

45-02374

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4584
WATER RIGHT NO(S). 45-02374/45-02626

This is to certify that: LARRY M ADAMS
KATHY S ADAMS
RT 1
MURTAUGH ID 83344

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 45-02374 : IRRIGATION	04/01 to 10/31	1.18 CFS	498.5 AF
Right No. 45-02626 : IRRIGATION	04/01 to 10/31	1.54 CFS	576.0 AF
	TOTAL:	* 2.72 CFS	* 576.0 AF

DATE OF PRIORITY:

Right No. 45-02374 : 04/23/1951
Right No. 45-02626 : 08/22/1960

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 34, Township 11S, Range 20E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	20E	34	NENE 34	NWNE 39	SWNE 40	152
			SENE 39			152
Total number of acres irrigated:						** 152

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

RECORDED

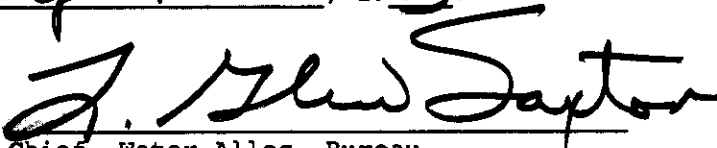
AUG 25 1995

TRANSFER NO. 4584
WATER RIGHT NO(S). 45-02374/45-02626

CONDITIONS/REMARKS:

3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4584 shall not exceed 2.72 cfs, nor total combined annual volume of 576.0 af.
- **8. Right Nos. 45-02374 and 45-02626 individually and combined are limited to the irrigation of 144 acres in the place of use described above in a single irrigation season.
9. Two points of diversion are located within SENE, S34, T11S, R20E.

Dated this 10th day of August, 1995.


Chief, Water Alloc. Bureau

RECEIVED
AUG 25 1995

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4584

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

RECEIVED
JUN 03 1995Name of applicant Larry M. and/or Kathy S. Adams Phone 732-505-5000Post Office address Rt 1, Mustang, ID 83344

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes We want to combine two wells into one system. We want both wells to be part of both water rights.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ae-ft)	Nature of Use	Period of Use
<u>45-02374</u>	<u>4-23-1951</u>	<u>1.18</u>	<u>Irrigation</u>	<u>4-1</u> to <u>10-31</u>
<u>45-02626</u>	<u>8-22-1960</u>	<u>1.54</u>	<u>"</u>	<u>"</u> to <u>"</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 2.72 cubic feet per second and/or 604 acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	34	11S	20E	Twin Falls	Two wells

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	20E	34	34	39	40	39													152

RECEIVED
JUN 29 1995

Department of Water Resources

RECEIVED
AUG 25 1995Total acres 152

PART 1

6. General Information:

a. Description of diversion system Two wells with pumps to a common
mainline.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ✓ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:
This transfer adjusts the place of use to reflect the
acres actually irrigated.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

RECORDED

AUG 25 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



RECORDED

AUG 25 1995

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

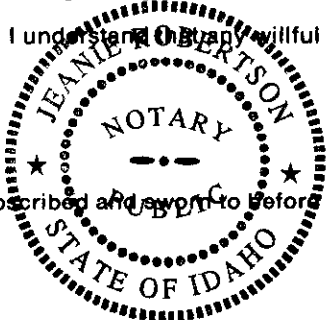
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 16th day of February, 19 95.



Jeanie Robertson
(Notary Public)

My commission expires 9-23-2000

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by MTS Date 2-16-95 Protest filed by None

Prelim. check by JF Stanton Fee \$100 (5017753)

Receipted by MTS Date 2-16-95

Published in Times News Copies of protest forwarded by _____

Pub. dates 4/13 & 4/20/95 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by ADM

Copy of transfer sent to lien holder _____

RECEIVED
FEB 16 1995
AUG 25 1995
Department of Water Resources
Southern Region

PART 2

TRANS NO. 4584

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 45-02374

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	1.18 CFS
DOMESTIC	to	
	Totals	1.18 CFS

SOURCE

GROUNDWATER

Priority: 04/23/1951

LOCATION OF POINT(S) OF DIVERSION:SENE , Sec. 34, Township 11S, Range 20E
TWIN FALLS CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	20E	34	NENE 34	NWNE 40	SWNE 40	154
			SENE 40			154
Total number of acres irrigated:						154

PLACE OF USE: DOMESTIC, same as IRRIGATION useCONDITIONS/REMARKS:

MICROFILMED

AUG 25 1995

PART 2

TRANS NO. 4584

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 45-02626

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	1.54 CFS

SOURCE

GROUNDWATER

Priority: 08/22/1960

LOCATION OF POINT(S) OF DIVERSION:SENE , Sec. 34, Township 11S, Range 20E
TWIN FALLS CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	20E	34	NENE 34	NWNE 40	SWNE 40	154
			SENE 40			154
Total number of acres irrigated:						154

CONDITIONS/REMARKS:

MICROFILMED

AUG 25 1995

2603
T 8503
(38)

T 8307

115.208

1 (39)
121.2

1
79.0

2
65.4

2
49.6

(40)
Mountain
Peak
June 2, 1955
R 30

T 8304

3
115.7

4
6.6 ft

NC

5
1049

154.3

UNOBTAINED

4584

WARRANTY DEED

THIS INDENTURE, made this 9 day of May, 1991,
between ROBERT E. GRANT and HAZEL M. GRANT, Trustees of the
GRANT FAMILY LIVING TRUST, dated April 11, 1990, ("Grantor"),
and LARRY M. ADAMS and KATHY S. ADAMS, husband and wife, whose
address is Route 1, Murtaugh, Idaho 83344, ("Grantee").

W I T N E S S E T H:

That the Grantor for and in consideration of the sum of
Ten Dollars (\$10.00), lawful money of the United States of
America, and other good and valuable consideration, to the
Grantor in hand paid by the Grantee, the receipt whereof is
hereby acknowledged, has granted, bargained, and sold and by
these presents does grant, bargain and sell, convey and confirm
unto the Grantee, and to the heirs and assigns of Grantee
forever, all of the following described real estate situated in
the County of Twin Falls, State of Idaho, to-wit:

TOWNSHIP 11 SOUTH, RANGE 20, E.B.M.,

Section 34: Northeast Quarter
(NE $\frac{1}{4}$).

SUBJECT TO: Twin Falls County Right of Way;
1991 taxes, levies and assessments, Unpatented
mining claims, reservations or exceptions in
patents or actions authorizing the issuance
thereof; Power line easements recorded as
instrument numbers 443653, 516504, and 960837,
records of Twin Falls County, Idaho.

TOGETHER with all water rights appurtenant,
including, but not limited to water license
45-2374/22049., and 45-2626/28958.

TOGETHER with all and singular the tenements,
hereditaments and appurtenances thereunto belonging or in

MICROFILMED

AUG 25 1995

anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property as well in law as in equity of the Grantor.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with appurtenances unto the Grantee and to the heirs and assigns of Grantee forever.

The Grantor shall and will warrant and by these presents will forever defend the said premises in the quiet and peaceable possession of the Grantee, and the heirs and assigns of Grantee against all and every person and persons whomsoever lawfully claiming the same, except as aforesaid.

IN WITNESS WHEREOF, the Grantor has executed this Deed the day and year first above written.

GRANT FAMILY LIVING TRUST

BY Robert E. Grant
Trustee

BY Hazel M. Grant
Trustee

STATE OF IDAHO)
COUNTY OF CASSIA) ss

On this 9 day of MAY, in the year 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared ROBERT E. GRANT and HAZEL M. GRANT, known or identified to me to be the person whose name is subscribed to the within instrument as Trustees of the Grant Family Living Trust and acknowledged to me that they executed

AUG 25 1995

MAY 2 1995

State of Idaho
License and Certificate of Water Right

Water License No. 22049

Amount 1.18 c.f.s.

Water District No.

