

45-02380

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4581
WATER RIGHT NO(S). 45-02380/45-02381/45-02589/45-07201

This is to certify that: LARRY M ADAMS
KATHY S ADAMS
RT 1
MURTAUGH ID 83344

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 45-02380 : IRRIGATION	04/01 to 10/31	2.04 CFS
Right No. 45-02381 : IRRIGATION	04/01 to 10/31	4.14 CFS
Right No. 45-02589 : IRRIGATION	04/01 to 10/31	1.10 CFS
Right No. 45-07201 : IRRIGATION	04/01 to 10/31	5.72 CFS
TOTAL:		* 13.00 CFS

DATE OF PRIORITY:

Right No. 45-02380 : 06/05/1951
Right No. 45-02381 : 06/05/1951
Right No. 45-02589 : 09/11/1959
Right No. 45-07201 : 11/18/1974

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 11, Township 12S, Range 20E
SWSE , Sec. 12, Township 12S, Range 20E
SWSW , Sec. 13, Township 12S, Range 20E
CASSIA County

Microfilm

JUN 1 8 1995

TRANSFER NO. 4581
WATER RIGHT NO(S). 45-02380/45-02381/45-02589/45-07201

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	20E	34	NESE 39	NWSE 40	SWSE 39	
			SESE 38			156
12S	20E	11	NESW 33	NWSW 33	SWSW 33	
			SESW 33	NESE 33	NWSE 33	
			SWSE 33	SESE 33		264
		12	NENE 33	NWNE 33	SWNE 33	
			SENE 33	NESE 33	NWSE 33	
			SWSE 33	SESE 33		264
		13	NENW 33	NWNW 33	SWNW 33	
			SENW 33	NESW 30	NWSW 30	
			SWSW 30	SESW 30		252
Total number of acres irrigated:						** 936

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4581 shall not exceed 13.0 cfs, nor a total combined annual volume of 3,744.0 af.
- **8. Right No. 45-02380 is limited to the irrigation of 240 acres in the place of use described above in a single irrigation season.
- **9. Right No. 45-02381 is limited to the irrigation of 320 acres in the place of use described above in a single irrigation season.
- **10. Right No. 45-02589 is limited to the irrigation of 40 acres in the place of use described above in a single irrigation season.
- **11. Right No. 45-07201 is limited to the irrigation of 338 acres in the place of use described above in a single irrigation season.

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TRANSFER NO. 4581
WATER RIGHT NO(S). 45-02380/45-02381/45-02589/45-07201

CONDITIONS/REMARKS:

12. Two points of diversion located in SWSW, S11; and two points of diversion located in SWSE, S12; T12S, R20E.

Dated this 12th day of June, 1995

A. Glen Sactor
Chief, Water Alloc. Bureau

MICROFILMED

JUN 13 1995

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4581

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

RECEIVED
JUN 2 1995

Name of applicant Larry M. and/or Kathy S. Adams Phone 432-5350
 Post Office address RP 1, Muntangh, ID, 83344

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Change PPH
2. Describe the reason for the proposed changes We want to tie 5 wells into a common mainline system

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|-------------------|-----------------------|-------------------|----------------------------|
| <u>45-02380</u> | <u>6-5-1951</u> | <u>2.04 cfs</u> | <u>Irrigation</u> | <u>4-1</u> to <u>10-31</u> |
| <u>45-02381</u> | <u>6-5-1951</u> | <u>4.14 "</u> | <u>"</u> | <u>4-1</u> to <u>10-31</u> |
| <u>45-02589</u> | <u>9-11-1959</u> | <u>1.10 "</u> | <u>"</u> | <u>4-1</u> to <u>10-31</u> |
| <u>45-07201</u> | <u>11-18-1974</u> | <u>5.72 "</u> | <u>"</u> | <u>4-1</u> to <u>10-31</u> |
2. Total amount of water being transferred 13.0 cubic feet per second and/or 3744 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	11	12S	20E	Cassia	2 wells
		SW	SE	12	"	"	"	2 wells
		SW	SW	13	"	"	"	one well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11S	20E	34													39	40	39	38	156
12S	20E	11									33	33	33	33	33	33	33	33	264
		12	33	33	33	33									33	33	33	33	264
		13					33	33	33	33	30	30	30	30					252

Total acres 936

PART 1

6. General Information:

a. Description of diversion system 5 wells with pumps to a common mainline system that services 7 pivots.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks: T3544 created the place of use described in Part 1, B.5

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

[Handwritten Signature]
JUN 13 1995

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 45-02380

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	03/15 to 11/15	2.04 CFS

SOURCE

GROUNDWATER

Priority: 06/05/1951

LOCATION OF POINT(S) OF DIVERSION:SWSE , Sec. 12, Township 12S, Range 20E
CASSIA CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S 20E 34	NESE 39	NWSE 40	SWSE 39	156
	SESE 38			
12S 20E 11	NESW 33	NWSW 33	SWSW 33	
	SESW 33	NESE 33	NWSE 33	264
	SWSE 33	SESE 33		
12	NENE 33	NWNE 33	SWNE 33	
	SENE 33	NESE 33	NWSE 33	264
	SWSE 33	SESE 33		
13	NENW 33	NWNW 33	SWNW 33	
	SENW 33	NESW 30	NWSW 30	252
	SWSW 30	SESW 30		
Total number of acres irrigated:				936

CONDITIONS/REMARKS:

1. The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water rights.
2. TRANS. 3544.

APPROVED
JUN 13 1995

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 45-02381

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	4.14 CFS

SOURCE

GROUNDWATER

Priority: 06/05/1951

LOCATION OF POINT(S) OF DIVERSION:SWSW , Sec. 11, Township 12S, Range 20E
CASSIA CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	20E	34	NESE 39	NWSE 40	SWSE 39	156
			SESE 38			
12S	20E	11	NESW 33	NWSW 33	SWSW 33	
			SESW 33	NESE 33	NWSE 33	
			SWSE 33	SESE 33		264
		12	NENE 33	NWNE 33	SWNE 33	
			SENE 33	NESE 33	NWSE 33	
			SWSE 33	SESE 33		264
		13	NENW 33	NWNW 33	SWNW 33	
			SENW 33	NESW 30	NWSW 30	
			SWSW 30	SESW 30		252
Total number of acres irrigated:						936

CONDITIONS/REMARKS:

1. The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water rights.
2. TRANS. 3544.
3. 2 POINTS OF DIVERSION LOCATED WITHIN SWSW, S11, T12S, R20E.

JUN 13 1995

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**Water Right No. **45-02589****STAGE: LICENSE**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	03/15 to 11/15	1.10 CFS

SOURCE

GROUNDWATER

Priority: 09/11/1959

LOCATION OF POINT(S) OF DIVERSION:SWSE , Sec. 12, Township 12S, Range 20E
CASSIA County**PLACE OF USE: IRRIGATION**

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S 20E 34	NESE 39	NWSE 40	SWSE 39	
	SESE 38			156
12S 20E 11	NESW 33	NWSW 33	SWSW 33	
	SESW 33	NESE 33	NWSE 33	
	SWSE 33	SESE 33		264
12	NENE 33	NWNE 33	SWNE 33	
	SENE 33	NESE 33	NWSE 33	
	SWSE 33	SESE 33		264
13	NENW 33	NWNW 33	SWNW 33	
	SENW 33	NESW 30	NWSW 30	
	SWSW 30	SESW 30		252
Total number of acres irrigated:				936

CONDITIONS/REMARKS:

1. The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water rights.
2. TRANS. 3544.
3. 2 P/D IN SWSE, S12, T12S, R20E.

APPROVED
JUN 13 1995

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 45-07201

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	5.72 CFS	2380.0 AF

SOURCE

GROUNDWATER

Priority: 11/18/1974

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 12, Township 12S, Range 20E
 SWSW , Sec. 13, Township 12S, Range 20E
 CASSIA County

PLACE OF USE: IRRIGATION

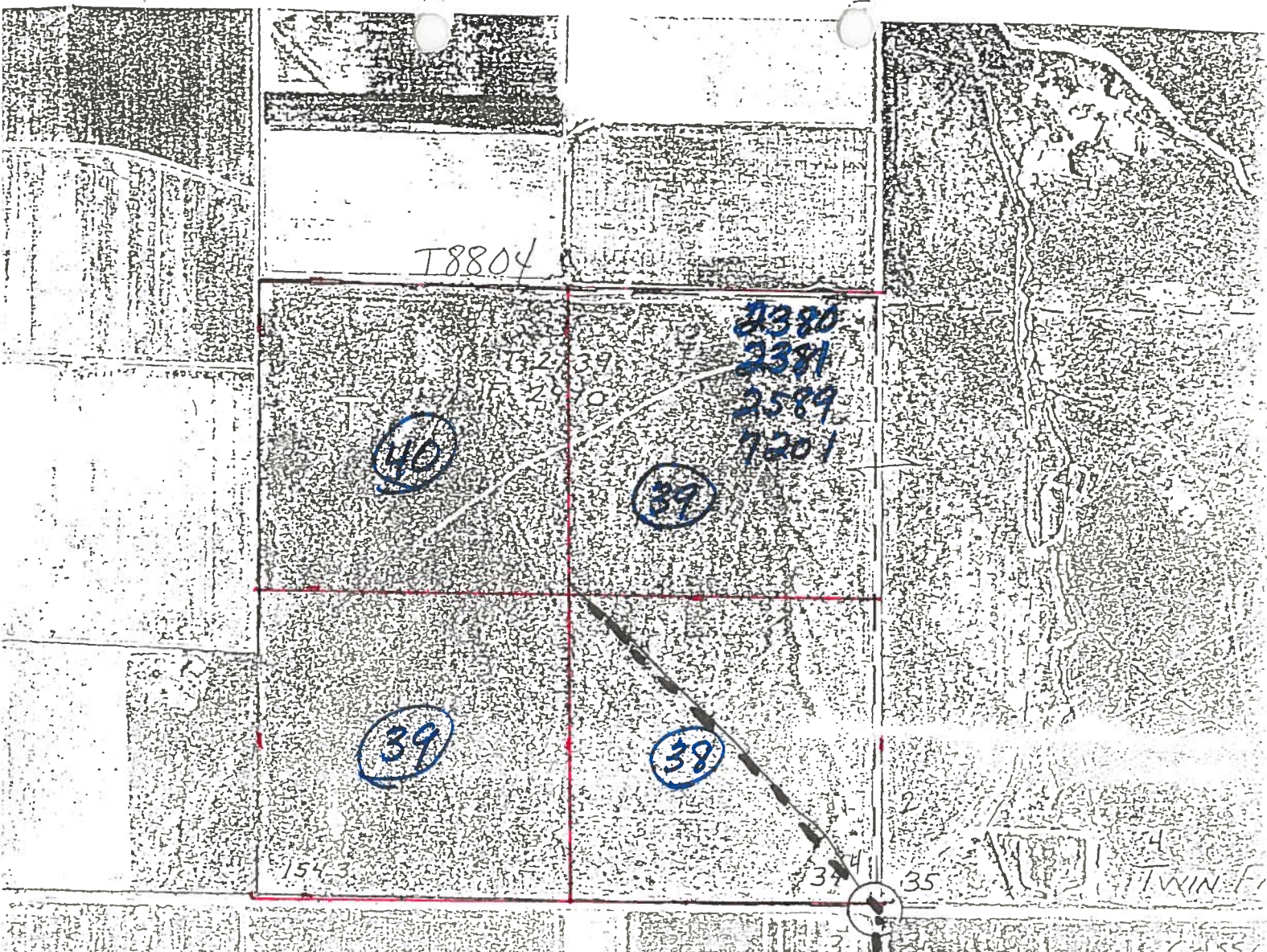
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	20E	34	NESE 39	NWSE 40	SWSE 39	156
			SESE 38			
12S	20E	11	NESW 33	NWSW 33	SWSW 33	
			SESW 33	NESE 33	NWSE 33	
			SWSE 33	SESE 33		264
		12	NENE 33	NWNE 33	SWNE 33	
			SENE 33	NESE 33	NWSE 33	
			SWSE 33	SESE 33		264
		13	NENW 33	NWNW 33	SWNW 33	
			SENW 33	NESW 30	NWSW 30	
			SWSW 30	SESW 30		252
Total number of acres irrigated:						936

CONDITIONS/REMARKS:

1. The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water rights.
2. 2 P/D IN SWSE, S12, T12S, R20E.
3. TRANS. 3544.

