

45-02411

45-2411

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 30430
Permit No. G- 22684
District No.

1. Name of Applicant: RODNEY A. HANSEN
Postoffice address: 813 F. St., Rupert County: Minidoka State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. 6.4 or Idaho
Miners' inches 320 or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean flow from two wells
4. Location of point of diversion or well is in the ~~SW $\frac{1}{4}$ NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ NW $\frac{1}{4}$~~ and
of Section 18
Twp. 12 S. , Rge. 22 E. , B.M., County of Cassia
5. Water is to be used for: Irrigation and domestic purposes.
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Two wells, two pumps and ditches
8. Estimated cost of works: \$30,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Five (5) years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bv _____ Agent.

Corrected application received:

MARK R. KULP
State Reclamation Engineer.

Governor

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12 S.	22 E.	18	40	40	40	40	40	40	40									320	
STATE OF IDAHO DEPARTMENT OF RECLAMATION																			
WHEREAS, Permit No. G-22684, in the name of Rodney A. Hansen, requires Proofs of Completion of Works and Beneficial Use to be made on or before April 4, 1957; and,																			
WHEREAS, said Permit was issued in connection with Desert Land Entry Idaho Serial # 02473; and,																			
WHEREAS, applicant was prevented from proceeding with construction pending allowance of said Desert Land Entry, which was not allowed until July 21, 1954;																			
NOW, THEREFORE, an Extension of Time is allowed for Completion of Works and Beneficial Use Proofs on Permit No. G-22684 to July 21, 1959, or the length of time applicant was prevented from proceeding pending allowance of Desert Land Entry and a similar extension is allowed for every other act required under the terms and conditions of Permit No. G-22684.																			
Signed at Boise, Idaho, this 26th day of February, 1957.																			
/s/ Mark R. Kulp MARK R. KULP State Reclamation Engineer																			
Approved and recorded in the Department of Reclamation February 26, 1957.																			

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS ✓
OF THE STATE OF IDAHO, No. G-22684

Comes now RODNEY A. HANSEN and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-22684.

That the point of diversion is described in said permit as being located: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, T. 12 S., R. 22 E., B. M.

That he now requests that the point of diversion be changed to a point located: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18; Lot 1, Sec. 19, T. 12 S., R. 22 E., B. M.

That the reason for desiring to make such change is as follows: obtain water from existing well. That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Boise, Idaho, this 11 day of December, 1959.

s/ RODNEY A. HANSEN

Date of receipt at Department of Reclamation December 11, 1959

APPROVAL OF STATE RECLAMATION ENGINEER

I, Geo. N. Carter, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-22684. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ GEO. N. CARTER
State Reclamation Engineer

Recorded: December 16, 1959

Permit No. G-22684
CERTIFICATE OF COMPLETION OF WORKS ✓

TO ALL WHOM IT MAY CONCERN:

This is to certify that RODNEY A. HANSEN of Paul, County of Minidoka, and State of Idaho, the holder of Permit No. G-22684, issued upon Application No. G-30430 bearing date of priority of March 31, 1952, authorizing the diversion of 6.4 second feet of the waters of two wells, County of Cassia, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.48 second feet of the waters of two wells from subterranean flow; that the point of diversion of said waters SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18; Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Sec. 19, T. 12S., R. 22 E., B. M. (Well in Lot 1 - 54" which represents 52/113 of well production); and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

270 acres in N $\frac{1}{2}$, Sec. 18, T. 12 S., R. 22 E., B. M.

Witness my hand this 6th day of July, A. D. 1960.

s/ GEO. N. CARTER
State Reclamation Engineer

Proof of Completion of Works Made: August 8, 1959

LICENSE ISSUED FOR 2.48 SEC. FT.
page 69/10

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

40 Date Adams Work 15

Name of applicant Howard R. Adams & Sons, Inc Phone 438-8103
Post Office address PO Box 790, Pocatello, ID 83347

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Falling water levels and interference from wells to west of them cause need to develop another well to meet licensed rate of diversion.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 45-2511 Priority 3/31/1952 Amount (cfs/ac-ft) 2.48 Nature of Use Irrigation Period of Use 3/15 to 11/15
- 45-2512 3/31/1952 2.40 Irrigation 3/15 to 11/15
2. Total amount of water being transferred 4.88 cubic feet per second and/or 1720 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: See Attachment #1

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
4		SW	SW	18	12S	22E	Cassia	Old well
		SW	NE	18	12S	22E	Cassia	Old well
		SE	SE	8	12S	22E	Cassia	New well
1		NW	NW	19	12S	22E	Cassia	Old well

5. Lands irrigated or place of use: No Change

[illegible]

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JUL 20 1980

Total acres 430

PART 1

6. General Information:

a. Description of diversion system Wells with line to existing system in section 18. 12 wells are connected via pipelines for maximum flexibility in system operation.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change

d. Remarks:

New well location is approximately 3/4 mile from nearest well (to southeast in section 16) owned by someone other than applicant. Oakley Canal water is no longer used on this ground & is not adjudicated for it. Domestic uses on rights are dropped.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 45-2411/2412

And said application is hereby APPROVED, subject to the following limitations and conditions:

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

Witness my hand this

13th

day of

July

19 90

J. Mark Saylor
Chief, Water Alloc. Bureau

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JUL 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 45-2411 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 3/31/1952

5. Water is used for the following purpose:

amount 2.48 for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for Domestic purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.48 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	18	12S	22E	Cassia	well
1		NW	NW	19	12S	22E	Cassia	well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	22E	18	40	40	15	15	40	40	40	40									270

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Total acres 270

9. Describe any other water rights used for the same purpose as described above 45-2411 45-4253

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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JUL 23 1990

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 45-2412 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 3/31/1952

5. Water is used for the following purpose:

amount 240 for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for Domestic purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.40 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
4		SW	SW	18	12S	22E	Cassia	well
1		NW	NW	19	12S	22E	Cassia	well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	22E	18									40	4							160

Total acres 160

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

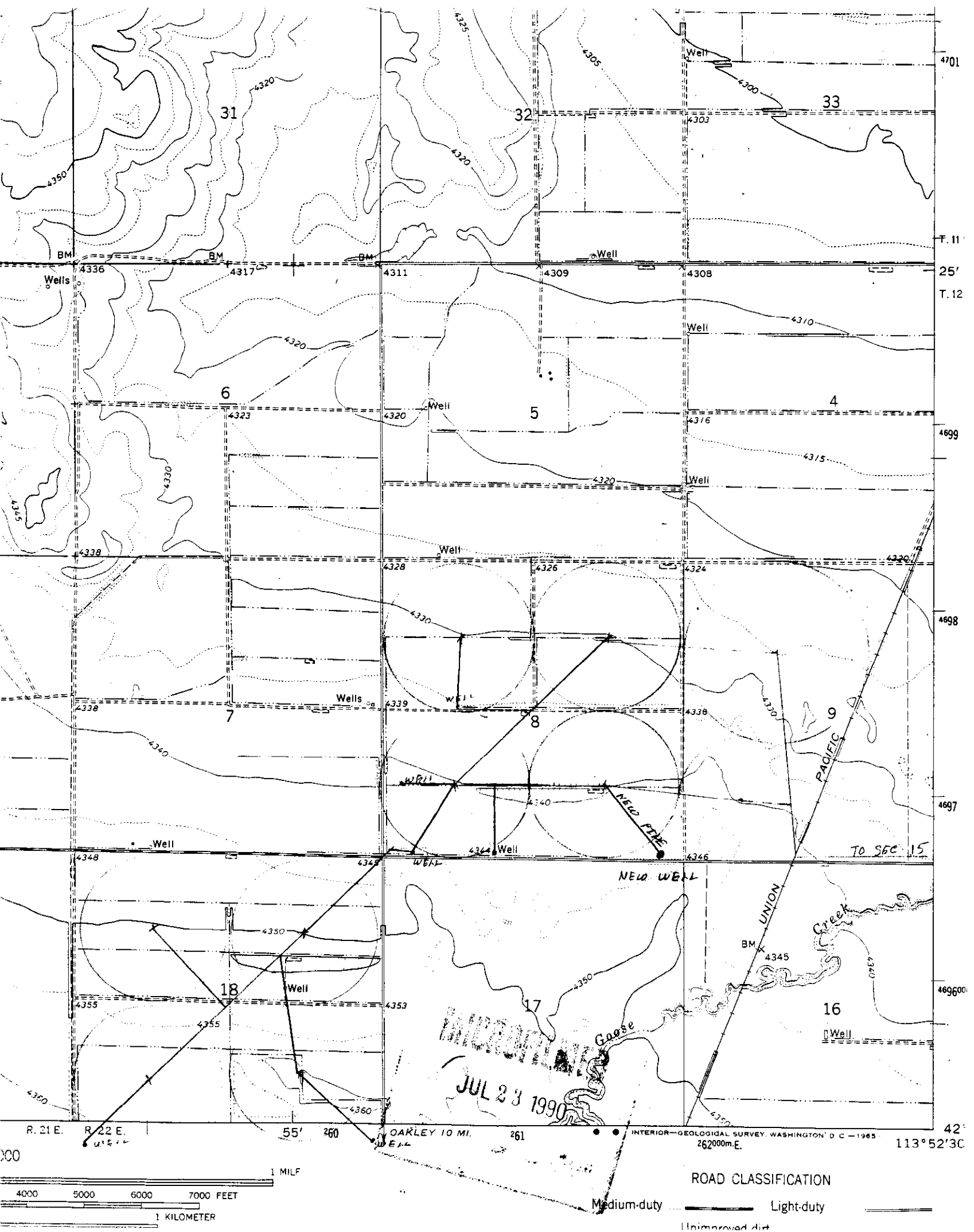
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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JUL 23 1990

