

State of Idaho
License and Certificate of Water Right

Water License No. 20653

Amount .85 c.f.s.

Water District No.

Priority Sept. 11, 1948

THIS IS TO CERTIFY that W. R. OLIVER ESTATE
of Murtaugh, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated September 14, 1948; that Permit No. 20653
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.0 second feet, was issued thereunder on October 2, 1948, showing that said works
were completed on the 29th day of September, 1948; and that on the 10th
day of November, 1948,

W. R. OLIVER ESTATE

of Murtaugh, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation & domestic
, under Use Permit No. 20653 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7572, on the 9th day of April, 1963;

The right hereby confirmed dates from September 14, 1948;

The Point of Diversion is located
in the NE 1/4 SE 1/4, Sec. 25, Tp 11 S., R. 19 E., B. M. County Twin Falls

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed .85 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S.	19 E.	25	NE 1/4 SE 1/4	40	40
11 S.	20 E.	30	(Lot 3) NW 1/4 SW 1/4	72	72
			Total number of acres to be irrigated:		112

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
9th day of April, 1963.

RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

45 2270

N^o 20653
45-2270

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 28286
PERMIT No. 20653
DISTRICT No.

1. Name of Applicant: W. R. OLIVER

Postoffice address: Murtaugh

County: Twin Falls

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (b) Treasury stock:
- (d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: Two (2) cubic feet per second.

3. Source of water supply: Subterranean from well which is a tributary of

4. Location of point of diversion 462 ft. North and 239 ft. West feet distant from the Southeast
of the NE $\frac{1}{4}$ SE $\frac{1}{4}$
corner of Section 25, T. 11 S., R. 19 E., B.M., and is in the NE $\frac{1}{4}$ SE $\frac{1}{4}$
of Section 25, T. 11 S., R. 19 E., B.M., County of Twin Falls

5. Water is to be used for Irrigation and domestic purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section
T., R., B.M., in the of Section, T., R., B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet
distant from the corner of Section, T., R., B.M., in the
of Section, T., R., B.M.

7. Estimated cost of works: \$ 10,000.00

8. Kind of works: Well, electric pump and ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;
Water is diverted directly on the land through service ditches
dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Completed years.

13. The time required for the complete application of the water to the proposed use is No additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

W. R. OLIVER Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 2:00 P. M. September 14, 1948

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 20653
Recorded in Book 74 Page 20653 Approved September 22, 1948
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$ to be filed on or before
Work to begin on or before Completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before - -
The whole of said work to be completed on or before December 22, 1948
Beneficial use of water appropriated in accordance herewith, to be made on or before December 22, 1948

WITNESS My hand this 22nd day of September, 1948

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS, Governor of the State of Idaho, and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 22nd day of September, 1948.
STATE OF IDAHO
Countersigned:
(SEAL) By J. D. "CY" PRICE, Secretary of State.
By C. A. ROBINS, Governor.

REMARKS:

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11 S.	19 E.	25													40				80
11 S.	20 E.	30									Lot 3 77								77
Total Number of Acres to be Irrigated - -																		157	
CERTIFICATE OF COMPLETION OF WORKS																			
TO ALL WHOM IT MAY CONCERN:																			
This is to certify that W. R. OLIVER, of Murteugh, County of Twin Falls, and State of Idaho, the holder No. 20653, issued upon Application No. 28286 bearing date of priority of September 14, 1948, authorizing the diversion of two (2) second feet of the waters of a well (subterranean) County of Twin Falls, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use two (2) second feet of the waters of said well; that the point of diversion of said waters is in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 25, Township 11 South, Range 19 East, B.M.; and that the lands proposed to be irrigated by the use of said waters are described as follows, to-wit: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 25, Township 11 South, Range 19 East, B.M. and Lot 3 Section 30, Township 11 South, Range 20 East, B.M.																			
Witness my hand this 2nd day of October, A.D. 1948.																			
MARK R. KULP State Reclamation Engineer																			
Proof of Completion of Works made September 29, 1948. Certificate of Completion of Works issued October 2, 1948.																			
LICENSE ISSUED FOR Page 7571																			

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MAR 25 1992

Department of Water Resources
Southern Region Office

R E L I N Q U I S H M E N T

TO WHOM IT MAY CONCERN:

I hereby relinquish to the State of Idaho,
all my right, title and interest in and to ^{Water Transfer of} ~~Permit/To/Appropriate~~
the Public Waters of the State of Idaho, No. 3723.

Signed at Twin Falls this 23rd day
of March, 19 92.

Ted J. Mason Per.
Permit Holder

ATTEST:

J. F. Stanton

MICROFILMED
APR 06 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**APPROVED**
Transfer No. 3723**APPLICATION FOR TRANSFER OF WATER RIGHT**
PART 1Name of applicant Mason Cattle Co. Phone 432-5533
Post Office address 3085 N. 45 E., Murtough, ID 83344**A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Wells will be turned over to The Southwest Recharge District for observation wells and described below will be watered with Snake River water leased from City of Twin Falls. Groundwater needs to be made appurtenant to this land to make the whole process legal. Wells will not be used. Most of the land below is already irrigated with surface water.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|------------------|--------------------|---------------|-----------------------------|
| <u>45-02270</u> | <u>9-14-1948</u> | <u>0.85</u> | <u>Irrig.</u> | _____ to _____ |
| <u>45-04032</u> | <u>8-23-1958</u> | <u>0.40</u> | <u>"</u> | <u>4-15</u> to <u>10-1</u> |
| <u>45-04121</u> | <u>9-14-1948</u> | <u>1.34</u> | <u>"</u> | <u>3-15</u> to <u>11-15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 1.74 cubic feet per second and/or 608 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		<u>NE</u>	<u>SE</u>	<u>25</u>	<u>11S</u>	<u>19E</u>	<u>Twin Falls</u>	
		<u>SE</u>	<u>SE</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>11S</u>	<u>19E</u>	<u>24</u>														<u>6</u>	<u>37</u>		<u>43</u>
		<u>25</u>																	
				<u>34</u>	<u>25</u>	<u>8</u>												<u>4</u>	<u>109</u>

Total acres 152

PART 1

6. General Information:

- a. Description of diversion system Two wells & pumps.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ✓ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Land will still be irrigated with Dry Creek water & wastewater (when available).
- d. Remarks:
North well produces 1.34 cfs, The south well about 0.40 cfs.
Groundwater rights supplement surface rights as needed.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 45-2270/4032/4121

And said application is hereby APPROVED, subject to the following limitations and conditions:

See the attached sheet for conditions of approval.

MICROFILMED

APR 08 1992

Witness my hand this

2nd

day of

January, 19 92A. Glen Saxton

Chief, Water Allocation Bureau

ATTACHMENT
CONDITIONS OF APPROVAL

Transfer of Water Right Nos. 45-2270/4032/4121

Transfer No. 3723

1. Approval of this transfer allows the groundwater rights above to be unstacked from earlier priority surface water rights. The priority dates of the rights above are hereby advanced to the date the transfer was received, or May 24, 1990.
2. Use of water under these rights are hereby considered trust water. Use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and re-evaluate the public interest at the end of the term.
3. Diversion and use of water under these rights are subject to annual use fees if rules are subsequently promulgated which provide for the submittal of the fees.
4. The Director retains jurisdiction of these rights to change, add, or remove any requirement as determined to be appropriate.
5. The change authorized by this transfer shall be accomplished within (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 2nd day of January, 1992.

J. Glen Saxton

J. GLEN SAXTON
Chief, Water Allocation Bureau

APR 08 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 45-02270 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 9-14-1948

5. Water is used for the following purpose:

amount 0.85 cfs for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.85 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	25	11S	19E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11S	19E	25													40				40
	30E	30																	72 ~~60~~

Total acres 100 112

9. Describe any other water rights used for the same purpose as described above 75-4032, -4121, -4109

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 45-04032 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 8-23-1958

5. Water is used for the following purpose:

amount 0.40 cfs for Irrigation purposes from 4-15 to 10-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.40 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	25	11S	19E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	20E	30										LT 3 40	LT 4 40						80

APR 08 1992

Total acres 80

9. Describe any other water rights used for the same purpose as described above 45-2270, 4121, 4109

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 45-04/21 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____4. Date or priority 9-14-1948

5. Water is used for the following purpose:

amount 1.34 cfs for Irrigation purposes from 2-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.34 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	25	11S	19E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	19E	25													40				40
	20E	30										173	60						60

Total acres 1009. Describe any other water rights used for the same purpose as described above 45-2270, -4032, -4109

