

45-02379

State of Idaho License and Certificate of Water Right

Water License No. G-22143 Amount 2.02 c.f.s.
Water District No. _____ Priority June 5, 1951

THIS IS TO CERTIFY that **AMANDA M. BAXTER - Assignee - DONALD S. HOWARD**
of **Buhl, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **June 5**, 19**51**; that Permit No. **G-22143**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.02 second feet, was issued thereunder on **August 28**, 19**62**, showing that said works
were completed on the **23rd** day of **March**, 19**62**; and that on the **23rd**
day of **March**, 19**62**,

DONALD S. HOWARD

of **Buhl**, State of **Idaho**, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of domestic & irrigation
use, under Use Permit No. **G-22143** of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page **7414**, on the **28** day of **August**, 19**62**;
The right hereby confirmed dates from **June 5**, 19**51**;

The Point of Diversion is located
in the **NW 1/4 SW 1/4, Sec. 2**, T_p. **13 S.**, R. **22 E.**, B. **McCassia** County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed **2.02** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
12 S.	22 E.	35	NE 1/4 SE 1/4	40	40
			NW 1/4 SE 1/4	40	40
			SW 1/4 SE 1/4	40	40
			NE 1/4 SW 1/4	40	40
			NW 1/4 SW 1/4	40	40
			SW 1/4 SW 1/4	40	40
			SE 1/4 SW 1/4	40	40
			Total number of acres to be irrigated:		280

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
28th day of **August**, 19**62**.

RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

45 2379

45-2379

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 28970
 Permit No. G- 22143
 District No.

1. Name of Applicant: **AMANDA M. BAXTER**
 Postoffice address: **Rt. 3, Buhl** County: **Twin Falls** State: **Idaho**
2. Quantity of water claimed: **280 miners inches**
 (a) Rate of withdrawal in cubic feet per second. **5.6** or Idaho
 Miners' inches **280** or gallons per minute.
 (b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean, to be raised through a drilled well.**
4. Location of point of diversion or well is in the **SW** $\frac{1}{4}$ of the **SE** $\frac{1}{4}$ of Section **35**
Twp. 12 S. , Rge. **22 E.** , B. M., County of **Cassia**
5. Water is to be used for: **Domestic and irrigation purposes.**
6. If for municipal, industrial or recreational purposes, give:
 (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
 Rge. , B. M.
 (b) Waste water or sewage effluent is to be returned to
 at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B. M.
7. Kind of works: **Drilled well, cased, and equipped with turbine type pump**
8. Estimated cost of works: \$ **5,000**
9. (a) Is reservoir to be used? **No**
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is **Five (5)** years.
11. If applicant is a corporation, give:
 I. (a) Date and place of incorporation:
 (b) Amount of capital stock: \$ (c) Amount paid in: \$
 (d) Names and addresses of directors:
 II. The financial resources of the applicant are (a) Cash on hand: \$
 (b) Treasury stock: (c) Bonds to be issued:
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
- 13: **Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: NONE**

Remarks:

AMANDA M. BAXTER Applicant.

By

Corrected application received:

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals	
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄		
12 S.	22 E.	35											40	40	40	40	40	40	40	280
STATE OF IDAHO DEPARTMENT OF RECLAMATION WHEREAS, Amanda M. Baxter of Route 3, Buhl, Idaho, is the owner and holder of Permit No. G-22143, terms and conditions of which permit construction work thereunder was required to be completed by June 9, 1957, and a similar extension is allowed for the performance of all other acts required under the terms of Permit No. G- 22143. WHEREAS, said permit was issued in connection with a desert land entry filed in the bureau of Reclamation which was not allowed until February 5, 1952. THEREFORE, An extension of time is allowed for completion of works under said permit No. G-22143, 5, 1957, and a similar extension is allowed for the performance of all other acts required under the terms of Permit No. G- 22143. Witness my hand this 14th day of May, 1953. Mark R. Kulp MARK R. KULP State Reclamation Engineer																				

A S S I G N M E N T

For value received, I hereby assign all my right, title, and interest in and to Permit to appropriate the Public Waters of the State of Idaho, No. 22143 to Donald S. Howard of Rt. 1, Hansen, Idaho *612 N. 8th St. Boise*

AMANDA M. BAXTER
Permit holder, Amanda M. Baxter

ERNEST R. BAXTER
Husband of Permit Holder. Ernest Baxter

State of Idaho)
County of Twin Falls,) ss.

On this 24th day of May, 1955, before me, a Notary Public for the State of Idaho, residing at Buhl, Idaho, personally appeared Amanda M. Baxter & Ernest R. Baxter, known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial seal, the day and year in this certificate first above written.

W. B. ROLFE
Notary Public, residing at Buhl, Idaho

(SEAL)
My commission expires January 1, 1958.

Received and filed for record in the Department
of Reclamation, at Boise, Idaho, August 25, 1955.

MARK R. KULP
State Reclamation Engineer

S T A T E O F I D A H O
D E P A R T M E N T O F R E C L A M A T I O N

WHEREAS, Permit No. G-22143, in the name of Amanda M. Baxter, assigned to Donald S. Howard May 24, 1955, requires proof of Completion of Works to be made on or before February 5, 1957; and,

WHEREAS, said Permit was issued for use of water on land under desert land application filed in the Idaho Land and Survey Office at Boise, Idaho, and,

WHEREAS, assignee was prevented from proceeding with construction pending allowance of said Desert Land Entry, which was not allowed until November 5, 1956, under Idaho Serial #06483;

NOW, THEREFORE, an Extension of Time is allowed for Completion of Works on Permit No. G-22143 to November 5, 1961, or the length of time assignee was prevented from proceeding pending allowance of his Desert Land Entry and a similar extension is allowed for every other act required under the terms and conditions of Permit No. G-22143.

Signed at Boise, Idaho, this 26th day of December, 1956

Mark R. Kulp /s/

(SEAL)

Recorded December 31, 1956
Extension of Time to November 5, 1961.

—((—

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, No. G-22143 ✓

✓ Comes now DONALD S. HOWARD and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-22143.

That the point of diversion is described in said permit as being located in SW¹/₄SE¹/₄, Section 35, T. 12 S., Rge. 22 E., B. M.

That he now requests that the point of diversion be changed to a point located NW¹/₄SW¹/₄, Sec. 2, T. 13 S., Rge. 22 E., B. M.

That his reasons for desiring to make such change are as follows: This is a more feasible well site.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Hansen, Idaho, this 28 day of May, 1959.

s/ DONALD S. HOWARD

Date of Receipt at Department of Reclamation: June 29, 1959

APPROVAL OF STATE RECLAMATION ENGINEER

I, Geo. N. Carter, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-22143. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ GEO. N. CARTER
State Reclamation Engineer

RECORDED: July 6, 1959

Permit No. G-22143 ✓
CERTIFICATE OF COMPLETION OF WORKS

✓ TO ALL WHOM IT MAY CONCERN:

This is to certify that AMANDA M. BAXTER - Assignee DONALD S. HOWARD of Buhl, County of Twin Falls, and State of Idaho, the holder of Permit No. G-22143, issued upon Application No. G-28970, bearing date of priority of June 5, 1951, authorizing the diversion of 5.6 second feet of waters of a well, County of Cassia, State of Idaho, for domestic and irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.02 second feet of the waters of a well from subterranean flow that the point of diversion of said waters NW¹/₄SW¹/₄, Sec. 2, T. 13 S., R. 22 E., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

280 acres in N¹/₂SE¹/₄, SW¹/₄SE¹/₄, SW¹/₄, Sec. 35, T. 12 S., R. 22 E., B. M.

Witness my hand this 28th day of August, A. D. 1962.

s/ RALPH W. THOMAS
Deputy State Reclamation Engineer

Proof of Completion of Works Made: March 23, 1962

LICENSE ISSUED FOR 2.02 SEC. FT.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5192
WATER RIGHT NO(S). 45-02379/45-02692/45-04043

This is to certify that: CRITCHFIELD FARMS
C/O DAREN CRITCHFIELD
1815 S HWY 27
PO BOX 21
OAKLEY ID 83346

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 45-02379 :			
IRRIGATION	03/15 to 11/15	2.02 CFS	857.4 AF
Priority: 06/05/1951			
Right No. 45-02692 :			
IRRIGATION	04/01 to 10/31	1.60 CFS	673.0 AF
Priority: 03/28/1963			
Right No. 45-04043 :			
IRRIGATION	03/15 to 11/15	5.60 CFS	2732.5 AF
Priority: 06/18/1953			
TOTAL:		* 9.22 CFS	* 3913.6 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWNWSW, Sec. 2, Township 13S, Range 22E
SWNWSW, Sec. 2, Township 13S, Range 22E
SWNWNW, Sec. 11, Township 13S, Range 22E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	22E	35	NESW 41	NWSW 41	SWSW 36	
			SESW 41	NESE 41	NWSE 40	
			SWSE 40	SESE 35		315
13S	22E	2	Lot 1 (NENE) 3.3	Lot 2 (NWNE) 40	SWNE 40	
			SENE 3.2	Lot 3 (NENW) 41	Lot 4 (NWNW) 41	
			SWNW 40	SENE 40	NESW 40	
			NWSW 40	SWSW 40	SESW 40	
			NESE 3	NWSE 40	SWSE 40	
			SESE 3.1			494.6

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TRANSFER NO. 5192
WATER RIGHT NO(S). 45-02379/45-02692/45-04043

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11			NENE 2.7	NWNE 38	NENW 40	
			NWNW 40	SWNW 28	SENW 20	
			NESW 1.6	NWSW 5.8		176.1
Total number of acres irrigated:						** 985.7

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
5. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
- * 6. Rights 45-02379, 45-02692 and 45-04043 when combined shall not exceed a total diversion rate of 9.22 cfs from all points of diversion, a total annual maximum diversion volume of 3913.6 af at the field headgate, and the irrigation of 985.7 acres.
- ** 7. Right 45-02379 is limited to the irrigation of 280 acres within the place of use described above in a single irrigation season.
- ** 8. Right 45-02692 is limited to the irrigation of 270 acres within the place of use described above in a single irrigation season.
- ** 9. Right 45-04043 is limited to the irrigation of 705.7 acres within the place of use described above in a single irrigation season.
10. Approval of Transfer 5192 does not confirm Claimed Right A45-04043.
11. The period of use for the irrigation described in this approval for Right 45-02692 may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

Dated this 13th day ofApril, 2000

R. Glen Saxton
Chief, Water Allocation Bureau

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APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

AMENDED

Department of Water Resource

Name of applicant CRITCHFIELD FARMS % DAREN

Phone 862-3660

Post Office address 1815 S. HWY 27 CRITCHFIELD

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other CREATE DPL

JUN 14 1999

Department of Water Resources

2. Describe the reason for the proposed changes

WE WANT TO TIE ALL THREE WELLS TOGETHER INTO A COMMON MAINLINE TO IMPROVE THE EFFICIENCY OF THE SYSTEM.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>45-02379</u>	<u>06.05.1951</u>	<u>2.02</u>	<u>IRRIGATION</u>	<u>4/01</u> to <u>10/31</u>
<u>45-04043</u>	<u>06.18.1953</u>	<u>5.60</u>	<u>" "</u>	<u>"</u> to <u>"</u>
<u>45-02692</u>	<u>03.28.1963</u>	<u>1.60</u>	<u>" "</u>	<u>"</u> to <u>"</u>

2. Total amount of water being transferred 9.22 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water GROUNDWATER tributary to _____

4. Point(s) of Diversion:

#	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>#1</u>	<u>SW</u>	<u>NW</u>	<u>NW</u>	<u>11</u>	<u>13S</u>	<u>22E</u>	<u>CASSIA</u>	<u>PRE-1983</u>
<u>#2</u>	<u>SW</u>	<u>NW</u>	<u>SW</u>	<u>2</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>#3</u>	<u>NW</u>	<u>NW</u>	<u>SW</u>	<u>2</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>1983</u>

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	22E	35									41	41	36	41	41	40	40	35	315
13S	22E	02	3.3	40	40	3.2	41	41	40	40	40	40	40	40	3	40	40	3.1	494.6
13S	22E	11	2.7	38			40	40	28	20	1.6	5.8							176.1

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Total acres 985.7

PART 1

6. General Information:

a. Description of diversion system 3 WELLS AND PUMPS TO A COMMON MAIN
LINE TO CENTER PIVOTS OF VARIOUS SIZES

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages or contracts? ☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. FARM CREDIT

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NO CHANGE EXCEPT EFFICIENCY OF SYSTEM IS
IMPROVED

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions

Witness my hand this _____ day of _____, 19 _____

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PART 2

TRANS NO. 5192

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 45-02692

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	1.60 CFS	673.0 AF

SOURCE

GROUNDWATER

Priority: 03/28/1963

LOCATION OF POINT(S) OF DIVERSION:NWSW , Sec. 2, Township 13S, Range 22E
CASSIA CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S 22E 35	NESW 40	NWSW 39	SWSW 36	
	SESW 38	NESE 39	NWSE 40	
	SWSE 38			270
		Total number of acres irrigated:		270

CONDITIONS/REMARKS:
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PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 45-04043

STAGE: STATUTORY CLAIM

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/15 to 11/01	5.60 CFS
STOCKWATER	01/01 to 12/31	
	Totals	5.60 CFS

SOURCE

GROUNDWATER

Priority: 06/18/1953

LOCATION OF POINT(S) OF DIVERSION:NWNW , Sec. 11, Township 13S, Range 22E
CASSIA CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
13S	22E	2	Lot 2(NWNE)	40	SWNE	40	Lot 3(NENW)	40	
			Lot 4(NWNW)	40	SWNW	40	SENE	40	
			NESW	40	NWSW	40	SWSW	40	
			SESW	40	NWSE	40	SWSE	40	480
		11	NWNE	40	NENW	40	NWNW	40	120
					Total number of acres irrigated:				600

PLACE OF USE: STOCKWATER, same as IRRIGATION useCONDITIONS/REMARKS:

See A45-04043

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PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. A45-04043

STAGE: STATUTORY CLAIM

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	
IRRIGATION	03/15 to 11/15	5.60 CFS	
STOCKWATER	01/01 to 12/31	0.23 CFS	
	Totals	5.60 CFS	2402.0 AF

SOURCE

GROUNDWATER

Priority: 06/18/1953

LOCATION OF POINT(S) OF DIVERSION:

NWNWSW , Sec. 2, Township 13S, Range 22E
 SWNWNW , Sec. 11, Township 13S, Range 22E
 CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S 22E 35	SESE 35			35
13S 22E 2	NENE 3.3	Lot 2 (NWNE) 40	SWNE 40	
	SENE 3.2	Lot 3 (NENW) 41	Lot 4 (NWNW) 41	
	SWNW 40	SENW 40	NESW 40	
	NWSW 40	SWSW 40	SESW 40	
	NESE 3	NWSE 40	SWSE 40	
	SESE 3.1			494.6
11	NENE 2.7	NWNE 38	NENW 40	
	NWNW 40	SWNW 28	SENW 20	
	NESW 1.6	NWSW 5.8		176.1
		Total number of acres irrigated:		705.7

PLACE OF USE: STOCKWATER

<u>TWN RGE SEC</u>	
13S 22E 2	NWNE

CONDITIONS/REMARKS:

1. SECOND WELL WAS TIED INTO THE SYSTEM IN 1983, BUT NO TRANSFER WAS FILED.
2. SAME SYSTEM SERVES LICENSES 45-2379 & 45-2692.
3. ACRES CLAIMED DO NOT INCLUDE LAND LOST TO ROADS.

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Claim No. A45-04043

4. PERIOD OF USE CLAIMED IS CHANGED TO STANDARD IRRIG. SEASON FOR THE AREA.

5. *****

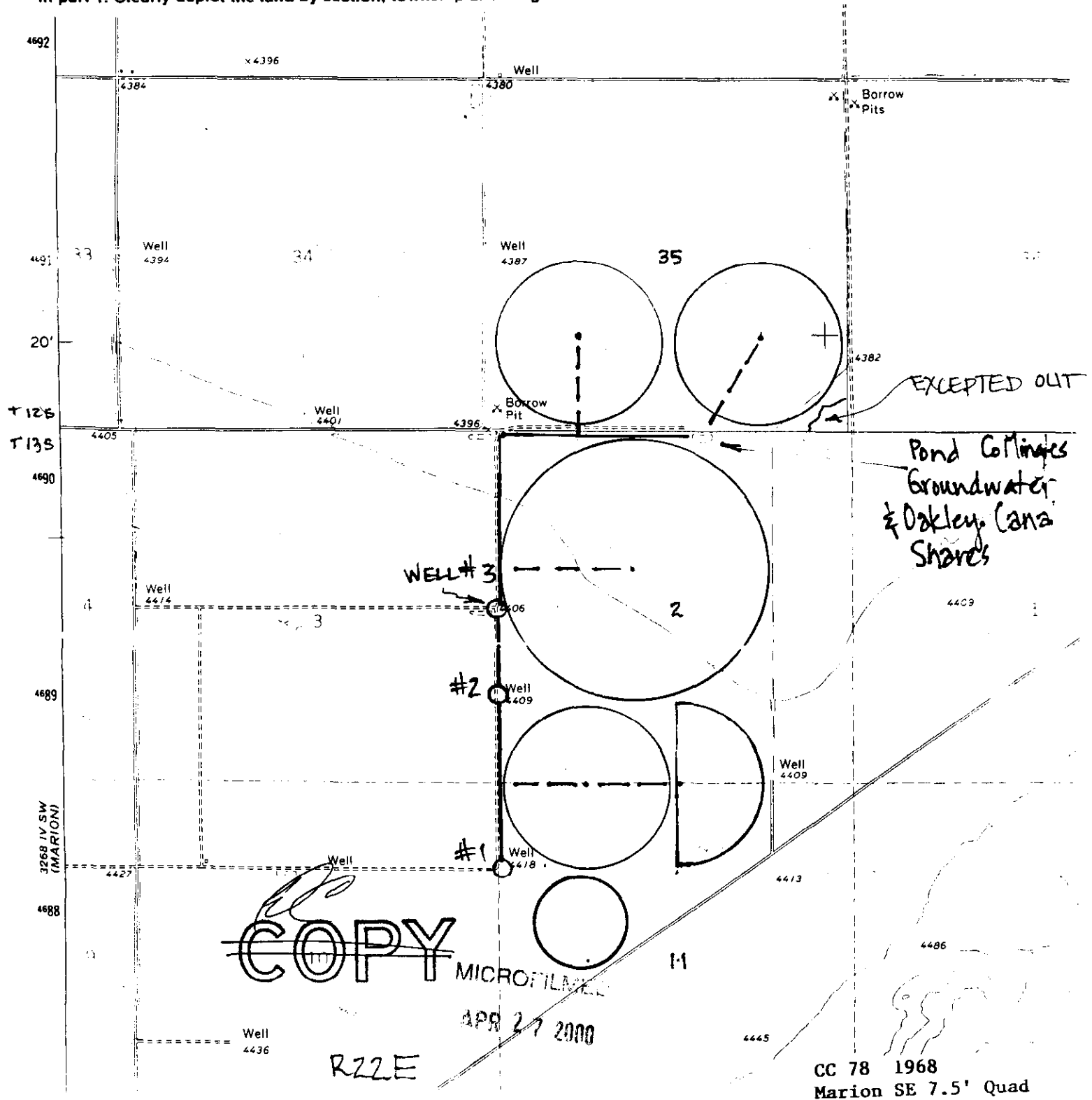
CLAIM AMENDED TO ADD 35 ACRES IN THE SESE SEC35, A STRIP OF LAND ALONG THE EASTERN BORDER OF SEC 2, AND A 55 ACRE CENTER PIVOT IN SEC 11. KKC 4-14-1999

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 5th day of December, 19 97.