Missouri

JUN 13 1995



U.S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

12S, 20E

U.S.GPO:1989-(751-502)
SCS-CPA-16
2-81

CONSERVATION PLAN MAP

Owner W. H. Williams Ranch Operator _____
 County Carroll (T.F.) State Ind Date 9/26/91
 Approximate acres 154.3 Approximate scale _____
 Cooperating with _____ Conservation District _____
 Plan identification FSA Compliance Photo number _____
 Assisted by K. Miller USDA Soil Conservation Service

RECEIVED
JUN 13 1995

T-4 4501

Corra

39 38

NORTH

BM

3

2

4295

18/74

10

Driv Well

33 33

② ③
P/O%

15

14

13

NOV 19 1995

36 | 36

Q13

4581

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See attached OPQ map

SCALE: 2 inches equal 1 mile. Draw plan in ink.

RECEIVED
JUN 13 1995

6 1995

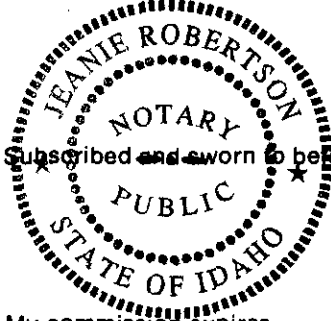
PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount Hours/days/year Period of Use
 (cfs/ac-ft) _____ to _____
 _____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

Larry M. Adams
 (Signature of Applicant)

16th

day of

February

, 19 95

Jeanie Robertson
 (Notary Public)

My commission expires

9-23-2000

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 2 attachments

Received by MTS Date 2-16-95

Protest filed by None

Prelim. check by J. F. Stanton

Fee \$100 (5017763)

Received by MTS

Date 2-16-95

Published in Idaho Press

Copies of protest forwarded by _____

Pub. dates 4/10 & 4/17/95

Hearing held by _____ Date _____

Watermaster recommendation requested on N/A

Recommended for ☒ approval ☐ denial

rec'd. _____

by AD

Copy of transfer sent to lien holder _____

RECEIVED

RECEIVED

JUN 13 1995

FEB 16 1995

Department of Water Resources
 Southern Region

QUITCLAIM DEED

THIS INDENTURE, made this 4th day of October, 1994, between BARKES LANDS, LTD., an Idaho Limited Partnership, of Murtaugh, Idaho, 83344, herein called the "Grantor", and LARRY M. ADAMS and KATHY S. ADAMS, husband and wife, of Route 1, Murtaugh, Idaho 83344, herein called the "Grantee".

W I T N E S S E T H:

The said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee and to the heirs and assigns of the Grantee, all of the interest of the Grantor in that certain lot, piece or parcel of land situated, lying and being in the County of Cassia, State of Idaho, bounded and particularly described as follows, to-wit:

That property as described on Exhibit A attached hereto and made a part hereof by reference, and

All water rights appurtenant to the property described on Exhibit A including those rights identified by numbers in the Snake River Basin Adjudication, as A45-02380, A45-02381, A45-02589, and A45-07201.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof. To have and to hold all and singular the said premises, together with the

JUN 13 1995

T #4581

1 appurtenances, unto the Grantee, and to the heirs and assigns of
2 Grantee forever.

3 IN WITNESS WHEREOF, the Grantor has executed this
4 Quitclaim Deed.

BARKES LANDS, LTD.

5
6 BY Larry M. Adams
Larry M. Adams
General Partner

8 STATE OF IDAHO)

9 County of Cassia)

ss

10 On this 4th day of November, in the year 1994, before me,
11 the undersigned, a Notary Public in and for said State,
12 personally appeared LARRY M. ADAMS, known or identified to me to
13 be the partners or one of the partners of the partnership of
14 BARKES LANDS, LTD., and the partners or one of the partners who
15 subscribed said partnership name to the foregoing instrument, and
16 acknowledged to me that he executed the same in said partnership
17 name.

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LARRY ROBERTS
NOTARY PUBLIC
STATE OF IDAHO

Residing at Burley, Idaho
My Commission Expires

Larry M. Adams
Notary Public for Idaho
Residing at Burley
My commission expires on 6-30-97.

RECORDED
JUN 13 1995

TOWNSHIP 12 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 11: S½, SAVE AND EXCEPTING that part of the NW¼SW¼ of said Section 11, more particularly described as follows:

Beginning at the Northwest corner of the NW¼SW¼ of said Section 11, which shall be known as the True Point of Beginning;
Thence East along the North boundary line of the NW¼SW¼ of said Section 11 for 160 feet;
Thence South 550 feet;
Thence West 160 feet to the West section line of said Section 11;
Thence North along the West section line for 550 feet to the True Point of Beginning.

ALSO EXCEPT the SE¼SW¼ of said Section 11.

Section 12: W½SE¼, NE¼SE¼ and SW¼NE¼

Section 12: N¼NE¼, SE¼NE¼ and SE¼SE¼

Section 13: W½, EXCEPTING THEREFROM that part of the SW¼SW¼, more particularly described as follows:

Beginning at the Section Corners of Section 13, 14, 23 and 24;
Thence East along the South section line of Section 13 a distance of 874.5 feet;
Thence North 41°50' West 1307.5 feet to the West section line of Section 13;
Thence South along the West section line of Section 13 a distance of 973.5 feet to the Point of Beginning.

Section 14: Beginning at Section Corner of Section 10, Section 14, Section 11 and Section 15; Starting from iron stake going South 30 feet; thence going East 132 feet to the Point of Beginning;
Thence going East 416 feet;
Thence South 208 feet;
Thence West 416 feet;
Thence North 208 feet to the Point of Beginning.

Exhibit A to Quitclaim Deed

JUN 13 1995

Page 1 of 12STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3544
~~3544~~APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant Mountain Meadow Ranch Phone 432-5350
Post Office address Rt. 1, Murtaugh, ID 83344

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Water is being removed from land outside pivots to reduce the labor needed to irrigate the original lands. Water will then be moved to a new quarter section recently purchased.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|-------------------|--------------------|-------------------|--------------------------------|
| <u>45-2380</u> | <u>6-5-1951</u> | <u>2.04 cfs</u> | <u>Irrigation</u> | <u>Mar 15</u> to <u>Nov 15</u> |
| <u>45-2381</u> | <u>"</u> | <u>4.14 cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| <u>45-2589</u> | <u>9-11-1959</u> | <u>1.10 cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| <u>45-7201</u> | <u>11-18-1974</u> | <u>5.72 cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
2. Total amount of water being transferred 13.0 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: No Change

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	20E	34													39	40	39	38	156
12S	"	11									33	33	33	33	33	33	33	33	264
		12	33	33	33	33									33	33	33	33	264
		13					33	33	33	33	30	30	30	30					252

MICROFILMED

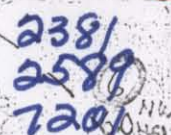
AUG 22 1989

Total acres 935

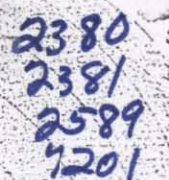
*U.S.GPO:1989-(791-508)
SCS - CPA - 16
2 - 81

2 - 81

Plan identification FA Compliance Photo number _____
Assisted by M. Dunn USDA Soil Conservation Service



G-19, G-20, H-18
R-20
T-12
G-11, 12, 13



T # 4581

PART 1**6. General Information:**a. Description of diversion system 5 connecting wells & pumps, mainline to wheel linesb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? XX Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land will no longer be irrigated.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCESThis is to certify that I have examined Application for Transfer of Water Rights No. 45+2380/2381/2589/7201And said application is hereby APPROVED, subject to the following limitations and conditions:

The use of water on the lands to which the above referenced water rights were

appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water rights.

Witness my hand this

14th

day of

August19 89

Chief, Water Alloc. Bureau

AUG 22 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 45-2380 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water /6-5-1951 Groundwater tributary to _____

4. Date or priority 6-5-1951

5. Water is used for the following purpose:

amount 2.04 cfs for Irrigation purposes from Mar 15 to Nov 15
(cfs/ac-ft)
amount _____ for Domestic purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.04 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	12	12S	20E	Cassia	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	20E	12	40			40									40	40	40	40	240

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AUG 22 1988

Total acres 240

9. Describe any other water rights used for the same purpose as described above 45-2589, 7201

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 45-2381 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1580 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 6-5-1951

5. Water is used for the following purpose:

amount 4.14 cfs for Irrigation purposes from Mar 15 to Nov 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.14 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	11	12S	20E	Cassia	2 P/D's

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	20E	11									40	40	40	40	40	40	40	40	320

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AUG 22 1989

Total acres 320

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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AUG 22 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 45-2589 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 2717 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____**4. Date or priority** 9-11-1959**5. Water is used for the following purpose:**

amount 1.10 cfs for Irrigation purposes from Mar 15 to Nov 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.10 cubic feet per second and/or _____ acre-feet per annum.**7. Point(s) of Diversion:**

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	12	12S	20E	Cassia	2 P/D's

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	20E	12	40	40		40												40	160

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AUG 22 1989

Total acres 160

9. Describe any other water rights used for the same purpose as described above 45-2380, 7201

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 45-7201 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 11-18-1974

5. Water is used for the following purpose:

amount 5.72 for Irrigation purposes from Mar 15 to Nov 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 5.72 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	12	12S	20E	Cassia	two P/B's
		SW	SW	13	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	20E	12	33	33	40	40									40	40	38	33	297
		13					39	38	39	40	40	39	30	33					298

AUG 22 1989

Total acres 595

9. Describe any other water rights used for the same purpose as described above 45-2380, 2589

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

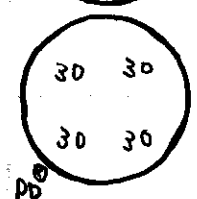
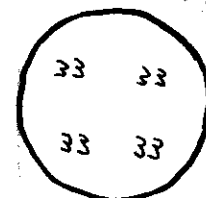
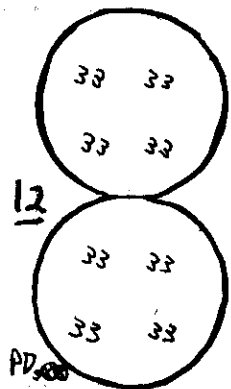
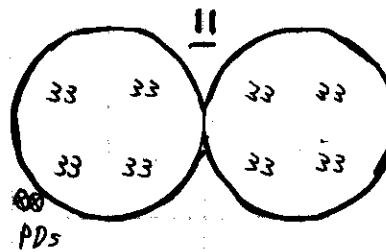
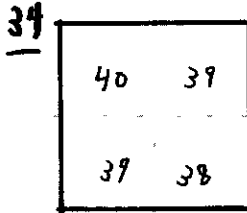
Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R. 20E

T. 11S
T. 12S



MICROFILMED

AUG 22 1969

PART 3**B. CHANGES IN NATURE OF USE**

- | 1. | <u>New Nature of Use</u> | <u>Amount</u>
(cfs/ac-ft) | <u>Hours/days/year</u> | <u>Period of Use</u> |
|----|--------------------------|------------------------------|------------------------|----------------------|
| | | | | to |
| | | | | to |
2. Quantity and quality of return flows and location of discharge:
3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 16th day of January, 19 89.

