

45-02589

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3544APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant Mountain Meadow Ranch Phone 432-5350Post Office address Rt. 1, Murtaugh, ID 83344

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Water is being removed from land outside pivots to reduce the labor needed to irrigate the original lands. Water will then be moved to a new quarter section recently purchased.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|----------------|-------------------|-----------------|-------------------|--------------------------------|
| <u>45-2380</u> | <u>6-5-1951</u> | <u>2.04 cfs</u> | <u>Irrigation</u> | <u>Mar 15</u> to <u>Nov 15</u> |
| <u>45-2381</u> | <u>"</u> | <u>4.14 cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| <u>45-2589</u> | <u>9-11-1959</u> | <u>1.10 cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| <u>45-7201</u> | <u>11-18-1974</u> | <u>5.72 cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
2. Total amount of water being transferred 13.0 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: No Change

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	20E	34													39	40	39	38	156
12S	"	11									33	33	33	33	33	33	33	33	264
		12	33	33	33	33									33	33	33	33	264
		13					33	33	33	33	30	30	30						252

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AUG 22 1989

Total acres 936

PART 1**6. General Information:**a. Description of diversion system 5 connecting wells & pumps, mainline to wheel linesb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? XX Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land will no longer be irrigated.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCESThis is to certify that I have examined Application for Transfer of Water Rights No. 45+2380/2381/2589/7201And said application is hereby APPROVED, subject to the following limitations and conditions:

The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water rights.

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AUG 22 1989

Witness my hand this

14th

day of

August, 19 89J. Glen Saylor
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 45-2380 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water /6-8-1951 Groundwater tributary to _____

4. Date or priority 6-5-1951

5. Water is used for the following purpose:

amount 2.04 cfs for Irrigation purposes from Mar 15 to Nov 15
(cfs/ac-ft)
amount _____ for Domestic purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.04 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	12	12S	20E	Cassia	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	20E	12	40			40									40	40	40	40	240

NOT RECORDED

AUG 22 1989

Total acres 240

9. Describe any other water rights used for the same purpose as described above 45-2589, 7201

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 45-2381 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1580 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 6-5-1951

5. Water is used for the following purpose:

amount 4.14 cfs for Irrigation purposes from Mar 15 to Nov 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.14 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	11	12S	20E	Cassia	2 P/D's

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	20E	11									40	40	40	40	40	40	40	40	320

NOT RECORDED

AUG 22 1989 Total acres 320

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

NOT RECORDED

AUG 22 1989

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 45-2589 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 2717 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:☐ Tax Notice☐ Warranty Deed☐ Other _____**3. Source of water** Groundwater tributary to _____**4. Date or priority** 9-11-1959**5. Water is used for the following purpose:**

amount 1.10 cfs for Irrigation purposes from Mar 15 to Nov 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.10 cubic feet per second and/or _____ acre-feet per annum.**7. Point(s) of Diversion:**

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	12	12S	20E	Cassia	2 P/D's

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	20E	12	40	40		40												40	160

MICROFILMED**AUG 22 1989**Total acres 160**9. Describe any other water rights used for the same purpose as described above**45-2380, 7201

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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AUG 22 1989

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 In case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 45-7201 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 11-18-1974

5. Water is used for the following purpose:

amount 5.72 for Irrigation purposes from Mar 15 to Nov 15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 5.72 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	12	12S	20E	Cassia	two P/B's
		SW	SW	13	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	20E	12	33	33	40	40									40	40	38	33	297
		13					39	38	39	40	40	39	30	33					298

Total acres 595

9. Describe any other water rights used for the same purpose as described above 45-2380, 2589

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

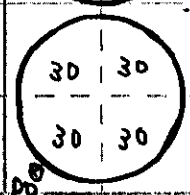
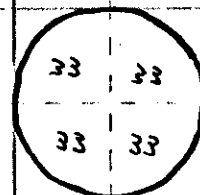
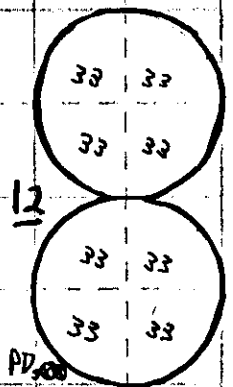
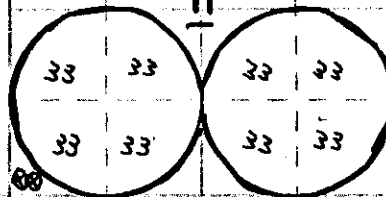
A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R. 20E

T. 11S
 T. 12S

34

40	39
39	38



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PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 16th day of January, 19 89.