Total acres _____



Attachment #1

Item 1B.4. Points of Diversion After Transfer

T. 12S R. 21E Sec. 24 NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$

R. 22E. Sec. 8 SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$
SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$
SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$
SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$
SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ (new well to be drilled)

Sec. 15 SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$
SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$
SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$

Sec. 18 SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$
SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$

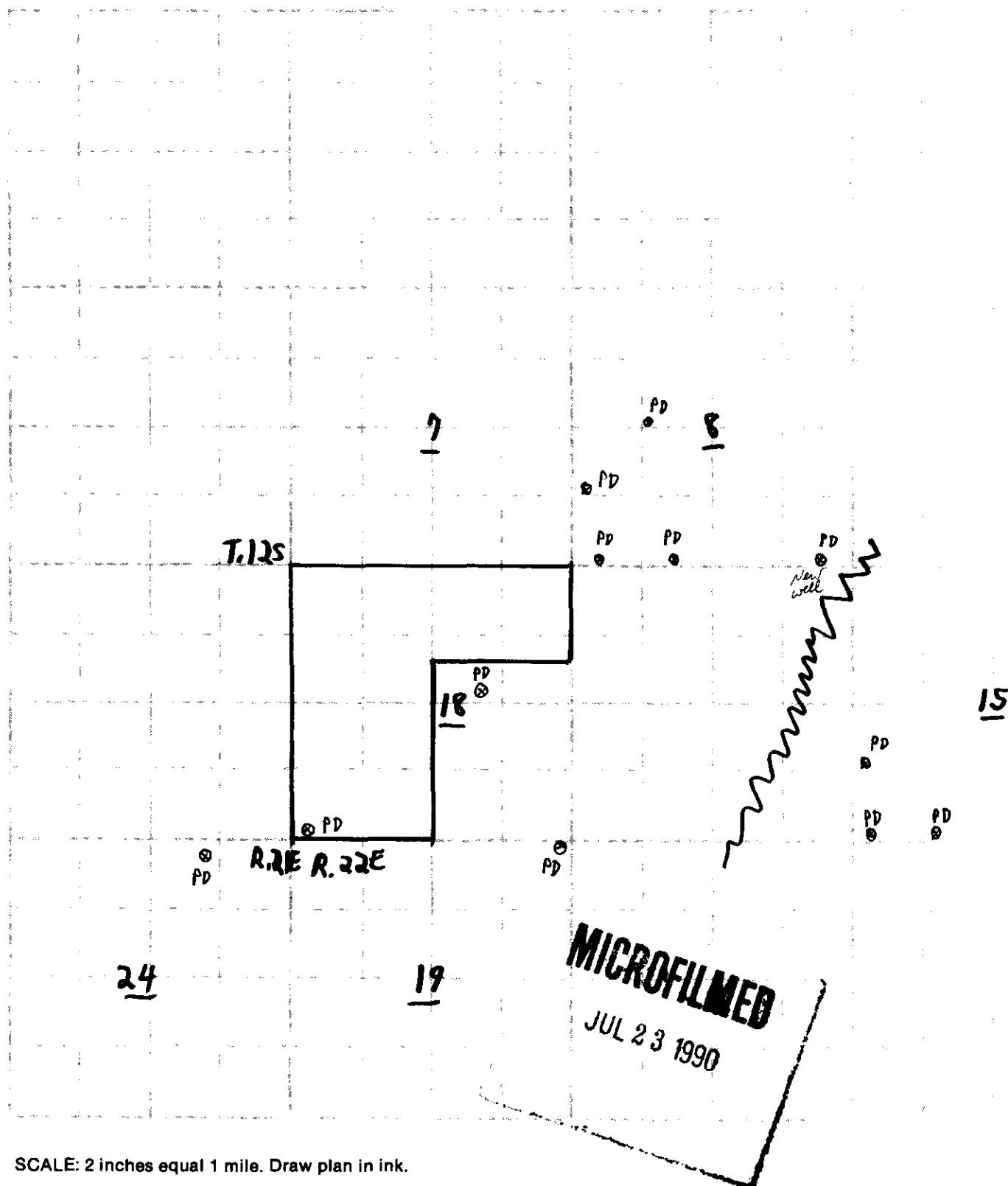
Sec. 19 NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$

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JUL 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

HOWARD A. ADAMS + SON DAIC

By [Signature]
Secretary (Signature of Applicant)

Subscribed and sworn to before me this 21 day of Nov, 1989.

[Signature]
(Notary Public)

My commission expires 8/92

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 1 attachments

Received by M. Baldwin Date 11-22-89 Protest filed by _____

Prelim. check by J. P. Stanton Fee 50⁰⁰ - 5010522

Received by IJ Date 11-22-89

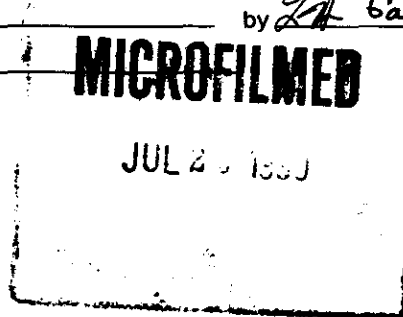
Published in So. I.D. Press Copies of protest forwarded by _____

Pub. dates 12/21 & 12/28/89 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by 2nd Gary S.

Copy of transfer sent to lien holder _____



State of Idaho
License and Certificate of Water Right

Water License No. G-22684 Amount 2.48 c.f.s.
Water District No. Priority March 31, 1952

THIS IS TO CERTIFY that RODNEY A. HANSEN
of Paul, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated March 31, 19 52 ; that Permit No G-22684
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.48 second feet, was issued thereunder on July 6, 19 60, showing that said works
were completed on the 8th day of August, 1959 ; and that on the 8th
day of August, 19 59 ,
RODNEY A. HANSEN
of Paul, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of two wells
, a tributary of subterranean flow, for the purpose of irrigation and domestic
use, under Use Permit No. G-22684 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 6910, on the 6th day of July, 19 60 ;
The right hereby confirmed dates from March 31, 19 52 ;
The Point of Diversion is located SW 1/4 NE 1/4, Sec. 18, and Lot 1
in the NW 1/4 NW 1/4, Sec. 19, Tp. 12 S, R. 22 E., B. M. Cassia County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.48 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
12 S.	22 E.	18	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	15
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	15
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			Total number of acres to be irrigated:		
Well in Lot 1 - 54" which represents 53/113 of well production					

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
6th day of July, 19 60 .

s/ GEO. N. CARTER
State Reclamation Engineer.

(SEAL)

45 2411

State of Idaho
License and Certificate of Water Right

Water License No. G-22687

Amount 1.02 c.f.s.

Water District No.

Priority April 2, 1952

THIS IS TO CERTIFY that ORVIN C. JENKS
of Rupert, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated April 2, 1952; that Permit No. G-22687
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.02 second feet, was issued thereunder on July 6, 1960, showing that said works
were completed on the 24th day of August, 1959; and that on the 24th
day of August, 1959,
ORVIN C. JENKS
of Rupert, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation & domestic
use, under Use Permit No. G-22687 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 6909, on the 6 day of July, 1960;
The right hereby confirmed dates from April 2, 1952;
The Point of Diversion is located
in the NW 1/4 NW 1/4, Sec. 19, Tp. 12 S, R. 22 E., B. M. Cassia County
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.02 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
12 S.	22 E.	19	NE 1/4 NW 1/4 NW 1/4 NW 1/4	40 40	40 40
			Total number of acres to be irrigated:		80
			Well in Lot 1 - 51" which represents 50/113 of well production		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

6th day of July, 1960.

s/ GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

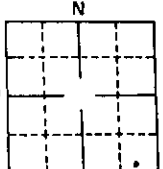
SEP 17 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

Department of Water Resources
Southern Region OfficeThis report requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

Page # 1 of 2

1. WELL OWNER <u>WR 45-02411/02412</u> Name <u>Howard P. Adams & Sons Inc.</u> Address <u>Star Rt. Box #28, Buckley Id 83318</u> Owner's Permit No. <u>45-89-S-042</u>		7. WATER LEVEL Static water level <u>466</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>< 85°F</u> Quality <u>Fair</u> Describe artesian or temperature zones below.																																																																																																																																																																																																																																			
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>100</u></td><td><u>520'</u></td><td><u>4</u></td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>100</u>	<u>520'</u>	<u>4</u>																																																																																																																																																																																																																												
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____		10. Work started <u>12-11-89</u> finished <u>8-28-90</u>																																																																																																																																																																																																																																			
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>350</u> inches</td><td><u>20.00</u> inches</td><td><u>1</u> feet</td><td><u>354</u> feet</td></tr><tr><td><u>250</u> inches</td><td><u>10 3/4 00</u> inches</td><td><u>909</u> feet</td><td><u>929</u> feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>90'</u> Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____		Thickness	Diameter	From	To	<u>350</u> inches	<u>20.00</u> inches	<u>1</u> feet	<u>354</u> feet	<u>250</u> inches	<u>10 3/4 00</u> inches	<u>909</u> feet	<u>929</u> feet									Number	From	To																																																																																																																																																																																																													
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Cassia</u> SE 1/4 SE 1/4 Sec. <u>8</u> , T. <u>12</u> S. R. <u>22</u> W. ☒		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards have been complied with at the time the rig was removed. Firm Name <u>Weech Well Drilling</u> Firm No. <u>210</u> Address <u>632, East 42nd Buckley Id</u> Date <u>9-14-90</u> Signed by (Firm Official) <u>Dee A. Weech</u> and (Operator) <u>Phillip Weech</u>																																																																																																																																																																																																																																			