Larry M. Adams (Signature of Applicant)
Roxanne Storey (Notary Public)

My commission expires 6-30-94

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and _____ attachments

Received by J. Edenton Date 2-6-89 Protest filed by _____

Prelim. check by DBJ Fee \$50, #S006228

Receipted by JS Date 2-6-89

Published in So. ID. Press Copies of protest forwarded by _____

Pub. dates 4/27 & 5/4/89 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by Sam Gary

Copy of transfer sent to lien holder _____

MICROFILMED

AUG 22 1989

2/15.89

Dear Mr. Jones

Enclosed is the property tax statements that you requested.

Please note the land is owned by Barker Land Ltd. as per instructions from our attorney & accountant. Mt. Meadow Ranch Inc. is the farm operation entity.

I trust this will be sufficient information to complete the transfer.

Yours Truly
Larry M. Adams

MICROFILMED

AUG 22 1989

RECEIVED

FEB 17 1989

Department of Water Resources
Southern Region Office

CASSIA COUNTY TAX COLLECTOR
SHIRLEY POVLSEN, COURTHOUSE
BURLEY, ID 83318

REAL PROPERTY

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
33968	53-00	RP12S20E143150A	8232

T 2752
S 14 T 12 R 20
(NW)

L 6600
I 27368

2.000
TOT ACRES

BARKES, CLARENCE, ETUX
& ADAMS, LARRY M, ETUX
X BARKES LANDS LTD
RT 1
MURTAUGH, ID 83344

DELINQUENT CERT.

COUNTY .002481
SCH DIST 418 .005820
NO CASSIA FI .000162
MURTAUGH HGM .001832
OAKLEY LIBRARY .000122
FLOOD DIST #16

SOLID WASTE FEE

TOTAL .010417

	FULL PA
84.28	3
197.70	TAX
5.50	PEN
62.24	SUB TOT
4.14	INT
	TOT
	1ST INSTA
	TAX 1
	PEN
	SUB TOT
	INT
	TOT
	2ND INSTA
	TAX 1
	PEN
	SUB TOT
	INT
	TOT

37.50

391.36

YOUR CANCELLED CHECK IS YOUR RECEIPT

HM=HOMELAND HD=HARDSHIP L=LAND I=IMPROVEMENTS P=PERSONAL AC=ACRES WAC=WASTE LT=L

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

REAL PROPERTY 1988 RP12S20E143150A
BARKES, CLARENCE, ETUX
& ADAMS, LARRY M, ETUX 8232

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

REAL PROPERTY 1988 PPI2S20E143
BARKES, CLARENCE, ETUX
& ADAMS, LARRY M, ETUX

SPECIAL CODE	TAX	CODE	AREA	TAX	2ND INSTALLMENT
12	18.75			176.93	195.68
					PEN.
					SUB TOT.
					INT.
					TOT.

53-00

2nd
4C

PERSONAL CHECKS SUBJECT TO BANK CLEARANCE
MAKE CHECKS PAYABLE TO

CASSIA COUNTY TAX COLLECTOR
COURTHOUSE
BURLEY, ID 83318

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID
PAID BY

JUNE 20, 1989
CHECK #
CASH

SPECIAL CODE	TAX	CODE	AREA	TAX	TOTAL TAX
92	37.50			353.86	391.36
					PEN
					SUB TOT
					INT
					TOT

SPECIAL CODE	TAX	CODE	AREA	TAX	1ST INSTALLMENT
92	18.75			176.93	195.68
					PEN
					SUB TOT
					INT
					TOT

DELINQUENT IF NOT PAID ON OR BEFORE
AT CASSIA COUNTY, IDAHO
TREASURER & TAX COLLECTOR

DECEMBER 20,
CHECK #
CASH

MICROFILMED

AUG 22 1989

CASSIA COUNTY TAX COLLECTOR
SHIRLEY POVLSEN, COURTHOUSE
BURLEY, ID 83318

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
63235	53-00	RP12S20E121200A	8226

W1/2SE NESE SWNE
S 12 T 12 R 20

63235

C 1.500

158.500
AT ACRES
DELINQUENT CERT.

BARKES LANDS LTD
% ADAMS, LARRY
RT 1
MURTAUGH, ID 83344

COUNTY	.002481	156.00	FULL PAYMENT
SCH DIST 418	.005820	368.04	TAX 796.
NO CASSIA FIRE	.000162	10.24	PEN
MURTAUGH HGHVY	.001832	115.86	SUB TOT
OAKLEY LIBRARY	.000122	7.72	INT
FLOOD DIST #15			TOT
			1ST INSTALLMENT
			TAX 398.
			PEN
			SUB TOT
			INT
			TOT
			2ND INSTALLMENT
			TAX 398
			PEN
			SUB TOT
			INT
			TOT
TOTAL	.010417	796.26	

YOUR CANCELLED CHECK IS YOUR RECEIPT

HOMEOWNER HD=HARDSHIP L=LAND I=IMPROVEMENTS P=PERSONAL AC=ACRES WAC=WASTE LT=LOT

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

REAL PROPERTY 1988 RP12S20E121200A

BARKES LANDS LTD

% ADAMS, LARRY 8226

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

REAL PROPERTY 1988 RP12S20E12120

BARKES LANDS LTD

% ADAMS, LARRY 82

SPECIAL CODE	TAX	CODE	AREA	TAX	2ND INSTALLMENT
68.75			329.38		398.13
				PEN.	
				SUB TOT.	
				INT.	
				TOT.	

SPECIAL CODE	TAX	CODE	AREA	TAX	TOTAL TAX
93	137.50		658.76		795.26
				PEN.	
				SUB TOT.	
				INT.	
				TOT.	

PERSONAL CHECKS SUBJECT TO BANK CLEARANCE
MAKE CHECKS PAYABLE TO
CASSIA COUNTY TAX COLLECTOR
COURTHOUSE
BURLEY, ID 83318

SPECIAL CODE	TAX	CODE	AREA	TAX	1ST INSTALLMENT
93	68.75		329.38		398.13
				PEN.	
				SUB TOT.	
				INT.	
				TOT.	

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 1989

DATE PAID CHECK #

PAID BY CASH

DELINQUENT IF NOT PAID ON OR BEFORE DECEMBER 20, 19

DATE PAID CHECK #

PAID BY CASH

CONSOLIDATED TAX NOTICE AND RECEIPT

CASSIA COUNTY TAX COLLECTOR 1988

SHIRLEY POVLSEN, COURTHOUSE

BURLEY, ID 83318 REAL PROPERTY

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
135628	53-00	RP12S20E132400A	8229

PT W1/2
S 13 T 12 R 20

135628

C 6.000

304.000
AT ACRES
DELINQUENT CERT.

BARKES LANDS LTD
% ADAMS, LARRY
RT 1
MURTAUGH, ID 83344

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
COUNTY	.002481	338.98	FULL PAYMENT
SCH DIST 418	.005820	795.18	TAX 1,723
NO CASSIA FIRE	.000162	22.14	PEN.
MURTAUGH HGHVY	.001832	250.30	SUB TOT
OAKLEY LIBRARY	.000122	16.64	INT
FLOOD DIST #16			TOT
			1ST INSTALLMENT
			TAX 861
			PEN
			SUB TOT
			INT
			TOT
			2ND INSTALLMENT
			TAX 861
			PEN
			SUB TOT
			INT
			TOT
TOTAL	.010417	1,723.28	

YOUR CANCELLED CHECK IS YOUR RECEIPT

HOMEOWNER HD=HARDSHIP L=LAND I=IMPROVEMENTS P=PERSONAL AC=ACRES WAC=WASTE LT=LOT

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

REAL PROPERTY 1988 RP12S20E132400A

BARKES LANDS LTD

% ADAMS, LARRY 3229

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

REAL PROPERTY 1988 RP12S20E13240

BARKES LANDS LTD

% ADAMS, LARRY 82

SPECIAL CODE	TAX	CODE	AREA	TAX	2ND INSTALLMENT
150.00			711.64		861.64
				PEN.	
				SUB TOT.	
				INT.	
				TOT.	

SPECIAL CODE	TAX	CODE	AREA	TAX	TOTAL TAX
93	150.00		711.64		1,723.28
				PEN.	
				SUB TOT.	
				INT.	
				TOT.	

PERSONAL CHECKS SUBJECT TO BANK CLEARANCE
MAKE CHECKS PAYABLE TO
CASSIA COUNTY TAX COLLECTOR
COURTHOUSE
BURLEY, ID 83318

SPECIAL CODE	TAX	CODE	AREA	TAX	1ST INSTALLMENT
93	150.00		711.64		861.64
				PEN.	
				SUB TOT.	
				INT.	
				TOT.	

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 1989

DATE PAID

DELINQUENT IF NOT PAID ON OR BEFORE DECEMBER 20, 19

DATE PAID

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)
Marge Barendregt being first
duly sworn, deposes and says that she is the
Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of
The South Idaho Press for two (2)
consecutive weeks, commencing with the issue
dated April 27 1989, and ending
with the issue dated May 4 1989.
Marge Barendregt

STATE OF IDAHO

COUNTY OF

On this 10th day of May in the year of 1989, before me,
a Notary Public, personally appeared Marge Barendregt,
known or identified to me to be the person whose name subscribed to the within instrument,
and being by me first duly sworn, declared that the statements therein are true, and
acknowledged to me that he executed the same.

Dorothy Mabey
Notary Public for Idaho

Residing at Burley, ID

My commission expires: 5/4/90

Cost of Publication 63.36

Notary Fee 50

Total Cost 63.86

OK
MB
6/2/89

MICROFILMED

AUG 22 1989

Notice is hereby given that Mountain Meadow Ranch of Mustang, ID has applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of the IDAHO CODE.