Priority April 23, 1951

THIS IS TO CERTIFY that JOHN SAVAGE - Assignee - ROBERT E. GRANT & HAZEL M. GRANT of Murtaugh, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated April 23, 19 51 ; that Permit No. 22049 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.2 second feet, was issued thereunder on February 16, 19 56, showing that said works were completed on the 16th day of February, 19 56 ; and that on the 30th day of January, 19 62 ,

ROBERT E. & HAZEL M. GRANT

of Carmichael, State of California, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation and domestic use, under Use Permit No. 22049 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

12 of Licenses at page 7410, on the 24 day of August, 19 62 ;

The right hereby confirmed dates from April 23, 19 51 ;

The Point of Diversion is located

in the SE 1/4 NE 1/4, Sec. 34, Tp. 11 S, R. 20 E, B. M. County Twin Falls

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.18 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S	20 E	34	NE 1/4 NE 1/4	40	34
			NW 1/4 NE 1/4	40	40
			SW 1/4 NE 1/4	40	40
			SE 1/4 NE 1/4	40	40
			Total number of acres to be irrigated:		154

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 24th day of August, 19 62 .

/s/ RALPH W. THOMAS

Deputy State Reclamation Engineer.

(SEAL)

45 2374

N^o 22049
45-2374

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 29779
PERMIT No. 22049
DISTRICT No.

1. Name of Applicant: JOHN SAVAGE

Postoffice address: Murtaugh

County: Twin Falls

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (b) Treasury stock:
- (d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: 1.20 cubic feet per second.

3. Source of water supply: Subterranean flow from wells which is a tributary of

4. Location of point of diversion: See Remarks feet distant from the
corner of Section , T. , R. , B. M., and is in the Northeast quarter
of Section 34 , T. 11 S. , R. 20 E. , B.M., County of Twin Falls

5. Water is to be used for Irrigation and domestic purposes.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 5,000.00

8. Kind of works: Wells, pumps and ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Five (5) years.

13. The time required for the complete application of the water to the proposed use is Six (6) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

JOHN SAVAGE *Applicant.*

By

Agent.

Date of first receipt at Department of Reclamation: 1:30 P. M. April 23, 1951

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 22049
Recorded in Book 79 Page 22049 Approved April 24, 1951
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and
hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$ to be filed on or before
Work to begin on or before June 24, 1951 and to continue diligently and uninterruptedly to completion,
unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before October 24, 1953
The whole of said work to be completed on or before April 24, 1956
Beneficial use of water appropriated in accordance herewith, to be made on or before April 24, 1962

WITNESS My hand this 24th day of April, 1951

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho,
and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 24th
day of April, 19 51.

Countersigned:

(SEAL) By IRA H. MASTERS
Secretary of State.

STATE OF IDAHO
By LEN JORDAN
Governor.

REMARKS: Applicant wishes to drill a well in each 40-acre subdivision in the NE¹/₄ Section 34, Twp. 11 S., Range 20 E., B.M., or as many thereof as may be necessary to produce the required amount of water.

14.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
11 S.	20 E.	34	40	40	40	40													160
Permit No. 22049 CERTIFICATE OF COMPLETION OF WORKS																			
TO ALL WHOM IT MAY CONCERN:																			
This is to certify that JOHN SAVAGE of Murtaugh, County of Twin Falls, and State of Idaho, the holder of Permit No. 22049, issued upon application No. 29779 bearing date of priority of April 23, 1951, authorizing the diversion of 1.20 second feet of the waters of a Well (Subterranean Flow) County of Twin Falls, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.2 second feet of the waters of a well; that the point of diversion of said waters is in the SE ¹ / ₄ NE ¹ / ₄ Section 34, Township 11 S., Range 20 East, B.M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Northeast Quarter Section 34, Township 11 South, Range 20 East, B.M.																			
Witness my hand this 16th day of February, A. D. 1956.																			
MARK R. KULP State Reclamation Engineer																			
Proof of completion of works made February 16, 1956 Certificate of Completion of Works issued February 16, 1956																			

A S S I G N M E N T ✓

For value received, I hereby assign all of my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. 22049 to ROBERT E. GRANT AND HAZEL M. GRANT of 3912 BRYAN WAY, CARMICHAEL, CALIFORNIA.

/s/ John Savage
Permit Holder
/s/ Edith Savage
Wife of Permit Holder

STATE OF IDAHO)
 :
County of Twin Falls)

On this 15th day of April, 1961, before me, a Notary Public for the State of Idaho, residing at MURTAUGH, IDAHO personally appeared JOHN SAVAGE AND EDITH SAVAGE known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

My Commission expires May 16, 1964
(Seal)

/s/ Ellen F. Starry
Notary Public, Residing at Murtaugh, Idaho

LICENSE ISSUED FOR 1.18 SEC. FI.
page 7410



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

AUGUST 10, 1995

LARRY M ADAMS
KATHY S ADAMS
RT 1
MURTAUGH ID 83344

Transfer of Water Right No. 45-02374 AND 45-02626

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4584). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

RECEIVED

AUG 25 1995

MEMORANDUM

TO: FILE NOS. 45-02374 & 45-02626

FROM: PAM SKAGGS/^{CS}STATE OFFICE

SUBJECT: TRANSFER NO. 4584

DATE: July 18, 1995

=====

Transfer No. 4584 was filed to add a second interconnected well and change the place of use under Right Nos. 45-02374 and 45-02626. The applicant reduced the place of use by 2 acres on the transfer application.

Field check and review by the region personnel found only 144 total acres irrigated; only 26 acres have been irrigated in the NENE, S34, T11S, R20E since 1987 and none of this land has been put in CRP. The region recommends only 144 acres of irrigation be authorized under these rights and this transfer approval within the described 152 acre land base.

Season of use and diversion volume have been adjusted to current standards. Recommended conditions include permissible place of use, combined limits, multiple points of diversion/measuring devices, irrigation overlap, future annual reporting and standard transfer conditions.

WADSWORTH

AUG 25 1995

FROM: Allen Merritt

DATE: June 27, 1995

TO: Transfer File #4584

SUBJECT: Review and Recommendation

Based on Jim's 3/15/95 memo and my review of the 7/14/87 NAPP photo and review of landsat data in mapping MP6 it appears that plenty of evidence exists to question 34 acres being irrigated in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 34, Twp.11S, Rge.20E, B.M. This day I phoned Tamera at the Cassia Co. CFSA(ASCS) office and she indicated that no land in Section 34 has been put in CRP. Based on this I support Jim's recommendation that only 26 acres be allowed as irrigated in the NE $\frac{1}{4}$ NE $\frac{1}{4}$.

RECOMMENDATION:

I recommend that the transfer be approved for irrigation of 144 acres in the described 152 acre PPU with a limitation that no more than 144 acres be irrigated in any one season. Additionally that the diversion volume be limited to (4 x 144) or 576 AFA. Also the transfer require installation of measuring devices with totalizing meters for reporting annual volume and that the right be subject to further SRBA review.

