

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 70307**

This is to certify that: CRITCHFIELD FARMS
C/O DAREN CRITCHFIELD
1815 S HWY 27
OAKLEY ID 83346
(208)862-3660

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
45-2251	AJC/License	03/31/1948	4.32 cfs	1232 af		308.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
45-2251	NO	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
45-2251	45-2251	4.32 cfs	1232 af	N/A	308.0		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		4.32 cfs	1232 af		308		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 28th day of January, 2003


Chief, Water Allocation Bureau

T # 70307

WATER RIGHT NO. 45-2251
As Modified by Transfer No. 70307

In accordance with the approval of Transfer No. 70307, Water Right No. 45-2251 is now described as follows.

Right Holder: CRITCHFIELD FARMS
 C/O DAREN CRITCHFIELD
 1815 S HWY 27
 OAKLEY ID 83346

Priority Date: March 31, 1948

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	4.32 CFS	1,232.0 AF
			4.32 CFS	1,232.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NENESW	Sec. 16 Twp 13S	Rge 22E	CASSIA County
GROUND WATER	SWSWSW	Sec. 16 Twp 13S	Rge 22E	CASSIA County
GROUND WATER	SWSWSW	Sec. 16 Twp 13S	Rge 22E	CASSIA County
GROUND WATER	SWSESW	Sec. 16 Twp 13S	Rge 22E	CASSIA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
13S	22E	16	38.0	38.0	39.0	39.0	308.0

Total Acres: 308

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The total instantaneous diversion of water from all points of diversion under Right 45-2251 shall not exceed 4.32 cfs, nor total combined annual volume of 1232 af.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
4. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with ground water diverted under this right and shall only divert ground water under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.

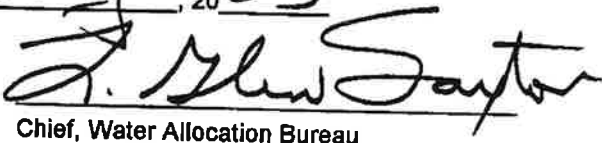
WATER RIGHT NO. 45-2251
As Modified by Transfer No. 70307

CONDITIONS OF APPROVAL

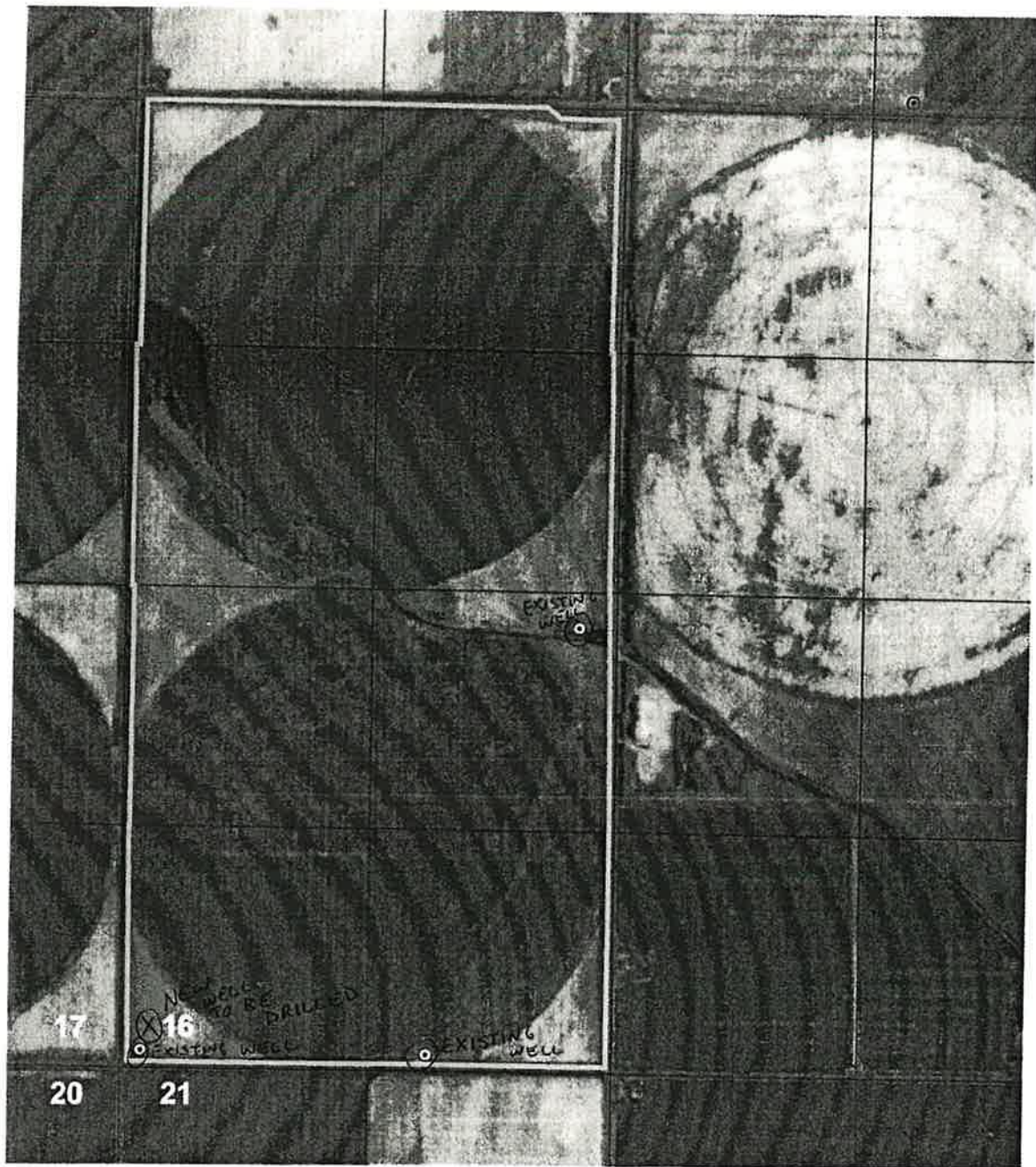
6. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 28th day of January, 2003


Chief, Water Allocation Bureau

45-2251



0 1320 2640 Feet



RECOMMENDED PLACE OF USE
DATA ENTRY ON SEPT. 13, 2002
TWP 13S, RNG 22E, SEC. 16

- ⊙ Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 30, 2003

CRITCHFIELD FARMS
C/O DAREN CRITCHFIELD
1815 S HWY 27
OAKLEY ID 83346

RE: Transfer No.: 70307 - Water Right 45-2251 - Transfer Approval Notice

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7940.

Sincerely,

for Jeff Peppersack, Manager
Water Rights Permits Section

JP:klt

Enclosure(s)

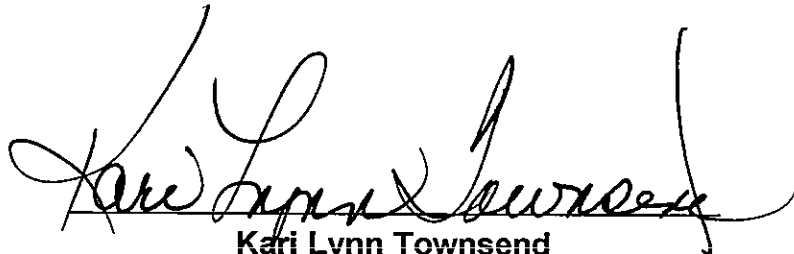
MICROFILMED
MAR 06 2003

CERTIFICATE OF SERVICE

I hereby certify that on January 30, 2003 I mailed a true and correct copy, postage prepaid, of the foregoing TRANSFER APPROVAL to the person(s) listed below:

RE: TRANSFER NO. 70307 - WATER RIGHT 45-2251

**CRITCHFIELD FARMS
C/O DAREN CRITCHFIELD
1815 S HWY 27
OAKLEY ID 83346**



**Kari Lynn Townsend
Secretary**

**MICROFILMED
MAR 06 2003**

MEMORANDUM

Date: December 19, 2002
To: Transfer 70307 File
From: Corey Skinner
Re: Evaluation of Sufficiency of Information Submitted

Transfer 70307 proposes adding a new point of diversion (new well to be drilled) to an existing irrigation system currently served by three wells. The property involved with the application is located approximately three to four miles north of the center of Oakley, along the west side of Highway 27. The right involved with the transfer, 45-2251, has been reviewed in the adjudication, and a recommendation created (basis for this transfer), but the recommendation has not yet been reported to the SRBA court. In addition to the right involved with this transfer, the place of use is also irrigated with Oakley Canal Company water.

- **Authority to File:**
Applicant is listed as the current owner on recently created SRBA recommendation and IDWR records.
- **Water Right Validity:**
Jeanie Robertson (SRBA agent) recently reviewed the right involved with this transfer. Jeanie created the recommendation that serves as the basis of this transfer. Right is supplemental to Oakley Canal Company water. Forfeiture does not appear to be an issue.
- **Injury to Other Water Rights:**
New well to be drilled is located very near to existing well that serves as a point of diversion for the right involved with this transfer. No change in nature or location of use is proposed.
- **Enlargement of Use:**
No change in use of water proposed.
- **Local Public Interest:**
No negative impacts are anticipated.
- **Beneficial Use/Conservation of Water Resources:**
Approval drafted to utilize surface water to full extent prior to using ground water.

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

INTER-DEPARTMENT MEMO

TO: Carric on Gary

SUBJECT: Critchfield Request

FROM: Allen Mearns

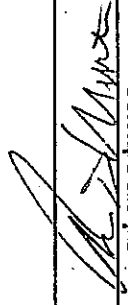
DATE: 1/22/03

T talked to Norm Y. He authorized issuance of expedited drilling permit for well proposed on T 70307. You will need to condition the drilling, permit appropriately with conditions specifying he takes all risk etc.

Since CK dated 1/23 do not issue until 1/23

() For your information

() Response required

 signature

Basin 45
App 875270
ID 361689

Drilling Permit No. 790688
Drilling Permit I.D. Tag No. D0023581
Water Right Permit No. 45-2251
Injection Permit No.

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT
(FOR THE CONSTRUCTION OF A WELL)

1. Owner (please print): Daren F. Critchfield
2. Mailing Address: 1815 S Hwy 27
City: Oakley State: ID Zip Code: 83346 Telephone: (208) 862 3660
3. Proposed Well Location: Twp. 13 Rge. 22 Sec. 16 SW 1/4 SW 1/4 SW 1/4
Gov't Lot No. _____ County Cassia Lat. _____ : _____ : _____ Long. _____ : _____ : _____
Street Address of Well Site 1700 S 500 W City Oakley
Give at least name of road + Distance to Road or Landmark
Lot, block and subdivision _____

4. Proposed Use of Well:

- ☐ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: ☒ Irrigation ☐ Municipal ☐ Industrial
☐ Stock ☐ Test ☐ Other _____
(Over 1,000 Head) (Describe)

☐ INJECTION

- ☐ MONITORING: A well bore schematic and map is required for each blanket permit.
No. of proposed wells: _____

5. Well Construction Information:

- A. ☐ New well ☐ Modify ☐ Replace
- B. Proposed Casing Diameter 20" - 16" Proposed Maximum Depth 1000 Ft.
- C. Anticipated bottom hole temperature:
☒ 85°F or less ☐ 85°F to 212°F ☐ 212°F or more
(Cold Water Well) (Low Temp. Geo. Well) (Geothermal Well)

X 6. Construction Start Date: Feb. 1, 2003

X 7. Anticipated Well Driller: Vollmer Driller's Lic. No. 383
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's Signature: Daren F. Critchfield Date Jan 22, 2003

Address (if different than owner): _____

City: Oakley State: ID Zip Code: 83346 Telephone: (208) 862-3660

Title: owner
(Owner, Firm Representative, Other)

MICROFILMED

MAR 06 2003

Drilling permit No. 790688

Water right No. 45-2251 TRANSFER # 70307

REQUEST FOR EXPEDITED ISSUANCE OF A DRILLING PERMIT

Daren F. Critchfield, Applicant, requests issuance of a drilling permit prior to approval of a water right to withdraw water from the well.

The request is made for the following reason(s):

Existing wells are no longer producing needed flow.
I want to add a new well to the existing wells
in order to obtain the amount allowed by the
water right. Oakley Canal Company water is used
to supplement existing wells when canal water is available
Oakley Canal Co. water availability varies from year to year
depending on amount of water in Oakley reservoir.

Applicant understands that the drilling permit does not constitute a water right and does not authorize diversion or use of water from the well.

Applicant acknowledges that by accepting a drilling permit and commencing construction he accepts all risk that the well may not ultimately be approved for use.

Date Jan. 22, 2003

Signature Daren F. Critchfield
Applicant

MICROFILMED

MAR 06 2003

Idaho Department of Water Resources Receipt

Receipt ID S025465

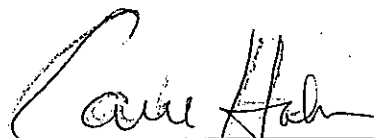
Payment Amount \$200.00 Date Received 1/23/2003 9:22:11 AM Region Southern Status 
Payment Type Check Check Number 5926

Payer CRITCHFIELD, DAREN F

Comment Tags: D0023581 


Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$200.00	DRILLING TAGS	0229	21	64134	1205



Signature Line (Dept. Representative)

MICROFILMED

MAR 06 2003

Printed 01/23/2003
Drilling Permit No. 790688
Well Tag No. D0023581
Well ID # 361689
Water Right No.
Receipt # S025465
Approved Date 01/23/2003

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
DRILLING PERMIT**

Relationship: Owner/Operator
Name: DAREN F CRITCHFIELD
Address: 1815 S HWY 27
OAKLEY ID 83346

Phone: (208)832-3660

Proposed Well Location: Township 13S, Range 22E, Section 16, SW, SW, SW
COUNTY CASSIA

Street Address of Well Site: 1700 S 500 W
OAKLEY ID

Proposed Use of Well: Irrigation

Well Construction Information:

- A. New Well
- B. Proposed Surface Diameter: 20 Inches. Proposed Depth 1000 Feet.
- C. Anticipated Bottom Hole Temperature: 85F and less

Construction Start Date: Feb 01 2003

Anticipated Well Drilling Company: VOLLMER WELL DRILLING (No. 383)

Applicant's Signature: _____ Date _____

Title: _____

MICROFILMED

MAR 06 2003

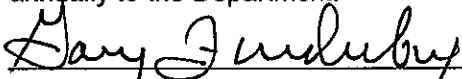
Well ID # 361689

Well Tag No. D0023581

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This permit is Approved on Thursday, January 23, 2003.

1. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required prior to construction of this well. The local Health Department should be contacted for septic tank/drainfield locations. Domestic wells must not be drilled closer than 100 ft. from any drainfield and 50 ft. from any septic tank. Public Water Supply wells must not be drilled closer than 100 ft. from any drainfield or septic tank.
2. The well shall be constructed by a driller currently licensed in the state of Idaho who must maintain a copy of the drilling permit at the drilling site.
3. Approval of this drilling permit does not authorize trespass on the land of another party.
4. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
5. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
6. If a bottom hole temperature of 85 Degrees F (29.44 oC) or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
7. Idaho Code, S 55-2201 - 55-2210 requires the applicant and/or his contractors to contact "Digline" (DigLine is a one-call center for utility notification) not less than 2 working days prior to the start of any excavation for this project. The "Dig Line " Number for your area is 1-800-342-1585
8. Please be advised that this drilling permit should be considered and treated as a preliminary permit. If you are in disagreement with this preliminary permit you have fourteen (14) days of the service date of this permit to petition the Department for reconsideration pursuant to Section 67-5243, Idaho Code.
9. The well tag for the drilling permit/start card shall be securely and permanently attached to the well casing through welding or by the use of four closed end domed stainless steel pop rivets. The tag attachment will be done at the time of completion of the well, and prior to removing the drill rig from the drill site.
10. Applicant requests issuance of this Drilling Permit prior to approval of a Water Right or Transfer of a Water Right. Applicant acknowledges that by accepting a drilling permit and commencing construction he accepts all risk that the diversion of water from this well may not ultimately be approved for use.
11. Water from this well can not be used until the water right is approved.
12. This drilling permit is valid for two (2) months from the approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
13. A measuring device shall be installed on this well and measurements shall be reported annually to the Department.


Signature of Authorized Dept. Representative


Title

MICROFILMED

MAR 06 2003

SOUTH IDAHO PRESS
BURLEY, IDAHO
AFFIDAVIT OF PUBLICATION

RECEIVED

JAN 13 2003

Department of Water Resources
Southern Region

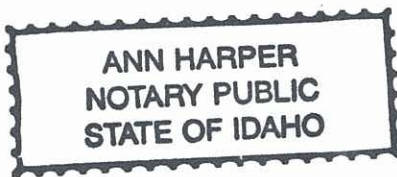
County of Cassia)
) ss
STATE OF IDAHO)

Ruth Anne Holmes, being first duly sworn, deposes and says that she is the Legals clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of the South Idaho Press for 2 consecutive week(s), commencing with the issue dated January 2, 2002 and ending with the issue dated January 9, 2002.

Ruth Anne Holmes

STATE OF IDAHO)
COUNTY OF)
Cassia)

On this 9th day of January in the year of 2002 before me, a Notary Public, personally appeared Ruth Anne Holmes, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.



Ann Harper
Notary Public for Idaho

Residing at: Burley, Idaho

My commission expires: 9-14-2007

Cost of Publication 65.78
Affidavit Fee 5.00
Total Cost 70.78

*Error noted
1/21/03
mb3*

03-004

**NOTICE OF PROPOSED CHANGE
TO WATER RIGHTS**

Notice is hereby given that two Applications for Transfer has been filed with the Idaho Department of Water Resources for changes to water rights within Cassia County:

CRITCHFIELD FARMS, C/O DAREN CRITCHFIELD, 1815 S HWY 27, PO BOX 21; OAKLEY ID 83346 filed Application No. 70307 on 12/12/02 for diversion of 4.32 cfs from ground water. Transfer proposes adding a new well to be drilled to an existing irrigation system currently served by three wells. The property involved with the application is located approximately three to four miles North of the center of Oakley, along the west side of Highway 27.

SCOTT O. SEARLE, 21 E 600 S; BURLEY ID 83318, filed Application No. 70269 on 11/20/02 for a combined diversion of 5.50 cfs from ground water. Transfer is proposing to drill a new well and combine all rights into a 458 PPU. All rights when combined are limited to 5.5 cfs, 1800 af, and 458 acres; location is 5.5 miles South and 2 miles West of Declo, Idaho.

For specific details regarding the application(s), please contact IDWR Southern Regional Office at 208-736-3033 or visit www.idwr.state.id.us with detail provided under "New Water Right Applications". Protests may be submitted based on the criteria of Sec 42-222, Idaho Code. Protests against approval must be filed with IDWR, Southern Region, 1341 Fillmore St.-Suite 200; Twin Falls, ID 83301 with a protest fee of \$25.00 for each application on or before January 21, 2003. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director
Published in the South Idaho Press on January 2 and 9, 2003.

MICROFILMED

MAR 06 2003

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RETURN SERVICE REQUESTED



- ☐ MOVED, LEFT NO ADDRESS
- ☐ NOT DELIVERABLE AS ADDRESSED
- ☐ UNABLE TO FORWARD
- ☐ ATTEMPTED - NOT KNOWN
- ☐ UNCLAIMED ☐ REFUSED
- ☐ NO SUCH STREET - NUMBER
- ☐ DO NOT REMAIL IN THIS ENVELOPE
- ☐ INSUFFICIENT ADDRESS
- ☐ NO MAIL RECEIPTABLE
- ☐ BOX CLOSED NO ORDER

CRITCHFIELD FARMS
C/O DAREN CRITCHFIELD
PO BOX 21
OAKLEY ID 83346

Department of Water Resources
Southern Region

DEC 26 2002

RECEIVED

1310
3370\$00.370 DEC 23 2002
4820 MAILED FROM ZIP CODE 83301



*1815 S. Hwy 21, Box 21-1#
Oakley ID 83346*

MICROFILMED
MAR 06 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

²⁶
December 23, 2002

CRITCHFIELD FARMS
C/O DAREN CRITCHFIELD
~~PO BOX 21~~ 1815 S Hwy 27 Box 21-A
OAKLEY ID 83346

RE: Application for Transfer No. 70307

Dear Applicant:

The Department of Water Resources acknowledges receipt of your application. Please refer to the number in all correspondence regarding the above referenced application.

This office has scheduled advertising the application in the South Idaho Press on 1/2 & 1/9/03. The advertisement will be published for two weeks, and a period of ten calendar days following the second publication will be allowed for the submittal of protests. (January 21, 2003)

If an application is protested, the applicant will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

The department's review process may have to include field investigation and verification of the claims which is required as part of the Snake River Basin Adjudication.

State Office personnel will conduct a complete review prior to final processing of the application(s) and will notify the applicant regarding the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Mary A. Baldwin
Administrative Assistant

MICROFILMED

MAR 06 2003

IDAHO DEPARTMENT OF WATER RESOURCES
1341 FILLMORE STREET-STE# 200
TWIN FALLS ID 83301

Phone: 736-3033

Fax: 736-3037

December 23, 2002

ATTN KAY MOORE
SOUTH IDAHO PRESS
230 E MAIN ST
BURLEY ID 83318

Dear Ms. Moore:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues).

If you cannot publish the notice on the proposed dates, please contact us immediately at 736-3033.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Sincerely



Mary A. Baldwin
Administrative Assistant

MICROFILMED

MAR 06 2003

NOTICE OF PROPOSED CHANGE TO WATER RIGHTS

Notice is hereby given that two Applications for Transfer has been filed with the Idaho Department of Water Resources for changes to water rights within Cassia County:

CRITCHFIELD FARMS, C/O DAREN CRITCHFIELD, 1815 S HWY 27, PO BOX 21; OAKLEY ID 83346 filed Application No. 70307 on 12/12/02 for diversion of 4.32 cfs from ground water. Transfer proposes adding a new well to be drilled to an existing irrigation system currently served by three wells. The property involved with the application is located approximately three to four miles North of the center of Oakley, along the west side of Highway 27.

SCOTT O'SEARLE, 621 E 600 S; BURLEY ID 83318, filed Application No. 70269 on 11/20/02 for a combined diversion of 5.50 cfs from ground water. Transfer is proposing to drill a new well and combine all rights into a 458 PPU. All rights when combined are limited to 5.5 cfs, 1800 af, and 458 acres; location is 5.5 miles South and 2 miles West of Declo, Idaho.

For specific details regarding the application(s), please contact IDWR Southern Regional Office at 208-736-3033 or visit www.idwr.state.id.us with detail provided under "New Water Right Applications". Protests may be submitted based on the criteria of Sec 42-222, Idaho Code. Protests against approval must be filed with IDWR, Southern Region, 1341 Fillmore St.-Suite 200; Twin Falls, ID 83301 with a protest fee of \$25.00 for each application on or before January 21, 2003. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the South Idaho Press on 1/2 & 1/9/03

MICROFILMED

MAR 06 2003

RECEIVED

MAR 16 1988

Department of Water Resources
Southern Region Office

RELINQUISHMENT

TO WHOM IT MAY CONCERN:

I hereby relinquish to the State of Idaho,
Application for Transfer of Right
all my right, title and interest in and to ~~Permit to Appropriate~~
the Public Waters of the State of Idaho, No. 45-2251.

Signed at Twin Falls this 15th day
of March, 1988.

J. H. L. Lifford vice. Pres.
Permit Holder

ATTEST:

J. E. Stanton

MICROFILMED

JUN 21 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 45-2251 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Groundwater tributary to _____
4. Date or priority 3-31-1948
5. Water is used for the following purpose:
- amount 4.32 cfs for Irrigation purposes from Apr 1 to Oct 31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
6. Total amount of water under right 4.32 cubic feet per second and/or 1280 acre-feet per annum.
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	16	13S	22E	Cassia	
		SW	SW	16	"	"	"	
		SE	SW	16	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
13S	22E	16					40	40	40	40	40	40	40	40					320

Total acres 320

9. Describe any other water rights used for the same purpose as described above _____
- Lic. 45-2647 Part (is being transferred to presently-irrigated land in another section)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.08 cfs for Irrigation purposes from Apr 1 to Oct 31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	16	13S	22E	Cassia	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
13S	22E	16					40	40											80

Total acres 80

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 3.24 cfs for Irrigation purposes from Apr 1 to Oct 31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	16	13S	22E	Cassia	
		SE	SW	16	13S	22E	Cassia	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
13S	22E	16							40	40	40	40	40	40					240

Total acres 240

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3379

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Critchfield Land & Livestock, Inc. Phone 862-3629

Post Office address Rt. 1 Box 21E, Oakley, ID 83346

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Farm is being divided, requiring water transfers.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|-----------------|------------------|-----------------|-------------------|-------------------------------|
| <u>45-2251B</u> | <u>3-31-1948</u> | <u>1.08 cfs</u> | <u>Irrigation</u> | <u>Apr 1</u> to <u>Oct 31</u> |
| | | | | to |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 1.08 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	22	13S	22E	Cassia	
		NW	SW	15	"	"	"	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
13S	22E	22	40			40													80

MICROFILMED

JUN 21 1988

Total acres 80

PART 1

6. General Information:

a. Description of diversion system Existing wells and pumps, sprinklers. Water can go straight to the land from the Sec. 22 well, or can be co-mingled in a pond with water from the other well for re-pumping to the P/U.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

It will no longer be irrigated.

d. Remarks:

The new 80 to be irrigated has no water rights at this time.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

JUN 21 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R, 22E

15

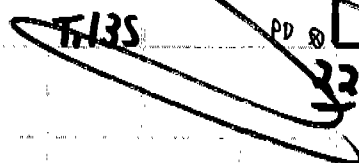
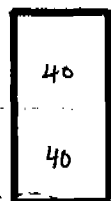
T, 13S

PD

pond

PD

22



MICROFILMED

JUN 21 1988

SCALE: 2 inches equal 1 mile. Draw plan in ink.

Page 6 of 6

Transfer No. _____

PART 3

B. CHANGES IN NATURE OF USE

1.	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Critchfield Land & Livestock Inc.
R. R. Hilton
(Signature of Applicant)

Subscribed and sworn to before me this 25th day of November, 19 87.

Mary C. Baldwin
(Notary Public)

My commission expires 10/16/1992

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and _____ attachments

Received by J. Stanton Date 11-25-87 Protest filed by Darren E. Critchfield

Prelim. check by ADL Fee \$50. #44368

Receipted by J. Stanton Date 11-25-87

Published in So. ID. Press Copies of protest forwarded by M. Baldwin 3/8/88

Pub. dates 2/4 & 2/11/88 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☐ approval ☐ denial

_____ rec'd. _____

Copy of transfer sent to lien holder _____

MICROFILMED

JUN 21 1988

RECEIVED

NOV 25 1987

Department of Water Resources
Southern Region Office

Oakley Canal Company

OAKLEY, IDAHO 83346

November 24, 1987

The records of the Oakley Canal Company show that Critchfield Land and Livestock, Inc. has Two Hundred Seventy Two and 56/100 shares of water allocated to Section 22, Township 13 South, Range 22 East Boise Meridian, as of this date.

OAKLEY CANAL COMPANY

Klyda H. Wake

By Klyda H. Wake,
Assistant Secretary

Critchfield Land & Livestock Inc
R. Hilton Critchfield

MICROFILMED

JUN 21 1988

WATER LICENSE

Water License No. 20390-45-2251

County March 31, 1918

Amount 1,432 c.f.s.