Larry M. Adams (Signature of Applicant)
Roxanne Storey (Notary Public)

My commission expires 6-30-94

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and _____ attachments

Received by J. Edenton Date 2-6-89 Protest filed by _____

Prelim. check by DKJ Fee \$50, #5006228

Receipted by JS Date 2-6-89

Published in So. F.D. Press Copies of protest forwarded by _____

Pub. dates 4/27 & 5/4/89 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

Copy of transfer sent to lien holder by Sam Gary

AUG 22 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4581
WATER RIGHT NO(S). 45-02380/45-02381/45-02589/45-07201

This is to certify that: LARRY M ADAMS
KATHY S ADAMS
RT 1
MURTAUGH ID 83344

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 45-02380 : IRRIGATION	04/01 to 10/31	2.04 CFS
Right No. 45-02381 : IRRIGATION	04/01 to 10/31	4.14 CFS
Right No. 45-02589 : IRRIGATION	04/01 to 10/31	1.10 CFS
Right No. 45-07201 : IRRIGATION	04/01 to 10/31	5.72 CFS
TOTAL:		* 13.00 CFS

DATE OF PRIORITY:

Right No. 45-02380 : 06/05/1951
Right No. 45-02381 : 06/05/1951
Right No. 45-02589 : 09/11/1959
Right No. 45-07201 : 11/18/1974

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 11, Township 12S, Range 20E
SWSE , Sec. 12, Township 12S, Range 20E
SWSW , Sec. 13, Township 12S, Range 20E
CASSIA County

Minidoka

JUN 13 1995

TRANSFER NO. 4581
WATER RIGHT NO(S). 45-02380/45-02381/45-02589/45-07201

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	20E	34	NESE 39	NWSE 40	SWSE 39	
			SESE 38			156
12S	20E	11	NESW 33	NWSW 33	SWSW 33	
			SESW 33	NESE 33	NWSE 33	
			SWSE 33	SESE 33		264
		12	NENE 33	NWNE 33	SWNE 33	
			SENE 33	NESE 33	NWSE 33	
			SWSE 33	SESE 33		264
		13	NENW 33	NWNW 33	SWNW 33	
			SENW 33	NESW 30	NWSW 30	
			SWSW 30	SESW 30		252
Total number of acres irrigated:						** 936

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- **7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4581 shall not exceed 13.0 cfs, nor a total combined annual volume of 3,744.0 af.
- **8. Right No. 45-02380 is limited to the irrigation of 240 acres in the place of use described above in a single irrigation season.
- **9. Right No. 45-02381 is limited to the irrigation of 320 acres in the place of use described above in a single irrigation season.
- **10. Right No. 45-02589 is limited to the irrigation of 40 acres in the place of use described above in a single irrigation season.
- **11. Right No. 45-07201 is limited to the irrigation of 338 acres in the place of use described above in a single irrigation season.

JUN 13 1995

TRANSFER NO. 4581

WATER RIGHT NO(S). 45-02380/45-02381/45-02589/45-07201

CONDITIONS/REMARKS:

12. Two points of diversion located in SWSW, S11; and two points of diversion located in SWSE, S12; T12S, R20E.

Dated this 12th day of June, 1995

J. Glen Saxton
Chief, Water Alloc. Bureau

MICROFILMED

JUN 13 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Mountain Meadow Ranch Phone 432-5350

Post Office address Route #1, Murtaugh, ID 83344

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. Decreed to (Name)
in case of vs
dated in in county of (Name of court)
- b. License No. 45-2589 issued by the Idaho Department of Water Resources
- c. Claim No. on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant
purchase
3. Source of water Groundwater tributary to
4. Date of priority 9-11-1959
5. Water is used for the following purposes:
amount 1.10 cfs for irrigation purposes from Mar 15 to Nov 15
amount for purposes from to
amount for purposes from to (month/day — both dates inclusive)
6. Total amount of water under right: a. 1.10 cubic feet per second &/or
b. acre feet per annum
7. Location of original point of diversion is SW ¼ of SW ¼ of Section 13
Township 12S Range 20E, B.M., in Cassia County
Additional points of diversion, if any
8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	20E	12	40	40		40												40	160

Total number of acres to be irrigated 160

9. Describe any other water rights used for the same purpose as described above
45-2380, 45-7201
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, RE'KS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
- ✓ Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
- Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 1.10 c.f.s. &/or _____ acre feet
- b. Description of diverting works Two wells & pumps, sprinklers
- c. Describe the reasons for the proposed changes Original well is no longer used on these lands, as it is too expensive to pump the water this far in a pressurized system (original system was gravity flow).

