

45-02567

INTER-DEPARTMENT MEMO — 1

DATE 6-30-83

FROM Jim

TO File

SUBJECT Transfer No. 2430 has been  
withdrawn and is in file  
45-7277.

---

SIGNATURE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT

### To Change the Point of Diversion and/or the Place of Use

Department of Justice  
Southern District of Illinois

Name of applicant Albert Anderson & Sons Phone 862-3316

Post office address Oakley, Idaho 83346

**A. DESCRIPTION OF RIGHT AS RECORDED**

**1. Right evidenced by:**

a. Decree to \_\_\_\_\_

in case of \_\_\_\_\_ (Name) \_\_\_\_\_  
vs \_\_\_\_\_

dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_

b. License No. 45-2567 45-2668 issued by the Idaho Department of Water Resources

c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

~~Land acquired through purchase~~

3. Source of water groundwater tributary to

4. Date of priority 45-2567 - 2/20/1958  
45-2668 - 10/6/1961

5. Water is used for the following purposes:

45-2567 amount 1.63 for irrigation purposes from Mar. 15 to Nov. 15

45-2668 amount 0.34 for irrigation purposes from Mar. 15 to Nov. 15

amount \_\_\_\_\_ for \_\_\_\_\_ ~~purposes from~~ \_\_\_\_\_ to \_\_\_\_\_  
(month/day – both dates inclusive)

6. Total amount of water under right: a. 1.97 cubic feet per second  
b. \_\_\_\_\_ &/or  
acre feet per annum

7. Location of original point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 25  
Township 12S Range 21E, B.M., in Cassia County

Additional points of diversion, if any SW<sup>1</sup>SW<sup>1</sup>, Sec. 26, T 12S, R. 21E

8. Lands irrigated or place of use:

[illegible]

Total number of acres to be irrigated 551

**RECEIVED**

DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. \_\_\_\_\_ cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum
2. Point of diversion \_\_\_\_\_ ¼ \_\_\_\_\_ ¼, Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County  
Additional points \_\_\_\_\_

3. Place of use:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

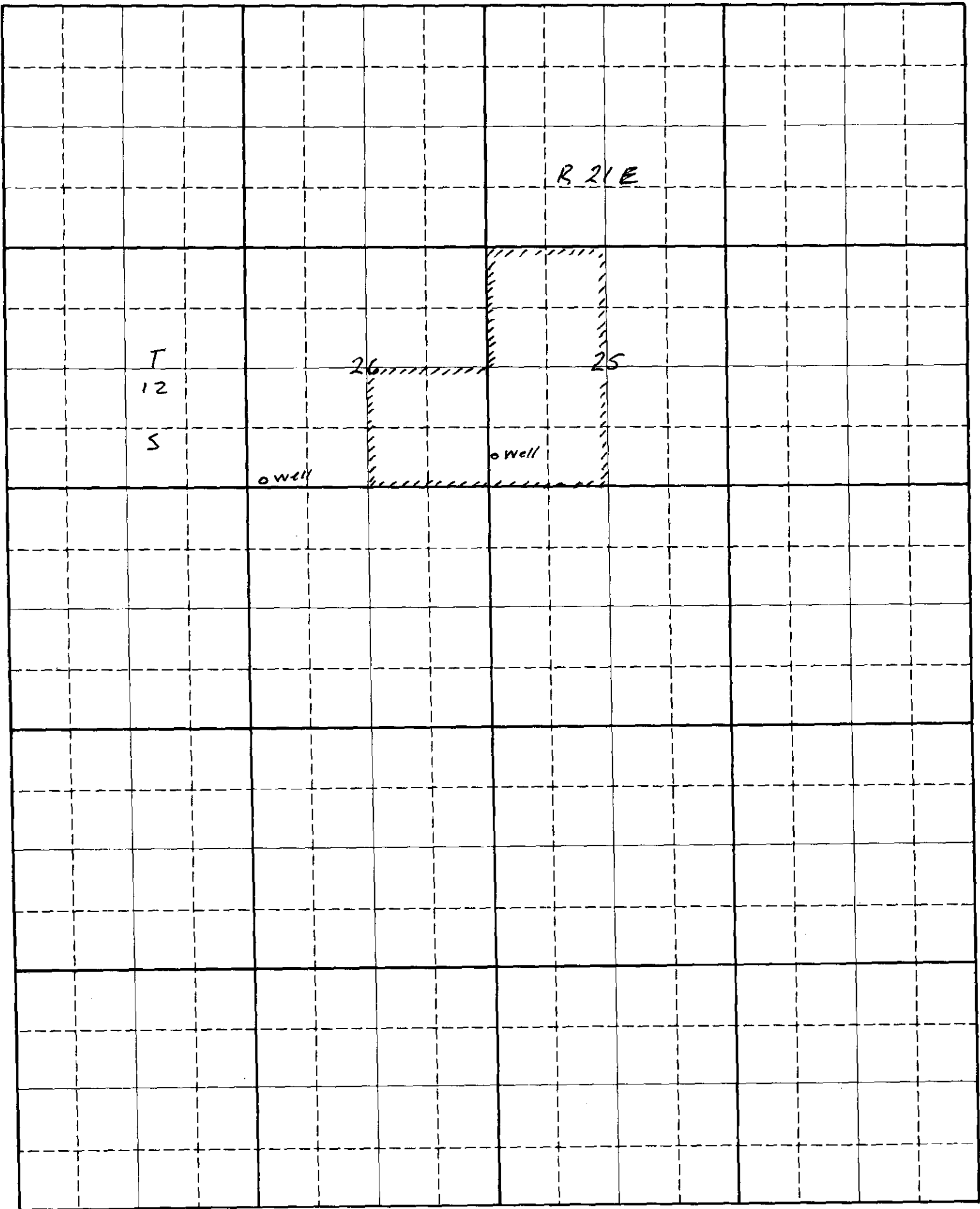
1. Change in point of diversion
- a. Amount of water to be diverted 1.97 c.f.s. &/or \_\_\_\_\_ acre feet
- b. Point(s) of diversion NO CHANGE ¼ \_\_\_\_\_ ¼, Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County  
Additional points \_\_\_\_\_
- c. Description of diverting works Existing wells and pumps
- d. Describe the reasons for applying for a change in the point(s) of diversion \_\_\_\_\_  
Lands from which water is transferred have been sold without water rights. Water  
will be co-mingled in a single system and supplemental water applied for

2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 12S  | 21E   | 25   |     |     |     |     | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  |     |     |     |     | 320    |
|      |       | 26   |     |     |     |     |     |     |     |     |     |     |     |     | 40  | 40  | 40  | 40  | 160    |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

MICROFILMED

3. Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

*[Signature]*  
(Signature of applicant)

Subscribed and sworn to before me this 19<sup>th</sup> day of Sept, 1979.

*[Signature]*  
(Notary public)

My commission expires 2-15-81

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_  
and said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

Application for transfer withdrawn 2/10/84  
FOR DEPARTMENT USE ONLY

Received by *marpa* Date 4/2/79

Prelim. check by \_\_\_\_\_ Fee \_\_\_\_\_

Receipted by *marpa* Date 4/2/79 # 13221

Published in *South Sea Press*

Pub. dates 7/3 + 7/10/79

Watermaster recommendation requested on \_\_\_\_\_

\_\_\_\_\_ rec'd. \_\_\_\_\_

Protest filed by \_\_\_\_\_

Copies of protest forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for \_\_\_\_\_ approval \_\_\_\_\_ denial \_\_\_\_\_

by \_\_\_\_\_

172873  
6

## State of Idaho License and Certificate of Water Right

Water License No. G-27272 / 45-2567

Amount 1.63 c.f.s.

Water District No. \_\_\_\_\_

Priority February 20, 1958

THIS IS TO CERTIFY that HAROLD CRANNEY and KERMA CRANNEY  
of Oakley, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated February 20, 19 58; that Permit No. G-27272  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
1.63 second feet, was issued thereunder on September 1, 19 64, showing that said works  
were completed on the 29th day of March, 19 63; and that on the 29th  
day of March, 19 63,

HAROLD CRANNEY and KERMA CRANNEY

of Oakley, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
, a tributary of subterranean flow, for the purpose of irrigation  
, under Use Permit No. G-27272 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
13 of Licenses at page 7973, on the 1st day of September, 19 64;  
The right hereby confirmed dates from February 20, 19 58;

The Point of Diversion is located  
in the SW 1/4 SW 1/4, Sec. 25, Tp. 12 S, R. 21 E., B. M. Cassia County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 1.63 cubic feet per second.

Description and location of use:

| Twp.  | Range | Sec. | Forty-acre Tract                       | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|-------|-------|------|----------------------------------------|----------------------------------|---------------------------------|
| 12 S. | 21 E. | 24   | E 1/2 SE 1/4                           | 80                               | 80                              |
|       |       | 25   | SW 1/4                                 | 160                              | 160                             |
|       |       |      | Total number of acres to be irrigated: |                                  | 240                             |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
1st day of September, 19 64.

(SEAL)

s/ RALPH W. THOMAS,  
Deputy State Reclamation Engineer.

45 2567

# State of Idaho

## License and Certificate of Water Right

Water License No. 26886

Amount .41 c.f.s.

Water District No.

Priority May 7, 1957

THIS IS TO CERTIFY that THE REGENTS OF THE UNIVERSITY OF IDAHO  
 of Moscow, Idaho, made application for a permit to appropriate the  
 public waters of the State of Idaho, dated May 7, 1957; that Permit No. 26886  
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
 0.8 second feet, was issued thereunder on May 12, 1961, showing that said works  
 were completed on the 9th day of May, 1961; and that on the 14th  
 day of May, 1964,

THE REGENTS OF THE UNIVERSITY OF IDAHO  
 of Moscow, State of Idaho, made proof to the satisfaction of the  
 State Reclamation Engineer of Idaho, of the right to use the waters of Paradise  
 Creek, a tributary of Palouse River, for the purpose of irrigation  
 , under Use Permit No. 26886 of the Department of Reclamation  
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
 13 of Licenses at page 7974, on the 1st day of September, 1964;  
 The right hereby confirmed dates from May 7, 1957;

The Point of Diversion is located  
 in the SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Sec. 12, Tp. 39 N., R. 6 W., B. M. Latah County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
 not exceed .41 cubic feet per second.

## Description and location of use:

| Twp.  | Range | Sec. | Forty-acre Tract                          | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|-------|-------|------|-------------------------------------------|----------------------------------|---------------------------------|
| 39 N. | 6 W.  | 13   | NE $\frac{1}{4}$ NW $\frac{1}{4}$         | 23                               | 12.5                            |
|       |       |      | NW $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 1) | 8.8                              | 8.0                             |
|       |       |      | Total number of acres to be irrigated:    |                                  | 20.5                            |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
 1st day of September, 1964.

(SEAL)

s/ RALPH W. THOMAS  
 Deputy State Reclamation Engineer.

# SOUTH IDAHO PRESS

BURLEY, IDAHO

## AFFIDAVIT OF PUBLICATION

County of Cassia, )  
STATE OF IDAHO ) ss.

*JANET PARKER* being first

duly sworn, deposes and says that She is the

*CLERK* of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for *2* consecutive weeks, commencing with the issue dated *7/3* 19*79*, and ending with the issue dated *7/10* 19*79*

*Janet Parker*

Subscribed and sworn to before me this *11* day of *July* 19*79*.

*Carol Yeater* Notary Public

Cost of Publication *14.76*

Notary Fee

Total Cost *14.76*

MICROFILMED

RECEIVED

JUL 17 1979

Department of Water Resources  
Southern District Office

NOTICE OF PROTEST  
I, *Janet Parker*, being first duly sworn, deposes and says that she is the Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of the South Idaho Press for 2 consecutive weeks, commencing with the issue dated 7/3 1979, and ending with the issue dated 7/10 1979.

Section 1, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

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AFFIDAVIT OF PUBLICATION

County of Cassia, )  
STATE OF IDAHO ) ss.

JANET PARKER, being first

duly sworn, deposes and says that she is the

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The South Idaho Press for 2

consecutive weeks, commencing with the issue

dated 7/3 19 79, and ending

with the issue dated 7/10 19 79

Janet Parker

Subscribed and sworn to before me

this 11 day of July

19 79.

Garret Gault Notary Public

Cost of Publication 14.76

Notary Fee 14.76

Total Cost 14.76

79-101  
NOTICE OF PROPOSED CHANGE OF  
WATER RIGHT  
NO. 45-2567  
45-2668

Notice is hereby given that Albert Anderson & Sons of Oakley, Idaho has applied to the Department of Water Resources for a change of point of diversion of the waters of a groundwater source. The right sought to be changed is evidenced by License No. 45-2567, 45-2668 and is recorded as follows:

Amount: 1.63 cfs—45-2567; .34 cfs—45-2668, Priority: Feb. 20, 1958; Oct. 6, 1961; Point of Diversion: SW 1/4 SW 1/4, Sec. 25, Twp. 12S, Rge. 21E; SW 1/4 SW 1/4, Sec. 26, Twp. 12S, Rge. 21E, B.M., Cassia County.

The water is used for irrigation purposes of 551 acres, from March 1 to Nov. 15 within the E 1/2 SE 1/4, Sec. 24; SW 1/2, Sec. 25, Twp. 12S, Rge. 21E; SW 1/4, SE 1/4, Sec. 26, Twp. 12S, Rge. 21E, B.M.

TO BE CHANGED AS FOLLOWS:  
Place of Use: NW 1/4, SW 1/4, Sec. 25; SE 1/4, Sec. 26, Twp. 12S, Rge. 21E.

The water is used for irrigation purposes of 480 acres from Mar. 1 to Nov. 15. Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before July 16, 1979.

C. STEPHEN ALLRED  
Director

Published in the South Idaho Press on July 10, 1979.

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

45-2567

Application No. G- 35185  
 Permit No. G- 27272  
 District No.

Nielson & Nielson  
 Attorneys At Law  
 P. O. Box 367  
 Burley, Idaho  
 Att: A. H. Nielson

1. Name of Applicant: HAROLD CRANNEY & KERMA CRANNEY  
 Postoffice address: Oakley County: Cassia State: Idaho
2. Quantity of water claimed: 8 cubic feet per second
  - (a) Rate of withdrawal in cubic feet per second. 8.0 or Idaho  
 Miners' inches 400 or gallons per minute.
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Well
4. Location of point of diversion or well is in the SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 25  
 Twp. 12 S., Rge. 21 E., B.M., County of Cassia
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
 Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
 at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: Pump, well, casing, and ditches
8. Estimated cost of works: \$ 30,000.00
9. (a) Is reservoir to be used? None  
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Five years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
 (b) Amount of capital stock: \$ (c) Amount paid in: \$  
 (d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
 (b) Treasury stock: (c) Bonds to be issued:  
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Applicant and his wife, Kerma Cranney have made application for desert land entries for the land described in Remarks: in No. 12, hereof, arrangements can be made to conduct from the Harold Cranney land upon which the well is located to the Kerma Cranney land, the water developed by the well.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ Harold Cranney  
Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 9:00 A. M. February 20, 1958

Returned to applicant for correction:

Corrected application received:

### Approval of State Reclamation Engineer

The number of this permit is G-27272

Recorded in Book 96 Page 27272 Approved March 4, 1958

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before September 4, 1960

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before March 4, 1963

Witness my hand this 4th day of March, 1958

/s/ MARK R. KULP  
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and JAS. H. YOUNG, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 4th day of March, 1958

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ JAS. H. YOUNG

By /s/ ROBERT E. SMYLLIE

Secretary of State.

Governor

12.

| Twp. | Range | Sec. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals    |
|------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|-----------|
|      |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |           |
| 12S  | 21E   | 25   |                                |                                |                                |                                |                                |                                |                                |                                | x                              | x                              | x                              | x                              | x                              | x                              | x                              | x                              | 320 acres |
| 12   | 21    | 24   |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | x                              |                                |                                | x                              | 80 acres  |

APPLICATION FOR AMENDMENT  
POINT OF DIVERSION ✓  
Permit No. G-27272

Comes now Harold Cranney & Kerma Cranney and represent to the State Reclamation Engineer of the State of Idaho: That they are the owners and holders of Permit to appropriate the Public Waters of the State of Idaho, No. G-27272. That the point of diversion is described in said Permit as being located: SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> of Section 25, Township 12 South, Range 21 E. B. M.