THIS IS TO CERTIFY, that James W. Nelson - Assignee - L. R. CRITCHFIELD
of Oakley, Idaho made application for a permit to appropriate the public waters of
the State of Idaho, dated March 31, 1918 that Permit 20390/45-2251 was issued pursuant
to said application, that the proposed work was completed on or about 1944
with a storage or carrying capacity of 4.32 c.f.s. said works consisting of 3 wells,
3 pumps and 3 motors and that on March 17, 1959
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1280
acre feet per season, with a maximum rate of diversion of 4.32 cubic feet per second of the waters
of three underground water sources tributary of
for the purpose of irrigation from April 1 to October 31
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in SE 1/4 NW 1/4, Sec 16, T 13 S, R 22 E, B.M., and
other additional points, SW 1/4 SW 1/4 & SE 1/4 SW 1/4 Sec. 16, T. 13 S., R. 22 EBM in the County of
Cassia and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid is limited to an amount actually beneficially
used for said purposes and shall not exceed 1280 acre feet per year.

Description and location of place of use

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13 S	22 E	16					40	40	40	40	40	40	40	40					320

MICROFILMED

JUN 21 1988

Total number of acres irrigated 320

The right to the use of the water hereby confirmed is restricted to the amount and place of use herein described.

SESH	40	01	45-2059	TWIN FALLS OAKLEY HAYS	C	L	03-10-1909	GOOSE CREEK
SESH	40	01	45-0093	TWIN FALLS OAKLEY OAKLEY CANAL CO.	C	D	04-01-1875	GOOSE CREEK
SESH	40	01	45-2040	HAYS	C	L	03-27-1908	GOOSE CREEK
SESH	40	01	45-2059	TWIN FALLS OAKLEY HAYS	C	L	03-10-1909	GOOSE CREEK
SESH	37	01	45-2261	HAYS	C	L	03-10-1909	GOOSE CREEK
NESE	40	01	45-0093	OAKLEY CANAL CO.	C	D	04-01-1875	GOOSE CREEK
NESE	40	01	45-2040	HAYS	C	L	03-27-1908	GOOSE CREEK
NESE	40	01	45-2059	TWIN FALLS OAKLEY HAYS	C	L	03-10-1909	GOOSE CREEK
NESE	40	01	45-0093	OAKLEY CANAL CO.	C	D	04-01-1875	GOOSE CREEK
NESE	40	01	45-2040	HAYS	C	L	03-27-1908	GOOSE CREEK
NESE	40	01	45-2059	TWIN FALLS OAKLEY HAYS	C	L	03-10-1909	GOOSE CREEK
NESE	18	01	45-2269	CRITCHFIELD	C	L	08-26-1948	GROUNDWATER
SHSE	40	01	45-0093	OAKLEY CANAL CO.	C	D	04-01-1875	GOOSE CREEK
SHSE	40	01	45-2040	HAYS	C	L	03-27-1908	GOOSE CREEK
SHSE	40	01	45-2059	TWIN FALLS OAKLEY HAYS	C	L	03-10-1909	GOOSE CREEK
SHSE	10	01	45-2269	CRITCHFIELD	C	L	08-26-1948	GROUNDWATER
SESE	40	01	45-0093	OAKLEY CANAL CO.	C	D	04-01-1875	GOOSE CREEK
SESE	40	01	45-2040	HAYS	C	L	03-27-1908	GOOSE CREEK
				TWIN FALLS OAKLEY	C			

J 2

IDaho DEPARTMENT OF WATER RESOURCES										PAGE 8901
WATER RIGHTS BY PLACE OF USE										06/28/1987
TWN	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE PRIORITY	SOURCE OF WATER
135	22E	21	SESE	40	01		45-2059	HAYS	C L	03-10-1909 GOOSE CREEK
		22			01.43		45-2060	TWIN FALLS OAKLEY HAYS	C L	03-10-1909 LITTLE COTTONWOOD CREEK
			NENE	40	01.04		45-0596	MATTHEWS BROTHERS.	C D	12-31-1879 HILL CREEK
			NENE	40	01		45-0597	MATTHEWS BROTHERS.	C D	03-01-1881 HILL CREEK
			NENE	40	01		45-0598	MATTHEWS BROTHERS.	C D	03-28-1881 HILL CREEK
			NENE	40	01		45-0599	MATTHEWS BROTHERS.	C D	05-15-1881 HILL CREEK
			NENE	40	01		45-0622A	MATTHEWS BROTHERS.	C D	04-01-1960 HILL CREEK
			NENE	40	01		45-0673	MATTHEWS BROTHERS.	C D	05-01-1882 HILL CREEK
			NENE	40	01		45-0674	MATTHEWS BROTHERS.	C D	07-01-1882 HILL CREEK
			NENE	40	01		45-2040	HAYS	C L	03-27-1908 GOOSE CREEK
			NENE	40	01		45-2059	TWIN FALLS OAKLEY HAYS	C L	03-10-1909 GOOSE CREEK
			NENE	40	01.04		45-0596	MATTHEWS BROTHERS.	C D	12-31-1879 HILL CREEK
			NENE	40	01		45-0597	MATTHEWS BROTHERS.	C D	03-01-1881 HILL CREEK
			NENE	40	01		45-0598	MATTHEWS BROTHERS.	C D	03-28-1881 HILL CREEK
			NENE	40	01		45-0599	MATTHEWS BROTHERS.	C D	05-15-1881 HILL CREEK
			NENE	40	01		45-0622A	MATTHEWS BROTHERS.	C D	04-01-1960 HILL CREEK
			NENE	40	01		45-0673	MATTHEWS BROTHERS.	C D	05-01-1882 HILL CREEK
			NENE	40	01		45-0674	MATTHEWS BROTHERS.	C D	07-01-1882 HILL CREEK
			NENE	40	01		45-2040	HAYS	C L	03-27-1908 GOOSE CREEK
			NENE	40	01		45-2059	TWIN FALLS OAKLEY HAYS	C L	03-10-1909 GOOSE CREEK
			SANE	40	01.04		45-0596	MATTHEWS BROTHERS.	C D	12-31-1879 HILL CREEK
			SANE	40	01		45-0597	MATTHEWS BROTHERS.	C D	03-01-1881 HILL CREEK
			SANE	40	01		45-0598	MATTHEWS BROTHERS.	C D	03-28-1881 HILL CREEK
			SANE	40	01		45-0599	MATTHEWS BROTHERS.	C D	05-15-1881 HILL CREEK
			SANE	40	01		45-0622A	MATTHEWS BROTHERS.	C D	04-01-1960 HILL CREEK
			SANE	40	01		45-0673	MATTHEWS BROTHERS.	C D	05-01-1882 HILL CREEK
			SANE	40	01		45-0674	MATTHEWS BROTHERS.	C D	07-01-1882 HILL CREEK
			SANE	40	01		45-2040	HAYS	C L	03-27-1908 GOOSE CREEK
			SANE	40	01		45-2059	TWIN FALLS OAKLEY HAYS	C L	03-10-1909 GOOSE CREEK
			SANE	27	01		45-4270	TWIN FALLS OAKLEY CRITCHFIELD	C S	04-01-1967 GROUNDWATER
			SENE	40	01.04		45-0596	MATTHEWS BROTHERS.	C D	12-31-1879 HILL CREEK
			SENE	40	01		45-0597	MATTHEWS BROTHERS.	C D	03-01-1881 HILL CREEK
			SENE	40	01		45-0598	MATTHEWS BROTHERS.	C D	03-28-1881 HILL CREEK
			SENE	40	01		45-0599	MATTHEWS BROTHERS.	C D	05-15-1881 HILL CREEK
			SENE	40	01		45-0622A	MATTHEWS BROTHERS.	C D	04-01-1960 HILL CREEK
			SENE	40	01		45-0673	MATTHEWS BROTHERS.	C D	05-01-1882 HILL CREEK
			SENE	40	01		45-0674	MATTHEWS BROTHERS.	C D	07-01-1882 HILL CREEK
			SENE	40	01		45-2040	HAYS	C L	03-27-1908 GOOSE CREEK
			SENE	40	01		45-2059	TWIN FALLS OAKLEY HAYS	C L	03-10-1909 GOOSE CREEK
			SENE	40	01		45-0093	OAKLEY CANAL CO.	C D	04-01-1875 GOOSE CREEK
			SENE	40	01		45-2040	HAYS	C L	03-27-1908 GOOSE CREEK

MICROFILMED

JUN 21 1988

J 2

01

45-01 878

WATGNT

0

04-01-1875 GOOSE CREEK

NAME	40	01	45-2040	MATTHEWS BROTHERS, HAYS	C	D	04-01-1960	MILL CREEK
NAME	40	01	45-2059	TWIN FALLS OAKLEY HAYS	C	L	03-27-1908	GOOSE CREEK
NAME	40	01	45-2059	TWIN FALLS OAKLEY HAYS	C	L	03-10-1909	GOOSE CREEK
NAME	40	01	45-4168	MATTHEWS BROS., IN	C	S	06-01-1955	GROUNDWATER
NAME	40	01	45-06228	MATTHEWS BROTHERS, HAYS	C	D	04-01-1960	MILL CREEK
NAME	40	01	45-2040	MATTHEWS BROTHERS, HAYS	C	L	03-27-1908	GOOSE CREEK
NAME	40	01	45-2059	TWIN FALLS OAKLEY HAYS	C	L	03-10-1909	GOOSE CREEK
NAME	40	01	45-2059	TWIN FALLS OAKLEY HAYS	C	L	03-10-1909	GOOSE CREEK
NAME	40	01	45-2060	TWIN FALLS OAKLEY HAYS	C	L	03-10-1909	LITTLE COTTONWOOD CREEK
NAME	40	01	45-0093	OAKLEY CANAL CO.	C	D	04-01-1875	GOOSE CREEK
NAME	40	01	45-2250	TRUE NELSON & TRUE INC.	C	L	03-29-1948	GROUNDWATER
NAME	40	01	45-0093	OAKLEY CANAL CO.	C	D	04-01-1875	GOOSE CREEK
NAME	40	01	45-2250	TRUE NELSON & TRUE INC.	C	L	03-29-1948	GROUNDWATER
NAME	40	01	45-0093	OAKLEY CANAL CO.	C	D	04-01-1875	GOOSE CREEK
NAME	40	01	45-2250	TRUE NELSON & TRUE INC.	C	L	03-29-1948	GROUNDWATER
NAME	40	01	45-0093	OAKLEY CANAL CO.	C	D	04-01-1875	GOOSE CREEK
NAME	40	01	45-2250	TRUE NELSON & TRUE INC.	C	L	03-29-1948	GROUNDWATER
NAME	40	01	45-0093	OAKLEY CANAL CO.	C	D	04-01-1875	GOOSE CREEK
NAME	40	01	45-2251	NELSON CRITCHFIELD	C	L	03-31-1948	GROUNDWATER
NAME	40	01	45-2647	CRITCHFIELD LAND & OAKLEY CANAL CO.	C	L	03-27-1961	GROUNDWATER
NAME	40	01	45-0093	OAKLEY CANAL CO.	C	D	04-01-1875	GOOSE CREEK
NAME	40	01	45-2251	NELSON CRITCHFIELD	C	L	03-31-1948	GROUNDWATER

IDAHO DEPARTMENT OF WATER RESOURCES									
WATER RIGHTS BY PLACE OF USE									
TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE PRIORITY SOURCE OF WATER
135	22E	16	NAME	40	01		45-2647	CRITCHFIELD LAND & OAKLEY CANAL CO.	C D 03-27-1961 GROUNDWATER
			NAME	40	01		45-0093	OAKLEY CANAL CO.	C D 04-01-1875 GOOSE CREEK
			NAME	40	01		45-2251	NELSON CRITCHFIELD	C L 03-31-1948 GROUNDWATER
			NAME	32	01		45-2647	CRITCHFIELD LAND & OAKLEY CANAL CO.	C L 03-27-1961 GROUNDWATER
			NAME	40	01		45-0093	OAKLEY CANAL CO.	C D 04-01-1875 GOOSE CREEK
			NAME	40	01		45-2251	NELSON CRITCHFIELD	C L 03-31-1948 GROUNDWATER
			NAME	38	01		45-2647	CRITCHFIELD LAND & OAKLEY CANAL CO.	C L 03-27-1961 GROUNDWATER
			NAME	40	01		45-0093	OAKLEY CANAL CO.	C D 04-01-1875 GOOSE CREEK
			NAME	40	01		45-2251	NELSON CRITCHFIELD	C L 03-31-1948 GROUNDWATER
			NAME	40	01		45-0093	OAKLEY CANAL CO.	C D 04-01-1875 GOOSE CREEK
			NAME	40	01		45-2251	NELSON CRITCHFIELD	C L 03-31-1948 GROUNDWATER
			NAME	40	01		45-0093	OAKLEY CANAL CO.	C D 04-01-1875 GOOSE CREEK
			NAME	40	01		45-2251	NELSON CRITCHFIELD	C L 03-31-1948 GROUNDWATER
			NAME	40	01		45-0093	OAKLEY CANAL CO.	C D 04-01-1875 GOOSE CREEK
			NAME	40	01		45-2059	HAYS TWIN FALLS OAKLEY	C L 03-10-1909 GOOSE CREEK
			NAME	40	01		45-4270	CRITCHFIELD LAND & OAKLEY CANAL CO.	C S 04-01-1967 GROUNDWATER
			NAME	40	01		45-0093	OAKLEY CANAL CO.	C D 04-01-1875 GOOSE CREEK
			NAME	40	01		45-2250	TRUE NELSON & TRUE INC.	C L 03-29-1948 GROUNDWATER
			NAME	40	01		45-0093	OAKLEY CANAL CO.	C D 04-01-1875 GOOSE CREEK
			NAME	40	01		45-2059	HAYS TWIN FALLS OAKLEY	C L 03-10-1909 GOOSE CREEK
			NAME	40	01		45-2250	TRUE NELSON & TRUE INC.	C L 03-29-1948 GROUNDWATER
			NAME	40	01		45-0093	OAKLEY CANAL CO.	C D 04-01-1875 GOOSE CREEK
			NAME	40	01		45-2040	HAYS TWIN FALLS OAKLEY	C L 03-27-1908 GOOSE CREEK
			NAME	40	01		45-2647	CRITCHFIELD LAND & OAKLEY CANAL CO.	C L 03-27-1961 GROUNDWATER
			NAME	40	01		45-0093	OAKLEY CANAL CO.	C D 04-01-1875 GOOSE CREEK
			NAME	40	01		45-2040	HAYS TWIN FALLS OAKLEY	C L 03-27-1908 GOOSE CREEK
			NAME	40	01		45-2059	HAYS TWIN FALLS OAKLEY	C L 03-10-1909 GOOSE CREEK
			NAME	40	01		45-2301	PICKETT	C L 05-10-1949 GROUNDWATER
			NAME	40	01		45-2602	PICKETT RANCH & SH	C L 02-03-1960 GROUNDWATER

MICROFILMED

JUN 21 1988

RECEIVED

SOUTH IDAHO PRESS

BURLEY, IDAHO

FEB 22 1988

AFFIDAVIT OF PUBLICATION

Department of Water Resources
Southern Region Office

County of Cassia,)
STATE OF IDAHO) ss.