My commission expires 6/30/2000

FOR DEPARTMENT USE ONLY

Transfer contains 7 pages and 3 attachmentsReceived by GLS Date 8 Dec 97Prelim. check by " Fee \$100.00 1144 hrsReceipted by GLS Date 8 Dec 97 5020741Published in So. Ill. PressPub. dates 01/19 + 01/26/98Watermaster recommendation requested on N/AProtest filed by None
1055hrs 14 Apr 1999 S022022 (KFC)
Readvertisement fee \$50

Copies of protest forwarded by

Hearing held by Date

Recommended for ☒ approval ☐ denialby AS

Copy of transfer sent to lien holder

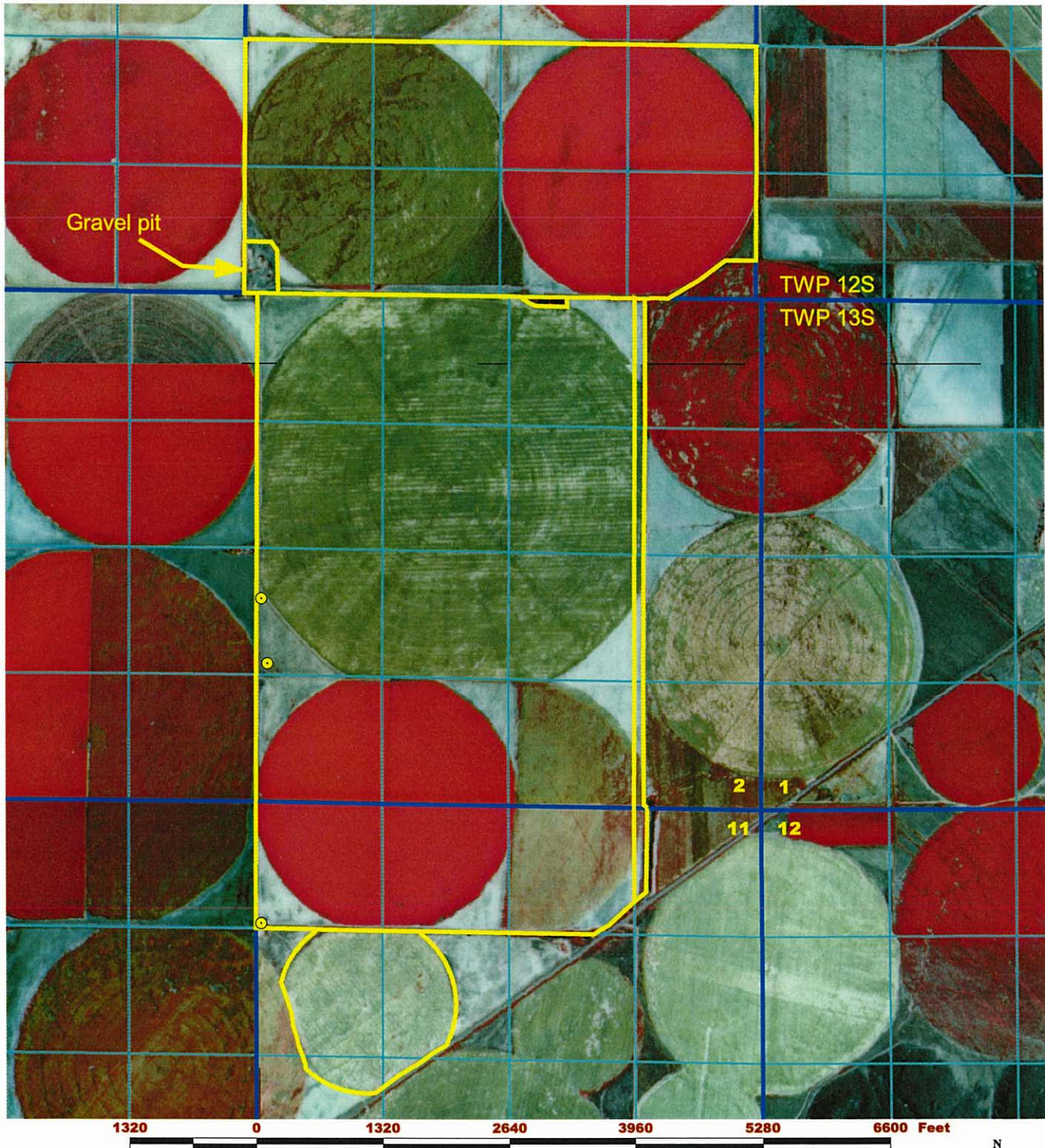
DEC 10 1997

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TRANSFER 5192
45-02379 45-02692, & 45-04043
TRANSFER PLACE OF USE



TWP 12S & 13S; RNG 22E

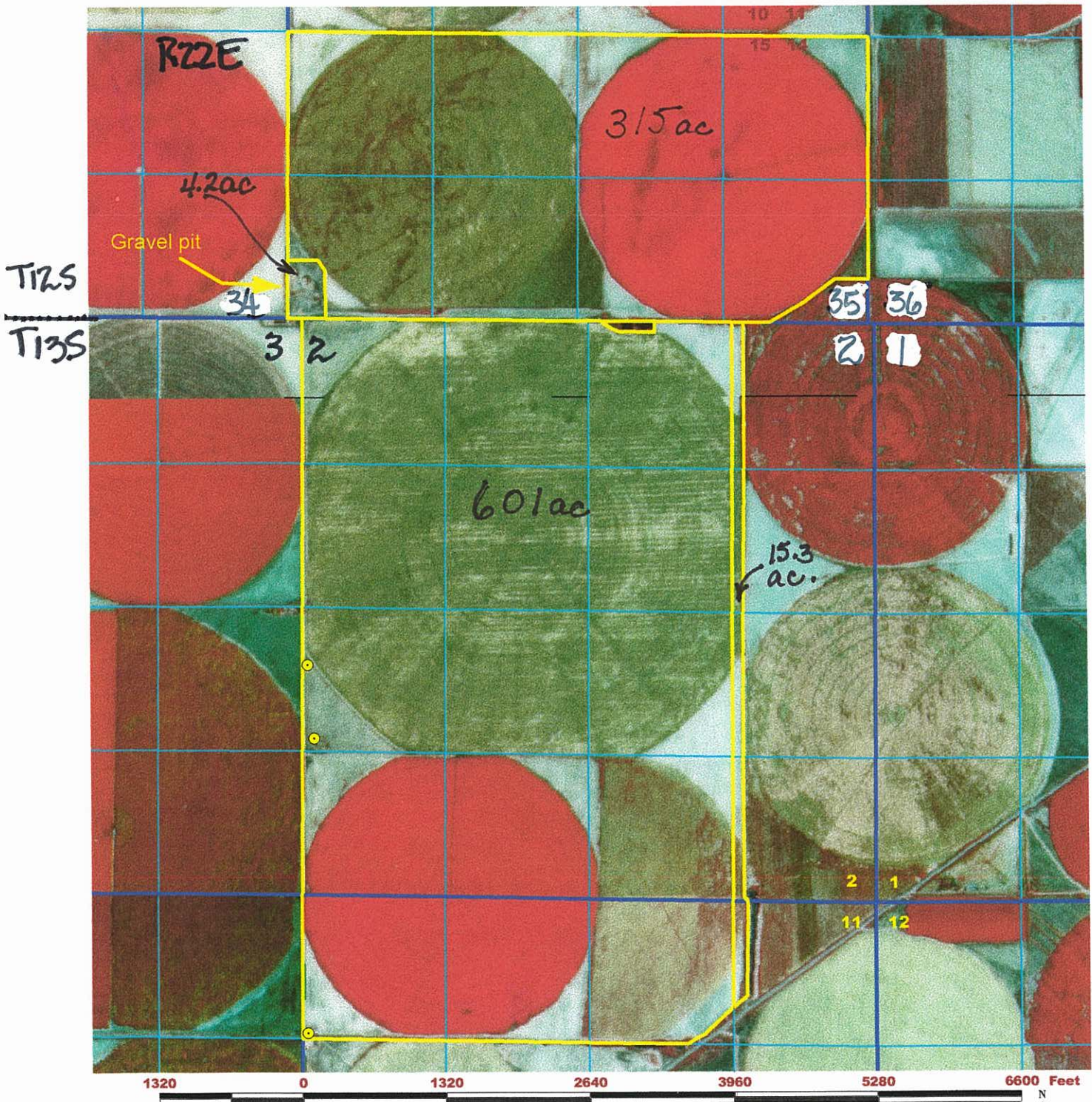
- PLACE OF USE
- SECTION LINES
- QUARTER QUARTER LINES
- POINT OF DIVERSIONS

MICROFILMED
DATA ENTRY ON
4-14-99
APR 27 2000



GIS PLACE OF USE PRESENTATION
1987 OR 1988 NAPP PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN

TRANSFER 5192
45-02379 45-02692, & 45-04043
TRANSFER PLACE OF USE



- PLACE OF USE
- SECTION LINES
- QUARTER QUARTER LINES
- POINT OF DIVERSIONS

DATA ENTRY ON
2-25-99

MICROFILMED
APR 27 2000

GIS PLACE OF USE PRESENTATION
 1987 OR 1988 NAPP PHOTOGRAPHY
 DATA ENTRY BY KELLY K CHRISTENSEN

(73)
6.4
CRP 89-98

74
129.4

(75)
5.9
CRP 89-98

(76)
7.1
CRP 89-98

77
126.9

(78)
5.8
CRP 89-98

T8395

5.4

2
11.7

3
6.5

34
3

35
2 T8395

5
128.5

6
12.2

7
134.6

10
8.1

22

T8272

2

8
16
76.4

31
36

11
69.1

11
7.8

12
330.3

13
9.1

2
16.0

3
2

14
6.9

15
6.5

16
5.5

17
6.3

18
129.0

19
4.3

20
64.9

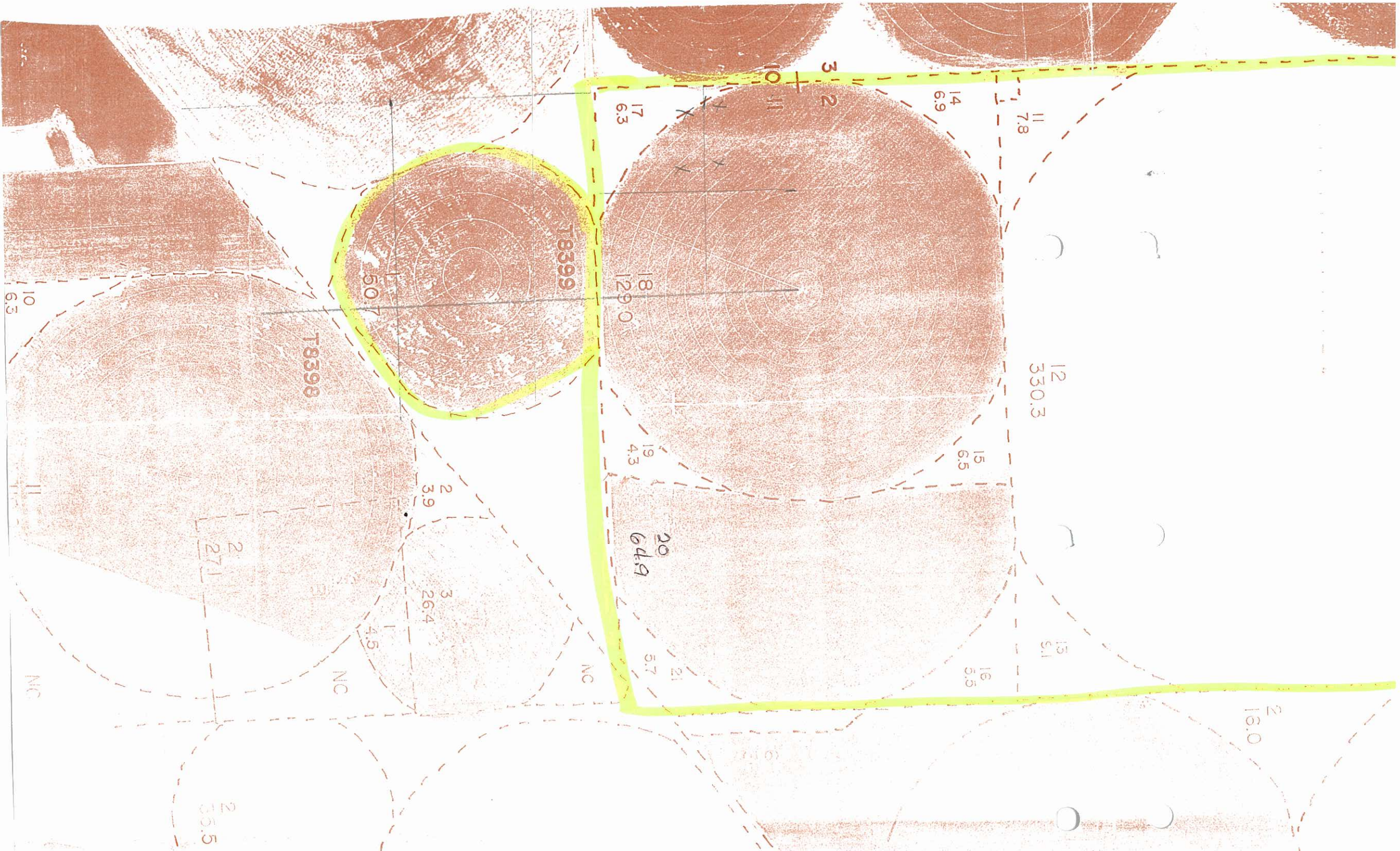
21
5.7

T8399

NC

T5

U-22.24
S335
+ P22
P22
S2132
+ P22



MAKE CHECK PAYABLE TO:

GAYLE EREKSON

CASSIA COUNTY TAX COLLECTOR

1459 OVERLAND PH 678-7202

BURLEY, ID 83318

1997 TAX BILL/RECEIPT

BILL#

12263

CODE AREA 15-00

L

PARCEL NUMBER

RP13S22E026000A

72,774

1ST HALF DUE

2ND HALF DUE

FULL DUE

TOT MV

72,774

TAX 676.21

TAX 676.21

TAX 1,352.42

LATE

LATE

LATE

INT

INT

INT

COST

COST

COST

TOT

TOT

TOT

TOT ACS

160.000

CRITCHFIELD DAREN & JOLENE

LIVING TRUST

% CRITCHFIELD DAREN F ETUX60

& CRITCHFIELD CAMERON H ETAL

1815 SOUTH HWY 27

OAKLEY ID 83346

TAXING DISTRICT

RATE

AMOUNT

COUNTY .003308889

240.80

SCH DIST 151 .007195157

523.62

OAKLEY HWY .001531218

111.42

OAKLEY CEM .000111429

8.10

OAKLEY FIRE .000519892

37.82

FLOOD DIST 16 .000089844

6.54

OAKLEY LIB .000104229

7.58

OAKLEY REC .000179356

13.04

DISTRICT TOTAL .013040014

948.92

SOUTHWEST IRRIG

403.50

AMOUNT DUE

1,352.42

✓
S1/2SW, W1/2SE

✓
S 2 T 13 R 22

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK

MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

PH/F DATE _____ BY _____ CK/CASH

CH DATE _____ BY _____ CK/CASH

MICROFILMED
APR 27 2000

MAKE CHECK PAYABLE TO:

1997 TAX BILL/RECEIPT

PARCEL NUMBER

GAYLE EREKSON

RP12S22E359000A

CASSIA COUNTY TAX COLLECTOR

BILL#

11696

CODE AREA 15-00

L

17,583

1459 OVERLAND PH 678-7202

BURLEY, ID 83318

1ST HALF DUE

2ND HALF DUE

FULL DUE

TOT MV

17,583

TAX 163.81

TAX 163.81

TAX 327.62

LATE

LATE

LATE

INT

INT

INT

COST

COST

COST

WAC

.750

TOT

TOT

TOT

TOT ACS

34.040

CRITCHFIELD DAREN & JOLENE

LIVING TRUST

% CRITCHFIELD DAREN F ETUX60

& CRITCHFIELD CAMERON H ETAL

1815 SOUTH HWY 27

OAKLEY

ID 83346

TAXING DISTRICT

RATE

AMOUNT

COUNTY .003308889

58.18

SCH DIST 151 .007195157

126.50

OAKLEY HWY .001531218

26.92

OAKLEY CEM .000111429

1.96

OAKLEY FIRE .000519892

9.14

FLOOD DIST 16 .000089844

1.58

OAKLEY LIB .000104229

1.82

OAKLEY REC .000179356

3.14

DISTRICT TOTAL .013040014

229.24

SOUTHWEST IRRIG

98.38

AMOUNT DUE

327.62

✓ SESE LESS T 4847

S 35 T 12 R 22

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK

★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

FH/F DATE _____ BY _____ CK/CASH

SH DATE _____ BY _____ CK/CASH

MICROFILMED
APR 27 2000

MAKE CHECK PAYABLE TO:
GAYLE EREKSON
CASSIA COUNTY TAX COLLECTOR
1459 OVERLAND PH 678-7202
BURLEY, ID 83318

1997 TAX BILL/RECEIPT

PARCEL NUMBER
RP12S22E354800A
129,456

1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV	129,456
TAX 1,204.04	TAX 1,204.04	TAX 2,408.08		
LATE	LATE	LATE		
INT	INT	INT		
COST	COST	COST	WAC	2,000
TOT	TOT	TOT	TOT ACS	273,000

CRITCHFIELD FARMS
1815 SOUTH HWY 27
OAKLEY ID 83346

✓ SW1/4 LESS T 2742, ✓ W1/2SE, NESE ✓
S 35 T 12 R 22

TAXING DISTRICT	RATE	AMOUNT
COUNTY	.003308889	428.36
SCH DIST 151	.007195157	931.46
OAKLEY HWY	.001531218	198.22
OAKLEY CEM	.000111429	14.42
OAKLEY FIRE	.000519892	67.30
FLOOD DIST 16	.000089844	11.62
OAKLEY LIB	.000104229	13.48
OAKLEY REC	.000179356	23.22
DISTRICT TOTAL	.013040014	1,688.08
SOUTHWEST IRRIG		720.00
AMOUNT DUE		2,408.08

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK

ALL PAYMENTS ARE ACCEPTED ★ ★ ★

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

FH/F DATE _____ BY _____ CK/CASH
SH DATE _____ BY _____ CK/CASH

MICROFILMED
APR 27 2000

MAKE CHECK PAYABLE TO:
GAYLE EREKSON
CASSIA COUNTY TAX COLLECTOR
1459 OVERLAND PH 678-7202
BURLEY, ID 83318

1997 TAX BILL/RECEIPT

PARCEL NUMBER
RP13S22E020600A
159,834

1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV	159,834
TAX 1,488.22	TAX 1,488.22	TAX 2,976.44		
LATE	LATE	LATE		
INT	INT	INT		
COST	COST	COST	WAC	2.250
TOT	TOT	TOT	TOT ACS	319.910

CRITCHFIELD FARMS
1815 SOUTH HWY 27
OAKLEY ID 83346

↓ ↓ ↓ ✓ ✓
LOTS 2, 3, 4, SWNE, S1/2NW, N1/2SW ✓
S 2 T 13 R 22

TAXING DISTRICT	RATE	AMOUNT
COUNTY	.003308889	528.86
SCH DIST 151	.007195157	1,150.02
OAKLEY HWY	.001531218	244.74
OAKLEY GEN	.000111429	17.80
OAKLEY FIRE	.000519892	83.10
FLOOD DIST 16	.000089844	14.36
OAKLEY LIB	.000104229	16.66
OAKLEY REC	.000179356	28.66
DISTRICT TOTAL	.013040014	2,084.20
SOUTHWEST IRRIG		892.24
AMOUNT DUE		2,976.44

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE

APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

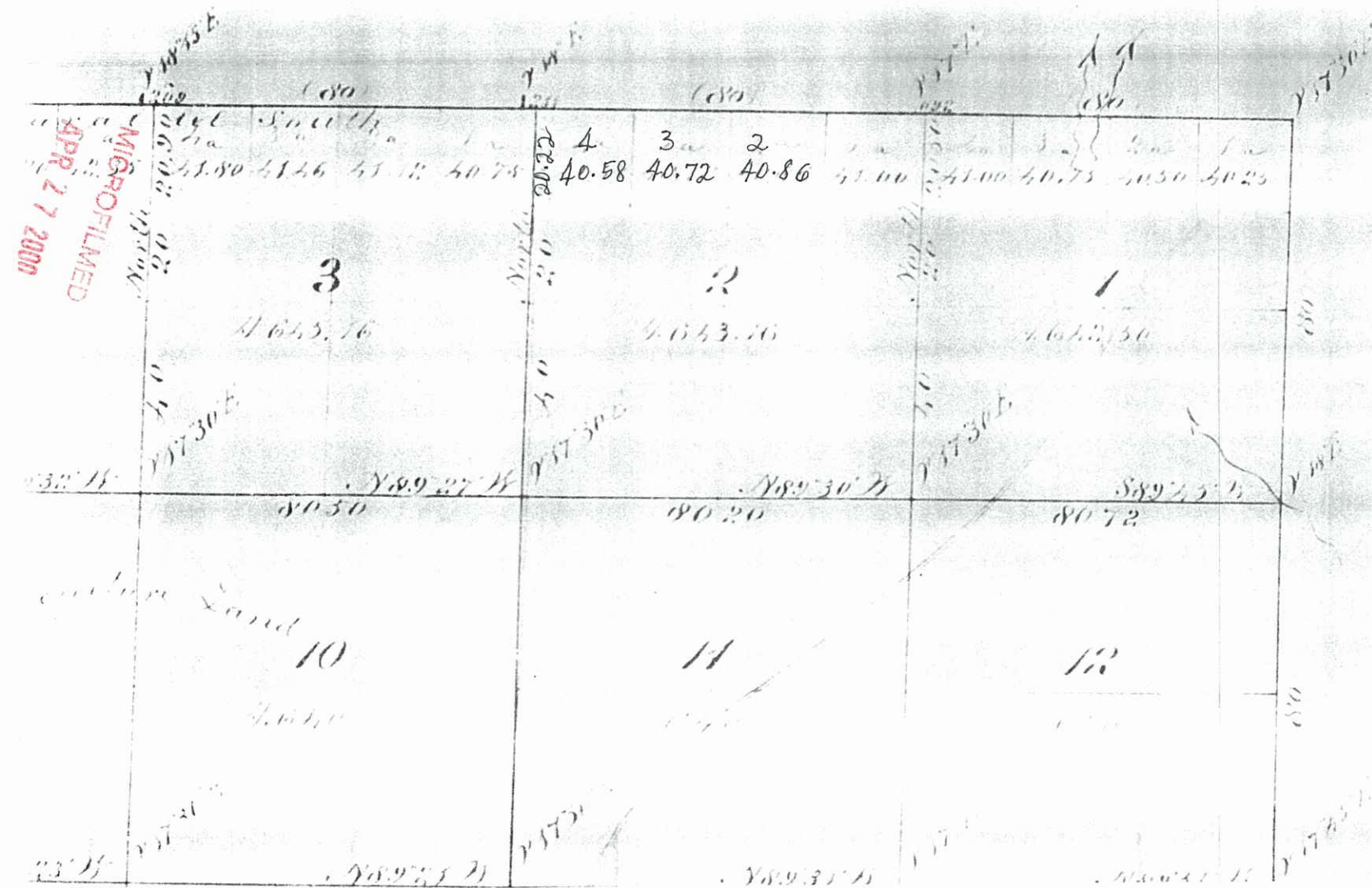
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

FR/F DATE BY /R/CASO

MICROFILMED
APR 27 2000

T13S, R22E

No 22 East Boise Meridian



RECEIVED

NOV 07 1997

Department of Water Resources
Southern Region

GIFT DEED

THIS DEED, made this 5 day of ~~October~~^{November}, 1997,

between DAREN F. CRITCHFIELD and JOLENE CRITCHFIELD, husband and wife, of Route 1, Box 15, Oakley, Idaho 83346, herein called the "Grantors" and CAMERON H. CRITCHFIELD, NOLAND H. CRITCHFIELD, and ROBERT DEAN CRITCHFIELD, of Route 1, Oakley, Idaho 83346, herein called the "Grantees".