RECEIVED

AUG 25 1995

GARY G. ALLEN
JOSEPH H. BAIRD
CHRISTOPHER J. BEESON
MICHAEL C. CREAMER
ROY L. EIGUREN
JEFFREY C. FEREDAY
JULIE KLEIN FISCHER
RAYMOND D. GIVENS
L.W. GRANT, III
J. BART GREEN
ROBERT C. HUNTLEY, JR.
KARL T. KLEIN
DAVID R. LOMBARDI
KENNETH R. MCCLURE
CHRISTOPHER H. MEYER
L. EDWARD MILLER
PATRICK J. MILLER
JUDSON B. MONTGOMERY
TERRY L. MYERS
RAMONA S. NEAL
STEVEN L. OLSEN
W. HUGH O'RIORDAN
KENNETH L. PURSLEY
GREGORY J. VIETZ
CONLEY WARD
STEVEN R. WEEKS
STEPHANIE C. WESTERMEIER

LAW OFFICES
GIVENS PURSLEY & HUNTLEY

SUITE 200, PARK PLACE
277 NO. 6TH STREET
POST OFFICE BOX 2720
BOISE, IDAHO 83701

June 21, 1995

RECEIVED

JUN 22 1995

Department of Water Resources
Southern Region

JUDITH K. HOLCOMBE
JAMES A. MCCLURE
OF COUNSEL

DAVID E. MABE
LEGISLATIVE SPECIALIST

TELEPHONE
(208) 342-8571

FACSIMILE
(208) 343-9492

CHRISTOPHER H. MEYER
DIRECT DIAL
(208) 388-1236

Mr. Mel Schulte
Senior Water Rights Agent
Southern Regional Office
Idaho Department of Water Resources
222 Shoshone Street East
Twin Falls, ID 83301

Matter: Travelers - Mountain Meadows - Water Rights Follow-up
Subject: Consent to Transfer
Our file: 3426-12

Dear Mel:

Please find enclosed the original Consent to Transfer signed by the
lienholder, Travelers Insurance Company.

If you need anything further, please feel free to contact me.

Sincerely,


Christopher H. Meyer

Enclosure

CHM:mac
S:\CLIENTS\3426\12\CHM\CORR\SCHULTE.L02

MICROFILMED

AUG 25 1995

CONSENT TO TRANSFER

The Travelers Insurance Company ("Travelers") is a lienholder on certain real properties, which include appurtenant water rights, owned by Larry M. and Kathy S. Adams, doing business as Mountain Meadows Ranch ("Borrower"). Travelers hereby consents to the transfer of certain of these rights, to wit:

	<u>WATER RT.</u>	<u>CFS</u>	<u>PRIORITY DATE</u>	<u>STAGE</u>	<u>PLACE OF USE</u>	<u>SOURCE</u>
1.	4500498	3.40	10/21/08	DECREED	CASSIA	DRY CREEK
2.	4502234	1.60	08/11/47	LICENSE	TWIN FALLS	GROUNDWATER
3.	4502247	0.88	12/27/50	LICENSE	TWIN FALLS	GROUNDWATER
4.	4502338	1.25	08/08/50	LICENSE	TWIN FALLS	GROUNDWATER
9.	4502374	1.18	04/23/51	LICENSE	TWIN FALLS	GROUNDWATER
5.	4502380	2.04	06/05/51	LICENSE	CASSIA	GROUNDWATER
6.	4502381	4.14	06/05/51	LICENSE	CASSIA	GROUNDWATER
7.	4502384	1.42	06/18/51	LICENSE	TWIN FALLS	GROUNDWATER
8.	4502559	2.67	10/31/57	LICENSE	TWIN FALLS	GROUNDWATER
9.	4502581	1.27	06/09/59	LICENSE	TWIN FALLS	GROUNDWATER
10.	4502589	1.10	09/11/59	LICENSE	CASSIA	GROUNDWATER
11.	4502626	1.54	08/22/60	LICENSE	TWIN FALLS	GROUNDWATER
12.	4502826	0.72	12/27/48	LICENSE	TWIN FALLS	GROUNDWATER
13.	4504239	7.24	06/01/54	STATUTORY CLAIM	TWIN FALLS	GROUNDWATER
14.	4507201	5.72	11/18/74	LICENSE	CASSIA	GROUNDWATER

This consent is granted with the express understanding that these transfers involve changes in the place of use and point of diversion only, and that the purpose of the transfers is solely to facilitate the most efficient use of the water on the Borrower's property. Travelers specifically does not consent to any transfer of any water right owned by the Borrower to any lands not within Borrower's ranch, known as Mountain Meadow Ranch, or to any person or entity other than the Borrower.

RECEIVED

JUN 22 1995

Department of Water Resources
Southern Region

Dated this 16th day of June, 1995

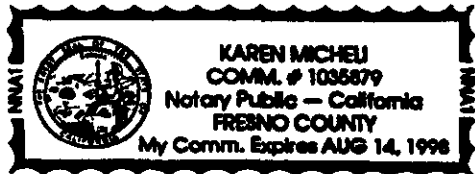
TRAVELERS INSURANCE COMPANY

By: David E. Dunlop
Its: Vice President

STATE OF CALIFORNIA)
) ss.
County of Fresno)

On this 16th day of June, in the year 1995, before me, a Notary Public in and for the State of California, personally appeared David E. Ownlap, known or identified to me to be the president, vice president, secretary or assistant secretary of The Travelers Insurance Company, the person who executed the foregoing instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Karen Micheli
Notary Public for California
Residing at: _____
My commission expires: _____

AUG 25 1995

NOTICE OF PROPOSED
CHANGE OF WATER
RIGHT NOS. 45-02374,
45-02626

Notice is hereby given that
LARRY M. &/OR
KATHY S. ADAMS, RT
1; MURTAUGH ID 83344
have applied to the
Department of Water
Resources to change the
following described water
rights pursuant to Section
42-322 of IDAHO CODE
and further described as
Transfer No. 4584.

The purpose of this
application is to add
Diversion point(s) and
change the place of use by
combining two existing
wells into one system.
WATER RIGHTS AS
RECORDED:

Basis: License

Source: groundwater

Use: irrigation

Place of Use: 154 acres
within NE1/4, S34, T11S,
R20E.

Water Right No. 45-02374

Point of diversion: both
wells

Date of Priority: 4/23/1951

Amount: 1.18 cfs

Water Right No. 45-02626

Point of diversion: West
well only

Date of Priority: 8/22/1960

Amount: 1.54 cfs

Claims have been filed in
the Snake River Basin
Adjudication.

WATER RIGHT NOS.
45-02374, 45-02626 TO

BE CHANGED to points
of diversion within
SE1/4NE1/4, S34, T11S,
R20E (two existing
wells); Twin Falls County
for the irrigation of 152
acres within NE1/4, S34,
T11S, R20E.

Any protest against
approval of the proposed
change of water right
application must be filed
with the Department of
Water Resources,
Southern Region, 222
Shoshone Street East,
Twin Falls, ID 83301
together with a protest fee
of \$25.00 on or before
May 1, 1995. The
protestant must also send a
copy of the protest to the
applicant.

R. Keith Higginson, Dir

Published in the Times
News on 4/13 & 4/20/95.

Affidavit of Publication

STATE OF IDAHO

COUNTY OF TWIN FALLS } SS.

No 27004

I, Linda Capps McSwine being first duly sworn upon oath, depose
and say that I am Prime Clerk of the TIMES-NEWS, published daily, at
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
clipping attached, was published in the regular and entire issue of said newspaper, and not in any
supplement thereof, for Two consecutive weeks,
commencing with the issue dated April 13, 1995,
and ending with the issue dated April 20, 1995.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except
Monday, both of which newspapers prior to consolidation had been published under said names in said city and county
continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since
such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said
newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be
published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each
issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 2 day of May in the year of 1995, before me,
a Notary Public, personally appeared Linda Capps McSwine,
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly
sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

AUG 25 1995

Heva R. Feltman
Notary Public for Idaho

Residing at Twin Falls, Idaho.

My commission expires: 5/19/2000

CLASSIFIED ADVERTISING INVOICE
 THE TIMES NEWS LEGAL
 PO BOX 548
 132 3RD AVE W
 TWIN FALLS
 ID 83303

OK
 NB
 6/5/95

RECEIVED

JUN 05 1995

Department of Water Resources
 Southern Region

RETURN POSTAGE GUARANTEED

INVOICE NO.	CLASS	BILLING DATE		
6780	0050	04/24/95		
INDEXING TERM				
45-2374, 2626, TH 4584				
START DATE	TELEPHONE NO.	ADVERTISING NO.		
04/19/95	736-3033	6780		
LINE/WORD	TIMES	RATE	NET AMOUNT	DATE
1	2	LGL	0.00	
FLAT CHARGE			62.80	
			0.00	
			0.00	
			0.00	
PAY THIS AMOUNT			62.80	62.80

GROSS DUE AFTER 04/24/95

RETURN THIS PORTION WITH YOUR REMITTANCE

AD # 6780

DEPT WATER RESOURCES
 222 SHOSHONE EAST
 TWIN FALLS
 ID 83301

62.80 62.80

Visa/Mastercard payment option on
 back side of this card.