Water right No. 45-2380

Basis of right: License

Source: Groundwater

Priority Date: 6/5/1951

Amount of water: 2.04 cfs

Water use: Irrigation

Point(s) of diversion: SW1/4SE1/4, S12, T12S, R20E; Cassia County. Place of use: 240 acres within E1/2NE1/4, SE1/4, S12, T12S, R20E.

Water Right No. 45-2381

Basis of right: License, Transfer #1580

Source: Groundwater

Priority Date: 6/5/1951

Amount of water: 4.14 cfs

Water Use: Irrigation

Point (s) of diversion: SW1/4SW1/4, S11, T12S, R20E, Cassia County.

Place of use: 320 acres within S1/2, S11, T12S, R20E.

Water Right No. 45-2589

Basis of right: License, Transfer #2717

Source: Groundwater

Priority Date: 9/11/1959

Amount of water: 1.16 cfs

Water Use: Irrigation

Point (s) of diversion: SW1/4SE1/4, S12, T12S, R20E, Cassia County.

Place of use: 160 acres within N1/2NE1/4, SE1/4NE1/4, SE1/4SE1/4, S12, T12S, R20E.

Water Right No. 45-7201

Basis of right: License

Source: Groundwater

Priority Date: 11/8/1974

Amount of water: 5.72 cfs

Water Use: Irrigation

Point (s) of diversion: SW1/4SE1/4, S12, T12S, R20E; SW1/4SW1/4, S13, T12S, R20E; Cassia County.

Place of use: 595 acres within E1/2, S12, T12S, R20E; W1/2, S13, T12S, R20E.

TO BE CHANGED AS FOLLOWS

Water right No.: 45-2380; Amount: 2.04 cfs

Water right No.: 45-2381; Amount: 4.14 cfs

Water right No.: 45-2589; Amount: 1.10 cfs

Water right No.: 45-7201; Amount: 5.72 cfs

Total amount being transferred: 13.0 cfs

Source: Groundwater

Point of diversion: No changes.

Place of use: 936 acres within SE1/4, S34, T18, R20E; S12, S13, T12S, R20E; E1/2, S12, T12S, R20E; W1/2, S13, T12S, R20E.

Any protest against approval of the application for transfer must be filed with the Department of Water Resources, 2145 4th Ave East, Twin Falls, ID 83301 on or before May 15, 1989.

Keith Harrison, Director
and April 27

RECEIVED

MAY 15 1989

Department of Water Resources
Southern Region Office

County of Cassia,)
) ss.
STATE OF IDAHO)
Marga Bernadine being first
duly sworn, deposes and says that she is the
..... of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of
The South Idaho Press for
consecutive weeks, commencing with the issue
dated April 30, 1959, and ending
with the issue dated May 4, 1959.
Marga Bernadine

Cost of Publication
Notary Fee
Total Cost

OK
MB
6/2/89

Published in South Idaho Press on April 27
and May 4, 1989.

Department of Water Resources
Southern Region Office

7583

State of Idaho
License and Certificate of Water Right

Water License No. G-22145

Amount 2.04 c.f.s.

Water District No. _____

Priority June 5, 1951

THIS IS TO CERTIFY that **CHRISTINA L. SCHOOLEY**
of **Buhl, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **June 5**, 19 **51**; that Permit No. **G-22145**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.04 second feet, was issued thereunder on **June 7**, 19**62**, showing that said works
were completed on the **26th** day of **May**, 19 **61**; and that on the **26th**
day of **May**, 19 **61**,

CHRISTINA L. SCHOOLEY

of **Buhl**, State of **Idaho**, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of **subterranean flow**, for the purpose of **domestic & irrigation**
use, under Use Permit No. **G-22145** of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page **7283**, on the **7th** day of **June**, 19 **62**;

The right hereby confirmed dates from **June 5**, 19 **51**;

The Point of Diversion is located

in the **SW 1/4 SE 1/4, Sec. 12**, Tp. **12 S**, R. **20 E**, **B. McCasie** County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed **2.04** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
12 S.	20 E	12	~~NE 1/4 NE 1/4~~	40	40
			~~SE 1/4 NE 1/4~~	40	40
			~~NE 1/4 SE 1/4~~	40	40
			~~NW 1/4 SE 1/4~~	40	40
			~~SW 1/4 SE 1/4~~	40	40
			~~SE 1/4 SE 1/4~~	40	40
			Total number of acres to be irrigated:		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

7th day of **June**, 19 **62**.

RALPH W. THOMAS

Deputy State Reclamation Engineer.

(SEAL)

45-2380

45-2380

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 29872
Permit No. G- 22145
District No.

1. Name of Applicant: **CHRISTINE L. SCHOOLEY**
Postoffice address: **Buhl** County: **Twin Falls** State: **Idaho**
2. Quantity of water claimed: **320 miners inches**
 - (a) Rate of withdrawal in cubic feet per second. **6.4** or Idaho
Miners' inches **320** or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean raised through a drilled well and by pumping.**
4. Location of point of diversion or well is in the **SW** $\frac{1}{4}$ of the **SE** $\frac{1}{4}$ of Section **12**
Twp. 12 S., Rge. **20 E.**, B. M., County of **Cassia**
5. Water is to be used for: **Domestic and irrigation purposes.**
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B. M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B. M.
7. Kind of works: **Drilled well, cased and equipped with turbine type pump.**
8. Estimated cost of works: \$ **5,000**
9. (a) Is reservoir to be used? **No**
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is **Five (5)** years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
- 13: **Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: NONE**

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
12 S.	20 E.	12	40	40	40	40	STATE OF IDAHO								40 40 40 40				320
DEPARTMENT OF RECLAMATION																			
WHEREAS, Permit No. G-22145, in the name of Christina L. Schooley, required proof of completion of works to be made on or before June 9, 1956; and,																			
WHEREAS, said Permit was issued in connection with desert Land Entry Idaho # 02083; and,																			
WHEREAS, applicant was prevented from proceeding with construction pending allowance of said Desert Land Entry, which has not, as of this date, been allowed, but indications are, this application should be allowed within the very near future and the five years requested for extension of time will not exceed the statutory time:																			
NOW, THEREFORE, an Extension of Time is allowed for Completion of Works on Permit No. G-22145, to June 9, 1961, or the length of time applicant was prevented from proceeding pending allowance of said desert land entry and a similar extension is allowed for every other act required under the terms and conditions of Permit No. G-22145.																			
Signed at Boise, Idaho, this 15th day of June, 1956.																			
MARK R. KULP State Reclamation Engineer																			

Permit No. G-22145
 CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that CHRISTINA L. SCHOOLEY of Buhl, County of Twin Falls, and State of Idaho, the holder of Permit No. G-22145, issued upon Application No. G-29872 bearing date of priority of June 5, 1951, authorizing the diversion of 6.4 second feet of the waters of a well, County of Cassia, State of Idaho for domestic and irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.04 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, T. 12 S., R. 20 E., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

240 acres in E $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 12, T. 12 S., R. 20 E., B. M.

Witness my hand this 7th day of June A. D. 1962.

s/ RALPH W. THOMAS
 Deputy State Reclamation Engineer

Proof of Completion of Works Made: May 26, 1961

LICENSE ISSUED FOR 2.04 SEC. FT.
page 7283



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JUNE 12, 1995

LARRY M ADAMS
KATHY S ADAMS
RT 1
MURTAUGH ID 83344

Transfer of Water Right No. 42-02380/45-02381/45-02589/45-07201

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4581). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

RECEIVED

JUN 13 1995

MEMORANDUM

TO: FILE NOS. 45-02380, 45-02381, 45-02589 & 45-07201

FROM: PAM SKAGGS/^{cl}STATE OFFICE

SUBJECT: TRANSFER NO. 4581

DATE: June 9, 1995

=====

Transfer No. 4581 was filed to add points of diversion under all the above referenced rights, combining 5 wells into a common mainline system. The place of use was combined into a single large land base of 936 acres under previous Transfer No. 3544.

The season of use was adjusted to the current standard. A specific number of acres developed under each right has been identified within the permissible place of use of 936 acres.

Recommended conditions include permissible place of use limits, irrigation overlap, right-of-way, multiple points of diversion/measuring devices and standard transfer conditions.

Miss
JUN 13 1995

TRANSFER REVIEW SHEET

(04-95)

Transfer # 4581Date Reviewed 06-09-95

Right(s) 45-02380 45-07201 _____
45-02381 _____
45-02589 _____

☒ Print Split Summary ☒ Run POU Comparison Report

B:Change P/D ☒ Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership NA - P/D Change Only

Transfer ☒ All of Right _____ Portion of Right
Resulting Split(s) NONE

Check Transfer Against Right

Season/Vol. C/4.0

(1) ☒ Priority (2) ☒ Use (3) _____ Season (4) ☒ Rate (5) _____ Volume
(6) ☒ Source (7) _____ P/D (8) ☒ P/U (9) NA Proof/Owner (10) ☒ Map
(11) NO Water District (12) NO Pertinent Conditions (13) NO Expansion

(2) Reduce/Assign standard season 4-1 to 10-31(5) No VOL per JJ - Combined VOL condition for TOTAL 4x936 = 3744 afa(7) Add P/Ds - common system all Acres

Licensed - Ind. Acce Amounts T#3544 Created Total P/U 936 Acres 13.0 cfs
13.0/936 = .01388 cfs/acre

PP/U Acres = 2380/240 2381/320 2589/40 7201/338

Transfer Remarks PP/U Combined Rt Limits - WB4 2 P/Ds 511 & 512
Conditions R31, T04, T07, T08, T09 T17

Database/Processing Notes T files allTotal Line cfs * No Volumes-in conditions * P P/U AcresEdit to single rt remarks when approved

WR Reports File _____

Transfer Memo Complete ☒

LAND LIST ATTACHMENT

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS		
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4			
12S	20E	11										40	40	40	40	40	40	40	(320)		
12S	20E	12	40			40										40	40	40	40	(240)	
12S	20E	12	40	(40)		40												40	(40) 760		
12S	20E	12	33	33	(40)	40										40	40	38	33	(297)	
12S	20E	13					39	38	39	40	40	39	30	33						(298) 595 (338)	
																		TOTAL ACRES LICENSED		→	938
																		RECORDED			
																		JUN 13 1995			

Licensed Acres	Overlap Licensed Date	Development Unique Acres
45-02381	10-21-57	320
45-02380	6-7-62	240
45-02589	8-6-65	40
45-07201	4-4-84	338

Total number of acres irrigated _____

Transfer No. 35
P/v a s -

938 TOTAL LICENSED ACRES
DEVELOPED

6-9-95 Q2

1150

**SOUTH IDAHO PRESS
BURLEY, IDAHO
AFFIDAVIT OF PUBLICATION**

County of Cassia)
STATE OF IDAHO) ss

Kary D. Miller, being first duly sworn, deposes and says that she is the General Manager of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of The South Idaho Press for two consecutive week(s), commencing with the issue dated April 10, 19 95, and ending with the issue dated April 17, 19 95.