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

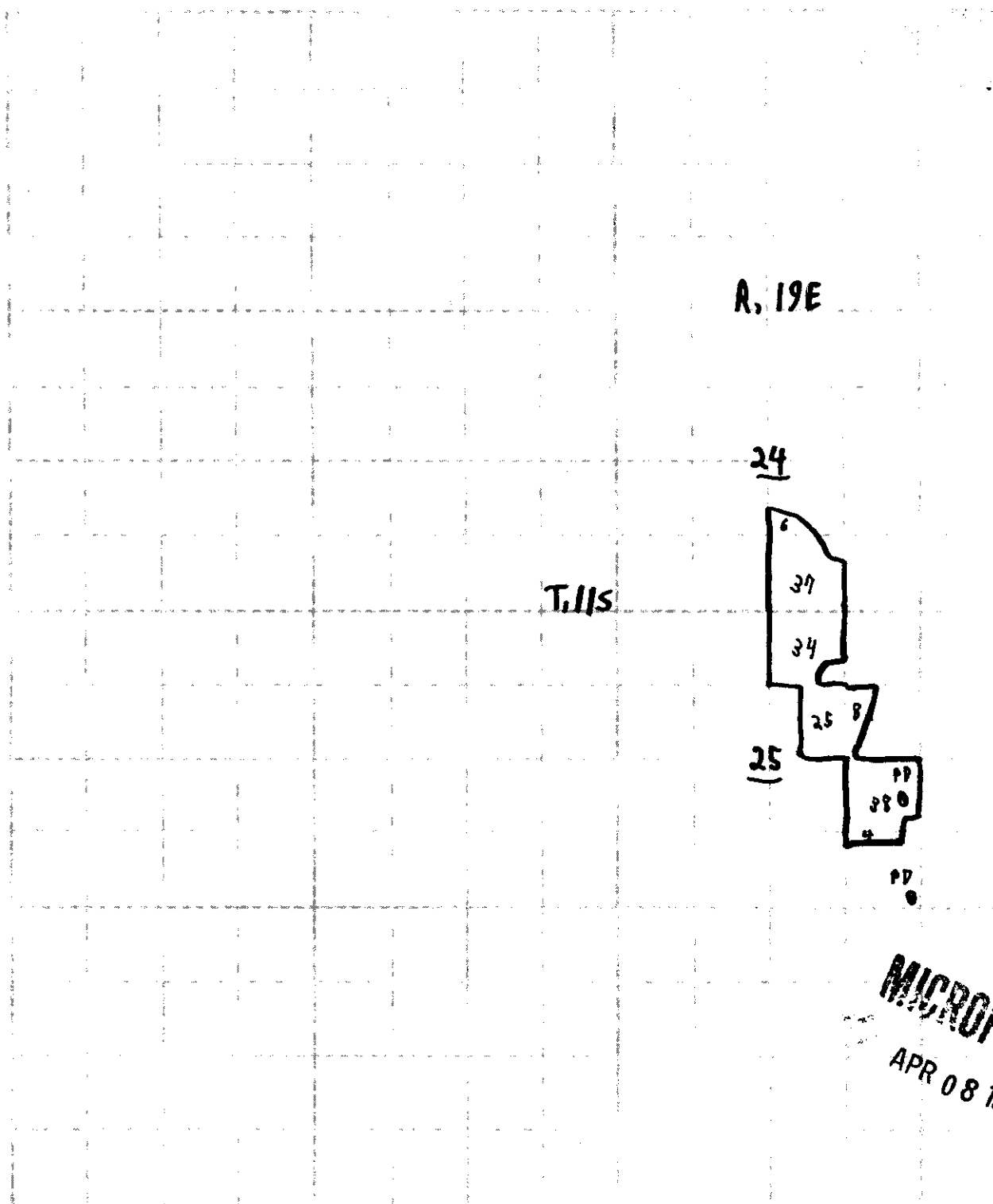
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

RECORDED
APR 08 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MICROFILMED
APR 08 1992

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 24th day of May, 19 90.

Ted J. Imason Pres.
(Signature of Applicant)

Lon White
(Notary Public)

My commission expires 5/94**FOR DEPARTMENT USE ONLY**Transfer contains 10 pages and 3 attachmentsReceived by J. E. Stanton Date 5-24-90

Protest filed by _____

Prelim. check by JRI Fee \$50, \$012338Receipted by jd Date 5-24-90Published in Times News

Copies of protest forwarded by _____

Pub. dates 7/5 + 7/12/90

Hearing held by _____ Date _____

Watermaster recommendation requested on 6/10/90 N/ARecommended for ☒ approval ☐ denial