MARGE BARENDREGT being first
duly sworn, deposes and says that she is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two (2) consecutive weeks, commencing with the issue dated Feb 4, 1988, and ending with the issue dated Feb 11, 1988.

Marge Barendregt

Subscribed and sworn to before me
this 14th day of Feb
1988.

Marge Barendregt Notary Public

Cost of Publication 33.44

Notary Fee 50

Total Cost 33.94

OK
MB
2/24/88

88-77

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT

No. 45-2251

Notice is hereby given that Critchfield Land & Livestock, Inc. of Grange, ID has applied to the Department of Water Resources for changes in point of diversion and place of use.

The water right sought to be changed is evidenced by license No. 45-2251 and is recorded as follows:

Amount: 4.32 cfs
Priority: March 31, 1948
Point of Diversion: SE 1/4 NW 1/4, SW 1/4 SW 1/4, Sec. 16, T13S, R22E.
The water is used for 320 acres within W 1/2, Sec. 16, T13S, R22E.

PORTION OF RIGHT
TO BE CHANGED:

Amount: 1.08 cfs
Point of Diversion: SE 1/4 NW 1/4, Sec. 16, T22E.
Place of Use: N 1/2 NW 1/4, Sec. 16, T13S, R22E.

PORTION TO BE CHANGED
AS FOLLOWS:

Amount: 1.08 cfs
Point of Diversion: SE 1/4 NW 1/4, Sec. 22, NW 1/4 SW 1/4, Sec. 15, T13S, R22E, Cassia County; 3 miles North & 1 mile East of Burley.
Place of Use: SE 1/4 NE 1/4, Sec. 22, T13S, R22E.
Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources on or before February 22, 1988.

JUN 21 1988

RECEIVED

SOUTH IDAHO PRESS

BURLEY, IDAHO

FEB 22 1988

AFFIDAVIT OF PUBLICATION

Department of Water Resources
Southern Region Office

County of Cassia,)
) ss.
STATE OF IDAHO)

MARGE BARENDREGT being first

duly sworn, deposes and says that she is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two (2) consecutive weeks, commencing with the issue dated Feb 4, 1988, and ending with the issue dated Feb 11, 1988

Marge Barendregt

Subscribed and sworn to before me

this 14th day of Feb 1988.

Marge Barendregt Notary Public

Cost of Publication 33.44

Notary Fee 50

Total Cost 33.94

OK MB
2/24/88

88-78

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT

No. 45-2251

Notice is hereby given that Critchfield Land & Livestock, Inc. of Oakley, ID has applied to the Department of Water Resources for changes in point of diversion and place of use.

The right sought to be changed is evidenced by License No. 45-2251 and is recorded as follows:

Amount: 4.32 cfs

Priority: March 31, 1948

Point of Diversion: SE 1/4 NW 1/4, SW 1/4 SW 1/4, Sec. 16, T13S, R22E.

The water is used for 320 acres within W 1/2, Sec. 16, T13S, R22E.

PORTION OF RIGHT

TO BE CHANGED:

Amount: 1.08 cfs

Point of Diversion: SE 1/4 NW 1/4, Sec. 16, T22E.

Place of Use: N 1/2 NW 1/4, Sec. 16, T13S, R22E.

PORTION TO BE CHANGED

AS FOLLOWS:

Amount: 1.08 cfs

Point of Diversion: SE 1/4 NW 1/4, Sec. 22, NW 1/4 SW 1/4, Sec. 15, T13S, R22E, Cassia County; 3 miles North & 1 mile East of Oakley.

Place of Use: E 1/2 NE 1/4, Sec. 22, T13S, R22E.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources on or before February 22, 1988.

R. Keith Higginson, Director

Published in the South Idaho Press on February 4 and 11, 1988.

JUN 21 1988

WATER LICENSE

Water License No. 20390/45-2251 Priority March 31, 1948 Amount 4.32 c.f.s.

THIS IS TO CERTIFY, that James W. Nelson - Assignee - L. R. CRITCHFIELD
of Oakley, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated March 31, 1948; that Permit 20390/45-2251 was issued pursuant
to said application; that the proposed works were completed on or about 1948,
with a storage/or carrying capacity of 4.32 c.f.s., said works consisting of 3 wells,
3 pumps and 3 motors; and that on March 17, 1959,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1280
acre feet per season, with a maximum rate of diversion of 4.32 cubic feet per second of the waters
of three underground water sources, tributary of _____,
for the purpose of irrigation from April 1 to October 31;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation; the point of diversion is
located in SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, T. 13 S, R. 22 E, B.M., and
other additional points SW $\frac{1}{4}$ SW $\frac{1}{4}$ & SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec.16, T. 13 S., R. 22 EBM, in the County of
Cassia; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 1280 acre feet per year.

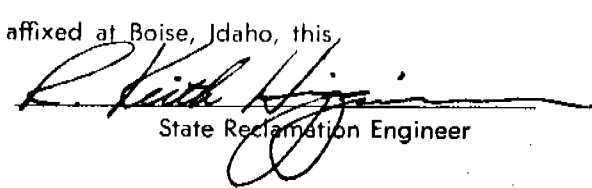
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13 S	22 E	16					40	40	40	40	40	40	40	40					320

Total number of acres irrigated 320

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

9th day of January, 19 69.

State Reclamation Engineer

45 2251

20390
45-2251

N^o 20390
45-2251

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 28021
PERMIT No. 20390
DISTRICT No.

1. Name of Applicant: JAMES W. NELSON

Postoffice address: Oakley

County: Cassia

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
(b) Amount of capital stock:
(c) Amount paid in:
(d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (b) Treasury stock:
(d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

Assigned to

2. Quantity of water claimed: 6.4

cubic feet per second.

3. Source of water supply: Subterranean (well)

which is a tributary of

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B.M., and is in the NE $\frac{1}{4}$ NW $\frac{1}{4}$

of Section 16 , T. 13 S. , R. 22 E. , B.M., County of Cassia

5. Water is to be used for Irrigation and domestic purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$4,000.00

8. Kind of works: Well, pump and ditch

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom 2 $\frac{1}{2}$ feet; width at water line 5 feet; depth of water 1 feet;

dimensions of flume:

Diameter of pipe inches; length of conduit One miles.

Average grade per mile feet.

12. The time required for the completion of such work is Five (5) years.

13. The time required for the complete application of the water to the proposed use is Six (6) additional years

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

- BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

By

Corrected application received:

14.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13 S.	22 E.	16					40	40	40	40	40	40	40	40	40	40	40	320	
APPLICATION FOR AMENDMENT TO PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO, NO. 20390																			
Comes now J. Edwin True and represents to the State Reclamation Engineer of the State of Idaho: That he is the agent of James W. Nelson, owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No 20390 ; That the point of diversion is described in said Permit as being located in the NE¼ NW¼ Section 16, Twp. 13 S., Range 22 E., B.M. That he now requests that the point of diversion be changed to points located in the NE¼ SW¼, NW¼ SW¼, SW¼ SW¼ and SE¼ SW¼ Section 16, Twp. 13 S., Range 22 E., B.M. That his reasons for desiring to make such change are as follows: There was an error made in the original application and permit, and also because it is found to be necessary to drill more than one well in order to obtain the required amount of water. That no one will be injured by such change, and that such change will be made at Permit Holder's own risk. Signed at Boise, Idaho this 14th day of February, 1949																			
JAMES W. NELSON BY--J. EDWIN TRUE-Agent																			
Date of receipt at Department of Reclamation February 14, 1949																			
APPROVAL OF STATE RECLAMATION ENGINEER																			
I, MARK R. KULP, State Reclamation Engineer of the State of Idaho, hereby approve the above and fore- going application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 20390. This approval constitutes a new permit and is issued as an amendment to the original permit to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affect- ed thereby.																			
MARK R. KULP State Reclamation Engineer																			

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. 20390

Comes now J. Edwin True, and represents to the State Reclamation Engineer of the State of Idaho:

That he is the agent of James W. Nelson, the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 20390;

That the point of diversion is described in said Permit as being located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 16, Twp. 13.S. R. 22.E. B.M., and conveyed to the place of use through ---ditch, as per map filed herewith.

That he now requests that the point of diversion be changed to a point located SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 16, Twp. 13.S. R. 22.E. B.M., and conducted to the place of use through the --- ditch, as per map above referred to.

That his reasons for desiring to make such change are as follows: That it is found that the new location of said wells will be more advantages to the irrigation of said land.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Boise, Idaho, this 16 day of October, 1951.

JAMES W. NELSON
By J. EDWIN TRUE
Agent.

Date of receipt at Department of Reclamation October 16, 1951.

APPROVAL OF STATE RECLAMATION ENGINEER.

I, MARK R. KULP, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 20390. This approval constitutes a new permit and is issued as an amendment to the original permit to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

MARK R. KULP
State Reclamation Engineer

ASSIGNMENT OF STATE OF IDAHO WATER PERMIT NO. 20390

For and in consideration of one dollar, to us in hand paid, the receipt whereof is hereby acknowledged, we do hereby sell, assign and transfer unto Nelson and True, Inc., an Idaho corporation, with its principal place of business at Twin Falls, Idaho, all our right, title and interest in and to that certain State of Idaho Water Permit No. 20390.

WITNESS our hands this 30 day of June, 1950.

JAMES W. NELSON
Alta Jean Nelson

State of Idaho)
) ss
County of Cassia)

On this 30 day of June, 1950, before me, the undersigned, a notary public in and for said county and state, personally appeared James W. Nelson and Alta Jean Nelson, husband and wife, known to me to be the persons who executed the within instrument and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and seal the day and year last above written.

(SEAL)

J. EDWIN TRUE
Notary Public, Residing at
Twin Falls, Idaho.

Received and filed for record in the Department of Reclamation at Boise, Idaho,
October 8, 1952.

ASSIGNMENT

Mark R. Kulp
State Reclamation Engineer

For value received, I hereby assign all my right, title, and interest in and to Permit to appropriate the Public Waters of the State of Idaho, No. 20390 to Savage & Denton of Murtaugh, Idaho.

NELSON & TRUE, INC.
Permit holder.

By J. Edwin True, Pres.

State of Idaho)
) ss
County of Twin Falls)

On this 7th day of October, 1952, before me, a Notary Public for the State of Idaho, residing at Twin Falls, Idaho, personally appeared J. Edwin True, known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial seal, the day and year in this certificate first above written.

LUCILE WOLFE
Notary Public, residing at
Twin Falls, Idaho

My commission expires May 1, 1952.

Received and filed for record in the Department of Reclamation at Boise, Idaho, October 8, 1952.

Mark R. Kulp

(SEAL)

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that SAVAGE & DENTON of Murtaugh, County of Twin Falls, and State of Idaho, the holders of Permit no. 20390, issued upon Application No. 28021 bearing date of priority of March 31, 1948, authorizing the diversion of 6.4 second feet of the waters of subterranean flow from wells County of Cassia, State of Idaho, for irrigation and domestic purposes, have fully complied with the provisions of the laws of the State of Idaho, relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 6.4 second feet of the waters of said wells; that the points of diversion of said waters are located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 16, Township 13 South, Range 22 East, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: West Half of Section 16, Township 13 South, Range 22 East, B.M.

Witness my hand this 14th day of May, A.D. 1953.

MARK R. KULP
State Reclamation Engineer

Proof of completion of works made April 22, 1953.
Certificate of completion of works made May 14, 1953.

A S S I G N M E N T

For value received, I hereby assign all my right, title, and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. 20390 to John Savage of Murtaugh, Idaho

Ralph Denton
Permit holder.

Maudie Denton
Wife of Permit Holder.

State of Idaho)
County of Twin Falls) ss.

On this 1 day of June, 1953, before me, a Notary Public for the State of Idaho, residing at Murtaugh, Idaho personally appeared Ralph & Maudie Denton, known to me to be the persons whose name is subscribed to the within instrument, and duly acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial seal, the day and year in this certificate first above written.

(SEAL)

Herbert Thorne
Notary Public, residing at

My commission expires Sept. 7, 1953.

Received and filed for record in the Department of Reclamation at Boise, Idaho, June 2, 1953.

MARK R. KULP
State Reclamation Engineer

A S S I G N M E N T

For value received, I hereby assign all my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. 20390, to L. R. Critchfield of Oakley, Idaho.

/s/ John I. Savage
Permit Holder

/s/ Edith Savage
Wife of Permit Holder

State of Idaho)
County of Twin Falls) ss

On this 3rd day of April, 1957, before me, a Notary Public for the State of Idaho, residing at Twin Falls, Idaho, personally appeared JOHN I. SAVAGE and EDITH V. SAVAGE, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me they executed the same.

(SEAL)

/s/ Harry Eaton
Notary Public for Idaho
Residing at Twin Falls, Idaho

My Commission expires:

May 10th, 1957

Received November 26, 1958 - Recorded in the Department of Reclamation December 1, 1958

Geo. N. Carter
State Reclamation Engineer



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 18, 1988

R. Hilton Critchfield
Critchfield Land & Livestock Inc.
Rt. 1 Box 21E
Oakley, ID 83346

Dear Mr. Critchfield:

The department acknowledges your withdrawal of your application to transfer water right license No. 45-2251 filed on Nov. 25, 1987.

Withdrawal of the application resolves the matter of protest.

No further action will be taken by the department.