2. Change in point of diversion 2 points

Point of diversion SW ¼ SE ¼, Section 12 Township 12S
Range 20E, B.M., Cassia County

Additional points _____

3. Change in place of use

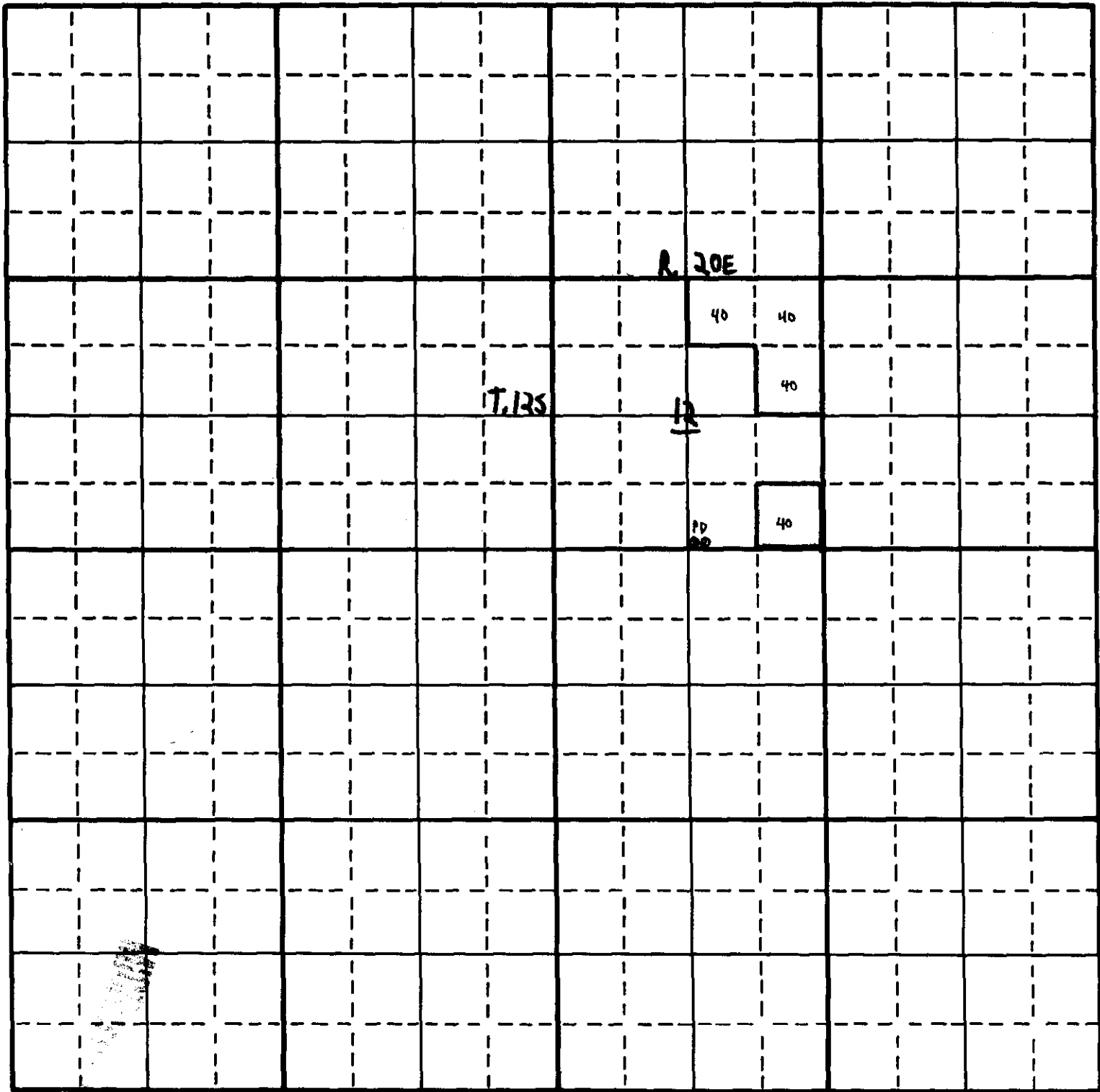
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No XX. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
No change. This change actually occurred about 9 years ago.

c. Describe the lands place of use to which the right will be transferred: No Change

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. _____
 45-2380, 45-7201
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.
I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Larry M. Adams
(Signature of Applicant)

Subscribed and sworn to before me this 22 day of July, 19 82

Loren O'Halloran
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 45-2589
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 22nd day of February, 19 83

A. Glen Sayton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>[Signature]</u>	Date <u>2-7-1982</u>	Protest filed by _____
Prelim. check by <u>[Signature]</u>	Fee <u>\$50.00</u>	_____
Receipted by <u>Marya</u>	Date <u>7-7-82</u> #20861	_____
Publish in <u>Southwest Press</u>	Copies of protest forwarded by _____	
Pub. date <u>8/12 + 8/19/82</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for <u>approval</u> denial	
_____ rec'd.	by <u>Jim</u> <u>DAK</u>	

VOID

Transfer No. _____

Water Right No. 45-2589

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Mountain Meadow Ranch Phone 432-5350

Post Office address Route #1, Murtaugh, ID 83344

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 45-2589 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
_____ purchase _____

3. Source of water Groundwater tributary to _____

4. Date of priority 9-11-1959

5. Water is used for the following purposes:

amount 1.10 cfs for irrigation purposes from Mar 15 to Nov 15
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 1.10 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13
Township 12S Range 20E, B.M., in Cassia County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	20E	12	40	40		40												40	160

Total number of acres to be irrigated 160

9. Describe any other water rights used for the same purpose as described above _____
45-2380, 45-7201

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
- ✓ Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
- Additional points _____