That they now request that the point of diversion be changed to a point located: SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> of Section 25, Township 12 South, Range 21, E. B. M. Cassia County, Idaho

That the reason for desiring to make such change is as follows: That water could not be found in the SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> and it was necessary to drill in the SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> of the above described lands That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Burley, Idaho, this 6th day of February 1961

/s/ Harold Cranney

/s/ Kerma Cranney

Date of Receipt at Department of Reclamation: February 7, 1961

APPROVAL OF STATE RECLAMATION ENGINEER

I, GEO. N. CARTER, State Reclamation Engineer of the State of Idaho, HEREBY APPROVE the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-27272. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ GEO. N. CARTER

State Reclamation Engineer

Recorded in Book 96 of

Permits, at Page 27272

February 7, 1961

CERTIFICATE OF COMPLETION OF WORKS

✓  
TO ALL WHOM IT MAY CONCERN:

This is to certify that HAROLD CRANNEY and KERMA CRANNEY of Oakley, County of Cassia, and State of Idaho, the holder of Permit No. G-27272, issued upon Application No. G-35185, bearing date of priority of February 20, 1958, authorizing the diversion of 8.0 second feet of waters of a well, County of Cassia, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.63 second feet of the waters of a well from subterranean flow, that the point of diversion of said waters SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 25, T. 12 S., R. 21 E. B. M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

240 acres in E $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 24;  
SW $\frac{1}{4}$ , Sec. 25, T. 12 S., R. 21 E. B. M.,

Witness my hand this 1st day of September, A. D. 1964.

s/ RALPH W. THOMAS, Deputy  
State Reclamation Engineer

Proof of Completion of Works Made: March 29, 1963

LICENSE ISSUED FOR 1.63 SEC. FT.  
LICENSE PAGE NO. 7973



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

---

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

August 29, 1985

RE: License Nos. 45-2066, 45-2109, 45-2519 (Trans. 1849), 45-2520, (Trans. 1849)  
45-2526 (Trans. 1849), 45-2567, 45-2579 (Trans. 3139), 45-2611,  
45-2613, 45-2614, 45-2620, 45-2629, 45-2630 (Trans. 3141),  
45-2642, 45-2657, 45-2668 & 45-2254A (Trans. 3134)

Lambert Produce, Inc.  
Attn: Mr. Chris Drakos  
P.O. Box 793  
Blackfoot, ID 83221

Gentlemen:

Our office acknowledges receipt of Assignment of the above referenced water rights. However, in reviewing the files I find that the water rights are Licenses.

In Idaho, a licensed water right is considered real property and is acquired when the property to which it is appurtenant to is purchased. Proof of owning the land is proof of owning the water right license.

Therefore, I have put the Assignment into the files for future reference only and no other action will be taken. I have also enclosed copies of the Licenses for your records.

If you have any questions please feel free to contact our office.

Sincerely,

KAY WALKER  
Chief Clerk

KW:sc  
Enclosures

**MICROFILMED**

LAW OFFICE

MOFFATT, THOMAS, BARRETT & BLANTON

CHARTERED

FIRST SECURITY BUILDING

P. O. BOX 829

BOISE, IDAHO 83701

WILLIS C. MOFFATT  
(1907-1980)

OFFICE ADMINISTRATOR  
DONNA K. BROWN

TELEPHONE  
(208) 345-2334

TELECOPIER  
(208) 345-2340

EUGENE C. THOMAS  
JOHN W. BARRETT  
J. CHARLES BLANTON  
R. B. ROCK  
RICHARD C. FIELDS  
RICHARD E. HALL  
MYRON D. GABBERT, JR.  
PAUL S. STREET  
DONALD J. FARLEY  
LOREN C. IPSEN  
T. N. AMBROSE  
LARRY C. HUNTER  
PHILLIP S. OBERRECHT  
JEFFREY A. STROTHER  
GLENN M. CHRISTENSEN  
MARK S. PRUSYNSKI  
MORGAN W. RICHARDS, JR.  
MICHAEL G. MCPHEE

STEPHEN R. THOMAS  
JON S. GORSKI  
ROBERT C. GRISHAM  
GERALD T. HUSCH  
DONALD D. SAINT-JUST  
THOMAS C. MANNSCHRECK  
THOMAS V. MUNSON  
KIRK R. HELVIE  
RAYMOND D. POWERS  
THOMAS C. MORRIS  
CANDY WAGAHOFF DALE  
ROBERT B. LUCE  
MICHAEL E. THOMAS  
DOUGLAS M. CONDE  
STEVEN V. CAMPBELL  
LARRY D. SPURGEON  
KRISTI EMIG MARK  
MARK B. PERRY

August 5, 1985

RECEIVED  
AUG 7 1985

Department of Water Resources  
450 West State  
Statehouse Mail  
Boise, Idaho 83720

Department of Water Resources

Re: Lambert Produce, Inc.  
MTB&B File No. 14-262

Gentlemen:

Enclosed please find copies of relevant deeds which transfer water rights from First Security Bank of Idaho, N.A. to Lambert Produce, Inc. This transfer is as a result of the purchase of part of First Security Bank's real property in Cassia County, Idaho by Lambert Produce, Inc. Any future correspondence regarding the water rights set out in the two documents should be addressed to:

Lambert Produce, Inc.  
Attention: Mr. Chris Drakos  
Post Office Box 793  
Blackfoot, Idaho 83221

Thank you for your assistance.

Sincerely,

*Woody*  
Morgan W. Richards, Jr.

MWR/lc

Enclosures

cc w/o encl.: Mr. Chris Drakos

MICROFIL

QUITCLAIM DEED

FOR VALUE RECEIVED, FIRST SECURITY BANK OF IDAHO, N.A.,  
herein "Grantor," hereby quitclaims to LAMBERT PRODUCE COMPANY,  
herein "Grantees," whose current address is Post Office Box 793,  
Blackfoot, Idaho, all of Grantor's right, title and interest in  
and to the following described water rights, copies of which are  
attached hereto and incorporated herein by reference:

|         |         |
|---------|---------|
| 45-0166 | 45-2611 |
| 45-0168 | 45-2613 |
| 45-0169 | 45-2614 |
| 45-0695 | 45-2620 |
| 45-0696 | 45-2629 |
| 45-0698 | 45-2630 |
| 45-0701 | 45-2642 |
| 45-2066 | 45-2657 |
| 45-2109 | 45-2668 |
| 45-2519 | 45-4009 |
| 45-2520 | 45-4011 |
| 45-2526 | 45-4013 |
| 45-2567 | 45-4048 |
| 45-2579 | 45-7379 |

AND that portion of License No. 45-2254 which has not previously  
been obligated for transfer to Vanco, Inc. and also an unnumbered  
permit for appropriation of water from Land Creek and Willow Creek.

No warranty is given by Seller as to any water rights  
transferred hereby or as to the quality of any water. Any other  
water rights not specifically transferred herein, including but  
not limited to other licenses and claims, are retained by the  
Seller.

DATED this 9<sup>th</sup> day of April, 1985.

FIRST SECURITY BANK OF IDAHO, N.A.

By

J. Lamar Giles  
J. Lamar Giles  
Senior Vice-president

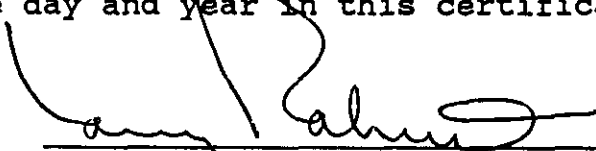
STATE OF IDAHO )

County of Cassia )

ss.

On this 9<sup>th</sup> day of April, 1985, before me, a notary public in and for said county and state, personally appeared J. LAMAR GILES, known to me to be the Senior Vice-president of FIRST SECURITY BANK OF IDAHO, N.A., the corporation named in the above instrument and acknowledged to me that he executed the same on behalf of such corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

  
\_\_\_\_\_  
NOTARY PUBLIC for Idaho

Residing at Burley Idaho

My Commission Expires: 6-30-85

## SUPPLEMENTAL AGREEMENT

WHEREAS on April 9, 1985, FIRST SECURITY BANK OF IDAHO, N.A., ("First Security") and LAMBERT PRODUCE, INC., ("Lambert") entered into a Real Estate Purchase and Sale Agreement ("Agreement"); and

WHEREAS certain terms of the transaction and agreement between First Security and Lambert should be added and/or clarified; and

WHEREAS First Security desires to assign to Lambert all of its right to obtain easements from Vanco, Inc., ("Vanco") for pipelines or ditches to transport irrigation water; and

WHEREAS First Security desires to quitclaim to Lambert all of its rights in certain additional water rights; and

WHEREAS First Security has advised Lambert of Vanco's right to approximately 3.91 c.f.s of water from First Security and Jackson W. Allred ("Allred"); and

WHEREAS Allred has applied to the Idaho Department of Water Resources to transfer License 45-2352 to Vanco and First Security has applied to the Idaho Department of Water Resources to transfer a portion of License 45-2254 to Vanco; and

WHEREAS to facilitate the transfer of the aforementioned water rights, the place of use for certain water rights has been or will need to be reduced or transferred by First Security and/or Allred; therefore

Based upon the consideration received by First Security and Lambert in the original Agreement and also independently based upon the consideration recited herein the parties agree as follows:

1. First Security hereby assigns to Lambert all of its

right and interest in obtaining easements for transportation of irrigation water from Vanco; and

2. First Security quitclaims all of its right, title and interest in and to water rights 45-4000, 45-4001, 45-4002, 45-4005, 45-4006, 45-4007, 45-4008 and 45-4014; and

3. First Security assigns and Lambert accepts any obligation or responsibility that First Security owes to Vanco to complete the transfer of approximately 3.91 c.f.s. of water to Vanco:

DATED this 11<sup>th</sup> day of April, 1985.

FIRST SECURITY BANK OF IDAHO,  
N.A.,

By J. LaMar Giles J MWR  
J. LaMar Giles,  
Senior Vice President

LAMBERT PRODUCE, INC.

By Chris Drakos  
Chris Drakos,  
President

**MICROFILMED**

167339

QUITCLAIM DEED

FOR VALUE RECEIVED, ORLAND E. BATEMAN and MARY G. BATEMAN, husband and wife, ~~Bank of Idaho, N.A., 1111~~  
~~Bank of Idaho, N.A., 1111~~ all right, title and interest in and to ~~Bank of Idaho, N.A., 1111~~ a copy of which is attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD unto First Security Bank of Idaho, N.A., its successors and assigns forever.

DATED this 8<sup>TH</sup> day of February, 1985.

Orland E. Bateman  
Orland E. Bateman

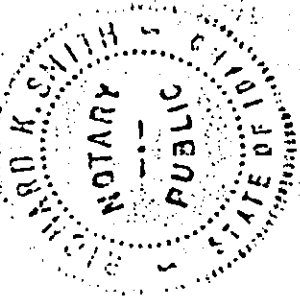
Mary G. Bateman  
Mary G. Bateman

STATE OF IDAHO )  
                  ) ss.  
County of        )

On this 8<sup>TH</sup> day of February, 1985, before me, a notary public in and for said county and state, personally appeared ORLAND E. BATEMAN and MARY G. BATEMAN, husband and wife, known to me to be the persons whose names are subscribed to the within Quitclaim Deed, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]  
Notary Public for Idaho  
Residing at



WATER RIGHT NUMBER 45-2567

OWNER LAST NAME - CRANNY

FIRST NAME - HAROLD

ORIG OWNER -

OWNER LAST NAME - CRANNY

FIRST NAME - KERMA

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - OAKLEY

STATE - ID ZIP CODE - 83346

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 02-20-1958 COUNTY - CASSIA

TOTAL DIV. RATE - 1.6300 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSW 25 12S 21E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - TO -

USE - IRRIGATION

USE DIV. RATE -

1.6300 CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 12S RNG 21E SEC 25 TRACT NESW LOT

AC 40 TRACT NWSW LOT

AC 40

TRACT SWSW LOT

AC 40 TRACT SESW LOT

AC 40

USE - IRRIGATION

PLACE OF USE - TWN 12S RNG 21E SEC 24 TRACT NESE LOT

AC 40 TRACT SESE LOT

AC 40

DECREE NAME -

DATE -

TOTAL ACRES

240

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 27272

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED DDT

**VERIFIED DDL**  
4/26/85

IDENT. NO. 45-2567

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

March 7, 1984

RE: Transfer of Water Right Nos. 45-2567 & 45-2668

Moffatt, Thomas, Barrett & Blanton  
Attn: Morgan W. Richards, Jr.  
First Security Bldg.  
Box 829  
Boise, ID 83701

Dear Mr. Richards:

We acknowledge receipt of the withdrawal of the transfer submitted for the above referenced water rights, per your letter of 2/16/84.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc

cc: Albert Anderson & Sons

UNCONFIRMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: ADM

1. Right number 45-2567 Applicant Albert Anderson & Sons  
45-2668
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use  
☐ Other \_\_\_\_\_
4. Check:
  - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
  - b. ☒ Description of original point of diversion.
  - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
  - a. ☒ All of right.
  - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
  - c. ☒ Check description of point(s) of diversion.
  - d. ☒ Check description of place of use.
  - e. ☒ Check map (shows p.d. and p.u. after transfer).
  - f. ☒ Check for correct signature, notarization, and fee.
  - g. ☐ Check proof of ownership of right &/or land from which water is transferred. *Requested Proof from owners 6/8/79 ADM*
  - h. ☐ Check for expansion in use of right. Comments \_\_\_\_\_
  - i. ☐ Check for existing water rights from same source, on land water is being transferred to.  
Right number(s) \_\_\_\_\_
  - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No  
If yes, what district? \_\_\_\_\_

FINAL PROCESSING REVIEW BY: \_\_\_\_\_

1. Watermaster recommendation requested on \_\_\_\_\_ Received on \_\_\_\_\_
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☐ Approve
2. ☐ Deny
3. Conditions\* Transfer application withdrawn by letter 2/16/84

4. By \_\_\_\_\_ Date \_\_\_\_\_

HR 0420

WATER RIGHTS BY PLACE OF USE  
SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE

01/18/83

PAGE 3195

| TOWNSHIP | RANGE | SECTION | TRACT | LOT | ACRES | USE    | INCHES<br>PER ACRE | FEET<br>PER ACRE | RIGHT<br>NUMBER | STAGE | STATUS | PRIORITY<br>DATE | SOURCE OF WATER |
|----------|-------|---------|-------|-----|-------|--------|--------------------|------------------|-----------------|-------|--------|------------------|-----------------|
| 125      | 21E   | 24      | NENH  | 40  | A     | .0845  | *                  | 45-2611          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | NENH  | 40  | A     | .0760  | *                  | 45-2613          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | NENH  | 40  | A     | .0948  | *                  | 45-2614          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | NENH  | 40  | A     | .0612  | *                  | 45-2620          | L               |       |        | 05-25-1960       | GROUNDWATER     |
|          |       |         | NENH  | 40  | A     | .0598  | *                  | 45-2622          | L               |       |        | 10-10-1960       | GROUNDWATER     |
|          |       |         | NENH  | 40  | A     | .0640  | *                  | 45-2642          | L               |       |        | 03-03-1961       | GROUNDWATER     |
|          |       |         | NENH  | 40  | A     | 1.0000 | *                  | 45-7355          | L               |       |        | 06-21-1978       | GROUNDWATER     |
|          |       |         | NENH  | 40  | A     | 1.2127 | *                  | 45-2040          | L               |       |        | 03-10-1909       | GOOSE CREEK     |
|          |       |         | NENH  | 40  | A     | .0845  | *                  | 45-2611          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | NENH  | 40  | A     | .0760  | *                  | 45-2613          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | NENH  | 40  | A     | .0948  | *                  | 45-2614          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | NENH  | 40  | A     | .0612  | *                  | 45-2620          | L               |       |        | 05-25-1960       | GROUNDWATER     |
|          |       |         | NENH  | 40  | A     | .0598  | *                  | 45-2622          | L               |       |        | 10-10-1960       | GROUNDWATER     |
|          |       |         | NENH  | 40  | A     | .0640  | *                  | 45-2642          | L               |       |        | 03-03-1961       | GROUNDWATER     |
|          |       |         | NENH  | 40  | A     | 1.0000 | *                  | 45-7355          | L               |       |        | 06-21-1978       | GROUNDWATER     |
|          |       |         | SENN  | 40  | A     | 1.0566 | *                  | 45-2040          | L               |       |        | 03-27-1908       | GOOSE CREEK     |
|          |       |         | SENN  | 40  | A     | 1.2127 | *                  | 45-2059          | L               |       |        | 03-10-1909       | GOOSE CREEK     |
|          |       |         | SENN  | 40  | A     | .0845  | *                  | 45-2611          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SENN  | 40  | A     | .0760  | *                  | 45-2613          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SENN  | 40  | A     | .0948  | *                  | 45-2614          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SENN  | 40  | A     | .0612  | *                  | 45-2620          | L               |       |        | 05-25-1960       | GROUNDWATER     |
|          |       |         | SENN  | 40  | A     | .0598  | *                  | 45-2622          | L               |       |        | 10-10-1960       | GROUNDWATER     |
|          |       |         | SENN  | 40  | A     | .0640  | *                  | 45-2642          | L               |       |        | 03-03-1961       | GROUNDWATER     |
|          |       |         | SENN  | 40  | A     | 1.0000 | *                  | 45-7355          | L               |       |        | 06-21-1978       | GROUNDWATER     |
|          |       |         | SHNN  | 40  | A     | 1.2127 | *                  | 45-2040          | L               |       |        | 03-10-1909       | GOOSE CREEK     |
|          |       |         | SHNN  | 40  | A     | .0845  | *                  | 45-2611          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SHNN  | 40  | A     | .0760  | *                  | 45-2613          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SHNN  | 40  | A     | .0948  | *                  | 45-2614          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SHNN  | 40  | A     | .0612  | *                  | 45-2620          | L               |       |        | 05-25-1960       | GROUNDWATER     |
|          |       |         | SHNN  | 40  | A     | .0598  | *                  | 45-2622          | L               |       |        | 10-10-1960       | GROUNDWATER     |
|          |       |         | SHNN  | 40  | A     | .0640  | *                  | 45-2642          | L               |       |        | 03-03-1961       | GROUNDWATER     |
|          |       |         | SHNN  | 40  | A     | 1.0000 | *                  | 45-7355          | L               |       |        | 06-21-1978       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | 1.2127 | *                  | 45-2040          | L               |       |        | 03-10-1909       | GOOSE CREEK     |
|          |       |         | SESE  | 40  | A     | .0845  | *                  | 45-2611          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0760  | *                  | 45-2613          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0948  | *                  | 45-2614          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0612  | *                  | 45-2620          | L               |       |        | 05-25-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0598  | *                  | 45-2622          | L               |       |        | 10-10-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0640  | *                  | 45-2642          | L               |       |        | 03-03-1961       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | 1.0000 | *                  | 45-7355          | L               |       |        | 06-21-1978       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | 1.2127 | *                  | 45-2040          | L               |       |        | 03-10-1909       | GOOSE CREEK     |
|          |       |         | SESE  | 40  | A     | .0845  | *                  | 45-2611          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0760  | *                  | 45-2613          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0948  | *                  | 45-2614          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0612  | *                  | 45-2620          | L               |       |        | 05-25-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0598  | *                  | 45-2622          | L               |       |        | 10-10-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0640  | *                  | 45-2642          | L               |       |        | 03-03-1961       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | 1.0000 | *                  | 45-7355          | L               |       |        | 06-21-1978       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | 1.2127 | *                  | 45-2040          | L               |       |        | 03-10-1909       | GOOSE CREEK     |
|          |       |         | SESE  | 40  | A     | .0845  | *                  | 45-2611          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0760  | *                  | 45-2613          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0948  | *                  | 45-2614          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0612  | *                  | 45-2620          | L               |       |        | 05-25-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0598  | *                  | 45-2622          | L               |       |        | 10-10-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0640  | *                  | 45-2642          | L               |       |        | 03-03-1961       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | 1.0000 | *                  | 45-7355          | L               |       |        | 06-21-1978       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | 1.2127 | *                  | 45-2040          | L               |       |        | 03-10-1909       | GOOSE CREEK     |
|          |       |         | SESE  | 40  | A     | .0845  | *                  | 45-2611          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0760  | *                  | 45-2613          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0948  | *                  | 45-2614          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0612  | *                  | 45-2620          | L               |       |        | 05-25-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0598  | *                  | 45-2622          | L               |       |        | 10-10-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0640  | *                  | 45-2642          | L               |       |        | 03-03-1961       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | 1.0000 | *                  | 45-7355          | L               |       |        | 06-21-1978       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | 1.2127 | *                  | 45-2040          | L               |       |        | 03-10-1909       | GOOSE CREEK     |
|          |       |         | SESE  | 40  | A     | .0845  | *                  | 45-2611          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0760  | *                  | 45-2613          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0948  | *                  | 45-2614          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0612  | *                  | 45-2620          | L               |       |        | 05-25-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0598  | *                  | 45-2622          | L               |       |        | 10-10-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0640  | *                  | 45-2642          | L               |       |        | 03-03-1961       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | 1.0000 | *                  | 45-7355          | L               |       |        | 06-21-1978       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | 1.2127 | *                  | 45-2040          | L               |       |        | 03-10-1909       | GOOSE CREEK     |
|          |       |         | SESE  | 40  | A     | .0845  | *                  | 45-2611          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0760  | *                  | 45-2613          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0948  | *                  | 45-2614          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0612  | *                  | 45-2620          | L               |       |        | 05-25-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0598  | *                  | 45-2622          | L               |       |        | 10-10-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0640  | *                  | 45-2642          | L               |       |        | 03-03-1961       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | 1.0000 | *                  | 45-7355          | L               |       |        | 06-21-1978       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | 1.2127 | *                  | 45-2040          | L               |       |        | 03-10-1909       | GOOSE CREEK     |
|          |       |         | SESE  | 40  | A     | .0845  | *                  | 45-2611          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0760  | *                  | 45-2613          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0948  | *                  | 45-2614          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0612  | *                  | 45-2620          | L               |       |        | 05-25-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0598  | *                  | 45-2622          | L               |       |        | 10-10-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0640  | *                  | 45-2642          | L               |       |        | 03-03-1961       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | 1.0000 | *                  | 45-7355          | L               |       |        | 06-21-1978       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | 1.2127 | *                  | 45-2040          | L               |       |        | 03-10-1909       | GOOSE CREEK     |
|          |       |         | SESE  | 40  | A     | .0845  | *                  | 45-2611          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0760  | *                  | 45-2613          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0948  | *                  | 45-2614          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0612  | *                  | 45-2620          | L               |       |        | 05-25-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0598  | *                  | 45-2622          | L               |       |        | 10-10-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0640  | *                  | 45-2642          | L               |       |        | 03-03-1961       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | 1.0000 | *                  | 45-7355          | L               |       |        | 06-21-1978       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | 1.2127 | *                  | 45-2040          | L               |       |        | 03-10-1909       | GOOSE CREEK     |
|          |       |         | SESE  | 40  | A     | .0845  | *                  | 45-2611          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0760  | *                  | 45-2613          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0948  | *                  | 45-2614          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0612  | *                  | 45-2620          | L               |       |        | 05-25-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0598  | *                  | 45-2622          | L               |       |        | 10-10-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0640  | *                  | 45-2642          | L               |       |        | 03-03-1961       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | 1.0000 | *                  | 45-7355          | L               |       |        | 06-21-1978       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | 1.2127 | *                  | 45-2040          | L               |       |        | 03-10-1909       | GOOSE CREEK     |
|          |       |         | SESE  | 40  | A     | .0845  | *                  | 45-2611          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0760  | *                  | 45-2613          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0948  | *                  | 45-2614          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0612  | *                  | 45-2620          | L               |       |        | 05-25-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0598  | *                  | 45-2622          | L               |       |        | 10-10-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0640  | *                  | 45-2642          | L               |       |        | 03-03-1961       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | 1.0000 | *                  | 45-7355          | L               |       |        | 06-21-1978       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | 1.2127 | *                  | 45-2040          | L               |       |        | 03-10-1909       | GOOSE CREEK     |
|          |       |         | SESE  | 40  | A     | .0845  | *                  | 45-2611          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0760  | *                  | 45-2613          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0948  | *                  | 45-2614          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0612  | *                  | 45-2620          | L               |       |        | 05-25-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0598  | *                  | 45-2622          | L               |       |        | 10-10-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0640  | *                  | 45-2642          | L               |       |        | 03-03-1961       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | 1.0000 | *                  | 45-7355          | L               |       |        | 06-21-1978       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | 1.2127 | *                  | 45-2040          | L               |       |        | 03-10-1909       | GOOSE CREEK     |
|          |       |         | SESE  | 40  | A     | .0845  | *                  | 45-2611          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0760  | *                  | 45-2613          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0948  | *                  | 45-2614          | L               |       |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0612  | *                  | 45-2620          | L               |       |        | 05-25-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0598  | *                  | 45-2622          | L               |       |        | 10-10-1960       | GROUNDWATER     |
|          |       |         | SESE  | 40  | A     | .0640  | *                  | 45-2642          | L               |       |        |                  |                 |

POOR QUALITY ORIGINAL

HRD420

WATER RIGHTS BY PLACE OF USE  
SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE

01/18/83

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| TOWNSHIP | RANGE | SECTION | TRACT | LOT | ACRES | USE | INCHES<br>PER ACRE | ACRE<br>PER ACRE | FEET<br>PER ACRE | RIGHT<br>NUMBER | STAGE | STATUS | PRIORITY<br>DATE | SOURCE OF WATER |
|----------|-------|---------|-------|-----|-------|-----|--------------------|------------------|------------------|-----------------|-------|--------|------------------|-----------------|
| 125      | 21E   | 25      | NENE  | 33  | A     |     | 1.165              |                  |                  | 45-7277         | P     |        |                  | GROUNDWATER     |
|          |       |         | NENE  | 40  | A     |     | 1.9066             |                  |                  | 45-2040         | L     |        | 03-27-1908       | GOOSE CREEK     |
|          |       |         | NENE  | 40  | A     |     | 1.2127             |                  |                  | 45-2059         | L     |        | 03-10-1909       | GOOSE CREEK     |
|          |       |         | NENE  | 40  | A     |     | .3571              |                  |                  | 45-7189         | P     |        | 09-16-1974       | GROUNDWATER     |
|          |       |         | NENE  | 33  | A     |     | 1.165              |                  |                  | 45-7277         | P     |        |                  | GROUNDWATER     |
|          |       |         | SENE  | 40  | A     |     | 1.9066             |                  |                  | 45-2040         | L     |        | 03-27-1908       | GOOSE CREEK     |
|          |       |         | SENE  | 40  | A     |     | 1.2127             |                  |                  | 45-2059         | L     |        | 03-10-1909       | GOOSE CREEK     |
|          |       |         | SENE  | 40  | A     |     | .3571              |                  |                  | 45-7189         | P     |        | 09-16-1974       | GROUNDWATER     |
|          |       |         | SENE  | 33  | A     |     | 1.165              |                  |                  | 45-7277         | P     |        |                  | GROUNDWATER     |
|          |       |         | SHNE  | 40  | A     |     | 1.9066             |                  |                  | 45-2040         | L     |        | 03-27-1908       | GOOSE CREEK     |
|          |       |         | SHNE  | 40  | A     |     | 1.2127             |                  |                  | 45-2059         | L     |        | 03-10-1909       | GOOSE CREEK     |
|          |       |         | SHNE  | 40  | A     |     | .0945              |                  |                  | 45-2611         | L     |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SHNE  | 40  | A     |     | .0760              |                  |                  | 45-2613         | L     |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SHNE  | 40  | A     |     | .0945              |                  |                  | 45-2614         | L     |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SHNE  | 40  | A     |     | .0612              |                  |                  | 45-2620         | L     |        | 05-25-1960       | GROUNDWATER     |
|          |       |         | SHNE  | 40  | A     |     | .0596              |                  |                  | 45-2629         | L     |        | 10-10-1960       | GROUNDWATER     |
|          |       |         | SHNE  | 40  | A     |     | .0640              |                  |                  | 45-2642         | L     |        | 03-03-1961       | GROUNDWATER     |
|          |       |         | SHNE  | 40  | A     |     | .3571              |                  |                  | 45-7189         | P     |        | 09-16-1974       | GROUNDWATER     |
|          |       |         | SHNE  | 33  | A     |     | 1.165              |                  |                  | 45-7277         | P     |        |                  | GROUNDWATER     |
|          |       |         | NENE  | 40  | A     |     | 1.2127             |                  |                  | 45-2059         | L     |        | 03-10-1909       | GOOSE CREEK     |
|          |       |         | NENE  | 40  | A     |     | .0945              |                  |                  | 45-2611         | L     |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | NENE  | 40  | A     |     | .0760              |                  |                  | 45-2613         | L     |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | NENE  | 40  | A     |     | .0945              |                  |                  | 45-2614         | L     |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | NENE  | 40  | A     |     | .0612              |                  |                  | 45-2620         | L     |        | 05-25-1960       | GROUNDWATER     |
|          |       |         | NENE  | 40  | A     |     | .0596              |                  |                  | 45-2629         | L     |        | 10-10-1960       | GROUNDWATER     |
|          |       |         | NENE  | 40  | A     |     | .0640              |                  |                  | 45-2642         | L     |        | 03-03-1961       | GROUNDWATER     |
|          |       |         | NENE  | 40  | A     |     | .7947              |                  |                  | 45-7379         | P     |        | 06-07-1979       | GROUNDWATER     |
|          |       |         | NENE  | 40  | A     |     | 1.9066             |                  |                  | 45-2040         | L     |        | 03-27-1908       | GOOSE CREEK     |
|          |       |         | NENE  | 40  | A     |     | 1.2127             |                  |                  | 45-2059         | L     |        | 03-10-1909       | GOOSE CREEK     |
|          |       |         | NENE  | 40  | A     |     | .0945              |                  |                  | 45-2611         | L     |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | NENE  | 40  | A     |     | .0760              |                  |                  | 45-2613         | L     |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | NENE  | 40  | A     |     | .0945              |                  |                  | 45-2614         | L     |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | NENE  | 40  | A     |     | .0612              |                  |                  | 45-2620         | L     |        | 05-25-1960       | GROUNDWATER     |
|          |       |         | NENE  | 40  | A     |     | .0596              |                  |                  | 45-2629         | L     |        | 10-10-1960       | GROUNDWATER     |
|          |       |         | NENE  | 40  | A     |     | .0640              |                  |                  | 45-2642         | L     |        | 03-03-1961       | GROUNDWATER     |
|          |       |         | NENE  | 40  | A     |     | .7947              |                  |                  | 45-7379         | P     |        | 06-07-1979       | GROUNDWATER     |
|          |       |         | SENE  | 40  | A     |     | 1.2127             |                  |                  | 45-2059         | L     |        | 03-10-1909       | GOOSE CREEK     |
|          |       |         | SENE  | 40  | A     |     | .0945              |                  |                  | 45-2611         | L     |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SENE  | 40  | A     |     | .0760              |                  |                  | 45-2613         | L     |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SENE  | 40  | A     |     | .0945              |                  |                  | 45-2614         | L     |        | 03-18-1960       | GROUNDWATER     |
|          |       |         | SENE  | 40  | A     |     | .0612              |                  |                  | 45-2620         | L     |        | 05-25-1960       | GROUNDWATER     |
|          |       |         | SENE  | 40  | A     |     | .0596              |                  |                  | 45-2629         | L     |        | 10-10-1960       | GROUNDWATER     |



WATER RIGHTS BY PLACE OF USE  
SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE

| TOWNSHIP | RANGE | SECTION | TRACT | LOT | ACRES | USE    | INCHES PER ACRE | ACRE FEET PER ACRE | RIGHT NUMBER | STAGE | STATUS | PRIORITY DATE | SOURCE OF WATER | TOWNSHIP |
|----------|-------|---------|-------|-----|-------|--------|-----------------|--------------------|--------------|-------|--------|---------------|-----------------|----------|
| 125      | 21E   | 26      | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 03-10-1909    | GOOSE CREEK     | 125      |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 03-07-1960    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-30-1978    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 10-06-1961    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-2059            | L            |       |        | 06-07-1979    | GROUNDWATER     |          |
|          |       |         | 3000  | 40  | A     | 1.2127 | 8               | 45-205             |              |       |        |               |                 |          |

POOR QUALITY ORIGINAL

| TOWNSHIP | RANGE | SECTION | TRACT | LOT | ACRES | USE    | INCHES<br>PER ACRE | ACRE FEET<br>PER ACRE | RIGHT<br>NUMBER | STAGE | STATUS | PRIORITY<br>DATE | SOURCE OF WATER | TOWNSHIP |
|----------|-------|---------|-------|-----|-------|--------|--------------------|-----------------------|-----------------|-------|--------|------------------|-----------------|----------|
| 125      | 21E   | 27      | SENE  | 40  | A     | 1.1257 | 1                  | 45-7086A              | P               |       |        | 12-03-1971       | GROUNDWATER     | 125      |
|          |       |         | SENE  | 40  | A     | 1.2127 | 1                  | 45-2059               | L               |       |        | 03-10-1909       | GOOSE CREEK     |          |
|          |       |         | SENE  | 40  | A     | 1.9066 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9463 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.2127 | 1                  | 45-2059               | L               |       |        | 03-10-1909       | GOOSE CREEK     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.2127 | 1                  | 45-2059               | L               |       |        | 03-10-1909       | GOOSE CREEK     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.2127 | 1                  | 45-2059               | L               |       |        | 03-10-1909       | GOOSE CREEK     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
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|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
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|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9388 | 1                  | 45-2058A              | L               |       |        | 03-07-1908       | GROUNDWATER     |          |
|          |       |         | SENE  | 40  | A     | 1.9468 | 1                  | 45-7395               | P               |       |        | 06-30-1978       | GROUNDWATER     |          |
|          |       |         |       |     |       |        |                    |                       |                 |       |        |                  |                 |          |

Water License No. G-28552

Amount 1.32 c.f.s.