RECEIVED

AUG 25 1995

**NOTICE OF PROPOSED
CHANGE OF WATER
RIGHT NOS. 45-02374,
45-02626**

Notice is hereby given that
**LARRY M. &/OR
KATHY S. ADAMS, RT
1; MURTAUGH ID 83344**
have applied to the
Department of Water
Resources to change the
following described water
rights pursuant to Section
42-222 of IDAHO CODE
and further described as
Transfer No. 4584.

The purpose of this
application is to add
Diversion point(s) and
change the place of use by
combining two existing
wells into one system.

**WATER RIGHTS AS
RECORDED:**

Basis: License

Source: groundwater

Use: irrigation

Place of Use: 154 acres
within NE1/4, S34, T11S,
R20E.

Water Right No. 45-02374

Point of diversion: both
wells

Date of Priority: 4/23/1951

Amount: 1.18 cfs

Water Right No. 45-02626

Point of diversion: West
well only

Date of Priority: 8/22/1960

Amount: 1.54 cfs

Claims have been filed in
the Snake River Basin
Adjudication.

**WATER RIGHT NOS.
45-02374, 45-02626 TO
BE CHANGED to points
of diversion within
SE1/4NE1/4, S34, T11S,
R20E (two existing
wells);Twin Falls County
for the irrigation of 152
acres within NE1/4, S34,
T11S, R20E.**

Any protest against
approval of the proposed
change of water right
application must be filed
with the Department of
Water Resources,
Southern Region, 222
Shoshone Street East,
Twin Falls, ID 83301
together with a protest fee
of \$25.00 on or before
May 1, 1995. The

protestant must also send a
copy of the protest to the
applicant.

R. Keith Higginson, Dir

Published in the Times
News on 4/13 & 4/20/95.

MICROFILMED

AUG 25 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

GIL D. ANDRUS
Governor PHIL BATT

April 4, 1995

R. KEITH HIGGINSON
Director

TIMES NEWS
PO BOX 548
TWIN FALLS ID 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

MICROFILMED

AUG 25 1995

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NOS. 45-02374, 45-02626

Notice is hereby given that LARRY M. &/OR KATHY S. ADAMS, RT 1; MURTAUGH ID 83344 have applied to the Department of Water Resources to change the following described water rights pursuant to Section 42-222 of IDAHO CODE and further described as Transfer No. 4584.

The purpose of this application is to add Diversion point(s) and change the place of use by combining two existing wells into one system.

WATER RIGHTS AS RECORDED:

Basis: License

Source: groundwater

Use: irrigation

Place of Use: 154 acres within NE1/4, S34, T11S, R20E.

Water Right No. 45-02374

Point of diversion: both wells

Date of Priority: 4/23/1951

Amount: 1.18 cfs

Water Right No. 45-02626

Point of diversion: West well only

Date of Priority: 8/22/1960

Amount: 1.54 cfs

Claims have been filed in the Snake River Basin Adjudication.

WATER RIGHT NOS. 45-02374, 45-02626 TO BE CHANGED to points of diversion within SE1/4NE1/4, S34, T11S, R20E (two existing wells); Twin Falls County for the irrigation of 152 acres within NE1/4, S34, T11S, R20E.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before May 1, 1995. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson, Director

Published in the Times News on 4/13 & 4/20/95.

MICROFILMED

AUG 25 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor PHIL BATT

March 31, 1995

R. KEITH HIGGINSON
Director

LARRY M &/OR KATHY S ADAMS
RT 1
MURTAUGH ID 83344

Re: Applications for Transfer

Dear Applicants:

The Department of Water Resources acknowledges receipt of your Applications for Transfer and has scheduled advertising the applications as follows:

Transfer No. 4581 (45-02380, 45-2381, 45-02589, 45-07201) & **Transfer No. 4582** (45-00498) should appear in the South Idaho Press on 4/10 & 4/17/95.

Transfer No. 4583 (45-02234, 45-02247, 45-02581, 45-02826) & **Transfer No. 4584** (45-02374, 45-02626) should appear in the Times News on 4/13 & 4/20/95.

The advertisements will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If an application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Before we can forward your application to our state office for approval we must include in the file evidence of ownership of the land to which the water is appurtenant such as copies of deeds, tax records, etc. and a notarized statement from any lien holder on the property agreeing to the proposed change.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

MICROFILMED
James E. Stanton
Sr. Water Resource Agent
AUG 25 1995

TO: File

DATE: March 15, 1995

FROM: Jim Stanton

SUBJECT: Larry Adams Transfer App. 45-2374, 2626

Yesterday I visited the subject property. There are two wells at the south end of the property as stated in the transfer; they appear to be connected via surface mainline, which replaced an old concrete ditch.

Although the transfer shows 34 irrigated acres in the NE/NE Sec. 34, the ASCS photo shows only 26 acres. The north part of the 40 is clearly waste ground at this time, although some could possibly be reclaimed. Only the number of acres presently irrigated should be allowed if the transfer is approved. Other than this problem, the transfer appears to be approvable.

RECEIVED
MAR 15 1995

AUG 25 1995

T # 4584

PARSONS, SMITH, STONE & FLETCHER

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER

ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910
BURLEY, IDAHO 83318

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-0146

February 17, 1995

RECEIVED

FEB 21 1995

Department of Water Resources
Southern Region

Christopher H. Meyer
Givens, Pursley & Huntley
Box 2720
Boise, Idaho 83701

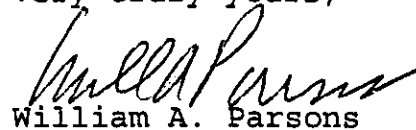
RE: Larry Adams - Travelers

Dear Chris:

I am enclosing a letter from Mel Schulte together with the first pages of some transfer applications and asked that you comply with the first paragraph in that you give a Travelers consent to the transfers as evidenced by the first pages.

It is now near the end of the month and we need to address the issues of the extension that we have previously talked about.

Very truly yours,



William A. Parsons

WAP:rt

cc: Larry Adams
Mel Schulte

MICROFILMED

AUG 25 1995

T # 4584



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 16, 1995

William Parsons
Attorney at Law
P O Box 910
Burley, ID 83318

Dear Bill:

Larry Adams was in my office today to execute five transfer applications. He requested I solicit your assistance on his behalf to obtain approval of the proposed transfers from his mortgagee. Any time the land underlying a water right is subject to liens or mortgages and we are changing a major component by transfer, we require a notarized statement of approval from the lien holders.

Enclosed is the front page of each application which summarizes what each one proposes to accomplish. Larry has a complete copy of each transfer if you need to see them or call me at 736-3033 if you need additional information.

It appears Larry will file one more beneficial use adjudication claim for some land that he knows Mr Sturgill has historically used groundwater on. Larry indicated he has surface water for the land but would like to have a groundwater right on it also.

Please obtain a notarized statement of approval from the Adam's lienholder and have it sent to my attention at the address above.

Cordially,

Mel Schulte
Sr. Water Rights Agent

MICROFILMED

AUG 25 1995

T # 4584

August 27, 1962

RE: Permit Nos. 22049, G-28958

Robert E. Grant
3912 Bryan Way
Carroll, California

Dear Mr. Grant:

Enclosed are License and Certificate of Water Right on Permit No. 22049, Amendment to the Point of Diversion on Permit No. G-28958, and departmental receipt Nos. 31204, \$8.00 for the license, and G-7290, \$1.00 for recording the amendment.