3. Place of use:

[illegible]

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

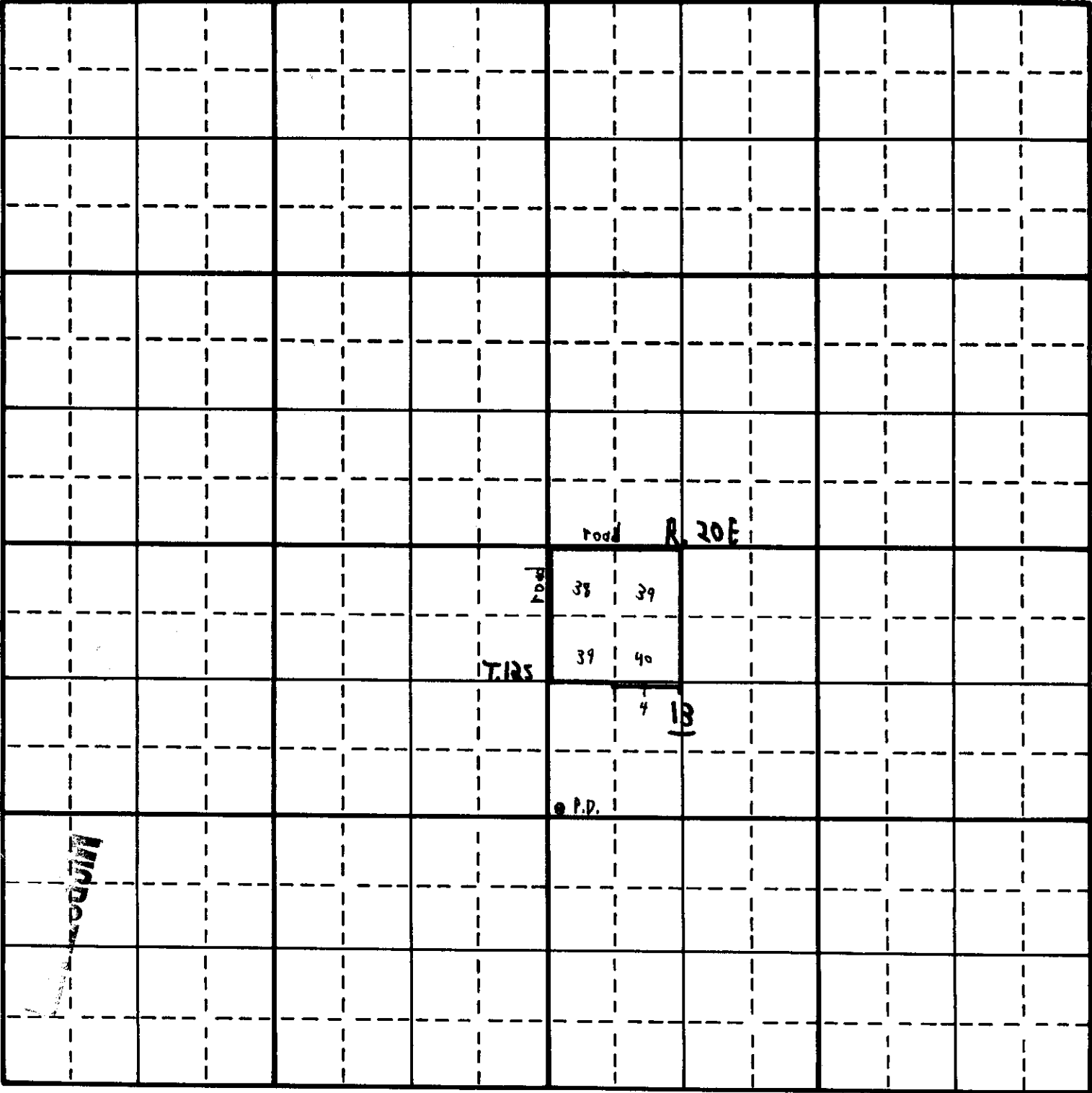
1. General Information
- a. Amount of water to be diverted 1.10 c.f.s. &/or _____ acre feet
- b. Description of diverting works Well & pump, sprinklers
- c. Describe the reasons for the proposed changes Water is too expensive to pump so far under a pressurized system (original system was gravity). This change was made when we bought the land in 1973.
2. Change in point of diversion No Change
- Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____ Range _____, B.M., _____ County
- Additional points _____
3. Change in place of use
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No XX. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer No change. Other water rights are used in Sec. 12.

c. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	20E	13					39	38	39	40	4								160

Total number of acres to be irrigated 160

4. Describe any other water rights used for the same purpose as described above. 45-7201
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

Transfer is being made in conjunction with licensing of 45-7201.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Larry M. Adams
(Signature of Applicant)

Subscribed and sworn to before me this 7 day of July, 19 82

Mary A. Hill
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____ and said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

FOR DEPARTMENT USE ONLY

Received by <u>JP</u>	Date <u>7-7-1982</u>	Protest filed by _____
Prelim. check by _____	Fee _____	
Receipted by <u>mucy</u>	Date <u>7/7/82</u> # <u>20861</u>	
Published in _____	Copies of protest forwarded by _____	
Pub. dates _____	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for approval _____ denial _____	
_____ rec'd. _____	by _____	



SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

.....Mary Summers....., being first
duly sworn, deposes and says that, g. he is the

.....Clerk..... of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for Two.....
consecutive weeks, commencing with the issue
dated August 12th..... 19..82., and ending
with the issue dated August 19th, 19..82

Mary Summers

Subscribed and sworn to before me
this 27 day of August
19..82.