RECEIVED

MAR 16 1993

Department of Water Resources

MICROFILMED

MAR 11 1999

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well. A

Page # 2 of 2

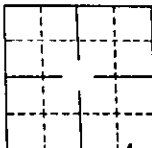
1. WELL OWNER WR 43-02411 / 02412
Name Howard P Adams & Sons Inc.
Address Star Rt. Box # 28, Buckley Id. 83318
Owner's Permit No. 45-89-S-042

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE
☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED
☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION
Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness Diameter From To
.250 inches 20" O.D. inches + 1 feet 354 feet
.250 inches 10 3/8" O.D. inches 909 feet 929 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter Slot size Set from foot to foot
Diameter Slot size Set from foot to foot
Gravel packed? ☐ Yes ☐ No Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 90' Material used in seal: ☒ Cement grout
☐ Bentonite ☒ Pudding clay ☐
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld
☐ Cemented between strata
Describe access port _____

6. LOCATION OF WELL
Sketch map location must agree with written location.

Subdivision Name _____
Lot No. _____ Block No. _____
County Cassia
SE ¼ SE ¼ Sec. 8 T. 12 S R. 22 W

7. WATER LEVEL
Static water level 466 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature < 85° F. Quality Fair
(Describe artesian or temperature zones below)

8. WELL TEST DATA
☒ Pump ☐ Bailor ☐ Air ☐ Other _____
Discharge G.P.M. Pumping Level Hours Pumped
100 5' 20" 4

Bore Diam.	Depth From	To	Material	Water Yes No
8 1/2"	921	961	Brown Clay & Decomposed Rhysalite	
	961	970	Reddish Brown Rhysalite Chertified with clay	
10"	970	985	Multicolored Rhysalite & clay	
	985	1010	Brown Rhysalite Hard abrasive & crumbly	
	1010	1022	Brown Rhysalite Fairly solid clay	
10"	1022	1030	Brown Rhysalite Hard, abrasive & crumbly	
(Bottom liner became impossible to enter)				
(Well didn't pump low enough to be used for irrigation)				

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Department of Water Resources

10. Work started 12-11-89 finished 8-28-90

11. DRILLERS CERTIFICATION
I/we certify that all minimum well construction standards were complied with at the time the rig was removed.
Firm Name Weech Well Drilling Firm No. 210
Address 632 E 42nd Ave., ID. Date 9-14-90
Signed by (Firm Official) Rex Weech
MAR 11 1999 and
(Operator) G Phillip Weech

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 13, 1990

RE: Transfer of Water Right Nos. 45-2411/2412

Howard F. Adams & Sons, Inc.
Box 790
Paul, ID 83347

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water rights (Transfer No. 3631). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 25 1990

MEMORANDUM

TO: FILE

FROM: TIM LUKE *TL*

DATE: February 22, 1990

RE: TRANSFER APPLICATION NO. 3631

=====

This transfer seeks to add points of diversions to two existing licensed rights. Applicant shows the additional points of diversions on attachment 1. of the application. Applicant seeks to add a total of 10 points of diversion. There are 3 points of diversion (POD) under the two licensed rights. The transfer application appears to drop one POD listed under both rights. This is the well in the NWNW of section 19. After the transfer, there will be 12 wells listed as PODS for the irrigated acreage under the two rights.

Conditions of Approval:

<<R31>> This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

MICROFILMED

JUL 23 1990

PLACE OF USE 1/4 1/4 OVERLAP REPORT

02/15/90

SE

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SUM
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4502411																			
4502040	TWIN FALLS OAKLEY LAND	L	GOOSE CREEK	12S	22E	18	40	40	40	40	:	:		40	:	38	38	276	
4502059	TWIN FALLS OAKLEY LAND	L	GOOSE CREEK	12S	22E	18	40	40	40	40	:	:			:	36		196	
4502060	TWIN FALLS OAKLEY LAND	L	LITTLE COTTONWOOD CR	12S	22E	18					:	:			:				
4502411	HANSEN	L	GROUNDWATER	12S	22E	18	40	40	15	15	:	40	40	40	40	:		270	
4502412	HANSEN	L	GROUNDWATER	12S	22E	18					:	:	40	40	40	40	:	160	
4502594	JENKS	L	GROUNDWATER	12S	22E	18					:	:					27 40	67	
4504253	HOWARD ADAMS & SONS IN	S	WASTE WATER	12S	22E	18			25	25	:	:					40 40 13	143	
	1986 MAPPING DATA ---	-	COUNTY 31 QUAD CC 27	12S	22E	18	39	39	41	40	:	37	39	:	38	38	:	39 40 39 40	469

JUL 23 1990

MICROFILMED

PAGE: 1

PLACE OF USE LOTS OVERLAP REPORT

02/15/90

WR-NUMBER	NE				NW				SW				SE				LOT	+	SUM
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE			
4502411	T12S	R22E	S18																
4502040				:				:			4L42	:				:			42
4502059				:		1L42		:				:				:			42
31 MAPPING: 1L42 2L42 3L42 4L44																			

170

MICROFILMED

JUL 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: JF Stanton

1. Right number 45-2511, 2512 Applicant Howard Adams & Sons Inc.
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☐ Check proof of ownership of right &/or land from which water is transferred. requested 11-28-89
 - h. ☒ Check for expansion in use of right. Comments no expansion
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) N/A
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: LH

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* 46

4. By Laren O. Halverson Date 2/12/90 FEB 14 1990

Department of Water Resources

NOTICE OF CORRECTION

Notice is hereby given that Application for Transfer of Water Right Nos. 45-2411, 45-2412 in the name of Howard R. Adams & Sons, Inc. was advertised incorrectly on 12/21 & 12/28/89. The point of diversion as listed after proposed changes contained an incorrect 10 acre tract within S15, T12S, R22E.

WHEREAS, the actual point of diversion is within NE1/4NW1/4NE1/4, S24, T12S, R21E; SW1/4SE1/4NW1/4, S8, T12S, R22E; SW1/4NW1/4SW1/4, S8, T12S, R22E; SW1/4SW1/4SW1/4, S8, T12S, R22E; SW1/4SE1/4SW1/4, S8, T12S, R22E; SE1/4SE1/4SE1/4 (new well to be drilled), S8, T12S, R22E; SW1/4NW1/4SW1/4, S15, T12S, R22E; SW1/4SW1/4SW1/4, S15, T12S, R22E; SW1/4SE1/4SW1/4, S15, T12S, R22E; SE1/4SW1/4NE1/4, S18, T12S, R22E; SW1/4SW1/4SW1/4, S18, T12S, R22E; NE1/4NE1/4NE1/4, S19, T12S, R22E; Cassia County.

Any protest to the above correction must be filed with the Idaho Department of Water Resources, 2148 Fourth Avenue East, Twin Falls, ID 83301 on or before February 5, 1990.

R. KEITH HIGGINSON, DIRECTOR

Published in South Idaho Press on 1/18 & 1/25/90

MICROFILMED

JUL 23 1990

08-Jan-1990

South Idaho Press
Box 190
Burley, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

It is our understanding that this publication of the correction notice will be at no charge to the Department. Enclosed please find copies of the legal notice originally submitted for publication and a copy of the actual publication with the errors circled in red.

Please send the affidavit of publication and publication billing to this office before February 5, 1990.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosures (3)
Original legal notice
copy of first publication affidavit
Notice of Correction legal

MICROFILMED

JUL 23 1990

08-Jan-1990

Howard R. Adams & Sons, Inc.
c/o Dale Adams
P.O. Box 790
PAUL ID 83347

Re: Application for Transfer Nos. 45-2411, 45-2412

Dear Mr. Adams:

It is with regret that we must inform you that the regional processing of the above referenced application for transfer will be delayed due to a publishing error by the South Idaho Press and that a Notice of Correction will appear in that paper on 1/18 & 1/25/90 with the last date for the submittal of timely protests on February 5, 1990.

We apologize for any inconvenience this delay may have caused you. If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

MICROFILMED

JUL 23 1990

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NOS. 45-2411, 45-2412

Notice is hereby given that Howard R. Adams & Sons, Inc. of Paul, ID has applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of the IDAHO CODE.

WATER RIGHT AS RECORDED

Water right No. 45-2411
Basis of right: License
Source: groundwater
Priority Date: 3/31/1952
Amount of water: 2.48 cfs Water use: irrigation & domestic
Point(s) of diversion: SW1/4NE1/4, S18, T12S, R22E; Lot 1
(NW1/4NW1/4), S19, T12S, R22E; Cassia County.
Place of use: 270 acres within N1/2, S18, T12S, R22E.