W I T N E S S E T H:

The Grantors, for and in consideration of their love and affection for Grantees, do by these presents remise, release and forever quitclaim unto the Grantees, as their sole and separate property and to the heirs and assigns of the Grantees an undivided sixty percent (60%) interest in and to that certain lot, piece or parcel of land situated, lying and being in the County of Cassia, State of Idaho, bounded and particularly described on Exhibit A attached hereto and made a part hereof by reference.

AND an undivided sixty percent (60%)

interest in Water License numbers 45-4043.

TOGETHER with a sixty percent (60%) interest in all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof. To have and to hold sixty percent (60%) of

APR 27 2000

1 the said premises together with the appurtenances, unto the
2 Grantees and to their heirs and assigns forever.

3 This deed is executed to reflect that the Grantors
4 previously had conveyed forty percent (40%) (in two separate
5 deeds dated January 4, 1993, and December 30, 1992 to the
6 Grantees and have since that time verbally advised the Grantees
7 of their interest and this deed is executed to make written
8 memorialization for recording of the transfer of the interest
9 in the property whereby the Grantees now hold one hundred
10 percent (100%) of the ownership of the described real estate.

11 IN WITNESS WHEREOF, the Grantors have executed this
12 Gift Deed.

13 *Daren F. Critchfield*
14 *Jolene Critchfield*

15
16 STATE OF IDAHO)
17 County of Cassia) ss

18 On this 5th day of November, in the year 1997,
19 before me, the undersigned, a Notary Public in and for said
20 State, personally appeared DAREN F. CRITCHFIELD and JOLENE
21 CRITCHFIELD, known or identified to me to be the persons whose
22 names are subscribed to the within instrument, and acknowledged
23 to me that they executed the same.

24 *E. Ruth Thrall*
25 Notary Public for Idaho
26 Residing at _____
My Commission Expires: _____

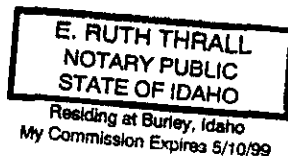


EXHIBIT A

PARCEL NO. 1:

TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 11: NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 2: S $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 3:

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 35: SE $\frac{1}{4}$ SE $\frac{1}{4}$ EXCEPTING THEREFROM the following described
parcel

Beginning at the Southeast corner of said Section
35, said point marked by a 5/8 inch rebar, which
shall be the Point of Beginning;
Thence North 89°17' West (Basis of Bearing) along
section line for 909.90 feet to a $\frac{1}{2}$ inch rebar;
Thence North 67°32'10" East for 65.69 feet to a $\frac{1}{2}$ inch
rebar;
Thence North 65°06'19" East for 255.46 feet to a $\frac{1}{2}$ inch
rebar;
Thence North 55°13'10" East for 167.12 feet to a $\frac{1}{2}$ inch
rebar;
Thence North 45°40'00" East for 248.44 feet to a $\frac{1}{2}$ inch
rebar;
Thence South 89°15'51" East for 307.38 feet to a $\frac{1}{2}$ inch
rebar on section line;
Thence South 0°40'37" West along said section line for
408.99 feet to the Point of Beginning.

MICROFILMED
APR 27 2000

NOV 07 1997

Department of Water Resources
Southern Region

GIFT DEED

THIS INDENTURE, made this 4th day of January, 1993,
between DAREN F. CRITCHFIELD and JOLENE CRITCHFIELD, husband and
wife, of Route 1, Box 15, Oakley, Idaho 83346, herein called the
"Grantors" and CAMERON H. CRITCHFIELD, NOLAND H. CRITCHFIELD,
and ROBERT DAREN CRITCHFIELD, married persons but as their sole
and separate property, of Route 1, Oakley, Idaho 83346, herein
called the "Grantees".

W I T N E S S E T H:

The Grantors, for and in consideration of their love
and affection for Grantees, do by these presents remise, release
and forever quitclaim unto the Grantees, as their sole and
separate property and to the heirs and assigns of the Grantees
an undivided twenty percent (20%) interest in and to that
certain lot, piece or parcel of land situated, lying and being
in the County of Cassia, State of Idaho, bounded and
particularly described on Exhibit A attached hereto and made a
part hereof by reference.

AND an undivided twenty percent (20%) interest in Water
License numbers 45-4043.

RESERVING unto the Grantors an undivided sixty percent
(60%) interest in and to said described real property.

TOGETHER with a twenty percent (20%) interest in all
and singular the tenements, hereditaments, and appurtenances
thereunto belonging or in anywise appertaining, the reversion

MICROFILMED
APR 27 2000

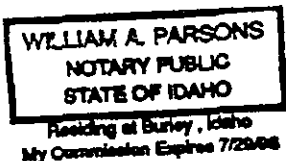
1 and reversions, remainder and remainders, rents, issues, and
2 profits thereof. To have and to hold twenty percent (20%) of
3 the said premises, together with the appurtenances, unto the
4 Grantees and to their heirs and assigns forever.

5 IN WITNESS WHEREOF, the Grantors have executed this
6 Gift Deed.

Daren F. Critchfield
Jolene Critchfield

9 STATE OF IDAHO)
10 County of Cassia) ss

11 On this 4th_ day of January, in the year 1993, before
12 me, the undersigned, a Notary Public in and for said State,
13 personally appeared DAREN F. CRITCHFIELD and JOLENE CRITCHFIELD,
14 husband and wife, known or identified to me to be the persons
15 whose names are subscribed to the within instrument, and
16 acknowledged to me that they executed the same.



William A. Parsons
Notary Public for Idaho
Residing at _____
My commission expires on _____

EXHIBIT A

PARCEL NO. 1:

TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 11: NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 2: S $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$

PARCEL NO. 3:

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 35: SE $\frac{1}{4}$ SE $\frac{1}{4}$ EXCEPTING THEREFROM the following described
parcel

Beginning at the Southeast corner of said Section
35, said point marked by a 5/8 inch rebar, which
shall be the Point of Beginning;
Thence North 89°17' West (Basis of Bearing) along
section line for 909.90 feet to a $\frac{1}{2}$ inch rebar;
Thence North 67°32'10" East for 65.69 feet to a $\frac{1}{2}$ inch
rebar;
Thence North 65°06'19" East for 255.46 feet to a $\frac{1}{2}$ inch
rebar;
Thence North 55°13'10" East for 167.02 feet to a $\frac{1}{2}$ inch
rebar;
Thence North 45°40'00" East for 248.44 feet to a $\frac{1}{2}$ inch
rebar;
Thence South 89°15'51" East for 307.38 feet to a $\frac{1}{2}$ inch
rebar on section line;
Thence South 0°40'37" West along said section line for
408.99 feet to the Point of Beginning.

MICROFILMED

APR 27 2000

RECEIVED

NOV 07 1997

Department of Nat
Southern Re

GIFT DEED

THIS INDENTURE, made this 30 day of December, 1992,
between DAREN F. CRITCHFIELD and JOLENE CRITCHFIELD, husband and
wife, of Route 1, Box 15, Oakley, Idaho 83346, herein called the
"Grantors" and CAMERON H. CRITCHFIELD, NOLAND H. CRITCHFIELD,
and ROBERT DAREN CRITCHFIELD, married persons but as their sole
and separate property, of Route 1, Oakley, Idaho 83346, herein
called the "Grantees".

W I T N E S S E T H:

The Grantors, for and in consideration of their love
and affection for Grantees, do by these presents remise, release
and forever quitclaim unto the Grantees, as their sole and
separate property and to the heirs and assigns of the Grantees
an undivided twenty percent (20%) interest in and to that
certain lot, piece or parcel of land situated, lying and being
in the County of Cassia, State of Idaho, bounded and
particularly described on Exhibit A attached hereto and made a
part hereof by reference.

AND an undivided twenty percent (20%) interest in Water
License numbers 45-4043

RESERVING unto the Grantors an undivided eighty percent
(80%) interest in and to said described real property.

TOGETHER with a twenty percent (20%) interest in all
and singular the tenements, hereditaments, and appurtenances
thereunto belonging or in anywise appertaining, the reversion

APR 27 2000

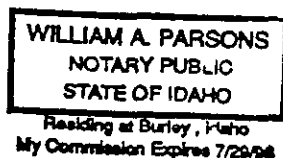
1 and reversions, remainder and remainders, rents, issues, and
2 profits thereof. To have and to hold twenty percent (20%) of
3 the said premises, together with the appurtenances, unto the
4 Grantees and to their heirs and assigns forever.

5 IN WITNESS WHEREOF, the Grantors have executed this
6 Gift Deed.

[Handwritten signatures of Daren F. Critchfield and Jolene Critchfield]

9 STATE OF IDAHO)
10 County of Cassia) ss

11 On this 30 day of December, in the year 1992, before
12 me, the undersigned, a Notary Public in and for said State,
13 personally appeared DAREN F. CRITCHFIELD and JOLENE CRITCHFIELD,
14 husband and wife, known or identified to me to be the persons
15 whose names are subscribed to the within instrument, and
16 acknowledged to me that they executed the same.



[Handwritten signature of William A. Parsons]
Notary Public for Idaho
Residing at _____
My commission expires on _____

EXHIBIT A

PARCEL NO. 1:

TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 11: NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 2: S $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$

PARCEL NO. 3:

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 35: SE $\frac{1}{2}$ SE $\frac{1}{4}$ EXCEPTING THEREFROM the following described
parcel

Beginning at the Southeast corner of said Section
35, said point marked by a 5/8 inch rebar, which
shall be the Point of Beginning;
Thence North 89°17' West (Basis of Bearing) along
section line for 909.90 feet to a $\frac{1}{2}$ inch rebar;
Thence North 67°32'10" East for 65.69 feet to a $\frac{1}{2}$ inch
rebar;
Thence North 65°06'19" East for 255.46 feet to a $\frac{1}{2}$ inch
rebar;
Thence North 55°13'10" East for 167.02 feet to a $\frac{1}{2}$ inch
rebar;
Thence North 45°40'00" East for 248.44 feet to a $\frac{1}{2}$ inch
rebar;
Thence South 89°15'51" East for 307.38 feet to a $\frac{1}{2}$ inch
rebar on section line;
Thence South 0°40'37" West along said section line for
408.99 feet to the Point of Beginning.

MICROFILM
APR 27 2000

1
2 AFFIDAVIT

3 STATE OF IDAHO)
4 County of Cassia) ss

5 ROBERT T. ROBINSON, being first duly sworn on oath,
6 deposes and says:

7 1. He is over the age of 21 years and is competent
8 to testify as to the matters contained in this affidavit. The
9 facts stated in this affidavit are true of his own knowledge.

10 2. Your affiant was an owner of the following lands
11 in Cassia County, Idaho:

12 SECTION 35, TOWNSHIP 12 SOUTH, RANGE 22 E.B.M.
13 SE~~1~~SE~~1~~.

14 SECTION 11, TOWNSHIP 13 SOUTH, RANGE 22 E.B.M
15 SW~~1~~NW~~1~~, SE~~1~~NW~~1~~, NW~~1~~SW~~1~~ and NE~~1~~SW~~1~~,

16 3. I was one of the owners of said property having
17 purchased the same from persons or entities consisting of
18 Albert Anderson, Vanness Anderson and Ray Anderson. I
19 personally know that said lands described in the previous
20 paragraph were irrigated by gravity system prior to the year
21 1963. I also continued to apply water to said lands after 1963
22 prior to the time that I sold the same to Daren Critchfield who
23 is now involved with a partnership known as Critchfield Farms,
24 consisting of Daren Critchfield and his three sons, Noland,
25 Robert and Cameron.

26 4. I have given this affidavit at the request of

1 Daren Critchfield in connection with the filings with the Idaho
2 Department of Water Resources.

3 DATED this 1ST day of April, 1999.

4 Robert T. Robinson
5 Robert T. Robinson

6 SUBSCRIBED AND SWORN to before me, this 1ST day of
7 April, 1999.

8 William A. Parsons
9 Notary Public for Idaho
10 Residing at Burley
11 My Commission expires 7/20/2004

12 **WILLIAM A. PARSONS**
13 **NOTARY PUBLIC**
14 **STATE OF IDAHO**

~~261860~~

CORRECTED
QUITCLAIM DEED

261940

THIS INDENTURE, made this 1st day of April, 1999, between KEITH AND JAN FARMS LIMITED PARTNERSHIP, of Oakley, Idaho 83346, herein called the "Grantor", and CRITCHFIELD FARMS, a partnership, of Box 21, Oakley, Idaho 83346, herein called the "Grantee".

W I T N E S S E T H:

The said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee and to the heirs and assigns of the Grantee, all of the interest of the Grantor in that certain lot, piece or parcel of land situated, lying and being in the County of Cassia, State of Idaho, bounded and particularly described as follows, to-wit:

TOWNSHIP 11 SOUTH, RANGE 22 EAST BOISE MERIDIAN, more particularly described as: Beginning at the Northeast corner of the Northwest Quarter (NW $\frac{1}{4}$) of Section 2; thence East 100 feet; thence South to the Section line of Section 2; thence continuing South in Section 11 to the County road; thence Southwesterly along the County road to the West boundary of the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 11; thence North along the quarter section line of Section 11 and Section 2 to the North Section line of said Section 2 being to the Point of Beginning.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and

APR 27 2000

PARSONS, SMITH & STONE, LLP
LAWYERS
BURLEY, IDAHO

1 remainders, rents, issues, and profits thereof. To have and to
2 hold all and singular the said premises, together with the
3 appurtenances, unto the Grantee, and to the heirs and assigns of
4 Grantee forever.

5 IN WITNESS WHEREOF, the Grantor has executed this
6 Quitclaim Deed.

7 KEITH AND JAN FARMS
8 LIMITED PARTNERSHIP

9 BY Keith Critchfield
10 General Partner

11 STATE OF IDAHO)
12 County of Cassia) ss

13 On this 1st day of APRIL, in the year 1999,
14 before me, the undersigned, a Notary Public in and for said
15 State, personally appeared KEITH CRITCHFIELD, known or
16 identified to me to be the General Partner of the Limited
17 Partnership of KEITH AND JAN FARMS LIMITED PARTNERSHIP, and the
18 partner or one of the partners who subscribed said partnership
19 name to the foregoing instrument, and acknowledged to me that
said person executed the same in said partnership name.

WILLIAM A. PARSONS
NOTARY PUBLIC
STATE OF IDAHO

William A. Parsons
Notary Public for Idaho
Residing at Burley
My Commission Expires 7/24/2001

RECORDED AT THE REQUEST OF

FILM

1999 APR -5 P 4: 25

CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER

FEE 6.00 DEPUTY Am

RECORDED AT THE REQUEST OF

FILM

261940 1999 APR -1 P 4: 21

CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER

FEE 6.00 DEPUTY Am

261860

RECEIVED

AFFIDAVIT

NOV 03 1997

STATE OF IDAHO)
)ss
County of Cassia)

Department of Water Resources
Southern Region

VERN HOFFBUHR, being first duly sworn on oath, deposes and says:

1. Your affiant is over the age of 21 years and makes this Affidavit in connection with the Department of Water Resources Water Right #A45-0403.

2. Vern Hoffbuhr, your affiant, and Howard Hayden, jointly drilled a well in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 11, Township 13 South, Range 22 East, Boise Meridian, Cassia County, Idaho in 1953. Following the drilling of the well, Hoffbuhr and Hayden signed a contract with Idaho Power on April 14, 1953 for the deliver of energy to the pump and motor that were installed on the well. A copy of the Idaho Power Contract is attached to this Affidavit and made a part hereof by reference.

3. Following the drilling of the well, the installation of the pump, motor and other apparatus, water was applied to the following lands in Cassia County:

Section 2 Township 13 South Range 22 East, Boise Meridian:

W $\frac{1}{2}$
W $\frac{1}{2}$ E $\frac{1}{2}$

Section 11 Township 13 South, Range 22 East, Boise Meridian:

N $\frac{1}{2}$ NW $\frac{1}{4}$
NW $\frac{1}{4}$ NE $\frac{1}{4}$

4. Hoffbuhr and Hayden grew, on the lands described in

AFFIDAVIT - 1

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APR 27 2000

Affidavit
A45-04043

the preceding paragraph, potatoes, grain, and alfalfa. Water was applied to the crops by gravity through ditches that carried the water from the well by the 150 horsepower pump.

5. Subsequently, Hayden sold his portion to Robert T. Robinson. The Hayden portion that was sold to Robinson was Section 11, Township 13 South, Range 22 East, Boise Meridian: N $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ and in Section 2, Township 13 South, Range 22 East Boise Meridian, the S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ and the W $\frac{1}{2}$ SE $\frac{1}{4}$. Your affiant retained the remaining portion of the lands previously described in this Affidavit.

6. Your affiant and his wife, Enid, subsequently sold the land to a Critchfield, which is now Critchfield Farms. I am familiar with the ground and the above-described lands, and I am personally acquainted with the fact that since 1953 there has been continuous use of the water on all the ground whereby crops were planted, grown and harvested and that was formerly owned by Hayden and your affiant.

7. The original sale that my wife and I made was to Critchfield Land & Livestock Pension Plan, and ultimately that entity transferred the same to Critchfield Farms who now occupy the lands.

8. The Robert T. Robinson lands, as sold by Hayden, were transferred to Critchfield Land & Livestock and now Critchfield Farms.

9. I reside at 1942 Burton Avenue, Burley, Idaho, and my phone number is 678-5349.

DATED this 15th day of March, 1993.

Verh Hoffbuhr
Verh Hoffbuhr

Subscribed and sworn to before me, this 15th day of
March, 1993.

Sharon D. Tanner
Notary Public for Idaho
Residing at Revere
My Commission Expires: 12/1/94

IDAHO POWER COMPANY
ELECTRIC SERVICE AGREEMENT

DISTRICT Oakley DIVISION Southern SCHEDULE NO. 24

Connected Load:

150 HP. 480 Volts three Phase three Wire
____ HP. _____ Volts _____ Phase _____ Wire
____ KW _____ Volts _____ Phase _____ Wire

Vern S. Hoffluehr

herein called Customer, agrees to receive and pay for, and IDAHO POWER COMPANY, herein called Company, agrees to supply, electric service to the amount of 150 HP, in the form of three phase alternating current at approximately 60 cycles per second and 480 volts, for Customer's irrigation operations, at or near Oakley, in Cassia County, State of Idaho for a term of six year(s) from and after June 1, 1953, in accordance with and subject to the Company's rules and regulations and Schedule No. 24, as now or hereafter in effect at the time of delivery of service. The point of delivery of power shall be where the Company's wires or apparatus are connected with those of the Customer at or near Oakley - NW 1/4 Section 11, T13S - R22E, B. M.

All payments shall be made at Company's office at Oakley, Idaho. The Customer agrees to pay, regardless of the amount of power actually consumed, the minimum charges as provided in the rate schedule, rules and regulations applicable to service hereunder. A copy of the rate schedule and the rules and regulations as now in effect are attached hereto as a part of this agreement.

Subject to the Company's ability to obtain the required labor, materials, equipment, and satisfactory rights of way, service will be supplied by June 1, 1953.

