

45-02530

Transfer No. 2650

Water Right No. 45-2530
45-2541

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Uhlig Ranches Inc. Phone 423-5110
Post Office address Route #1, Hansen, Idaho, 83334

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by: (See Attached Sheets)
- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
45-2530 (Name of court)
- b. License No. 45-2541 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
Applicant is the original owner of these licenses.

3. Source of water Groundwater tributary to _____

4. Date of priority (See Attached Sheets) _____

5. Water is used for the following purposes: (See Attached Sheets)

amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
(See Attached Sheets)

7. Location of original point of diversion is _____ ¼ of _____ ¼ of Section _____
Township _____ Range _____, B.M., in _____ County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above _____
Twin Falls Canal Company Shares and wastewater license 45-2536

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? / If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
- ✓ Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information 45-2530 1.94
45-2541 1.70
- a. Amount of water to be diverted _____ c.f.s. &/or _____ acre feet
- b. Description of diverting works Two existing wells and one future well will be tied together to irrigate a system covering approx. 1600 acres. Water from canal will be comingled in this system.
- c. Describe the reasons for the proposed changes _____
To record the present use of the system and provide for future developement of another well. The new well will be included in a new application for permit.

2. Change in point of diversion
- Point of diversion NW ¼ NE ¼, Section 12 Township 11S
Range 19E, B.M., Twin Falls County
Additional points SE¼NW¼ Sec. 1, T11S, R19E, B.M.; NW¼SE¼ Sec. 36, T10S, R19E, B.M.

3. Change in place of use
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No XX. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
None, this transfer is being filed to reflect the reality of the present irrigation system.

RECEIVED

SUPPLEMENTAL SHEET

Uhlig Ranches Inc. Transfer of Licenses 45-2530 & 45-2541

THESE RIGHTS ARE RECORDED AS FOLLOWS:

45-2530

Priority: 6/19/1956

Amount: 1.94 cfs for irrigation purposes

Point of Diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 1, T11S, R19E, B.M.

Place of Use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	19E	1					40	40	40	39									159

45-2541

Priority: 3/13/1957

Amount: 1.70 cfs for irrigation purposes

Point of Diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 12, T11S, R19E, B.M.

Place of Use:

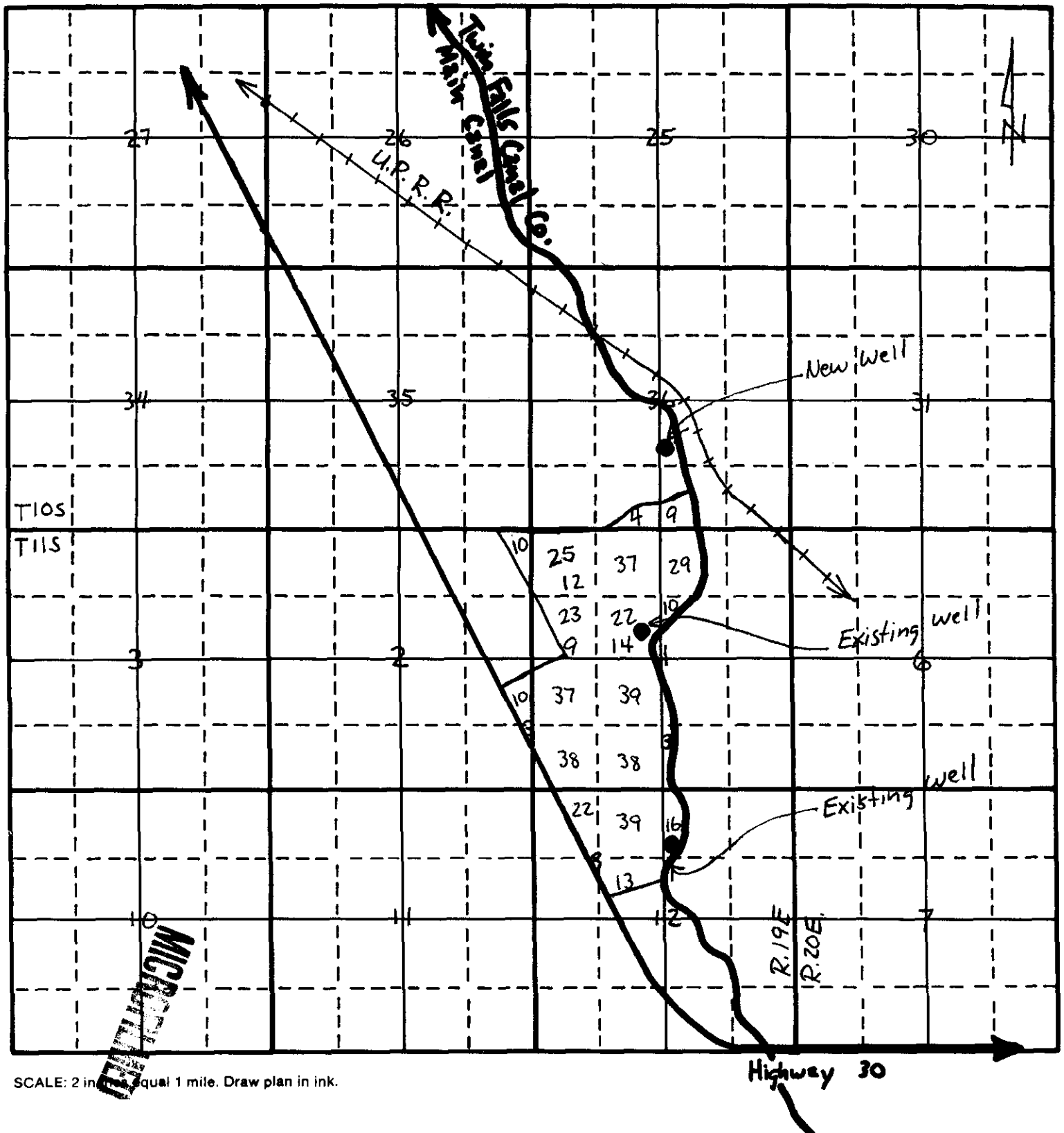
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	19E	11	40	5	35	40				35	40								195
		12		5	2		40	35	15	15									112

MICROFILMED

c. Describe the land or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
								45-2530											
10S	19E	36											4				9		13
11S	19E	1		29	10		37	25	23	22									146
								45-2541											
11S	19E	12		16			39	22	3	13									93
11S	19E	1						12	9	14	39	37	38	38			3		191
11S	19E	2	10												10		3		23
																			466

- Describe any other water rights used for the same purpose as described above. Twin Falls Canal Company Shares.
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



Water Rights 45-2464 & 45-2542 which are recorded on a portion of the above lands have been abandoned.