Very Truly yours,

Loren O. Holmes, P. E.
Southern Region Manager

LH

RECEIVED

JUN 21 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 18, 1988

Darren F. Critchfield
Rt. 1
Oakley, ID 83346

Dear Mr. Critchfield:

Please be advised that the application to transfer water right license No. 45-2251 filed by Critchfield Land & Livestock Inc. on Nov. 25, 1987 has been withdrawn by the applicant.

Withdrawal of the application resolves the matter of your peotest.

No further action will be taken by the department.

Very Truly yours,

Loren O. Holmes, P. E.
Southern Region Manager

LH

MICROFILMED
JUN 21 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

March 8, 1988

Darren F. Critchfield
Rt. #1
Oakley, ID 83346

Re: Application for Transfer No. 45-2251

Dear Mr. Critchfield:

Your protest against the approval of the above referenced application has been received and a copy has been sent to the applicant. The Department suggests you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, IDAHO CODE):

- 1) Will the proposed use reduce the quantity of water under existing rights?
- 2) Is the proposed water supply insufficient for the purposes intended?
- 3) Is the application made in good faith or for delay or speculative purposes?
- 4) Has the applicant sufficient financial resources with which to complete the project?
- 5) Will the proposed use conflict with the local public interest?

If this office can be of further assistance, please contact us.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

MICROFILMED
JUN 21 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

March 8, 1988

Critchfield Land & Livestock, Inc.
c/o R. Hilton Critchfield
Rt. 1, Box 21E
Oakley, ID 83346

Re: Application for Transfer No. 45-2251

Dear Mr. Critchfield:

Enclosed is a copy of a protest filed against approval of your above referenced application for transfer. The Department suggests you contact the protestant directly in an effort to determine the nature of the protest and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, IDAHO CODE):

- 1) Will the proposed use reduce the quantity of water under existing rights?
- 2) Is the proposed water supply insufficient for the purposes intended?
- 3) Is the application made in good faith or for delay or speculative purposes?
- 4) Has the applicant sufficient financial resources with which to complete the project?
- 5) Will the proposed use conflict with the local public interest?

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

MICROFILMED

JUN 21 1988

Feb. 5, 1988

I Daren Critchfield do hereby protest
Application for Transfer of Lis. # 45-2251.
as approval of this transfer would injure
The protestant.

Daren F. Critchfield
DAREN F. Critchfield
RT # 1 OAKLEY, IDAHO

RECEIVED

FEB 5 1988

Department of Water Resources
Southern Region Office

MICROFILMED

JUN 21 1988

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 45-2251

Notice is hereby given that Critchfield Land & Livestock, Inc. of Oakley, ID has applied to the Department of Water Resources for changes in point of diversion and place of use.

The right sought to be changed is evidenced by License No. 45-2251 and is recorded as follows:

Amount: 4.32 cfs

Priority: March 31, 1948

Point of Diversion: SE1/4NW1/4, SW1/4SW1/4, SE1/4SW1/4, Sec. 16, T13S, T22E.

The water is used for 320 acres within W1/2, Sec. 16, T13S, R22E.

PORTION OF RIGHT TO BE CHANGED

Amount: 1.08 cfs

Point of Diversion: SE1/4NW1/4, Sec. 16, T22E.

Place of Use: N1/2NW1/4, Sec. 16, T13S, R22E.

PORTION TO BE CHANGED AS FOLLOWS:

Amount: 1.08 cfs

Point of Diversion: SE1/4NW1/4, Sec. 22; NW1/4SW1/4, Sec. 15, T13S, R22E, Cassia County; 3 miles North & 1 miles East of Oakley.

Place of Use: E1/2NE1/4, Sec. 22, T13S, R22E.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources on or before February 22, 1988.

R. Keith Higginson, Director

Published in South Idaho Press on 2/4 & 2/11/88

MICROFILMED

JUN 21 1988

88-78

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT**
No. 45-2251

Notice is hereby given that Critchfield Land & Livestock, Inc. of Oakley, ID has applied to the Department of Water Resources for changes in point of diversion and place of use.

The right sought to be changed is evidenced by License No. 45-2251 and is recorded as follows:

Amount: 4.32 cfs

Priority: March 31, 1948

Point of Diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, T13S, R22E.

The water is used for 320 acres within W $\frac{1}{2}$,
Sec. 16, T13S, R22E.

**PORTION OF RIGHT
TO BE CHANGED:**

Amount: 1.08 cfs

Point of Diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16,
T22E.

Place of Use: N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 16, T13S,
R22E.

**PORTION TO BE CHANGED
AS FOLLOWS:**

Amount: 1.08 cfs

Point of Diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22;
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T13S, R22E, Cassia County;
3 miles North & 1 mile East of Oakley.

Place of Use: E $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T13S, R22E.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources on or before February 22, 1988.

R. Keith Higginson, Director

Published in the South Idaho Press on
February 4 and 11, 1988.

OK
MB
1/28/88

MICROFILMED

JUN 21 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 25, 1988

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

South Idaho Press
Box 190
Burley, ID 83318

Re: Legals

Gentlemen:

Enclosed you will find legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us galley proofs for review before publication.

After sending us galley proofs, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

mb

Enclosures

MICROFILMED

JUN 21 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 25, 1988

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

R. Hilton Critchfield
Critchfield Land & Livestock, Inc.
Rt. 1, Box 21E
Oakley, ID 83346

Re: Applications for Transfer Nos. 45-2251, 45-2647

Dear Mr. Critchfield:

The Department of Water Resources acknowledges receipt of your Applications for Transfer.

This office will be advertising the applications in the South Idaho Press on 2/4 and 2/11/88. The advertisements will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested, you will be sent a copy of the protest. The protest must be resolved before the applications are approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, a regional review is required. State Office personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

LH:MB

MICROFILMED

JUN 21 1988

STAFF ANALYSIS SUPPLEMENT

1) Water District _____ Basin # 45

2) Local Description: (of one P/O)

☐

At the above street address

☒3 miles N/S N and 1 miles E/W E
of Oakley, Idaho (City or landmark).☐

Other (describe) _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: ADL

1. Right number 45-2251 Applicant Critchfield Land & Livestock
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☐ All of right.
 - b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☐ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments Appears to be more
(See remarks on transfer appl/c. 45-2647)
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) See 320 Water Decree (320-2000-001)
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☐ Yes ☐ No
3. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☐ Approve
2. ☐ Deny
3. Conditions* _____

4. By _____ Date _____

RECEIVED
APR 19 1988

January 9, 1969

Re: Permit No. 20390/45-2251

Mr. L. R. Critchfield
Oakley,
Idaho 83346

Dear Mr. Critchfield:

Enclosed you will find your Water License issued on the
above numbered permit.

Also enclosed is departmental receipt No. 2483 in the
amount of \$16.00 covering the fees.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures

20390
45-2251

DON SAMUELSON
GOVERNOR



30 day fee letter
R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

December 30, 1968

Re: Permit No. 20399/45-2251

Mr. L. R. Critchfield
Oakley,
Idaho *83346*

Dear Mr. Critchfield:

Attached is a copy of the results of the field examination conducted by our department on the above referenced permit.

You are requested to submit the fees indicated within 30 days of the date of this letter or the permit will be held for cancellation.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks
enclosure: Copy of fee letter

20390

45-2251

December 30, 1968

Re: Permit No. 20399/45-2251

Mr. L. R. Critchfield
Oakley,
Idaho

Dear Mr. Critchfield:

Attached is a copy of the results of the field examination conducted by our department on the above referenced permit.

You are requested to submit the fees indicated within 30 days of the date of this letter or the permit will be held for cancellation.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks
enclosure: Copy of fee letter

20399

20390
45-2251

**NOTICE FOR PUBLICATION
NOTICE OF APPLICATION
OF WATER TO BENEFICIAL USE**

Notice is hereby given that at 10:00 A. M. on the 17 day of March, 1959, at Burley, County of Cassia, State of Idaho, before A. H. Nielson, Notary Public, proof will be submitted of the application to beneficial use of 6.4 cubic feet per second of the subterranean waters in accordance with the terms and conditions of Permit No. 20390 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Lewis R. Critchfield, Oakley, Idaho.

The use to which said water has been applied is Irrigation and domestic.

The amount applied to beneficial use is 6.4.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated) W $\frac{1}{2}$, Sec. 16, Twp. 13 South, Range 22 E, B. M. Point of diversion SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, Twp. 13 S., Rge. 22 E. B. M.

The date of priority which said user is prepared to establish is March 31, 1948.

GEO. N. CARTER
State Reclamation Engineer.
First publication Feb. 19, 1959.
Fourth publication March 12, 1959
20390

THE OAKLEY HERALD, Oakley, Ca
45-2251

Permit 20390 is an old
Permit - Completion of this
proof has been made.
Send forms 10 & 11 - with instructions.
Depositions should be filed
Beneficial Use only
20390
45-2251

May 11, 1962

Re: Permit Nos. 20390, 20472,
21361, G-29592

Mr. W. R. Nutting,
Land Bank Appraiser,
Box 288,
Twin Falls, Idaho.

Dear Mr. Nutting:

We wish to acknowledge receipt of your letter of May 9, 1962, in which you desire information on subterranean filings as listed below, requesting the license or permit number, date of priority, and the amount of water; also the static water level and the pumping level.

Permit No. 20390:

Assigned to L. R. Critchfield, Oakley, Idaho,
on April 3, 1957, by John L. Savage;
Completion of Works Proof was made for 6.4
cubic feet from wells located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$,
Section 16, Township 13 South, Range 22 E. B. M.;
Filed March 31, 1948;
Completion of Works Proof made May 14, 1953;
Beneficial Use Proof due April 22, 1959 - not made;
No assignment to Critchfield Land and Livestock
Company. Holder of permit reports water stands 40 feet
in all three wells; drawdown 160 feet on all three wells;

Permit No. 20742:

In the name of Jesse Bedke;
License issued for 1 cubic foot per second from a
well located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 28, Township 13
South, Range 22 E. B. M., with priority of November 5, 1948;
No assignment from Bedke to Critchfield Land and Live-
stock Company;
Static water level is at 19 feet, drawdown 110 feet;

20390

Mr. W. R. Nutting
Page 2
5-11-62

Permit No. 21361:

In the name of Jesse Bodke;
Licensed for 0.8 cubic feet per second from a well
located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 28, Township 13 South,
Range 22 E. B. M., with priority of February 19, 1950;
No assignment of record to the Critchfield Land and
Livestock Company;
Static head 40 feet, draw down 110 feet.

Permit No. G-29592:

In the name of Critchfield Land and Livestock Company
for 2.8 cubic feet per second from a well in the SE $\frac{1}{4}$ NW $\frac{1}{4}$,
Section 22, Township 13 South, Range 22 E. B. M.,
Filed March 27, 1961;
Completion of Works and Beneficial Use Proofs due
March 31, 1966.

We hope that this is the information requested. However, if not,
please feel free to write this office again.

Very truly yours,

GEO. H. CARTER
State Reclamation Engineer
By

ROY E. THOMPSON
Supervisor of Water Distribution

RWT:pmk

20390

June 5, 1919

Re: Permit No. 20390

Mr. L. E. Critchfield
Oakley, Idaho

Dear Mr. Critchfield:

Our field engineer's report on his inspection of proof of application of water to beneficial use under the terms of Permit No. 20390 shows that the three wells are capable of conveying 216 miner's inches, or 4.32 c.f.s. of water for the irrigation of 320 acres.

Upon receipt of the statutory fee of \$16.00 we will issue the License and Certificate of Water Right - fee based on the rate of \$2.00 per 40-acre subdivision - confirming the right with priority of March 31, 1918 to the use of 4.32 second feet of subterranean water with the points of diversion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, for the irrigation of 320 acres in the W $\frac{1}{2}$, Sec. 16, T. 13 S., R. 22 E., B. 1.

Very truly yours,

GEN. E. C. SMITH
State Reclamation Engineer

By:

(Mrs.) Edna E. Rutledge
Chief Clerk

EPH:ew

20390

RECEIVED

MAY 10 1962

Department of Reclamation

Box 288
Twin Falls, Idaho

May 9, 1962

Mr. George N. Carter, Reclamation Engineer
State Department of Reclamation
Boise, Idaho

Dear Mr. Carter:

An appraisal is being made on the real estate of the Critchfield Land and Livestock Company of Oakley. There are five (5) wells on which I need information. The wells are situated as follows:

Southeast corner of Se $\frac{1}{4}$ Sw $\frac{1}{4}$ Section 28, Twp 13 S1, R 22 EBM.
Southwest corner of Se $\frac{1}{4}$ Sw $\frac{1}{4}$ Section 16, Twp 13 S., R 22 EBM.
Southwest corner of Sw $\frac{1}{4}$ Sw $\frac{1}{4}$ Section 16, Twp 13 S., R 22 EBM.
Northeast corner of ~~Se $\frac{1}{4}$ Sw $\frac{1}{4}$~~ Section 16, Twp 13 S., R 22 EBM.
Southeast Corner of Se $\frac{1}{2}$ NW $\frac{1}{4}$ Section 22, Twp=13 S., R 22 EBM.

I would like to know the license or permit number, date of priority, and a amount of water. Also I would like to have the static water level and the pumping level.

Very truly yours,



W. R. Nutting
Land Bank Appraiser

20390

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20390This proof is for Beneficial Use

In Water District No. _____

1. Name of applicant L.R. Lewis Critchfield2. Source of water supply: Subterranean flow from wells3. Location of point of diversion: Is in the SW¹/₄ SW¹/₄ SE¹/₄ SW¹/₄ SW¹/₄ NW¹/₄ SE¹/₄ NW¹/₄ of Section 16T. 13 S R. 22 E B. M. County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same:

Well #1 = 75 hp. U.S. Motor with Johnston TurbineWell #2 = 50 hp. U.S. Motor with Johnston TurbineWell #3 = 50 hp. Charles motor with Johnston Turbine5. Water is used for: irrigation and domestic6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W¹/₄ of Sec. 16., Twp. 13 S., Rge. 22 E. B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Crop are hay and row crops.Critchfield's son along.All wells measured thru Sparling meterIRRIGATION REQUIREMENT = 4.0 AC-FT / ACRE / SEASONThis examination was made on the 12 day of May, 1959(Signed) E. H. Humphrey
Examiner.checked
NO DOMESTIC USE
1-9-69Ken Reynolds20390

West well =
400cf in 6m 213
 $\frac{360}{381} = 57\%$

50 hp U.S. 953009

Johnston Turb. No No.