In consideration of the special investment required to be made by the Company in additional special facilities necessary for Customer's service, Customer agrees to pay to Company an annual minimum billing for irrigation service in the amount of \$1500 for the term of this contract, which annual minimum shall run with the land and pumping service herein referred to, and be payable by the Customer's successors or assigns as a condition of service during the term hereof.

Customer shall pay to Company the amount of the estimated non-salvageable portion of the facilities required for Customer's service in the agreed amount of \$2000. Said amount of \$2000 shall be refundable, the Company will begin to refund said amount at the beginning of the second year of this contract term, such refund to be made as a credit in the amount of 1/4 of each subsequent monthly billing until but not after; (1) expiration of five years from beginning of refunds, or (2) termination of service by Customer, or (3) said amount of \$2000 shall have been refunded to Customer in full, without interest.

Dated 4-1-53, 1953

Attest
Witness

Attest
Witness

1010-2M-4-52

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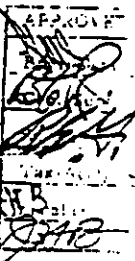
APR 27 2000

IDAHO POWER COMPANY,

By R. D. Carpenter

Its Gen. Mgr.

Customer



A. Guaranty & Customer's Adv for Construction Record

Customer Vern S. Hoff ⁸⁰ Howard S. Hayden ^{Acct. 1-1208-}
Oakley, Idaho ²²⁶ after April 1, 1953
 Contract Dated Apr. 14, 1953 for 6 yr. Term to Begin 6-1-53
 Annual Guaranty \$1500.00 to be Billed Annually
 Rate Schedule No. 24 Service Location NW 1/4 S.11, T13S, R22 E8M
 Date of Connection ER or WO No. E.R. 1511
 Remarks Town Oakley

	ANNUAL GUARANTY					CUSTOMER'S ADVANCE		
	Month	Service Billing	Cumulative Service Billing	Rate Schedule Charge	Cumulative Schedule Charge	Reference	Refunds	Balance
	1953					<u>5-22-53</u> <u>O.C.R. #17</u>		2000 0 0 ✓
	July	525 00						
	Aug	518 95	1043 95					
	Sept	427 00	1470 95					
	Oct	420 66	1891 61					
	Nov	182 65	2074 26					
	1954							
	June	358 20				June 39 55	1910 45	
	July	432 50	791 70			July 108 35	1202 10	
	Aug	511 05	1302 75			Aug 127 25	1629 35	
	Sept	464 55	1767 30			Sept 116 15	1558 20	
	Oct	891 05	1856 40			Oct 222 55	3595	
	Nov	182 65	2039 05					
	May	653 05				May 163 05	1519 65	
	June	389 30	454 60			June 77 30	1422 35	
	July	406 95	861 55			July 101 25	1320 60	
	Aug	443 70	1305 25			Aug 110 90	1209 70	
	Sept	424 20	1729 45			Sept 106 05	1103 65	
	Oct	443 40	2172 85			Oct 110 85	992 80	
	Nov	311 70	2484 55			Nov 77 90	914 90	
56	May	205 45				May 51 35	863 55	
	June	436 25	641 70			June 109 05	754 50	
	July	489 75	1131 45			July 122 45	632 05	
	August	430 70	1562 15			August 107 65	524 40	
	Sept	429 50	2001 65			Sept 109 65	414 75	
	October	422 35	2424 00			October 105 60	309 15	
	November	254 05	2678 05			November 710 13	230 25	
	1957							
	June	307 13				June 716 78	2252 7	
	July	381 02	688 15			July 95 43	129 84	
	August	482 94	1171 09			August 120 74	9 10	
	September	376 54	1547 63			September 910 1		
	October	291 39	1839 02					
	1958							
	May	203 62	203 62					
	June	456 92	660 54					
	July	397 54	1058 08					
	August	461 32	1519 40					
	Sept	449 86	1969 26					

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 APR 27 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 13, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CRITCHFIELD FARMS
C/O DAREN CRITCHFIELD
1815 S HWY 27
PO BOX 21
OAKLEY ID 83346

RE: TRANSFER OF WATER RIGHTS 45-02379/45-02692/45-04043
(Transfer 5192)

Dear Water Right Holder(s):

Enclosed is the copy of your approved Transfer of Water Rights for the above referenced water rights (Transfer 5192). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as an **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Sections

JP:klt

Enclosures

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APR 27 2000

CERTIFICATE OF MAILING

I hereby certify that on the 13th day of **April, 2000** I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

RE: TRANSFER OF WATER RIGHTS 45-02379/45-02692/45-04043
(Transfer 5192)

CRITCHFIELD FARMS
C/O DAREN CRITCHFIELD
1815 S HWY 21
PO BOX 21
OAKLEY ID 83346


Kari Lynn Townsend
Secretary

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APR 27 2000

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. **A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below.**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have fourteen (14) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

CERTIFICATE OF SERVICE

All documents intended to be part of the Department record in connection with a preliminary order shall be served upon the representatives of each party of record. Every document filed with and intended to be part of the agency record must be attached to or accompanied by proof of service by the following or similar certificate.

I HEREBY CERTIFY (swear or affirm) that I have this day of _____, served the foregoing (name(s) of document(s)) upon all parties of record in this proceeding, (by delivering a copy thereof in person: (list names)) (by mailing a copy thereof, properly addressed with postage prepaid, to: (list names)).
(Signature)

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APR 27 2000
Page 1

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when (a) the petition for reconsideration is disposed of; or (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

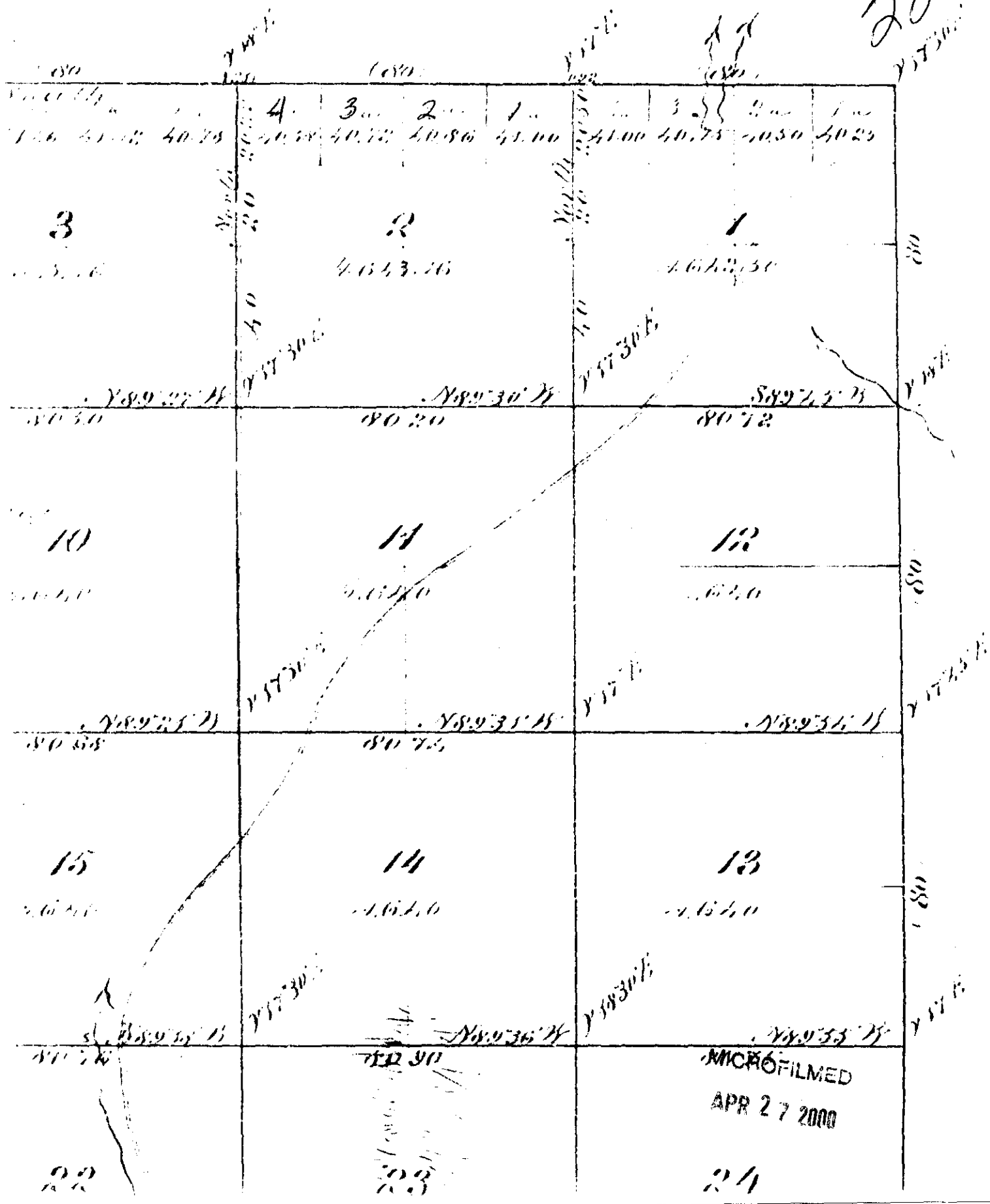
RIGHT TO HEARING

Pursuant to Section 42-1701A(3), Idaho Code, unless the right to a hearing before the Department is otherwise provided by statute, any person aggrieved by any decision, determination, order, or action of the Department or any applicant for any permit, license, certificate, approval, registration, or similar form of permission required by law to be issued by the Department, who is aggrieved by a denial or conditional approval ordered by the Department, and who has not previously been afforded an opportunity for a hearing on the matter shall be entitled to a hearing before the Department to contest the denial or conditional approval upon filing with the Department, within fifteen (15) days after receipt of the denial or conditional approval, a written permission stating the grounds for contesting the action by the director and requesting a hearing.

APPEAL OF FINAL ORDER TO DISTRICT COURT

If a preliminary order becomes final, any party aggrieved by the final order or orders previously issued in the case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which (a) a hearing was held, or (b) the final agency action was taken, or (c) the party seeking review of the order resides, or (d) the real property or personal property that was the subject of the agency action is located. The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal. See Sections 67-5270 through 67-5273, Idaho Code.

22 East Boise Meridian 135° 22' E



PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 45-02379 ✓

STAGE: LICENSE ✓

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION ✓	4/1 to 10/31	2.02 CFS ✓
DOMESTIC	to	out
Totals		2.02 CFS ✓

SOURCE

GROUNDWATER ✓

Priority: 06/05/1951 ✓

SWNWNW, S il, 13S 22E

LOCATION OF POINT(S) OF DIVERSION:

SW NWSW , Sec. 2, Township 13S, Range 22E
CASSIA County

NWNWSW, S2, 135, 22E

PLACE OF USE:

IRRIGATION

[illegible]
$$+ PPU = 985.7ac$$

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

CONDITIONS/REMARKS:

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? _____ If yes, describe:

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 45-02692 ✓

STAGE: LICENSE

BENEFICIAL USE

PERIOD OF USE

DIVERSION RATE

ANNUAL
VOLUME

IRRIGATION ✓

04/01 to 10/31

1.60 CFS ✓

673.0 AF

not on transfer

SOURCE

GROUNDWATER ✓

Priority: 03/28/1963 ✓

LOCATION OF POINT(S) OF DIVERSION:

SWNW, S11, 13S, 22E
SW NWSW, Sec. 2, Township 13S, Range 22E
CASSIA County

PLACE OF USE:

NWNWSW, S2, 13S, 22E

IRRIGATION

				NE				NW				SW				SE										
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	---	:	---	
12S	22E	35	:	✓				:					:	45	41	✓	41	:	41	✓	40	35		:	---	
			:					:					:	40	39	36	38	:	39	40	38	35		:	270.0	
																							TOTAL ACRES		270.0	

CONDITIONS/REMARKS:

$$+ p_{pu} = 985.7$$

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? _____ If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 45-04043 ✓

STAGE: STATUTORY CLAIM ✓

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE
----------------	---------------	----------------

IRRIGATION ✓	4/1 10/31 04/15 to 11/01	5.60 CFS ✓
--------------	-----------------------------	------------

STOCKWATER	01/01 to 12/31	
-----------------------	---------------------------	--

Totals

5.60 CFS ✓

not on transfer

SOURCE

GROUNDWATER ✓

Priority: 06/18/1953 ✓

LOCATION OF POINT(S) OF DIVERSION:SW NWNW, Sec. 11, Township 13S, Range 22E ✓
CASSIA CountyPLACE OF USE:SW NWNW SW, S2 > 13S, 22E
NWNW SW, S2 > 13S, 22E

IRRIGATION

				NE				NW				SW				SE				
				NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
13S	22E	21		3.3	02-40	✓	40	3.2	41	41	✓	40	40	40	40	3	40	40	3.1	480.0
13S	22E	11		2.7	40	✓	38		40	40	✓	28	20	1.6	5.8					120.0
																				TOTAL ACRES
																				600.0

+ PPLU = 985.7

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

CONDITIONS/REMARKS:

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? ____ If yes, describe:

FROM: Allen Merritt

DATE: February 18, 1998
Amended June 8, 1999

TO: Transfer File No. 5192 (Amended)
Water Right(s): 45-02379
45-02692
45-04043
A45-04015*

RECEIVED

JUN 14 1999

In the Name of: CRITCHFIELD FARMS

Department of Water Resources

SUBJECT: Review and Recommendation

This transfer proposes to tie three wells together and form a PPU of 985.7 acres with the first three rights listed above. (*Claim A45-04015 overlaps the PPU but letter by Parsons 10/31/1997 indicated that claim should not be considered and should be given up. I have prepared "R" record disallowing claim.) The transfer was first processed in 1998 and then given to SRBA for review. Using GIS it was determined that there was a strip of land along the west side of the E₁E₂ that has always been a part of the system. KKC and GS worked with Darren Critchfield to re-evaluate the SRBA claims for the total farm. As a result claim A45-04043 was amended to account for this strip of land and also other lands that have been historically added to the system whose irrigation date back to the priority of claim 45-04043 were also added. See enclosed memos from KKC documenting his review. *** Note that the farm also receives water from Oakley Canal Co. system.

The original transfer and the amended transfer were advertised and processed without protest. Forfeiture does not appear to be an issue. The lands included are all found to be irrigated and are shaped in KKC's SRBA claims files. No GIS was done in the new transfer folders due to time restraints.

RECOMMENDATION

I recommend that the transfer be approved subject to the following conditions:

- Subject to SRBA.
- Measuring devices shall be installed and maintained on all wells.
- No new wells are authorized to be developed under this approval.
- When these rights are combined with any other surface rights they shall not exceed 0.02 cfs/ acre.
- SRBA Claim A45-04015 shall be withdrawn or disallowed.

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APR 27 2000

45-02379

45-04043

45-02692

APPLICANT:

FILE PROGRAM
Critchfield Farms

WATER RIGHT NO.

~~MICROFILMS~~

APR 27 2000

SOUTH IDAHO PRESS
BURLEY, IDAHO
AFFIDAVIT OF PUBLICATION

RECEIVED
MAY 06 1999
Department of Water Resources
Southern Region

County of Cassia)
) ss
STATE OF IDAHO)

Ruth Holmes, being first duly sworn, deposes and says that she is the Legals clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of the South Idaho Press for 2 consecutive week(s), commencing with the issue dated April 26 1999 and ending with the issue dated May 3 1999.

Ruth Anne Holmes

STATE OF IDAHO)
COUNTY OF)
Cassia)

On this 3rd day of May in the year of 1999 before me, a Notary Public, personally appeared Ruth Holmes, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

James Burr

Notary Public for Idaho

Residing at: Rupert, Idaho

My commission expires: 6-28-2000

Cost of Publication 47.52

Affidavit Fee 5.00

Total Cost 52.52

OK
MB
5/19/99

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APR 27 2000

99-157

**NOTICE OF AMENDED TRANSFER
OF WATER RIGHT**

Notice is hereby given that Application for Transfer No. 5192 filed in the name of CRITCHFIELD FARMS, c/o Darren Critchfield, 1815 S HWY 27 BOX 21; OAKLEY ID 83346 and published in January, 1998 has been AMENDED to add diversion point(s) and create a permissible place of use. The applicant proposes to divert a combined total of 9.22 cfs from three (3) existing, interconnected wells located within SW1/4NW1/4NW1/4,S11;SW1/4NW1/4 SW1/4 & NW1/4NW1/4SW1/4, S02; all T13S, R22E for irrigation of a 985.7 acre permissible place of use within parts of S35, T12S, R22E and parts of Sections 2 & 11, T13S, R22E; Cassia County using the following listed rights:

<u>Right No.</u>	<u>Priority</u>	<u>Amt (cfs)</u>
45-02379	06/05/1951	2.02
45-02692	03/28/1963	1.60
45-04043	06/18/1953	5.60

Any protest against the proposed changes must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite 200; Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before May 14, 1999 to be considered by the Department in its decision to grant or deny any part of the proposed change. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the South Idaho Press on April 26 and May 3, 1999.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

April 19, 1999

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

**ATTENTION-LEGALS
SOUTH IDAHO PRESS
230 EAST MAIN ST
BURLEY ID 83318**

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

**Mary Baldwin
Administrative Assistant**

Enclosure

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APR 27 2000

**NOTICE OF AMENDED TRANSFER
OF WATER RIGHT**

Notice is hereby given that Application for Transfer No. 5192 filed in the name of CRITCHFIELD FARMS, c/o Darren Critchfield, 1815 S HWY 27 BOX 21; OAKLEY ID 83346 and published in January, 1998 has been AMENDED to add diversion point(s) and create a permissible place of use. The applicant proposes to divert a combined total of 9.22 cfs from three (3) existing, interconnected wells located within SW1/4NW1/4NW1/4,S11;SW1/4NW1/4 SW1/4 & NW1/4NW1/4SW1/4, S02; all T13S, R22E for irrigation of a 985.7 acre permissible place of use within parts of S35, T12S, R22E and parts of Sections 2 & 11, T13S, R22E; Cassia County using the following listed rights:

<u>Right No.</u>	<u>Priority</u>	<u>Amt (cfs)</u>
45-02379	06/05/1951	2.02
45-02692	03/28/1963	1.60
45-04043	06/18/1953	5.60

Any protest against the proposed changes must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite 200; Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before May 14, 1999 to be considered by the Department in its decision to grant or deny any part of the proposed change. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the South Idaho Press on
04/26 & 05/03/99.

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APR 27 2000

NOTICE OF AMENDED APPLICATION FOR TRANSFER OF WATER RIGHT

Notice is hereby given that Application for Transfer No. 5192 filed in the name of CRITCHFIELD FARMS, c/o Darren Critchfield, 1815 S HWY 27 BOX 21; OAKLEY ID 83346 and published in January, 1998 has been AMENDED to add diversion point(s) and create a permissible place of use.

The applicant proposes to divert a combined total of 9.22 cfs from three (3) existing, inter-connected wells located within SW1/4NW1/4NW1/4, S11; SW1/4NW1/4SW1/4 & NW1/4NW1/4SW1/4, S02; all T13S, R22E for irrigation of a 985.7 acre permissible place of use within parts of S35, T12S, R22E and parts of Sections 2 & 11, T13S, R22E; Cassia County using the following listed rights:

<u>Right No.</u>	<u>Priority Date</u>	<u>Amt (cfs)</u>
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Karl J. Dreher, Director

Published in the South Idaho Press on 04/26 & 05/03/99.

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APR 27 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

April 15, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ATTN DAREN CRITCHFIELD
CRITCHFIELD FARMS
1815 S HWY 27 BOX 21
OAKLEY ID 83346

Re: Application for Transfer No. 5192 (45-02379, 45-02692, 45-04043)

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your AMENDED Application for Transfer.

This office has scheduled advertising the application in the South Idaho Press for 04/26 and 05/03/99. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If an application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Georgia Satterlee
Water Resource Agent

GS:mb

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APR 27 2000

Christensen, Kelly

Subject: AMENDMENT OF 45-04043 AND 45-02379 AND T-5192
Entry Type: Meeting
Contact: DAREN CRITCHFIELD
Company: CRITCHFIELD FARMS

Start: Wed 4/14/99 12:00 AM
End: Wed 4/14/99 12:00 AM
Duration: 0 hours

Categories: adjudication claim amendment, transfer

He amended A45-02379 to add 2 acres to the place of use so that the claim would match the licensed place of use.

He then amended 45-04043 to add acres to the place of use.

1. 35 acres were added to the SESE of sec 35. These acres were originally developed by a nieghbor approximately at the same time as the acres under 45-04043 were developed. Subsiquently (prior to the adj process) the SESE was purchased and integrated into the current system. In including these acres within the place of use I am recognizing that they have the same priority date and that an unrecorded transfer occurred prior to Nov 19, 1987 bringing those acres into the current system.

2. Within the general place of use originally claimed I found that the irrigated ground within several quarter/quarters were slightly different when calculating the place of use using GIS. Those quarter/quarters were amended to reflect the GIS place of use.