Kenneth Dunn Notary Public

Cost of Publication \$18.85.....
Notary Fee
Total Cost \$18.85.....

82-215

NOTICE OF PROPOSED CHANGE OF WATER RIGHT No. 45-2589

Notice is hereby given that Mountain Meadow
Ranch of Murtaugh, Idaho, has applied to the
Department of Water Resources for a change of
point of diversion from a groundwater source. The
right sought to be changed is evidenced by License
No. 45-2589 as follows:

Amount: 1.10 cfs. Priority: September 11,
1959. Point of Diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13,
T12S, R20E, B.M., Cassia County. The water is
used for irrigation of 160 acres from March 15 to
November 15 within the E $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$,
SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, T12S, R20E.

TO BE CHANGED AS FOLLOWS:

Amount: Same. Point of Diversion: 2 points -
SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, T12S, R20E, B.M., Cassia
County. Place of Use: No Change

Any protest against the approval of the above
proposed change of the water described above
must be filed with the Idaho Department of Water
Resources, 1041 Blue Lakes Blvd. North, Twin
Falls, Idaho 83301, on or before August 30, 1982.

A. KENNETH DUNN
Director

Published in the South Idaho Press August 12
and 19, 1982.

RECEIVED

SEP 15 1982

Department of Water Resources
Southern District Office

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Mary Summers, being first
duly sworn, deposes and says that she is the

Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for two
consecutive weeks, commencing with the issue
dated August 12th, 1982, and ending
with the issue dated August 19th, 1982

Mary Summers

Subscribed and sworn to before me
this 27 day of August
1982.

Kenneth Dunn Notary Public

Cost of Publication \$18.85
Notary Fee
Total Cost \$18.85

82-215

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Amount: 1.10 cfs. Priority: September 11,
1959. Point of Diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13,
T12S, R20E, B.M., Cassia County. The water is
used for irrigation of 160 acres from March 15 to
November 15 within the E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$,
SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, T12S, R20E.

TO BE CHANGED AS FOLLOWS:

Amount: Same. Point of Diversion: 2 points -
SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, T12S, R20E, B.M., Cassia
County. Place of Use: No Change

Any protest against the approval of the above
proposed change of the water described above
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Falls, Idaho 83301, on or before August 30, 1982.

A. KENNETH DUNN
Director

Published in the South Idaho Press August 12
and 19, 1982.

RECEIVED

SEP 15 1982

Department of Water Resources
Southern District Office

State of Idaho
License and Certificate of Water Right

Water License No. G-28144 Amount 1.10 c.f.s.
Water District No. _____ Priority September 11, 1959

THIS IS TO CERTIFY that JANE ANN HOWARD - Assignee - DELORES F. PAULSON
of Oakley, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated September 11, 1959; that Permit No. G-28144
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.10 second feet, was issued thereunder on August 6, 1965, showing that said works
were completed on the 16th day of November, 1964; and that on the 16th
day of November, 1964, DELORES F. PAULSON

of Burley, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-28144 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 8213, on the 6th day of August, 1965;

The right hereby confirmed dates from September 11, 1959;

The Point of Diversion is located
in the SW 1/4 SW 1/4, Sec. 13, Tp. 12 S, R. 20 E, B. M. Cassia County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.10 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
12 S	2 E	12	N 1/2 NE 1/4	80	80
			SE 1/4 NE 1/4	40	40
			SE 1/4 SE 1/4	40	40
			Total number of acres to be irrigated:		160

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
6th day of August, 1965.

RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

+8214 ✓✓
9

State of Idaho
License and Certificate of Water Right

Water License No. G-28012

Amount 1.21 c.f.s.

Water District No.

Priority June 25, 1959

THIS IS TO CERTIFY that A. E. KUNKEL
of Twin Falls, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated June 25, 1959; that Permit No. G-28012
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.21 second feet, was issued thereunder on August 6, 1965, showing that said works
were completed on the 18th day of June, 1964; and that on the 18th
day of June, 1964, A. E. Kunkel

of TWIN FALLS, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-28012 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 8214, on the 6th day of August, 1965;

The right hereby confirmed dates from June 25, 1959;

The Point of Diversion is located

in the SE 1/4 SE 1/4 Sec. 28, Tp. 13S, R. 16E, Twin Falls County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.21 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
13 S	16 E	28 33	S 1/2 SE 1/4 NE 1/4 NE 1/4 NW 1/4 NE 1/4	80 40 40	80 40 20
Total number of acres to be irrigated:					140

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
6th day of August, 1965.