You may make proofs on G-28958 at any time or wait until they are due. If proofs are made now the Certificate and License may be issued without another examination. If not made until due it will be necessary to reexamine the well. Form 11 and 36-A, with instructions, are enclosed in the event that you wish to make these proofs now.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna F. Rule
Chief Clerk

ER:mr

Enc. license
amendment
receipts 2
Forms 11, 36-A 2
instructions

22049

July 5, 1962

Re: Permit No. 22049
G-28958

Robert E. Grant
3912 Bryan Way
Carmichael, California

Dear Mr. Grant:

Our field engineer's report on his inspection of the application of water to beneficial use under the terms of Permit No. 22049 shows the wells are ~~is~~ capable of conveying 59 miner's inches, or 1.18 c.f.s. of water for the irrigation of 154 acres.

Upon receipt of the statutory fee of \$ 8.00 -based at the rate of \$2.00 for each 40-acre subdivision - we will issue the License and Certificate of Water Right, confirming the right with priority of April 23, 1951 to the use of 1.18 second feet of ~~surface~~ subterranean water with the points of diversion in the SE¹/₄NE¹/₄, Sec. 34 for domestic use and irrigation of 154 acres in the NE¹/₄, Sec. 34, T. 11 S., R. 20 E., B.M.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

P.S. Your permit No. G-28958 shows the point of diversion to be in the SW¹/₄NE¹/₄, Sec. 34. The engineer's report shows the well to be in the SW corner of the SE¹/₄NE¹/₄, Sec. 34. You may amend the point of diversion by completing the enclosed form. There is a fee of \$1.00 for recording an amendment. The well produces 77 miners inches or 1.54 c.f.s.

Enc. amendment form

22049

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 22049

This proof is for Beneficial Use In Water District No. _____

1. Name of applicant Robert E. and Hazel M. Grant

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the one well in each 40 in NE $\frac{1}{4}$ of Section 34

T. 11 S. ~~R. 20 E.~~ R. 20 E. B.M. County of Twin Falls

4. Describe works as they exist, giving dimensions and capacities of same: 75 HP US. Motor

984340, Layne-Bowler Pump "277.38 - 8" discharge to buried main
6" south of pump 8" reduced to 6" north of pump. There is a 6" Gate
Valve in South end to discharge into open ditch for flood irrigating. as well as
with Sprinkler System.

5. Water is used for: irrigation and domestic purposes

6. State whether or not water has been turned into works of diversion: yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE $\frac{1}{4}$ Sec. 34., Twp. 11 S., Rge. 20 E. B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? ✓

Remarks: He. from 10" center along

(Pumps are producing good now because of high water table. Water
table drops after a few days pumping.)

#1 Measured by taking Pressure readings along each lateral

#2 Measured by Spinning Meter - (5 Rev. 5 Min - 30 Sec.)

This examination was made on the 28th day of June, 19 62

(Signed)

Layne Johnson

Examiner.

22049

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUL 3 1962

Department of Reclamation

John Savage, Attorney-in-Fact for Murtaugh, Idaho, for
Mr. and Mrs. Robert E. Grass
3912 Bryan Way, Carmichael, California
Permit No. 22019

Examination for Beneficial Use

County Twin Falls

Sec. 34 T. 11 S R. 20 E B.M.

Quantity: 1.2 c.f.s.

Sources: Well

Well in east } Sec. 34, T. 11 S. - R. 20 E B.M.
P.D.: 40 ac. tract.

Use: Irrigation & Domestic

Filed: April 23, 1951

Dec: April 24, 1962

Extension:

Completion of Works: 2-10-56

Other Rights: none

5 Km 5 Min 30 Sec.

1.5% or 77 inches

R-20E.

60's ~ 60"	
------------	--

344	
-----	--

1.18 c/s

S.

0-28738

154

2 Well - Point # 6-28958

5 Rev - 5 min 30 sec

1.54 cfs

4

154 acres

1.18 cfs or 59 inches

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 22049

REPORT ON PROOF OF Beneficial Use

John Savage, Attorney-in-fact, Murtaugh, Idaho, for
Robert & Hazel Grant, 3912 Bryan Way, Carmichael, Calif.

RECEIVED

FEB 16 1962

Department of Reclamation

3912 Bryan Way
Carmichael, Calif.

Permit 22049

Feb. 12, 1962

Mr. George N. Carter
Department of Reclamation
Boise, Idaho

Dear Mr. Carter:

*To be examined
E. Report made*

Thank you for your letter saying that your engineer would check our farm for beneficial use on Permit No. 22049 sometime in the future.

We do not know if we would be able to come up at the time and will write Mr. Savage and ask him if he could again act for us in case we cannot come. Also, Mr. Thacker, who lives on the ranch might be able to act for us, if it was all right with you.

We are still debating among ourselves if we drew the well in the right location on the permit we have numbered G-36940. My husband still thinks his first drawing was right. We would appreciate, if possible, when your engineer visits our ranch to check Permit No. 22049 that he also take note of this well and make sure it is drawn right. This is a confusing thing to us and we will appreciate your help.

G-78758

Sincerely,

Mrs Robert E Grant

Mrs. Robert E. Grant

G-27036

G-28958

G-23545

G-24672

22049

January 31, 1962

Re: Permit No. 22049

Robert & Hazel Grant

John Savage
Attorney-in-fact
Murtaugh, Idaho

Dear Mr. Savage:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Kimberly Advertiser, all submitted in proof of ~~beneficial use on Permit No. 22049~~ beneficial use on Permit No. 22049.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:

cc: Mr. and Mrs. Robert E. Grant
3912 Bryan Way
Carmichael, California

22049

ROBERT W. STEPHAN
ATTORNEY AT LAW
TWIN FALLS BANK AND TRUST CO. BUILDING
TWIN FALLS, IDAHO

TELEPHONE RE 3-2722

RECEIVED
JAN 31 1962

January 30, 1962

HONORABLE GEORGE N. CARTER
State Reclamation Engineer
Capitol Building
Boise, Idaho

Dear Mr. Carter:

Re: Permit #22049
Robert E. and Hazel M.
Grant
Att. Mrs. Edna P. Rule,
Chief Clerk

Proof of Beneficial Use on the above permit was taken by me
at ten o'clock to eleven o'clock A. M. this morning and I
am now enclosing in connection with said Proof:

Affidavit of Publication of Notice by Kimberly Ad-
vertiser showing publication Jan. 4, 11 and 18 and
also 25th, 1962;

Power of Attorney dated January 22, 1962 from Robert E.
Grant and Hazel M. Grant authorizing John Savage to
submit proof of application of water to beneficial
use;

Deposition of John Savage, attorney-in-fact for holders
of Permit as Holder;

Deposition of Witness - J. J. Thacker; and

Deposition of Witness - G. T. Newcomb.

No one appeared to protest the submission of proof.

Please acknowledge receipt of enclosed documents. Thanking
you, I am

Very truly yours,

Dorothy J. Dolling
Dorothy Dolling

DD:S
Enclosures listed

22049

RECEIVED

JAN 31 1962

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Department of Reclamation

Permit No. 22049

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address. John Savage, Attorney-in-fact for Robert E. and Hazel M. Grant - residence & P.O. Address - Murtaugh Ida. ~~xxx~~ - occupation farmer. Mr. & Mrs. Grant reside at 3912 Bryan Way, Carmichael, Cal. Mr. Grant is a contractor - Mrs. Grant - housewife.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. _____

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit #22049, dated April 24, 1951 - priority April 23, 1951

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Water supply from well located approximately 100 feet north of the South line and approximately 4 feet east of the west line of SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 34, Township 11-South, Range 20-E.B.M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure. 10" steel pipe leading from well in northerly direction 1220 feet and balance 8" pipe 1320 ft. north, also 100 ~~xxx~~ ft. 10" steel pipe south from well to south boundary; capable of carrying 150 inches of water. 64 3/16" Rainbird sprinklers attached to portable aluminum pipe which are attached to main steel pipe at 60 ft. intervals for sprinkling. Well is 611 ft. deep, has 33'8" of 18" casing and 215 ft. of 14" casing, 300 ft. of 8" column with 10" bowles. Depth to water approximately 130 feet. Discharge of pump originally 63" - now approximately 50". First tested with test pump and measured with orphis. Well has a Layne-Memphis oil-lubricated pump with 75 H.P. General Electric Motor.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use. Water used for irrigation of 25 acres of NE $\frac{1}{4}$ NE $\frac{1}{4}$; 40 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$; 40 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$ & 40 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. ~~xxx~~ 34, Twp. 11-S., Rge. 20-E.B.M. All irrigated is cultivated land. Improvements consist of 5-room house and bath, double garage, steel granary, domestic well with submergible pump and pressure system. Land was cleared of sagebrush.