Kary D Miller

STATE OF IDAHO)
COUNTY OF Cassia)

On this 18th day of April in the year of 1995 before me, a Notary Public, personally appeared Kary Miller, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Kelly Solomon
Notary Public for Idaho

Residing at Burley, ID

My commission expires: May 23, 1997

Cost of Publication 72.36
Notary Fee .50
Total Cost 72.86

RECORDED
JUN 13 1995

OK
MB
4/25/95

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT NOS. 45-02380,
45-02381, 45-02589, 45-07201**

Notice is hereby given that LARRY M. &/OR Kathy S. ADAMS, RT 1; MURTAUGH ID 83344 have applied to the Department of Water Resources to change the following described water rights pursuant to Section 42-222 of IDAHO CODE and further described as Transfer No. 4581.

The purpose of this application is to add Diversion point(s) in order to tie five existing wells into a common mainline system.

WATER RIGHTS AS RECORDED:

Use: irrigation (3/15-11/15)

Basis: Licenses

Source: groundwater

Place of Use: 936 acres within SE1/4, S34, T11S, R20E; S1/2, S11, T12S, R20E; E1/2, S12, T12S, R20E; W1/2, S13, T12S, R20E.

Water Right No. 45-02380

Date of Priority: 6/5/1951

Amount: 2.04 cfs

Point of Diversion: SW1/4SE1/4, S12, T12S, R20E; Cassia County

Water Right No. 45-02381

Date of Priority: 6/5/1951

Amount: 4.14 cfs

Point of Diversion: SW1/4SW1/4, S11, T12S, R20E; Cassia County.

Water Right No. 45-02589

Date of Priority: 9/11/1959

Amount: 1.10 cfs

Point of Diversion: SW1/4SE1/4, S12, T12S, R20E; Cassia County.

Water Right No. 45-07201

Date of Priority: 11/18/1974

Amount: 5.72 cfs

Point of Diversion: SW1/4SE1/4, S12, T12S, R20E; SW1/4SW1/4, S13, T12S, R20E; Cassia County.

Claims have been filed in the Snake River Basin Adjudication.

WATER RIGHT NOS. 45-02380, 45-02381, 45-02589, 45-7201 in the total amount of 13.0 cfs TO BE CHANGED to points of diversion within SW1/4SW1/4, S11, T12S, R20E (two wells), SW1/4SE1/4, S12, T12S, R20E (two wells), SW1/4SW1/4, S13, T12S, R20E (one well) to be used for irrigation of 936 acres at the same place of use as listed above.

pr t approval of the



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor PHIL BATT

April 4, 1995

R. KEITH HIGGINSON
Director

SOUTH IDAHO PRESS
PO BOX 190
BURLEY ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin

Mary Baldwin
Sr. Secretary

Enclosure

RECEIVED

JUN 13 1995

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT NOS. 45-02380,
45-02381, 45-02589, 45-07201**

Notice is hereby given that LARRY M.
&/OR Kathy S. ADAMS, RT 1;
MURTAUGH ID 83344 have applied to
the Department of Water Resources to
change the following described water
rights pursuant to Section 42-222 of
IDAHO CODE and further described as
Transfer No. 4581.

The purpose of this application is to add
Diversion point(s) in order to tie five
existing wells into a common mainline
system.

WATER RIGHTS AS RECORDED:

Use: irrigation (3/15-11/15)

Basis: Licenses

Source: groundwater

Place of Use: 936 acres within SE1/4,
S34, T11S, R20E; S1/2, S11, T12S,
R20E; E1/2, S12, T12S, R20E; W1/2,
S13, T12S, R20E.

Water Right No. 45-02380

Date of Priority: 6/5/1951

Amount: 2.04 cfs

Point of Diversion: SW1/4SE1/4, S12,
T12S, R20E; Cassia County

Water Right No. 45-02381

Date of Priority: 6/5/1951

Amount: 4.14 cfs

Point of Diversion: SW1/4SW1/4, S11,
T12S, R20E; Cassia County.

Water Right No. 45-02589

Date of Priority: 9/11/1959

Amount: 1.10 cfs

Point of Diversion: SW1/4SE1/4, S12,
T12S, R20E; Cassia County.

Water Right No. 45-07201

Date of Priority: 11/18/1974

Amount: 5.72 cfs

Point of Diversion: SW1/4SE1/4, S12,
T12S, R20E; SW1/4SW1/4, S13, T12S,
R20E; Cassia County.

Claims have been filed in the Snake
River Basin Adjudication.

WATER RIGHT NOS. 45-02380, 45-
02381, 45-02589, 45-7201 in the total
amount of 13.0 cfs TO BE CHANGED
to points of diversion within
SW1/4SW1/4, S11, T12S, R20E (two
wells), SW1/4SE1/4, S12, T12S, R20E
(two wells), SW1/4SW1/4, S13, T12S,
R20E (one well) to be used for irrigation
of 936 acres at the same place of use as
listed above.

Any protest against approval of the
proposed change of water right
application must be filed with the
Department of Water Resources,
Southern Region, 222 Shoshone Street
East, Twin Falls, ID 83301 together

with a protest fee of \$25.00 on or
before April 27, 1995. The protestant
must also send a copy of the protest
to the applicant.

R. Keith Higginson, Director

Published in the South Idaho Press on
4/10 & 4/17/95.

RECEIVED

JUN 1 3 1995

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
NOS. 45-02380, 45-02381, 45-02589, 45-07201

Notice is hereby given that LARRY M. &/OR Kathy S. ADAMS, RT 1; MURTAUGH ID 83344 have applied to the Department of Water Resources to change the following described water rights pursuant to Section 42-222 of IDAHO CODE and further described as Transfer No. 4581.

The purpose of this application is to add Diversion point(s) in order to tie five existing wells into a common mainline system.

WATER RIGHTS AS RECORDED:

Use: irrigation (3/15-11/15)

Basis: Licenses

Source: groundwater

Place of Use: 936 acres within SE1/4, S34, T11S, R20E; S1/2, S11, T12S, R20E; E1/2, S12, T12S, R20E; W1/2, S13, T12S, R20E.

Water Right No. 45-02380

Date of Priority: 6/5/1951

Amount: 2.04 cfs

Point of Diversion: SW1/4SE1/4, S12, T12S, R20E; Cassia County

Water Right No. 45-02381

Date of Priority: 6/5/1951

Amount: 4.14 cfs

Point of Diversion: SW1/4SW1/4, S11, T12S, R20E; Cassia County.

Water Right No. 45-02589

Date of Priority: 9/11/1959

Amount: 1.10 cfs

Point of Diversion: SW1/4SE1/4, S12, T12S, R20E; Cassia County.

Water Right No. 45-07201

Date of Priority: 11/18/1974

Amount: 5.72 cfs

Point of Diversion: SW1/4SE1/4, S12, T12S, R20E; SW1/4SW1/4, S13, T12S, R20E; Cassia County.

Claims have been filed in the Snake River Basin Adjudication.

WATER RIGHT NOS. 45-02380, 45-02381, 45-02589, 45-7201 in the total amount of 13.0 cfs TO BE CHANGED to points of diversion within SW1/4SW1/4, S11, T12S, R20E (two wells), SW1/4SE1/4, S12, T12S, R20E (two wells), SW1/4SW1/4, S13, T12S, R20E (one well) to be used for irrigation of 936 acres at the same place of use as listed above.

ADAMS, T# 4581

RECEIVED
JUN 13 1995

Page 1

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before April 27, 1995. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson, Director

Published in the South Idaho Press on 4/10 & 4/17/95.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor PHIL BATT

March 31, 1995

R. KEITH HIGGINSON
Director

LARRY M &/OR KATHY S ADAMS
RT 1
MURTAUGH ID 83344

Re: Applications for Transfer

Dear Applicants:

The Department of Water Resources acknowledges receipt of your Applications for Transfer and has scheduled advertising the applications as follows:

Transfer No. 4581 (45-02380, 45-2381, 45-02589, 45-07201) & **Transfer No. 4582** (45-00498) should appear in the South Idaho Press on 4/10 & 4/17/95.

Transfer No. 4583 (45-02234, 45-02247, 45-02581, 45-02826) & **Transfer No. 4584** (45-02374, 45-02626) should appear in the Times News on 4/13 & 4/20/95.

The advertisements will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If an application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Before we can forward your application to our state office for approval we must include in the file evidence of ownership of the land to which the water is appurtenant such as copies of deeds, tax records, etc. and a notarized statement from any lien holder on the property agreeing to the proposed change.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JUN 13 1995

TO: File

DATE: March 27, 1995

FROM: Jim Stanton

SUBJECT: Larry Adams Transfer App. 45-02380 Etc.

On 3-14-95 I visited the subject property. The wells are located as shown on the transfer. The property appears to be irrigated as allowed by the previous transfer. I have previously observed the pipeline extended to the SE 1/4 Sec. 34 for the installation of sprinklers on that ground. This transfer appears to be acceptable, and is recommended for approval.

RECORDED
1995 / 3 1995

PARSONS, SMITH, STONE & FLETCHER

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER

ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910
BURLEY, IDAHO 83318

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-0146

February 17, 1995

RECEIVED

FEB 21 1995

Department of Water Resources
Southern Region

Christopher H. Meyer
Givens, Pursley & Huntley
Box 2720
Boise, Idaho 83701

RE: Larry Adams - Travelers

Dear Chris:

I am enclosing a letter from Mel Schulte together with the first pages of some transfer applications and asked that you comply with the first paragraph in that you give a Travelers consent to the transfers as evidenced by the first pages.

It is now near the end of the month and we need to address the issues of the extension that we have previously talked about.

Very truly yours,


William A. Parsons

WAP:rt

cc: Larry Adams
Mel Schulte

RECEIVED
JUN 13 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 16, 1995

William Parsons
Attorney at Law
P O Box 910
Burley, ID 83318

Dear Bill:

Larry Adams was in my office today to execute five transfer applications. He requested I solicit your assistance on his behalf to obtain approval of the proposed transfers from his mortgagee. Any time the land underlying a water right is subject to liens or mortgages and we are changing a major component by transfer, we require a notarized statement of approval from the lien holders.

Enclosed is the front page of each application which summarizes what each one proposes to accomplish. Larry has a complete copy of each transfer if you need to see them or call me at 736-3033 if you need additional information.

It appears Larry will file one more beneficial use adjudication claim for some land that he knows Mr Sturgill has historically used groundwater on. Larry indicated he has surface water for the land but would like to have a groundwater right on it also.

Please obtain a notarized statement of approval from the Adam's lienholder and have it sent to my attention at the address above.

Cordially,

A handwritten signature in cursive script that reads "Mel Schulte".

Mel Schulte
Sr. Water Rights Agent

[Faint, illegible stamp]

JUN 13 1995

August 21, 1989

RE: Transfer of Water Right Nos. 45-2380/2381/2589/7201

Mountain Meadow Ranch
Rt. 1
Murtaugh, ID 83344

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water rights (Transfer No. 3544). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:hm

Enclosure

RECEIVED FILMED

AUG 24 1989

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NOS. 45-2380, 45-2381, 45-2589, 45-7201

Notice is hereby given that Mountain Meadow Ranch of Murtaugh, ID has applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of the IDAHO CODE.

Water right No. 45-2380
Basis of right: License
Source: Groundwater
Priority Date: 6/5/1951
Amount of water: 2.04 cfs Water use: Irrigation
Point(s) of diversion: SW1/4SE1/4, S12, T12S, R20E; Cassia County.
Place of use: 240 acres within E1/2NE1/4, SE1/4, S12, T12S, R20E.