D. REMARKS

Water Rights 45-2588 & 45-2599 have been sold and these rights will be removed by transfer. (T 2679)

45-2711

~~Water Right 45-2422 will be transferred to change the nature of use. (T 2661)~~

AA application for permit is being applied for in connection with this transfer to record the present systems operation. (45-7447)

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Ugly Ranches Inc. by Philip C Ugly Vice President
(Signature of Applicant)

Subscribed and sworn to before me this 19th day of February, 19 82

Loren O'Hara
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 45-2530 & 45-2541 and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 2nd day of August, 19 82

L. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by ADM Date 2/15/82 Protest filed by None
Prelim. check by QA Fee 50.00
Receipted by QA Date 2-23-82 #22033
Published in Times News Copies of protest forwarded by _____
Pub. dates 4/1 + 4/8/82 Hearing held by _____ Date _____
Watermaster recommendation requested on N/A Recommended for approval denial
_____ rec'd. by ADM jms DRT

3304 - 12-26-69

Uhlig Ranches, Inc
Hansen, Idaho 83334

17568-001

Sec 11 T 11 R 19
S $\frac{1}{2}$ SW

DISTRICTS: School...418... Highway...M...

REMARKS: Split for renumbering 8-27=80

Improvements	- - -	-----
Land	- - - - . . .	<u>-----</u>
Total	- - - - . . .	-----

19_ _ _ _ _	19_ _ _ _ _
19_ _ _ _ _	19_ _ _ _ _
19_ _ _ _ _	19 <u>81</u> <u>38471</u>

Number & Class		Acres	Full Cash Value	ASSESSED VALUES, RATIO & YEAR					
				%	%	%	%	%	%
				19	19	19	19	19	19
1	I.A.								
✓	Pump I.A.	66	24618						37912
	S.I.A.								
2	I.G.								
3	N.I.A. (DA)								
4	D.G.	5	294						559
	S.I.G.								
	T. Ld.								
	Rep. Ld.								
	Ref. Ld.								
	Min. Ld.								
14-1	Sub. Tr.								
30	Waste								
TOTAL		80	24912						38471

Number & Class		No.	Full Cash Value	ASSESSED VALUES, RATIO & YEAR					
				%	%	%	%	%	%
				19	19	19	19	19	19
	B. Lot								
	Acreage								
	H. Lot								
	Acreage								
TOTAL									

**TOTAL FULL
CASH VALUE**

ASSESSED VALUE

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

Nº 11400

I, H. J. Anderson being first duly sworn upon

oath, depose and say that I am crime clerk of the TIMES-NEWS published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for 2

consecutive weeks, commencing with the issue dated April 1, 1982, and ending with the issue dated April 3, 1982.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that in the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this 12 day of

April, 1982
H. J. Anderson
Gladie L. Sawcett
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

RECEIVED
APR 23 1982
Department of Health
Southern District

Place of Use: The notice is used for information of 150 acres within the NW 1/4, Sec. 12, T11N, R10E, S1E, ID.

Amount: 1.00 cts.

Priority: March 12, 1982

Point of Ownership: NW 1/4, Sec. 12, T11N, R10E, S1E, ID.

Place of Use: The notice is used for information of 150 acres within the NW 1/4, Sec. 12, T11N, R10E, S1E, ID.

Amount: 1.00 cts.

Priority: March 12, 1982

Point of Ownership: NW 1/4, Sec. 12, T11N, R10E, S1E, ID.

Place of Use: The notice is used for information of 150 acres within the NW 1/4, Sec. 12, T11N, R10E, S1E, ID.

Amount: 1.00 cts.

Priority: March 12, 1982

Point of Ownership: NW 1/4, Sec. 12, T11N, R10E, S1E, ID.

LEGAL NOTICE

NOTICE OF
PROPOSED CHANGE
OF WATER RIGHT

No. 45-2530, 45-2541

Notice is hereby given that Uhlig Ranches, Inc., of Hansen, Idaho, have applied to the Department of Water Resources for a change of place of use and add diversion point of the waters of a groundwater source. The rights sought to be changed are evidenced by License No. 45-2530 and 45-2541 and are recorded as follows:

45-2530

Amount: 1.94 cfs

Priority: June 19, 1956

Point of Diversion:

SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 1, T11S,

R19 E., B.M., Twin Falls

County

Place of Use: The water

is used for irrigation of

159 acres within the

NW $\frac{1}{4}$, Sec 1 T11S, R19E

45-2541

Amount: 1.70 cfs

Priority: March 13, 1957

Point of Diversion:

NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12,

T11S, R19E, B.M., Twin

Falls County

Place of Use: The water

is used for irrigation of

307 acres within the

NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,

NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11;

W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 12,

T11S, R19E

TO BE CHANGED AS

FOLLOWS:

45-2530-1.94 cfs

45-2541-1.70 cfs

Point of Diversion:

NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12;

SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 1, T11S,

R19E; NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec.

36, T10S, R19E

Place of Use:

45-2530- SE $\frac{1}{4}$ SW $\frac{1}{4}$,

SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36,

T10S, R19E; W $\frac{1}{2}$ NE $\frac{1}{4}$,

NW $\frac{1}{4}$, Sec. 1, T11S, R19E

for irrigation of 159 acres

45-2541- NW $\frac{1}{4}$ NE $\frac{1}{4}$,

NW $\frac{1}{4}$, Sec. 12;

W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,

SW $\frac{1}{4}$,SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 1;

NE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$,

Sec. 2, T11S, R19E for

irrigation of 307 acres

Any protest against

the approval of the above

proposed change of the

right described above

must be filed with the

Idaho Department of

Water Resources, 1041

Blue Lakes Blvd. North,

Twin Falls, Idaho 83301,

on or before April 19,

1982.