WATER RIGHT AS RECORDED

Water right No. 45-2412
Basis of right: License
Source: groundwater
Priority Date: 3/31/1952
Amount of water: 2.40 cfs Water use: irrigation & domestic
Point(s) of diversion: Lot 4 (SW1/4SW1/4), S18, T12S, R22E; Lot 1
(NW1/4NW1/4), S19, T12S, R22E.
Place of use: 160 acres within SW1/4, S18, T12S, R22E.

TO BE CHANGED AS FOLLOWS

Water right No.:	45-2411	Amount:	2.48 cfs
Water right No.:	45-2412	Amount:	2.40 cfs

Total amount being transferred: 4.88 cfs

Source: groundwater
Point of diversion: NE1/4NW1/4NE1/4, S24, T12S, R21E;
SW1/4SE1/4NW1/4, S8, T12S, R22E; SW1/4NW1/4SW1/4, S8, T12S, R22E;
SW1/4SW1/4SW1/4, S8, T12S, R22E; SW1/4SE1/4SW1/4, S8, T12S, R22E;
SE1/4SE1/4SE1/4 (new well to be drilled), S8, T12S, R22E;
SW1/4NW1/4SW1/4, S15, T12S, R22E; SW1/4SW1/4SW1/4, S15, T12S,
R22E; SW1/4SE1/4SW1/4, S15, T12S, R22E; SE1/4SW1/4NE1/4, S18,
T12S, R22E; SW1/4SW1/4SW1/4, S18, T12S, R22E; NE1/4NE1/4NE1/4,
S19, T12S, R22E; Cassia County.
Place of use: 430 acres within all 40 acre tracts of NE1/4, NW1/4,
SW1/4, S18, T12S, R22E.

MICROFILMED

JUL 23 1990

Any protest against approval of the application for transfer must be filed with the Department of Water Resources, 2148 4th Ave East, Twin Falls, ID 83301 on or before January 8, 1990.

R. Keith Higginson, Director

Published in South Idaho Press on 12/21 & 12/28/89.

MICROFILMED
JUL 23 1990

Drilling Permit 45-89-S-042
Water Right Permit No. 45-2411, 2412
Injection Permit No. _____

RECEIVED

NOV 22 1989

State of Idaho
Department of Water Resources

Department of Water Resources
Southern Region Office

DRILLING PERMIT

1. Applicant Howard R. Adams & Sons, Inc.
2. Mailing Address % Dale Adams PO Box 790, Paul, ID 83347
Telephone 438-8103

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location SE 1/4 SE 1/4, or Gov't lot No. _____,
Sec. 8, Twp. 12S, Rge. 22E, County Cassia,
Street Address of Well Site _____,
Lot, block and subdivision _____

4. Proposed use of well:

- () Single family or stockwater use (less than 13,000 gallons per day)
☒ Irrigation (more than 1/2 acre)
() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
() Other (describe fully) _____

5. Well construction information:

- A. ☒ New well () Deepen () Replace - See Condition 9.
B. Proposed surface diameter 20' Minimum depth 700
C. Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

6. Construction Start Date 11/22/89

7. Anticipated Well Driller Woech Rex
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Howard R. Adams Date 11/21/89

Title Sec. Howard R. Adams & Sons, Inc.
(Owner, Firm Representative, Other)

RECORDED
JUL 23 1990

ACT N OF DEPARTMENT OF WATER RESOUR

This Permit is Approved Date 11/22/89

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

MICROFILMED

JUL 23 1990

Larry O. Hahn
Signature of Authorized Department Representative

Southern Region Mgr
Title

Receipt No. 5010522 Received by TJ Fee 100⁰⁰ Date 11-22-89

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

2

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100

SOUTH IDAHO PRESS
BURLEY, IDAHO

RECEIVED

FEB 6 - 1990

Department of Water Resources
Southern Region Office

AFFIDAVIT OF PUBLICATION

County of Cassia, } ss.
STATE OF IDAHO }

Jody Johnson being first
duly sworn, deposes and says that she
is the clerk of the South
Idaho Press, a daily newspaper published
at Burley, Idaho, in the county aforesaid
and that the paper is of general circulation
therein. Deponent further states that the
printed notice attached hereto was duly
published according to law in the regular
editions of The South Idaho Press for two
consecutive weeks, commencing with the
issue dated January 18 19 90, and
ending with the issue dated January 25
19 90. Jody Johnson

STATE OF IDAHO }
COUNTY OF Cassia }

On this 31 day of January in the year of 1990, before me,
a Notary Public, personally appeared Jody Johnson,
known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed
the same.

Dolores Mabe
Notary Public for Idaho

Residing at Burley ID

My commission expires: 2/4/93

Cost of Publication: no charge

Notary Fee: return

Total Cost: -0-

MICROFILMED

JUL 23 1990

OK
NB
2/6/90

NOTICE OF CORRECTION

Notice is hereby given that Application for Division of Water Right No. 44-2411, 45-2412 in the name of Howard R. Adams & Sons, Inc. was advertised incorrectly on 12/21 & 12/28/89. The point of diversion as listed after proposed changes contained an incorrect 10 acre tract within S15, T12S, R22E.

WHEREAS, the actual point of diversion is within NE1/4NW1/4NE1/4, S24, T12S, R21E; SW1/4SE1/4NW1/4, S8, T12S, R22E; SW1/4NW1/4SW1/4, S8, T12S, R22E; SW1/4SW1/4SW1/4, S8, T12S, R22E; SW1/4SE1/4SW1/4, S8, T12S, R22E; SE1/4SE1/4SE1/4 (new well to be drilled), S8, T12S, R22E; SW1/4NW1/4SW1/4, S15, T12S, R22E; SW1/4SW1/4SW1/4, S15, T12S, R22E; SE1/4SW1/4NE1/4, S18, T12S, R22E; SW1/4SW1/4SW1/4, S18, T12S, R22E; NE1/4NE1/4NE1/4, S19, T12S, R22E; Cassia County.

Any protest to the above correction must be filed with the Idaho Department of Water Resources, 2148 Fourth Avenue East, Twin Falls, ID 83301 on or before February 5, 1990.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press on January 18 and 25, 1990.

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia, } ss.
STATE OF IDAHO }

_____ being first duly sworn, deposes and says that _____ is the _____ of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of The South Idaho Press for _____ consecutive weeks, commencing with the issue dated _____ 19 _____, and ending with the issue dated _____ 19 _____.

STATE OF IDAHO
COUNTY OF _____ }

On this _____ day of _____ in the year of 1990, before me, a Notary Public, personally appeared _____, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at _____

My commission expires: _____

Cost of Publication: _____

Notary Fee: _____

Total Cost: _____

MICROFILMED

JUL 23 1990

OK
MB
2/6/90

RECEIVED

FEB 6 - 1990

Department of Water Resources
Southern Region Office

SOUTH IDAHO PRESS
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia, }
STATE OF IDAHO } ss.

Judy Johnson being first
duly sworn, deposes and says that she
is the owner of the South
Idaho Press, a daily newspaper published
at Burley, Idaho, in the county aforesaid
and that the paper is of general circulation
therein. Deponent further states that the
printed notice attached hereto was duly
published according to law in the regular
editions of The South Idaho Press for two
consecutive weeks, commencing with the
issue dated December 24 19 89, and
ending with the issue dated December 28
19 89. Judy Johnson

OF IDAHO

OF Cassia }

31 day of January in the year of 1990, before me,
Public, personally appeared Judy Johnson,
known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed
the same.

Dolores Mabey
Notary Public for Idaho

Residing at Burley ID

My commission expires: 7/4/93

Cost of Publication: 64.80

Notary Fee: .50

Total Cost: 65.30

MICROFILMED

JUL 23 1990

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT**

NOB. 45-2411, 45-2412

Notice is hereby given that Howard R. Adams & Sons, Inc. of Paul, ID has applied to the Department of Water Resources to change the following described water right(s) pursuant to section 42-222 of the IDAHO CODE.

WATER RIGHT AS RECORDED

Water right No. 45-2411

Basis of right: License

Source: Groundwater

Priority Date: 3/31/1952

Amount of water: 2.48 cfs

Water use: irrigation & domestic

Point(s) of diversion: SW1/4NE1/4, S18,

T12S, R22E; Lot 1 (NW1/4NW1/4), S19,

T12S, R22E; Cassia County.

Place of use: 270 acres within N1/2, S18,

T12S, R22E.

WATER RIGHT AS RECORDED

Water right No. 45-2412

Basis of right: License

Source: groundwater

Priority Date: 3/31/1952

Amount of water: 2.40 cfs

Water use: irrigation & domestic

Point(s) of Diversion: Lot 4 (SW1/4SW1/4),

S18, T12S, R22E; Lot 1 (NW1/4NW1/4),

S19, T12S, R22E.

Place of use: 160 acres within SW1/4, S18,

T12S, R22E.