Ques. 6-a If this is a ground water permit, give name and address of person that drilled the well.

Ans. Loren Page and Harold Savage, Murtaugh, Idaho. Mr. Page is now in eastern part of United States.

22049

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. _____

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. one inch to the acre.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. Permit was assigned by John Savage to holders April 15, 1961

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Water has been used for irrigation of above described property during each and every irrigation season of the years 1954 to 1961 inclusive for production of crops. All water produced from said well has been used for said purpose.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. No other water used to date.

ROBERT E. GRANT

HAZEL M. GRANT

By (Sign)

Their attorney-in-fact

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed

and sworn to before me, at my office in Twin Falls, County of Twin Falls

State of Idaho, on this 30th day of January, A. D. 1962.

Notary Public for Idaho

Residing at Twin Falls, Idaho

My commission expires June 22, 1962

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 22049

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. G. T. NEWCOMB, Age 45, residence and post office address:
2070 Addison Ave. East, Twin Falls, Idaho. Occupation farming and
sale of pumps, sprinkling equipment etc.

Ques. 2. Are you acquainted with Robert E. & Hazel M. Grant, the holder of Permit No. 22049? How long have you known him and where does he reside?

Ans. Yes, I have known them seven years or thereabouts.

Ques. 3. Have you read or heard read said Permit No. 22049, and are you familiar with its provisions and conditions?

Ans. Yes, I have read the Permit and am familiar with its provisions.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use. Source of water is well, located about 100 ft. north of the south line and about 4 feet east of the west line of ~~Ans. SE 1/4 NE 1/4 34-11-20.~~ Works consist of 10" steel pipe leading from well in northerly direction 1220 feet and balance 8" steel pipe 1320 ft. north, also 100 ft. of 10" steel pipe south from well to south boundary. Have 64 3/16" Rainbird sprinklers with portable aluminum pipe which are attached to main steel pipe at 60 ft. intervals for sprinkling. Well has Layne-Memphis oil lubricated pump with 75 H.P. General Electric Motor.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Works would safely conduct to place of use at least 150" of water.
I have seen works convey 50 inches of water.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

I have seen the pump on said well deliver 50 inches approximately
Ans. of water. Since I sell pumps and sprinkling equipment from past
experience in testing of wells, I have estimated the amount above set
forth.

22049

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use. Water is used for irrigation of 25 acres of NE $\frac{1}{4}$ NE $\frac{1}{4}$, 40 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$, 40 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$ and 40 acres of NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 34, Twp. 11 S., Rge. 20 E.B.M. All land irrigated is cultivated land. Improvements consist of clearing sagebrush from land, 5-room house with bath, double garage, steel granary, domestic well and pressure system.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Soil is volcanic ash and needs one inch to the acre for profitable cultivation.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. I have no interest in the works, water or lands

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I make many trips during irrigation seasons to inspect equipment sold by me, and on several occasions during the irrigation seasons of 1954 to 1961 inclusive I have seen all of the water produced from said well being used on the above described land for irrigation of crops growing thereon.

(Signed)

G. J. Newcomb

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Twin Falls County of Twin Falls, State of Idaho, on this 30 day of January, A. D. 1962.

Dorothy O. Walling

Notary Public.
Residing at Twin Falls, Idaho

My commission expires June 22, 1962.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 22049

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. J. J. THACKER, age 62, residence and post office address, Murtaugh, Idaho; occupation - farmer.

Ques. 2. Are you acquainted with Robert E. & Hazel M. Grant, the holder of Permit No. 22049? How long have you known him and where does he reside?

Ans. Yes, I have known them for 5 years. They reside at 3912 Bryan Way, Carmichael, California.

Ques. 3. Have you read or heard read said Permit No. 22049, and are you familiar with its provisions and conditions?

Ans. Yes, I have heard it read and am familiar with its provisions.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use. Source of water is well, located about 100 ft. north of the south line and about 4 feet east of the west line of ~~Ans. SE 1/4 NE 1/4 34-11-20~~ 10" steel pipe leading from well in northerly direction 1220 feet and balance 8" pipe 1320 ft. north, also 100 ft. of 10" steel pipe south from well to south boundary. Have 64 3/16" Rainbird sprinklers with portable aluminum pipe which are attached to main steel pipe at 60 ft. intervals for sprinkling. Well has Layne-Memphis oil-lubricated pump with 75 H.P. General Electric Motor.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Works will safely conduct to place of use at least 150" of water. I have seen it convey 50" of water.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. I have seen the pump deliver 50" of water - I measured it from my experience in estimating water. I have used irrigation water for 28 years and can estimate amount pretty accurately, also I can tell from pressure in sprinkling system.

22049

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use. Water is used for irrigation of 25 acres of NE $\frac{1}{4}$ NE $\frac{1}{4}$, 40 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$, 40 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$ & 40 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$ of ~~Ans. Sec. 34-11-20.~~ All land irrigated is cultivated land. Improvements consist of clearing sagebrush from land, 5-room and bath house, double garage, domestic well and pressure system, steel granary.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

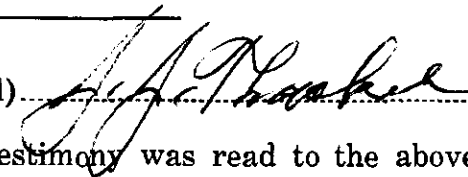
Ans. Land is volcanic ash soil and needs one-inch to the acre for profitable cultivation.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

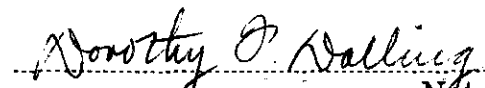
Ans. I have no interest in works, water or lands except I have been a tenant on the land for five years.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit. During irrigation seasons of 1957 to 1961 inclusive I have used all of the water produced by said well ~~Ans.~~ for irrigation of the above described land, in production of crops on said land.

(Signed)



I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Twin Falls, County of Twin Falls, State of Idaho, on this 30 day of January, A. D. 1962.


Residing at Twin Falls, Idaho
Notary Public.

My commission expires June 22, 1962

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Twin Falls } ss.

I, H. C. Hill being first duly sworn on oath, say:

That I am publisher of the Kimberly Advertiser, a newspaper of general circulation in Twin Falls County, Idaho, published weekly in Kimberly in said county and state; that a true copy of the annexed notice was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for four consecutive weeks, commencing with the issue dated January 4, 1962, and ending with the issue dated January 25, 1962.

And I do further swear that said newspaper has been so published as a weekly newspaper in said city and county, continuously and uninterruptedly during a period of more than seventy-eight consecutive weeks prior to the first publication of said above mentioned legal advertisement.

H. C. Hill

Subscribed and sworn to before me this 25 day of January, 1962.
Robert D. Humphreys
Notary Public for the State of Idaho.

(My commission expires May 2, 1965.)