_____ rec'd. _____

by Lat

Copy of transfer sent to lien holder _____

RECEIVED**APR 08 1992**



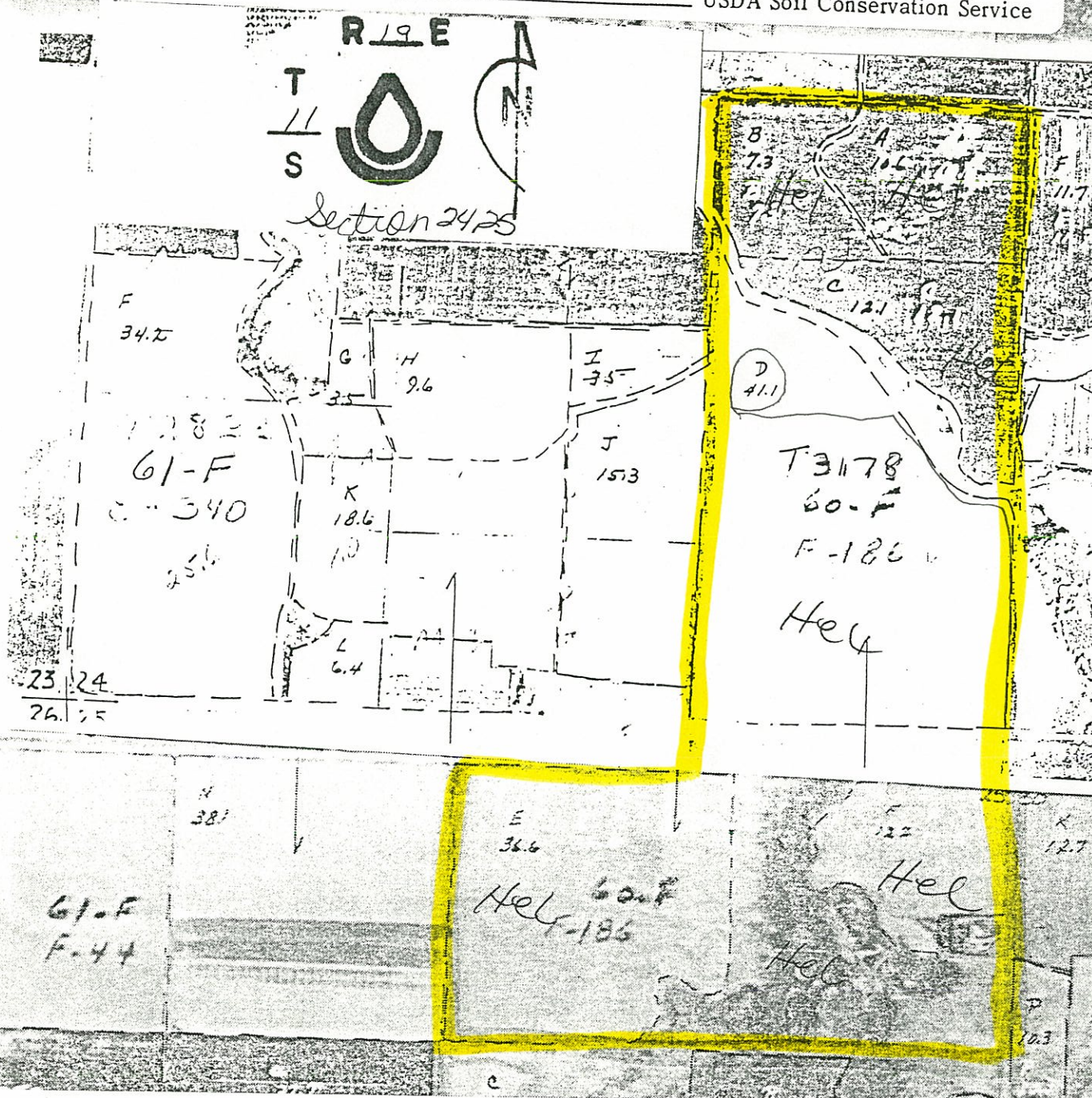
F-3026

F-3026

MICROFILMED
APR 08 1992

NOT TO scale BB-16

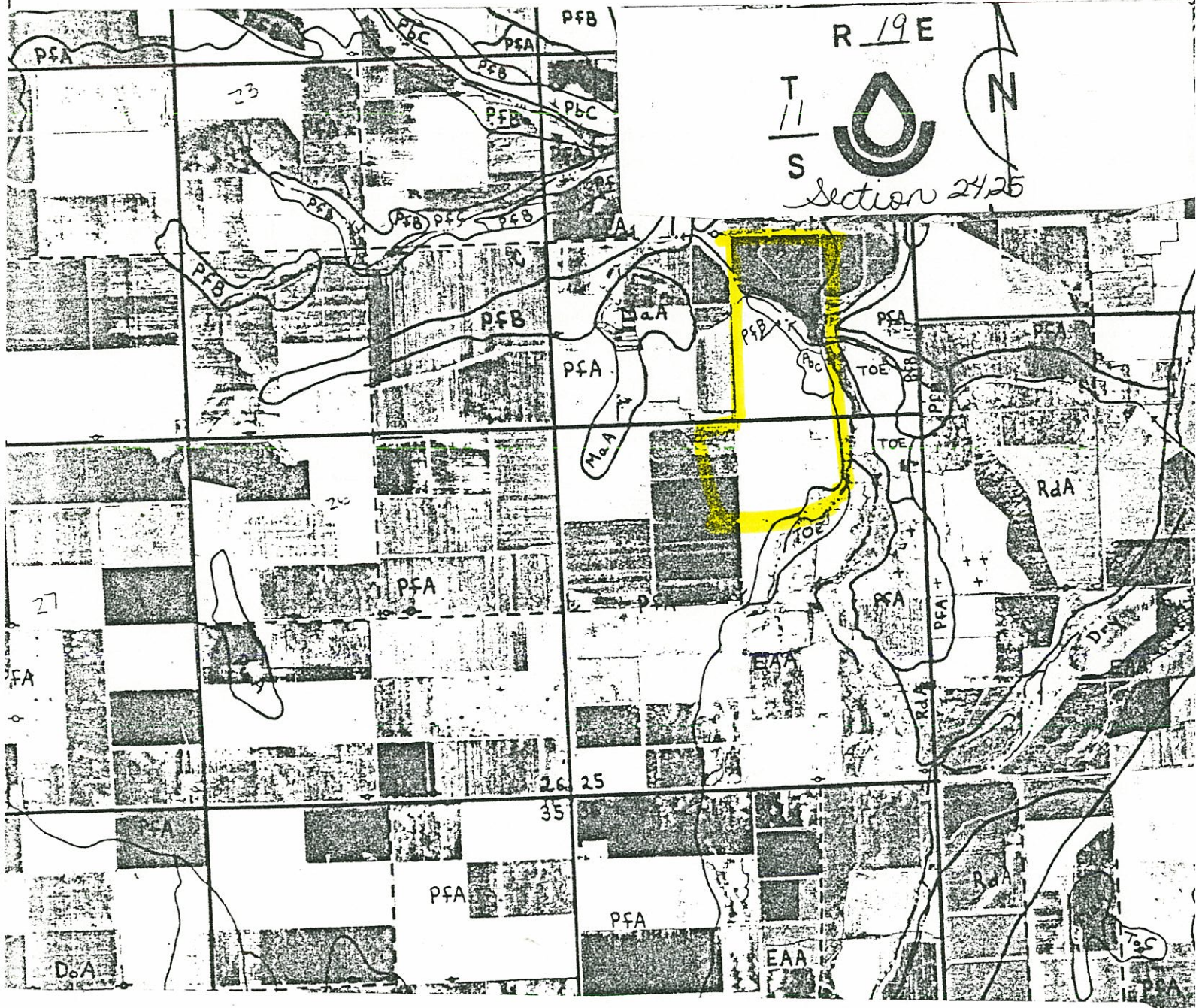
1



MICROFILMED
 APR 08 1992

FESTIVAL

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↑



MICROFILMED
APR 08 1992

**NOTICE OF
CORRECTION**

Notice is hereby given that
Application for Transfer
No. 45-02270, 45-04121
45-04121 in the name of
MASON BATTLE COM-
PANY was advertised
correctly on 7/5 and 7/12/
80. Water Right No. 45-
02270 as recorded, was
advertised with an incom-
plete plan error.
WHEREAS the actual
piece of land for Water
Right No. 45-02270 as re-
corded for 112 acres is
within NE1/4SE1/4, S26,
T11S, R19E, Lot 3 (NW1/
4SW1/4), S36, T11S,
R20E.
Any protest to the above
correction must be filed
with the Idaho Department
of Water Resources, 222
Shoshone Street East,
Twin Falls, Id 83301 on or
before 8/27/90.
F. KEITH HIGGINSON,
DIRECTOR
PUBLISH: Thursday, Au-
gust 9 and 15, 1990.

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF TWIN FALLS } SS.

No 21261

I, Linda Capps McShure being first duly sworn upon oath, depose
and say that I am Burr Clark of the TIMES-NEWS, published daily, at
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
clipping attached, was published in the regular and entire issue of said newspaper, and not in
any supplement thereof, for Two consecutive Weeks,
commencing with the issue dated August 9, 1990,
and ending with the issue dated August 16, 1990.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily ex-
cept Monday, both of which newspapers prior to consolidation had been published under said names in said city and
county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at
which time said newspaper began daily publication under said name in said city and county continuously and
uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho,
to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers,
and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

16 day of August in the year of 1990, before me,
a Notary Public, personally appeared Linda Capps McShure,
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Sheva R. Feltman
Notary Public for Idaho
Residing at Twin Falls County
My commission expires: 5/19/94

RECORDED

APR 08 1992

**NOTICE OF
CORRECTION**

Notice is hereby given that Application for Transfer No. 45-02270, 45-04032, 45-04121 in the name of MASON CATTLE COMPANY was advertised in- correctly on 7/5 and 7/12/ 90. Water Right No. 45- 02270 as recorded, was advertised with an incom- plete place of use.

WHEREAS, the actual place of use for Water Right No. 45-02270 as re- corded for 112 acres is within NE1/4SE1/4, S25, T11S, R19E; Lot 3 (NW1/ 4SW1/4), S30, T11S, R20E.

Any protest to the above correction must be filed with the Idaho Department of Water Resources, 222 Shoshone Street East, Twin Falls, Id 83301 on or before 8/27/90.

R. KEITH HIGGINSON,
DIRECTOR

PUBLISH: Thursday, Au-
gust 9 and 16, 1990.

Affidavit of Publication

STATE OF IDAHO

COUNTY OF TWIN FALLS

SS.

No 21261

I, Kerida Capps McLean being first duly sworn upon oath, depose and say that I am Business Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive issues, commencing with the issue dated August 9, 1990, and ending with the issue dated August 16, 1990.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 16 day of August in the year of 1990, before me, a Notary Public, personally appeared Kerida Capps McLean, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Julia R. Fullman
Notary Public for Idaho

Residing at Twin Falls County

My commission expires: 5/19/94

APR 08 1992

NOTICE OF PROPOSED
CHANGE OF WATER
RIGHT

NO. 45-2270, 45-4032,
45-4121

Notice is hereby given that
Mason Cattle Co. of Mur-
taugh, ID has applied to
the Department of Water
Resources to change the
following described water
right(s) pursuant to Sec-
tion 42-222 of IDAHO
CODE.

WATER RIGHT AS
RECORDED

Water right No. 45-02270
Basis of right: License
Source: groundwater
Priority date: 9/14/1948
Amount of water: 0.85 cfs
Water use: irrigation
Point(s) of diversion:
NE1/4SE1/4, S25, T11S,
R19E; Twin Falls County.
Place of use: 112 acres
within NE1/4S25, T11S,
R19E; Lot 3 (NW1/4SW1/
4), S30, T11S, R20E.

WATER RIGHT AS
RECORDED

Water right No. 45-04032
Basis of right: Claim
Source: groundwater
Priority Date: 8/23/1958
Amount of Water: 0.40 cfs
Water use: irrigation
Point(s) of diversion: SE1/
4SE1/4, S25, T11S,
R19E; Twin Falls County
Place of use: 80 acres
within Lot 3 (NW1/4SW1/
4), Lot 4 (SW1/4SW1/4),
S30, T11S, R20E.

WATER RIGHT AS
RECORDED

Water right No. 45-04121
Basis of right: Claim
Source: groundwater
Priority Date: 9/14/1948
Amount of water: 1.34 cfs
Water use: irrigation
Point(s) of diversion:
NE1/4SE1/4, S25, T11S,
R19E; Twin Falls County.
Place of use: 100 acres
within NE1/4SE1/4, S25,
T11S, R19E; Lot 3 (NW1/
4SW1/4), S30, T11S,
R20E.

TO BE CHANGED AS
FOLLOWS

Water right No.: 45-02270
Amount: 0.85 cfs
Water right No.: 45-04032
Amount: 0.40 cfs
Water right No.: 45-04121
Amount: 1.34 cfs
Total amount being trans-
ferred: 1.74 cfs.

Affidavit of Publication

STATE OF IDAHO
COUNTY OF TWIN FALLS } ss.

No 21446

I, Jenida Capps McSwire being first duly sworn upon oath, depose
and say that I am Print Clerk of the TIMES-NEWS, published daily, at
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
clipping attached, was published in the regular and entire issue of said newspaper, and not in
any supplement thereof, for Two consecutive weeks,
commencing with the issue dated July 5, 1990,
and ending with the issue dated July 12, 1990.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily ex-
cept Monday, both of which newspapers prior to consolidation had been published under said names in said city and
county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at
which time said newspaper began daily publication under said name in said city and county continuously and
uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho,
to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers,
and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 20 day of July in the year of 1990, before me,
a Notary Public, personally appeared Jenida Capps McSwire,
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

APR 08 1992

Notary Public for Idaho

Residing at

My commission expires:

Sheva R. Feltman
Twin Falls County
5/19/94

NOTICE OF PROPOSED
CHANGE OF WATER
RIGHT

NO. 45-2270, 45-4032,
45-4121

Notice is hereby given that
Mason Cattle Co. of Mur-
taugh, ID has applied to
the Department of Water
Resources to change the
following described water
right(s) pursuant to Sec-
tion 42-222 of IDAHO
CODE.

WATER RIGHT AS
RECORDED

Water right No. 45-02270
Basis of right: License
Source: groundwater
Priority date: 9/14/1948
Amount of water: 0.85 cfs
Water use: irrigation
Point(s) of diversion:
NE1/4SE1/4, S25, T11S,
R19E; Twin Falls County.
Place of use: 112 acres
within NE1/4, S25, T11S,
R19E; Lot 3 (NW1/4SW1/
4), S30, T11S, R20E.