TO BE CHANGED AS FOLLOWS

Water right No.: 45-2411 Amount: 2.48 cfs

Water right No.: 45-2412 Amount: 2.40 cfs

Total amount being transferred: 4.88 cfs

Source: groundwater

Point of diversion: NE1/4NW1/4NE1/4, S24,

T12S, R21E; SW1/4SE1/4NW1/4, S8, T12S,

R22E; SW1/4NW1/4SW1/4, S8, T12S, R22E;

SW1/4SW1/4SW1/4, S8, T12S, R22E;

SW1/4SE1/4SW1/4, S8, T12S, R22E; SE-

1/4SE1/4SE1/4 (new well to be drilled), S8,

T12S, R22E; SW1/4NW1/4SW1/4, S15,

T12S, R22E; SW1/4SE1/4SW1/4, S15, T12S,

R22E; SW1/4SE1/4SW1/4, S15, T12S, R22E;

SE1/4SW1/4NE1/4, S18, T12S, R22E;

SW1/4SW1/4SW1/4, S18, T12S, R22E; NE-

1/4NE1/4NE1/4, S19, T12S, R22E; Cassia

County.

Place of use: 430 acres within all 40 acre

tracts of NE1/4, NW1/4, SW1/4, S18, T12S,

R22E.

Any protest against approval of the appli-

cation for transfer must be filed with the

Department of Water Resources, 2148 4th

Ave. East, Twin Falls, ID 83301 on or before

January 8, 1990.

R. Keith Higginson, Director

Published in the South Idaho Press on De-

cember 31 and 28, 1989.

SOUTH IDAHO PRESS
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia, } ss.
STATE OF IDAHO }

_____ being first
duly sworn, deposes and says that _____
is the _____ of the South
Idaho Press, a daily newspaper published
at Burley, Idaho, in the county aforesaid
and that the paper is of general circulation
therein. Deponent further states that the
printed notice attached hereto was duly
published according to law in the regular
editions of The South Idaho Press for _____
consecutive weeks, commencing with the
issue dated _____ 19 _____, and
ending with the issue dated _____,
19 _____.

OF IDAHO

OF _____ }

_____ day of _____ in the year of _____, before me,
Public, personally appeared _____,

known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed
the same.

Notary Public for Idaho

Residing at _____

My commission expires: _____

Cost of Publication: _____

Notary Fee: _____

Total Cost: _____

MICROFILMED

JUL 23 1990

RECEIVED

FEB 6 - 1990

Department of Water Resources
Southern Region Office

County of Cassia,)
) ss.
STATE OF IDAHO)
J. J. Johnson
... being first
duly sworn, deposes and says that S. he is the
clerk
of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of
The South Idaho Press for two
consecutive weeks, commencing with the issue
dated December 21 1909, and ending
with the issue dated December 28 1909.
J. J. Johnson

My commission expires

Cost of Publication	68.04
Notary Fee	.50
Total Cost	68.54

2-6-90
Telephoned Jody at 518 about 2 affidavits
with different charge amounts. She
requested payment for the 2nd affidavit
for \$65.30 and would note in
their receivable book that the
\$68⁵⁴ had been paid. Also please
note the Notice of Correction published
at NC to the dept.

RECEIVED

JAN 4 1990

Department of Water Resources
Southern Region Office

MICROFILMED

JUL 23 1990

TS
1/8/90

SOUTH IDAHO PRESS
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.
..... Jody Johnson being first
duly sworn, deposes and says that she is the
..... clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of
The South Idaho Press for two
consecutive weeks, commencing with the issue
dated December 27 1989, and ending
with the issue dated December 28 1989.
..... Jody Johnson

STATE OF IDAHO

COUNTY OF

On this 29 day of January in the year of 1990, before me,
a Notary Public, personally appeared Jody Johnson
known or identified to me to be the person whose name subscribed to the within instrument
and being by me first duly sworn, declared that the statements therein are true, and
acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at

My commission expires

Cost of Publication 68.04
Notary Fee 50
Total Cost 68.54

80-712

NOTICE OF PROPOSED CHANGE
OF WATER RIGHT
NOS. 45-2411, 45-2412

Notice is hereby given that Howard R. Adams & Sons, Inc. of Paul, ID has applied to the Department of Water Resources to change the following described water right(s) pursuant to section 42-222 of the IDAHO CODE.

WATER RIGHT AS RECORDED

Water right No. 45-2411

Basis of right: License

Source: Groundwater

Priority Date: 3/31/1952

Amount of water: 2.48 cfs

Water use: irrigation & domestic

Point(s) of diversion: SW1/4NE1/4, S18,

T12S, R22E; Lot 1 (NW1/4NW1/4), S19,

T12S, R22E; Cassia County.

Place of use: 270 acres within N1/2, S18,

T12S, R22E.

WATER RIGHT AS RECORDED

Water right No. 45-2412

Basis of right: License

Source: groundwater

Priority Date: 3/31/1952

Amount of water: 2.40 cfs

Water use: irrigation & domestic

Point(s) of Diversion: Lot 4 (SW1/4SW1/4),

S18, T12S, R22E; Lot 1 (NW1/4NW1/4),

S19, T12S, R22E.

Place of use: 160 acres within SW1/4, S18,

T12S, R22E.

TO BE CHANGED AS FOLLOWS

Water right No.: 45-2411 Amount: 2.48 cfs

Water right No.: 45-2412 Amount: 2.40 cfs

Total amount being transferred: 4.88 cfs

Source: groundwater

Point of diversion: NE1/4NW1/4NE1/4, S24,

T12S, R21E; SW1/4SE1/4NW1/4, S8, T12S,

R22E; SW1/4NW1/4SW1/4, S8, T12S, R22E;

SW1/4SW1/4SW1/4, S8, T12S, R22E;

SW1/4SE1/4SW1/4, S8, T12S, R22E; SE-

1/4SE1/4SE1/4 (new well to be drilled), S8,

T12S, R22E; SW1/4NW1/4SW1/4, S15,

T12S, R22E; SW1/4SE1/4SW1/4, S15, T12S,

R22E; SW1/4SE1/4SW1/4, S15, T12S, R22E;

SE1/4SW1/4NE1/4, S18, T12S, R22E;

SW1/4SW1/4SW1/4, S18, T12S, R22E; NE-

1/4NE1/4NE1/4, S19, T12S, R22E; Cassia

County.

Place of use: 430 acres within all 40 acre

tracts of NE1/4, NW1/4, SW1/4, S18, T12S,

R22E.

Any protest against approval of the applica-

tion for transfer must be filed with the

Department of Water Resources, 2148 4th

Ave. East, Twin Falls, ID 83301 on or before

January 8, 1990.

R. Keith Higginson, Director

Published in the South Idaho Press on De-

cember 21 and 28, 1989.

2-6-90

Telephoned Jody at 518 about 2 affidavits
with different charge amounts. She
requested payment for the 2nd affidavit
for \$65.30 and would note in
their receivable book that the
#6854 had been paid. Also please
note the Notice of Correction published
at NC to the dept.

MB

JAN 4 1990

Department of Water Resources
Twin Falls, ID 83301

RECORDED

JUL 23 1990

TS
1/8/90

01-Dec-1989

Dale Adams
c/o Howard R. Adams & Sons, Inc.
P.O. Box 790
PAUL ID 83347

Re: Application for Transfer Nos. 45-2411, 45-2412

Gentlemen:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office will be advertising the application in the South Idaho Press on 12/21 & 12/28/89. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Before we can forward your application to our state office for approval we must include in the file evidence of ownership of the land from which the water is being removed such as copies of deeds, tax records, etc. and/or a notarized statement from any lien holder on the property.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

MICROFILMED

JUL 23 1990

01-Dec-1989

South Idaho Press
Box 190
Burley, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosure





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Howard R. Adams & Sons, Inc
% Dale Adams
PO Box 790
Paul, ID 83347

11/20/89

Dear Dale,

I have filled out the application for transfer as best I can according to our discussions. Please review it carefully and make any changes that are needed, or complete the map of Part 3. If you have any question, contact me and I'll help out where I can. Sign the form (application) before a notary public and return it with the \$50.00 fee.

You also need to sign the drilling permit application and return it with the \$100 fee. Payment can be made either with one or two checks.

I have not included an application to lease water from the water supply bank in this correspondence. I am expecting additional information from Water District #1 about the system and will forward ^{an} application and other information upon receipt of it from them.

I will look forward to hearing from you soon.

MICROFILMED

JUL 23 1990

Sincerely,
Douglas Jones

RECEIVED

REPORT OF WELL DRILLER
State of Idaho

JUN 30 1969

Department of Reclamation

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name Rodney Hansen - Magic Farms

Address Rt 2 - Box 80

Paul Idaho

45-2411

Owner's Permit No. _____

NATURE OF WORK (check): Replacement well ☐

New well ☐ Deepened ☒ Abandoned ☐

Water is to be used for: Irrigation

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒

Dug ☐ Other _____

(explain)

CASING SCHEDULE: Threaded _____ Welded ☒

14 "Diam. from 574 ft. to 784 ft.

22 "Diam. from 574 ft. to 784 ft.

10 "Diam. from 754 ft. to 935 ft.

Thickness of casing: 250 wall Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☒ No ☐ Type of perforator used: _____

Size of perforations: 1/4 " by 3 "

6 perforations from 795 ft. to 835 ft.

perforations from _____ ft. to _____ ft.

perforations from _____ ft. to _____ ft.

perforations from _____ ft. to _____ ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒

Manufacturer's name _____

Type _____ Model No. _____

Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No. ☒ size of gravel _____ Gravel

placed from _____ ft. to _____ ft. Surface seal

provided? Yes ☐ No ☐ To what depth?