Water Right No. 45-2381
Basis of right: License, Transfer #1580
Source: Groundwater
Priority Date: 6/5/1951
Amount of water: 4.14 cfs Water Use: Irrigation
Point (s) of diversion: SW1/4SW1/4, S11, T12S, R20E, Cassia County.
Place of use: 320 acres within S1/2, S11, T12S, R20E.

Water Right No. 45-2589
Basis of right: License, Transfer #2717
Source: Groundwater
Priority Date: 9/11/1959
Amount of water: 1.10 cfs Water Use: Irrigation
Point (s) of diversion: SW1/4SE1/4, S12, T12S, R20E, Cassia County.,
Place of use: 160 acres within N1/2NE1/4, SE1/4NE1/4, SE1/4SE1/4, S12, T12S, R20E.

Water Right No. 45-7201
Basis of right: License
Source: Groundwater
Priority Date: 11/18/1974
Amount of water: 5.72 cfs Water Use: Irrigation
Point (s) of diversion: SW1/4SE1/4, S12, T12S, R20E; SW1/4SW1/4, S13, T12S, R20E; Cassia County.
Place of use: 595 acres within E1/2, S12, T12S, R20E; W1/2, S13, T12S, R20E.

TO BE CHANGED AS FOLLOWS

Water right No.: 45-2380
Water right No.: 45-2381
Water right No.: 45-2589
Water right No.: 45-7201

Amount: 2.04
Amount: 4.14 cfs
Amount: 1.10 cfs
Amount: 5.72 cfs

NOT RECORDED

AUG 22 1989

Total amount being transferred: 13.0 cfs

Source: Groundwater

Point of diversion: No changes.

Place of use: 936 acres within SE1/4, S34, T11S, R20E; S1/2, S11, T12S, R20E; E1/2, S12, T12S, R20E; W1/2, S13, T12S, R20E.

Any protest against approval of the application for transfer must be filed with the Department of Water Resources, 2148 4th Ave East, Twin Falls, ID 83301 on or before May 15, 1989.

R. Keith Higginson, Director

Published in South Idaho Press on 4/27 & 5/4/89.

MICROFILMED

AUG 22 1989

89-202
**NOTICE OF PROPOSED CHANGE OF
WATER RIGHT NOS. 45-2380, 45-2381,
45-2589, 45-7201**

Notice is hereby given that Mountain Meadow Ranch of Murtaugh, ID has applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of the IDAHO CODE.

Water right No. 45-2380
Basis of right: License
Source: Groundwater
Priority Date: 6/5/1951
Amount of water: 2.04 cfs
Water use: Irrigation
Point(s) of diversion: SW1/4SE1/4, S12, T12S, R20E; Cassia County. Place of use: 240 acres within E1/2NE1/4, SE1/4, S12, T12S, R20E.

Water Right No. 45-2381
Basis of right: License, Transfer #1580
Source: Groundwater
Priority Date: 6/5/1951
Amount of water: 4.14 cfs
Water Use: Irrigation
Point (s) of diversion: SW1/4SW1/4, S11, T12S, R20E, Cassia County.
Place of use: 320 acres within S1/2, S11, T12S, R20E.

Water Right No. 45-2589
Basis of right: License, Transfer #2717
Source: Groundwater
Priority Date: 9/11/1959
Amount of water: 1.10 cfs
Water Use: Irrigation
Point (s) of diversion: SW1/4SE1/4, S12, T12S, R20E, Cassia County.
Place of use: 160 acres within N1/2NE1/4, SE1/4NE1/4, SE1/4SE1/4, S12, T12S, R20E.

Water Right No. 45-7201
Basis of right: License
Source: Groundwater
Priority Date: 11/18/1974
Amount of water: 5.72 cfs
Water Use: Irrigation
Point (s) of diversion: SW1/4SE1/4, S12, T12S, R20E; SW1/4SW1/4, S13, T12S, R20E; Cassia County.

Place of use: 595 acres within E1/2, S12, T12S, R20E; W1/2, S13, T12S, R20E.

TO BE CHANGED AS FOLLOWS

Water right No.: 45-2380; Amount: 2.04 cfs
Water right No.: 45-2381; Amount: 4.14 cfs
Water right No.: 45-2589; Amount: 1.10 cfs
Water right No.: 45-7201; Amount: 5.72 cfs
Total amount being transferred: 13.0 cfs

Source: Groundwater
Point of diversion: No changes.
Place of use: 936 acres within SE1/4, S34, T11S, R20E; S1/2, S11, T12S, R20E; E1/2, S12, T12S, R20E; W1/2, S13, T12S, R20E.

Any protest against approval of the application for transfer must be filed with the Department of Water Resources, 2148 4th Ave East, Twin Falls, ID 83301 on or before May 15, 1989.

R. Keith Higginson, Director
Published in South Idaho Press on April 27 and May 4, 1989.

OK
4/28/89
mjb

RECEIVED

APR 27 1989

Department of Water Resources
Bozeman Region Office

MICROFILMED

AUG 22 1989

17-Apr-1989

South Idaho Press
Box 190
Burley, ID 83318

Re: Notice of Change of Water Right Nos. 45-2380, 45-2381,
45-2589, 45-7201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

AUG 22 1989

17-Apr-1989

Mountain Meadow Ranch
c/o Larry Adams
Rt. 1
Murtaugh, ID 83344

Re: Application for Transfer Nos. 45-2380, 45-2381, 45-2589, 45-7201

Dear Mr. Adams:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office will be advertising the application in the South Idaho Press on 4/27 and 5/4/89. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Douglas Jones, E. I. T.
Water Resources Engineer

DJ:MB

MICROFILMED

AUG 22 1989

Mr. Larry Adams
Mountain Meadow Ranch
Rt 1
Murtaugh, ID 83344

08-Feb-1989

Dear Mr. Adams,

During processing of the application for transfer of a water right you recently filed I noticed that proof of ownership was not in the file. Copies of tax notices, warranty deeds, etc which have your name and a legal description of the land would be adequate to prove ownership. We must have these documents before we can forward the application to our State Office for approval. Please submit these documents as soon as possible to avoid delay in processing and approval.

If you have any questions please contact this office.

Sincerely,

Douglas Jones, E.I.T.
Water Resources Engineer

MICROFILMED

AUG 22 1989

June 7, 1962

Re: Permit No. G-22145

Mrs. Christina L. Schooley
505 N. Broadway
Buhl, Idaho

Dear Mrs. Schooley:

Enclosed are Certificate of Completion of Works and
License and Certificate of Water Right issued on Permit No.
G-22145.

Also enclosed is departmental receipt No. G-7007 in
the amount of \$17.00 covering the fees.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

Enc. certificates (2)
receipt

22145

May 16, 1962

Re: Permit No. G-22145

Christina L. Schooley
505 N Broadway
Buhl, Idaho

Dear Madam:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-22145 shows the well is ~~(now)~~ capable of conveying 102 miner's inches, or 2.04 c.f.s. of water for the irrigation of 240 acres.

Upon receipt of the statutory fees, totaling \$ 17.00 , we will issue the Certificate of Completion of Works (fee \$5.00) and the License and Certificate of Water Right (fee \$ 12.00 , based at the rate of \$2.00 for each 40-acre subdivision) confirming the right, with priority of June 5, 1951 to the use of 2.04 second feet of subterranean water with the point of diversion in the SW¹/₄ SE¹/₄, Sec. 12 for domestic use and irrigation in the E¹/₂ NE¹/₄, SE¹/₄, Sec. 12, T. 12 S., R. 20 E., B.M.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

22145

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

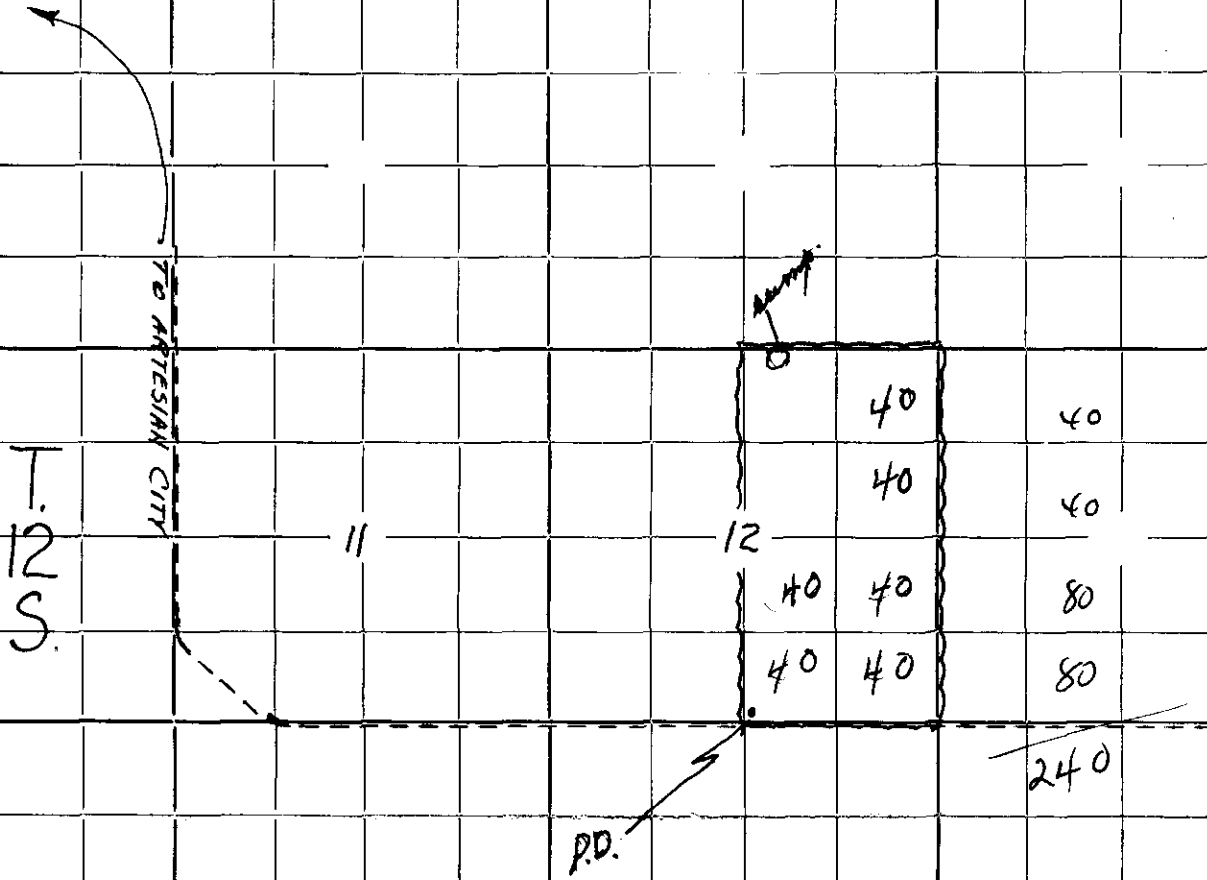
REPORT OF ENGINEER

PERMIT NO. G-22145

REPORT ON PROOF OF Completion of Works & Beneficial Use

Christina L. Schooley, 505 N. Broadway, Buhl, Idaho

R-20E.