3. Gis showed a 100 ft wide strip along the east border of the original claimed place of use that was on property owned by Mr Critchfield's brother. Daren obtained a quit claim deed for those acres and this claim was then amended to add those acres to the place of use.

4. A small 55 acre center pivot south of the claimed place of use (still in Sec 11) was also identified as being part of this system. As this ground was also originally developed at approximately the same time as the rest of the property, these 55 acres were included within the claim.

5. A total of 108 acres were added to the original place of use.

Adjudication fees for the amendments came to \$108.00 for 45-04043 and \$2.00 for 45-02379 for a total of \$110.00 due through the adjudication process.

I then turned him over to Georgia and she assisted him in creating an amended place of use for the transfer. That place of use reflects the acres as identified through the amended claims. A \$50.00 fee was assessed for the transfer amendment.

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APR 27 2000

Christensen, Kelly

Subject: T-5192 place of use discussion
Entry Type: Phone call
Contact: Bill Parsons

Start: Mon 3/29/99 4:17 PM
End: Mon 3/29/99 4:17 PM
Duration: 0 hours

Categories: Miscellaneous, transfer

I returned his call concerning the place of use in Section 2 of this transfer. I explained that the 'sliver' of ground along the E1/2 E1/2 of sec 2 was indeed east of the west quarter line. I also noted that there was a jog on the section and quarter quarter lines along the township line.

That was all that he was interested in at this time.

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INTEROFFICE MEMORANDUM

TO: TRANSFER FILE NO. 5192
FROM: KELLY K CHRISTENSEN *KKC*
SUBJECT: ADJUDICATION REVIEW OF TRANSFER
DATE: 02/26/99

BASIS FOR GIS PLACE OF USE RECOMMENDATION

1. The general place of use consists of quarter/quarters in sec 35 that are consistently 6 tenths of an acre greater than the normal 40 acre tract. This adds approximately 7 acres to the overall place of use.

2. Based upon NAPP photography, there are no county or state roads that would affect the irrigated property. I did not see clear features to exclude 1 acre from the 4 quarter/quarters in sec 2 $W\frac{1}{2}SW\frac{1}{4}$ and sec 15 $W\frac{1}{2}SW\frac{1}{4}$. Therefore, I did not.

3. In creating the shape file for this transfer, I excluded the pond in sec ~~11~~ ² NWNE.

4. I created a polygon around the gravel pit in sec 35 SWSW which encompasses 4.2 acres. Those acres are excluded from the recommended PPU.

5. There is a strip of ground approximately 100 ft wide running the length of sections 2 and 11 along the east side of the place of use that appears to be part of the irrigated property. This is consistent with the FSA aerial photo submitted with the application. This ground is approximately 15 acres and is represented by a separate polygon. I have not determined the ownership of the ground but it is included within the recommended PPU.

6. Using GIS I approximated the exclusion from sec 35 SESE which is described in the Gift Deeds attached to the transfers. That exclusion is reflected in the recommended acres.

7. I did not exclude any acreage around the well sites.

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1

*See Strip Deed
Notarized
01 Apr 1999*

CLAIMED PLACE OF USE ANALYSIS

1. 45-02379 was claimed for 2 acres less than licensed. Therefore, those acres become the limiting factor for that right. 45-02379 is limited to the irrigation of 278 acres.

2. The licensed place of use for 45-02692 is completely within the place of use licensed under 45-02379. Therefore when the two rights are combined they are limited to the irrigation of 278 acres. 45-02692 is limited to the irrigation of 270 acres.

3. There are currently more acres irrigated within section 35¹ than was claimed under 45-04043. The historical place of use is not well documented, however as the ground in that area is relatively flat all of the found place of use could have been irrigated from a gravity system with little land leveling. I accept the claimed acres as the historical place of use. 45-04043 is limited to the irrigation of 597 acres.

4. Oakley Canal Co water is co-mingled and used throughout this system therefore the permissible place of use is larger than the licensed and claimed acres.

POINT OF DIVERSION AND DIVERSION RATE

1. Three wells, one for each right, supply water for this system.

2. There is some confusion concerning the development and licensing of the two wells in Sec 2. The licensing field exams for the two licenses show the P/D location at the same spot. However, different pumps, diversion rates, and casing diameters are identified in the respective field examinations. The application to amend the permit for 45-02692 identifies the P/D location to be south of the well licensed under 45-02379. Therefore, I accept that two wells were developed, each with an independent diversion rate per right. The combined rate is, 2.02 cfs + 1.60 cfs = 3.62 cfs. No combined diversion rate limit is required.

Legal limit for the 278 acres is 278 acres * .02 cfs = 5.56 cfs
--

3. The well in Sec 11 has been claimed under 45-04043. Evidence of priority is power records identifying a 150 HP

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APR 27 2000

pump being hooked up on 4-14-1953. I accept this evidence and thereby the claimed priority date. This well was developed under open discharge. No measurement data for the originally developed system are available. The 'Proof of application of water to beneficial use' for 45-02692 indicates a water level of 135 feet. The 'Proof of application of water to beneficial use' for 45-02379 identifies a lift of 182'.

Theoretical calculations based
upon existing water level data:

$$\frac{150 \text{ hp} * 8.8 * .7}{135'} = 6.84 \text{ cfs}$$

$$\frac{150 \text{ hp} * 8.8 * .7}{182} = 5.08 \text{ cfs}$$

The claimed diversion rate is 5.60 cfs. The average of the two theoretical calculations is 6.32 cfs. Based upon the available information, I accept the claimed diversion rate as a reasonable estimation of the original development. This well was developed independently of the two licensed wells and therefore no combined limits are necessary for this right either.

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CLAIM NUMBER

45-02379

DATE

2-27-99

TRANSFER NUMBER

CLAIMED ACRE TOTAL

GIS ACRE TOTAL

45-02692

AGENT

KKC

45-04043

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	12S	22E	35									41	41	36	41	41	40	40	35	315
GIS																				
RECOM	13S	22E	2	3.3	40	40	3.2	41	41	40	40	40	40	40	40	3	40	40	3.1	494.6
CLAIM	13S	22E	11	2.7	38			40	40											120.7
GIS																				
RECOM																				
CLAIM	13S	22E	11			20.7		28	20	1.6	5.8									55.4
GIS																				
RECOM																				

B72-DBPOU.SHP

Total P/U = 930.3

SHAPE NOS.

P/U (acres rounded Per dept standards.)
 based upon GIS.

B72-DBPOD.SHP

NOS. DESCRIPTION

Sec 2 NW NW SW

2 SW NW SW

11 SW NW NW

DBF TABLES UPDATED

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B72-DBPOU.DBF

APR 27 2000

B72-DBPOD.DBF

JPEG LAYOUT

Small 326/Ci Data/Transfer Review/ 5192-ADB-P4.JPG

G. Satterlee

After the 05 March 99, Office Visit w/
D. Critchfield, ADM, KKC & I, the following
items need to be completed:

1. Amend. License 43-02379 add 2 ac
2. " " Claim A43-04043 " " 19 ac
File expansion claim? 34 ac SESE $\frac{1}{4}$
3. Resolve Ownership
4. Amend Transfer \$50

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APR 27 2000

more/less

FROM: Allen Merritt

DATE: February 18, 1998

TO: Transfer File No. 5192
Water Right(s): 45-02379
45-02692
45-04043
A45-04015*

In the Name of: CRITCHFIELD FARMS

SUBJECT: Review and Recommendation

This transfer proposes to tie three wells together and form a PPU of 875 acres with the first three rights listed above. (*Claim A45-04015 overlaps the PPU but letter by Parsons 10/31/1997 indicated that claim should not be considered and should be given up. I have prepared "R" record disallowing claim.) The sprinkler system covers the SESE S35, T12S, R22E but these lands are not included in PPU. The PPU overlaps Oakley Canal Co. system.

The transfer was advertised and processed without protest. Forfeiture does not appear to be an issue. The lands included are found to be irrigated. (See Satterlee memo dated 1/9/98.)

RECOMMENDATION

I recommend that the transfer be approved subject to the following conditions:

- Subject to SRBA.
- Measuring devices shall be installed and maintained on all wells.
- No new wells are authorized to be developed under this approval.
- When these rights are combined with any other surface rights they shall not exceed 0.02 cfs/ acre.
- SRBA Claim A45-04015 shall be withdrawn or disallowed.

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APR 27 2000

**SOUTH IDAHO PRESS
BURLEY, IDAHO
AFFIDAVIT OF PUBLICATION**

County of Cassia)
) ss
STATE OF IDAHO)

Ruth Holmes, being first duly sworn, deposes and says that she is the Legals clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of the South Idaho Press for 2 consecutive week(s), commencing with the issue dated January 19 1998, and ending with the issue dated January 26 1998.

Ruth Anne Holmes

STATE OF IDAHO)
COUNTY OF)
MINIDOKA)

On this 26th day of January in the year of 1998 before me, a Notary Public, personally appeared Ruth Holmes, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Lawrence K. Burns

Notary Public for Idaho

Residing at: Rupert, Idaho

My commission expires: 6-28-2000

Cost of Publication 75.24
Affidavit Fee 5.00
Total Cost 80.24

OK
MB
1/30/98

RECEIVED

JAN 28 1998

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APR 27 2000

Department of Water Resource
Southern Region

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. T# 5192

Notice is hereby given that Critchfield Farms, c/o Daren Critchfield, 1815 S HWY 27 Box 21; OAKLEY ID 83346 has applied to the Department of Water Resources for changes to the rights listed below. The purpose of Transfer No. 5192 is to tie three (3) wells together into a common mainline and create a permissible place of use.

PRESENTLY, Licensed Water Right No. 45-02379 (2.02 cfs) with a priority date of 06/05/1951 is diverted from groundwater within NW1/4SW1/4, S02, T13S, R22E; Cassia County for irrigation of 280 acres within parts of S35, T12S, R22E; Cassia County.

PRESENTLY, Licensed Water Right No. 45-02692 (1.60 cfs) with a priority date of 03/28/1963 is diverted from groundwater within NW1/4SW1/4, S02, T13S, R22E; Cassia County for irrigation of 270 acres within parts of S35, T12S, R22E; Cassia County.

PRESENTLY, Snake River Basin Adjudication Claim No. 45-04043 based on Beneficial Use (5.60 cfs) with a priority date of 06/18/1953 is diverted from groundwater within NW1/4NW1/4, S11, T13S, R22E; Cassia County for irrigation of 600 acres within parts of Sections 2 and 11, T13S, R22E; Cassia County.

PROPOSED CHANGE

The applicant wishes to divert a total of 9.22 cfs of water from wells located within NW1/4NW1/4, S11; NW1/4SW1/4, S02; NW1/4SW1/4, S02; all T13S, R22E; Cassia County to irrigate a 875 acre permissible place of use within parts of S35, T12S, R22E and within parts of Sections 2 and 11, T13S, R22E; Cassia County. Any protest against the proposed changes must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite 200; Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before February 5, 1998 to be considered by the Department in its decision to grant or deny any part of the proposed change. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director
Published in the South Idaho Press on
January 19, 1998 and 26, 1998.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 15, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ATTENTION-LEGALS
SOUTH IDAHO PRESS
PO BOX 190
BURLEY ID 83318

Gentlemen:

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Mary Baldwin
Sr. Secretary

Enclosure

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APR 27 2000

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Karl J. Dreher, Director

Published in the South Idaho Press on 01/19 & 01/26/98.

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11
20

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT**

No. T# 5192

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Karl J. Dreher, Director

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01/19 & 01/26/98.

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 14, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CRITCHFIELD FARMS
C/O DAREN CRITCHFIELD
1815 S HWY 27 BOX 21
OAKLEY ID 83346

Re: Application for Transfer No. 5192 (45-02379, 45-02692,
45-04043)

Dear Mr. Critchfield:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office has scheduled advertising the application in The South Idaho Press for 01/19 and 01/26/98.

The advertisement(s) will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If an application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

The department's review process may have to include field investigation and verification of the claims which is required as part of the Snake River Basin Adjudication.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Georgia Satterlee
Water Resource Agent

GS:mb

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US Elec.Motor 350 HP 3PH
Ser#J1424597 Verti-Line
Layne Bowler Pump

Well #1



Photo looking
SW'ly



Layne Bowler Booster
Mod#12RL Ser#D38938 950 gpm

Booster for Well #1



Photos looking N'ly

#2 Well Fairbanks Morse & Co.
Turbine Pump
Ser#PS1745 Fairbanks Morse
Unidrive Motor Type QZ0 75 HP
3 PH NO. F292573

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APR 27 2000

Critchfield Farms
45-02379,-02692,-04043 T#5192

Booster GE Motor 150HP
Model#5K6277XH1A Ser#FHJ607113

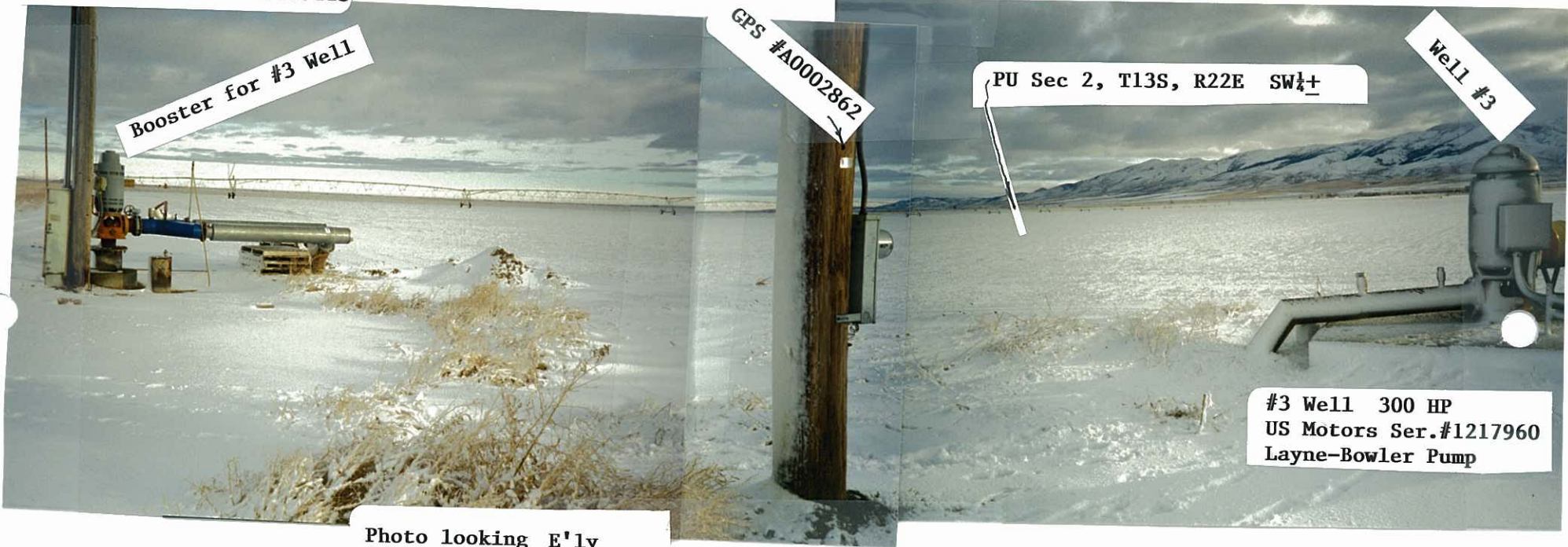


Photo looking E'ly



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APR 27 2000

Critchfield Farms
45-02379, -02692, -04043

T#5192



Photo looking W'ly

concrete ditch dumps into
CMP that carries shares under
road to dirt ditch, which then
dumps into pond.

Ditch running E-W

Old Truck →



Photo looking S'ly



W'ly Ptn. of Pond

Photo looking W'ly

MICROFILMED
APR 27 2000

Critchfield Farms
45-02379,-02692,-04043 T#5192

M E M O T O F I L E

FROM: Georgia Satterlee
DATE: 09 January 1998
RE: Transfer per 45-02379,-02692,-04043

Proposal of transfer is to add a diversion point, combining the above rights and to create a permissible place of use. The land is irrigated by co-mingled groundwater and Oakley Canal shares pumped from a pond. The pond is located in the NWNWNE $\frac{1}{4}$ of Section 2, T13S, R22E.

The SESE $\frac{1}{4}$ of Section 35, T12S, R22E is owned by the Critchfields. With exception of the licensed right, 45-04272, that calls to only 7 acres (SESESE $\frac{1}{4}$ Section 35), the majority of the quadrant (34 acres) has been irrigated with Oakley Canal shares and groundwater. With the addition of SESE $\frac{1}{4}$ of Section 35, the total irrigated land is 909 acres.

- The combined rights are limited to the irrigation of 875 acres in a single irrigation season.
- The right holder shall install flow measurement ports or other measuring devices as specified by the Department at each point of diversion.
- All rights when combined shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre.
- Approval of this transfer does not confirm the right claimed under 45-04043.
- Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

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APR 27 2000

IN THE MATTER OF:

Critchfield Farms

State of Idaho

County of Cassia

AFFIDAVIT

DEC 29 1997

Thomas E. Steele

being first duly sworn,

deposes and says: I/WE are aware of the proposed transfer application in

the name of Critchfield Farms (Daren Critchfield).

which proposes to tie three wells together into a

common system that will irrigate approximately 875 acres.

The three rights involved are:

45-02379,-04043,-02692

NORTHWEST FARM CREDIT SERVICES, ACA

By:

(signature)

Subscribed and sworn to before me this

23

day of December

1997

JOAN J. KRIEGH
NOTARY PUBLIC
STATE OF IDAHO

RESIDING AT BURLEY, ID
MY COMMISSION EXPIRES

(notary public)

Residing at Burley

My commission expires

1-1-2004

MICROFILMED

APR 27 2000

PARSONS, SMITH, STONE & FLETCHER, LLP

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
rcstone@cyberhighway.net
WM. KENT FLECHER
wkt@cyberhighway.net

ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910
BURLEY, IDAHO 83318

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-0146

December 5, 1997

Georgia Satterlee
Department of Water Resources
1341 Fillmore Street - Suite 200
Twin Falls, Idaho 83301-3380

RE: Critchfield -

Dear Georgia:

We have had correspondence regarding the Critchfields, and it has come to my attention that there is an error in the name of one of the Grantees of the Gift Deed from Daren F. and Jolene Critchfield to the three boys. The name of Robert Dean Critchfield should be ROBERT DAREN CRITCHFIELD. I have sent a corrected Gift Deed up to be recorded with the name corrected, however, I wanted to be sure that you had it correct in your records before any water is changed.

Would you please note that change in your records.

Thank you.

Very truly yours,


William A. Parsons

WAP:rt

MICROFILMED

APR 27 2000

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

December 5, 1997 2:00pm

CUSTOMER

Critchfield, Darin

SUBJECT: Transfer per 45-02379,-04043,-02692

phone call (.) walk-in (x)

He came in to solidify the application for transfer process, however, he did not have his check book or driver's license with him. ADM notarized the application because he knows Mr. Critchfield and I gave him a self-addressed envelope to send the \$100. Once I get the funds, I will begin the staffing process...

MICROFILMED

APR 27 2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 2, 1997

Parsons, Smith, Stone & Fletcher, LLP
PO Box 910
Burley, ID. 83318

RE: 45-02379, -04043, -02692

Dear Mr. Parsons,

First of all, I appreciate your letters dated October 31, 1997 and November 06, 1997. The information you and Mr. Critchfield submitted was clear and concise. Because of this clarity, I feel comfortable proceeding with the application for transfer.

The purpose of the transfer would be to add the point of diversion (NWNWSW $\frac{1}{4}$ Section 2) with the two existing wells (SWNWSW $\frac{1}{4}$ Section 2 and SWNWNW $\frac{1}{4}$ Section 11) plus create a (PPU) permissible place of use within approximately 875 irrigated acres.

The three rights recognized in the transfer will be:

45-02379	06-05-1951	2.02 cfs	*278 ac +/-
45-04043	06-18-1953	5.60 cfs	597 ac +/-
45-02692	03-28-1963	<u>1.60 cfs</u>	<u>same as *</u>
TOTAL		9.22 cfs	875 ac +/-

The rate of groundwater per acre is 0.527"/acre, however the groundwater will be co-mingled in a pond with Oakley canal shares. The pond is located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 2, T13S, R22E. The water is pumped to a common main line to center pivots of various sizes.

The three gift deeds submitted shows an accumulative interest of 100% to the Grantors, Cameron H. Critchfield, Noland H. Critchfield, and Robert Dean Critchfield. The property described in the deeds shows a portion of the land owned. Prior to processing the application, it will be necessary to have the current tax records or a Warranty Deed describing the owner of the SW $\frac{1}{4}$ of Section 35; the SE $\frac{1}{4}$ of Section 35 except the SE $\frac{1}{4}$ SE $\frac{1}{4}$; N $\frac{1}{2}$ of Section 2 except the E $\frac{1}{2}$ of the NE $\frac{1}{4}$; and N $\frac{1}{2}$ of SW $\frac{1}{4}$.