Priority 1962

ORE-IDA FOODS, INC.  
Burley, Idaho, made application for a permit to appropriate the  
March 18, 1960, said Permit No. G-28552  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
March 17, 1965, showing that said works  
were completed on the 5th day of January, 1962; and that on the 5th  
day of January, 1962,

ORE-IDA FOODS, INC.  
of Burley, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
a tributary of subterranean flow, for the purpose of irrigation  
under Use Permit No. G-28552 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho, and entered of record in Volume  
13 of Licenses at page 8103, on the 17 day of March, 1965;  
The right hereby confirmed dates from March 18, 1960;

The Point of Diversion is located  
in the NW 1/4 SW 1/4, Sec. 8, Tp. 13 S, R. 21 E., B. M. Cassia County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
whereof, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 4.32 cubic feet per second.

Description and Location of Use:

| Tract | Range | Sec. | Forty-acre Tract | No. Acres<br>Described in Voucher | No. Acres<br>Actually Irrigated |
|-------|-------|------|------------------|-----------------------------------|---------------------------------|
| 12 S  | 21 E  | 3    | SW 1/4           | 160                               | 160                             |
|       |       | 8    | NE 1/4           | 640                               | 640                             |
|       |       | 9    | SE 1/4           | 160                               | 160                             |
|       |       |      | SW 1/4           | 80                                | 80                              |
|       |       | 10   | NE 1/4           | 320                               | 320                             |
|       |       |      | SE 1/4           | 80                                | 80                              |
|       |       | 13   | NE 1/4           | 160                               | 160                             |
|       |       |      | SE 1/4           | 80                                | 80                              |
|       |       |      | SW 1/4           | 160                               | 160                             |
|       |       |      | NE 1/4           | 80                                | 80                              |
|       |       |      | SE 1/4           | 160                               | 160                             |
|       |       |      | SW 1/4           | 80                                | 80                              |
|       |       |      | NE 1/4           | 160                               | 160                             |
|       |       |      | SE 1/4           | 80                                | 80                              |

45-2614

Water District No. G-28553

Amount 5.39 c.f.s.

Water District No.

Priority March 18, 1960

THIS IS TO CERTIFY that Wm. A. ANDERSON - Assignee - ORE-IDA FOODS, INC.

of Burley, Idaho

, made application for a permit to appropriate the

public waters of the State of Idaho, dated March 18

, 1960 ; that Permit No. G-28553

was issued under said application; that Certificate of Completion of works, with a carrying capacity of

5.39 second feet, was issued thereunder on March 17

, 1965 , showing that said works

were completed on the 5th day of January

, 1962 ; and that on the 5th

day of January , 1962 ,

ORE-IDA FOODS, INC.

of Burley

, State of

Idaho

, made proof to the satisfaction of the

State Reclamation Engineer

of Idaho, of the right to use the waters of two wells

, a tributary of subterranean flow , for the purpose of irrigation

, under Use Permit No. G-28553

of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho.

and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

13 of Licenses at page 8104 , on the 17 day of

March

, 1965 ;

The right hereby confirmed dates from

March 18

, 1960 ;

The Point of Diversion is located NW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ in the -  $\frac{1}{4}$  -  $\frac{1}{4}$  Sec. 8 , Tp. 13 S R. 21 E. , B. M. Cassia County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 5.39 cubic feet per second.

Description and location of use:

| Twp.  | Range | Sec. | Forty-acre Tract                  | No. Acres Described in Permit | No. Acres Actually Irrigated |
|-------|-------|------|-----------------------------------|-------------------------------|------------------------------|
| 12 S. | 21 E. | 3    | SW $\frac{1}{4}$                  | 160                           | 160                          |
|       |       | 8    | All                               | 640                           | 640                          |
|       |       | 9    | NW $\frac{1}{4}$                  | 160                           | 160                          |
|       |       |      | W $\frac{1}{2}$ SW $\frac{1}{4}$  | 80                            | 80                           |
|       |       | 10   | W $\frac{1}{2}$                   | 320                           | 320                          |
|       |       |      | W $\frac{1}{2}$ SE $\frac{1}{4}$  | 80                            | 80                           |
|       |       | 13   | NE $\frac{1}{4}$                  | 160                           | 160                          |
|       |       |      | W $\frac{1}{2}$ SE $\frac{1}{4}$  | 80                            | 80                           |
|       |       |      | SW $\frac{1}{4}$                  | 160                           | 160                          |
|       |       | 14   | S $\frac{1}{2}$ NW $\frac{1}{4}$  | 80                            | 80                           |
|       |       |      | W $\frac{1}{2}$                   | 320                           | 320                          |
|       |       |      | W $\frac{1}{2}$ NE $\frac{1}{4}$  | 80                            | 80                           |
|       |       |      | SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 40                            | 40                           |
|       |       |      | SE $\frac{1}{4}$                  | 160                           | 160                          |
|       |       | 15   | All                               | 640                           | 640                          |
|       |       | 16   | All                               | 320                           | 320                          |
|       |       | 24   | All                               | 320                           | 320                          |
|       |       |      | SW $\frac{1}{4}$                  | 160                           | 160                          |
|       |       |      | W $\frac{1}{2}$ SW $\frac{1}{4}$  | 80                            | 80                           |
|       |       | 25   | NE $\frac{1}{4}$                  | 160                           | 160                          |
|       |       |      | SW $\frac{1}{4}$ NE $\frac{1}{4}$ | 40                            | 40                           |

The right of use herein

WITNESS

17th day

Total number of acres to be irrigated:

4240

MICROFILMED

FOR QUALITY ORIGINAL

CONNECTED

# License and Certificate of Water Right

Water License No. G-28550 Priority March 18, 1960 Amount 4.8 c.f.s.

THIS IS TO CERTIFY that BONNIE ANDERSON - Assignee - ORE-IDA FOODS, INC.

of Burley, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated March 18, 1960; that Permit No. G-28550 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 4.8 second feet, was issued thereunder on March 25, 1969, showing that said works were completed on the 5th day of January, 1962; and that on the 5th day of January, 1962, ORE-IDA FOODS, Inc.

of Ontario, State of Oregon, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of well

a tributary of subterranean flow for the purpose of irrigation under Use Permit No. G-28550 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses, at Page 8101, on the 25th day of March, 1969.

The right hereby confirmed dates from March 18, 1960.

The Point of Diversion is located

in the SE 1/4 SW 1/4, Sec. 8, Twp. 13 S, R. 21 E, B.M. Cassia County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 4.8 cubic feet per second.

Description and location of use:

| Prop.                                  | Range | Section | Part-Acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|----------------------------------------|-------|---------|-----------------|-------------------------------|------------------------------|
| 12 S                                   | 21 E  | 8       | All             | 640                           | 640                          |
|                                        |       | 9       | NW 1/4          | 160                           | 160                          |
|                                        |       |         | W 1/2 SW 1/4    | 80                            | 80                           |
|                                        |       | 3       | SW 1/4          | 160                           | 160                          |
|                                        |       | 10      | W 1/2           | 320                           | 320                          |
|                                        |       |         | W 1/2 SE 1/4    | 80                            | 80                           |
|                                        |       | 13      | NE 1/4          | 160                           | 160                          |
|                                        |       |         | W 1/2 SE 1/4    | 80                            | 80                           |
|                                        |       |         | SW 1/4          | 160                           | 160                          |
|                                        |       |         | S 1/2 NW 1/4    | 80                            | 80                           |
|                                        |       | 14      | W 1/2           | 320                           | 320                          |
|                                        |       |         | W 1/2 NE 1/4    | 80                            | 80                           |
|                                        |       |         | SE 1/4 NE 1/4   | 40                            | 40                           |
|                                        |       |         | SE 1/4          | 160                           | 160                          |
|                                        |       | 15      | All             | 640                           | 640                          |
|                                        |       | 16      | E 1/2           | 320                           | 320                          |
|                                        |       | 24      | N 1/2           | 320                           | 320                          |
|                                        |       |         | SW 1/4          | 160                           | 160                          |
|                                        |       |         | W 1/2 SE 1/4    | 80                            | 80                           |
|                                        |       | 25      | NW 1/4          | 160                           | 160                          |
|                                        |       |         | SW 1/4 NE 1/4   | 40                            | 40                           |
| Total number of acres to be irrigated: |       |         |                 |                               | 4240                         |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 25th day of March, 1969.

State Reclamation Engineer.

POOR QUALITY ORIGINAL

RECEIVED

SECRET

F12612

RECEIVED

INTER-DEPARTMENT MEMO — 1

FROM Jim

FEB 23 1984

DATE 2-23-84

TO LOREN

Department of Water Resources  
Southern District Office

SUBJECT ATTACHED LETTER

Transfer on rts. 45-2668 and 45-2567 Transfer No.  
2332 is being withdrawn. Please send the  
transfer application to us for processing

SIGNATURE

LAW OFFICE

MOFFATT, THOMAS, BARRETT & BLANTON

CHARTERED

FIRST SECURITY BUILDING

R. O. BOX 829

BOISE, IDAHO 83701

February 16, 1984

EUGENE C. THOMAS  
JOHN W. BARRETT  
J. CHARLES BLANTON  
R. B. ROCK  
RICHARD C. FIELDS  
RICHARD E. HALL  
MYRON D. GABBERT, JR.  
PAUL S. STREET  
DONALD J. FARLEY  
LOREN C. IPSEN  
T. N. AMBROSE  
LARRY C. HUNTER  
PHILLIP S. OBERRECHT  
JEFFREY A. STROTHER  
GLENN M. CHRISTENSEN  
MARK S. PRUSYNSKI

MORGAN W. RICHARDS, JR.  
MICHAEL G. MCPHEE  
STEPHEN R. THOMAS  
JON S. GORSKI  
ROBERT C. GRISHAM  
GERALD T. HUSCH  
DONALD D. SAINT-JUST  
THOMAS C. MANNSCHRECK  
THOMAS V. MUNSON  
KIRK R. HELVIE  
RAYMOND D. POWERS  
THOMAS C. MORRIS  
CANDY R. WAGAHOFF  
ROBERT B. LUCE  
MICHAEL E. THOMAS  
DOUGLAS M. CONDE  
STEVEN V. CAMPBELL

WILLIS C. MOFFATT  
(1907-1980)

OFFICE ADMINISTRATOR  
DONNA K. BROWN

TELEPHONE  
(208) 345-2334

TELECOPIER  
(208) 345-2340

RECEIVED

FEB 17 1984

Mr. Jim Johnson  
Idaho Department of Water Resources  
Statehouse Mail  
Boise, Idaho 83720

Department of Water Resources

Re: License Nos. 45-2567 and 45-2668  
MTB&B File No. 4-620.122

Dear Mr. Johnson:

Upon further investigation, it appears that the application filed by Bill Anderson on April 19, 1979, to transfer the place of use for License Nos. 45-2668 and 45-2567 was made in error. On behalf of First Security Bank and the Andersons, we would request that the transfer application be dismissed.

If you should have any questions, please contact us.

Sincerely,

Woody

Morgan W. Richards, Jr.

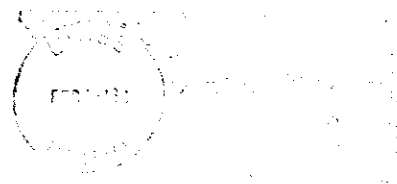
MWR/jam

Enclosure

cc: Mr. LaMar Giles

LAW OFFICE  
MOFFATT, THOMAS, BARRETT & BLANTON  
CHARTERED  
FIRST SECURITY BUILDING  
P. O. BOX 829  
BOISE, IDAHO 83701

NOT RECORDED



MR JIM JOHNSON  
IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE MAIL  
BOISE ID 83720

October 24, 1983

RE: Application for Transfer of Water Rights Nos. 45-2567 and 45-2668

Moffatt, Thomas, Barrett & Blanton  
Attn: Morgan W. Richards, Jr.  
First Security Bldg.  
P.O. Box 829  
Boise, ID 83701

Dear Mr. Richards:

We are in receipt of your letter of September 8, 1983, in which you requested the status of an application for transfer of water rights Nos. 45-2567 and 45-2668.

A review of our records shows that this particular transfer application has been waiting for response from AlbertsAnderson and Son as to proof of land ownership of Right 45-2668 or specifically, the SW $\frac{1}{4}$  of Section 26, Twp. 12S, Rge. 21E, B.M. in which a portion of Right 45-2668 is appurtenant to. Without this documentation, the Department cannot approve the said application for transfer.

We would very much like to proceed with the processing of this transfer application as the Department has made several attempts to contact the parties involved.

If no response is received, then the Department will be forced to deny the transfer application. If you can assist in this effort, it would be greatly appreciated.

If you have any questions or if we can be of any assistance on this, please let me know.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc

RECEIVED

RECEIVED

LAW OFFICE

MOFFATT, THOMAS, BARRETT & BLANTON

CHARTERED

FIRST SECURITY BUILDING

P. O. BOX 829

BOISE, IDAHO 83701

September 8, 1983

SEP 8 1983

WILLIS C. MOFFATT  
(1907-1980)

Department of Water Resources

TELEPHONE  
(208) 345-2334

TELECOPIER  
(208) 345-2340

EUGENE C. THOMAS  
JOHN W. BARRETT  
J. CHARLES BLANTON  
R. B. ROCK  
RICHARD C. FIELDS  
RICHARD E. HALL  
MYRON D. GABBERT, JR.  
PAUL S. STREET  
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LARRY C. HUNTER  
PHILLIP S. OBERRECHT  
JEFFREY A. STROTHER  
GLENN A. CHRISTENSEN  
MARK S. PRUSYNSKI

MORGAN W. RICHARDS, JR.  
MICHAEL G. MCPHEE  
STEPHEN R. THOMAS  
JON S. GORSKI  
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DONALD D. SAINT-JUST  
THOMAS C. MANNSCHRECK  
THOMAS V. MUNSON  
KIRK R. HELVIE  
RAYMOND D. POWERS  
THOMAS C. MORRIS  
CANDY R. WAGAHOFF  
ROBERT B. LUCE  
MICHAEL E. THOMAS

Idaho Department of Water Resources  
450 W. State Street  
Statehouse  
Boise, Idaho 83720

Re: First Security Bank  
License Nos. 45-2567; 45-2668  
MTB&B File No. 4-620.122

Gentlemen:

Recently we provided assignments of certain water rights to the Department and in your letter acknowledging such assignments, copies of current filings made with the Department were provided to First Security Bank. According to the documentation, application was made on April 19, 1979, to transfer License Nos. 45-2567 and 45-2668. To this date, the Department has not approved the application. Would you please advise us of the status of these applications?

Thank you in advance for your consideration.

Very truly yours,

*Woody*  
Morgan W. Richards, Jr.

MWR:jam

cc: Mr. LaMar Giles



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

August 3, 1983

RE: License Nos. 36-2412 (Transfer No. 2299), 36-2665, 36-7119, 36-7157, 36-7304, 36-7366, 36-7402, 36-7480, 36-7561, 37-7001, 37-7019, 37-7315, 37-7316, 37-7363, 37-7470, 45-2016, 45-2018, 45-2019, 45-2020, 45-2028, 45-2029, 45-2031, 45-2050, 45-2053, 45-2066, 45-2109, 45-2254 (Transfer No. 2590), 45-2299, 45-2351 (Transfer No. 2329), 45-2490, 45-2494, 45-2512, 45-2519 (Transfer No. 1849), 45-2520 (Transfer No. 1849), 45-2526 (Transfer No. 1849), 45-2556, 45-2567 (Pending Transfer No. 2332), 45-2579, 45-2611, 45-2613, 45-2614, 45-2620, 45-2628, 45-2629, 45-2630, 45-2642, 45-2657, 45-2668 (Pending Transfer No. 2332), and 45-2688

First Security Bank of Idaho  
ATTN: Mr. LaMar Giles  
P.O. Box 7069  
Boise, ID 83730

Dear Mr. Giles:

Our office acknowledges receipt of Assignment of the above referenced water rights. However, in reviewing the files I find that the water rights are Licenses.