WATER RIGHT AS
RECORDED

Water right No. 45-04032
Basis of right: Claim
Source: groundwater
Priority Date: 8/23/1958
Amount of Water: 0.40 cfs
Water use: irrigation
Point(s) of diversion: SE1/
4SE1/4, S25, T11S,
R19E; Twin Falls County
Place of use: 80 acres
within Lot 3 (NW1/4SW1/
4), Lot 4 (SW1/4SW1/4),
S30, T11S, R20E.

WATER RIGHT AS
RECORDED

Water right No. 45-04121
Basis of right: Claim
Source: groundwater
Priority Date: 9/14/1948
Amount of water: 1.34 cfs
Water use: irrigation
Point(s) of diversion:
NE1/4SE1/4, S25, T11S,
R19E; Twin Falls County.
Place of use: 100 acres
within NE1/4SE1/4, S25,
T11S, R19E; Lot 3 (NW1/
4SW1/4), S30, T11S,
R20E.

TO BE CHANGED AS
FOLLOWS

Water right No.: 45-02270
Amount: 0.85 cfs
Water right No.: 45-04032
Amount: 0.40 cfs
Water right No.: 45-04121
Amount: 1.34 cfs
Total amount being trans-
ferred: 1.74 cfs.
Source: groundwater
Point of diversion: NE1/
4SE1/4, S25, T11S,
R19E; SE1/4SE1/4, S25,
T11S, R19E; Twin Falls
County.
Place of Use: 152 acres
within W1/2SE1/4, S24,
T11S, R19E; NW1/
4NE1/4, SW1/4NE1/4,
SE1/4NE1/4, E1/2SE1/4,
S25, T11S, R19E.

Any protest against ap-
proval of the application
for transfer must be filed
with the Department of
Water Resources, 222
Shoshone Street East,
Twin Falls, ID 83301 on or
before July 23, 1990.

R. Keith Higginson, Direc-
tor
PUBLISH: Thursday, July
5 & 12, 1990.

Affidavit of Publication

STATE OF IDAHO

COUNTY OF TWIN FALLS

SS.

No 21448

I, Linda Capps M. Jones being first duly sworn upon oath, depose
and say that I am Linda Capps of the TIMES-NEWS, published daily, at
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
clipping attached, was published in the regular and entire issue of said newspaper, and not in
any supplement thereof, for Two consecutive issues,
commencing with the issue dated July 5, 1990,
and ending with the issue dated July 12, 1990.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily ex-
cept Monday, both of which newspapers prior to consolidation had been published under said names in said city and
county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at
which time said newspaper began daily publication under said name in said city and county continuously and
uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho,
to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers,
and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 8th day of July in the year of 1990, before me,
a Notary Public, personally appeared Linda Capps M. Jones,
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

APR 08 1992

Notary Public for Idaho

Residing at _____

My commission expires: _____

CLASSIFIED ADVERTISING INVOICE

TWIN FALLS TIMES NEWS
132 3RD ST W.
P. O. BOX 548
TWIN FALLS ID 83303

Forwarding & address correction requested

RECEIVED

JUL 27 1990

Department of Water Resources

RETURN THIS PORTION WITH YOUR REMITTANCE

INVOICE NO.		CLASS		BILLING DATE	
21446		343		07/20/90	
INDEXING TERM					
45-2270 ET AL 45-4032, -4121					
START DATE			TELEPHONE NO.		
7/05/90			734-3573		
LINES/WORDS	TIMES	RATE	NET AMOUNT	GROSS AMOUNT	
105	2		75.60	75.60	
AFFIDAVIT			3.00	3.00	
PAY THIS AMOUNT			78.60	78.60	
GROSS AMT DUE AFTER 08/04					

21446

7860

THIS SPACE FOR ADDRESS ONLY

IDAHO WATER RESOURCES

222 SHOSHONE ST EAST
TWIN FALLS

83301

ommission noted
MB 8/1/90

OK
AA
7-30-90



The Times-News

P.O. Box 548 • Twin Falls, Id. 83303-0548

July 26, 1990

Idaho Water Resources
222 Shoshone St East
Twin Falls ID 83301

RECEIVED

JUL 27 1990

Department of Water Resources
Southern Region Office

RIGHT #45-2270, 45-4032, 45-4121

Two Times

July 5, 1990, 105 lines @ .40- - \$42.00

July 12, 1990, 105 lines @ .32- - \$33.60

Affidavit

\$ 3.00

TOTAL DUE

\$78.60

ommission noted
MB 8/1/90

OK
AA
7-30-90

MICROFILMED
APR 08 1992

INVOICE
21446

RECEIVED

MAY 29 1990

Department of Water Resources
Southern Region Office

DOROTHY J. HAMBY
TWIN FALLS COUNTY ASSESSOR
TWIN FALLS COUNTY COURTHOUSE
P. O. BOX 285
TWIN FALLS, ID 83303-0285

THIS IS NOT A BILL

PARCEL NO. RP 11S19E251200 A

TAX CODE 23-00

CATEGORY DESCRIPTION	
1	IRRGTD AG
5	DRY GRAZING
10	RURAL HOMESITE
19	WASTE
31	RURAL RES BLDG

LOTS / ACRES	MARKET VALUE
45.600 AC	16,083
110.370 AC	1,987
1.000 AC	3,751
3.030 AC	

150.000

10,132

31,953*

PRESORTED
FIRST CLASS MAIL
U. S. POSTAGE PAID
PERMIT NO. 5
TWIN FALLS, ID 83301

1990

TAXPAYERS

VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 25, 1990

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS 3027

4500E

PREVIOUS NUMBER

SEC 25 T 11 R 19
S1/2 NE; E1/2 SE

Mail To:

MASON, THEODORE C ET AL
% MASON CATTLE CO
3420 N 3600 E
KIMBERLY, ID 83341

*

ADDRESS CHANGE

DOROTHY J. HAMBY
TWIN FALLS COUNTY ASSESSOR
TWIN FALLS COUNTY COURTHOUSE
P. O. BOX 285
TWIN FALLS, ID 83303-0285

THIS IS NOT A BILL

PARCEL NO. RP 11S20E304300 A

TAX CODE 23-00

CATEGORY DESCRIPTION	
1	IRRGTD AG
5	DRY GRAZING
19	WASTE
32	RURAL IMP ON AG

LOTS / ACRES	MARKET VALUE
211.620 AC	64,912
19.400 AC	349
4.700 AC	

235.720

5,114

70,375*

PRESORTED
FIRST CLASS MAIL
U. S. POSTAGE PAID
PERMIT NO. 5
TWIN FALLS, ID 83301

1990

TAXPAYERS

VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 25, 1990

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS 3025

ARTESIAN RD

PREVIOUS NUMBER

SEC 30 T 11 R 20
E1/2 SW; LOTS 3 & 4

Mail To:

MASON, THEODORE C ET AL
% MASON CATTLE CO
3420 N 3600 E
KIMBERLY, ID 83341

MICROFILMED

APR 08 1992

ADDRESS CHANGE

RECEIVED

MAY 29 1990

Department of Water Resources
Southern Region Office

DOROTHY J. HAMBY
TWIN FALLS COUNTY ASSESSOR
TWIN FALLS COUNTY COURTHOUSE
P. O. BOX 285
TWIN FALLS, ID 83303-0285

THIS IS NOT A BILL

PRESORTED
FIRST CLASS MAIL
U. S. POSTAGE PAID
PERMIT NO. 5
TWIN FALLS, ID 83301

PARCEL NO. RP 11S19E247300 A

TAX CODE 23-00

LOTS / ACRES	MARKET VALUE
30.500 AC	14,424
49.740 AC	877
.760 AC	

80.000

15,301*

1990

TAXPAYERS

VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 25, 1990

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER
SEC 24 T 11 R 19
W1/2 SE

Mail To:
FULLER, GENEVA S
% MASON, T C ET UX ET AL
3420 N 3600 E
KIMBERLY, ID 83341

ADDRESS CHANGE

MICROFILMED

APR 08 1992

MEMORANDUM

TO: Files 45-2270/4032/4121

FROM: Sharla

DATE: March 26, 1992

RE: Withdrawn Transfer

Trans. #3723 was approved on 1/2/92. Before being sent out, further review by department personnel determined that the transfer had been been inappropriately filed.

It appeared that the water rights which originally reflected supplemental water for irrigated lands were to be unstacked and would become the primary rights for other lands. However, as stated in the transfer application, the wells were in fact being turned over to the Southwest Recharge District for the duration of a contract with the City of Twin Falls (20-year lease) to supply the identified lands with Snake River water.

After discussing the matter with regional personnel and the applicant, it was suggested that the transfer be withdrawn on the basis that the transfer application would in no way preserve the water rights since there was no intention to divert the wells to the identified lands for a period of 20 years. An extension of time to avoid forfeiture will be filed which will put the rights on hold for a period of 5 years. However, at the end of that time in all likelihood the rights will have to be considered abandoned/forfeited through non-use.

UNRECORDED

APR 08 1992

MEMORANDUM

TO: FILE

FROM: TIM LUKE

DATE: December 12, 1991

RE: TRANSFER 3723/RT.S 45-2270, 4032 & 4121

=====

This transfer adds points of diversions to the above rights (i.e. connects existing groundwater wells under rights) and changes the place of use for portions of the same rights.

On this date I called the applicant to learn more about the transfer. These groundwater rights are supplemental rights and will be unstacked from existing surface water rights and moved to other land which presently has a 20 year lease of water from the City of Twin Falls (applicant has leased some of City's shares in Twin Falls Canal Co.). Applicant does not intend to use the groundwater rights until at least after the City lease expires. Applicant has told me that he intends to file application for extension of time to avoid forfeiture of the groundwater rights. I advised the applicant that the extension may not last for the duration of his lease.