A. KENNETH DUNN

Director

PUBLISH: Thursday,

April 1, and 8, 1982.

Affidavit of Publication

STATE OF IDAHO

COUNTY OF TWIN FALLS

ss.

Nº 11400

I, _____, being first duly sworn upon oath, depose and say that I am _____ of the TIMES-NEW, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

consecutive _____, commencing with the issue dated _____, 19 _____, and ending with the issue dated _____, 19 _____.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that as the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this _____ day of _____, 19 _____.

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

RECEIVED
APR 23 1982
Department of Water Resources
Twin Falls, Idaho

45-2530

State of Idaho

License and Certificate of Water Right

Water License No. G-26405

Amount 1.94 c.f.s.

Water District No. _____

Priority June 19, 1956

THIS IS TO CERTIFY that **CHARLES D. MARSHALL**
of Murtaugh, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated June 19, 1956; that Permit No. G-26405
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.94 second feet, was issued thereunder on October 31, 1962, showing that said works
were completed on the 23rd day of June, 1961; and that on the 23rd
day of June, 1961,

CHARLES D. MARSHALL

of Murtaugh, Idaho, State of _____, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-26405 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7507, on the 31 day of October, 1962;

The right hereby confirmed dates from June 19, 1956;

The Point of Diversion is located

in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 1, Tp. 11 S, R. 19 E, B. M. County of Twin Falls

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.94 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S	19 E	1	NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	39
			Total number of acres to be irrigated:		159

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
31st day of October, 1962.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

45-2530

45-2530

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 34303
Permit No. G- 26405
District No.

1. Name of Applicant: CHARLES D. MARSHALL
Postoffice address: Murtaugh County: Twin Falls State: Idaho
2. Quantity of water claimed: 160 Miner's inches
 - (a) Rate of withdrawal in cubic feet per second. 3.2 or Idaho
Miners' inches or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean, to be raised through a drilled well.
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 1
Twp. 11 S , Rge. 19 E , B.M., County of Twin Falls
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled well to be cased and equipped with turbine type pump and motor.
8. Estimated cost of works: \$ 9,000
9. (a) Is reservoir to be used? No.
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
11 S	19 E	1					40	40	40	40								160	
			Permit No. G-26405 ✓ CERTIFICATE OF COMPLETION OF WORKS																
			TO ALL WHOM IT MAY CONCERN:																
			This is to certify that CHARLES D. MARSHALL of Murtaugh, County of Twin Falls, and State of Idaho, the holder of Permit No. G-26405, issued upon Application No. G-34303 bearing date of priority of June 19, 1956, authorizing the diversion of 3.2 second feet of waters of a well County of Twin Falls, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.94 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters SE ¹ / ₄ NW ¹ / ₄ , Sec. 1, T. 11 S., R. 19 E., B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 159 acres in the NW ¹ / ₄ , Sec. 1, T. 11 S., R. 19 E., B.M.																
			Witness my hand this 31st day of October, A. D. 1962.																
			/s/ RALPH W. THOMAS Deputy State Reclamation Engineer																
			Proof of Completion of Works Made: June 23, 1961																
			LICENSE ISSUED FOR 1.94 SEC. FT. page 7507																

August 3, 1982

RE: Water Right Nos. 45-2530 and 45-2541

Uhlig Ranches Inc.
Route #1
Hansen, ID 83334

Gentlemen:

Enclosed is a copy of your approved application for transfer of the above referenced water rights (Transfer No. 2650).

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosure

CONFIDENTIAL

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 45-2530
45-2541

Notice is hereby given that Uhlig Ranches, Inc., of Hansen, Idaho, have applied to the Department of Water Resources for a change of place of use and add diversion point of the waters of a groundwater source. The rights sought to be changed are evidenced by License No. 45-2530 and 45-2541 and are recorded as follows:

45-2530

Amount: 1.94 cfs

Priority: June 19, 1956

Point of Diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 1, T11S, R19 E., B.M., Twin Falls County

Place of Use: The water is used for irrigation of 159 acres within the NW $\frac{1}{4}$, Sec. 1
T11S, R19E

45-2541

Amount: 1.70 cfs

Priority: March 13, 1957

Point of Diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12, T11S, R19E, B.M., Twin Falls County

Place of Use: The water is used for irrigation of 307 acres within the NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11; W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 12, T11S, R19E

TO BE CHANGED AS FOLLOWS:

45-2530 - 1.94 cfs

45-2541 1.70 cfs

Point of Diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12; SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 1, T11S, R19E; NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36,
T10S, R19E

Place of Use:

45-2530 - SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, T10S, R19E; W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 1, T11S, R19E for
irrigation of 159 acres

45-2541 - NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 12; W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$,/Sec. 1; NE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 2,
T11S, R19E for irrigation of 307 acres

Any protest against the approval of the above proposed change of the right described above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before April 19, 1982.

A. KENNETH DUNN
Director

Published in Times News on April 1 and April 8, 1982.

MICROFILMED

/4845 pgl water dept
025.8 IN 16:05
legal notice to start
Thursday, April 1, 1982.