AFFIDAVIT OF PUBLICATION

PUBLIC NOTICE

NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M. on the 30th day of January, 1962, at Twin Falls, County of Twin Falls, State of Idaho, before Dorothy F. Doling, Notary Public, Twin Falls Bank and Trust Bldg., proof will be submitted of the application to beneficial use of 1.20 cubic feet per second of the waters of a well in accordance with the terms and conditions of Permit No. 22049 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Robert E. and Hazel M. Grant, 3912 Bryan Way, Carmichael, California.

The use to which said water has been applied is irrigation and domestic.

The amount applied to beneficial use is 1.20 c.f.s.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated) NE $\frac{1}{4}$ Sec. 34., Twp. 11 S., Rge. 20 E.B.M. The well is located in the NE $\frac{1}{4}$ Sec. 34., Twp. 11 S., Rge. 20 E.B.M.

The right to take water from such works is based upon Permit No. 22049.

The source of supply from which such water is diverted is a well.

The date of priority which said user is prepared to establish is April 23, 1951.

Geo. N. Carter
State Reclamation Engineer
Publish Jan. 4, 11, 18, 25

22049

KIMBERLY ADVERTISER

KIMBERLY, IDAHO



JAN 5 1951

Department of Information

Know all Men by these Presents:

That

ROBERT E. GRANT and HAZEL M. GRANT, his wife,
as joint tenants,

have.....appointed and do.....hereby appoint

JOHN SAVAGE

attorney.....in fact

for.....us.....and in.....our.....name.....s....., to

Authorize John Savage to submit proof of application
of water to beneficial use under permit No. 22049
issued by the State of Idaho to John Savage under
date of April 24, 1951.

Giving unto.....said attorney.....authority to do whatever is necessary to be
done in and about the aforesaid business as fully as
could do if personally present, ...

hereby ratifying all that.....said attorney.....

shall do or cause to be done by virtue of these presents.

In Witness Whereof we.....have hereunto set.....our hands this 22nd
day of.....January.....one thousand nine hundred and.....sixty-two

Signed and Delivered in the Presence of

Mary E. Bishop
Nancy L. Robinson

Robert E. Grant
Hazel M. Grant

State of California,

County of Sacramento

ss.

On this 22nd day of January
in the year one thousand nine hundred and Sixty-two, before me,

John M. Arner
a Notary Public in and for the _____ County of Sacramento,
State of California, duly commissioned and sworn, personally appeared

Robert E. Grout Hazel M. Grout

known to me to be the person described in and whose name same subscribed to the within
instrument, and acknowledged to me that they executed the same.

In Witness Whereof I have hereunto set my hand and affixed my official seal
in the _____ County of Sacramento
the day and year in this certificate first above written.

John M. Arner
Notary Public in and for the _____
County of Sacramento, State of California.
My commission expires _____

Power of Attorney

(SPECIAL)

TO

Dated _____, 19____

22049

January 19, 1962

RE: Permit No. G-22049
Robert E. and Hazel M. Grant

Robert W. Stephan
Attorney at Law
Box 1127
Twin Falls, Idaho

Dear Mr. Stephan:

Your letter of January 18 has been received.

The recorded assignment of the permit from Mr. Savage was signed April 15, 1961. The original assignment received in this office was signed July 2, 1960, however the Notary Public showed her commission had expired May 16, 1960.

Very truly yours,

GEO. N. CANFER
State Reclamation Engineer
By

Ralph W. Thomas
Deputy State Reclamation Engineer

RWT:mr

22049

ROBERT W. STEPHAN
ATTORNEY AT LAW
TWIN FALLS BANK AND TRUST CO. BUILDING
TWIN FALLS, IDAHO

TELEPHONE RE 3-2722

RECEIVED
JAN 19 1962

Department of Reclamation

January 18, 1962

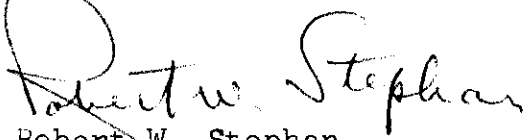
HONORABLE GEO. N. CARTER
State Reclamation Engineer
Capitol Building
Boise, Idaho

Dear Mr. Carter:

Would you please advise me the date of
assignment of Permit No. 22049 issued to John I.
Savage to Robert E. and Hazel M. Grant. I have
been furnished with the Permit, but do not have
the date of the assignment.

Thanking you, I am

Very truly yours,


Robert W. Stephan

RWS:sd

Revised January 2, 1962

John I. Savage, Permit No. 22049

22049

December 13, 1961

Re: Permit No. **22049**
~~Robert E. and Hazel M. Grant~~

Mr. John Savage,
Martaugh, Idaho.

Dear Mr. Savage:

This acknowledges the Notice of Proof of ~~Completion of Work and~~ Application of Water to Beneficial Use under Permit No. **22049**. The proofs are to be made at **10:00 o'clock A.M.** on the **30th** day of **January**, 19**62**, before **Dorothy F. Delling, Twin Falls Bank & Trust Bldg., Twin Falls, Idaho**, Notary Public.

As of this date we have mailed the Notice to the **Kimberly Advertiser, Kimberly, Idaho**, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to ~~you~~ **Robert E. Grant.**

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

Enc.
EPR:pmk
cc: Notary

Robert E. & Hazel M. Grant
3912 Bryan Ave.,
Carwichael, California

22049

May 25, 1961

RE: Permit No. 22049

Mr. Robert E. Grant
3912 Bryan Way
Carmichael, California

Dear Mr. Grant:

Enclosed is assignment of Permit No. 22049 which has been recorded in this office, and departmental receipt No. 30589 in the amount of \$.50 for the recording fee.

Also enclosed are forms for publication for Notice of Proof of Application of Water to Beneficial Use, Authorization for the paper to publish the notice and instructions.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

Enc. assignment, receipt
form 10 2

11

22049

5/23/61

RECEIVED

MAY 25 1961

Mr. Ralph W. Thomas
Department of Reclamation
Boise, Idaho

Department of Reclamation

Dear Mr. Thomas:

Thank you for your letter of March 8.

We had the assignment re-signed and re-notarized,
and hope it meets the requirements now.

We will appreciate the necessary papers to fill
out that are to be filed by April 24, 1962.

Thank you for your courtesy and help in this
matter.

Very sincerely,

Robert E. Grant

Robert E. Grant

Enclosed check for \$1.50

22049

March 8, 1961

Re: Permit No. 22049

Robert E. Grant
3912 Bryan Way
Carmichael, Calif.

Dear Mr. Grant:

Enclosed is a blank assignment form.

Your assignment of the permit from Mr. Savage is acceptable except the Notary Public shows her commission expired May 16, 1960 before the date of the assignment, July 2, 1960

Kindly return an assignment which can be accepted with the \$0.50 recording fee and the permit will be in your name and the requested forms will be sent to you. The proof of beneficial use of the water is due April 24, 1962.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

RALPH W. THOMAS, Deputy
State Reclamation Engineer

RT:ew

Enc. assignment form

22049

Department of Reclamation

March 6, 1901

Department of Reclamation
Boise Idaho

Dear Sirs:

Enclosed is an assignment by Mr. and Mrs.
Savage for the permit on the well on our
property near Murtaugh, Idaho.

Would you please send us any papers we need
to file as the final papers to prove that we
have made use of the water and what date they
have to be filed by?

Yours truly,

Robert E. Grant

Robert E. Grant

22049

March 4, 1957

RE: Permit Nos. 19824 & 22049

Mr. John Savage
Murtaugh, Idaho

Dear Mr. Savage:

Our records show that you have two Permits on the same wells and the same land. Completion of Works Proof was due on Permit No. 19824 on May 22, 1951 but said Proof was never made.

We enclose a Form for Relinquishment on Permit No. 19824 and ask you to sign and return same to this Department.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

EPR
Encl.