(SEAL)

RALPH W. THOMAS
Deputy State Reclamation Engineer.

45-2587

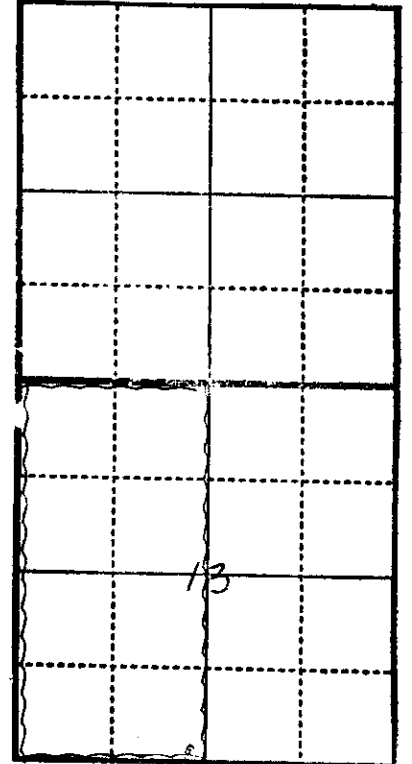
APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36104
Permit No. G- 28144
District No.

Assigned to *Delores F. Paulson*
3060 Hiland Ave
Burley - Idaho

1. Name of Applicant: Jane Ann Howard
Postoffice address: Rt. 1, Oakley County: Cassia State: Idaho
2. Quantity of water claimed: 320 Miner's inches
(a) Rate of withdrawal in cubic feet per second 6.4 or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Drilled well
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 13
Twp. 12 S , Rge. 20 E , B.M., County of Cassia
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled well to be cased and equipped with turbine type pump and motor
8. Estimated cost of works: \$15,000
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: G-22149 which is being relinquished.
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) 6.4 (cubic feet per second, inches or gallons per minute) is for new lands.



Remarks: This permit is to be used for the irrigation of vacant federal land now under application in the Idaho Land Office as a desert entry.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

Agent.

Date of first receipt at Department of Reclamation: 3:00 P.M. September 11, 1959

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 28144

Page 28144

Approved September 17, 1959

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **March 17, 1962**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before September 17, 1964

Witness my hand this 17th day of September, 1959

s/ GEO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 17th
day of September, 19 59.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By S/ ROBERT E. SMYLLIE
Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
12 S	20 E	13					40	40	40	40		40	40	40	40			320	
Application for Amendment POINT OF DIVERSION Permit No. G-28144																			
Comes now JANE HOWARD and represents to the State Reclamation Engineer of the State of Idaho:																			
That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-28144.																			
That the point of diversion is described in said Permit as being located: SE ¹ / ₄ SW ¹ / ₄ , Sec. 13, T. 12 S., R. 20 E.																			
That she now requests that the point of diversion be changed to a point located: SW ¹ / ₄ SW ¹ / ₄ , Sec. 13, T. 12 S., R. 20 E.																			
That the reason for desiring to make such change is as follows: Well was drilled several years ago and when a recent survey was made, it was found to be in SW ¹ / ₄ SW ¹ / ₄ , Sec. 13, T. 12 S., R. 20 E.																			
That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.																			
Signed at Boise, Ida., this 10 day of March, 1964.																			
s/ JANE HOWARD By Harley M. McDowell, Agent																			
Date of Receipt at Department of Reclamation: March 10, 1964																			
APPROVAL OF STATE RECLAMATION ENGINEER																			
I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-28144. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.																			
s/ RALPH W. THOMAS Deputy State Reclamation Engineer																			

Recorded: March 11, 1964

APPLICATION FOR AMENDMENT
LAND LIST
Permit No. G-28144

Comes now JANE HOWARD, and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-28144, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, T. 12 S., R. 20 E., making a total of 160 acres.

That an additional amount of water is not asked for, and that the rights of other s will not be adversely affected by such change.

Signed at Boise, Ida., this 10 day of March, 1964.

JANE HOWARD

By: Harley M. McDowell, Agent

Date of Receipt at office of Department of Reclamation: March 10, 1964

APPROVAL OF STATE RECLAMATION ENGINEER

I, RALPH W. THOMAS, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-28144. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ RALPH W. THOMAS

Deputy State Reclamation Engineer

Recorded: March 11, 1964

A S S I G N M E N T

✓ For value received, I hereby assign all of my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. G-28144 to DELORES F. PAULSON of 3060 Hiland Ave., Burley, Idaho

s/ JANE ANN HOWARD

Permit Holder

s/ ROBERT L. HOWARD

Husband of Permit Holder

STATE OF IDAHO)
) ss
County of Cassia)