**NOTICE OF
PROPOSED CHANGE
OF WATER RIGHT
No. 45-2530, 45-2541**

Notice is hereby given that Uhlig Ranches, Inc., of Hansen, Idaho, have applied to the Department of Water Resources for a change of place of use and add diversion point of the waters of a groundwater source. The rights sought to be changed are evidenced by License No. 45-2530 and 45-2541 and are recorded as follows:

45-2530

Amount: 1.94 cfs
Priority: June 19, 1956
Point of Diversion:
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 1, T11S,
R19 E., B.M., Twin Falls
County
Place of Use: The water
is used for irrigation of
159 acres within the
NW $\frac{1}{4}$, Sec 1 T11S, R19E

45-2541

Amount: 1.70 cfs
Priority: March 13, 1957
Point of Diversion:
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12,
T11S, R19E, B.M., Twin
Falls County
Place of Use: The water
is used for irrigation of
307 acres within the
NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11;
W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 12,
T11S, R19E

**TO BE CHANGED AS
FOLLOWS:**

45-2530-1.94 cfs
45-2541-1.70 cfs
Point of Diversion:
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12;
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 1, T11S,
R19E; NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec.
36, T10S, R19E
Place of Use:
45-2530- SE $\frac{1}{4}$ SW $\frac{1}{4}$,
SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36,
T10S, R19E; W $\frac{1}{2}$ NE $\frac{1}{4}$,
NW $\frac{1}{4}$, Sec. 1, T11S, R19E
for irrigation of 159 acres
45-2541- NW $\frac{1}{4}$ NE $\frac{1}{4}$,
NW $\frac{1}{4}$, Sec. 12;
W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 1;
NE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$,
Sec. 2, T11S, R19E for
irrigation of 307 acres

Any protest against
the approval of the above
proposed change of the
right described above
must be filed with the
Idaho Department of
Water Resources, 1041
Blue Lakes Blvd. North,
Twin Falls, Idaho 83301,
on or before April 19,
1982.

A. KENNETH DUNN
Director

PUBLISH: Thursday,
April 1, and 8, 1982.

*de
meyer
3/24/82*

MICROFILMED

March 19, 1982

Times News
P. O. Box 543
Twin Falls, Idaho 83301

Re: Notice of Proposed Change of Water Right No. 45-2530 - 45-2541

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Mary A. Hill
Sr. Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

Bill submitted: _____

MICROFILMED

July 17, 1967

RE: Permit G-26405

A. L. Blandford
Attorneys at Law
P.O. Box 363
Kimberly, Idaho 83341

Dear Mr. Blandford:

Attached herewith is Departmental Receipt No. 33864
in the amount of 50¢. This amount covers the fee for a
copy of the above water license mailed to you July 11.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ejw

Encl: Receipt

D26405

C
O
P
Y

July 11, 1967

RE: Permit G-26405

A. L. Blandford
Attorneys at Law
P.O. Box 363
Kimberly, Idaho 83341

Dear Mr. Blandford:

Enclosed you will find a copy of water license
number G-26405.

There is a 50¢ fee for this copy for which you
may remit to our office.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ajw

Enclosure

C
O
P
Y

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

RECEIVED
JUL 17 1967
Department of Reclamation

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

107 STATE HOUSE

BOISE, IDAHO 83701

July 11, 1967

RE: Permit G-26405

A. L. Blandford
Attorneys at Law
P.O. Box 363
Kimberly, Idaho 83341

Dear Mr. Blandford:

Enclosed you will find a copy of water license number G-26405.

There is a 50¢ fee for this copy for which you may remit to our office.

Very truly yours,


M. RUSSELL BOSCH
Office Manager

MRB:ejw

Enclosure

Thank you

G26405

H

26405

BLANDFORD & BLANDFORD
LAWYERS

P. O. BOX 363

KIMBERLY, IDAHO, 83341

J. H. BLANDFORD
A. L. BLANDFORD

TELEPHONE - AREA
CODE 208: 423-5264

July 7, 1967

RECEIVED
JUL 10 1967

State of Idaho
Department of Reclamation
Boise, Idaho

Department of Reclamation

Attention: Mr. Ralph W. Thomas

Dear Mr. Thomas:

My client, Uhlig Ranches, Inc., has purchased the following described lands in Twin Falls County from the estate of Charles DeVore Marshall, deceased:

Lots 3 and 4, the SW $\frac{1}{4}$ NW $\frac{1}{4}$, and the SE $\frac{1}{4}$ NW $\frac{1}{4}$,
all in Section 1, Township 11 S, Range 19
E.B.M.

There is a deep well located on the above described lands. Please send me a copy of the water license that was issued for the same. I will send immediate payment of any fees that might be due, though I do not need a certified copy of the water license.

Thank you.

Yours very truly,

BLANDFORD AND BLANDFORD

by

AL Blandford

ALB: lkb

26405

January 6, 1966

RE: License No. G-26405
Charles D. Marshall

A. L. Blandford
Attorney
Kimberly, Idaho 83341

Dear Mr. Blandford:

In reply to your inquiry of January 5 we find that License No. G-26405 in the name of Charles D. Marshall was issued for 1.94 c.f.s. to irrigate the NW¼, Sec. 1, T. 11 S., R. 19 E., B.M., with date of priority of June 19, 1956.

Very truly yours,

RALPH W. THOMAS
Deputy State Reclamation Engineer

RWT:mr

G26405

C
O
P
Y

BLANDFORD & BLANDFORD

LAWYERS

P. O. BOX 363

KIMBERLY, IDAHO, 83341

J. H. BLANDFORD

A. L. BLANDFORD

TELEPHONE - AREA

CODE 208: 423-5264

January 5, 1966

RECEIVED
JAN 6 1966

Department of Reclamation

State of Idaho
Department of Reclamation
107 State House
Boise, Idaho 83701

Attention: Mr. Ralph W. Thomas, Deputy
State Reclamation Engineer

Dear Mr. Thomas:

Please let me know what water rights your records
show as being appurtenant to the following lands:

Lots 3 and 4 and the S $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 1,
Township 11 South, Range 19 E.B.M., Twin
Falls County, Idaho.

These lands were owned by C. D. Marshall for a
number of years prior to his death.

Thank you.

Yours very truly,

BLANDFORD AND BLANDFORD

No surf shows

G26405

ALB:ld

7517

by

ALBlandford

Line 6-26405 - Charles D. Marshall, NW $\frac{1}{4}$ Sec 1, T11S, R19E, 1.91.55

6/19/56

G26405

October 31, 1962

RE: Permit No. G-26405

Charles D. Marshall
Rt 1
Turtaugh, Idaho

Dear Mr. Marshall:

Enclosed are the Certificate of Completion of Works and License and Certificate of Water Right on the above numbered permit.

Also enclosed is departmental receipt No. G-7533 in the amount of \$13.00 covering the fees for the certificates.