In Idaho, a licensed water right is considered real property and is acquired when the property to which it is appurtenant to is purchased. Proof of owning the land is proof of owning the water right license.

Therefore, I have put the Assignment into the files for future reference only and no other action will be taken. I have also enclosed copies of the Licenses for your records.

If you have any questions please feel free to contact our office.

Sincerely,

  
ROBYN CARLSON  
Chief Clerk

RC:kw  
Enclosures

MICROFILMED

OK to process  
Re 8/2/83

ASSIGNMENT OF WATER RIGHTS

The undersigned (hereinafter "Grantor"), for good and valuable consideration, receipt of which is hereby acknowledged, does hereby sell, assign, transfer, grant, convey and warrant to FIRST SECURITY BANK OF IDAHO, N.A. (hereinafter "Grantee"), all right, title and interest in the licenses, decrees, adjudications, claims, permits, written agreements and stock in water companies, listed in Exhibit J attached hereto and incorporated by reference, along with any and all interest the Grantor may have, acquire, claim or otherwise hold over any other unspecified public waters of the State of Idaho (hereinafter "Water Rights") which have been or are now used and applied to beneficial purposes upon the real property described in Exhibits A and C attached hereto and incorporated by reference.

Grantor warrants that it has performed all acts and made all filings necessary to maintain in full force and effect all of the Exhibit J Water Rights, and that there are no written or oral agreements which adversely affect or change the aforementioned Water Rights.

Grantor further covenants and warrants that a notice of claim has been or will be filed prior to June 30, 1983, pursuant to Idaho Code Section 42-243 by Grantor for the benefit of Grantee for all unspecified public waters of the State of Idaho which have been or are now used and applied to beneficial purposes upon the real property described in Exhibits A and C attached hereto and by this reference incorporated herein.

RECORDED

IN WITNESS WHEREOF, the Grantor has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Assistant Secretary effective January 31, 1983.

ALBERT ANDERSON AND SONS COMPANY

By 151  
President

ATTEST:

151  
Assistant Secretary

STATE OF IDAHO )  
County of Cassia ) ss.

On this 17th day of May, 1983, before me, a notary public in and for said county and state, personally appeared Wm. A. Anderson and Wm. A. Parsons, known to me to be the President and Assistant Secretary, respectively, of ALBERT ANDERSON AND SONS COMPANY, the corporation named in the above instrument, and acknowledged to me that they executed the same on behalf of such corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

151  
NOTARY PUBLIC for Idaho  
Residing at \_\_\_\_\_, Idaho

# WATER RIGHTS

## EXHIBIT J

### Licenses and Permits

|          |          |                    |         |
|----------|----------|--------------------|---------|
| 36-2412  | 37-7363  | 45-2066            | 45-2579 |
| 36-2665  | 37-7470  | 45-2109            | 45-2611 |
| 36-7119  | ✓37-7480 | 45-2254            | 45-2613 |
| 36-7157  | 37-7531  | 45-2299            | 45-2614 |
| 36-7304  | 37-7806  | 45-2351            | 45-2620 |
| 36-7366  | 45-2016  | 45-2490            | 45-2628 |
| 36-7402  | 45-2018  | 45-2494            | 45-2629 |
| 36-7480  | 45-2019  | 45-2512            | 45-2630 |
| 36-7561  | 45-2020  | 45-2519            | 45-2642 |
| ✓36-7877 | 45-2028  | 45-2520            | 45-2657 |
| 37-7001  | 45-2029  | 45-2526            | 45-2668 |
| 37-7019  | 45-2031  | <del>45-2547</del> | 45-2688 |
| 37-7315  | 45-2050  | <del>45-2556</del> | 45-7379 |
| 37-7316  | 45-2053  | 45-2567            |         |

### Decrees and Adjudications

|         |                    |         |         |
|---------|--------------------|---------|---------|
| 45-0166 | 45-0170            | 45-0514 | 45-0698 |
| 45-0168 | 45-0171            | 45-0695 | 45-0701 |
| 45-0169 | <del>45-0425</del> | 45-0696 | 45-0702 |

### Claims

|         |         |         |         |
|---------|---------|---------|---------|
| 45-4000 | 45-4006 | 45-4011 | 45-4023 |
| 45-4001 | 45-4007 | 45-4013 | 45-4026 |
| 45-4002 | 45-4008 | 45-4014 | 45-4048 |
| 45-4005 | 45-4009 |         |         |

### Agreements

1. "99 YEAR LEASE" dated April 1, 1954, between Albert Anderson and Sons Company and Parley C. Clark, Clarence A. Elquist and Dallon Elquist.

2. "AGREEMENT" dated April 3, 1963, between Albert Anderson and Sons Company and Parley C. Clark, Clarence A. Elquist, Bertha Elquist, Dallon C. Elquist and Norma Jean Elquist.

### Stock in Water Companies

| <u>Name of<br/>Company</u> | <u>Number of<br/>Shares</u> |
|----------------------------|-----------------------------|
| Oakley Canal Co.           | 1,167.02                    |
| Northside Canal Co.        | 1,006.02                    |



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
SOUTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

October 7, 1981

Mike Cranney  
Oakley,  
Idaho 83346

Dear Mr. Cranney:

This letter is intended to summarize what actions must be taken to finalize decisions on several water rights files currently being held by our office. This summary includes several files in the name of Harold Cranney and Sons and Albert Anderson and Sons. I do not know if you are associated with these parties but the water rights involved seems to be connected in one way or another. Copies of this letter will be sent to these parties for their reference.

At present we are holding a transfer application for right number 45-7243. The transfer application was filed by Michael Cranney on March 18, 1980 for transfer of right 45-7243 which was licensed in the name of Michael Cranney. In checking the ownership of the lands which the water is being removed, it appears that a portion of these lands belongs to Harold Cranney. The lands in question are those in the W $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 6, T13S, R22E, B.M. Our office is holding this transfer application for some form of documentation from Harold Cranney relinquishing any claim to this water right.

At present we are, also, holding two other applications for transfer; one in the name of Cranney Brothers for rights 45-2567 and 45-7277 and one in the name of Albert Anderson and Sons for rights 45-2567 and 45-2668. The original problem with these transfers was both parties were attempting to transfer right 45-2567 but neither party could document who owned this right. This problem seems to have been resolved with the Indenture made July 30, 1980 in which Cranney Brothers, being Michael Cranney, Willard Cranney, Jr., and Douglas Cranney, granted to Harold Cranney and Kerma Cranney and Albert Anderson and Sons, Inc., all their interest in water rights 45-2567, 45-2642, 45-7189 and 45-7277. In light of this Indenture the Cranney Brothers transfer for rights 45-2567 and 45-7277 cannot be approved. I expect that this application will be denied or Cranney Brothers could request that this application be withdrawn which would probably save time and paperwork. In light of the Indenture the Albert Anderson and Sons now has a clear way to transfer right 45-2567, however they have yet to show ownership of right 45-2668 or specifically the SW $\frac{1}{4}$  of Sec. 26, T12S, R21E., B.M., in which a portion of right 45-2668

MICROFILMED

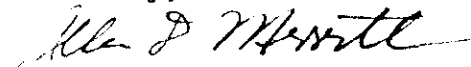
is appurtenant. For this reason we cannot approve the Albert Anderson and Sons transfer without further documentation.

With regards to license 45-7277 and permit 45-7189, the Indenture implies that the lands which these rights cover should be modified to remove it off of lands now owned by Cranney Brothers. Permit 45-7189 has had the field exam completed, however it is being held in the IDWR State Office with a notation to not issue the license until the owner, Harold Cranney and Sons, has amended the permit. Note that both of these rights cover the same land and are out of the same well.

I would greatly appreciate it if the appropriate parties would do the necessary work to finalize the various pending files. Our office has made numerous attempts to contact these parties to get these files finalized, however our attempts have failed. If the parties fail to submit the requested information the various applications could be denied on grounds of failure to submit requested information.

If you have any questions, please feel free to contact our office.

Sincerely,



Allen D. Merritt  
Senior Water Resource Analyst

ADM:marya

cc: Harold Cranney & Sons  
Albert Anderson & Sons  
Bill Parsons, attorney

UNRECORDED

INTER-DEPARTMENT MEMO — 1

FROM Allen

DATE 5-21-81

TO File

SUBJECT

I called Carla at 678-9471.  
She indicated Bill Parsons' attorney had all papers.

I called Parsons @ 678-8382  
was not in, but I left a message for him to call me next Tue.

RECEIVED

ALL

SIGNATURE

1980  
Department of Resources  
Southwest Regional Office

THIS INDENTURE, made this 30 day of July, 1980,  
between Cranney Brthers, a partnership consisting of Willard Cranney Jr.,  
Michael Cranney and Douglas Cranney, herein called the "Grantor", and Harold  
Cranney and Kerma Cranney, husband and wife, and Albert Anderson & Sons, Inc.  
an Idaho Corporation, herein called the "Grantees", whose address is Oakley,  
Idaho 83346.

W I T N E S S E T H

The said Grantor, for and in consideration of the sum of one dollar (\$1.00),  
lawful money of the United States of America, and other valuable consideration  
to the Grantor in hand paid by the Grantees, the receipt whereof is hereby  
acknowledged, do by these presents remise and forever release unto the Grantees,  
and to the Grantees' successors and assigns, the Grantor's interest in certain  
water permits filed by Grantees particularly described as follows, to-wit:

Water Permit Numbers

45-2567,    45-2642  
45-7189,    45-7277

Permit Originally Filed ON:  
East Half Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$ )  
Township 12 South, Range 21 East of the  
Boise Meridian, Cassia County, Idaho

Michael Cranney  
Cranney Brothers by

THIS INDENTURE, made this 30 day of July, 1980, between Cranney Brthers, a partnership consisting of Willard Cranney Jr., Michael Cranney and Douglas Cranney, herein called the "Grantor", and Harold Cranney and Kerma Cranney, husband and wife, and Albert Anderson & Sons, Inc. an Idaho Corporation, herein called the "Grantees", whose address is Oakley, Idaho 83346.

W I T N E S S E T H

The said Grantor, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, and other valuable consideration to the Grantor in hand paid by the Grantees, the receipt whereof is hereby acknowledged, do by these presents remise and forever release unto the Grantees, and to the Grantees' successors and assigns, the Grantor's interest in certain water permits filed by Grantees particularly described as follows, to-wit:

Water Permit Numbers

45-2567, 45-2642  
45-7189, 45-7277

Permit Originally Filed ON:  
East Half Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$ )  
Township 12 South, Range 21 East of the  
Boise Meridian, Cassia County, Idaho

Michael Cranney  
Cranney Brothers by

MICROFILMED

FROM Allen Merritt

DATE 7/22/80

TO Loren Holmes

SUBJECT Cranney Bros Transfer 45-2567 & 45-7277  
Michael Cranney Transfer 45-7242  
Albert Anderson & Sons Transfer 45-2668 & 45-2567

On July 7, 1980 I met with Michael Cranney and discussed the above referenced Transfers. Regarding the Albert Anderson & Sons Transfer and the Cranney Brothers Transfer Michael indicated that the water right 45-2567 was not a part of the transaction when Cranney Bros. obtained the property in Sec. 24, T12S, R21E. In other words The right appears to belong to Anderson's. Michael said he would contact the Andersons and write a letter of explanation which would modify the Cranney Brothers Transfer.

Regarding the Michael Cranney Transfer Michael said he would discuss with Harold Cranney and have Harold Cranney relinquish any claim he would have with the right 45-7242 in a letter from Harold as the memo from Jim Johnson requested.

SIGNATURE

INTER-DEPARTMENT MEMO — 1

FROM Allen Merritt

DATE 6/23/80

TO File

SUBJECT Phone Conversation with Cliff Smith of (Anderson Farms)

I discussed the ownership question regarding 45-2567. He said he would get back with me

---

SIGNATURE



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
SOUTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3570

September 25, 1979

Albert Anderson & Sons  
Anderson Farms  
Box 789  
Burley, Idaho 83318

Re: Application for Transfer of Water Right No. 45-2567, 45-2668

Gentlemen:

We are still holding your Application for Transfer pending confirmation of ownership of the lands from which water is to be removed.

The lands on which proof of ownership is needed are: E $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 24 and SW $\frac{1}{4}$ , Sec. 26, Twp.12S, Rge.21E.

If your ownership of the lands cannot be confirmed, the application cannot be approved.

I will hold your application in this office for 30 days to allow you to provide the necessary proof of ownership before taking any action.

Very truly yours,

Loren O. Holmes  
Southern Region Supervisor

LOH:marya



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

RECEIVED

JUL 31 1979

Department of Water Resources  
Southern District Office

July 23, 1979

Albert Anderson & Sons  
Oakley,  
Idaho 83346

Re: Application for Transfer of Water Right No. 45-2567, 45-2668

Gentlemen:

We have completed processing of your Application for Transfer at the Regional Office. However, before any further action can be taken, it will be necessary for you to furnish proof of ownership of the lands from which water rights are being transferred.

Proof may be given in the form of a deed, sale agreement, or tax notice which describes the property in question.

We will hold your application in this office until we hear from you.

Very truly yours,

*Loren O. Holmes*

LOREN O. HOLMES  
Southern Region Supervisor

LOH:marya

Attached are copies of the tax notices on this property. If they are not sufficient please let us know at the following address

Anderson Farms  
P.O. Box 789  
Burley, Idaho 83318  
phone 678-9471

Thank you,  
*Karla Buckley*  
Bookkeeper

Moved Karla Buckley 8-14-79

for ownership on E 1/2 SE 1/4 24

8 SW 1/4 26 LH

Called again on 8-28-79 again 9-19-79

MICROFILMED

No.

**CASSIA COUNTY, IDAHO**  
**Burley, Idaho**

19

The full amount of all State, County, City, Town, School, Road and other taxes for the full year, 1974 upon the following described property situated in Cassia County, Idaho, as shown by the Assessment Rolls of said county for said year, is:

PERSONAL CHECKS ACCEPTED  
SUBJECT TO BANK CLEARANCE

ALL CHECKS AND DRAFTS  
SHOULD BE MADE PAYABLE TO

**SHIRLEY POVLSEN**  
Cassia County Tax Collector  
County Court House  
Burley, Idaho  
83318

# 1978

TAX COLLECTOR - SHIRLEY POVLSSEN

**DEPUTY**

NUMBER OF ACRES

**FULL MARKET VALUE**

**ASSESSED VALUE LAND**

**ASSESSED VALUE IMPROVEMENTS**

**ASSESSED VALUE  
PERSONAL PROPERTY**

### LESS: EXEMPTIONS

**TOTAL FOR TAXATION**

| DISTRIBUTION OF CODE AREA TAX |                    |                     |                  |         | ASSESSED VALUATION | TOTAL TAXES |                  |
|-------------------------------|--------------------|---------------------|------------------|---------|--------------------|-------------|------------------|
| STATE                         | COUNTY             | GENERAL SCHOOL FUND | CITY             | AIRPORT |                    | AMOUNT      |                  |
|                               |                    |                     |                  |         |                    |             |                  |
|                               |                    |                     |                  |         |                    |             |                  |
| CEMETERY                      | JOINT SCHOOL DIST. | FIRE PROT. DISTRICT | HIGHWAY DISTRICT |         |                    |             | Special Tax Code |
| LESS: EXEMPTIONS              |                    |                     |                  |         |                    |             |                  |
| SUB TOTAL                     |                    |                     |                  |         |                    |             |                  |
| SPECIAL TAX                   |                    |                     |                  |         |                    |             |                  |
| SPECIAL TAX                   |                    |                     |                  |         |                    |             |                  |
| SPECIAL TAX                   |                    |                     |                  |         |                    |             |                  |
| SPECIAL TAX                   |                    |                     |                  |         |                    |             |                  |
| TOTAL TAX                     |                    |                     |                  |         |                    |             |                  |
| SPECIAL CODES                 |                    |                     |                  |         |                    |             |                  |
| 70. DECLO IRRIGATION          |                    |                     |                  |         | PENALTY            |             |                  |
| 71. FOREST PROTECTION         |                    |                     |                  |         | INTEREST           |             |                  |
| 72.                           |                    |                     |                  |         |                    |             |                  |
| 73.                           |                    |                     |                  |         | AMT. PAID          |             |                  |

**NOTICE TO TAXPAYERS:**

1- YOU ARE HEREBY NOTIFIED THAT THE PROPERTY DESCRIBED IN THIS NOTICE HAS BEEN ASSESSED IN YOUR NAME AND CERTAIN TAXES LEVIED ON SAID PROPERTY AS SHOWN.