_____ ft. Material used in seal: _____

Did any strata contain unusable water? Yes ☐

No. ☒ Type of water: _____

Depth of strata _____ ft. Method of sealing

strata off: _____

Surface casing used? Yes ☐ No. ☐

Cemented in place? Yes ☐ No ☐

Locate well in section

Sec. _____

LOCATION OF WELL: County Cassia

SE NE NE Sec. 18 T. 12 N. 12 E. 12

Use other side for additional remarks

Size of drilled hole: 12"-935" Total

depth of well: 1260 Standing water

level below ground: _____ Temp. _____

Fahr. _____ ° Test delivery: _____ gpm

or _____ cfs Pump? ☐ Bail ☐

Size of pump and motor used to make test: _____

Length of time of test: _____ Hrs. _____ Min.

Drawdown: _____ ft. Artesian pressure: _____ ft.

above land surface _____ Give flow _____ cfs

or _____ gpm. Shutoff pressure: _____

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☐

DEPTH	MATERIAL	WATER
FROM	TO	YES OR NO
FEET	FEET	

885	925	Red hard clay (suspect rhyolite)	
925	943	Rhyolite - gray. Solid & Drills	good
943	960	Rhyolite redish, began picking up	
		clay or talc.	
960	1000	Rhyolite redish, more clay or talc	
		(Water?)	
1000	1093	Rhyolite redish - looser and more talc.	
		Looks more likely to have water.	
1093	1108	Clay redish orange	
1108	1165	Rhyolite redish brown. Good drilling	
		but no sign of water.	
1165	1195	Rhyolite redish brown. (Hard)	
1195	1260	Rhyolite redish brown but drill mud	
		has a brite orange color to it.	
		Suspect quite a bit of hardened clay,	
		along with rhyolite. Not as hard on	
		bit, and drills very good. Hard at	
		1260'.	

LEGAL NOTICE

NOTICE OF COMPLETION OF WORKS

and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M., on the 8 day of August 1959, at Rupert, County of Minidoka, State of Idaho, before Kenneth E. Bell, Notary Public, at 634-5th St., proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-22681 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Rodney A. Hansen, Paul, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 3 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 3 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 18, T. 12S. R. 22 E. B.M.

5. The place where said water is used is N $\frac{1}{2}$ Sec. 18, T. 12 S. R. 22 E. B.M.

6. The date of priority which said user is prepared to establish is March 31, 1952.

GEO. N. CARTER 32684
State Reclamation Engineer
Published in the Burley Herald,
July 9-16-23-30, 1959. 45-2411

July 6, 1960

Re: Permit No. G-22684 - Rodney A. Hansen
G-22685 - Jean B. Hansen
G-22687 - (Part)

Mr. Rodney A. Hansen
Mrs. Jean B. Hansen
Paul, Idaho

Dear Mr. and Mrs. Hansen:

We enclose herewith Certificates of Completion of Works and Licenses and Certificates of Water Right issued on your Permits No. G-22684 and G-22685 and also includes the portion of the well in Lot 1, Sec. 19, assigned to you from Orvin C. Jenks.

We also enclose departmental receipt No. G-4951 in the amount of \$34.00 covering fees.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

Enc. certificates (2)
Licenses (2)
receipt

22684

RT

July 6, 1960

Re: Permit No. G-22684 - Rodney A. Hansen
G-22685 - Jean B. Hansen
G-22687 - (Part)

Mr. Rodney A. Hansen
Mrs. Jean B. Hansen
Paul, Idaho

Dear Mr. and Mrs. Hansen:

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We also enclose departmental receipt No. G-4951 in the amount of \$34.00 covering fees.

Very truly yours,

GEO. W. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

Enc. certificates (2)
Licenses (2)
receipt

22684

8A

June 17, 1960

Re: Permit No. G-22684
C-22687 (Part)

Mr. Rodney A. Hansen
Paul, Idaho

Dear Mr. Hansen:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-22684 shows the well ~~xxx~~ (are) capable of conveying 12 1/2 miner's inches, or 2.48 c.f.s. of water for the irrigation of 270 acres. This is 1.4 c.f.s. from well in SW 1/4 NE 1/4, Sec. 18, and 1.08 from well in Lot 1, Sec. 19.

Upon receipt of the statutory fees, totaling \$21.00, we will issue the Certificate of Completion of Works (fee \$5.00) and the License and Certificate of Water Right (fee \$16.00, based at the rate of \$2.00 for each 40-acre subdivision) confirming the right, with priority of March 31, 1952 to the use of 2.48 second feet of subterranean water with the point of diversion in SW 1/4 NE 1/4, Sec. 18 and Lot 1, Sec. 19, T. 12 S., R. 22 E., E. M.

The 1.08 c.f.s. from the well in Lot 1, Sec. 19, represents 53/113 of the 115 miners inches measured by the engineer.

Very truly yours,

GEO. H. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna . Rule
Chief Clerk

SPR:ew

22684

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

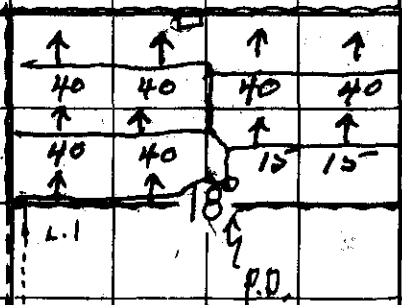
PERMIT NO. G-22684

REPORT ON PROOF OF Compliance of Work to Sanitary Use

Rodney A. Hansen, Paul, Idaho

R-22E.

Pumps 50 inches
diameter pumps.



320
8.0
270

T.
12
S.

19

TO TWIN FALLS

Subdivisions = 8

Area = 270 acres.

Q = 70 inches.

1.4 cfs.

30

TO BURLEY

53/113 part of well in Lot 1 Sec 19 assigned to this
land = 54" or 1.08 cfs See Engr. report G-22687

Total = 124"
2.48 cfs.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

70
9
630

Permit No. G-22684

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant: Rodney A. Hansen
2. Source of water supply: Subterranean flow from two wells
3. Location of point of diversion: Is in the SW 1/4 & SE 1/4 Section 18
Lot 1 Amended
T. 12 S. R. 22 E. B.M. County of Cassia
4. Describe works as they exist, giving dimensions and capacities of same: 900' x 16" corr 400'
150 hp. W.S. 440V. #891218 1200 approx. 180 amps.
6' x 6" corr. base no protection.
Vin. trough #8726 Control panel 8' East.
10" x 10' del. to S. into 10' h. concrete stack. lift = 400'?
5. Water is used for: irrigation and domestic
6. State whether or not water has been turned into works of diversion: _____
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
320 acres in the NE 1/4 Sec. 18., Twp. 12 S., Rge. 22 E. B.M.

See G-22685 & G-22687

Water of all these permits is intermingled.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Drain flows along.

Water measured in ditch at end of pipe 150' S. of well
.35" = 1.38 ft. over 2' pipe weir.
allow 70 inches.

This examination was made on the 7 day of June, 1960

(Signed) E. N. Humphrey Examiner.

22684

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUN 1 31960
Department of Reclamation

Rodney A. Hansen
Paul, Idaho

Permit No. G-22684

Examination for Completion of Works & Beneficial Use

County Cassia

18-12 S. - 22 E.

D = 6.4 c.f.s.

S = Wells

P.G. = SW. NE. } Sec. 18, T. 12 S. - R. 22 E.
SW. NW. }
Lot 1 " 19 Amended

Use = Irrigation & Domestic

Filed = March 31, 1952

Due = July 21, 1959 (Ext.)

no other rights

December 16, 1959

Re: Permit No. G-22684 - Rodney A. Hansen
G-22685 - Jean B. Hansen

Mr. Rodney A. Hansen
813 F Street
Rupert, Idaho

Dear Mr. Hansen:

We enclose Applications for amendment to the point of diversion on Permit No. G-22684, in your name and Permit No. G-22685 in the name of Jean B. Hansen, which have been duly recorded in this office.

Very truly yours,

GEO. W. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rutledge
Chief Clerk

EPR:ew
Enc. amendments

22684

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. G-22684

Comes now Rodney A. Hansen and
represent to the State Reclamation Engineer of the State of Idaho:

That he is (are) the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-22684.

That the point of diversion is described in said permit as being located ;
SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 18, T12S, R22E, BM

That he now requests that the point of diversion be changed to a point
located SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 18; Lot 1 Sec 19 T12S, R22E BM

That the reason for desiring to make such change is as follows:
obtain water from existing well

That no one will be injured by such change, and that such change will be
made at Permit Holder's own risk.

Signed at Boise, Idaho, this 11 day of December, 1959

Rodney A. Hansen

Date of receipt at Department of Reclamation December 11, 1959

APPROVAL OF STATE RECLAMATION ENGINEER

I, Geo. N. Carter, State Reclamation Engineer of the State of Idaho, HEREBY
APPROVE the above and foregoing application for amendment to Permit to appropriate
the Public Waters of the State of Idaho, No. G-22684. This approval constitutes
a new permit and is issued as an amendment to the original permit, to which it refers
and of which it becomes a part, and said application is approved only insofar as the
rights of others will not be adversely affected thereby.