Another item necessary for processing an application for transfer will be a notarized statement from the lien holder agreeing to the proposed change(s).

Again, I appreciate the effort to accomplish the application for transfer. I look forward to hearing from you.

Cordially,

Georgia Satterlee

Georgia Satterlee

MICROFILMED

APR 27 2000

PARSONS, SMITH, STONE & FLETCHER, LLP

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
rcstone@cyberhighway.net
WM. KENT FLECHER
wkt@cyberhighway.net

ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910
BURLEY, IDAHO 83318

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-0146

November 6, 1997

Georgia Satterlee
Department of Water Resources
1341 Fillmore Street - Suite 200
Twin Falls, Idaho 83301-3380

RECEIVED

NOV 07 1997

Department of Water Resources
Southern Region

RE: Critchfield Farms

Dear Georgia:

In connection with a previous letter I sent to you concerning 45-4043, I enclose copy of the Deed or Deeds wherein the property was transferred to the three boys over the years. I have not taken the opportunity of sending to the department the necessary change of ownership form as I did not want to foul up what Critchfields were doing with you.

The other reason why I didn't send the form is that I am currently out of those forms and I would appreciate your having somebody send those to me. I think the ones I have are outdated.

SENT 26 Nov 97

I will wait to hear from you before I do any further processing with the department.

Very truly yours,



William A. Parsons

WAP:rt
Enc.

MICROFILMED

APR 27 2009

PARSONS, SMITH, STONE & FLETCHER, LLP

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
rcstone@cyberhighway.net
WM. KENT FLECHER
wkd@cyberhighway.net

ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910
BURLEY, IDAHO 83318

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-0146

October 31, 1997

RECEIVED

NOV 03 1997

Department of Water Resources
Southern Region

Georgia Satterlee
Department of Water Resources
1341 Fillmore Street - Suite 200
Twin Falls, Idaho 83301-3380

RE: Critchfield Farms 45-02379, 04015,
04043, 02692

Dear Georgia:

Daren and I have had an opportunity to review your July 10 letter and to ascertain what the position seems to need to be. At the outset, 45-04015, known as Well No. 1 should not be considered and it should be given up if the other rights are recognized by the Department.

As to 45-04043, this was pumped and used since 1953. You should have on file an affidavit of Vern Hoffbuhr dated March 15, 1993. For your ease in reviewing the same I am enclosing a copy of that affidavit. This one should remain as a valid claim.

In your July 10, 1997 letter identification 45-02692 is actually Well No. 2 located on the attached map.

Well No. 3 is really just an additional point of diversion within the Northwest Quarter of the Southwest Quarter of Section 2, Township 13 South, Range 22 East, Boise Meridian. Since it is in the same 40 acres Critchfields did not believe that additional paper work was necessary when they drilled the well in 1983 as it was a replacement well under 45-2379. Both No. 2 and No. 3 wells are still in use as is No. 1.

Your letter does not address Well No. 2 and it would be the position of Critchfield that both Wells No. 2 and 3 would be under the number 45-02692 and 45-02379 respectively.

On page 2 of your July 10 letter you indicate that an application for transfer to add the newest well, number 2, is necessary. That should be number 3 as number 2 has been in existence for a long time and Well 3 is a replacement well.

In summary, Well No. 1, on the attached map, is supported by the Affidavit of Vern Hoffbuhr. Well No. 2 is 45-02679, was licensed with a priority date of 1963 and Well No. 3 is an

MICROFILMED

APR 27 2000

Page 2 - Georgia Satterlee
October 31, 1997

additional well under number 45-02379, being in the same 40 acres as was the prior well.

Critchfield would not be diverting more water than was authorized but would be diverting it from the three points of diversion. If this is not sufficient clarity, Georgia, Mr. Critchfield and appropriate people could come to your office and work on this matter.

We appreciate your concerns and we will try to get through this.

Very truly yours,



William A. Parsons

WAP:rt

MICROFILMED

APR 27 2000

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

July 29, 1997 11:20am

CUSTOMER

Wm. Parsons, Atty

SUBJECT: Per Critchfield Transfer

phone call (x) walk-in (.)

Per request enclosed is the application for transfer in the name of Daren Critchfield of Oakley, ID.

MICROFILMED

APR 27 2000



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 10, 1997

Critchfield Farms
% Daren Critchfield
1815 South Hwy 27 Box 21
Oakley, ID. 83346

RE: Application for Transfer (45-02379, -04015, -04043, -02692)

Dear Mr. Critchfield,

The application for transfer proposes to tie three wells with all the groundwater rights together into a common permissible place of use over your farm located east of Oakley. The land is located within parts of Section 35 (T12S, R22E), Sections 2 and 11 (T13S, R22E). Note that this farm is located within the boundaries of the Oakley-Kenyon Critical Groundwater Area (closed on 01/19/1962).

"Expansion" of an existing ground water right in a critical ground water area is allowed by §42-1416B, IDAHO CODE, if the "expansion" occurred prior to the commencement of the Snake River Basin Adjudication (11/19/87). This section of the code allows for an increase in the number of acres irrigated under a valid ground water right without any increase in the rate of diversion, or volume of water diverted. In addition, this section of code states that the priority date of the "expansion" right shall be June 30, 1985.

Currently, there are three different wells that are used to supply irrigation water. In addition, there are Oakley Canal shares that are co-mingled with the groundwater. One of the three wells, (#3), is covered by the licensed rights, 45-02379 and 45-02692. The two Snake River Basin Adjudication Claims, based on two statutory claims filed in 1989, are for an additional diversion (well #1) and additional acres.

A summary of the two LICENSES and two STATUTORY claims is as follows:

<u>Right #</u>	<u>Well #</u>	<u>Rate</u>	<u># Acres</u>	<u>Priority Date</u>
45-02379	3	2.02 cfs	280 ac	06/05/1951
45-04015	1	5.34 cfs	320 ac	10/01/1951
45-04043	1	5.60 cfs	597 ac	06/18/1953
45-02692	3	1.60 cfs	270 ac	03/28/1963

The two groundwater licenses appear to be straight forward other than the slight acre overlap between the two rights.

MICROFILMED

APR 27 2000

Page 2
Critchfield Proposed Transfer
10 July 1997

In order to substantiate the two statutory claims, additional documentation is needed. Please submit evidence that the groundwater well (#3) was used to irrigate the lands in 1951 (45-04015) and 1953 (45-04043), as claimed. Also, what lands were irrigated in 1953? Was there something there before 1953? What was the water level? Please see the enclosed "Evidence of Priority" a guide to sources which may constitute proof of the priority date.

The application for transfer proposes to add the newest well, #2. Again, documentation to substantiate the diversion point is necessary.

All the dated material you submit to our office will be necessary to verify the development of the claims. Additional information regarding historical use will be most helpful, i.e. the canal water used to irrigate the land.

I appreciate your patience and perseverance to clarify all the above items. If you have any questions, please don't hesitate to call me.

Sincerely,



Georgia Satterlee
Water Resource Agent

enclosures

MICROFILMED
APR 27 2000

* Land Leveling

* Concrete Lined Ditches

* Transite Pipe

Vern S. Hoffbuhr Construction Company

Phone 678-5349

1942 Burton Avenue

Burley, Idaho

August 23, 1962

RECEIVED

Department of Reclamation

Idaho Land and Appraisal Service
P. O. Box 2161
Boise, Idaho

Dear Harley,

I recently received a call from Mrs. Amanda Baxter, who requested the following information, plus information pertaining to the well log that was to have been sent to the Bureau of Reclamation by Mr. Frank Connelly, the driller. I contacted Mr. Connelly yesterday, who told me his files indicated that the copy had been sent to the Bureau, but he would check thoroughly, and would attempt to procure a copy for us, or to work up a copy for us at once.

Well depth:	452 feet
Well casing:	34.2 ft. - 14"
Well liner:	110 ft. - 12"
Static water level:	165 feet
Pumping level:	165 feet
Pump setting:	240 feet
Column:	8 inches

Camp is located in the NW 1/4 of the 34th Section 2.

Yours very truly,

Vern S. Hoffbuhr

Vern S. Hoffbuhr

cc: Mrs. Amanda Baxter

22143

August 28, 1962

Re: Permit No. G-21143
28382

Donald S. Howard
612 N. 8th St.
Buhl, Idaho

Dear Mr. Howard:

We enclose Certificates of Completion of Works and Licenses and Certificates of Water Right issued on the above numbered permits, also the amendment to the point of diversion.

Departmental receipt No. 31209 in the amount of \$16.00 covering fees for Permit No. 28382; and receipt No. G-7298 in the amount of \$19.00 covering fees for Permit No. G-21143 are being mailed to Mrs. Amanda Baxter, with a copy of this letter.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

Enc. certificates (2)
licenses (2)
Amendment (1)
Receipts (2)

cc: Mrs. Amanda Baxter
Route #3
Buhl, Idaho

22143

ALL PROPERTY APPRAISALS

CUSTOM DRAFTING, MAPPING
LAND PURCHASES
OIL AND GAS LEASES

IDAHO LAND & APPRAISAL SERVICE

HARLEY M. McDOWELL — E. J. McDOWELL, MGR. OWNERS
MERVIN J. CHRISTENSEN JOSEPH J. THACKABERRY
(LICENSED SURVEYOR)
329 IDAHO BLDG. BOISE, IDAHO
P. O. Box 2161
PHONE 344-2525

GRAZING MANAGEMENT

FEDERAL LAND APPLICATIONS
WATER FILINGS & PROOF
STATE LAND LEASES & ASSIGNS

RECEIVED
AUG 27 1962
Department of Reclamation

CANADA

August 25, 1962

Mrs. Edna P. Rule
Idaho Department of Reclamation
State House
Boise, Idaho

Re: Permits G-22143 and 28382

Dear Edna:

Mr. Donald S. Howard has sent us the papers received from your office regarding a change in the point of diversion on his permit 28382. Further investigation shows that the point of diversion should be NW 1/4, Sec. 2, T13S-R22E and the change in this point of diversion is enclosed.

Also enclosed is a check signed by Mrs. Amanda Baxter which covers the license fees on 28382 and G-22143 and also \$1.00 for the amendment to the Point of Diversion. -19.00 -15.00

On August 8th, a letter was sent to Frank P. Conley regarding well log on the Donald S. Howard permit G-22143. I am enclosing herewith a letter received from Mr. Hoffbuhr on this.

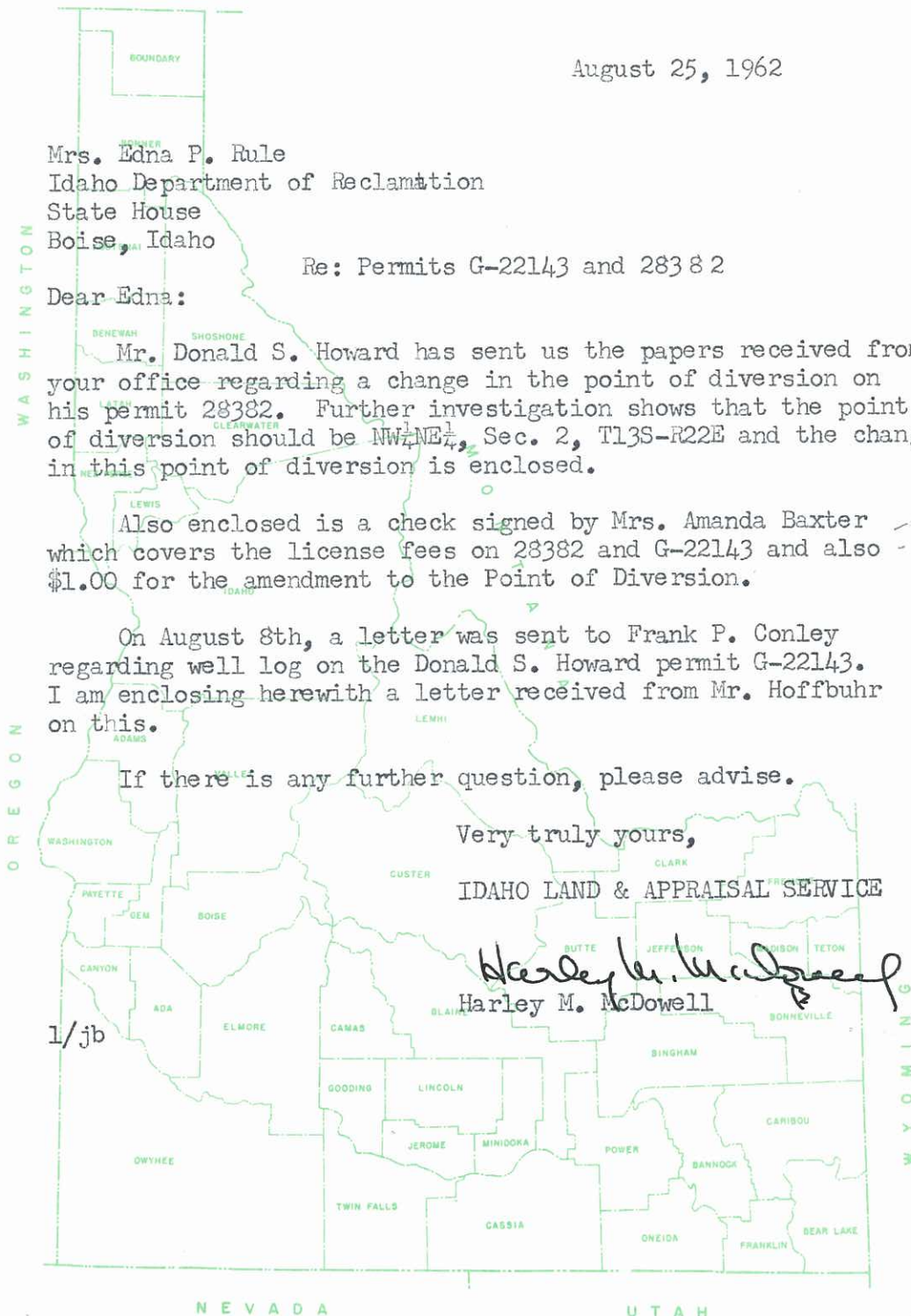
If there is any further question, please advise.

Very truly yours,

IDAHO LAND & APPRAISAL SERVICE

Harley M. McDowell

l/jb



22143

ALL PROPERTY APPRAISALS

CUSTOM DRAFTING, MAPPING
LAND PURCHASES
OIL AND GAS LEASES

IDAHO LAND & APPRAISAL SERVICE

HARLEY M. McDOWELL — E. J. McDOWELL, MGR. OWNERS
MERVIN J. CHRISTENSEN JOSEPH J. THACKABERRY
(LICENSED SURVEYOR)
329 IDAHO BLDG. P. O. Box 2161 BOISE, IDAHO
PHONE 344-2525

GRAZING MANAGEMENT

FEDERAL LAND APPLICATIONS
WATER RIGHTS IN PROOF
STATE LAND LEASES & ABSTIONS

AUG 27 1962

Department of Reclamation

August 25, 1962

Mrs. Edna P. Rule
Idaho Department of Reclamation
State House
Boise, Idaho

Re: Permits G-22143 and 28382

Dear Edna:

Mr. Donald S. Howard has sent us the papers received from your office regarding a change in the point of diversion on his permit 28382. Further investigation shows that the point of diversion should be NW¹/₄NE¹/₄, Sec. 2, T13S-R22E and the change in this point of diversion is enclosed.

Also enclosed is a check signed by Mrs. Amanda Baxter which covers the license fees on 28382 and G-22143 and also \$1.00 for the amendment to the Point of Diversion.

On August 8th, a letter was sent to Frank P. Conley regarding well log on the Donald S. Howard permit G-22143. I am enclosing herewith a letter received from Mr. Hoffbuhr on this.

If there is any further question, please advise.

Very truly yours,

IDAHO LAND & APPRAISAL SERVICE

Harley M. McDowell
Harley M. McDowell

l/jb

22143

State of Idaho
DEPARTMENT OF RECLAMATION

Boise, Idaho
August 13, 1962

Re: Permit No. G-22143

Donald S. Howard
612 N 8th Street
Buhl, Idaho

Dear Mr. Howard:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-22143 shows the well is (are) capable of conveying 101 miner's inches, or 2.02 c.f.s. of water for the irrigation of 280 acres.

Upon receipt of the statutory fees, totaling \$ 19.00 , which consists of a Completion of Works fee of \$ 5.00 and License and Certificate of Water Right fee of \$ 14.00 - based at the rate of \$2.00 for each 40-acre subdivision - we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of June 5, 1951 to the use of 2.02 second feet of subterranean water with the point of diversion in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, T. 13 S., R. 22 E., B.M. for domestic use and irrigation of 280 acres in the SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 12 S., R. 22 E., B.M.

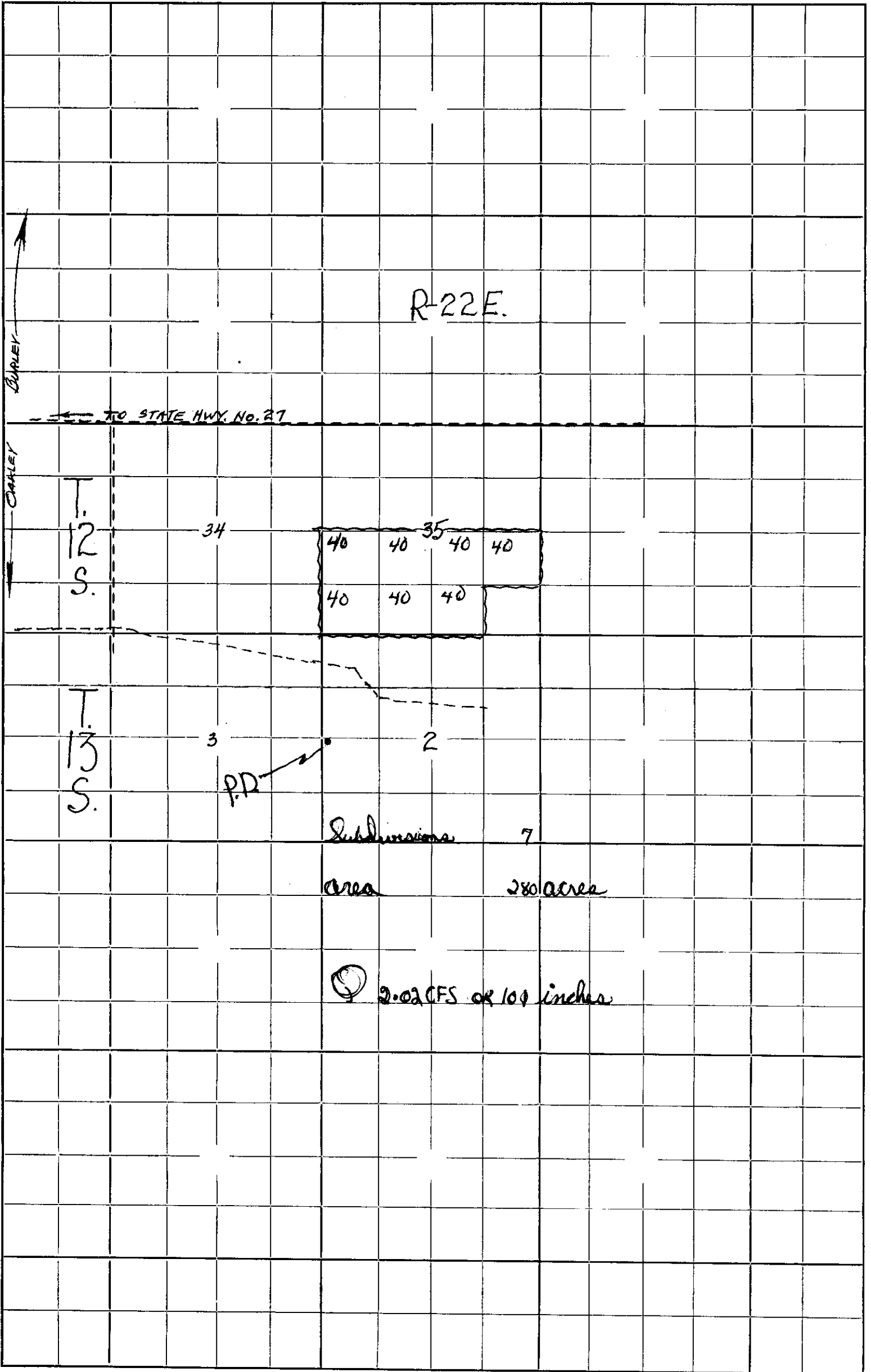
Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

22143



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-22143

REPORT ON PROOF OF Completion of Works & Beneficial Use

Donald S. Howard, 612 N. 8th St., Buhl, Idaho

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
AUG 10 1952

Department of Reclamation

Donald S. Howard
612 N. 8th Street
Buhl, Idaho

Permit No. G-22143

543 4231
Examination for Completion of Works & Beneficial Use

County Cassia

Quantity: 5.6 c.f.s. Sec. 2 T. 13S R. 22E B. 1

Source: Well

P.D.: NW. SW., Sec. 2, T. 13S. - R. 22E B. 1

Use: Domestic & Irrigation

Filed: June 5, 1951

Due: June 9, 1956

Extension: to Nov. 5, 1961

Protest:

Completion of Works:

Other Rights: none

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-22143This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Donald S. Howard
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the NW 1/4 SW 1/4 of Section 2
T. 13S R. 22E B.M. County of Cassia
4. Describe works as they exist, giving dimensions and capacities of same: 75 H.P. F.M.
Motor # F143669 F.B. # PS 1743 6" discharge into steel
tank 28" X 60" into open ditch
5. Water is used for: domestic and irrigation
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

280 acres in SW 1/4, NE 1/4, W 1/4, Sec. 35, Twp. 12S., Rge. 22 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Donald Howard along

Measurement was made with Cipolletti weir
.45 over 2' weir = 101 inches

This examination was made on the 8th day of August, 1962

(Signed)

Ron Hebelger

Examiner.