Very truly yours,

CED. H. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

Enc. license
certificate
receipt

G26405

July 5, 1962

Re: Permit No. G-26405

Charles D. Marshall
Rt 1
Murtaugh, Idaho

Dear Mr. Marshall:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-26405 shows the well is ~~(232)~~ capable of conveying 97 miner's inches, or 1.94 c.f.s. of water for the irrigation of 159 acres.

Upon receipt of the statutory fees, totaling \$ 13.00 , we will issue the Certificate of Completion of Works (fee \$5.00) and the License and Certificate of Water Right (fee \$ 8.00 , based at the rate of \$2.00 for each 40-acre subdivision) confirming the right, with priority of June 19, 1956 to the use of 1.94 second feet of subterranean water with the point of diversion in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 1, for irrigation of 159 acres in the NW $\frac{1}{4}$, Sec. 1, T. 11 S., R. 19 E., B.M.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

826405

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-26405

Charles D. Marshall
Route #1, Murtaugh, Idaho

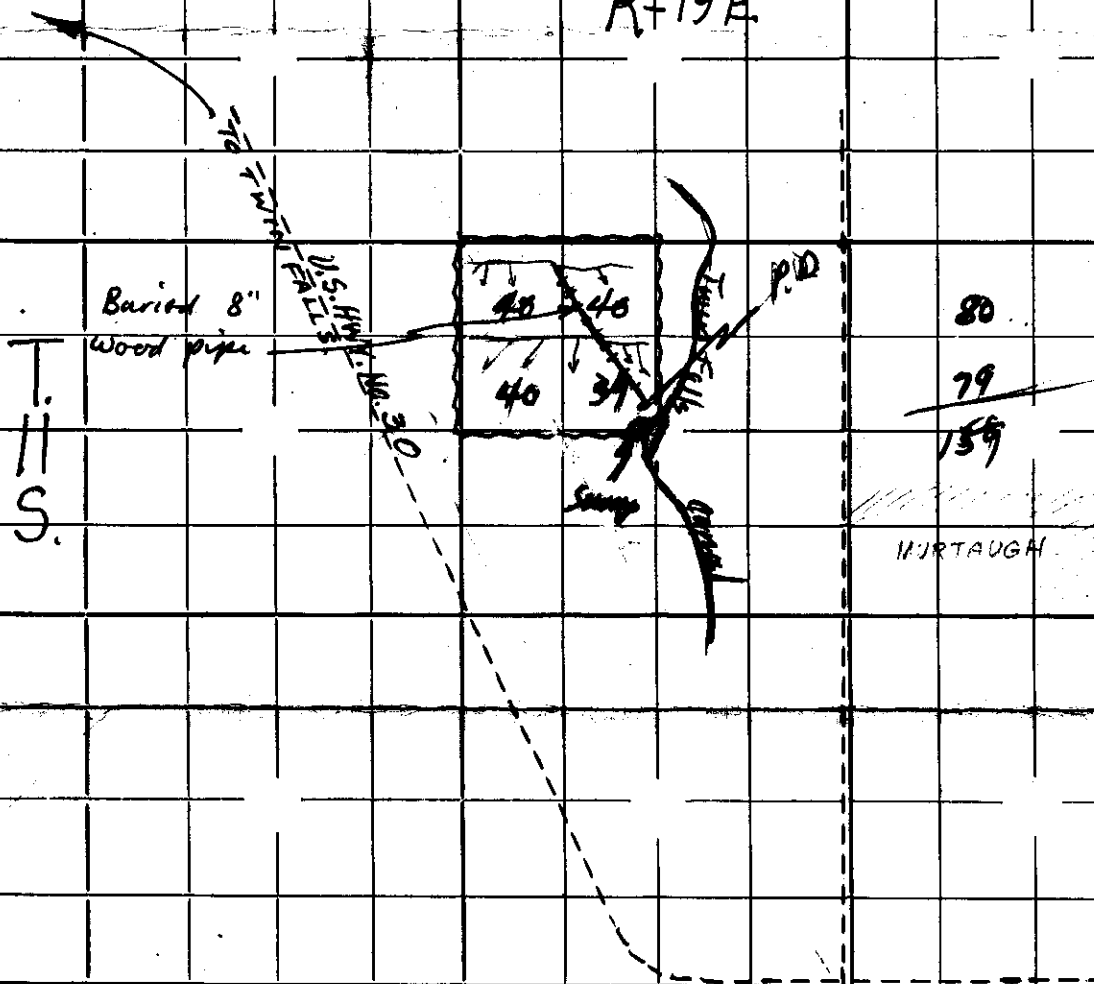
REPORT ON PROOF OF Completion of Works & Beneficial Use

372
376

S. Rev 4 min. 17 sec

$\frac{240}{17} = 14.117$
1.94 or 97 inches

R-19E



Subdivisions 4

Area 159 ac.

9 1.94 or 97 inches

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-26405

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant: Charles D. Marshall, Route #1, Murtaugh, Idaho
2. Source of water supply: subterranean
3. Location of point of diversion: Is in the SE 1/4 NW 1/4 of Section 2
T. 11 S. R. 19 E. County of Twin Falls
4. Describe works as they exist, giving dimensions and capacities of same: 60 HP Charles Marshall Motor - Style No 12.MH.13608 89427, Layne Bowler Pump # 22717 (Rated at 954 GPM @ 210' @ 1720 RPM). 8" discharge to 8" x 19.80' diameter ditch and in turn discharges into open ditches. Column - 8" x 165' h: 90', well 16" x 250' - 39' x 16" casing - 15 HP F.M. Centrifugal pump 5' x 4" on Sump.
5. Water is used for: irrigation
6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW 1/4, Sec. 1, T. 11 S., R. 19 E., B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? ✓

Remarks: Mr. Charles Marshall along

Measured by Sperling Meter 5 Rev. 4 min 17 Sec.

Has 40 shares of Twin Falls Canal (3/8" per share - this year are getting 120% per share)

This examination was made on the 28th day of June, 1962

(Signed)

Layne Johnson

Examiner.