Recorded in Book 81 of
Permits, at Page 22684
December 15, 1959

Geo. N. Carter
State Reclamation Engineer

22684

August 12, 1959

RE: Permit Nos. G-22684 & G-22685
Rodney A. and Jean B. Hansen

Mr. Rodney A. Hansen
Paul, Idaho

Dear Mr. Hansen:

We acknowledge receipt of the Depositions of Holders and two witnesses, also affidavits of publication in The Burley Herald, all submitted in proof of completion of works and beneficial use on Permit Nos. G-22684 and G-22685.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rutledge
Chief Clerk

EPR

22684

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
AUG 12 1959
Department of Reclamation

Permit No. G 22684

Proof of Application of Water to Beneficial Use

and Completion of Works Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Rodney A. Hansen

Paul, Idaho

Farmer

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. _____

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. G 22684 Date of permit April 4, 1952 Priority April 4, 1952

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Underground water SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18, Twp 12 South range 22 E.B.M.
point of diversion

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Depth of well, 960 feet, casing depth 233 feet size 18" Depth to water 420 feet
Pump discharge 100 inches measured by Wintroath Pump Company,

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation of Agricultural crops N $\frac{1}{2}$ of section 18, Twp. 12 south Rg. 22 EBM

ALL of the NW $\frac{1}{4}$ the North $\frac{1}{2}$ of the NE $\frac{1}{4}$ and the North $\frac{1}{2}$ of SE $\frac{1}{4}$ Section 18
160 acres 80 acres 40 acres 280 acres total
all cultivated

levelled the land, built ditches, constructed necessary headgates and diversions

22684

72

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. none

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. none

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. all used to produce grain and potatoes 1958 and 1959

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. some water used temporarily from wells developed to the south.

(Sign)

Rodney P. Hansen

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed

and sworn to before me, at my office in Rupert, County of Minidoka,

State of Idaho, on this 8th day of August, A. D. 1959.

Kenneth E. Bell

My commission expires May 5, 1963

22684

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
JUL 22 1954
Department of Reclamation

Permit No. G 22684

**Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Witness**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Raymond F. Burch age 50 Heyburn, Idaho Farmer
9 years

Ques. 2. Are you acquainted with Rodney A. Hansen, the holder of Permit No. G 22684? How long have you known him and where does he reside?

Ans. yes Paul, Idaho

Ques. 3. Have you read or heard read said Permit No. G 22684, and are you familiar with its provisions and conditions?

Ans. yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. underground water diversion point SW $\frac{1}{4}$ Section 18 twp 12 south Rg 22 EEM
land is levelled, ditches are constructed headgates in place.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. four second feet I have seen two second feet

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 1 second feet used on land and estimated at the pump

22684

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. crop irrigation N¹/₂ section eighteen section 12 south range 22 EBM
280 acres irrigated. the land is cultivated levelled with ditches and headgates in

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. good productive land for agricultural crops
3/4 of an inch per acre

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. no

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. 1958 and 1959 irrigated with the water for production grain and potatoes

(Signed) Raymond J Burch

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Rupert,
County of Minidoka, State of Idaho, on this 8 day of August,
A. D. 1959.

James E Bell
Notary Public.

My commission expires May 5, 1961

22684

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Department of Reclamation

Permit No. G 22684

**Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Witness**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Steven T. Lund age 23 Rupert, Idaho 185 south Meridian road Rupert, Idaho
Farm Labor

Ques. 2. Are you acquainted with Rodney A. Hansen, the holder of Permit No. G 22684? How long have you known him and where does he reside?

Ans. yes----I have known him for seven years Paul, Idaho

Ques. 3. Have you read or heard read said Permit No. G 22684, and are you familiar with its provisions and conditions?

Ans. yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. underground water diversion SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sect. 18 twp 12 south rg. 22 EBM
levelling land, built ditches, headgates

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. four second feet two second feet

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. two cubic second feet estimated at pump discharge

22684

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. irrigation of Agricultural crops N $\frac{1}{2}$ Section 18 twp 12 south Rg. 22 EBM
.....280 acres. Cultivated land levelled ditches constructed with headgates
.....in place.....

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans.
.....
.....

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. productive farm land 3/4 of inch per acre
.....

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. NO
.....

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. 1959 irrigated with the water for production of agricultural crops
.....

(Signed) Steven T. Lunc

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in.....Rupert.....
County of.....Minidoka....., State of Idaho, on this.....8..... day of August.....
A. D. 19..59.....

Glenn E. Bell
Notary Public.

My commission expires.....May 5 1963.....

22684

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
COUNTY OF CASSIA }

JUL 3 11 1959

.....Carl Jones.....Department of Reclamation
 first being duly sworn, deposes and says: That he is the printer of The Burley Herald and/or The Burley Bulletin, a weekly newspaper published at Burley, in the County of Cassia, State of Idaho; that the said newspaper has a general circulation in said county, and that the said newspaper is published weekly and has been continuously and uninterruptedly published in said county, not less frequently than once a week, during a period of seventy-eight consecutive weeks immediately prior to the first publication of the printed notice herein referred to;

That said newspaper at all times herein mentioned, has been a newspaper of general circulation, made up of at least four pages of at least five columns each, printed from typed matter or stereotyped forms of at least seventeen and three-fourths inches depth, and during the whole of said time has had at least two hundred bona-fide subscribers living within said County of Cassia.

Affiant further states that the printed notice attached hereto was duly published according to law, in the regular weekly editions of the said newspaper and not in any supplement thereof, for ...four... consecutive weeks, commencing with the issue dated July 9., 19..59., and ending with the issue dated July 3019..59.

Subscribed and sworn to before me this 30th day of July, 19..59.

Hazel G. Howshall
 Notary Public in and for the State of Idaho,
 Residing at Burley, Idaho.

My Commission Expires June 4, 1963

22684

and
APPLICATION OF WATER
TO BENEFICIAL USE

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
COUNTY OF CASSIA } ss.

..... Department of Reclamation
first being duly sworn, deposes and
says: That he is the printer of The Burley Herald and/or The Burley Bulletin,
a weekly newspaper published at Burley, in the County of Cassia, State of Idaho;
that the said newspaper has a general circulation in said county, and that the said
newspaper is published weekly and has been continuously and uninterruptedly published
in said county, not less frequently than once a week, during a period of seventy-eight
consecutive weeks immediately prior to the first publication of the printed notice herein
referred to;

That said newspaper at all times herein mentioned, has been a newspaper of general
circulation, made up of at least four pages of at least five columns each, printed from
typed matter or stereotyped forms of at least seventeen and three-fourths inches depth,
and during the whole of said time has had at least two hundred bona-fide subscribers
living within said County of Cassia.

Affiant further states that the printed notice attached hereto was duly published
according to law, in the regular weekly editions of the said newspaper and not in any
supplement thereof, for consecutive weeks, commencing with the issue
dated, 19....., and ending with the issue dated, 19.....

Subscribed and sworn to before me this day of, 19.....

Notary Public in and for the State of Idaho,
Residing at Burley, Idaho.

My Commission Expires June 4, 1943

22684

Notice is hereby given that at
10:00 A.M., on the 8 day of August
1959, at Rupert, County of Mini-
doka, State of Idaho, before Ken-
neth E. Bell, Notary Public, at
634-5th St., proof will be submit-
ted of the completion of works
for the diversion of 6.4 cubic feet
per second of underground water
from a well, and of the applica-
tion to beneficial use of said water,
in accordance with the terms
and conditions of Permit No.
G-22581 heretofore issued by the
Department of Reclamation of the
State of Idaho.

1. The name and postoffice ad-
dress of the person or corporation
holding said permit is Rodney A.
Hansen, Paul, Idaho.

2. Said works of diversion will
be fully completed on the date
set for such completion, and the
amount of water which said works
are capable of conveying to the
place of use is 3 cubic feet per

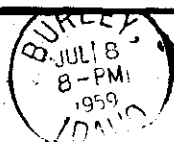
second.
3. The use to which said water
has been applied is Irrigation and
domestic purposes, and the amount
applied to beneficial use is 3 cu-
bic feet per second.

4. The point of diversion of said
water is SW 1/4 NE 1/4 Sec. 18, T 12S.
R. 22 E. B.M.

5. The place where said water
is used is N 1/2 Sec. 18, T. 12 S.
R. 22 E.

6. The date of priority which
said user is prepared to establish
is March 31, 1952.

GEO. N. CARTER
State Reclamation Engineer
Published in the Burley Herald,
July 9-16-23-30, 1959.



RECEIVED
JUL 9 1959



Department of Reclamation
THIS SIDE OF CARD IS FOR ADDRESS

Mr. George N. Carter,
State Reclamation Engineer,
Dept. of Reclamation,
Boise, Idaho, 22684

22684 Burley, Idaho
22685 July 8, 1959
Dear Mr. Carter: -

Two legals for
Jean B. & Rodney C.
Hansen rec'd.
& have marked
them to appear in
Burley Herald

July 9-16-23-30.

Thanks.

Very truly yours
Burley Herald Bulletin
by Hazel G. Horsdall
22684

S T A T E O F I D A H O

D E P A R T M E N T O F R E C L A M A T I O N

BOISE

July 7, 1959

Re: Permit No. G-22684
Rodney A. Hansen

Mr. Rodney A. Hansen,
Paul, Idaho.

Dear Mr. Hansen:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-22684. The proofs are to be made at 10:00 o'clock A.M., on the 8th day of August, 1959, before Kenneth E. Bell, 634-5th St., Rupert, Idaho, Notary Public.

As of this date we have mailed the Notice to the Burley Herald Bulletin with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rutledge
Chief Clerk

EPR:
cc: Notary
Encl.