Since the groundwater rights are being unstacked, and because they are located within the trust area, the priority dates should be advanced and acreage under the rights counted as trust acreage (count ~~114 acres as trust acreage~~/38 acres of 152 acres remain unchanged). Approval of the transfer is recommended subject to the conditions below.

1) Approval of this transfer allows the groundwater rights above to be unstacked from earlier priority surface water rights. The priority dates of the rights above are hereby advanced to the date the transfer was received, ~~of~~ (May 24, 1990.)

2) Use of water under these rights are hereby considered trust water. Use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and re-evaluate the public interest at the end of the term.

3) <<052>> Diversion and use of water under these rights are subject to annual use fees if rules are subsequently promulgated which provide for the submittal of the fees.

4) The Director retains jurisdiction of these rights to change, add, or remove any requirement as determined to be appropriate.

APR 08 1992

Count All
152 Acres
as trust
acreage
JL
2-15-91

5) <<T07>> The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

6) <<T08>> Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

7) <<T09>> Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

RECEIVED

APR 08 1992

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '**' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM	
		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac			
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac				
4502270	T11S R19E S25	GROUNDWATER																40	40
A4500483	DRY CREEK					04				39								35	78
A4500484	DRY CREEK					04				39								35	78
A4502270	GROUNDWATE					04				07								35	46
4502285	GROUNDWATER																		70
A4502285	GROUNDWATER																		70
4504074	UNNAMED ST	04																	4
A4504074	UNNAMED ST	04																	4
4504109	WASTE WATE																	40	80
4504121	GROUNDWATER																	40	40
A4510102	WASTE WATE													40					160
A4510218	GROUNDWATE									40				40					160
--86 MAP--	C83Q-CC 25	39	39	40	39	34	40	39	40	40	37	37	37	39	39	34	39	612	
4502270	T11S R20E S30	GROUNDWATER												03-72					72
0100009	SNAKE RIVE																		
0100017	SNAKE RIVE																		
A0100017	SNAKE RIVE	20	38																58
4500463	GROUNDWATE	I	I																
4500480	DRY CREEK									02-77									77
A4500480	DRY CREEK									01-77 02-77									154
4500481	DRY CREEK									01-1 02-1									
A4500481	DRY CREEK									01-77 02-77									154
4500482	DRY CREEK									01-1 02-1									
A4500482	DRY CREEK									01-77 02-77									154
4500483	DRY CREEK													I	03-1	04-1	I		
A4500483	DRY CREEK													40	03-50	04-60	40	190	
4500484	DRY CREEK													I	03-1	04-1	I		
A4500484	DRY CREEK													40	03-50	04-60	40	190	
4500485	DRY CREEK		I	I		I		I							I				
A4500485A	DRY CREEK		05	40		35		40											
A4500485B	DRY CREEK																	40	40
4500486	DRY CREEK		I	I		I		I							I				
A4500486A	DRY CREEK		05	40		35		40											
4500486B	DRY CREEK																	40	40
4500508B	DRY CREEK																		
4500508B	DRY CREEK																		
4500508D	DRY CREEK																		
4502200	GROUNDWATE																		
4502215	GROUNDWATE																		
A4502215	GROUNDWATE					40												40	120
A4502215A	GROUNDWATE					40												40	80
A4502227	GROUNDWATE																		65
A4502228	GROUNDWATE																		65

APR 08 1992

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
4502236	GROUNDWATE :							01-50	02-30									: 80
A4502236	GROUNDWATE :							01-50	02-30									: 80
4502237	GROUNDWATE :				31												40	: 71
A4502237	GROUNDWATE :				31			35									40	: 146
4502238	GROUNDWATE :							35										: 75
A4502270	GROUNDWATE :																	: 66
4502720	WASTE WATE :											16	03-50					: 40
A4502720	WASTE WATE :																40	: 40
4504032	GROUNDWATE :																	: 80
A4504032	GROUNDWATE :																	: 32
4504120	DRY CREEK :							01-77										: 77
A4504120	DRY CREEK :							01-77	02-77									: 154
4504121	GROUNDWATE :																	: 60
4504132	WASTE WATE :			05	40			35									40	: 160
A4504132	WASTE WATE :			05	40			35									40	: 160
4507565	WASTE WATE :							01-77	02-78									: 155
--86 MAP--	C83Q-CC 25 :	38		39	40	38		39								40		: 466
NO QTRS	MAPPING	Lot01-74				Lot02-74				Lot03-74				Lot04-75				
--86 MAP--	C53Q-CC 25 :	*37		*40	*39	*37		*40								*39		: 927
NO QTRS	MAPPING	Lot01-73				Lot01-73				Lot02-73				Lot03-74				

APR 08 1992

NOTICE OF CORRECTION

Notice is hereby given that Application for Transfer No. 45-02270, 45-04032, 45-04121 in the name of MASON CATTLE COMPANY was advertised incorrectly on 7/5 and 7/12/90. Water Right No. 45-02270 as recorded, was advertised with an incomplete place of use.

WHEREAS, the actual place of use for Water Right No. 45-02270 as recorded for 112 acres is within NE1/4SE1/4, S25, T11S, R19E; Lot 3 (NW1/4SW1/4), S30, T11S, R20E.

Any protest to the above correction must be filed with the Idaho Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before 8/27/90.

R. KEITH HIGGINSON, DIRECTOR

Published in Times News on 8/9 & 8/16/90

MICROFILMED

APR 08 1992

01-Aug-1990

TIMES NEWS
PO Box 548
TWIN FALLS ID 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

It is our understanding that this publication of the correction notice will be at no charge to the Department. Enclosed please find copies of the legal notice originally submitted for publication and a copy of the actual publication with the errors circled in red.

Please send the affidavit of publication and publication billing to this office before August 27, 1990.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosures (3)
Original legal notice
copy of first publication affidavit
Notice of Correction legal

RECEIVED

APR 08 1992

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 45-2270, 45-4032, 45-4121

Notice is hereby given that Mason Cattle Co. of Murtaugh, ID has applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of the IDAHO CODE.

WATER RIGHT AS RECORDED

Water right No. 45-02270
Basis of right: License
Source: groundwater
Priority Date: 9/14/1948
Amount of water: 0.85 cfs Water use: irrigation
Point(s) of diversion: NE1/4SE1/4, S25, T11S, R19E; Twin Falls County.
Place of use: 112 acres within NE1/4SE1/4, S25, T11S, R19E; Lot 3 (NW1/4SW1/4), S30, T11S, R20E.

WATER RIGHT AS RECORDED

Water right No. 45-04032
Basis of right: Claim
Source: groundwater
Priority Date: 8/23/1958
Amount of water: 0.40 cfs Water use: irrigation
Point(s) of diversion: SE1/4SE1/4, S25, T11S, R19E; Twin Falls County.
Place of use: 80 acres within Lot 3 (NW1/4SW1/4), Lot 4 (SW1/4SW1/4), S30, T11S, R20E.

WATER RIGHT AS RECORDED

Water right No. 45-04121
Basis of right: Claim
Source: groundwater
Priority Date: 9/14/1948
Amount of water: 1.34 cfs Water use: irrigation
Point(s) of diversion: NE1/4SE1/4, S25, T11S, R19E; Twin Falls County.
Place of use: 100 acres within NE1/4SE1/4, S25, T11S, R19E; Lot 3 (NW1/4SW1/4), S30, T11S, R20E.

TO BE CHANGED AS FOLLOWS

Water right No.: 45-02270	Amount: 0.85 cfs
Water right No.: 45-04032	Amount: 0.40 cfs
Water right No.: 45-04121	Amount: 1.34 cfs

Total amount being transferred: 1.74 cfs

MICROFILMED

APR 08 1992

✓

Source: groundwater

Point of diversion: NE1/4SE1/4, S25, T11S, R19E; SE1/4SE1/4, S25, T11S, R19E; Twin Falls County.

Place of use: 152 acres within W1/2SE1/4, S24, T11S, R19E; NW1/4NE1/4, SW1/4NE1/4, SE1/4NE1/4, E1/2SE1/4, S25, T11S, R19E.

Any protest against approval of the application for transfer must be filed with the Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before July 23, 1990.

R. Keith Higginson, Director

Published in Times News on 7/5 & 7/12/90

RECEIVED

APR 08 1992

18-Jun-1990

Times News
P.O. Box 548
Twin Falls, ID 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

APR 08 1992

18-Jun-1990

MASON CATTLE CO.
TED MASON PRESIDENT
3085 NORTH 45 EAST
MURTAUGH ID 83344

Re: Application for Transfer No. 45-02270, 45-04032, 45-04121

Dear Mr. Mason:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office will be advertising the application in the South Idaho Press on 7/5 and 7/12/90. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Douglas Jones, E. I. T.
Water Resources Engineer

DJ:MB

RECEIVED

APR 08 1992

July 11, 1962

RE: Permit No. 20653
W. R. Oliver

Mr. Harry Hamilton
Kimberly, Idaho

Dear Mr. Hamilton:

The enclosed letter, which was returned to this office by the Post Office marked "Deceased", is self-explanatory.