2- THE FACT THAT YOU DID NOT RECEIVE A TAX NOTICE ON ANY PROPERTY YOU MAY OWN DOES NOT EXCUSE YOU FROM PENALTY FOR NONPAYMENT.

3- PROPERTY UPON WHICH THERE ARE DELINQUENT 1971 TAXES

# NOTICE TO TAXPAYERS

- 1- YOU ARE HEREBY NOTIFIED THAT THE PROPERTY DESCRIBED IN THIS NOTICE HAS BEEN ASSESSED IN YOUR NAME AND CERTAIN TAXES LEVIED ON SAID PROPERTY AS SHOWN.
- 2- THE FACT THAT YOU DID NOT RECEIVE A TAX NOTICE ON ANY PROPERTY YOU MAY OWN DOES NOT EXCUSE YOU FROM PENALTY FOR NONPAYMENT.
- 3- PROPERTY UPON WHICH THERE ARE DELINQUENT 1971 TAXES WILL BE DEED TO THE COUNTY IN JANUARY 1975.
- 4- PLEASE NOTIFY OF ANY CHANGE IN ADDRESS.

| DELINQUENT TAXES |  |
|------------------|--|
| 1976             |  |
| 1978             |  |
| 1977             |  |

# REPORT

826  
12-15-78  
252-05

826  
6-15-79  
252.05

# **Tax Notice** **CASSIA COUNTY, IDAHO** **Burley, Idaho**

No.

19

The full amount of all State, County, City, Town, School, Road and other taxes for the full year, 1974 upon the following described property situated in Cassia County, Idaho, as shown by the Assessment Rolls of said county for said year, is:

PERSONAL CHECKS ACCEPTED  
 SUBJECT TO BANK CLEARANCE

ALL CHECKS AND DRAFTS  
 SHOULD BE MADE PAYABLE TO

**SHIRLEY POVlsen**  
 Cassia County Tax Collector  
 County Court House  
 Burley, Idaho  
 83318

**1978**

TAX COLLECTOR - SHIRLEY POVlsen

DEPUTY

NUMBER OF ACRES

FULL MARKET VALUE

ASSESSED VALUE LAND

ASSESSED VALUE  
 IMPROVEMENTS

ASSESSED VALUE  
 PERSONAL PROPERTY

LESS: EXEMPTIONS

TOTAL FOR TAXATION

| DISTRIBUTION OF CODE AREA TAX |                       |                        |                     |         | ASSESSED<br>VALUATION | TOTAL TAXES |                        |
|-------------------------------|-----------------------|------------------------|---------------------|---------|-----------------------|-------------|------------------------|
| STATE                         | COUNTY                | GENERAL<br>SCHOOL FUND | CITY                | AIRPORT |                       | AMOUNT      |                        |
|                               |                       |                        |                     |         |                       |             |                        |
|                               |                       |                        |                     |         |                       |             |                        |
|                               |                       |                        |                     |         |                       |             |                        |
| CEMETERY                      | JOINT<br>SCHOOL DIST. | FIRE PROT.<br>DISTRICT | HIGHWAY<br>DISTRICT |         |                       |             | Special<br>Tax<br>Code |
| LESS: EXEMPTIONS              |                       |                        |                     |         |                       |             |                        |
| SUB TOTAL                     |                       |                        |                     |         |                       |             |                        |
| SPECIAL TAX                   |                       |                        |                     |         |                       |             |                        |
| SPECIAL TAX                   |                       |                        |                     |         |                       |             |                        |
| SPECIAL TAX                   |                       |                        |                     |         |                       |             |                        |
| SPECIAL TAX                   |                       |                        |                     |         |                       |             |                        |
| TOTAL TAX                     |                       |                        |                     |         |                       |             |                        |
| SPECIAL CODES                 |                       |                        |                     |         |                       |             |                        |
| 70. DECLO IRRIGATION          |                       |                        |                     |         | PENALTY               |             |                        |
| 71. FOREST PROTECTION         |                       |                        |                     |         | INTEREST              |             |                        |
| 72.                           |                       |                        |                     |         |                       |             |                        |
| 73.                           |                       |                        |                     |         | AMT. PAID             |             |                        |

## **NOTICE TO TAXPAYERS:**

1. YOU ARE HEREBY NOTIFIED THAT THE PROPERTY DESCRIBED IN THIS NOTICE HAS BEEN ASSESSED IN YOUR NAME AND CERTAIN TAXES LEVIED ON SAID PROPERTY AS SHOWN.
2. THE FACT THAT YOU DID NOT RECEIVE A TAX NOTICE ON ANY PROPERTY YOU MAY OWN DOES NOT EXCUSE YOU FROM PENALTY FOR NONPAYMENT.
3. PROPERTY UPON WHICH THERE ARE DELINQUENT 1971 TAXES WILL BE DECEDED TO THE COUNTY IN JANUARY 1975.
4. PLEASE NOTIFY OF ANY CHANGE IN ADDRESS.

| DELINQUENT TAXES |  |
|------------------|--|
| 1975             |  |
| 1976             |  |
| 1977             |  |

926  
 12-15-78  
 249.85

826  
 6-15-79  
 249.85

## Collectors Notice

No.

**CASSIA COUNTY, IDAHO**

**Burley, Idaho**

19

The full amount of all State, County, City, Town, School, Road and other taxes for the full year, 1974 upon the following described property situated in Cassia County, Idaho, as shown by the Assessment Rolls of said county for said year, is:

PERSONAL CHECKS ACCEPTED  
SUBJECT TO BANK CLEARANCE

ALL CHECKS AND DRAFTS  
SHOULD BE MADE PAYABLE TO

**SHIRLEY POVLSEN**

**Cassia County Tax Collector**

**County Court House**

**Burley, Idaho**

83318

# 1978

**TAX COLLECTOR - SHIRLEY POVLSEN**

**DEPUTY**

NUMBER OF ACRES

**FULL MARKET VALUE**

**ASSESSED VALUE LAND****ASSESSED VALUE IMPROVEMENTS**

ASSESSSED VALUE  
PERSONAL PROPERTY

**LESS: EXEMPTIONS****TOTAL FOR TAXATION**

| DISTRIBUTION OF CODE AREA TAX |                    |                     |                  |           | ASSESSED VALUATION | TOTAL TAXES |                  |
|-------------------------------|--------------------|---------------------|------------------|-----------|--------------------|-------------|------------------|
| STATE                         | COUNTY             | GENERAL SCHOOL FUND | CITY             | AIRPORT   |                    | AMOUNT      |                  |
|                               |                    |                     |                  |           |                    |             |                  |
|                               |                    |                     |                  |           |                    |             |                  |
| CEMETERY                      | JOINT SCHOOL DIST. | FIRE PROT. DISTRICT | HIGHWAY DISTRICT |           |                    |             | Special Tax Code |
|                               |                    |                     |                  |           |                    |             |                  |
| LESS: EXEMPTIONS              |                    |                     |                  |           |                    |             |                  |
| SUB TOTAL                     |                    |                     |                  |           |                    |             |                  |
| SPECIAL TAX                   |                    |                     |                  |           |                    |             |                  |
| SPECIAL TAX                   |                    |                     |                  |           |                    |             |                  |
| SPECIAL TAX                   |                    |                     |                  |           |                    |             |                  |
| SPECIAL TAX                   |                    |                     |                  |           |                    |             |                  |
| TOTAL TAX                     |                    |                     |                  |           |                    |             |                  |
| SPECIAL CODES                 |                    |                     |                  | PENALTY   |                    |             |                  |
| 70. DECLO IRRIGATION          |                    |                     |                  | INTEREST  |                    |             |                  |
| 71. FOREST PROTECTION         |                    |                     |                  |           |                    |             |                  |
| 72.                           |                    |                     |                  | AMT. PAID |                    |             |                  |
| 73.                           |                    |                     |                  |           |                    |             |                  |

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3- PROPERTY UPON WHICH THERE ARE DELINQUENT 1971 TAXES

**NOTICE TO TAXPAYERS:**

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- 2- THE FACT THAT YOU DID NOT RECEIVE A TAX NOTICE ON ANY PROPERTY YOU MAY OWN DOES NOT EXCUSE YOU FROM PENALTY FOR NONPAYMENT.
- 3- PROPERTY UPON WHICH THERE ARE DELINQUENT 1971 TAXES WILL BE DEEDED TO THE COUNTY IN JANUARY 1975.
- 4- PLEASE NOTIFY OF ANY CHANGE IN ADDRESS.

| DELINQUENT TAXES |  |
|------------------|--|
| 1975             |  |
| 1976             |  |
| 1977             |  |

826  
12-15-78  
258.27

826  
6-15-79  
258.27



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

July 23, 1979

Albert Anderson & Sons  
Oakley,  
Idaho 83346

Re: Application for Transfer of Water Right No. 45-2567, 45-2668

Gentlemen:

We have completed processing of your Application for Transfer at the Regional Office. However, before any further action can be taken, it will be necessary for you to furnish proof of ownership of the lands from which water rights are being transferred.

Proof may be given in the form of a deed, sale agreement, or tax notice which describes the property in question.

We will hold your application in this office until we hear from you.

Very truly yours,

*Loren O. Holmes*  
LOREN O. HOLMES  
Southern Region Supervisor

LOH:marya

MICROFILMED



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

June 19, 1979

South Idaho Press  
Box 190  
Burley, Idaho 83318

Re: Notice of Proposed Change of Water Right No. 45-2567, 45-2668

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

*Mary A. Hill*

Mary A. Hill  
Secretary

for

Loren O. Holmes  
Southern Region Supervisor

Encl:

MICROFILMED

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 45-2567  
45-2668

Notice is hereby given that Albert Anderson & Sons of Oakley, Idaho has applied to the Department of Water Resources for a change of point of diversion of the waters of a groundwater source . The right sought to be changed is evidenced by License No. 45-2567, 45-2668 and is recorded as follows:

|         |                    |           |               |
|---------|--------------------|-----------|---------------|
| Amount: | 1.63 cfs - 45-2567 | Priority: | Feb. 20, 1958 |
|         | .34 cfs - 45-2668  |           | Oct. 6, 1961  |

Point of Diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 25, Twp. 12S, Rge. 21E; SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 26, Twp. 12S, Rge. 21E, B.M., Cassia County.

The water is used for irrigation purposes of 551 acres, from March 1 to Nov. 15 within the E $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 24; SW $\frac{1}{4}$ , Sec. 25, Twp. 12S, Rge 21E; SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 26, Twp. 12S, Rge. 21E, B.M.

TO BE CHANGED AS FOLLOWS:

Place of Use: NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , Sec. 25; SE $\frac{1}{4}$ , Sec. 26, Twp. 12S, Rge. 21E.

The water is used for irrigation purposes of 480 acres from Mar 1 to Nov. 15. Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before July 16, 1979.

C. STEPHEN ALLRED  
Director

Published in the South Idaho Press, July 3 and July 10, 1979.

RECORDED

MICROFILMED

79-181

**NOTICE OF PROPOSED CHANGE OF  
WATER RIGHT  
NO. 45-2567  
45-2668**

Notice is hereby given that Albert Anderson & Sons of Oakley, Idaho has applied to the Department of Water Resources for a change of point of diversion of the waters of a groundwater source. The right sought to be changed is evidenced by License No. 45-2567, 45-2668 and is recorded as follows:

Amount: 1.63 cfs—45-2567; .34 cfs—45-2668, Priority: Feb. 20, 1958; Oct. 6, 1961; Point of Diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 25, Twp. 12S, Rge. 21E; SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 26, Twp. 12S, Rge. 21E, B.M., Cassia County.

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C. STEPHEN ALLRED  
Director

Published in the South Idaho Press on July 3, 10, 1979.

*ok  
manga  
7/6/79*



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION

John V. Evans  
Governor

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

C. Stephen Allred  
Director

June 12, 1979

Albert Anderson & Sons  
% Cliff Smith  
Oakley, Idaho 83346

Re: Application for Permit No. 45-7379  
Application for Transfer of Water Right No. 45-2567 - 45-2668

Dear Mr. Anderson:

Enclosed is your receipt No. 13221 for check No. 92-6 in the amount of \$140.00 for the above referenced Application for Permit and Application for Transfer, which was received in this office June 7, 1979.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill  
Secretary

for

Loren O. Holmes  
Southern Region Supervisor

Encl:

MICROFILMED

September 1, 1964

Re: Permit No. G-27272

Harold Cranney & Kerma Cranney  
Oakley, Idaho

Dear Mr. & Mrs. Cranney:

Enclosed is Certificate of Completion of Works  
and License and Certificate of Water Right issued on the  
above numbered permit.

Also enclosed is departmental receipt No. G-8853  
in the amount of \$17.00 covering fees.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:ew

Enc. certificates  
receipt

State of Idaho  
DEPARTMENT OF RECLAMATION

Boise, Idaho

June 23, 1964

Re: Permit No. G-27272

Harold Cranney  
Oakley, Idaho

Dear Mr. Cranney:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-27272 shows the well is (~~now~~) capable of conveying 81.5 miner's inches, or 1.63 c.f.s. of water for the irrigation of 240 acres.

Upon receipt of the statutory fees, totaling \$ 17.00 , which consists of a Completion of Works fee of \$----- and License and Certificate of Water Right fee of \$----- based at the rate of \$2.00 for each 40-acre subdivision - we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of February 20, 1958 to the use of 1.63 second feet of subterranean water with the point of diversion in SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, Sec. 25 for irrigation of the E<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, Sec. 24; SW<sup>1</sup>/<sub>4</sub>, Sec. 25, T. 12 S., R. 21 E., B.M.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:mr

27272

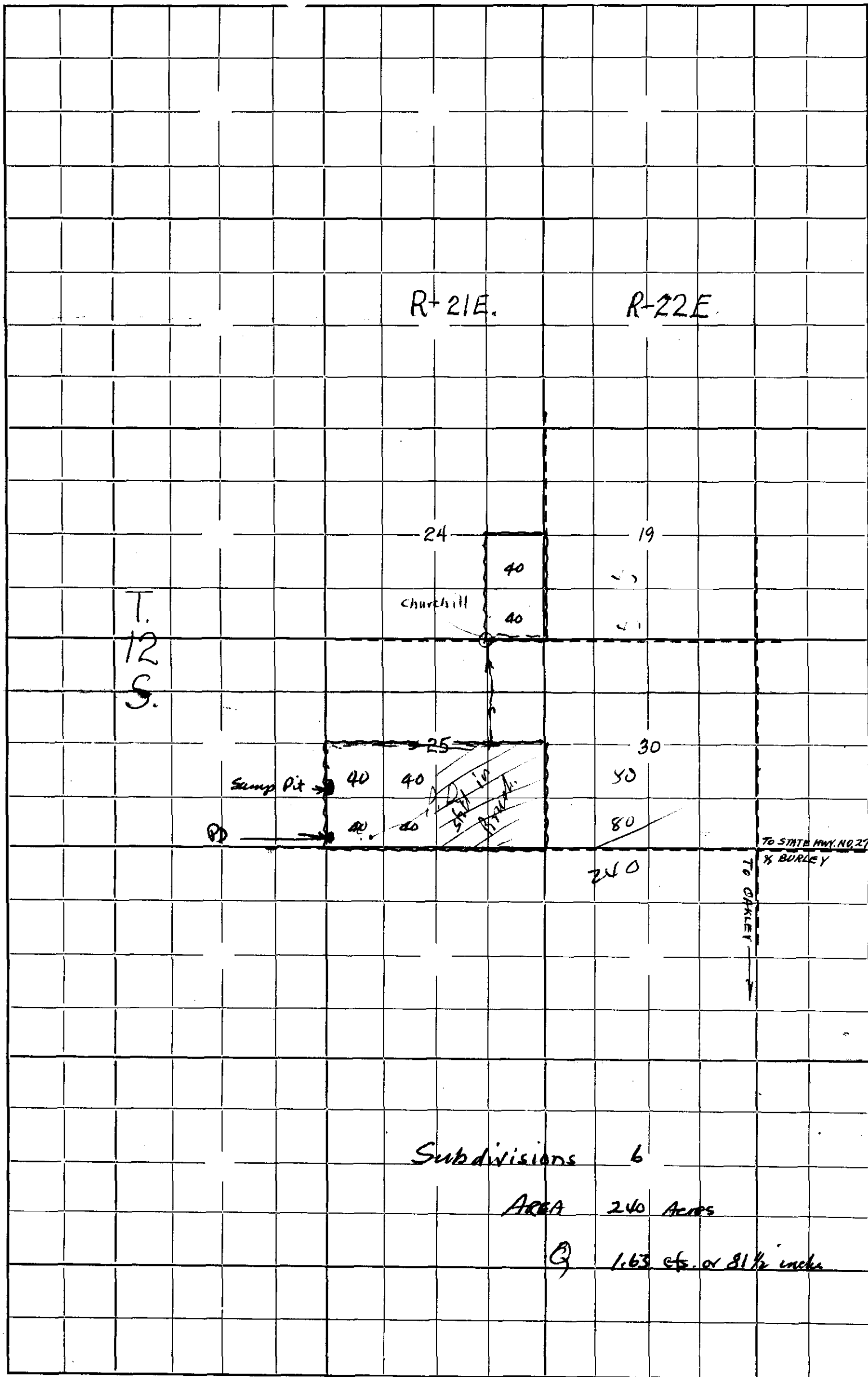
STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. G-27272

REPORT ON PROOF OF Completion of Works & Beneficial Use

Harold & Kerma Cranney  
Oakley, Idaho



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

27272

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. G-27272

This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant Harold & Kerma Cranney
2. Source of water supply: subterranean
3. Location of point of diversion: Is in the SW  $\frac{1}{4}$  of Section 25  
T. 12 S. R. 21 E. County of Cassia
4. Describe works as they exist, giving dimensions and capacities of same: 200 HP U.S. Submersible Motor #1202860, Layne-Bowler Submersible Pump #27618 (Model 2003014K5) 8" x 540' column - 8' discharge to open ditch. Well - 11.25' x 20" - 650' x 20" casing h: 375'??; 125' dd.
5. Water is used for: irrigation
6. State whether or not water has been turned into works of diversion: yes.
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):  
SW  $\frac{1}{4}$ , Sec. 25; E  $\frac{1}{2}$  SE  $\frac{1}{4}$ , Sec. 24, T. 12 S., R. 21 E., B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Cranney along

Measured by Sperling Meter #5 Rev. 3 minutes 7 sec. = 1.63 cfs.