On this 12 day of March, 1964, before me, a Notary Public for the State of Idaho, residing at Declo, Idaho, personally appeared ROBERT L. AND JANE ANN HOWARD known to me to be the persons whose names are subscribed to the within instrument and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

s/ EDNA M. KIDD

Notary Public

Residing at Declo, Idaho

My commission expires Nov. 22, 1965

Permit No. G-28144 ✓

CERTIFICATE OF COMPLETION OF WORKS

✓ TO ALL WHOM IT MAY CONCERN:

This is to certify that JANE ANN HOWARD - Assignee - DELORES F. PAULSON of Oakley, County of Cassia, and State of Idaho, the holder of Permit No. G-28144, issued upon Application No. G-36104 bearing date of priority of September 11, 1959, authorizing the diversion of 6.4 second feet of waters of a well County of Cassia, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.10 second feet of the waters of a well from subterranean flow that the point of diversion of said waters SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, T. 12 S., R. 20 E., B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, T. 12 S., R. 20 E., B.M.

Witness my hand this 6th day of August, A.D. 1965

s/ RALPH W. THOMAS

Deputy State Reclamation Engineer

Proof of Completion of Works Made: November 16, 1964

LICENSE ISSUED FOR 1.10 SEC. FT.
LICENSE PAGE NO. 8213

Form 238-7 &
179
W.R.
S

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE TYPEWRITER OR
BALLPOINT PEN

RECEIVED
SEP 27 1984

1. WELL OWNER

Name LARRY M. ADAMS
DBA MOUNTAIN MEADOW RANCH, INC
Address RT. #1
MURTAUGH, IDAHO 83344
Owner's Permit No. 45-83-C-0002-100

7. WATER LEVEL

Static water level 378 feet below land surface.
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____

2. NATURE OF WORK

45-02589
☐ New well ☒ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other 10
Discharge G.P.M. _____ Pumping Level OCT 5 1984
Hours Pumped _____
Department of Water Resources
SOUTHERN DISTRICT OFFICE

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness inches Diameter inches From feet To feet
250 inches 10 3/4 inches 770 feet 1050 feet
Was casing drive shoe used? ☐ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☒ Yes ☐ No
How perforated? ☒ Factory ☐ Knife ☐ Torch
Size of perforation 3/16 inches by 3 inches
Number perforations From feet To feet
1200 perforations 870 feet 770 feet
Well drilled by BY DICK & BOB HOWARD
Type DB-2 HOWARD BROTHERS
Grav. _____
Place _____
Surf. DRILLED JULY-SEPT 1985
Seal. BY LUCENE BARROS OPERATIONS
Meth. MACHINE OWNED BY W.B. WHITELEY
Desc. 2 INCH

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
10	100	923	BROWN RHYSOLITE		
	923	1133	TAN SANDY CLAY, STICKY		
	1133	1241	GREY, SANDY CLAY		
	1241	1268	CRUMBLY BLACK RHYSOLITE		
	1268	1287	TAN CLAY		
	1287	1303	BROWN, STICKY CLAY		
	1303	1315	LIGHT BROWN CLAY, SAND		
	1315	1325	HARD GRAVEL & GREY SAND		
	1325	1358	RED-BROWN CLAY, SANDGRAVEL		
	1358	1365	YELLOW-BROWN CLAY, GRAVEL		
	1365	1375	CLAY & GRAVEL		
	1375	1405	LIGHT TAN-BROWN RHYSOLITE		
	1405	1450	TAN-YELLOW LIMESTONE		
			TAN & TAN CLAY STRATAS		
	1450	1490	BROWN CLAY & GRAVEL		
	1490	1516	TAN-BROWN SANDSTONE		
	1516	1527	LIMESTONE		
	1527	1550	BROWN SHALE		
	1550	1560	BROWN CLAY & GRAVEL		
	1560	1563	BLACK RHYSOLITE		
	1563	1568	GREY SANDSTONE		
	1568	1568	HARD LIMESTONE		
	1568	1568	GREY SHALE		
	1568	1515	GREY-BLACK ROCK, FINE		
			GRAVEL, HARD, FERRASSIC		
	1515	1555	BLACK RHYSOLITE, GREY-BLACK		
			CLAY		
	1555	1558	GREY SANDSTONE		
	1558	1805	HARD BLACK ROCK WITH		
			GREY CLAY		
	1805	1928	HARD GREY-BLACK ROCK		
			WITH GREY CLAY		

OCT 19 1984
10.

Work started 11/22/83 finished 9/15/84

6. LOC

Sketch CLASH AND DEAN FAINT 208
SUBMITTED TO OLD DEPT OF
RECLAMATION
W PERMIT # 622150
S DRILLER'S REPORT
County CASSIA
SW 1/4 SW 1/4 Sec. 11, T. 12S N/S, R. 20E E/W.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name WELLY WELL DRILLING Firm No. 610
Address 632 E 42ND
BURLEY, IDAHO 83316 Date 9/17/84
Signed by (Firm Official) Ray M. Wood
and
(Operator) Ray M. Wood



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JUNE 12, 1995

LARRY M ADAMS
KATHY S ADAMS
RT 1
MURTAUGH ID 83344

Transfer of Water Right No. 42-02380/45-02381/45-02589/45-07201

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4581). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

RECEIVED
JUN 13 1995

MEMORANDUM

TO: FILE 45-02589
FROM: PAM SKAGGS
RE: TRANSFER # 4581
DATE: 4/5/95

=====

Original Transfer Application, Form and correspondence regarding the above referenced Transfer is located within file # 45-02380.