G26405

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUL 3 1962

Department of Reclamation

Charles D. Marshall

Rt# 1

Murtaugh, Idaho

Permit No. G-26405

Completion of Works
and Beneficial Use

County Twin Falls

Sec. 1 T. 11 S. R. 19 E

Quantity: 3.2 c.f.s.

Source: Well

P.D.: SE. NW. Sec. 1, T. 11 S. - R. 19 E BM.

Use: Irrigation

Filed: June 19, 1956

Due: June 20, 1961

Extension: —

Completion of Works: —

Other Rights: none

July 18, 1961

Re: Permit No. G-26405

Charles D. Marshall
Route #1
Murtaugh, Idaho

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the TIMES-NEWS, all submitted in proof of completion of works and beneficial use on Permit No.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:

B26405

RECEIVED
JUN 29 1956STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Department of Reclamation

Permit No. G-26405

Proof of Application of Water to Beneficial Use

and Completion of Works

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Charles D. Marshall; Artesian, Idaho; occupation, farming and postoffice address,
Rt. 1, Murtaugh, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Individual.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit G-26405; date of permit 6/20/56; date of priority, 6/19/56.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. The source of this water is a drilled well to raise subterranean water, located in the SE corner of the SE 1/4, Sec. 1, T11S-R19E.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure. The well is drilled to 250' comes in at 204', raises to 90' & actually pumps at 125'. This is a 16" hole, cased 35' to solid rock. It is equipped with a 60 hp turbine type motor & the well under free flow will discharge at least 160" (3.2 sec. ft.). This was tested by the Electric Service Co. of Twin Falls. There is no sprinkler system. It is all surface irrigation. The works are equipped to run from the well itself 2680' of redwood 8" pipeline in a diagonal northwesterly direction. I have valves for take-out in 3 places (on 3 separate lifts). Then located adjacent to the well on a low place on the 40 is a sump where I can re-accumulate all the water and again pump it through another 8" redwood pipeline some 1900' to relift the water off. This is a continuous process so the entire water is all used, that is pumped to the surface.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation. It locates the full forty in each of the subdivisions of NW 1/4, Sec. 1, T11S-R19E. There is no natural meadow. I have spent for this unit about \$21,000.

Ques. 6-a If this is a ground water permit, give name and address of person that drilled the well.

Ans. The well was drilled by Ted Haynes, Rupert, Idaho.

G26405

Ans. Irrigation only.

Ans. I use every bit of water I have here and re-use it as conservatively as I can to get by.

Ans. Original applicant.

Ans. This was used immediately upon application and has been used continuously at all

Ans. None.

(Sign)

and sworn to before me, at my office in Boise, County of Ada.

State of Idaho, on this 23 day of June, A. D. 1961.

My commission expires 10/11/63

126405

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Department of Reclamation

Permit No. G-26405

Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Laurena Marshall (Mrs. John Marshall); age, 47; residence, 6 miles east of
Murtaugh, Idaho; occupation, housewife; postoffice address, Box 12, Murtaugh, Idaho.

Ques. 2. Are you acquainted with Charles D. Marshall, the
holder of Permit No. G-26405? How long have you known him and where does
he reside?

Ans. I have known him for 24 years and know that he resides at Artesian, Ida.

Ques. 3. Have you read or heard read said Permit No. G-26405, and are you
familiar with its provisions and conditions?

Ans. No.

Ques. 4. State source of water supply, place of diversion, and describe works for con-
veying water from point of diversion to place of use.

Ans. He has drilled a well 250' deep in SE 1/4, Sec. 1, T11S-R19E. It is equipped
with 60 hp pump and motor. Works for conveying the water to the place of use consist
of redwood pipelines, a relift pump and a sump.

Ques. 5. How many second feet of water do you estimate said works will safely con-
duct to place of use, and how much water have you seen being so conveyed?

Ans. 160".

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons
per minute have you seen the pump deliver, and how did you measure or estimate the
amount?

Ans. I haven't seen this measured but estimate it will produce at least 160".

G26405

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used for irrigation of the entire 160 acres in NW¹, Sec. 1,
T11S-R19E. This is all cultivated land. The improvements have all been made
as a direct result of said use.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Irrigation only.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. This is good soil for irrigation but needs every bit of the water he has
for profitable cultivation.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have seen this frequently since development was started and knew the
land before this.

(Signed)

Laurena (Mrs. John) Marshall

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise,
County of Ada, State of Idaho, on this 23 day of June,
A. D. 19 61.

Henry L. E. Jewell

Notary Public.

My commission expires 10/11/61

826405

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-26405

Proof of Application of Water to Beneficial Use
Deposition of ~~Witness~~ ^{and Completion of Works}

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. R. H. Schaefer; age, 48; residence, 2 miles south of Murtaugh, Ida.; occupation, farming; postoffice address, R. R., Murtaugh, Idaho.

Ques. 2. Are you acquainted with Charles D. Marshall, the holder of Permit No. G-26405? How long have you known him and where does he reside?

Ans. I have known him 17-18 years and know that he resides at Artesian, Ida. which is 5 miles south of Murtaugh, Idaho.

Ques. 3. Have you read or heard read said Permit No. G-26405, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Works consist of a well drilled in SE 1/4 NW 1/4 T. 11 S. R. 10 E. There are two redwood 8" pipelines and a sump and relift pump.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 160".

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. I have not seen the well measured but know from having seen other wells that this will go a strong 160".

G-26405

Ans. The water is used for irrigation. There is no natural meadow. He irrigates the entire 160 acres in NW¹/₄, Sec. 1, T11S-R19E. All the improvements have been made as a direct result of said use.

Ans. Irrigation only.

Ans. This is all #1 land and should have at least 1" to the acre to make profitable cultivation.

Ans. _____ No. _____

Ans. I live within 3 1/2 miles of this. I harvest crops in that area and am there often and have been since this well was developed.

(Signed) P. H. Schafer

Janey W. W. Dornell
Notary Public.

My commission expires 10/11/63

B26405

Affidavit of Publication

RECEIVED
JUN 29 1961

No 8845

STATE OF IDAHO, }
COUNTY OF TWIN FALLS } ss.