This examination was made on the 19th day of June, 1964

(Signed)

Layne Johnson

Examiner.

27272

# INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
JUN 22 1964

Department of Reclamation

Harold & Kerma Cranney  
Oakley, Idaho 862-3417

Permit No. G-27272

Completion of Works &  
Examination for Beneficial Use

County Cassia

Quantity: 8.0 c.f.s. Sec. 25 T. 12S. R. 21E

Source: Well

P. D.: SW. SW., Sec. 25, T. 12S. R. 21E BM

Use: Irrigation

Filed: Feb. 20, 1958

Due: March 4, 1963

Extension: —

Protest: —

Completion of Works: —

Other Rights: none

27272

1M April 1962

April 15, 1963

Re: Permit No.

G-27272

Harold & Norma Cranney  
Oakley, Idaho

Dear Mr. & Mrs. Cranney:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the World Bulletin Burley, Idaho, all submitted in proof of completion of works and beneficial use on Permit No. G-27272.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:

cc: Nielson & Nielson  
Attorneys at Law  
Burley, Idaho

27272

NIELSON & NIELSON  
ATTORNEYS AND COUNSELORS AT LAW  
BURLEY, IDAHO

A. H. NIELSON  
N. H. NIELSON

April 12, 1963

TELEPHONE  
678-5574

Department of Reclamation  
State of Idaho  
Capitol Building  
Boise, Idaho

Re: Permit No. G-27272  
Harold & Kerma Cranney, Oakley, Idaho

Dear Sirs:

In the above matter we are sending the Affidavit of Publication, the deposition of the holders and the depositions of two witnesses.

These depositions were all taken before the undersigned as Notary Public on the 29th day of March, 1963. Income tax problems have caused the delay in mailing them to you.

If there is any additional information you need, we would be pleased to give you what information we have.

Very truly yours,

NIELSON & NIELSON

By 

A. H. Nielson

27272

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

COUNTY OF CASSIA

ss.

*Dean Stanley Leshner*, first being duly sworn, deposes and says: That he is the printer of The Herald-Bulletin, a daily newspaper published at Burley, in the County of Cassia, State of Idaho; that the said newspaper has a general circulation in said county, and that the said newspaper is published daily and has been continuously and uninterruptedly published in said county, not less frequently than once a day, during a period of seventy-eight consecutive weeks immediately prior to the first publication of the printed notice herein referred to;

That said newspaper at all times herein mentioned, has been a newspaper of general circulation, made up of at least four pages of at least five columns each, printed from typed matter or stereotyped forms of at least seventeen and three-fourths inches depth, and during the whole of said time has had at least two hundred bona-fide subscribers living within said County of Cassia.

Affiant further states that the printed notice attached hereto was duly published according to law, in the regular weekly editions of the said newspaper and not in any supplement thereof, for 4 consecutive weeks, commencing with the issue dated March 1, 1963 and ending with the issue dated March 22, 1963

Subscribed and sworn to before me, this 23 day of March, 1963

*[Signature]*  
Notary Public in and for the State of Idaho,  
Residing at Burley, Idaho.

27272

Published in the Burley Herald-Bulletin on March 1, 2, 15 and 22, 1963.

27272

NOTICE OF PROOF OF  
COMPLETION OF WORKSand  
APPLICATION OF WATER TO  
BENEFICIAL USE

Notice is hereby given that at 10:00 A.M., on the 29th day of March 1963, at Fouts Building, Burley, County of Cassia, State of Idaho, before A. H. Nielson, Notary Public, at Fouts Building, Burley, Cassia County, Idaho, proof will be submitted of the completion of works for the diversion of 2.5 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-27272, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Harold Cranney and Kerma Cranney, Oakley, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 2.5 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 2.5 cubic feet per second.

4. The point of diversion of said water is Southwest Quarter of the Southwest Quarter of Section 25, Township 12 South, Range 21, EBM.

5. The place where said water is used is South Half of Section 25 and East Half of the Southeast Quarter of Section 24, Township 12 South Range 21, EBM.

6. The date of priority which said user is prepared to establish is Feb. 20, 1958.

GEO. N. CARTER,  
State Reclamation Engineer  
Published in the Burley Herald-Bulletin on March 1, 8, 15 and 22, 1963.

27272

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

COUNTY OF CASSIA

ss.

Dean Stanley Lusher, first being duly sworn, deposes and says: That he is the printer of The Herald-Bulletin, a daily newspaper published at Burley, in the County of Cassia, State of Idaho; that the said newspaper has a general circulation in said county, and that the said newspaper is published daily and has been continuously and uninterruptedly published in said county, not less frequently than once a day, during a period of seventy-eight consecutive weeks immediately prior to the first publication of the printed notice herein referred to;

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Affiant further states that the printed notice attached hereto was duly published according to law, in the regular weekly editions of the said newspaper and not in any supplement thereof, for 4 consecutive weeks, commencing with the issue

dated March 1, 1963, and ending with the issue dated March 22, 1963

Subscribed and sworn to before me this 25 day of March, 1963

Notary Public in and for the State of Idaho,  
Residing at Burley, Idaho.

27272

APR 1 1960

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Department of Reclamation

Department of Reclamation

Permit No. G-27272

**Proof of Application of Water to Beneficial Use**  
**and Completion of Works**  
**Deposition of Holder**

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. My name is Harold Cranney, I reside at Oakley, Cassia County, Idaho, I am a farmer by occupation. My name is Kerma Cranney, I am the wife of Harold Cranney, I live at Oakley, Cassia County, Idaho, by occupation I am a housewife

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. for ourselves

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Idaho G-27272 Date of Priority 3-4-58 2-28-58 April 1, 1960

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Water is obtained from a well located in SW $\frac{1}{4}$  SW $\frac{1}{4}$  of section 25, Township 12 S. Range 21 EBM, Cassia County, Idaho

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. The works consist of a well, electric pump in the well, capable of producing 150 inches of water and ditches from the well conveying the water to the place of use. There is not any canal system, ditches are all made with concrete structure therein. The well is to a depth 1185 feet, the first casing is 20 inch to a depth of approximately 650 feet.

The water stands at 375 feet, pump discharges 150 inches of water, Water has not been

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use. been acutally measured, but it has been estimated by people who are well acquainted with the estimation of water,

Ans. there is not a sprinkler system used, water is used from the well to irrigate and has irrigated the SW $\frac{1}{4}$  Section 25, E $\frac{1}{2}$  SE $\frac{1}{4}$  of Section 24, All in Township 12 South, Range 21 EBM, in Cassia County, Idaho, which totals 240 acres which have actually irrigated, this land was all sagebruch land, did not have any natrual meadow and the land could not be used without irrigation, the improvements are the well, pump, motor, ditches roads, land has all be level at a cost of apprx. \$35,000.00

Ques. 6-a If this is a ground water permit, give name and address of person that drilled the well.

Ans. Commons Drilling Company of Rupert, Idaho

27272

Ques. 7. If for other than irrigation purposes; state how, applied, amount of horse power generated, etc.

Ans. All used for irrigation

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 5/8 of an inch per acre

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. We are the original persons who made application

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used. Since the spring of 1960, water has been used to irrigate

Ans. the land described above, we contemplate putting the balance of the 160 acres so that the same can be irrigated.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. There are not any other water rights, other than the well that has been used on said lands except some waste water for land on the south of our land.

(Sign)

Harold Cranney  
Luma Cranney

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed

and sworn to before me, at my office in Burley, County of Cassia,

State of Idaho, on this 29th day of March, A. D. 1963.

My commission expires February 20, 1966

J. W. Miller  
Notary Public  
Burley at Burley

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Permit No. \_\_\_\_\_

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

My name is D. C. Carson, I am 50 years of age, I reside at 1510 Elba Street,

Burley, Cassia County, Idaho, I am an implement dealer.

Ques. 2. Are you acquainted with Harold Cranney & Kerma Cranney, the holder of

Permit No. G-27272 ? How long have you known him and where does he reside: I have known  
these folks all their lives.

Ques. 3. Have you read or heard said Permit No. G-27272 read, and are you familiar  
with its provisions and conditions: Yes: Yes No: \_\_\_\_\_

Ques. 4. State source of water supply: Water is obtained from a well. this well is located  
in Southwest Quarter of the Southwest Quarter, Section 25 Township 12 S. Range 21, EBM  
State place of diversion: Cassia County, Idaho

Describe works for conveying water to place of use: There is a well and an electric  
pump therein, and ditches conveying the water from the well to the place of use.

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: 150 miners inches How much water have you seen being so  
conveyed: My best estimate is that 150 inches has been conveyed to the place of use.

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description: The entire E $\frac{1}{2}$  SE $\frac{1}{4}$ , Section 24, Township 12 S, Range 21, EBM  
is being irrigated and SW $\frac{1}{4}$  of Section 25, Township 12 S, Range 21, EBM, totaling  
160 acres in Section 25 and 80 acres in Section 24.

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Water is used for irrigation only

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation: Prior to the digging of the well the property was sagebrush land and was not cultivated there could not be anything raised there, In my opinion it would take 5/8 of an inch to the acre for profitable cultivation

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: I do not have any interest whasoever in the well, pump, land or water

Ques. 10. When did you first see this water used: Prior to the irrigation in 1960, I was present when the well was being tested, since that time I have been on the place Other times you have seen such use:

eight or ten times each. I am a native of Oakley, Idaho, and interested in selling equipment to successful farmers and I have visited many times in my business.

(Signed)

*J. C. Carson*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Burley

      , County of Cassia, State of Idaho, on this 29th day of March,

A. D., 1962.

*A. H. Nelson*

Notary Public for State of Idaho

Residing: Burley, Idaho

My commission expires: February 20, 1966.

APR 15 1963

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
Permit No. \_\_\_\_\_

Department of Reclamation

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

My name is Melvin Doman. I am 53 years of age. I reside at 1212 Burton Avenue, in  
Burley, Cassia County, Idaho, which is my post office address and I am by occupation  
an implement dealer.

Ques. 2. Are you acquainted with Harold Cranney & Kerm a Cranney, the holder of  
Permit No. G-27272 ? How long have you known him and where does he reside: I have been  
acquainted with Harold Cranney and his wife, Kerma Cranney for approximately  
twenty years.

Ques. 3. Have you read or heard said Permit No. G-27272 read, and are you familiar  
with its provisions and conditions: Yes: yes No: \_\_\_\_\_

Ques. 4. State source of water supply: Well  
The well is located in the SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 25  
State place of diversion: Township 12 SOut, Range 21, EBM, Cassia County, Idaho

Describe works for conveying water to place of use: There is a well and an electric pump  
attached to the pump with ditches concrete diversions conveying the water from the well  
to the place of use.

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: at least 150 inches How much water have you seen being so  
conveyed: I have seen at least 150 inches of water being conveyed, I am pretty well  
acquainted with the measurement of water.

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description: There has been 240 acres of land irrigated, the land is described  
as follows: E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 24, SW $\frac{1}{4}$  of Section 25, all in Township 12 S, Range 21, EBM  
Cassia County, Idaho

27272

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation: This land was sagebrush land, volcanic ash good for raising crops, without the well there wasn't there was not any water rights and the land was undeveloped. It would require approximately 5/8 of an inch of water per acre to profitably raise crops

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: I do not have any interest of any kind or nature in any of the works, water or lands described herein.

Ques. 10. When did you first see this water used: Approximately April 1, 1960

Other times you have seen such use: I have been to the well and seen the place where the water is used at least 20 times, I have sold machinery to Harold Cranney and made many trips to the place and believe I am well acquainted with it.

(Signed)

Melvin Dorman

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Burley

        , County of Cassia, State of Idaho, on this 29th day of March,

A. D., 1963

A. N. Melcher

Notary Public for State of Idaho

Residing: Burley

My commission expires: Feb 20, 1966

March 2, 1963

Re: Permit No. G-27272  
Harold & Kerma Cranney

The Herald Bulletin  
Burley, Idaho

Gentlemen:

Notice of Publication was mailed to you on February 21st, at which time we requested a tear sheet or copy for proofing.

To date we have not received such copy and ask at this time that one be mailed to this office as soon as possible.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

RALPH W. THOMAS, Deputy  
State Reclamation Engineer

RT:ew

272-72

February 21, 1963

Re: Permit No. G-27272  
Harold & Kerma Cramney

Mr. A. H. Nielson,  
Attorney at Law,  
P. O. Box 367,  
Burley, Idaho.

Dear Mr. Nielson:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-27272, in the name of Harold and Kerma Cramney. Final Proof is to be made before you, as Notary on the 29th day of March, 19 63, at 10:00 o'clock A.M., at Fouts Bldg., Burley, Idaho.

As of this date we have mailed the Notice to the Herald Bulletin Burley, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:pmk  
Enc.  
cc: Applicant

272-72

1200  
6-28-61

S T A T E O F I D A H O  
D E P A R T M E N T O F R E C L A M A T I O N

Boise, Idaho

Re: Permit No. G-27272  
Harold & Kerma Cramney

Date: February 21, 1963

The Herald Bulletin,  
Burley, Idaho.

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to **March 29, 1963** the date set for proof; the expense of the publication is to be paid by the applicant's attorney

**A. H. Nielson**

of **Box 367, Burley, Idaho**

to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.\*\*

Very truly yours,

  
GEO. N. CARTER  
State Reclamation Engineer

\*\* If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

Encl.

27272

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

Department of Reclamation

Notice is hereby given that at 10:00 A. M., on the 29th day of March  
19 63, at Fouts Building, Burley, County of Cassia, State of Idaho,  
before A. H. Nielson, Notary Public, at (address) Fouts Building  
Burley, Cassia County, Idaho, proof will be submitted of the completion of works for  
the diversion of 2.5 cubic feet per second of underground water from a well, and of  
the application to beneficial use of said water, in accordance with the terms and  
conditions of Permit No. G-27272, heretofore issued by the Department of Reclamation  
of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit  
is Harold Cranney and Kerma Cranney, Oakley, Idaho

2. Said works of diversion will be fully completed on the date set for such com-  
pletion, and the amount of water which said works are capable of conveying to the place of  
use is 2.5 cubic feet per second.

3. The use to which said water has been applied is irrigation  
purposes, and the amount applied to beneficial use is 2.5  
cubic feet per second.

