,
State Engineer.

4732

State of Idaho
ENGINEERING DEPARTMENT
BOISE

JAS. STEPHENSON, JR.,
ENGINEER

NOTE

That in order to keep this permit in force a bond in the sum of \$ 1,000 must be filed in the office of the State Engineer on or before August 6, 1909 conditioned upon faithfully carrying to completion the works of diversion as specified in said permit and in the application therefor.

JAS. STEPHENSON, JR.,

State Engineer.

4732