22143

June 27, 1962

Re: Permit No. C-22143

Donald S. Howard
612 N. 8th Street
Buhl, Idaho

Dear Mr. Howard:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Herald-Bulletin, all submitted in proof of completion of works and beneficial use on Permit No. C-22143.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:

cc: Harley M. McDowell
P. O. Box 2161
Boise, Idaho

22143

RECEIVED

JUN 27 1962

Department of Reclamation

May 25, 1962

STATE OF IDAHO)
) ss
COUNTY OF ADA)

THIS IS TO CERTIFY that proof on the Donald S. Howard water permits G-22143 and 28382 were both set up for March 23, 1962. The Burley Herald published 28382 properly but failed to make the fourth publication on G-22143. Mr. Howard and his witnesses came to my office on March 23, 1962 and made both proofs as planned, as he did not know at that time that publication had not been correctly completed on both water permits. When the error was discovered, a new date for proof was set on G-22143 for May 25, 1962. As there was no error on Mr. Howard's part and making a second trip would have been a serious inconvenience, the testimony of Mr. Howard and his witnesses is hereby submitted as taken on March 23, 1962.

I FURTHER CERTIFY, that my office was open all day on May 25, 1962 and no-one appeared to protest the proof of Mr. Howard on Permit G-22143.

Dated this 25th day of May, 1962.

Harley W. C. Gannell
Notary Public for the State of Idaho
Residing at Boise, Idaho

22143

AFFIDAVIT OF PUBLICATION

RECEIVED
JUN 27 1962

Department of Reclamation

STATE OF IDAHO

COUNTY OF CASSIA

ss.

Dean Stanley Linder II, first being duly sworn, deposes and says: That he is the printer of The Herald-Bulletin, a daily newspaper published at Burley, in the County of Cassia, State of Idaho; that the said newspaper has a general circulation in said county, and that the said newspaper is published daily and has been continuously and uninterruptedly published in said county, not less frequently than once a day, during a period of seventy-eight consecutive weeks immediately prior to the first publication of the printed notice herein referred to;

That said newspaper at all times herein mentioned, has been a newspaper of general circulation, made up of at least four pages of at least five columns each, printed from typed matter or stereotyped forms of at least seventeen and three-fourths inches depth, and during the whole of said time has had at least two hundred bona-fide subscribers living within said County of Cassia.

Affiant further states that the printed notice attached hereto was duly published according to law, in the regular weekly editions of the said newspaper and not in any supplement thereof, for 4 consecutive weeks, commencing with the issue

dated April 20, 1962 and ending with the issue dated May 14, 1962

Subscribed and sworn to before me this 17 day of May, 1962

Notary Public in and for the State of Idaho,
Residing at Burley, Idaho.

COMMISSION EXPIRES
APRIL 2, 1963

22143

NOTICE OF COMPLETION OF WORKS
and
APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M., on the 25th day of May, 1962, at Boise, County of Ada, State of Idaho, before Harley M. McDowell, Notary Public, at 329 Idaho Bldg., Boise, Idaho, proof will be submitted of the completion of work for the diversion of 5.6 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-22143, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Donald S. Howard, 612 N. 8th St., Buhl, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 5.6 cubic feet per second.

3. The use to which said water has been applied is irrigation & domestic purposes, and the amount applied to beneficial use is 5.6 cubic feet per second.

4. The point of diversion of said water is NW 1/4 SW 1/4, Sec. 2, T13S - R22E, B.M. Ida.

5. The place where said water is used is SW 1/4, N 1/2 SE 1/4, SW 1/4 SE 1/4, Sec. 35, T12S - R22E, B.M., Ida.

6. The date of priority which said user is prepared to establish is 6-5-51.

GEO. N. CARTER,
State Reclamation Engineer
Published in Burley Herald-Bulletin April 20, 27, May 4, and 11, 1962.

AFFIDAVIT OF PUBLICATION

NOTICE OF COMPLETION OF WORKS
and
APPLICATION OF WATER
TO BENEFICIAL USE

52 Notice is hereby given that at 10:00 A.M., on the 25th day of May, 1962, at Boise, County of Ada, State of Idaho, before Harley M. McDowell, Notary Public, at 329 Idaho Bldg., Boise, Idaho, proof will be submitted of the completion of work for the diversion of 5.6 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-22142, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Donald S. Howard, 612 N. 8th St., Puhl, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 5.6 cubic feet per second.

3. The use to which said water has been applied is irrigation & domestic purposes, and the amount applied to beneficial use is 5.6 cubic feet per second.

4. The point of diversion of said water is NW 1/4 SW 1/4, Sec. 2, T13S - R22E, B.M., Ida.

5. The place where said water is used is SW 1/4, N 1/2 SE 1/4, SW 1/4 SE 1/4, Sec. 35, T12S - R22E, B.M., Ida.

6. The date of priority which said user is prepared to establish is 6-5-51.

GEO. N. CARTER,
State Reclamation Engineer
Published in Burley Herald-Bulletin April 20, 27, May 4, and 11, 1962.

STATE OF IDAHO

COUNTY OF CASSIA

ss.

Richard Stanley Fisher II, first being duly sworn, deposes and says: That he is the printer of The Herald-Bulletin, a daily newspaper published at Burley, in the County of Cassia, State of Idaho; that the said newspaper has a general circulation in said county, and that the said newspaper is published daily and has been continuously and uninterruptedly published in said county, not less frequently than once a day, during a period of seventy-eight consecutive weeks immediately prior to the first publication of the printed notice herein referred to;

That said newspaper at all times herein mentioned, has been a newspaper of general circulation, made up of at least four pages of at least five columns each, printed from typed matter or stereotyped forms of at least seventeen and three-fourths inches depth, and during the whole of said time has had at least two hundred bona-fide subscribers living within said County of Cassia.

Affiant further states that the printed notice attached hereto was duly published according to law, in the regular weekly editions of the said newspaper and not in any supplement thereof, for 4 consecutive weeks, commencing with the issue

dated April 20, 1962 and ending with the issue dated May 11, 1962

Subscribed and sworn to before me this 14 day of May, 1962

John F. Fisher
Notary Public in and for the State of Idaho,
Residing at Burley, Idaho.

221113

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
JUN 27 1962

Department of Reclamation

Permit No. G-22143

Proof of Application of Water to Beneficial Use

& COMPLETION OF WORKS

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Donald S. Howard; residence, Buhl, Idaho; occupation, field man, Green Giant Co.; postoffice address, 612 N. 8th St., Buhl, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Individual.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit #G-22143; date of permit 6/9/51; date of priority 6/5/51.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Source of water is a well in NW corner of NW 1/4, Sec. 2, T13S-R22E., B. M., Ida.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Works consist of well 442' deep, 182' lift, 16" hole, 75 hp pump & motor. Discharge 125". There is also a sump with a 10 hp pump & motor. Works for conveying water to place of use are 2-3/4 miles of ditch capable of carrying 200" of water. This well was measured by the pump company.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used for irrigation. There is no natural meadow land and all improvements have been made as a direct result of said use. Lands irrigated are: T12S-R22E, Section 35, 40 acres in each of the subdivisions described as SW 1/4, NE 1/4, SE 1/4, NE 1/4. I have spent at least \$22,000.00 in this development.

Well was drilled by Frank Conley, Declo, Idaho.

22143

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Irrigation only.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. All of this water is necessary for purpose specified.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. Assigned from Amanda Baxter.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Work was started on this when the permit was issued and has been continuous.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. Waste water permit 28382 is also appurtenant to these lands and proof is being made on this also.

(Sign)

Donald S Howard

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Boise, County of Ada,

State of Idaho, on this 23 day of March, A. D. 1962.

Notary Public for the State of Idaho

My commission expires 10/11/63

22143

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
JUN 27 1962

Department of Reclamation

Permit No. G-22143

Proof of Application of Water to Beneficial Use

& COMPLETION OF WORKS.

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Ernest R. Baxter; age, 64; residence, Buhl, Idaho; occupation, farming;
postoffice address, Rt. 3, Buhl, Idaho.

Ques. 2. Are you acquainted with Donald S. Howard, the
holder of Permit No. G-22143? How long have you known him and where does
he reside?

Ans. I have known him 12 years and know that he resides at 612 N. 8th St.,
Buhl, Idaho.

Ques. 3. Have you read or heard read said Permit No. G-22143, and are you
familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for con-
veying water from point of diversion to place of use.

Ans. Source of water is a well drilled in NW1/4 Sec. 2, T13S-R22E. Works consist of
the well which is 442' deep, 16" hole, equipped with 75 hp pump & motor. Also equipped
with a sump pump with 10 hp pump & motor. There is about 3 miles of ditch also.

Ques. 5. How many second feet of water do you estimate said works will safely con-
duct to place of use, and how much water have you seen being so conveyed?

Ans. 200". I have seen 125" so conveyed.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons
per minute have you seen the pump deliver, and how did you measure or estimate the
amount?

Ans. 125". This is an estimate although I understand the pump company tested
this pump.

22143

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. This water is used for irrigation of all the SW¹/₄, W¹/₂SE¹/₄, NE¹/₄SE¹/₄, Sec. 35, T12S-R22E. This is all cultivated land. All the improvements were made as a direct result of said use.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Irrigation only.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. The soil is a volcanic ash and he needs all this water for proper use.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have known this land before it was ever broken up and have seen it often each year since.

(Signed)

Ernest R B after

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 23 day of March, A. D. 1962.

Paul H. McDowell

Notary Public.

My commission expires 10/11/63

22143

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
JUN 27 1962

Department of Reclamation

Permit No. G-22143

Proof of Application of Water to Beneficial Use

& COMPLETION OF WORKS.

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Richard G. Howard; age, 36; residence Buhl, Idaho; occupation, farmer;

postoffice address, Rt. 2, Buhl, Idaho.

Ques. 2. Are you acquainted with Donald S. Howard, the holder of Permit No. G-22143? How long have you known him and where does he reside?

Ans. I have known him 32 years and know he resides in Buhl, Idaho.

Ques. 3. Have you read or heard read said Permit No. G-22143, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. This water comes from a well in NW¹SW¹, Sec. 2, T13S-R22E. The works include the well which is a 16" hole, 442' deep, equipped with 75 hp pump & motor. There is a sump in NW¹NE¹, Sec. 2, which is equipped with 10 hp pump & motor. Ditches are about 3 miles long.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 200". All the ditches are capable of conveying this. I have seen at least 125" so conveyed.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 125". This is an estimate from my past experience in farming.

22143

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. This water is used for irrigation of all the land in SW 1/4, NE 1/4, W 1/4 Sec. 35, T12S, R22E. There is no natural meadow land and all the improvements were made as a direct result of said use.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. None.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. The character of the land reclaimed is volcanic ash. He needs all this water for profitable cultivation.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have witnessed this water being applied to beneficial use frequently since development was started.

(Signed)

Richard G. Howard

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 23 day of March, A. D. 1962.

Henry M. L. J. J. J. J.

Notary Public.

My commission expires 10/11/63.

22143

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE
April 18, 1962

DEPOSITIONS ARE OF NO VALUE

UNLESS AFFIDAVIT OF PUBLICATION

IS ATTACHED

Re: Permit No. 0-22143
Donald S. Howard

Mr. Harley M. McDowell,
Box 2161,
Boise, Idaho.

Dear Mr. McDowell:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. 0-22143, in the name of Donald S. Howard. Final Proof is to be made before you, as Notary on the 25th day of May, 1962, ~~at 10:00~~ at 10:00 o'clock A.M., at 329 Idaho Bldg., Boise, Idaho.

As of this date we have mailed the Notice to the Herald, Burley, Idaho with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions, (Holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. ~~Watson~~ ^{Rule}
Chief Clerk

Encl.
EPR:Pk
cc: Applicant

22143

1200
6-28-61

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G-22143
Donald S. Howard

Date: April 18, 1962

The Herald,
Burley, Idaho.

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to **May 25, 1962** the date set for proof; the expense of the publication is to be paid by ~~the applicant~~

The Herald

of **Burley, Idaho**

~~Enclosed~~ you should furnish proof of publication on or prior to the date set for proof, **to the Idaho Land & Appraisal Service, Box 2161, Boise, Idaho.**

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.**

Very truly yours,



GEO. N. CARTER
State Reclamation Engineer

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

Encl.

22143

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M., on the 25th day of May
1962, at Boise, County of Ada, State of Idaho,
before Harley M. McDowell, Notary Public, at (address) 329 Idaho Bldg.
Boise, Idaho, proof will be submitted of the completion of works for
the diversion of 5.6 cubic feet per second of underground water from a well, and of
the application to beneficial use of said water, in accordance with the terms and
conditions of Permit No. 0-22143, heretofore issued by the Department of Reclamation
of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit
is Donald S. Howard, 612 N. 8th St., Buhl, Idaho

2. Said works of diversion will be fully completed on the date set for such com-
pletion, and the amount of water which said works are capable of conveying to the place of
use is 5.6 cubic feet per second.

3. The use to which said water has been applied is irrigation & domestic
purposes, and the amount applied to beneficial use is 5.6
cubic feet per second.

4. The point of diversion of said water is NW¹SW¹, Sec. 2, T13S - R22E., B.M., Ida.

5. The place where said water is used is SW¹, N¹SE¹, SW¹SE¹, Sec. 35,
T12S-R22E., B.M., Ida.

6. The date of priority which said user is prepared to establish is 6-5-51

GEO. N. CARTER

State Reclamation Engineer

22143

April 18, 1962

Re: Permit No. G-22143
Donald S. Howard

LaVeda P. Murray,
Legal Department,
Herald-Bulletin,
Burley, Idaho.

Dear Mrs. Murray:

✓ Your letter of April 17th is a surprise. Our record shows that the new legal notice was mailed to you March 21, 1962, showing April 27, 1962, as the date to make proof.

Enclosed is a new notice.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

GARL E. TAPPAN, Assistant
State Reclamation Engineer

Encl.
CET:RT:pmk

22143



HERALD-BULLETIN

129 East Main St.

Phone OR 8-2201

Burley, Idaho

April 17, 1962

RECEIVED

APR 18 1962

Department of Reclamation

State of Idaho

Department of Reclamation

ATTN: George N. Carter
State Reclamation Engineer

Boise, Idaho

Dear Mr. Carter:

In reference to your letters dated March 20, 1962 and April

18? 16, 1962.

On February 20, 1962, we received your order for publication on permit G-21143, for D S Howard, to run for four consecutive weeks prior to March 23, 1962. You were mailed a proof February 23, 1962. On March 19, 1962 I informed you that the legal had been published March 2, 9 & 16, 1962. I then ask for varification on republication. On March 20, 1962 you wrote me that you would send me a new notice for publication. We have not as of this date received this notice.

Sincerely yours,

LaVeda P Murray
(Mrs.) LaVeda P Murray
Legal Department

states that March 16
publication done same day

22143

April 16, 1962

Re: Permit No. G-22143
Donald S. Howard

Burley Herald-Bulletin
Burley, Idaho

Gentlemen:

On March 21st we mailed you a Notice of Publication requesting that a copy or tear sheet be mailed to this office for checking purposes.

To date we have not received such copy and ask at this time that one be mailed to this office for proofing.

Very truly yours,

GEO. W. CARTER
State Reclamation Engineer

By:

H. PETRI
Water Rights Clerk

HP:ew

22143

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE

March 21, 1962

DEPOSITIONS ARE OF NO VALUE

UNLESS AFFIDAVIT OF PUBLICATION

IS ATTACHED

Re: Permit No. G-22143
Donald S. Howard

Mr. Harley M. McDowell,
Box 2161,
Boise, Idaho.

May 25 1962

Dear Mr. McDowell:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-22143, in the name of Donald S. Howard. Final Proof is to be made before you, as Notary on the 27th day of April, 1962, ~~1959~~ at 10:00 o'clock A.M., at 329 Idaho Bldg., Boise, Idaho.

As of this date we have mailed the Notice to the Harold, Burley, Idaho with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions, (Holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. ^{Rule} ~~Edna P. Carter~~
Chief Clerk

Encl.
EPR:Pk
cc: Applicant

22143

1200
6-28-61

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G-22143
Donald S. Howard

Date: March 21, 1962

The Herald,
Burley, Idaho

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to **April 27, 1962** the date set for proof; the expense of the publication is to be paid by ~~the applicant~~

The Herald

of **Burley, Idaho**

~~applicant~~ you should furnish proof of publication on or prior to the date set for proof, to the Idaho Land & Appraisal Service, Box 2161, Boise, Idaho.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.**

Very truly yours,

GEO. N. CARTER
GEO. N. CARTER
State Reclamation Engineer

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

Encl.

22143

MAR 21 1962

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) March 20, 1962
(P. O.) Buhl, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

Herald of Burley, Idaho published in
the county in which the works are situated. *Cassia Co.*

NO CHARGE SHOULD BE MADE BY THE NEWSPAPER ON THIS ADVERTISING AS
THERE WAS AN ERROR IN THE ORIGINAL PUBLICATION.

Donald S. Howard

By Harley M. McDowell
Harley M. McDowell, Agent

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

22143

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
MAY 1 1962
Depa. of Reclamation

Notice is hereby given that at 10 A. M., on the 27th day of April 1962, at Boise, County of Ada, State of Idaho, before Harley M. McDowell, Notary Public, at (address) 329 Idaho Bldg., Boise, Idaho., proof will be submitted of the completion of works for the diversion of 5.6 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-22143, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Donald S. Howard, 612 N. 8th St., Buhl, Idaho

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 5.6 cubic feet per second.

3. The use to which said water has been applied is irrigation & domestic purposes, and the amount applied to beneficial use is 5.6 cubic feet per second.

4. The point of diversion of said water is NW 1/4, Sec. 2, T12S-R22E, B.M., Ida.

5. The place where said water is used is SW 1/4, N 1/2, SW 1/4, Sec. 35, T12S-R22E, B.M., Ida.

6. The date of priority which said user is prepared to establish is 6/5/51

Geo. H. [Signature]
State Reclamation Engineer

22143
[Signature]

March 20, 1962

RE: Permit No. G-22143
Donald S. Howard

Mrs. LaVeda P. Murray, Legal Department
Herald-Bulletin
129 East Main Street
Burley, Idaho

Dear Mrs. LaVeda Murray:

We received your letter of March 19 in regard to the legal notice in connection with Permit No. G-22143.

The State Statute is very definite that the proofs of completion of works and beneficial use of the water must be preceded by four weekly notices in the county paper.

A new notice will be sent to you as soon as possible, which must be printed in four weekly issues at your expense.

We hope that a copy of this letter to the applicant will stop him from making the trip to Boise with his witnesses to make the depositions March 23 as shown on the notice.

The Notary Public will prepare another notice and will also try to stop Mr. Howard from making two trips to Boise.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Ralph W. Thomas
Deputy State Reclamation Engineer

RWT:mr
cc: Donald S. Howard

22143



The HERALD-BULLETIN

129 East Main St.

Phone OR 8-2201

Burley, Idaho
March 19, 1962

State of Idaho

Department of Reclamation

ATTN: George N. Carter
State Reclamation Engineer

Boise, Idaho

Dear Mr. Carter:

In reference to your legal advertisement on State
Permit # G-22143, in the name of, Donald S. Howard. - R+3, Buhl, Idaho

This Notice of Proof of Completion of Works and
Application of Water to Beneficial use, was scheduled to be
published February 23, March 2, 9 and 16, 1962. However, due
to the fact that we are in the process of moving to a new
location this legal was omitted on the last day of publication
March 16, 1962. We would like varification on republication
of this legal.

Please advise.

Sincerely yours,

Lavada P. Murray
(Mrs.) LaVeda P. Murray
Legal Department
Herald Bulletin

22143

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE

February 20, 1962

DEPOSITIONS ARE OF NO VALUE

UNLESS AFFIDAVIT OF PUBLICATION

IS ATTACHED

Re: Permit No. G-22143
Donald S. Howard

Mr. Harley M. McDowell,
Idaho Land & Appraisal Service,
Box 2161,
Boise, Idaho.

Dear Mr. McDowell:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-22143, in the name of Donald S. Howard. Final Proof is to be made before you, as Notary on the 23rd day of March, 1962, ~~xxxx~~, at 10:30 o'clock A.M., at 329 Idaho Bldg., Boise, Idaho.