6' x 6' Con. base

metal covered
shade

Trum bull & A B

Controls

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUN 3 1959

Department of Reclamation

L. R. Crichtfield
Oakley, Idaho

Permit No. 20390

Examination for Beneficial Use

County Cassia

16-13S.-22E
Q = 6.4 a.c.s.

S = Wells
R.E. = $\left. \begin{array}{l} \text{SW. NW.} \\ \text{SE. " } \\ \text{SW. SW.} \\ \text{SE. " } \end{array} \right\} \text{Sec. 16, T. 13S. - R. 22E.}$

Use irrigation & domestic

Filed - March 31, 1948

Done - April 22, 1959

no other right.

300cf in 3M 35. $\frac{85}{180} = 84\%$

75 hp U.S. motor

440V. 906147

90a, 1800 rpm

Johnston Turb.

8' x 8' Con. curb

metal roof shade

A B switch

& wheel control

85
57
74
216

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO20390

REPORT ON PROOE OF Beneficial Use

- L.R. Critchfield, Oakley, Idaho

3rd well 100' in 1M9A = 74"

50hp charcoal 89330

Johnston station

6'x6' concrete base

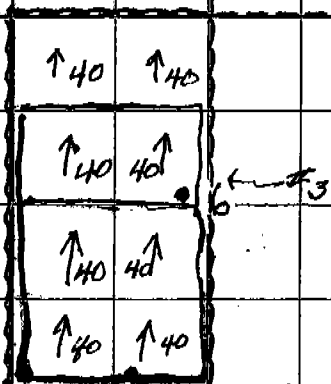
metal covered shade

8" x 20' del. to S. R-22E.

AR 22E - pole

5 to N.

T.
13
S.



STATE HWY. NO. 27
TO OAKLEY - 2 m.

11 1/4"

1 1/2
1 1/4

Subdivisions = 8

Area = 320 acres.

Q = Well #1 = 85"
#2 = 57"
#3 = 74"
216"

Q TOTAL = 4.32%

VOL = 1280 AC-FT / SECTION

March 30, 1959

RE: Permit No. 20390

Mr. Lewis R. Critchfield
Oakley, Idaho

Dear Mr. Critchfield:

We acknowledge receipt of the Deposition of Holder and two witnesses, also affidavit of publication in The Oakley Herald, all submitted in proof of beneficial use on Permit No. 20390.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Chief Clerk

EPR

cc: Nielson & Nielson
Attorneys and Counselors At Law
P. O. Box 367
Burley, Idaho

20390

RECEIVED
MAR 23 1959
Department of Reclamation

RECEIVED
MAR 30 1959
Department of Reclamation

Affidavit of Publication

I, Charles Brown, being first duly sworn on oath, say:

That I am the publisher and printer of THE OAKLEY HERALD, which is a newspaper of general circulation in Cassia County, Idaho, and which has been continuously and uninterruptedly published at said place during a period of more than 78 consecutive weeks prior to the final publication of the notice

herein mentioned; that a notice

of which the attached clipping is a copy, was published in the regular issue of said newspaper for 4 consecutive weeks, to-wit, on Feb. 19, 26, March 5 and 12,

19 59

Charles Brown.

Subscribed and sworn to before me this 13th

day of, March 19 59

A. W. Huelin

Notary Public.

20390

RECEIVED
MAR 2 5 1959
Department of Reclamation

RECEIVED
MAR 3 0 1959
Department of Reclamation

Affidavit of Publication

I, Charles Brown, being first duly sworn on oath, say:

That I am the publisher and printer of THE OAKLEY HERALD, which is a newspaper of general circulation in Cassia County, Idaho, and which has been continuously and uninterruptedly published at said place during a period of more than 78 consecutive weeks prior to the final publication of the notice

herein mentioned; that a notice

of which the attached clipping is a copy, was published in the regular issue of said newspaper for 4 consecutive weeks, to-wit, on

Feb. 19, 26, March 5 and 12,

19 59.

Charles Brown.

Subscribed and sworn to before me this 13th

day of, March, 19 59

A. W. Heulin

Notary Public.

NOTICE OF APPLICATION
OF WATER TO BENEFICIAL USE
Notice is hereby given that at 10:00
a.m. on the 17 day of March, 1959,
at Oakley, County of Cassia, State of
Idaho, before A. H. Nielson, Notary
Public, proof will be submitted of the
application to beneficial use of 6.4
cubic feet per second of the sub-
terranean waters in accordance with
the terms and conditions of Permit
No. 20390, heretofore issued by the
Department of Reclamation of the
State of Idaho.
The name and postoffice address
of the person or corporation holding
said permit are Lewis R. Critchfield,
Oakley, Idaho.
The use to which said water has
been applied is Irrigation and do-
mestic.
The amount applied to beneficial
use is 6.4.
The place where said water
will be applied for irrigation, give full
accurate description of the land
(containing) W $\frac{1}{2}$, Sec. 16, Twp. 13
Range 22 E. B. M. Point of
—SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$,
NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, Twp.
S., Rge. 22 E. B. M.
The date of priority which
was established to establish
March 11, 1959.
A. H. NIELSON, Notary
State Reclamation Engineer
First publication, E. March 18, 1959

20390

RECEIVED
 MAR 23 1959
 Department of Reclamation

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 20390

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Lewis R. Critchfield, I am 63 years of age and I live at Oakley, Cassia County, Idaho, and by occupation I am a farmer and stock raiser.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. -----

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit No. 20390; propose to establish as date of priority March 31, 1948

Ques. 4. State source of water supply and give exact location of point of diversion.

Water is obtained from 3 wells situated in the property described in notice: one located in SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 16, and one in SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 16 and one in SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 16, all the land being located in Township 13 S., Range 22 E. B. M. SE SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 16

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. All of the wells have pumps located in wells and wells are capable of producing 6.4 cubic feet per second of water; water from 3 wells to be used on W $\frac{1}{2}$ of Sec. 16; SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, and SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 16, all in Township 13 S., Range 22 E. B. M. All of the wells and ditches are located on my lands. I have constructed sufficient ditches to convey the water from the wells to the land. All of the above described land is irrigated. 1st well is of a depth of 350 ft.; this is same with all three wells; all of the wells have casing of 16 inches; casings go the entire depth of wells; during pumping season water stands in all three wells at 200 ft. during the off-season when wells are not pumped, water stands at around 40 ft. Well #1 produces 110 inches; Well #2, 60 inches; well #3, 50 inches. These are estimates, but I feel that I am in a position to estimate very close to what is being produced. No sprinkling system.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use. Water is used for irrigation and all the land above described and described in notice is being watered from the three

Ans. Wells. 1st well was drilled in 1948; 100 acres were farmed in 1948 on the South part of property; in year 1949 all the land above described was irrigated except the NW 40 of said land and every year commencing with 1950 and since all of the entire 320 acres has been irrigated and crops grown thereon. All of the land was sagebrush land until water was applied from the three wells. None of the land was natural meadow. All of the land has been fenced and three pumps have been placed in three wells, and the land has all been leveled. I believe there has been expended at least \$45,000.00

W $\frac{1}{2}$ Sec 16, SW $\frac{1}{4}$ of SW $\frac{1}{4}$, SE $\frac{1}{4}$ of NW $\frac{1}{4}$

20390

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. -----

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. one inche to the acre.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

I am the owner of the land and the wells, subject only to a mortgage, I purchased the property from John Savage and he has been paid in full for it, except that there is still due John Savage \$7000.00 on the land, however he is interested only in the money that is due.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used. Water from well No. 1 was first placed on the land in 1948; water from well # 2 was first placed on the land in 1949; water from well #3, was first placed on the land in 1951;

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder. As above stated well # 1 was put in operation in 1948; # 2 put in operation in 1949; well no. 3 in 1951; since that time water from the wells have been used to produce agricultural crops on the property, included within the 320 acres. These lands were entirely arid and did not have any water right except the well rights as described herein.

(Sign)

John R. Ginterfield

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed

and sworn to before me, at my office in Burley, County of Cassia,

State of Idaho, on this 17th day of March, A. D. 1959,

[Signature]
Notary Public in and for Idaho,
Residing at Burley, Idaho.

My commission expires Feb. 20, 1962.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
MAY 13 1959
Department of Reclamation

Permit No. 20390

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Eugene Layton, 56 years of age; Oakley, Idaho, farmer and stock raiser.

Ques. 2. Are you acquainted with Lewis R. Critchfield, the holder of Permit No. 20390? How long have you known him and where does he reside?

Ans. Yes, I have known him for 40 years and am very well acquainted with him and with his operations, and he resides at Oakley, Idaho.

Ques. 3. Have you read or heard read said Permit No. 20390, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. I am well acquainted with Lewis Critchfield's property and the wells. I know that there are three wells on the property all pumping water. These wells supply water by gravity to the entire 320 acres. There are 3 wells; one in the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 16; and one in SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 16, all in Township 13 S., Rge. 22, E.B.M. The water is used to irrigate the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Sec. 16, Township 13 S., Range 22, E.B.M.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

I would estimate there are 220 inches of water pumped from the 3 wells;

Ans. which water can be safely conducted to place of use and I have seen all of said water used to irrigate said property.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. I have seen the pumps deliver as above set out 220 inches. I have been a farmer all my life and am accurate in estimating and measuring water.

20390

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used for irrigation. Water from the 3 wells has been used to irrigate the entire 320 acres. There are no cultivated meadows or natural meadows or any cultivated land before the wells were drilled and used on the land. The land has been leveled, the three wells drilled; pumps placed in the wells and all of the 320 acres have been fenced. Water from the said 3 wells is used to irrigate the entire W $\frac{1}{2}$ of Sec. 16, Township 13 S., Range 22, E. B. M., located in Cassia County, Idaho, and all of the 320 acres included in the West Half of said Sec. 16 have been irrigated.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. -----

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. The land is of volcanic ash and sandy loam. I would say it would take an inch to the acre to profitably cultivate the land.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. I am not interested in the said land in any manner.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have seen the land many times and have been on it several times. I would say that I am well acquainted with the land and the wells and have seen the water put to beneficial use.

(Signed)

Emogene Layton

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Burley, County of Cassia, State of Idaho, on this 17 day of March, A. D. 1959.

A. D. Hedden

Notary Public.

Residing at Burley, Idaho.

My commission expires February 20, 1962.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
MAY 28 1922
Department of Reclamation

RECEIVED
MAY 28 1922
Department of Reclamation

Permit No. 20390

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Walter H. Matthews, 65 years of age; Oakley, Idaho, Farmer and Stockman.

Ques. 2. Are you acquainted with Lewis R. Critchfield, the holder of Permit No. 20390? How long have you known him and where does he reside?

Ans. Yes, I have known him for more than 60 years. I know that he resides at Oakley, Cassia County, Idaho, where he has resided all his life.

Ques. 3. Have you read or heard read said Permit No. 20390, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion and describe works for conveying water from point of diversion to place of use. I am well acquainted with Lewis R. Critchfield property and the wells. I know that there are three wells on the Lewis Critchfield property, all pumping water. These wells supply water by gravity to the entire 320 acres. There are 3 wells; one located in the SE $\frac{1}{4}$ of sec. 16; one in the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 16; and one in SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 16, all in Township 13 S., Rge. 22, E. B. M. The water is used to irrigate the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 16, Township 13 S., Range 22, E. B. M.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

I would estimate there are 220 inches of water pumped from the 3 wells;

Ans. which water can be safely conducted to place of use and I have seen all f said water used to irrigate said property.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount? I have seen the pumps deliver as above set out 220 inches. I have been a farmer all my life and am very accurate in estimating and measuring

Ans. water.

20390

2 miles
Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all im-

provements which have been made as a direct result of said use. Water is used for irrigation. Water from the 3 wells has been used to irrigate the entire 320 acres. There are

Ans. no cultivated meadows or natural meadow or any cultivated land before the wells were dug and used on the land. The land has been leveled, the three wells drilled; pumps placed in the wells and all of the 320 acres have been fenced. Water from the said 3 wells is used to irrigate the entire $\frac{1}{2}$ of Sec. 16, Township 13 S., Range 22, E.B.M. located in Cassia County, Idaho, and all of the 320 acres included in the $\frac{1}{2}$ of said Sec. 16, have been irrigated.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. -----

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation. The land is of volcanic ash and sandy loam. I would say it would take an
Ans. inch to the acre to profitably cultivate the land.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. I am not interested in any manner in the said land.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have seen the land many times during the year; I have been interested in the reclaiming of the land; have been on it many times and would say that I am very well acquainted with the land and the wells and the use that the water has been put to.

(Signed)

Walker H. Mallory

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Burley, County of Cassia, State of Idaho, on this 17 day of March, A. D. 1959.

A. H. McLean
Notary Public.

Residing at Burley, Idaho.

My commission expires February 20, 1962.



ROBERT E. SMYLLIE
Governor

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

GEO. N. CARTER, STATE RECLAMATION ENGINEER

BOISE

RECEIVED
MAR 30 1959

Department of Reclamation

March 23, 1959

Re: Permit 20390
Lewis Critchfield

Nielsen & Nielson
Burley, Idaho

Attn: A. H. Nielson

Dear Mr. Nielson:

Enclosed are the depositions of holder and two witnesses, proof of application of water to beneficial use, and affidavit of publication.

The depositions of neither of the witnesses answer Question 4 and 7 completely. Description of the place of diversion being omitted as well as the description of the lands being irrigated.

Kindly have the depositions completed properly and return the enclosed papers to this office.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

GNC:RT:ew
Enc.

We have had the questions more fully answered.

Sincerely,

NIELSON & NIELSON

By

A. H. Nielson

AHN/ord

Encl.