Harry Benoit, Attorney in Twin Falls, has given us your name as the person who has the responsibility of taking care of matters pertaining to this property.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

Enc. letter

20653

ROBERT E. SMYLLIE
Governor



GEO. N. CARTER
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE

July 9, 1962

RECEIVED
JUL 11 1962

Department of Reclamation

RE: Permit No. 20653
W. R. Oliver

Harry Benoit
Lawyer
Twin Falls Bank & Trust Building
Twin Falls, Idaho

Dear Mr. Benoit:

We recently notified W. R. Oliver of \$4.00 in fees due for License and Certificate of Water Right on the above numbered permit. The letter was returned to us by the post office marked "Deceased".

Could you furnish us with the information as to who has the responsibility of taking care of matters pertaining to this property?

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Edna P. Rule
(Mrs.) Edna P. Rule
Chief Clerk

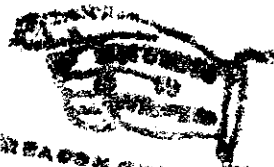
EPR:mr

*Mr. Harry Hamilton
Kimberly, Idaho*



20653

AFTER FIVE DAYS RETURN TO
DEPARTMENT OF RECLAMATION
ROOM 107, STATE HOUSE
BOISE, IDAHO



Deceased W.

W. R. Oliver
Murtaugh, Idaho

20653



July 9, 1962

RE: Permit No. 20653
W. R. Oliver

Harry Benoit
Lawyer
Twin Falls Bank & Trust Building
Twin Falls, Idaho

Dear Mr. Benoit:

We recently notified W. R. Oliver of \$4.00 in fees due for License and Certificate of Water Right on the above numbered permit. The letter was returned to us by the post office marked "Deceased".

Could you furnish us with the information as to who has the responsibility of taking care of matters pertaining to this property?

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

20653

July 3, 1962

Re: Permit No. 20653

W. R. Oliver
Murtaugh, Idaho

Dear Mr. Oliver:

Our field engineer's report on his inspection of the application of water to beneficial use under the terms of Permit No. 20653 shows the well is capable of conveying 42.5 miner's inches, or .85 c.f.s. of water for the irrigation of 112 acres.

Upon receipt of the statutory fee of \$ 4.00 -based at the rate of \$2.00 for each 40-acre subdivision - we will issue the License and Certificate of Water Right, confirming the right with priority of September 14, 1948 to the use of .85 second feet of ~~surface~~ subterranean water with the point of diversion in the NE 1/4 Sec. 25 for domestic use and irrigation of 112 acres in the NW 1/4 Sec. 25, T. 11 S., R. 19 E., B.M.; Lot 3 (NW 1/4 SW 1/4) Sec. 30, T. 11 S., R. 20 E., B.M.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

20653

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20653

This proof is for Beneficial Use In Water District No. _____

1. Name of applicant W. R. Oliver
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 25
T. 11 S R. 19 E.B.M. County of Twin Falls
4. Describe works as they exist, giving dimensions and capacities of same: 50 HP US Motor
#676952, Deming Pump #10252 - (Doesn't know any thing
about Pump or well.)
5. Water is used for: irrigation and domestic
6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 25., Twp. 11 S., Rge. 19 E.B.M.
Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$) Sec. 30., Twp. 11 S., Rge. 20 E.B.M.

Lot 3 is 77.8 acres.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Ted Sturgill along

Measured with Sparling Meter (3 Rev 6 min 20 sec)

This examination was made on the 27th day of June, 1962

(Signed)

Larry Johnson

Examiner.

20653

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUL 3 1962

Department of Reclamation

00
He m1011C
2-2717
W. R. Oliver
Murtough, Idaho
Permit No. 20653

Examination for Beneficial Use

County Twin Falls,

25-11S.-19E

Q = 2.0 a.f.s.

S = Well

P.L. = SE. NE, Sec. 25, T. 11S. - R. 19E. 0. 11.

Use = Irrigation & Domestic

Filed = Sept. 14, 1948

Dec = Dec. 22, 1948

FW = 10-2-48
no other right

Hunter & Savage Driller
on same
Harry Fisher Sec 33 T11S R20E
what about it

3 Rev 6 Min 20 Sec

360
20

3801 300

$.79 \times 108 = .85 \sim 42\frac{1}{2}$

R-19E.

R-20E.

TO MORTGAGE

Lot #3 is 77.8 acres

T.
II
S.

25

30



20654

ARTESIAN
CITY

Subdivisions

2

AREA

112 acres

Q

.85 cfs. in 42 1/2 inches

3 Rev 6 Min 20 Sec.

$$\frac{360}{380 \div 300} \cdot 72 \times 100 = .85 \sim 42\frac{1}{2}$$

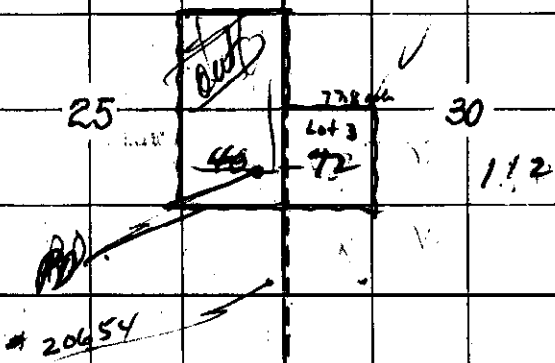
R-19E.

R-20E.

TO HARTSDEN

Lot #3 is 77.8 acres

T.
11
S.



Subdivisions

2

AREA

112 acres

Q

.85 cfs. or 42 1/2 inches

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO28653 _____

~~REPORT ON PROOF OF Beneficial Use~~

^R
W. R. Oliver, Martough, Idaho

✓
November 15, 1948

Re: Permits Nos. 20653 & 20654

Mr. Harry Benoit
Bank & Trust Co. Building
Twin Falls, Idaho

Dear Mr. Benoit:

We acknowledge receipt of your letter of November 10 enclosing depositions of W. R. Oliver and two witnesses, also affidavit of publication, all in proof of beneficial use under Permits Nos. 20653 and 20654.

Before final action is taken in the matter the law requires that a field examination be made by an Engineer from this Department.

We are unable to say just when this examination will be made as this Department has but one Field Engineer who makes examinations all over the State.

However, Mr. Tolman, Field Engineer for this Department, will try and contact Mr. Oliver at the time he makes the examination in order that he may arrange to show him over the grounds.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

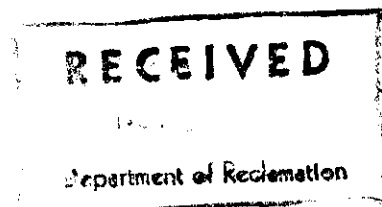
Chief Clerk

A/gt
CC: Mr. W. R. Oliver

20653

HARRY BENOIT
LAWYER
TWIN FALLS BANK & TRUST CO. BLDG.
TWIN FALLS, IDAHO

November 10, 1948



Mr. Mark R. Kulp
State Reclamation Commissioner
State House
Boise, Idaho

Re: Permits 20653 and 20654,
W. R. Oliver

Dear Mr. Kulp:

Enclosed herewith you will find Affidavit of Publication of Notice, Deposition of Holder, and Depositions of Witnesses in connection with each of the above permits.

Very truly yours,

HARRY BENOIT

HB:kp
Encls.

20653

NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at two A. M. on the 10th day of November, 1943, at Twin Falls, County of Twin Falls, State of Idaho, before Harry Brown, a Notary Public, proof will be submitted of the application of beneficial use of two cubic feet per second of the waters of Subterranean well in accordance with the terms and conditions of Permit No. 20653, and two cubic feet per second of Subterranean well in accordance with Permit No. 20654, heretofore issued by the State Reclamation Commissioner of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are W. R. Oliver, Murtaugh, Idaho.

The use to which said water has been applied is domestic and irrigation.

The amount applied to beneficial use is two cubic feet per second under each permit.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated) The SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 25, Tp. 11 S., Rge. 19, E.B.M. and Lot 8 of Sec. 30, Tp. 11 S., Rge. 20, E.B.M. under permit No. 20653; and the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and Lot 4 of Sec. 30, Tp. 11 S., Rge. 20, E.B.M. under permit No. 20654, all in Twin Falls County, State of Idaho.

The name of the canal or ditch or other works by which said water is conducted to such place of use is Private Ditches.

The right to take water from such source is based upon Permit No. 20653 and Permit No. 20654.

The source of supply from which such water is diverted is well located on NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 25, Tp. 11 S., Rge. 19, E.B.M., and well located on Lot 4 of Sec. 30, Tp. 11 S., Rge. 20, E.B.M., all in Twin Falls County, Idaho.

The date of priority which said user is prepared to establish is September 14, 1943.

20653 MARK R. KULP,
State Reclamation Engineer
Publish: Oct. 10, 17, 24, 31, 1943.

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS

Nº 2558

I, Lise Maloney, being first duly sworn upon

oath depose and say that I am principal clerk of the Times-News, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice or advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

4 consecutive Sundays, Commencing with the issue dated October 10, 1943, and ending with the issue dated October 31, 1943.

And I do further certify that said newspaper is a consolidation, effective Feb. 16, 1942, the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said Times-News, since such consolidation, has been published as a daily paper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 58-108 I. C. A., 1932, as added thereto by Chapter 154, Idaho 1933 Session Laws, Thursday of each week has been designated as the day on which legal notice required by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Lise Maloney
Subscribed and sworn to before me this 4th day of

November, 1943.