I, Mable L. Clark, being first duly sworn upon

oath depose and say that I am Principal Clerk of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and

entire issue of said newspaper, and not in any supplement thereof, for four consecutive Thursday, commencing with the issue dated May 25, 1961, and ending with the issue dated June 15, 1961.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me this 17th day of June, 1961.

Notary Public in and for the County of Twin Falls, State of Idaho, residing at Twin Falls, Idaho.

Whereas it is shown that on or about June 1, 1961, at Twin Falls, County of Twin Falls, State of Idaho, certain water rights owned by Mable L. Clark, Plaintiff, will be submitted at the completion of work for the diversion of 3.5 cubic feet per second of underground water from the ground and of the application to beneficial use of said water, in accordance with the terms and conditions of the permit to divert heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Mable L. Clark, Murtaugh, Idaho.

2. Said purpose of diversion will be fully explained on the date set for said completion, and the amount of water which said works are capable of conveying in the place of use is 3.5 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 3.5 cubic feet per second.

4. The point of diversion of said water is in the NW 1/4, Sec. 1, T 11 S, R. 1 E, W. 1 N.

5. The place where said water has been applied is in the NW 1/4, Sec. 1, T 11 S, R. 1 E, W. 1 N.

6. The date of priority which is now in process of acquisition is 5/19/61.

ONE M. CLARK
State Reclamation Service
Published May 25, June 1, & 15, 1961

826405

Affidavit of Publication

No 8845

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 A. M. on the 23 day of June 1961, at Boise, County of Ada, State of Idaho, before Harley M. McDowell, Notary Public, at 618 Idaho Bldg., Boise, Idaho, proof will be submitted of the completion of works for the diversion of 3.2 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-26405 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Charles D. Marshall, Murtaugh Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 3.2 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 3.2 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 1, T 11 S, R 1 E, B.M., Idaho.

5. The place where said water used is NW $\frac{1}{4}$, Sec. 1, T 11 S, R 1 E, B.M., Idaho.

6. The date of priority which said user is prepared to establish is 6/19/5

GEO. N. CARTER

State Reclamation Engineer

Publish: May 23, June 1, 8, 15, 1961

I, Marble F. Clark, being first duly sworn upon

oath depose and say that I am Principal Clerk of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and

entire issue of said newspaper, and not in any supplement thereof, for four

consecutive business days, commencing with the issue dated

May 25, 1961, and ending with the issue dated

June 15, 1961.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Marble F. Clark
Subscribed and sworn to before me this 17th day of

June, 1961.

W. C. Carter
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho.

B26405

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE

May 23, 1961

DEPOSITIONS ARE OF NO VALUE

UNLESS AFFIDAVIT OF PUBLICATION

IS ATTACHED

Re: Permit No. G-26405
Charles D. Marshall

Mr. Harley M. McDowell,
Box 2161
Boise, Idaho.

Dear Mr. McDowell:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-26405, in the name of Charles D. Marshall. Final Proof is to be made before you, as Notary on the 23rd day of June, 1961, ~~1960~~, at 10:00 o'clock A.M., at 618 Idaho Bldg., Boise, Idaho.

As of this date we have mailed the Notice to the Times-News with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions, (Holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. ^{Rule} ~~Edna P. Rule~~
Chief Clerk

Encl.
EPR:Pk
cc: Applicant

26405

S T A T E O F I D A H O
DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G-26405
Charles D. Marshall

Date: May 23, 1961

Times-News,
Twin Falls, Idaho.

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to June 23, 1961 the date set for proof; the expense of the publication is to be paid by the applicant

Charles D. Marshall of Murtaugh, Idaho
to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.**

Very truly yours,


GEO. N. CARTER
State Reclamation Engineer

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense

Encl.

S26405

RECEIVED
MAY 23 1961

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) May 17, 1961

(P. O.) Murtaugh, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

Times-News of Twin Falls, Idaho published in
the county in which the works are situated.

T. F. Marshall
Charles D. Marshall
Charles D. Marshall

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

S26405

RECEIVED

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Department of Reclamation

Notice is hereby given that at 10 A M., on the 23 day of June
19 61, at Boise, County of Ada, State of Idaho,
before Harley M. McDowell, Notary Public, at (address) 618 Idaho Bldg., Boise, Idaho,
proof will be submitted of the completion of
works for the diversion of 3.2 cubic feet per second of underground water
from a well, and of the application to beneficial use of said water, in accordance
with the terms and conditions of Permit No. G-26405, heretofore issued by
the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Charles D. Marshall, Murtaugh, Idaho
2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 3.2 cubic feet per second.
3. The use to which said water has been applied is irrigation
purposes, and the amount applied to beneficial use is
3.2 cubic feet per second.
4. The point of diversion of said water is SE 1/4, Sec. 1, T11S-R19E., S.M., Idaho.
5. The place where said water is used is NW 1/4, Sec. 1, T11S-R19E., S.M., Idaho.
6. The date of priority which said user is prepared to establish is 6/19/56.

Geo. H. Warner

State Reclamation Engineer

B26405

[Signature]

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G- 26405
Charles D. Marshall

Date: March 31, 1961

Harley M. McDowell
Boise, Idaho

The date for proofs of Completion of Works and Application of Water to Beneficial Use, as set out under the terms of Permit No. G- 26405 are due not later than June 20, 1961.

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list which has been recorded in this department. If changes have been made and no amendments are on record, we advise that you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least forty (40) days before the mentioned date, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point of, or points of diversion; and the location of use of the lands which are irrigated -- all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with Form 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named and before the notary public, as advertised in the publication notice.

Very truly yours,



GEO. N. CARTER
State Reclamation Engineer

Enclosures Forms 36 & 11

cc: Charles D. Marshall
Murtaugh, Idaho

26405

June 28, 1956

RE: Permits Nos. G-26391, G-26392, G-26400, G-26405, G-26393

Mr. Harley M. McDowell
519 Idaho Building
Boise, Idaho

Dear Mr. McDowell:

We enclose, herewith, the following Permits together with two copies of each, one certified, to be used in connection with desert land entries filed by the applicants. We also enclose departmental receipts on the above permits for the filing fees and the \$2.00 fee for the extra copies of each:

Permit No. G-26391 of Dell Paul Asson, receipt No. G-1942 for \$8.50 which includes \$6.50 filing fee and \$2.00 for the extra copies.