20390

A. H. NIELSON
N. H. NIELSON

NIELSON & NIELSON
ATTORNEYS AND COUNSELORS AT LAW
P. O. BOX 367
BURLEY, IDAHO

RECEIVED
MAR 23 1959

March 20, 1959 Department of Reclamation

Department of Reclamation
State House
Boise, Idaho

Re: Permit No. 20390
Lewis R. Critchfield

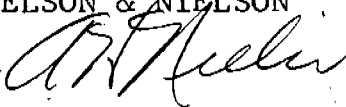
Gentlemen:-

In the matter above we are sending
the Affidavit of Publication of the owner of the
Oakley Herald. The deposition of the Holder and
the deposition of the Witnesses.

If there is any other information we
can help you with we will be pleased to do so.

Very truly yours,

NIELSON & NIELSON

By 

A. H. Nielson

AHN:zm
encls.

20390

March 23, 1959

Re: Permit 20390
Lewis Critchfield

Nielson & Nielson
Burley, Idaho

Attn: A. H. Nielson

Dear Mr. Nielson:

Enclosed are the depositions of holder and two witnesses, proof of application of water to beneficial use, and affidavit of publication.

The depositions of neither of the witnesses answer Question 4 and 7 completely. Description of the place of diversion being omitted as well as the description of the lands being irrigated.

Kindly have the depositions completed properly and return the enclosed papers to this office.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

GNC:RT:ew
Enc.

20390

R7

Feb. 12, 1959

Re: Permit No. 20390

Mr. Lewis R. Gritchfield
Oakley, Idaho

Dear Mr. Gritchfield:

We enclose Notice of Publication on your Permit No. 20390 with letter addressed to the Oakley Herald. Your Attorney, Mr. A.H. Nielson requested that we mail these directly to you so that you can deliver them to the paper in person for publication. The date set for proof is March 17, 1959.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

Chief Clerk

EPR:ew
Enc. 3

cc. A. H. Nielson

20390

RT

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M. on the 17 day of March, 1959,
at Burley, County of Cassia, State of Idaho, before
A. H. Nielson, Notary Public, proof will be submitted of the
application to beneficial use of 6.4 cubic feet per second of the waters ~~of~~ ^{subterranean}
in accordance with the terms and conditions of Permit No. 20390
heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are
Lewis R. Critchfield, Oakley, Idaho

The use to which said water has been applied is Irrigation and domestic

The amount applied to beneficial use is 6.4

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated)

W₁, Sec. 16, Twp. 13 South, Range 22 E. B. M.

Point of diversion - SW₁SW₁, SE₁SW₁, SW₁NW₁, SE₁NW₁, Sec. 16, Twp. 13 S., Rge. 22
E. B. M.

~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
The name of the canal or ditch or other works by which said water is conducted to such place or places is

~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
The right to take water from such works is based upon permit No.

~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
The source of supply from ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~

The date of priority which said user is prepared to establish is March 31, 1948

Georg N. Carter

State Reclamation Engineer.

20390 #

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
Boise, Idaho

Re: Permit No. 20390

Date: Feb. 12, 1959

Oakley Herald
Oakley, Idaho

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to **March 17, 1959** the date set for proof;

the expense of the publication is to be paid by the applicant's Attorney

A. H. Nielson, Attorney at Law of **P. O. Box 367, Burley, Idaho**

to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear-sheet of the first publication.**

Very truly yours,

Geo. N. Carter
State Reclamation Engineer
By

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

20390

A. H. NIELSON
N. H. NIELSON

NIELSON & NIELSON
ATTORNEYS AND COUNSELORS AT LAW
P. O. BOX 367
BURLEY, IDAHO

February 10, 1959

RECEIVED
FEB 12 1959
Department of Reclamation

Department of Reclamation
State House
Boise, Idaho

re: Permit No. 20390
Lewis R. Critchfield

Gentlemen:

In the above matter, the Oakley Herald reports that they have no knowledge of receiving the notice for publication and your letter, dated January 19, 1959.

Mr. Brown, the editor and owner of the paper is an elderly man and he could easily be mistaken.

Would it be possible for you to send a new notice, and set a new date and mail the notice to Lewis R. Critchfield at Oakley and Mr. Critchfield can see that the notice is taken to the paper. Any date your office wishes to set for the hearing will be agreeable with him.

Very truly yours,

NIELSON & NIELSON

By 

A. H. Nielson

AHN/ord

20390

January 19, 1959

Re: Permit No. 20390
Lewis R. Critchfield

Mr. A. H. Nielson
Attorney At Law
P. O. Box 367
Burley, Idaho

Dear Mr. Nielson:

This acknowledges the Notice of Proof of Application of Water to Beneficial Use on Permit No. 20390. The proof is to be made at 10:00 A. M., on the 24th day of February, 1959, before you, as Notary, at Burley, Idaho.

As of this date we have mailed the notice to the Oakley Herald, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then to mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions be returned (Holder and two witnesses). Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rutledge
Chief Clerk

ENR/lw
Encls. (3)
cc: Lewis R. Critchfield
Oakley, Idaho

20390

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 10:00A A. M. on the 24th day of February, 1959,
at Barley, County of Cassia, State of Idaho, before
A. H. Nielson, Notary Public, proof will be submitted of the
application to beneficial use of 6.4 cubic feet per second of the subterranean
in accordance with the terms and conditions of Permit No. 20390
heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are _____

Lewis R. Critchfield, Oakley, Idaho

The use to which said water has been applied is Irrigation and domestic

The amount applied to beneficial use is 6.4

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated)

W $\frac{1}{2}$ Sec. 16, Twp. 13 So., Rge. 22 E.B.M.

Point of Diversion - SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 16, Twp. 13 S., Rge. 22 E.B.M.

~~The source of the water is from the ground water in the aquifer underlying the land to be irrigated.~~

~~The right to take water from the ground water is based upon the right to use the water.~~

~~The source of supply is from the ground water in the aquifer underlying the land to be irrigated.~~

The date of priority which said user is prepared to establish is March 31, 1948

GEO. N. CARTER

State Reclamation Engineer

20390

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M. on the 24th day of February, 1959,
at Burley, County of Cassia, State of Idaho, before
A. H. Nielson, Notary Public, proof will be submitted of the
application to beneficial use of 4.4 cubic feet per second of the waters of certain wells
in accordance with the terms and conditions of Permit No. 20390
heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are
Lewis R. Critchfield, Oakley, Idaho.

The use to which said water has been applied is Irrigation of hereinafter described lands.

The amount applied to beneficial use is 4.4 cubic ft. per second.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated)

W $\frac{1}{2}$ Section 16, Township 13 South, Range 22 E.B.M.

in Cassia County, Idaho.

The name of the canal or ditch or other works by which said water is conducted to such place of use is

Wells and ditches all upon land of the applicant.

The right to take water from such works is based upon Permit No. 20390

The source of supply from which such water is diverted is Wells located upon applicant's land.

The date of priority which said user is prepared to establish is June 20, 1952

State Reclamation Engineer.

20390

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

RECEIVED
JAN 19 1959
Department of Reclamation

Notice is hereby given that at 10:00 A. M. on the 24th day of February, 1959,
at Burley, County of Cassia, State of Idaho, before
A. H. Nielson, Notary Public, proof will be submitted of the
application to beneficial use of 4.4 ^{6.4} cubic feet per second of the waters ^{Subterranean} ~~of certain waters~~
in accordance with the terms and conditions of Permit No. 20390
heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are

Lewis R. Critchfield, Oakley, Idaho.

The use to which said water has been applied is Irrigation of ^{8 Domestic} ~~heretofore domestic~~ lands.

The amount applied to beneficial use is 4.4 cubic ft. per second.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated)

W¹ Section 16, Township 13 South, Range 22 E.B.M.

~~in Cassia County, Idaho.~~

~~The name of the canal or ditch or other works by which said water is conducted to such place of use is~~

~~Wells and ditches all upon land of the applicant.~~

~~The right to take water from such works is based upon Permit No. 20390~~

~~The source of supply from which such water is diverted is Wells located upon applicant's land.~~

Point of Diversion ~~is~~ SW⁴SW⁴, SE⁴SW⁴, SW⁴NW⁴, SE⁴NW⁴, Sec. 16, T. 13S. - R. 22 E.B.M.

The date of priority which said user is prepared to establish is ~~June 10, 1952~~ March 31, 1948

State Reclamation Engineer.

20390
H

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
Boise, Idaho

Re: Permit No. 20390
Lewis R. Critchfield

Date: January 19, 1959

Oakley Herald
Oakley, Idaho

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to **February 24, 1959** the date set for proof;

the expense of the publication is to be paid by the applicant's Attorney

A. H. Nielson, Attorney At Law, of P. O. Box 367, Burley, Idaho

to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear-sheet of the first publication.**

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rutledge

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

20390

RECEIVED
JAN 19 1959
Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) January 16, 1959

(P. O.) Burley, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

Oakley Herald of Oakley, Idaho published in

the county in which the works are situated.

Carrie Co.

James R. Contelefield

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

20390

NIELSON & NIELSON
ATTORNEYS AND COUNSELORS AT LAW
P. O. BOX 387
BURLEY, IDAHO

A. H. NIELSON
N. H. NIELSON

January 16, 1959

State of Idaho
Department of Reclamation
Boise,
Idaho

Re: Permit No. 20390

Gentlemen:-

In the above matter we are sending, in duplicate,
Form #10 and Form #11.

Any date in February which will comply with your
requirements will be agreeable with me for the hearing.

Very truly yours,

NIELSON & NIELSON

By 

A. H. Nielson

AHN:zm
encls.

20390

December 10, 1958

Re: Permit No. 20390

Mr. Lewis R. Critchfield
Oakley, Idaho

Dear Mr. Critchfield:

This will acknowledge receipt of your letter of December 8, 1958 stating that you are prepared to make Proof of Application of Water to Beneficial Use on Permit No. 20390.

We are enclosing Form 10 in duplicate and Form 11 for this purpose, and the instructions for completing them.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Roy W. Thompson
Supervisor of Water Distribution

RWT/lw
Encls. Form 10 (2)
Form 11 (1)
Instructions

20390

X. Oakley Idaho

Dec. 8, 1958.

State of Idaho
Department of Reclamation

RECEIVED
DEC 10 1958
Department of Reclamation

Gentleman:-

Will you please forward to me the necessary instructions and blank forms; if you have them that are to be filled in and returned to your office to establish final proof of beneficial use of water obtained from three wells drilled on a John D. Savage tract of land recently sold to R. R. Critchfield.

The number of the permit under which these wells were drilled is no. 20390. Your record will show that within the pasted two weeks the assignment by John D. Savage to R. R. Critchfield was recorded on your books.

Respectfully yours

Russ R. Critchfield
20390

December 1, 1958

Re: Assignment of Permit No. 20390
John I. Savage

Mr. Willard M. Rees
Vice-President
Twin Falls Bank & Trust Company
Twin Falls, Idaho

Dear Mr. Rees:

The assignment by John I. Savage to L. R. Critchfield, of Oakley, Idaho, has been properly recorded on the records of the department in connection with Permit No. 20390.

As per your request, we are returning the duplicate assignment, together with departmental receipt No. 29385, in payment of the fifty cent recording fee.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Roy W. Thompson
Supervisor of Water Distribution

RWT/lw
Enclosures:
Assignment
Departmental Receipt

20390

TWIN FALLS BANK & TRUST CO.
TWIN FALLS, IDAHO

Nº 804

DATE.....**11-25-58**..... 195.....

TO THE **Reclamation Engineer**
Boise, Idaho

RECEIVED
DEC 1 1958
Department of Reclamation

DEAR SIR:

WE ENCLOSE HERewith AND FILE WITH YOU FOR RECORD THE BELOW MENTIONED INSTRUMENTS.

KINDLY FILL IN THE AMOUNT OF FEES REQUIRED FOR EACH INSTRUMENT AND USE THE ATTACHED DRAFT IN DRAWING ON US FOR THE TOTAL AMOUNT OF FEES WHICH WILL BE PROMPTLY PAID UPON PRESENTATION.

YOURS RESPECTFULLY,

TWIN FALLS BANK & TRUST CO.

BY **McCallie**

KIND OF INSTRUMENT	DATE	EXECUTED BY	IN FAVOR OF	FEES
assignment permit from John I. Savage et ux to L. R. Critchfield				.50

20340



ROBERT E. SMYLLIE
Governor

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

GEO. N. CARTER, STATE RECLAMATION ENGINEER

BOISE

November 26, 1958

TWIN FALLS BANK AND TRUST
COMPANY
RECEIVED
NOV 28 1958

RECEIVED
DEC 1 1958
Department of Reclamation

Re: Permit No. 20390

Twin Falls Bank & Trust Company
Twin Falls, Idaho

Attention: Willard M. Rees
Vice-President

Dear Mr. Rees:

We are in receipt of an assignment of Permit No. 20390 to appropriate the Public Waters of the State of Idaho, assignment from John I. Savage to L. R. Chritchfield, of Oakley, Idaho, in duplicate.

Upon the receipt of the recording fee of fifty cents, the assignment will be recorded.

We are returning the draft for your signature.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Roy W. Thompson
Supervisor of Water Distribution

RWT/lw
Enclosure

20 390

November 26, 1958

Re: Permit No. 20390

Twin Falls Bank & Trust Company
Twin Falls, Idaho

Attention: Willard M. Rees
Vice-President

Dear Mr. Rees:

We are in receipt of an assignment of Permit No. 20390 to appropriate the Public Waters of the State of Idaho, assignment from John I. Savage to L. R. Chritchfield, of Oakley, Idaho, in duplicate.

Upon the receipt of the recording fee of fifty cents, the assignment will be recorded.

We are returning the draft for your signature.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Roy W. Thompson
Supervisor of Water Distribution

RWT/lw
Enclosure

20390

file

RECEIVED
NOV 26 1958
Department of Reclamation

A S S I G N M E N T

For value received, I hereby assign all my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. 20390 to L. R. Critchfield of Oakley, Idaho.

John I. Savage
Permit Holder.

Edith Savage
Wife of Permit Holder.

STATE OF IDAHO,)
County of Twin Falls.) SS.