Subdivisions

6

Area

240 Acres.

Q

2.04 cfs or 107 inches

see R-26967

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G22145

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Christina L. Schooley

2. Source of water supply: Subterranean raised through a drilled well and by pumping.

3. Location of point of diversion: Is in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 12
T. 12 S. R. 20 E.B.M. County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same: 125 HP U.S. MOTOR NO. 1128448 WINTROATH pump No. 8886 8" discharge into concrete distribution box 7'X7'X3' into open ditch. Have dug sump and trench for pipe line - this portion not completed.

5. Water is used for: domestic and irrigation purposes

6. State whether or not water has been turned into works of diversion: yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E $\frac{1}{2}$ Sec. 12., Twp. 12 S., Rge. 20 E.B.M.

W/2 NE $\frac{1}{4}$ not in production yet when sump and pipe line is laid this land can be put into production.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Bob Howard along

3 Rev 2 MIN 27 Sec. = 2.04 CFS OR 102 INCHES

This examination was made on the 11th day of MAY, 1962

(Signed)

Lynn Johnson & Ron Heberger
Examiner.

22145

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
MAY 15 1962

Department of Reclamation

Christina L. Schooley
505 N. Broadway
Buhl, Idaho
Permit No. G-22145

Examination for Completion of Works & Beneficial Use

County Cassia

Sec. 12 T. 12 S R. 20 E.B.M.

Quantity: 6.4 c.f.s.

Source: well

P.D.: SW. SE, Sec. 12, T. 12 S - R 20 EBM

Use: Domestic & Irrigation

Filed: June 5, 1951

Due: June 9, 1956

Extension: to 6-9-61

Completion of Works: —

Other Rights: none

June 13, 1961

Re: Permit No. **G-22145**

Christina L. Schooley
505 N. Broadway
Buhl, Idaho

Dear Mrs. Schooley:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the **Burley Herald**, all submitted in proof of completion of works and beneficial use on Permit No. **G-22145**.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) **Edna P. Rule**
Chief Clerk

EPR:

cc: **Harley M. McDowell**
P. O. Box 2161
Boise, Idaho

22145

AFFIDAVIT OF PUBLICATION

RECEIVED

MAY 22 1961

STATE OF IDAHO } ss.
COUNTY OF CASSIA*Carl Jones*

Legatim at Burley, Idaho

says: That he is the printer of The Burley Herald and/or The Burley Bulletin, a weekly newspaper published at Burley, in the County of Cassia, State of Idaho; that the said newspaper has a general circulation in said county, and that the said newspaper is published weekly and has been continuously and uninterruptedly published in said county, not less frequently than once a week, during a period of seventy-eight consecutive weeks immediately prior to the first publication of the printed notice herein referred to;

That said newspaper at all times herein mentioned, has been a newspaper of general circulation, made up of at least four pages of at least five columns each, printed from typed matter or stereotyped forms of at least seventeen and three-fourths inches depth, and during the whole of said time has had at least two hundred bona-fide subscribers living within said County of Cassia.

Affiant further states that the printed notice attached hereto was duly published according to law, in the regular weekly editions of the said newspaper and not in any supplement thereof, for consecutive weeks, commencing with the issue dated *April 21*, 19*61*..., and ending with the issue dated *May 12*, 19*61*....

*Carl Jones*Subscribed and sworn to before me this *12th* day of *May*, 19*61*....

Hazel G. Woodall
Notary Public in and for the State of Idaho,
Residing at Burley, Idaho.

22145

My Commission Expires June 4, 1963

NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 a.m. on the 26th day of May, 1961, at Boise, County of Ada, State of Idaho, before Harley M. McDowell, Notary Public, at 618 Idaho Bldg., Boise, Idaho, proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of underground water from artwell, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-22145, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and post office address of the person or corporation holding said permit is Christina L. Schooley, 505 N. Broadway, Buhl, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 6.4 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, T12S-R20E, B.M., Idaho.

5. The place where said water is used is SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, T12S-R20E, B.M., Idaho.

6. The date of priority which said user is prepared to establish is 6/5/51.

GEO. N. CARTER,
State Reclamation Engineer.
Published in The Herald-Bulletin
April 21, 28, May 5, 12, 1961.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
COUNTY OF CASSIA } ss.

Carl Jones, first being duly sworn, deposes and says: That he is the printer of The Burley Herald and/or The Burley Bulletin, a weekly newspaper published at Burley, in the County of Cassia, State of Idaho; that the said newspaper has a general circulation in said county, and that the said newspaper is published weekly and has been continuously and uninterruptedly published in said county, not less frequently than once a week, during a period of seventy-eight consecutive weeks immediately prior to the first publication of the printed notice herein referred to;

That said newspaper at all times herein mentioned, has been a newspaper of general circulation, made up of at least four pages of at least five columns each, printed from typed matter or stereotyped forms of at least seventeen and three-fourths inches depth, and during the whole of said time has had at least two hundred bona-fide subscribers living within said County of Cassia.

Affiant further states that the printed notice attached hereto was duly published according to law, in the regular weekly editions of the said newspaper and not in any supplement thereof, for 1 consecutive weeks, commencing with the issue dated April 11, 1961, and ending with the issue dated May 13, 1961.

Subscribed and sworn to before me this 19th day of May, 1961.

Hazel L. Woodall
Notary Public in and for the State of Idaho,
Residing at Burley, Idaho.

My Comm. Exp. June 4, 1963

RECEIVED

JUN 12 1961

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Department of Reclamation

Permit No. G-22145

Proof of Application of Water to Beneficial Use

and Completion of Works
Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Christina L. Schooley; Buhl, Idaho; housewife; 505 N. Broadway, Buhl, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Individual.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit #G-22145; date of permit 6/9/51; date of priority, 6/5/51.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. The source of the water supply is a well in the southwest corner of SW¹/₄ SE¹/₄, Section 12, T12S-R20E.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Diversion works are by gravity surface irrigation through a private ditch. The well is drilled to 1016'. Actual lift is 435'. This is a 20" hole to 278', then a 16" hole to 800', then 12" hole the rest of the way. This is cased 287'. Water stands at 435'. There is no particular drawdown. The Layne Bowler Pump Co., Tommy Thompson, measured this well originally but I have never measured it and that is the best estimate I have. No sprinklers and all gravity irrigation.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. The purpose is for irrigation. The entire 160 acres of SW¹/₄ NE¹/₄, W¹/₄ SE¹/₄, NE¹/₄ SE¹/₄, Section 12, T12S-R20E is irrigated. There is no natural meadow land. All the improvements have been made as a result of this use. Over \$30,000 has been spent as a direct result of this improvement.

Ques. 6-a If this is a ground water permit, give name and address of person that drilled the well.

Ans. Boley Henry Weech of Murtaugh, Idaho.

22145

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Irrigation only.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. I need every bit of the water for this land.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. Original applicant.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Work was started under this permit as soon as the desert entry was allowed on 8/2/56 and it has been irrigated - this will make the 4th crop year.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. None.

(Sign) Christina L. Schooley

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed

and sworn to before me, at my office in Boise County of Ada

State of Idaho, on this 26th day of May, A. D. 1961.

Harley L. L. Edmell
Notary Public for the State of Idaho

My commission expires 10/11/63

22145

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-22145

Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Stella H. Wilson; age, 60; residence, Buhl, Idaho; occupation, housewife;
postoffice address, Rt. 2, Buhl, Idaho.

Ques. 2. Are you acquainted with Christina L. Schooley, the
holder of Permit No. G-22145? How long have you known him and where does
he reside?

Ans. I have known her all her life. She lives at Buhl, Idaho.

Ques. 3. Have you read or heard read said Permit No. G-22145, and are you
familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for con-
veying water from point of diversion to place of use.

Ans. She has a well drilled in SW 1/4 Sec. 12, T12S-R20E. This is 1016' deep and
cased part of the way. Gravity ditches distribute the water over the land.

Ques. 5. How many second feet of water do you estimate said works will safely con-
duct to place of use, and how much water have you seen being so conveyed?

Ans. 110".

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons
per minute have you seen the pump deliver, and how did you measure or estimate the
amount?

Ans. I have seen the above so conveyed. I estimated this from having seen
wells and pumping equipment over the past years.

22145

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. This water is used for the irrigation of 40 acres in each of the following subdivisions: W¹/₂SE¹, NE¹/₂SE¹, SW¹/₂NE¹, Sec. 12, T12S-R20E., There is no natural meadow. All improvements have been made as a direct result of said use.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. None.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. The land is a sandy loam. She needs all this water for profitable cultivation.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have watched the development of the land and water over a period of years and actually knew the land before development was started.

(Signed)

Stella H. Wilson

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 26 day of May, A. D. 1961.

Harley L. L. G. G. G.

Notary Public.

My commission expires 10/11/63.

22145

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-22145

Proof of Application of Water to Beneficial Use

Deposition of Witness ^{and Completion of Works}

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. M. D. Wilson; age, 64; residence, 4 1/2 miles southwest of Buhl, Idaho;
occupation, farming; postoffice address, Rt. 2, Buhl, Idaho.

Ques. 2. Are you acquainted with Christina L. Schooley, the
holder of Permit No. G-22145? How long have you known him and where does
he reside?

Ans. I have known her all her life and know that she resides at Buhl, Idaho.

Ques. 3. Have you read or heard read said Permit No. G-22145, and are you
familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for con-
veying water from point of diversion to place of use.

Ans. The source of the water is a drilled well in SW 1/4 Sec. 12, T12S-R20E. This
well has been drilled to 1016". It is a 20" hole and is cased 287'. Gravity ditches convey
the water to the land. I

Ques. 5. How many second feet of water do you estimate said works will safely con-
duct to place of use, and how much water have you seen being so conveyed?

Ans. I have seen this water pumped and figure it runs between 110-120".

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons
per minute have you seen the pump deliver, and how did you measure or estimate the
amount?

Ans. I have never seen this measured. It is just an estimate from my past
experience.

22145

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. This water is used for irrigation of the entire 160 acres in SW1/4 NE1/4, NE1/4, W1/4, Sec. 12, T12S-R20E. This is all cultivated land and he has made all improvements as a direct result of this use.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. None.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. This is a black, sandy loam soil, good for irrigation. She needs all the water she has for profitable cultivation.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I was familiar with this land before it was ever broken up and have been familiar with the project during its development. I last inspected it about three weeks ago.

(Signed) M. D. Wilson

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 26 day of May, A. D. 19 61.

Harley L. L. S. Swell
Notary Public.

My commission expires 10/11/63

22145

May 4, 1961

Re: Permit No. G-22145 - Christina L. Schooley
" " 21528 - Charlotte Power

Burley Herald
Burley, Idaho

Gentlemen:

On April 11 and 18th respectively, Notice of Publication on the above numbered permits were mailed to you for publication, requesting that a copy or tear sheet be mailed into this office for checking purposes.