22049

February 17, 1956

RE: Permit No. 22049

Mr. John Savage
Murtaugh
Idaho

Dear Mr. Savage:

We enclose Certificate of Completion of Works issued under your Permit No. 22049 for the diversion of 1.2 second feet of water from your well in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 34, Township 11 S., Range 20 East, B.M., with priority of April 23, 1951, for irrigation and domestic use on the Northeast Quarter (NE $\frac{1}{4}$) of said Section 34.

We also enclose departmental receipt No. 27836 for the \$5.00 completion of works fee.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

hll
Enc.

22049

Permit No. 22049

STATE OF IDAHO
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of Ada

ss.

John Savage, being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 22049, and that his postoffice address is Murtaugh State of Idaho.

Second: That the name of the stream from which said water is to be diverted is Subterranean Flow,

Third: That the point of diversion of said water is SE 1/4 Section 34 Twp. 11.S. R. 20.E.

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by April 24, 1956, 19.

Fifth: That the use for which said water is intended is Irrigation and domestic,

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

I. Kind of works: Well Pump and sprinkler system, (Reservoir, dam, ditch, flume, pipe or otherwise)

II. Dimensions of work:

(a) Height of dam feet, length of dam at top feet, length of dam at bottom feet. Material used in construction

(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir acre feet.

(c) Size of headgate: Width feet, height feet.

(d) Conduit width at bottom feet, width at water line (State whether ditch, flume or pipe)

feet, depth of water feet; diameter of pipe inches, average grade per mile is feet. Length of conduit is miles.

Seventh: That said works are capable of conducting to the place of intended use 1.2 second feet of water.

Eighth: That water appropriated under said permit is available for 160 acres of land described as follows: NE 1/4 Section 34, Twp. 11.S. Range 20.E.

Ninth: Remarks: That Well is 14 inches and 380 feet deep, equipped with a 12" pump, Sprinkler system, unknown as to size and number of nozels,

John Savage
(Sign Here)

Subscribed and sworn to before me this 16th day of February, 1956

My commission expires 3-25-1957

Will E. Hanson
Notary Public.

22049

State of Idaho
DEPARTMENT OF RECLAMATION
BOISE

February 1, 1956

INSTRUCTIONS

PROOF OF COMPLETION OF WORKS

Mr. John Savage
Murtaugh
Idaho

Boise, Idaho

Dear Sir:-

Under the terms of your permit No. 22049 you are required to complete your diversion works on or before April 24, 1956. I enclose herewith blank affidavit to be filled out, sworn to by you before a Notary Public or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the completion of the works substantially in accordance with the terms of the permit, together with a fee of \$5.00, a Certificate of Completion will be issued to you.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Yours truly,

MARK R. KULP

State Reclamation Engineer

22049

State of Idaho
DEPARTMENT OF RECLAMATION
BOISE

February 1, 1956

INSTRUCTIONS

PROOF OF COMPLETION OF WORKS

Mr. John Savage
Murtaugh
Idaho

Boise, Idaho

Dear Sir:-

Under the terms of your permit No. 22049 you are required to complete your diversion works on or before April 24, 1956. I enclose herewith blank affidavit to be filled out, sworn to by you before a Notary Public or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the completion of the works substantially in accordance with the terms of the permit, together with a fee of \$5.00, a Certificate of Completion will be issued to you.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Yours truly,

MARK R. KULP

State Reclamation Engineer

22049

December 22, 1951

RE: Permit No. 22049

Mr. John Savage
Murtough
Idaho

Dear Mr. Savage:

Please substitute the enclosed corrected map in
your Permit No. 22049.

As you know, the one on file shows the NW $\frac{1}{4}$ ins-
tead of the NE $\frac{1}{4}$ Section 34.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

22049

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

Permit No. 22049

Date May 2, 1951

We enclose herewith the above numbered permit. BE SURE AND
NOTE LIMITATIONS AND CONDITIONS OF SALE as given under approval of the
State Reclamation Engineer, on the fourth page.

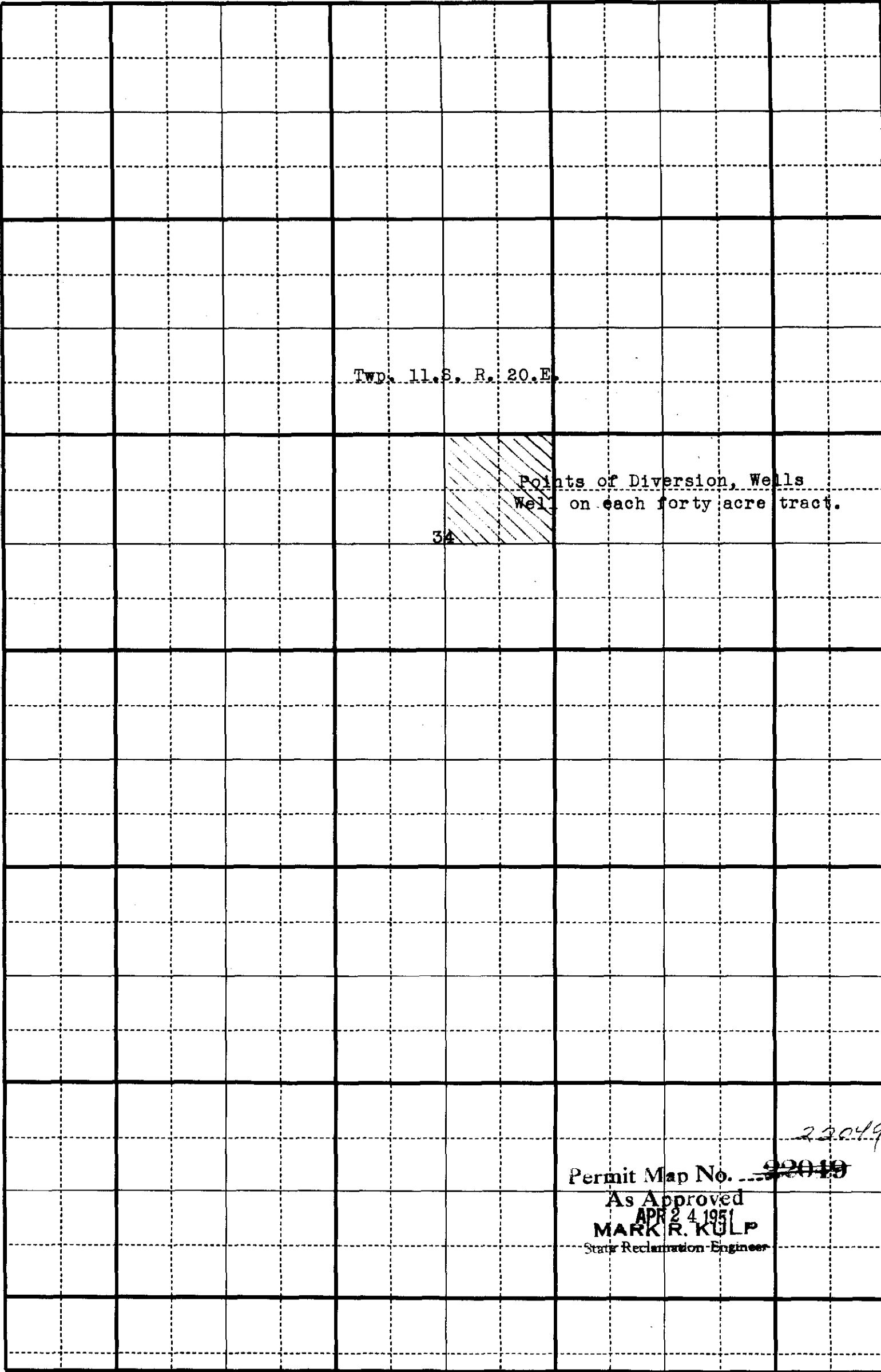
Mr. John Savage
Murtaugh, Idaho

MARK R. KULP
State Reclamation Engineer

22049

NAME OF APPLICANT.....Jc Savage,.....

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.