Jessie Delaya
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho.

20653

NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at ten A. M. on the 10th day of November, 1948, at Twin Falls, County of Twin Falls, State of Idaho, before Harry Benoit, a Notary Public, proof will be submitted of the application to beneficial use of two cubic feet per second of the waters of subterranean well in accordance with the terms and conditions of Permit No. 20653, and two cubic feet per second of subterranean well in accordance with Permit No. 20654, heretofore issued by the State Reclamation Commissioner of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are W. R. Oliver, Murtaugh, Idaho.

The use to which said water has been applied is domestic and irrigation.

The amount applied to beneficial use is two cubic feet per second under each permit.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated) The SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 25, Tp. 11 S., Rge. 19, E.B.M. and Lot 3 of Sec. 30, Tp. 11 S., Rge. 20, E.B.M. under permit No. 20653; and the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ and Lot 4 of Sec. 30, Tp. 11 S., Rge. 20, E.B.M. under permit No. 20654, all in Twin Falls County, State of Idaho.

The name of the canal or ditch or other works by which said water is conducted to such place of use is private ditches.

The right to take water from such works is based upon Permit No. 20653 and Permit No. 20654.

The source of supply from which such water is diverted is well located on NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 25, Tp. 11 S., Rge. 19, E.B.M., and well located on Lot 4 of Sec. 30, Tp. 11 S., Rge. 20, E.B.M., all in Twin Falls County, Idaho.

The date of priority which said user is prepared to establish is September 14, 1948.

20653 MARK R. KULP,

State Reclamation Engineer
Publish: Oct. 10, 17, 24, 31, 1948.

Affidavit of Publication

STATE OF IDAHO.

COUNTY OF TWIN FALLS

ss.

Nº 2558

I, _____, being first duly sworn upon

oath depose and say that I am _____ of the Times-News, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice or advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

_____ consecutive _____, Commencing with the issue

dated _____, 194____, and ending with the issue dated

_____, 194____.

And I do further certify that said newspaper is a consolidation, effective Feb. 16, 1942, the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said Times-News, since such consolidation, has been published as a daily paper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 58-103 I. C. A., 1932, as added thereto by Chapter 154, Idaho 1933 Session Laws, Thursday of each week has been designated as the day on which legal notice required by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me this _____ day of

_____, 194____.

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho.

20653

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 20653

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. W. R. Oliver, Murtaugh, Idaho, farmer.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. _____

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit No. 20653, dated September 22, 1948, date of priority
September 14, 1948.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Subterranean water from well, point of diversion 462 ft. N. and
239 ft. W. from SE corner of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 25, T. 11 S., R. 19 EBM,
in said NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Twin Falls County, Idaho.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. Well with electric motor pump capable of conveying from point of
diversion to place of use 2 cu. ft. per second thru private ditches.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water used for irrigation of SE $\frac{1}{4}$ of NE $\frac{1}{4}$ and NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 25,
in T. 11 S., R. 19 EBM,
and Lot 3 of Sec. 30, all in T. 11 S., R. 20 EBM, being 157 acres. Said
land is cultivated and crops raised thereon as a result of the use of
said water.

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. _____

20653

11/19/48

Ques. 8. What is the minimum amount of water required for the purpose specified above?
Ans. 2 cu. ft. per second.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.
Ans.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. During irrigation season of 1948, 2 cu. ft. per second was diverted and used on the property I have described above and under this permit, for the purpose of irrigating said land.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans.

(Sign) *A. R. Oliver*

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Twin Falls, County of Twin Falls, State of Idaho, on this 10th day of November, A. D. 19 48.

My commission expires June 22, 1951.

Harry Benoit
Notary Public
Twin Falls, Idaho

20653

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 20653

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Lee Mathews, 40 years of age, Murtaugh, Idaho. I am a farmer.

Ques. 2. Are you acquainted with W. R. Oliver, the holder of Permit No. 20653? How long have you known him and where does he reside?

Ans. I have known him for 25 years.

He resides on a farm near Murtaugh, Idaho.

Ques. 3. Have you read or heard read said Permit No. 20653, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Subterranean water from well; place of diversion 462 ft. N. and 239 ft. W. from SE corner of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 25, T. 11 S., R. 19 EBM, in said NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Twin Falls County, Idaho; electric motor pump and water conveyed thru private ditches from point of diversion to place of use.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 2 cu. ft. per second.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water used for irrigation of SE $\frac{1}{4}$ of NE $\frac{1}{4}$; NE $\frac{1}{4}$ of SE $\frac{1}{4}$ and Lot 3 in Sec. 30 ~~in Sec. 25, T. 11 S., R. 19 E.~~ ~~in Sec. 25, T. 11 S., R. 20 EBM, being 157 acres. Said land is~~ ~~cultivated and crops raised thereon as a direct result of the use of~~ ~~said water.~~

20653

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. _____

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Land reclaimed is cultivated and crops grown thereon, and I estimate the amount of water required for its profitable cultivation is 2 cu. ft. per second.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. During the irrigation season of 1948, I witnessed the application to beneficial use of water diverted in an amount that I estimate to be 2 cu. ft. per second and which water was diverted and used to irrigate the lands that I have described above.

(Signed) Lee Mathews

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Twin Falls, County of Twin Falls, State of Idaho, on this 10th day of November, A. D. 1948.

My commission expires June 22, 1951.

Harry Benoit
Notary Public.
Twin Falls, Idaho

20653

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 20653

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Wesley Snow, 30 years of age, Murtaugh, Idaho. I am a farmer.

Ques. 2. Are you acquainted with W. R. Oliver, the holder of Permit No. 20653? How long have you known him and where does he reside?

Ans. I have known him for twenty years.

He resides on a farm near Murtaugh, Idaho.

Ques. 3. Have you read or heard read said Permit No. 20653, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Subterranean water from well; place of diversion 462 ft. N. and 239 ft. W. from SE corner of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 25, T. 11 S., R. 19 EBM, in said NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Twin Falls County, Idaho; electric motor pump and water conveyed thru private ditches from point of diversion to place of use.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 2 cu. ft. per second.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water used for irrigation of SE $\frac{1}{4}$ of NE $\frac{1}{4}$; NE $\frac{1}{4}$ of SE $\frac{1}{4}$ and Lot 3 of Sec. 30, ~~and~~ T. 11 S., R. 20 EBM, being 157 acres. Said land is cultivated and crops raised thereon as a direct result of the use of said water. of Sec. 25, T. 11 S., R. 19 E.

20653

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. _____

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Land reclaimed is cultivated and crops grown thereon, and I estimate the amount of water required for its profitable cultivation is 2 cu. ft. per second.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. During the irrigation season of 1948, I witnessed the application to beneficial use of water diverted in an amount that I estimate to be 2 cu. ft. per second and which water was diverted and used to irrigate the lands that I have described above.

(Signed) Healey Snow

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Twin Falls, County of Twin Falls, State of Idaho, on this 10th day of November, A. D. 1948.

Harry Benoit
Notary Public.

My commission expires June 22, 1951.

Twin Falls, Idaho

20653

State of Idaho

DEPARTMENT OF RECLAMATION BOISE

INSTRUCTIONS

PROOF OF BENEFICIAL USE OF WATER

BOISE, IDAHO, November 1, 1948

Re: Permit Nos. 20653-20654
W. R. Oliver

Mr. Harry Benoit
Notary Public
Twin Falls, Idaho

DEAR SIR:

I enclose herewith the following forms to be used in connection with proof of beneficial use of water under Permit Nos. 20653-20654.

DEPOSITION OF PERMIT HOLDER,
DEPOSITIONS OF TWO WITNESSES.

In submitting this proof the following instructions should be CAREFULLY followed out, since failure to do so may result in the loss of rights:

1. On November 10, 1948, the date set for proof, the enclosed forms (one for permit holder and one each for two disinterested witnesses) should be filled out and sworn to, at Twin Falls, Idaho before Harry Benoit, Notary Public.

2. When the depositions have been taken they should be mailed to this office, together with affidavit of publication of notice.

When these have been received, together with report of the examining engineer, if everything is properly executed, you will be further advised as to fees due, etc., before certificate is issued.

Yours truly.

MARK R. KULP

Commissioner of Reclamation.
State Reclamation Engineer

20653

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

BOISE, IDAHO

Re: Permits Nos. 20653 & 20654

Date: October 7, 1948

Times News

Twin Falls, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to **November 10, 1948** the date set for proof, the expense of the publication to be paid by the applicant, **W. R. Oliver, C/o Harry Benoit of Twin Falls, Idaho**, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication, in order that we may check same.

Very truly yours,

MARK R. KULP

State Reclamation Engineer
By

Roy W. Thompson
Supervisor of Water Distribution

20653

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at ten A. M. on the 10th day of November, 1948,
at Twin Falls, County of Twin Falls, State of Idaho, before
Harry Benoit, a Notary Public,, proof will be submitted of the
application to beneficial use of two cubic feet per second of the waters of subterranean
well in accordance with the terms and conditions of Permit No. 20653, and
two cubic feet per second of subterranean well in accordance with Permit No.
20654, heretofore issued by the State Reclamation Commissioner of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are.....

W. R. Oliver, Murtaugh, Idaho.

The use to which said water has been applied is domestic and irrigation.

The amount applied to beneficial use is two cubic per second under each permit.