To date we have not received such copies, and ask that you mail us tear sheets as soon as possible.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

H. PETRI
Water Rights Clerk

HP:ew

22145

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE

April 18, 1961

DEPOSITIONS ARE OF NO VALUE

UNLESS AFFIDAVIT OF PUBLICATION

IS ATTACHED

Re: Permit No. G-22145
Christina L. Schooley

Mr. Harley M. McDowell,
Idaho Land & Appraisal Service,
Box 2161,
Boise, Idaho.

Dear Mr. McDowell:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-22145, in the name of Christina L. Schooley. Final Proof is to be made before you, as Notary on the 28th day of May, 1961, ~~at 10:00~~ at 10:00 o'clock A.M., at 618 Idaho Bldg, Boise, Idaho.

As of this date we have mailed the Notice to the Herald, Burley, Idaho with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions, (Holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. ^{Rule}~~Rattigan~~
Chief Clerk

Encl.
EPR:Pk
cc: Applicant

22145

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G-22145
Christina L. Schooley

Date: April 18, 1961

The Herald,
Burley, Idaho

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to **May 26, 1961** the date set for proof; the expense of the publication is to be paid by the applicant

Christina L. Schooley of **505 N. Broadway, Buhl, Idaho**
to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.**

Very truly yours,


GEO. N. CARTER
State Reclamation Engineer

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense

Encl.

92145

RECEIVED
APR 17 1961

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) 4/7/61

(P. O.) Buhl, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

The Herald of Burley, Idaho published in
the county in which the works are situated. *Carrie Co*

x Christina Schooley
Christina Schooley

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

22145

EX-107-100

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Department of Reclamation

Notice is hereby given that at 10 A M., on the 26th day of May
19 61, at Boise, County of Ada, State of Idaho,
before Harley M. McDowell, Notary Public, at (address) 618 Idaho Bldg.,
Boise, Idaho, proof will be submitted of the completion of
works for the diversion of 6.4 cubic feet per second of underground water
from a well, and of the application to beneficial use of said water, in accordance
with the terms and conditions of Permit No. G-22145, heretofore issued by
the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Christina L. Schooley, 505 N. Broadway, Buhl, Idaho.
2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.
3. The use to which said water has been applied is irrigation of 80 acres purposes, and the amount applied to beneficial use is 6.4 cubic feet per second.
4. The point of diversion of said water is SW¹/₄SE¹/₄, Sec. 12, T12S-R20E., B.M., Idaho.
5. The place where said water is used is SW¹/₄NE¹/₄, W¹/₂SE¹/₄, NE¹/₄SE¹/₄, Sec. 12, T12S-R20E., B.M., Idaho.
6. The date of priority which said user is prepared to establish is 6/5/51

Geo. H. Carter

State Reclamation Engineer

32145

WILL MAKE PROOF.

IDAHO LAND RECLAMATION SERVICE
P. O. Box 2161 BOISE, IDAHO

RECEIVED

APR 7 1961

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Department of Reclamation

Boise, Idaho

Date: March 31, 1961

Re: Permit No. G- 22145
Christine L. Schooley

Harley M. McDowell
Boise, Idaho

Dear Sir:

The date for proofs of Completion of Works and Application of Water to Beneficial Use, as set out under the terms of Permit No. G- 22145 are due not later than June 9, 1961.

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list which has been recorded in this department. If changes have been made and no amendments are on record, we advise that you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least forty (40) days before the mentioned date, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point of, or points of diversion; and the location of use of the lands which are irrigated -- all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with Form 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named and before the notary public, as advertised in the publication notice.

Very truly yours,

GEO. N. CARTER

GEO. N. CARTER
State Reclamation Engineer

Enclosures Forms 36 - 11

cc: Christine L. Schooley
505 North Broadway
Buhl, Idaho

22145

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G- 22145
Christine L. Schooley

Date: ~~March 31, 1961~~

Harley M. McDowell
Boise, Idaho

Dear Sir:

The date for proofs of Completion of Works and Application of Water to Beneficial Use, as set out under the terms of Permit No. G- 22145 are due not later than June 9, 1961.

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list which has been recorded in this department. If changes have been made and no amendments are on record, we advise that you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least forty (40) days before the mentioned date, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point of, or points of diversion; and the location of use of the lands which are irrigated -- all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with Form 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named and before the notary public, as advertised in the publication notice.

Very truly yours,



GEO. N. CARTER
State Reclamation Engineer

Enclosures Forms 36 - 11

cc: Christine L. Schooley
505 North Broadway
Boise, Idaho

22145

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Land Office
P. O. Box 2237
Boise, Idaho

Department of Reformation

OCT 12 1959

505 North Broadway

Index

Your Desert Land Entry _____, Serial No. 1440 2 83.

Receipt No. 435780, for W/S, N/S, S/S, N/S,

_____, Section 12;

Township 12 S., Range 20 E., Boise Meridian, Idaho, containing

160 acres, has this day been allowed, subject to any

valid existing rights, and your further compliance with laws and regulations applicable thereto. In correspondence relating to this entry, always refer to the serial number.

Subject to the Act of July 17, 1914, which may require the reservation
of all oil and gas deposits to the United States.

This is an amendment to the original notice, and the life of the entry
is unchanged and runs from July 30, 1956.

Sincerely yours,

Donald I. Bailey
Manager

Page 34, L-2

441

State Asst. Engr. Boise, Idaho

22145



IN REPLY REFER TO:

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Land Office
P. O. Box 2237
Boise, Idaho

LO:CK

Idaho 02083

OCT 13 1959
Department of Organization

OCT 12 1959

DECISION

Christina Schooley

Desert Land Entry

Application for Amendment Approved

On July 2, 1959, the above entrywoman filed an application for amendment to correct an error inadvertently made by her previously in relinquishing certain lands including in her desert land entry, Idaho 02083.

Field examination has been made and approval of the application recommended. The application for amendment is hereby approved, and the entry, as amended, now embraces the following-described lands:

T. 12 S., R. 20 E., B.M., Idaho
Sec. 12: ~~W₁SE₄~~, ~~NE₄SE₄~~, ~~SW₄NE₄~~

160 acres

An amended "Notice of Allowance" is attached.

Donald L. Bailey
Manager

By _____ Acting

cc: D1, I-2

L&M

State Recl. Engr. Boise, Idaho

22145

22145

June 18, 1956

RE: Permits Nos. G-22140, G-22141, G-22145, G-22147, G-22148, G-22279

Mr. Harley M. McDowell
519 Idaho Building
Boise, Idaho

Dear Mr. McDowell:

We enclose approval of the State Reclamation Engineer of Extension of Time for Completion of Works on the following Permits, to June 9, 1961:

Permit No. G-22140 of Donald L. Wilson
Permit No. G-22141 of Mary Lee Wilson
Permit No. G-22145 of Christina L. Schooley
Permit No. G-22147 of Merrill D. Wilson
Permit No. G-22148 of Stella H. Wilson
Permit No. G-22279 of Lola M. Studebaker

These extensions of Time should be attached to the original permits of which they now form a part.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
by

Chief Clerk

R:hl1
Enc.

22145

ALL PROPERTY APPRAISALS

CUSTOM DRAFTING, MAPPING
LAND PURCHASES
OIL AND GAS LEASES

IDAHO LAND & MAP SERVICE

HARLEY M. McDOWELL — E. J. McDOWELL, MGR. OWNERS

619 IDAHO BLDG.

P. O. BOX 2161

PHONE 4-0181

BOISE, IDAHO

GRAZING MANAGEMENT

FEDERAL LAND APPLICATIONS
WATER FILINGS & PROOF
STATE LAND LEASES & ASSIGNS

June 12th, 1956

Mark R. Kulp
State Reclamation Engineer
State House
Boise, Idaho

RE: Permit #G-22145

Dear Sir:

I refer to the above designated permit #G-22145 filed in the name of Christina L. Schooley.

This was filed to cover federal lands for irrigation, that were included in desert land application Idaho #02083 and at the present time Mrs. Schooley is cooperating under a special land use permit, to show that a substantial source of water does exist to irrigate these lands included in her desert land application and those to be put to beneficial use under the permit for irrigation.

As yet the lands have not been allowed and she has been unable to conform to the terms of her permit as set out by your office.

It is hereby respectfully requested that an extension of time to complete works and beneficial use be made until June 9th, 1961. As the current indications are, this application should be allowed within the very near future and the 5 year request for extension will not exceed the statutory time.

Very truly yours,
Christina L. Schooley

By Harley M. McDowell
Harley M. McDowell,
Agent.

22145

S T A T E O F I D A H O

DEPARTMENT OF RECLAMATION

Boise, Idaho

April 1, 1956

Christine L. Schooley
Buhl
Idaho

Dear ~~Mr.~~ Madam:

We enclose herewith blank notice for proof of completion of works and application of water to beneficial use under your Permit No. G-22145. This notice should be filled out in duplicate and returned to this office at least 40 days before the date upon which you wish to make this proof, in order to allow time for the four weeks' publication required by law.

This proof must be submitted before a Notary Public or other officer authorized by law to administer oaths.

The date for proof, as set out in your permit, is not later than June 9, 1956.

Very truly yours,

MARK R. KULP
State Reclamation Engineer

22145

June 12, 1951

Re: Permits Nos. 22145 and 22146

Mr. Harley M. McDowell
Idaho Building
Boise, Idaho

Dear Mr. McDowell:

We enclose Permit No. 22145 in the name of Christine L. Schooley and Permit No. 22146 in the name of Donald S. Howard, and direct their attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose two copies of each of these Permits, one of which has been certified, to be used in connection with their desert claims filed in the Bureau of Land Management.

We also enclose Departmental Receipt No. 23438 for \$17.00, which includes \$13.00 filing fees on these two Permits, and \$4.00 for the additional copies.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

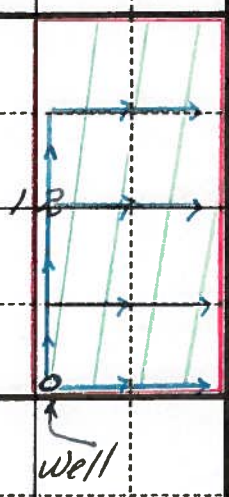
A:bn
Enc.

22145

NAME OF APPLICANT Christi L. Schooley

Form No. 0

T 12S R 30E B.M.



Permit Map No. 22145
As Approved
JUN 9 1951
MARK R. KULP
State Reclamation Engineer

22145

NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION FOR WATER TO BENEFICIAL USE

Notice is hereby given that at 10 a.m., on the 26th day of May, 1961, at Boise, County of Ada, State of Idaho, before Harley M. McDowell, Notary Public, at 618 Idaho Bldg., Boise, Idaho, proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-22145, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and post office address of the person or corporation holding said permit is Christina L. Schooley, 505 N. Broadway, Boise, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 6.4 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, T12S, R20E, B.M., Idaho.

5. The place where said water is used is SW $\frac{1}{4}$ NE $\frac{1}{4}$, W1 $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, T12S, R20E, B.M., Idaho.

6. The date of priority which said user is prepared to establish is 6/5/51.

GEO. N. CARTER,
State Reclamation Engineer.
Published in The Herald-Bulletin
April 21, 28, May 5, 12, 1961.