On this 3rd day of April, 1957, before me, a Notary Public for the State of Idaho, residing at Twin Falls, Idaho, personally appeared JOHN I. SAVAGE and EDITH V. SAVAGE, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me they executed the same.

Harry Eaton
Notary Public for Idaho,
Residing at Twin Falls, Idaho.

My Commission expires:

May 10th 1957

E.

20390

TWIN FALLS BANK & TRUST COMPANY

ESTABLISHED 1905

TWIN FALLS, IDAHO

November 25, 1958

RECEIVED
NOV 26 1958
Department of Reclamation

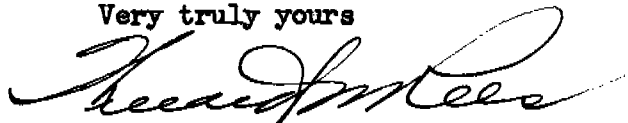
Reclamation Engineer
State of Idaho
Capitol Building
Boise, Idaho

Gentlemen:

We enclose assignment of permit No. 20390 to Appropriate the Public Waters of the State of Idaho, assigned from John I; Savage to L. R. Critchfield of Oakley, Idaho, in duplicate.

Would you please record this assignment and return one copy to this bank.

Very truly yours



Willard M. Rees, Vice President

enclosures

Our voucher in the amount of 50 cents is enclosed. If there is any additional charge, please advise us.

20390

July 26, 1954

RE: Permit No. 20390

Mr. Lewis K. Critchfield
Oakley
Idaho

Dear Mr. Critchfield:

Reference is made to your letter of July 23rd inquiring as to water rights of John Savage on wells located on the $W\frac{1}{2}$ of Section 16, Township 13 South, Range 22 East, B. M.

show
The records in this Department of Permit No. 20390 originally in the name of James W. Nelson, but through assignment now in the name of John Savage, for 6.4 second feet of water from three wells in the $SW\frac{1}{4}$, $SE\frac{1}{4}$ and $SE\frac{1}{4}NW\frac{1}{4}$ Section 16, Township 13 South, Range 22 East, B. M. for use on the $W\frac{1}{2}$ of said Section with priority of March 31, 1948.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:br

20390

20390

Oakley Idaho

July 23, 1954.

Department of Reclamation
Boise, Idaho.

Gentleman:-

Would you please inform me
as to whether I am Savage of Murtough
has acquired title to the water taken from
four wells or any part of them located
on the west half of section 16 T. 13 Range
22 E. B. M. and made that water apurient
to this particular plot of ground. Thank you.

Sincerely yours,

Lewis R. Critchfield

RECEIVED
JUL 26 1954
Department of Reclamation

(over)

20390

6.4 c/s.

SWSW, SWSW, SEW 16-13 222E -

N² 16 -

James W Nelson

3-31-48

John Savage

June 2, 1953

RE: Permit No. 20390

Mr. John Savage
Murtaugh, Idaho

Dear Mr. Savage:

We return the assignment to you of Mr. Ralph Denton's interest in Permit No. 20390, which has been recorded in this Department.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:cp
Enc.

20390

May 15, 1953

RE: Permit No. 20390

Mr. John Savage
Murtaugh
Idaho

Dear Mr. Savage:

We enclose Certificate of Completion of Works issued on Permit No. 20390 in the name of Savage and Denton, for the diversion of 6.4 second feet of water from wells in the SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ and S $\frac{1}{2}$ NW $\frac{1}{4}$ Section 16, Township 13 South, Range 22 East, B.M., for irrigation and domestic use on the W $\frac{1}{2}$ of said Section 16.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

20390

Permit No. 20390

STATE OF IDAHO
Department of Reclamation

RECEIVED
MAY 8 1953
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF IDAHO

SS.

County of Twin Falls
Savage & Denton

John Savage/, being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to Appropriate the Public Waters of the State of Idaho, No. 20390, and that his postoffice address is Murtaugh State of Idaho

Second: That the name of the stream from which said water is to be diverted is Subterranean flow from wells

Third: That the point of diversion of said water is SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 16 Twp. 13 S. Range 22 E., B.M. in Cassia County, State of Idaho

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by April 22, 1953

Fifth: That the use for which said water is intended is Irrigation & Domestic

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

I. Kind of works: 3 Wells cased from top to bottom including pumps, motors, and (Reservoir, dam, ditch, flume, pipe or otherwise) switches

II. Dimensions of work:

(a) Height of dam feet, length of dam at top feet, length of dam at bottom feet. Material used in construction

(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir acre feet.

(c) Size of headgate: Width feet, height feet.

(d) Conduit ditch width at bottom 2 $\frac{1}{2}$ feet, width at water line 5 (State whether ditch, flume or pipe)

feet, depth of water 1 $\frac{1}{2}$ feet; diameter of pipe inches, average grade per mile is 5.28 feet. Length of conduit is 1 miles.

Seventh: That said works are capable of conducting to the place of intended use 6.4 second feet of water.

Eighth: That water appropriated under said permit is available for 320 acres of land described as follows: W $\frac{1}{2}$ of Section 16, Twp. 13 S. Range 22 E., B.M., Cassia County State of Idaho

Ninth: Remarks: That 3 wells drilled - Pump & Motors installed

(Sign Here)

Subscribed and sworn to before me this 22 day of April, 1953

My commission expires 10-11-53

Notary Public.

20390

State of Idaho
DEPARTMENT OF RECLAMATION
BOISE

INSTRUCTIONS
PROOF OF COMPLETION OF WORKS

Messrs. Savage & Denton

Boise, Idaho

February 2, 1953

Murtaugh, Idaho

Dear Sir:-

Under the terms of your Permit No. 20390.....you are required to complete your diversion works on or before April 22, 1953..... I enclose herewith blank affidavit to be filled out, sworn to by you before a Notary Public or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the completion of the works substantially in accordance with the terms of the permit, together with a fee of \$5.00, a Certificate of Completion will be issued to you.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intened use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Yours truly,

MARK R. KULP

State Reclamation Engineer

20390

October 20, 1952

RE: Permit No. 20390

Mr. J. Edwin True
25-128 Martin Street
Twin Falls, Idaho

Dear Mr. True:

We return the two assignments of Permit No. 20390 from James W. Nelson to Nelson & True, and from Nelson & True to Savage & Denton, which have been duly recorded in this department.

We also return Permit No. 20390, together with two amendments thereto, which was sent in with the above assignments.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

20390

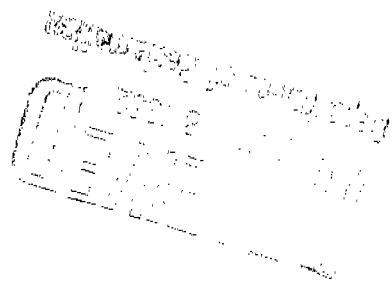
THE MUTUAL LIFE INSURANCE COMPANY OF NEW YORK



J. EDWIN TRUE
#25-128 MARTIN STREET
TELEPHONE: BUS. 2033W
HOME 2994M

TWIN FALLS, IDA.

Oct. 7, 1952



State Reclamation Engineer
State House
Boise, Idaho

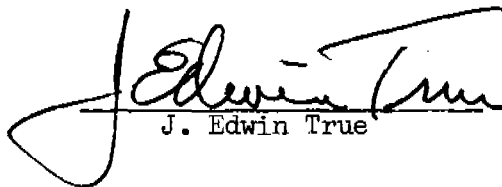
Attn: Mrs Jeanne L Anderson

Dear Mrs Anderson,

Attached please find the papers you requested
in the matter of assignment of State Permit #20390 to Savage
and Denton of Murtaugh.

Believe these will give you everything you
requested in order that the transfer may be completed.

Kind regards,


J. Edwin True

20390

October 30, 1951

RE: Permit No. 20390

Mr. J. Edwin True
128 Martin
Twin Falls, Idaho

Dear Mr. True:

We enclose the application of James W. Nelson for
amendment to Permit No. 20390, which has been approved by
the State Reclamation Engineer and duly recorded.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

20390

February 16, 1949

Re: Permits No. 20369 and 20390

Mr. J. Edwin True
Box 465
Twin Falls, Idaho

Dear Mr. True:

We enclose the approval of the State Reclamation Engineer of the application for amendment to Permit No. 20369. We also enclose approval of the State Reclamation Engineer of the application of James W. Nelson for amendment to Permit No. 20390.

Both of these have been duly recorded in this Department.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh

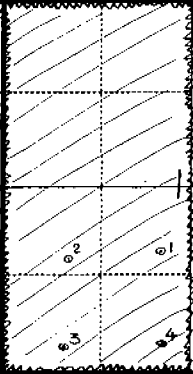
20390

T.13 S. ~ R.22 E.

17

16

15



NOTE: Points of Diversion-4 Wells

Amendment to Permit No. 20390

20390

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

Permit No. 20390

Date April 27, 1948

Dear Sir:

We enclose herewith the above numbered permit. BE SURE AND
NOTE LIMITATIONS AND CONDITIONS OF SAME as given under approval of the
State Reclamation Engineer on the fourth page.

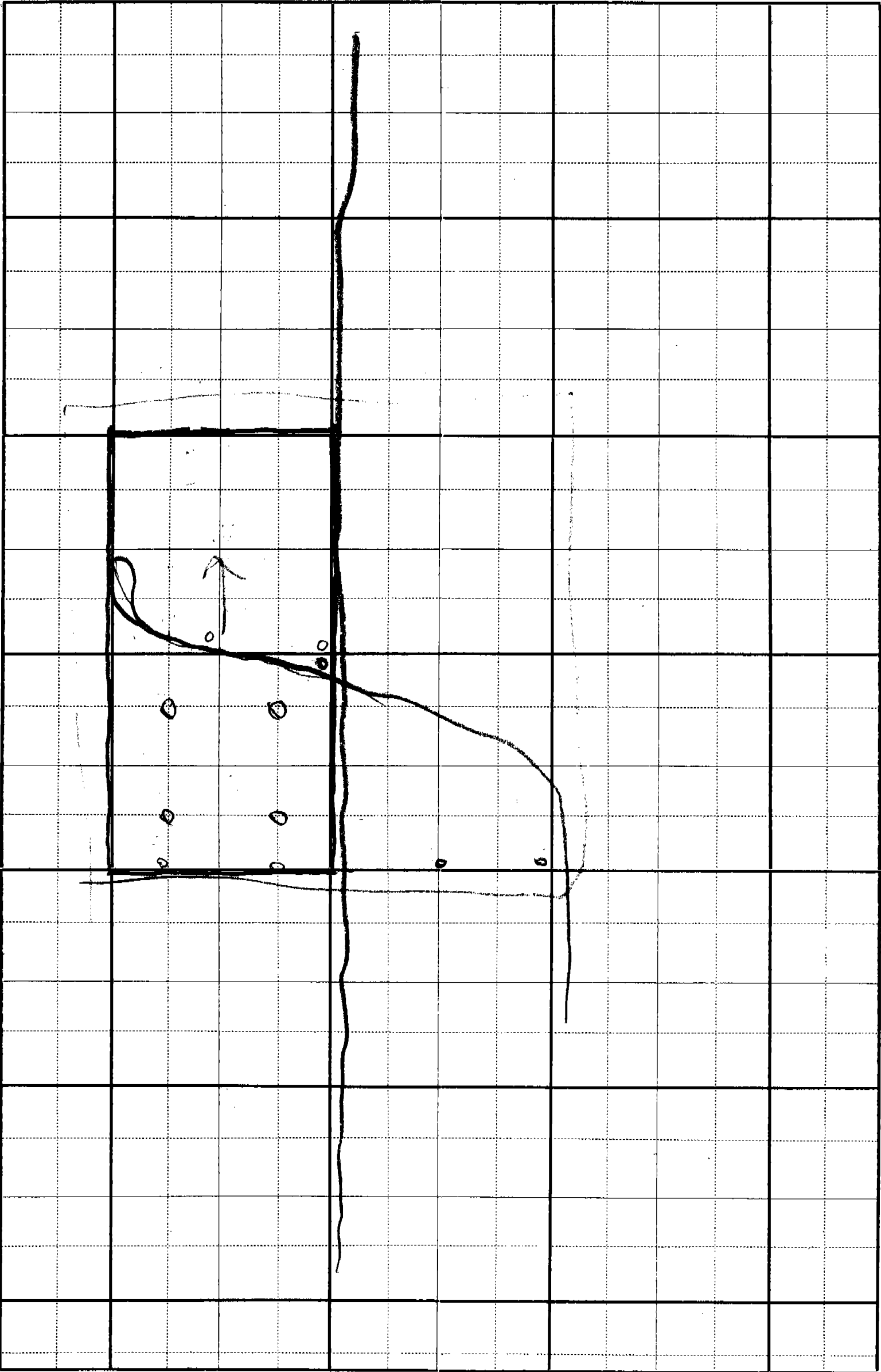
Mr. James W. Nelson
Oakley, Idaho

MARK R. KUIP

State Reclamation Engineer

Enc. Departmental Receipt No. 20501

20390



20390

Mar 27 1948

State Engineer Reclamation:

Dear Sir:

The reason for the attached
Notary being Lex Kusanu
believed he should not
Notarize the paragraph
pertaining to springs.

Since this water will be
subterranean and pumped.
If this explanation will
not suffice please send
instructions.

20390
James N. Nelson

RECEIVED
MAR 20 1957
2:30 P.M.
Department of Redemption

Rocky Mountain Bank Note Company
PHONE 4-6533
Salt Lake City, Utah



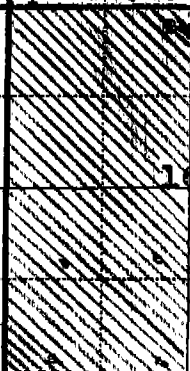
320"

NAME OF APPLICANT

James W. Nelson.

FORM No. 0

Twp. 13.S. R. 22.E.



Point of Diversion, Well,

18

Permit Map No. 20390
As Approved
APR 22 1948
MARK R. KULP
State Reclamation Engineer

SCALE: 2 INCHES EQUAL 1 MILE. DRAW PLAN IN INK.

20390