The place where said water is used (if for irrigation, give full and accurate description of the
lands irrigated) The SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 25,
Tp. 11 S., Rge 19, E.B.M. and Lot 3 of Sec. 30, Tp. 11 S., Rge 20,
E.B.M. under permit No. 20653; and the E $\frac{1}{4}$ of the SW $\frac{1}{4}$ and Lot 4 of
Sec. 30, Tp. 11 S., Rge 20, E.B.M. under Permit No. 20654, all in
Twin Falls County, State of Idaho.

The name of the canal or ditch or other works by which said water is conducted to such place of
use is private ditches.

The right to take water from such works is based upon Permit No. 20653 and Permit No. 20654.

The source of supply from which such water is diverted is well located on NE $\frac{1}{4}$ of SE $\frac{1}{4}$
of Sec. 25, Tp. 11 S. Rge. 19, E.B.M., and well located on Lot 4 of
Sec. 30, Tp. 11 S., Rge. 20, E.B.M., all in Twin Falls County, Idaho.

The date of priority which said user is prepared to establish is September 14, 1948

MARK R. KULP
State Reclamation Engineer.

20653

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) October 5th, 1948

(P. O.) Box 536, Twin Falls, Idaho

STATE RECLAMATION ENGINEER

TO THE ~~COMMISSIONER OF RECLAMATION~~

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
Times-News of Twin Falls, Idaho, published in
the county in which the works are situated.

W. R. Oliver

by

Harry Benoit
His attorney

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water
per second, the following certificate must be signed by a well-known and competent engineer)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

20653

October 4, 1948

Re: Permits No.s 20653 & 20654

Mr. Harry Benoit
Bank and Trust Co. Bldg.
Twin Falls, Idaho

Dear Mr. Benoit:

We enclose Certificates of Completion of Works in the name of W. R. Oliver issued under his permits as follows:

Permit No. 20653, priority September 14, 1948, for the diversion of two (2) second feet of water from a subterranean well in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 25, Twp. 11 S., Rge. 19 E. B.M. for irrigation and domestic use on the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, Twp. 11 S., Rge. 19 E. B.M. and Lot 3, Sec. 30, Twp. 11 S., Rge. 20 E. B.M.

Permit No. 20654, priority September 14, 1948, for the diversion of two (2) second feet of water from a subterranean well in Lot 4, Sec. 30, Twp. 11 S. Rge. 20 E. B.M. for irrigation and domestic use on the NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ and Lot 4, Sec. 30, Twp. 11 S., Rge. 20 E., B.M.

We also enclose Departmental Receipt No. 20920 for the \$10.00 fee paid in connection with this proof.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Roy W. Thompson
Supervisor of Water Distribution

T/gt

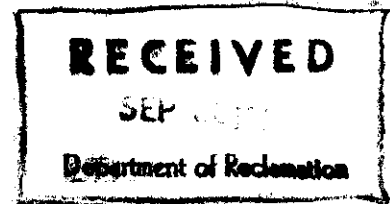
Encls.

20653

HARRY BENOIT
LAWYER
TWIN FALLS BANK & TRUST CO. BLDG.
TWIN FALLS, IDAHO

September 29, 1948

Mr. Mark R. Culp
State Reclamation Engineer
Reclamation Department
Boise, Idaho



Dear Sir:

Enclosed herewith you will find proof of completion of works in connection with Permit No. 20653 and proof of completion of works in connection with Permit No. 20654 duly signed before a notary public. Also herewith is my check for \$10.00 in payment of your fee. I assume you will send me your certificate of completion. I will later prepare the notice to be published and mail the same to you.

Very truly yours,

HARRY BENOIT

HB:JB
Enc.

20653

Permit No. 20653

STATE OF IDAHO
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of Twin Falls

SS.

W. R. Oliver

, being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 20653, and that his postoffice address is Murtough

State of Idaho

Second: That the name of the stream ^{FROM} which said water is to be ~~diverted~~ ^{DIVERTED} is

subterranean water from well

Third: That the point of diversion of said water is 462 ft. N. and 239 ft. W. from the SE corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 25 T. 11 S. R. 19 E., E.B.M., Twin Falls County, Idaho, and located in said NE $\frac{1}{4}$ of the SE $\frac{1}{4}$.

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by now completed, 19

Fifth: That the use for which said water is intended is domestic and irrigation.

Sixth: That on the date above mentioned, the works constructed under said permit were ~~(or were not)~~ fully completed and consisted of the following:

I. Kind of works: Well, electric pump, and ditches.

(Reservoir, dam, ditch, flume, pipe or otherwise)

II. Dimensions of work:

(a) Height of dam feet, length of dam at top feet, length of dam at bottom feet. Material used in construction

(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir acre feet.

(c) Size of headgate: Width feet, height feet.

(d) Conduit width at bottom feet, width at water line

(State whether ditch, flume or pipe)

feet, depth of water feet; diameter of pipe inches, average grade per mile is feet. Length of conduit is miles.

Seventh: That said works are capable of conducting to the place of intended use

2 second feet of water.

Eighth: That water appropriated under said permit is available for 157

acres of land described as follows: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ and NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 25,

Tp. 11 S., Rge 19, EBM, and Lot 3 of Sec. 30, Tp. 11 S., Rge 20, EBM.

Ninth: Remarks: That

W. R. Oliver

(Sign Here)

Subscribed and sworn to before me this 29th day of September, 1948

My commission expires June 22, 1951

Harry Benoit
Notary Public.
Residing at Twin Falls, Idaho.

20653

20653

September 28, 1948

Mr. Harry Benoit
Bank and Trust Co. Bldg.
Twin Falls, Idaho

Dear Mr. Benoit:

Thank you very much for your letter of
September 24 returning letter and permits intended
for Mr. Robert M. Naylor of Emmett.

No doubt the letter addressed you on the
same date enclosing Permits Nos. 20653 and 20654
in the name of W. R. Oliver were enclosed in Mr.
Naylor's envelope, and if so they will undoubtedly
be returned to us and we will forward them on to you.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A/gt

CC: Mr. Robert M. Naylor

20653

HARRY BENOIT
LAWYER
TWIN FALLS BANK & TRUST CO. BLDG.
TWIN FALLS, IDAHO

September 24, 1948

Department of Reclamation
State Capitol Building
Boise, Idaho

Gentlemen:

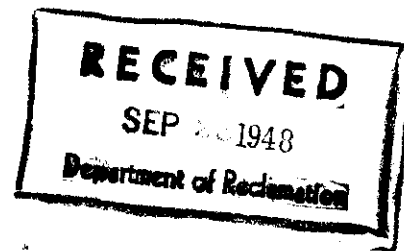
Enclosed herewith is your letter addressed
to Mr. Robert M. Naylor, Emmett, Idaho, and three
applications for permit. This no doubt was sent
to me through error.

Very truly yours,



HARRY BENOIT

HB:JB
Enc.



20653

September 23, 1948

Re: Permits Nos. 20653 & 20654

Mr. Harry Benoit
Bank and Trust Co. Bldg.
Twin Falls, Idaho

Dear Mr. Benoit:

We enclose Permits Nos. 20653 and 20654 in the
name of W. H. Oliver.

Since the applications state that the works are
completed we have allowed three months or until December 22
within which to make the necessary proofs. Proof of com-
pletion of works should be made on Form 6, one of which we
enclose for each permit.

Duplicate notice of beneficial use proof should
be made on Form 10 and both copies returned to this Depart-
ment, together with Form 11 which is authorization for us
to have the notice published in the designated newspaper
at permit holder's expense.

In setting the time for making proof of beneficial
use sufficient time should be allowed for the necessary four
weeks publication.

Very truly yours,

MARK H. KULP
State Reclamation Engineer
By

Chief Clerk

A/gt

Encls.

20653

FORM No. 0

[illegible]

SCALE: 2 INCHES EQUAL 1 MILE. DRAW PLAN IN INK.

20653

September 15, 1948

Re: Applications Nos. 28286 & 28287

Mr. Harry Benoit
Bank and Trust Company Bldg
Twin Falls, Idaho

Dear Mr. Benoit:

We acknowledge receipt of your letter of September 13 enclosing two applications for permit by W. R. Oliver, and we enclose Departmental Receipt No. 20881 for the \$10.50 filing fees.

These permits will be sent you when approved and at the same time we will send you the necessary forms for making proof of completion of works and beneficial use.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

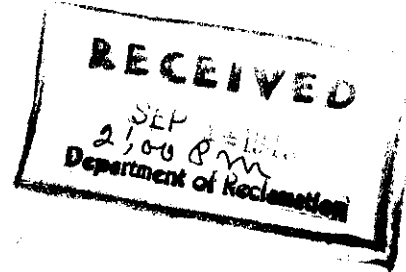
A/gt

Enc.

20652

HARRY BENOIT
LAWYER
TWIN FALLS BANK & TRUST CO. BLDG.
TWIN FALLS, IDAHO

September 13, 1948



Mr. Mark R. Kulp
State Reclamation Engineer
State House
Boise, Idaho

Dear Mr. Kulp:

I am enclosing two Applications for Permit to appropriate subterranean waters signed by W. R. Oliver. I am also enclosing my check for \$10.50 covering your fee.

You will observe that the work has been completed, and, if you will send me the forms for affidavit of completion of works, I will have the same filled in and will mail them to you, together with the additional fee of \$10 which I understand is required.

Very truly yours,

HARRY BENOIT

HB:kp
Encls.

20653