As of this date we have mailed the Notice to the Harald, Burley, Idaho with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions, (Holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. ~~Watkins~~
Chief Clerk

Encl.

EPR:Pk
cc: Applicant

22143

S T A T E O F I D A H O

DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G-22143
Donald S. Howard

Date: Feb. 20, 1962

The Herald,
Burley, Idaho.

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to **March 23, 1962** the date set for proof; the expense of the publication is to be paid by the ~~applicant~~
Idaho Land and Appraisal Service of **Box 2161, Boise, Idaho** to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication**

Very truly yours,



GEO. N. CARTER
State Reclamation Engineer

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense

Encl.

22143

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

22143
FEB 20 1962

Department of Reclamation

(Date) January 30, 1962

(P. O.) Buhl, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

Herald of Burley, Idaho published in
the county in which the works are situated. *Case*

Donald S. Howard
Donald S. Howard

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

22143

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:30 M., on the 23 day of March 19 62, at Boise, County of Ada, State of Idaho, before Harley M. McDowell, Notary Public, at (address) 329 Idaho Bldg., Boise, Idaho, proof will be submitted of the completion of works for the diversion of 5.6 ✓ cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-22143, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is ✓ Donald S. Howard, Rt. 3, Puhl, Idaho.
2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 5.6 cubic feet per second.
3. The use to which said water has been applied is irrigation & domestic purposes, and the amount applied to beneficial use is 5.6 cubic feet per second.
4. The point of diversion of said water is NW 1/4 SW 1/4, Sec. 2, T13S-R22E.
5. The place where said water is used is SW 1/4, N 1/2 SW 1/4, Sec. 35, T12S-R22E.
6. The date of priority which said user is prepared to establish is 6/5/51 ✓

Geo. H. Carter
State Reclamation Engineer

22143

January 25, 1962

Re: Permit No. G-22143
Donald S. Howard

Amanda Baxter
Route #3
Suhl, Idaho

Dear Mrs. Baxter:

Permits G-22143 and G-28215 are identical permits claiming 5.6 cubic feet per second of water from a well in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, T. 13 S., R. 22 E. to irrigate the S $\frac{1}{2}$, Sec. 35, T. 12 S., R. 22 E., except Permit No. G-22143, has a priority of June 5, 1951, which might be very important.

Prompt action in completing the forms for legal notice and authority to publish is necessary or the permit will be cancelled.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

RALPH W. THOMAS, Deputy
State Reclamation Engineer

RT:ew

22143



ROBERT E. SMYLLIE
Governor

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
GEO. N. CARTER, STATE RECLAMATION ENGINEER
BOISE



January 23, 1962

JAN 25 1962

Re: Permit No. 28382
Donald Howard

Department of Reclamation

Amanda Baxter
Route #3
Buhl, Idaho

Dear Mrs. Baxter:

Your letter of June 20th in regard to the permits in the name of Donald Howard.

Permit No. G-22143 is for water from a well. This permit will be cancelled if proof of use of the well is not proven or intention to make proof is not received within a short time.

Permit No. 28382 is in order for water from a stream. Proofs of completion of works and beneficial use of the water may be made at any time prior to the due date shown on the permit. Forms will be sent on request.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By: *Ralph W. Thomas*
RALPH W. THOMAS, Deputy
State Reclamation Engineer

RT:ew

Dear Sirs There is one other permit that I failed to put in my last letter. This is well permit no G-28215. Point of diversion: NW 1/4 SW 1/4, Sec 2, T138-R22E. Place of use: SW 1/4, NE 1/4 SE 1/4, W 1/2 SE 1/4 Sec 35, T125-R22E. 22143 over

Yours Truly

Amanda Napton,

RB,
Buhl, Idaho.

The proving up of this land
has already been completed and
been accepted.

G 22143 - 5.6 cfs June 5, 1951

Donald S. Howard

PO NW SW 2-135-22E due Nov. 5, 1961

in. 5² Sec. 35-125

G 28215

Donald S. Howard

5.6 cfs

PO ~~north~~

NW SW 2-135-22E

in. 5² Sec 35-125-22E

22143

1-INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Deliver ONLY to addressee

☐ Show address where delivered

(Additional charges required for these services)

RETURN RECEIPT

Received the numbered article described on other side.

SIGNATURE OR NAME OF ADDRESSEE (must always be filled in)

Donald Howard

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

Carol Howard

DATE DELIVERED

12-21-61

ADDRESS WHERE DELIVERED (only if requested in item # 1)

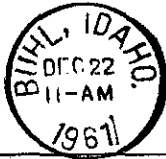
22143

CBS-16-71548-4 GPO

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

22143



POSTMARK OF
DELIVERING OFFICE



POD Form 3811 Jan. 1958

INSTRUCTIONS: Fill in items below and complete #1 on other side, when applicable. Moisten gummed ends and attach to back of article. Print on front of article RETURN RECEIPT REQUESTED.

RETURN
TO

REGISTERED NO.

NAME OF SENDER

Department of Reclamation

CERTIFIED NO.

STREET AND NO. OR P. O. BOX

Room 107 Statehouse

INSURED NO.

CITY, ZONE AND STATE

Boise, Idaho

C65-16-71548-4

22143

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

December 20, 1961

Re: Permit No. G- 22143

To Donald S. Howard
Route #4
Buhl, Idaho

It appearing to the State Reclamation Engineer that the terms and conditions of Permit No. G- 22143 to appropriate the Public Waters of the State of Idaho, have not been complied with as to

Completion of Works & Beneficial Use Proofs which were due November 5, 1961

YOU ARE HEREBY notified in compliance with Sec. 42-234, Idaho Code that said Permit No. G- 22143 is hereby held for cancellation.

YOU ARE HEREBY required to show cause before the State Reclamation Engineer on or before sixty days from date of this notice why said Permit should not be cancelled.

SAID PERMIT NO. G- 22143 claims the use of 5.6 cubic feet per second of the Subterranean Waters of a well with point of diversion located NW 1/4 Sec. 2., Twp. 13 S., Rge. 22 E.B.M.

and was approved June 9, 1951.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of my office at Boise, Idaho, the 20th day of December, 1961.

cc: Harley M. McDowell
P. O. Box 2161
Boise, Idaho

Deputy State Reclamation Engineer

22143

S T A T E O F I D A H O

DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G-22143

Date: Sept. 1, 1961

Donald S. Howard
Route #1
Hansen, Idaho

Dear Mr. Howard:

The date for proofs of Completion of Works and Application of Water to Beneficial Use, as set out under the terms of Permit No. G- 22143 are due not later than Nov. 5, 1961

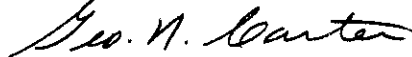
Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list which has been recorded in this department. If changes have been made and no amendments are on record, we advise that you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least forty (40) days before the mentioned date, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point of, or points of diversion; and the location of use of the lands which are irrigated -- all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with Form 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named and before the notary public, as advertised in the publication notice.

Very truly yours,



GEO. N. CARTER
State Reclamation Engineer

Enclosures Form 36 - 11

22143

28215-
STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G-22143

Date: Sept. 1, 1961

Donald S. Howard
~~Route #1~~
~~Hansen~~, Idaho

RT 1
Rural

Dear Mr. Howard:

The date for proofs of Completion of Works and Application of Water to Beneficial Use, as set out under the terms of Permit No. G- 2243 are due not later than Nov. 5, 1961

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list which has been recorded in this department. If changes have been made and no amendments are on record, we advise that you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least forty (40) days before the mentioned date, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two two witnesses), the quantity of water filed; for what purpose it is used; the point of, or points of diversion; and the location of use of the lands which are irrigated -- all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with Form 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named and before the notary public, as advertised in the publication notice.

Very truly yours,

GEO. N. CARTER

GEO. N. CARTER
State Reclamation Engineer

Enclosures Form 36 - 11

22143

AFTER FIVE DAYS RETURN TO
DEPARTMENT OF RECLAMATION
ROOM 107, STATE HOUSE
BOISE, IDAHO

RETURNED TO WRITER

REASON CHECKED

Unclaimed ☒ Returned

Unknown ☐

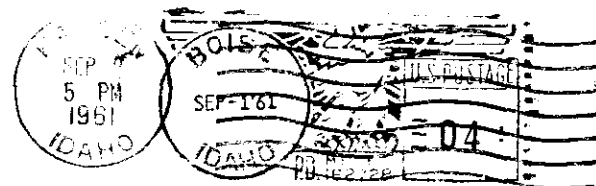
Insufficient address ☐

Moved, Left no address ☐

No such post office in state ☐

Do not remain in this envelope ☐

~~Donald S. Howard
Route #
Hansen, Idaho~~



22143

July 6, 1959

Re: Permit No. G-22143

Mr. Donald S. Howard
Hansen, Idaho

Dear Mr. Howard:

We enclose Application for Amendment to the
point of diversion which has been duly recorded in this office.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rutledge
Chief Clerk

EPR:ew

22143.

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. G-22143

RECEIVED
JUN 29 1959
Department of Reclamation

Comes now Donald S. Howard and represents to the State
Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public
Waters of the State of Idaho, No. G-22143.

That the point of diversion is described in said permit as being located
SW 1/4, Section 35, T 12 S - R 22 E., B.M.

That he now requests that the point of diversion be changed to a point
located NE 1/4, Section 2, T 13 S - R 22 E., B.M.

That his reasons for desiring to make such change are as follows:

This is a more feasible well site.

That no one will be injured by such change, and that such change will be
made at Permit Holder's own risk.

Signed at Hansen, Idaho, this 28 day of May, 1959

Donald S. Howard
Donald S. Howard.

Date of receipt at Department of Reclamation June 29, 1959

APPROVAL OF STATE RECLAMATION ENGINEER

GEO. N. CARTER

I, Donald S. Howard, State Reclamation Engineer of the State of Idaho, hereby
approve the above and foregoing application for amendment to Permit to appropriate
the Public Waters of the State of Idaho, No. 22143. This approval constitutes
a new permit and is issued as an amendment to the original permit, to which it re-
fers and of which it becomes a part, and said application is approved only insofar
as the rights of others will not be adversely affected thereby.

Recorded in Book 79
Of Permits, Page 22143
June 29, 1959

G. N. Carter
State Reclamation Engineer

22143

RT

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

WHEREAS, Permit No. G-22143, in the name of Amanda M. Baxter, assigned to Donald S. Howard May 24, 1955, requires proof of Completion of Works to be made on or before February 5, 1957; and,

WHEREAS, said Permit was issued for use of water on land under desert land application filed in the Idaho Land and Survey Office at Boise, Idaho, and,

WHEREAS, assignee was prevented from proceeding with construction pending allowance of said Desert Land Entry, which was not allowed until November 5, 1956, under Idaho Serial #06483;

NOW, THEREFORE, an Extension of Time is allowed for Completion of Works on Permit No. G-22143 to November 5, 1961, or the length of time assignee was prevented from proceeding pending allowance of his Desert Land Entry and a similar extension is allowed for every other act required under the terms and conditions of Permit No. G-22143.

Signed at Boise, Idaho, this 26th day of December, 1956.

State Reclamation Engineer

22143

December 31, 1956

Re: Permit No. G-22143
Donald S. Howard, assignee

Mr. Harley M. McDowell
P. O. Box 2161
Boise, Idaho

Dear Mr. McDowell:

Enclosed is the approval of the State Reclamation Engineer for an extension of time for completion of works in connection with Permit No. G-22143, to November 5, 1961, which has been recorded in this department.

This should be attached to the original Permit of which it now forms a part.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

ER:nls
Encl:

22143

I-221-6 relinquished

RECEIVED
DEC 19 1956

Department of Reclamation

December 14, 1956

Mr. Mark E. Kulp
State Reclamation Engineer
State of Idaho
Boise, Idaho

Dear Sir: Re: Water Permit #22143 and 22146

Please refer to the above designated water permits. You will note that I received an extension of time on Permit #22146 which is a permit applied for at the time I made a desert application some years ago. I assumed, when I received notice that proof was due that this was for my present desert entry and applied for an extension of time. In rechecking I find that my present desert entry is covered by Water Permit #22143; therefore, I am enclosing a relinquishment of #22146.

As my desert land entry, Idaho Serial #06483 was not allowed until November 5, 1956, I would also like to apply for an extension of time under Permit #22143 until November 5, 1961.

Very truly yours,

Donald S. Howard
Rt. #1
Hansen, Idaho

By *Harley M. McDowell*
Harley M. McDowell, Agent

22143

XX

S T A T E O F I D A H O

DEPARTMENT OF RECLAMATION

December 1, 1956

Donald S. Howard
Route #1
Hansen, Idaho

Dear Sir:

We enclose herewith blank notice for proof of completion of works and application of water to beneficial use under your Permit No. G-22143. This notice should be filled out in duplicate and returned to this office at least 40 days before the date upon which you wish to make this proof, in order to allow time for the four weeks' publication required by law.

This proof must be submitted before a Notary Public or other officer authorized by law to administer oaths.

The date for proof, as set out in your permit, is not later than February 5, 1957.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

22143

BUREAU OF LAND MANAGEMENT

Land Office
P. O. Box 2237
Boise, Idaho

NOV 7 1956
Department of Reclamation

November 5, 1956
(Date)

NOTICE OF ALLOWANCE

Donald S. Howard

Route #1

Hanson, Idaho

Sir:

Your ^LDesert Land Entry, Serial No. Idaho 06483
(Kind of application or entry)

Receipt No. 235150, for SW¹/₄, W¹/₂SE¹/₄, NE¹/₄SE¹/₄
_____, Section 35

Township 12 S., Range 22 E., Boise Meridian,
containing 280 acres, has this day been allowed, subject to
your further compliance with law and regulations applicable thereto.

In correspondence relating to this entry, always refer to the serial
number. The above entry is allowed, subject to any valid

existing rights.

Very respectfully,

Nolan F. Keil
Nolan F. Keil
Manager

cc: DRM, I-2

R.M.

✓ State Recl. Engr., Boise
Lands Officer, Boise

22143

V
September 2, 1955

RE: Permits Nos. 21153 22142 22143

Mr. Harley M. McDowell
519 Idaho Building
Boise, Idaho

Dear Mr. McDowell:

We are returning herewith the following Assignments which have been recorded in this Department.

Assignment of Permit No. 22142 from Charlotte L. Puschel and Eugene Puschel to Maxine V. Puschel.

Assignment of Permit No. 22143 from Amanda M. Baxter and Ernest Baxter to Donald S. Howard.

Amendment to the Land List in Permit No. 21153 also Assignment of a portion of said Permit from Mack Gray to A. L. Elandford.

We also enclose departmental receipt No. 27526 for the \$1.50 fees for recording the above three Assignments.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:cu
Enc.

22143

May 15, 1953

RE: Permit No. 22143

Mrs. Amanda M. Baxter
Route 3
Buhl, Idaho

Dear Mrs. Baxter:

We enclose approval of the State Reclamation Engineer of your application for extension of time for completion of works on permit No. 22143.

This will be extended to February 5, 1957 for the length of time you were prevented from proceeding, awaiting allowance of your desert land entry by the Bureau of Land Management.

Very truly yours,

MARK H. KULP
State Reclamation Engineer
by

Chief Clerk

A:op
Enc.

22143

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

WHEREAS, Amanda M. Baxter of Route 3, Buhl, Idaho, is the owner and holder of Permit No. G-22143, under the terms and conditions of which permit construction work thereunder was required to be completed by June 9, 1956; and

WHEREAS, said permit was issued in connection with a desert land entry filed in the Bureau of Land Management which was not allowed until February 5, 1952.

THEREFORE, An extension of time is allowed for completion of works under said Permit No. G-22143 to February 5, 1957, and a similar extension is allowed for the performance of all other acts required under the terms and conditions of Permit No. G-22143.

Witness my hand this 14th day of May, 1953.

MARK R. KULP
State Reclamation Engineer

22143

Permit No. G-22143

APPLICATION FOR EXTENSION OF TIME
FOR COMPLETION OF WORKS

Amanda M. Baxter, Route 3, Buhl, Idaho, is the owner and holder of Permit No. G-22143.

Under the terms and conditions of said permit, construction work thereunder was required to be completed by June 9, 1956.

That said Permit was issued in connection with a Desert Land Entry filed in the Bureau of Land Management, which was not allowed until February 5, 1952.

Wherefore, she asks that the State Reclamation Engineer extend the time for Completion of Works under said Permit No. G-22143 for the length of time applicant has been prevented from going upon the land pending approval of her Desert Land Entry.

Dated at Buhl, Idaho this 8th day of May, 1953.

Amanda Baxter

Date of receipt of Department of Reclamation. May 9-1953

22143

May 5, 1953

RE: Permit No. 22143

Mrs. Amanda M. Baxter
Route 3
Buhl, Idaho

Dear Mrs. Baxter:

You are correct, and the date for making proofs on Permit No. 22143 is June 9, 1956, and we have corrected your application for extension accordingly, and return it herewith for your signature.

You are correct in assuming that an extension will be allowed for the full length of time you were prevented from going on the land.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:cp
Enc.

2 2143



LEN JORDAN
GOVERNOR

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
MARK R. KULP, STATE RECLAMATION ENGINEER

BOISE

RECEIVED
MAY 4 1953
Department of Reclamation

22143

May 1, 1953

RE: Permit No. 22413

Mrs. Amanda M. Baxter
Route 3
Buhl, Idaho

Dear Mrs. Baxter:

We enclose an application for extension of time for completion of works on your permit No. 22413.

Please sign this on the line indicated, and return for approval and record in this Department.

Very truly yours,

MARK R. KULP
State Reclamation Engineer

By *Jeanne L. Anderson*
Chief Clerk

A:cp
Enc.

May 2, 1953

Dear Sirs,

In reference to the Water Permit,
In the application for extension of time.
In my permit it gives June 9, 1954 as
the date for the completion of this project.
You have written this to read Dec 9, 1953. That
was the date that the fifth was to have
been completed. Maybe this is all in order but
over

22143

I thought I would send this back to see if it was before I signed it.

Is the amended date to be Feb 5, 1957? That would be five years from the time when the Desert Land Entry was allowed.

Thanking you
Annanda Baxter

22143

✓
May 1, 1953

RE: Permit No. ²²¹⁴³22413

Mrs. Amanda M. Baxter
Route 3
Buhl, Idaho

Dear Mrs. Baxter:

We enclose an application for extension of time for completion of works on your Permit No. 22413.

Please sign this on the line indicated, and return for approval and record in this Department.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:cp
Enc.

22143

June 12, 1951

Re: Permits Nos. 22142 and 22143

Mr. Harley M. McDowell
Idaho Building
Boise, Idaho

Dear Mr. McDowell:

We enclose Permit No. 22142 in the name of Charlotte L. Puschel and Permit No. 22143 in the name of Amanda M. Baxter, and direct their attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose two copies of each of these Permits, one of which has been certified, to be used in connection with their desert claims filed in the Bureau of Land Management.

We also enclose Departmental Receipt No. 23436 for \$16.50, which includes \$12.50 filing fees on these two Permits, and \$4.00 for the additional copies.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh
Enc.

22143

T 125 R 22 E B. M.



Permit Map No. 8-22143
As Approved
JUN 9 1951
MARK R. KULP
State Reclamation Engineer

22143

LEGAL NOTICE

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M., on the 25th day of May, 1962, at Boise, County of Ada, State of Idaho, before Harley M. McDowell, Notary Public, at 329 Idaho Bldg., Boise, Idaho, proof will be submitted of the completion of work for the diversion of 5.6 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-22143, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Donald S. Howard, 612 N. 8th St., Boise, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 5.6 cubic feet per second.

3. The use to which said water has been applied is irrigation & domestic purposes, and the amount applied to beneficial use is 5.6 cubic feet per second.

4. The point of diversion of said water is NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, T13S-R22E, B.M., Ida.

5. The place where said water is used is SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 35, T12S-R22E, B.M., Ida.

6. The date of priority which said user is prepared to establish is 6-5-51.

GEO. N. CARTER,

State Reclamation Engineer
Published in Burley Herald-Bulletin April 20, 27, May 4, and 11, 1962.

would not affect anyone's tax liability. If more taxes were withheld than the taxpayer owed, he would apply for a refund in filing his income tax return.

The plan would enable children under 18 to win exemption from withholding taxes on their savings account by filing statements with their savings institutions. So would taxpayers 65 and older who expect to have no tax liability at the end of the year.

Although there would be no exemptions from withholding taxes on dividends, stockholders who expect to have no income tax liability at the end of the year could claim the withholding taxes by applying to the treasury as often as four times a year.

The plan would take effect next Jan. 1.

The committee expects to finish work next week on the overall bill, which includes a provision earmarking \$1.8 billion for tax concessions designed to spur modernization of the nation's industrial plant.

Another section which won final approval today is designed to close what committee members consider a tax loophole now enjoyed by patrons of farm, consumer and other cooperatives.

Cooperatives do not have to