22684

S T A T E O F I D A H O

DEPARTMENT OF RECLAMATION
Boise, Idaho

Date: **July 7, 1959**

Re: **Permit No.G-22684**
Rodney A. Hansen

Barley Herald Bulletin
Barley, Idaho.

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to **August 8, 1959** the date set for proof; the expense of the publication is to be paid by the applicant

Rodney A. Hansen of **Paul, Idaho.**
to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear-sheet of the first publication.**

Very truly yours,

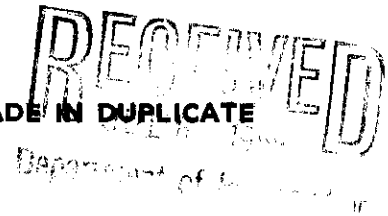
GEO. N. CARTER
State Reclamation Engineer
By

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

Encl.

22684

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE



n

(Date) June 30, 1959

(P. O.) Paul, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

Burley Herald Bulletin of Burley, Idaho published in
the county in which the works are situated.

Rodney A. Hansen

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

22684

RECEIVED

JUL 6 1959

Department of Reclamation

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M., on the 8 day of August, 1959, at Rupert, County of Minidoka, State of Idaho, before Kenneth E. Bell, Notary Public, at (address) 634-5th St., proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-22684 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Rodney A. Hansen, Paul, Idaho

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 3 cubic feet per second.

3. The use to which said water has been applied is Irrigation & Domestic production of ~~diverted crops~~ purposes, and the amount applied to beneficial use is 3 cubic feet per second.

4. The point of diversion of said water is SW 1/4 NE 1/4 Sec 18, T 12S. R. 22 E. 3.M.

5. The place where said water is used is N 1/2 Sec 18, T. 12 S. R. 22E.

6. The date of priority which said user is prepared to establish is March 31, 1952

Don H. Carter
State Reclamation Engineer

22684

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Boise, Idaho

RE: Permit No. G-22684

Date May 1, 1959

Rodney A. Hansen
813 F St
Rupert, Idaho

Dear Sir:

The date for proofs of completion of works and application of water to beneficial use, as set out under the terms of Permit No. G-22684 are due not later than July 21, 1959.

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list which has been recorded in this department. If changes have been made and no amendments are on record, we advise that you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least forty (40) days before the above mentioned date, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point or points of diversion; and the location of use or the lands which are irrigated--all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with Form 36.

At the time we send the notice to the newspaper will will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named and before the notary public, as advertised in the publication notice.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

Enclosures Form 36-2
" 11-1
Instructions

22684

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

WHEREAS, Permit No. G-22684, in the name of Rodney A. Hansen, requires Proofs of Completion of Works and Beneficial Use to be made on or before April 4, 1957; and,

WHEREAS, said Permit was issued in connection with Desert Land Entry Idaho Serial # 02473; and,

WHEREAS, applicant was prevented from proceeding with construction pending allowance of said Desert Land Entry, which was not allowed until July 21, 1954;

NOW, THEREFORE, an Extension of Time is allowed for Completion of Works and Beneficial Use Proofs on Permit No. G-22684 to July 21, 1959, or the length of time applicant was prevented from proceeding pending allowance of his Desert Land Entry and a similar extension is allowed for every other act required under the terms and conditions of Permit No. G-22684.

Signed at Boise, Idaho, this 26th day of February, 1957.

MARK R. KULP
State Reclamation Engineer

22684

February 26, 1957

Re: Permit No. G-22684

Mr. Rodney A. Hansen
813 F. Street
Rupert, Idaho

Dear Mr. Hansen:

We enclose an Extension of Time allowed for proofs of Completion of Works and Beneficial Use in connection with Permit No. G-22684 to July 21, 1959.

This extension has been approved by the State Reclamation Engineer and recorded in the Department of Reclamation in Book 81 of permits at Page 22684 and should be attached to the original permit to which it refers and of which it now becomes a part.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

ER:nls

Encl:

22684

State of Idaho

SENATE CHAMBER

BOISE

Feb. - 18, 1957

RECEIVED
FEB 19 1957

Department of Reclamation

Mr. Mark Kulp.
State Reclamation Engineer.
Boise, Idaho

Dear Mr. Kulp:

A letter was received from
your office requesting that I show
proof on completion of works
under application NO. G-22684.

Desert Entry No. I-02473. This
Desert Entry was not allowed until
July 21, 1954 as a ^{result} I have been
delayed in going forward with
this development. I wish to
request an extension of
time ~~for~~ the completion of
this development.

22684

Very truly yours
Rodney A. Hansen

XX

S T A T E O F I D A H O

DEPARTMENT OF RECLAMATION

RE: Permit No. G-22684

February 1, 1957

Mr. Rodney A. Hansen
813 F. Street
Rupert, Idaho
Dear Sir:

We enclose herewith blank notice for proof of completion of works and application of water to beneficial use under your Permit No. G-22684. This notice should be filled out in duplicate and returned to this office at least 40 days before the date upon which you wish to make this proof, in order to allow time for the four weeks' publication required by law.

This proof must be submitted before a Notary Public or other officer authorized by law to administer oaths.

The date for proof, as set out in your permit, is not later than April, 4, 1957.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

v

22684

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Idaho District Land Office

~~XXXXXXXXXXXXXXX~~

P. O. Box 2237

Boise, Idaho

JUL 22 1954
Department of Reclamation

JULY (DATE) 1954

NOTICE OF ALLOWANCE

Rodney Alton Hansen

Rodney Alton Hansen

Boise, Idaho

Sir:

Your Revert Land Entry, Serial No. Idaho 22473
(~~Receipt of application of entry~~) Idaho 02473

Receipt No. 2784, for the n/2
2784 the n/2

_____, Section 18
_____,
Township 12 S., Range 22 E., Boise Meridian, Idaho
12 S. 22 E.
containing 323.87 acres, has this day been allowed, subject to
323.87

your further compliance with law and regulations applicable thereto.

In correspondence relating to this entry, always refer to the serial number.

~~The above entry is allowed subject to any existing
rights-of-way and to any valid existing rights.~~

Very respectfully,

Paul A. Shepard

cc: Idaho, Turley, Idaho
State Recl. Engr., Boise, Idaho

Manager

22684

✓ 422684

February 11, 1953

Mr. Rodney A. Hansen
813 F Street
Rupert, Idaho

Dear Mr. Hansen:

Your letter of February 9, 1953, requesting instructions for proving up on your irrigation well fails to give the number of the permit and our records show two permits, one No. 22698 in the names of yourself and Ruel M. Hansen and the other No. 22684 in your own name.

Permit No. 22598 is for 6.4 second feet of water from a well in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 36 Township 8 South, Range 21 East, B.M. Permit No. 22684 is for 6.4 second feet from two wells in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 18, Township 12 South, Range 22 East, B.M.

If you are prepared to make proofs on either of these permits, notice must first be published for four weeks in a county newspaper. This notice should be made in duplicate on Form 36, enclosed, setting time and place and naming the Notary Public before whom proofs are to be made. Both copies of Form 36 to be returned to this department together with Form 11 which is authorization for us to have the notice published at your expense in the designated county newspaper.

We shall then send a copy of the notice to the newspaper with instructions in regard to publishing and shall send you the necessary forms of deposition to be used in making the proofs.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

22684

RECEIVED
FEB 11 1953

Department of Reclamation

813 F St.
Rupert, Idaho
Feb - 9, 1953

State Reclamation Engineer.
State House
Boise, Idaho

Dear Sir:

Will you please send us the
necessary instructions and
application blanks so that we
can pump up on our irrigation
well. Our well permit number
is -

22598 Rodney A. Hansen 71 -

6.4 - 75212

7-10-57

85212

Very truly yours,

22684

Rodney -

6.4 -

51212 - 51212

4-4-57

12-22

Rodney A. Hansen

22684

April 5, 1952

Re: Permits Nos. G-22684-85

Mr. Rodney A. Hansen
No. 813 F Street
Rupert, Idaho

Dear Mr. Hansen:

We enclose herewith Permit No. G-22684 in your name and Permit No. G-22685 in the name of Jean B. Hansen, and direct attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose two copies of each of these permits, one of which has been certified, for use in connection with your desert entries.

Also Departmental Receipt No. 24318, for \$17.00 which includes \$13.00 filing fees and \$4.00 for the additional copies.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

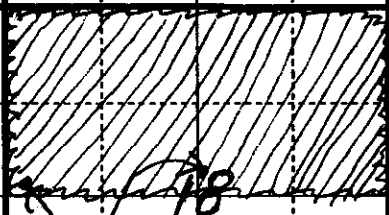
Chief Clerk

Encls.

22684

T.12 S.0 R.22 E.
7

8



18
Points of diversion - wells

17

19

Permit Map No. 22684
As Approved
APR 4 1952
MARK R. KULP
State Reclamation Engineer

RECEIVED
MAR 31 1952
9 am
Department of Reclamation

813 F Street
Rupert, Idaho
March 29, 1952

Mr. Mark Kulp
State Reclamation Engineer
State House
Boise, Idaho

Dear Mr. Kulp:

Enclosed are two applications for subterranean water permits.
Also is enclosed a check for \$17.50.

These permits cover land that has been applied for under desert entry. It would be appreciated if these could be processed at the earliest possible date?

Very truly yours,


Rodney A. Hansen

22684