4. The point of diversion of said water is Southwest Quarter of the Southwest  
Quarter of Section 25, Township 12 South, Range 21, EBM

5. The place where said water is used is South Half of Section 25 and East Half  
of the Southeast Quarter of Section 24, Township 12 South Range 21, EBM

6. The date of priority which said user is prepared to establish is ~~May 8, 1961~~  
Feb. 20, 1958.

GEO. N. CARTER

State Reclamation Engineer

27272

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date)

Feb 20, 1963

(P. O.)

Oakley Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

The Herald Bulletin

of

Burley, Idaho

published in

the county in which the works are situated.

Harold Cranney

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

NIELSON & NIELSON  
ATTORNEYS AND COUNSELORS AT LAW  
P. O. BOX 367  
BURLEY, IDAHO

A. H. NIELSON  
N. H. NIELSON

February 20, 1963

State of Idaho  
Department of Reclamation  
Capitol Building  
Boise, Idaho

Re: Permit No. G-27272 -- Harold & Kerma Cranney, Oakley, Ida.

Gentlemen:

In the above matter we are sending in duplicate Form No. 36 and Form No. 11. We have left the date in March blank when proof is to be submitted. You can fill in the date that will comply with your regulations.

Very truly yours,

NIELSON & NIELSON

By



A. H. Nielson

AHN:nw  
Enclosures

27272

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G-27272 - Harold & Kerma Cramney

Date: ~~Jan. 2, 1963~~

A. H. Nielson  
Nielson & Nielson  
Attorneys at Law  
Box 367, Burley, Idaho

Dear Mr. Nielson:

The date for proofs of Completion of Works and Application of Water to Beneficial Use, as set out under the terms of Permit No. G- 27272 are due not later than **March 4, 1963**

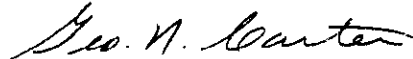
Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list which has been recorded in this department. If changes have been made and no amendments are on record, we advise that you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least forty (40) days before the mentioned date, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point of, or points of diversion; and the location of use of the lands which are irrigated -- all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with Form 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named and before the notary public, as advertised in the publication notice.

Very truly yours,



GEO. N. CARTER  
State Reclamation Engineer

Enclosures Form 36 - 11

cc: Harold & Kerma Cramney  
Oakley, Idaho

27272



IN REPLY REFER TO:

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
Land Office  
P. O. Box 2237  
Boise, Idaho

LO:CRK  
Idaho 08935

APR 27 1961

NOTICE OF ALLOWANCE

Harold Cramm

Oakley,

Idaho

Dear Sir:

Your Desert Land Entry, Serial No. Idaho 08935,  
Receipt No. 377839, for 54  
\_\_\_\_\_, Section 25,  
Township 12 S., Range 21 E., Boise Meridian, Idaho,  
containing 320 acres, has this day been allowed, subject  
to any valid existing rights and your further compliance with laws  
and regulations applicable thereto. In correspondence relating to  
this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which may require the reserva-  
tion of all oil and gas deposits to the United States.

Sincerely yours,

Donald I. Bailey  
Manager

cc: DM, I-2  
L&M  
State Recl. Engr., Boise

A2ILO-20  
(Nov., 1958)

27272



IN REPLY REFER TO:

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Land Office  
P. O. Box 2237  
Boise, Idaho

RECEIVED  
10-CRK  
Idaho 08936  
APR 28 1961

Department of Reclamation

APR 27 1961

NOTICE OF ALLOWANCE

Kerna Cranney

Oakley,

Idaho

Dear Madam:

Your Desert Land Entry, Serial No. Idaho 08936,  
Receipt No. 377840, for Wash

\_\_\_\_\_, Section 24,

Township 12 S., Range 21 E., Boise Meridian, Idaho,

containing 80 acres, has this day been allowed, subject

to any valid existing rights and your further compliance with laws

and regulations applicable thereto. In correspondence relating to

this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which may require the  
reservation of all oil and gas deposits to the United States.

Sincerely yours,

Donald I. Bailey  
Manager

cc: DM, I-2

LM

State Recl. Engr., Boise

42-110-20  
(Nov., 1958)

27272

February 7, 1961

RE: Permit No. G-27272  
Harold Cranney & Kerma Cranney

Nielson & Nielson  
Attorneys at Law  
P. O. Box 367  
Burley, Idaho

Attention: A. H. Nielson

Dear Mr. Nielson:

Enclosed is amendment to the point of diversion on Permit No. G-27272 which has been recorded in this office.

Also enclosed is departmental receipt No. G-5644 in the amount of \$2.00 for the fees for recording the amendment and for two copies to be sent to the Bureau of Land Management.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:mr

Enc. amendment  
receipt

27272

February 7, 1961

RE: Permit No. G-27272  
Harold Cranney and Kerma Cranney

Bureau of Land Management  
Box 2237  
Boise, Idaho

Gentlemen:

Enclosed are two copies of amendment to the point of diversion  
on Permit No. G-27272.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

FPR:mr

Enc. copies of amendment

cc Nielson & Nielson

27272  
27

NIELSON & NIELSON  
ATTORNEYS AND COUNSELORS AT LAW  
BURLEY, IDAHO

A. H. NIELSON  
N. H. NIELSON

RECEIVED  
FEB 7 1961  
Department of Reclamation

February 6, 1961

State of Idaho  
State Reclamation Department  
State Reclamation Engineer  
Capitol Bldg.  
Boise, Idaho

Re: Permit No. G-27272  
Harold & Kirma Cranney

Gentlemen:

In the above matter we are sending in duplicate the application for amendment of water diversion permit No. G-27272, together with Harold Cranney's check for \$2.00.

Would you please send two photostatic copies of the amendment to the Bureau of Land Management.

Very truly yours,

NIELSON & NIELSON

By \_\_\_\_\_  
A. H. Nielson

AHN/fgf  
Encl. per letter

272-12

RECEIVED  
FEB 7 1961

Application for Amendment

POINT OF DIVERSION

Permit No. G-27272

Department of Reclamation

*Duplicate copy*

\*\*\*\*\*

Comes now Harold Cranney & Kirma Cranney and represent        to the State Reclamation Engineer of the State of Idaho:

That ~~he is~~ <sup>they</sup> (are) the owner~~s~~ and holder~~s~~ of Permit to Appropriate the Public Waters of the State of Idaho, No. G-27272.

That the point        of diversion is described in said Permit as being located:

SE<sup>1</sup>SW<sup>1</sup> of Section 25, Township 12 South, Range 21, E.B.M. Cassia County, Idaho

That ~~they~~ now requests that the point        of diversion be changed to a point        located: SW<sup>1</sup>SW<sup>1</sup> of Section 25, Township 12 South, Range 21, E.B.M. Cassia County, Idaho

That the reason for desiring to make such change is as follows:

That water could not be found in the SE<sup>1</sup>SW<sup>1</sup> and it was necessary to drill in the

SW<sup>1</sup>SW<sup>1</sup> of the above described lands

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Burley, Idaho, this 6th day of February 1961

*Harold Cranney*  
*Kirma Cranney*

Date of Receipt at Department Of Reclamation: February 7, 1961

APPROVAL OF STATE RECLAMATION ENGINEER

I, GEO. N. CARTER, State Reclamation Engineer of the State of Idaho, HEREBY APPROVE the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-27272. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Recorded in Book 96 of  
Permits, at Page 27272  
February 7, 1961

*G. N. Carter*  
State Reclamation Engineer

27272

February 2, 1961

Re: Permit No. G-27272  
Harold & Kirma Crenney

Nielson and Nielson  
Attorneys at Law  
Burley, Idaho

Attn: A. H. Nielson

Dear Mr. Nielson:

Enclosed are several copies of form for request  
in change of point of diversion.

Kindly complete the form and return to this  
office.

There is a fee of \$1.00 for recording the amendment.  
We will send two photo copies of the amendment to the Bureau  
of Land Management for an additional fee of \$1.00

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

RALPH W. THOMAS, Deputy  
State Reclamation Engineer

Rf:ew

Enc. amendment forms

27272

NIELSON & NIELSON  
ATTORNEYS AND COUNSELORS AT LAW  
BURLEY, IDAHO  
February 1, 1961

RECEIVED  
FEB 2 1961  
Department of Reclamation

A. H. NIELSON  
N. H. NIELSON

State of Idaho  
State Reclamation Department  
State Reclamation Engineer  
Capitol Bldg.  
Boise, Idaho

Re: Permit No. G-27272  
Harold & Kirma Cranney

Gentlemen:

In the above mentioned application for permit, the location of the well was placed in the Southeast Quarter of the Southwest Quarter of Section 25, Township 12 South, Range 21, East of the Boise Meridian, Cassia County, State of Idaho. After the application was filed a water developer insisted that a well could not be found in that location and moved the well rig to the Southwest Quarter of the Southwest Quarter of said Section 25.

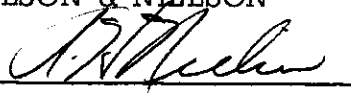
The United States Department of the Interior has requested that the application be amended to show the actual location of the well, as the Cranneys have found water in the Southwest Quarter of the Southwest Quarter of Section 25 in sufficient quantity to pay to pump the same.

What would your suggestions be as to the best way to amend the application.

If It can be amended without further requests from the applicants would you be kind enough to call the Bureau of Land Management in Boise and so inform them.

Very truly yours,

NIELSON & NIELSON

By   
A. H. Nielson

AHNfgf

27272

March 17, 1958

Re: Permit No. G-27272  
Harold Cranney

Nielson & Nielson  
Attorneys At Law  
P. O. Box 367  
Burley, Idaho

Attention: A. H. Nielson

Dear Mr. Nielson:

In reply to your letter of March 15th, in connection with the  
copies of Permit No. G-27272, in the name of Harold Cranney,  
as per your request, we have sent to the Bureau of Land Management  
as of March 14th, two certified copies and two uncertified copies  
of Permit No. G-27272.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Roy W. Thompson  
Office Manager

RWT:lw

27272

A. H. NIELSON  
N. H. NIELSON

**NIELSON & NIELSON**  
ATTORNEYS AND COUNSELORS AT LAW  
P. O. BOX 367  
BURLEY, IDAHO

March 15th, 1958

RECORDED  
MAR 17 1958  
Department of Reclamation

Re: Application for Permit signed  
by Harold Cranney of Oakley, Idaho

State Reclamation Engineer  
Department of Reclamation  
State of Idaho  
Boise, Idaho

Attention: Roy W. Thompson, Office Manager

Dear Mr. Thompson:

In regard to the above matter, and on February 27, 1958, we sent you a check for \$4.00 for the certified copies.

Yesterday we called the Bureau of Land Management and they told us that they would call your office and see if they could obtain these certified copies.

The deadline set by the Bureau of Land Management was March 21st, 1958. Would it be possible and would you mail to the Bureau of Land Management the certified copies. Would you be kind enough to let us know if the copies have been sent?

Very truly yours,

NIELSON & NIELSON

By

A. H. Nielson

AHN/ord

27272

March 13, 1958

Re: Permit No. G-27272  
Harold Cranney & Kerma Cranney

Nielson & Nielson  
Attorneys At Law  
P. O. Box 367  
Burley, Idaho

Attention: A. H. Nielson

Dear Mr. Nielson:

We enclose Permit No. G-27272 in the name of Harold Cranney & Kerma Cranney, in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

By this same mail, we have sent to the Bureau of Land Management, four copies of this permit, two of which has been certified, to be used in connection with the Desert Land Entries filed in that office. A copy of that letter is enclosed.

You will note, under Question (10) that we have changed the required time for completion of works and complete application of the water to the proposed use to five years. However, you may make the required proofs at any time you are prepared to do so within that time.

In as much as this Application for Permit is being made in connection with a Desert Land Entry for Harold Cranney and also Kerma Cranney, it is therefore necessary for the name of Kerma Cranney to appear on the Application for Permit and for that reason we have taken the liberty of inserting Kerma Cranney's name also as an applicant.

We also enclose departmental receipt No. G-3162, which was issued covering payment in the amount of \$6.75 for the filing fee of the above mentioned permit, also departmental receipt No. G-3174 was issued covering payment in the amount of \$4.00 for the copies sent to the Bureau of Land Management.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Edna P. Rutledge (Mrs.)  
Chief Clerk

EPR:kw  
Encls. (4)

27272

March 12, 1958

Re: Permit No. G-27272  
Harold Cranney & Kerma Cranney

Bureau of Land Management  
P. O. Box 2237  
Boise, Idaho

Gentlemen:

We enclose four copies of Permit No. G-27272, two having been certified, to be used in connection with the Desert Land Entries filed in your office by permit holders Harold Cranney and Kerma Cranney, Oakley, Idaho.

Very truly yours,

MARK R. KLP  
State Reclamation Engineer  
By

Edna P. Rutledge (Mrs.)  
Chief Clerk

EPR:lw  
cc: Harold Cranney & Kerma Cranney

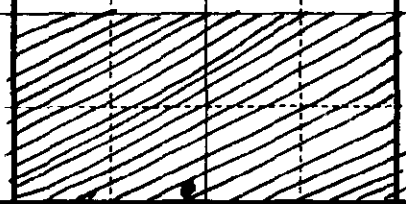
27272

NAME OF APPLICANT

*Harold Crumrey*

Form No. 0

*Sec 24-12-21*



*Sec 25-12-21*  
*Well*

Permit Map No. *L* 27272  
As Approved  
MARK R. KULP  
State Reclamation Engineer  
MAR 4 1958

OK Encl. 4/10

**NIELSON & NIELSON**  
ATTORNEYS AND COUNSELORS AT LAW  
P. O. BOX 367  
BURLEY, IDAHO

A. H. NIELSON  
N. H. NIELSON

February 27, 1958

**RECEIVED**  
MAR 3 1958  
Department of Reclamation

Re: Application for Permit signed  
by Harold Cranney of Oakley, Idaho

State Reclamation Engineer  
Department of Reclamation  
State of Idaho  
Boise, Idaho

Attention: Roy W. Thompson, Office Manager

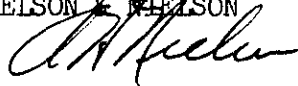
Dear Mr. Thompson:

In reply to your letter of February 21, 1958, regarding the  
above matter, we are sending Harold Cranney's check for \$4.00.

Would you return two certified copies and two uncertified  
copies for the Bureau of Land Management? Thank you.

Very truly yours,

NIELSON & NIELSON

By   
A. H. Nielson

ahn/lc

enc.

272.72

February 21, 1958

Re: Application for Permit

Nielson & Nielson  
Attorneys At Law  
P. O. Box 367  
Burley, Idaho

Attention: A. H. Nielson

Dear Mr. Nielson:

This will acknowledge receipt of Application for Permit in the name of Harold Cranney, of Oakley, Idaho, together with your check to the amount of \$6.75.

The application for permit is in due form, however you state in your letter that Mr. Cranney is making a desert filing and also is wife, Kerma Cranney, and that the Bureau of Land Management desires evidence of a water right. The Bureau of Land Management requests one certified copy and one uncertified copy to be furnished them in connection with each land entry filing.

Therefore, upon the receipt of \$4.00, one certified copy and one uncertified copy of said permit will be furnished to accompany the Harold Cranney desert entry filing, and one certified copy and one uncertified copy to accompany Kerma Cranney's desert land entry filing.

Upon the receipt of \$4.00, these copies will be furnished and we can deliver them direct to the Bureau of Land Management, or return to you, which ever you desire.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Roy W. Thompson  
Office Manager

RWT:lw

27272

NIELSON & NIELSON  
ATTORNEYS AND COUNSELORS AT LAW  
P. O. BOX 367  
BURLEY, IDAHO

A. H. NIELSON  
N. H. NIELSON

February 15th, 1958

RECEIVED  
FEB 20 1958  
Department of Reclamation

State Reclamation Engineer  
State of Idaho  
Boise, Idaho

Gentlemen:

On behalf of Harold Cranney of Oakley, Idaho, we are sending application for permit to appropriate water. We are also sending Mr. Cranney's check in the sum of \$6.75 in payment of the application. We believe you will find the application complies with the requirements of your department.

Mr. Cranney and his wife, Kerma Cranney have made application to have the lands described in the permit set aside for entry under the desert land laws of the United States. In order to get an allowance from the Bureau of Land Management, it is necessary that we submit to them, four applications for permit, which are being filed by Harold Cranney.

Would your department at the time you return the application also send us three copies so that these copies will comply with the requirements of the Bureau of Land Management.

If there are any additional costs, if you will bill us for the same, we will immediately send our check.

Very truly yours,

NIELSON & NIELSON

By 

A. H. Nielson

AHN/ord

Encl.

27272