Permit No. G-26392 of Walter Asson, receipt No. G-1943 for \$8.50 which includes \$6.50 filing fee and \$2.00 for the extra copies.

Permit No. G-26400 of Ramona U. Carechana, receipt No. G-1947 for \$7.75 which includes \$5.75 filing fee and \$2.00 for the extra copies.

Permit No. G-26393 of Laura Viola Hale, receipt No. G-1944 for \$8.25 which includes \$6.25 filing fee and \$2.00 for the extra copies.

Permit No. G-26405 of Charles D. Marshall, receipt No. G-1949 for the \$5.75 filing fee.

Very truly yours,

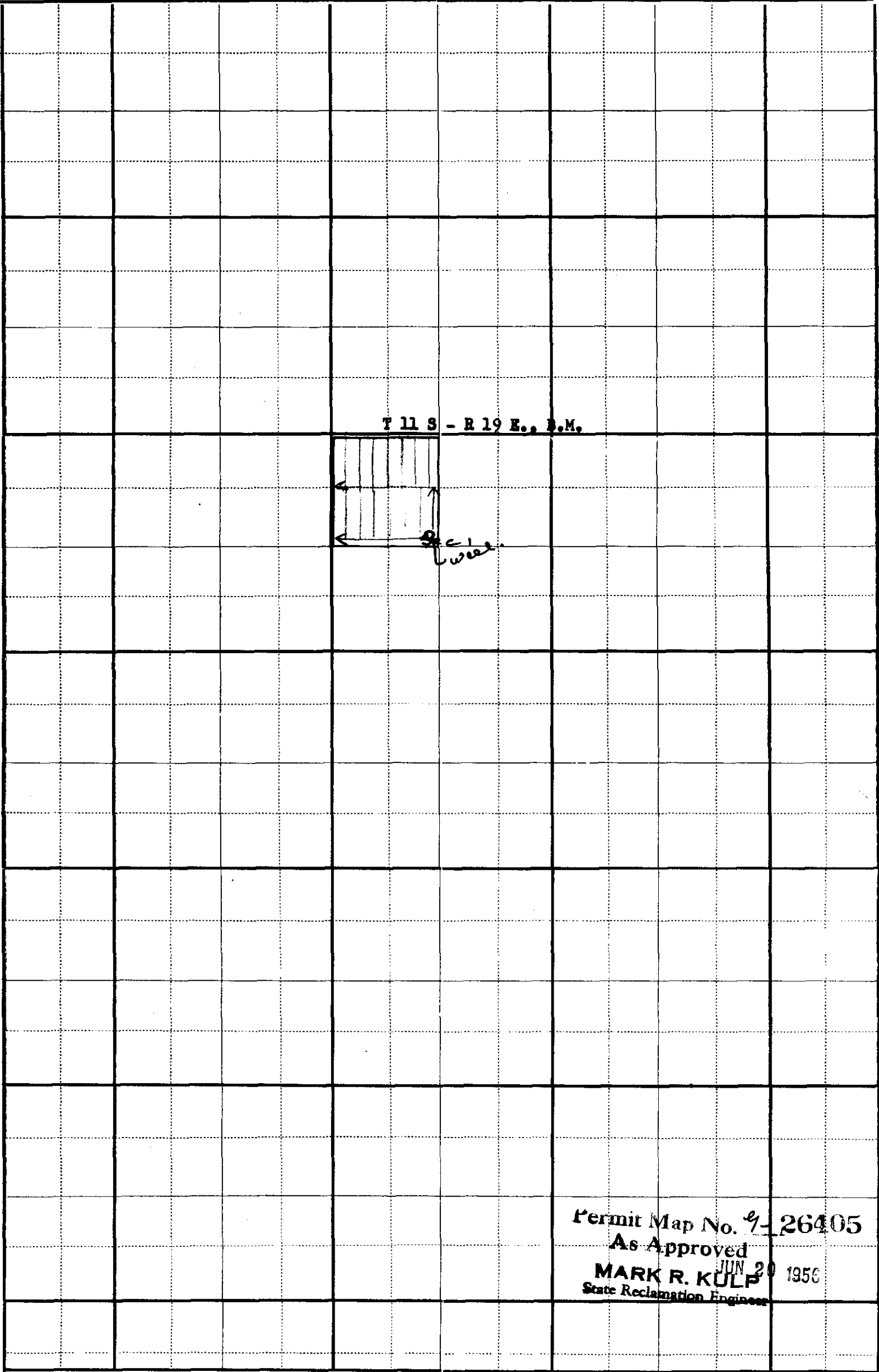
MARY R. KULP
State Reclamation Engineer
By

Chief Clerk

R:hl1
Enc.

NAME OF APPLICANT CHARLES D. MARSHALL

Form No. 0



Permit Map No. 7-26405
As Approved
MARK R. KULF JUN 20 1956
State Reclamation Engineer

SCALE: 2 INCHES EQUAL 1 MILE. DRAW PLAN IN INK.

726405

**NOTICE OF PROOF OF COMPLETION
OF WORKS AND APPLICATION OF
WATER TO BENEFICIAL USE**

Notice is hereby given that at 10 A. M. on the 23rd day of May, 1961, at Boise, County of Ada, State of Idaho, before Harley M. McDowell, Notary Public, at 618 Idaho Bldg., Boise, Idaho, proof will be submitted of the completion of works for the diversion of 3.2 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28405, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Charles D. Marshall, Murtaugh, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 3.2 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 3.2 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 1, T. 11 S., R. 19 E., B.M., Idaho.

5. The place where said water is used is NW $\frac{1}{4}$, Sec. 1, T. 11 S., R. 19 E., B.M., Idaho.

6. The date of priority which said user is prepared to establish is 6/18/56.

GEO. N. CARTER

State Reclamation Engineer

Publish: May 26, June 1, 8, 15, 1961