MINORITIES
JUN 13 1995

TER-DEPARTMENT MEMO — 1

FROM Sharla

DATE 7/3/89

TO Files 45-2381/2589/7201

SUBJECT Trans. 3544

See file 45-2380 for all correspondence regarding the above referenced transfer.

MICROFILMED

AUG 22 1989

SIGNATURE

February 22, 1983

RE: Water Right No. 45-2589

Mountain Meadow Ranch
Route #1
Murtaugh, ID 83344

Gentlemen:

Enclosed is a copy of your approved application for transfer of the above referenced water right (Transfer No. 2717).

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosure

THE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: Larry Underburg

1. Right number 45-2589 Applicant MOUNTAIN MEADOW RANCH
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Other _____

4. Check:

- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- b. ☒ Description of original point of diversion.
- c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

- a. ☒ All of right.
- N/A b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- c. ☒ Check description of point(s) of diversion.
- d. ☒ Check description of place of use. No change
- e. ☒ Check map (shows p.d. and p.u. after transfer).
- f. ☒ Check for correct signature, notarization, and fee.
- N/A g. ☒ Check proof of ownership of right &/or land from which water is transferred.
- h. ☒ Check for expansion in use of right. Comments None

N/A i. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) _____

- j. ☐ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____

FINAL PROCESSING REVIEW BY: ADM

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* OIR

By ADM

Date 9/20/82

RECEIVED

SEP 27 1982

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 45-2589

Notice is hereby given that Mountain Meadow Ranch of Murtaugh, Idaho has applied to the Department of Water Resources for a change of point of diversion from a groundwater source. The right sought to be changed is evidenced by License No. 45-2589.as follows:

Amount: 1.10 cfs Priority: September 11, 1959

Point of Diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, T12S, R20E, B.M., Cassia County

The water is used for irrigation of 160 acres from March 15 to November 15 within the E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, T12S, R20E

TO BE CHANGED AS FOLLOWS:

Amount: Same

Point of Diversion: 2 points - SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, T12S, R20E, B.M., Cassia County

Place of Use: No change

Any protest against the approval of the above proposed change of the right described above must be filed with the Idaho Department of Water Resources 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before August 30, 1982.

A. KENNETH DUNN
Director

Published in South Idaho Press on August 12, and August 19, 1982.

RECEIVED
AUG 17 1982

August 2, 1982

South Idaho Press
Box 190
Burley, Idaho 83313

Re: Notice of Proposed Change of Water Right No. 45-2589
Gentlemen:

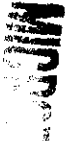
Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Mary A. Hill
Secretary

 for

Loren O. Holmes
Southern Region Supervisor

Bill submitted: _____

WATER RIGHT NUMBER 45-2589

OWNER LAST NAME - HOWARD

FIRST NAME - JANE ANN

ORIG OWNER - D

X#2 OWNER LAST NAME - ~~PAULSON~~FIRST NAME - ~~DELORES F.~~

ORIG OWNER -

ADDRESS LINE 1 - MOUNTAIN MEADOW RANCHADDRESS LINE 2 -

ADDRESS LINE 3 - RT. 1

CITY - OAKLEY

STATE - ~~ID~~ ZIP CODE - 83344

SOURCE - GROUNDWATER

TRIBUTARY OF - MURTAUGH

STAGE - LICENSE

STATUS -

PRIORITY - 09-11-1959 COUNTY - CASSIA

TOTAL DIV. RATE - 1.1000 -CFS

TOTAL DIV. VOLUME - SWSW 12.00 AFA TRFR/AMEND -

WATER DIST. -

DUE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSW 43-12S 20E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 3-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

1.1000 CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - T4N 12S R4G 20E SEC 12 TRACT NENE LOT AC 40 TRACT NWNE LOT AC 40

TRACT SESE LOT AC 40 TRACT SESE LOT AC 40

DATE -

TOTAL ACRES 160

DECREE NAME -

REMARKS - T, 2717

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 28144

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

3/79

IDENT. NO. 45-2589

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

August 6, 1965

Re: Permit No. G_28144

Delores F. Paulson
3060 Hilland Avenue
Burley, Idaho

Dear Mrs. Paulson:

Enclosed are Certificates of Completion of Works
and Licenses and Certificates of Water Right on the above
numbered permit.

Enclosed also is departmental receipt No. G-9529
in the amount of \$13.00 covering the fees.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

Enc. certificates
receipt

28144

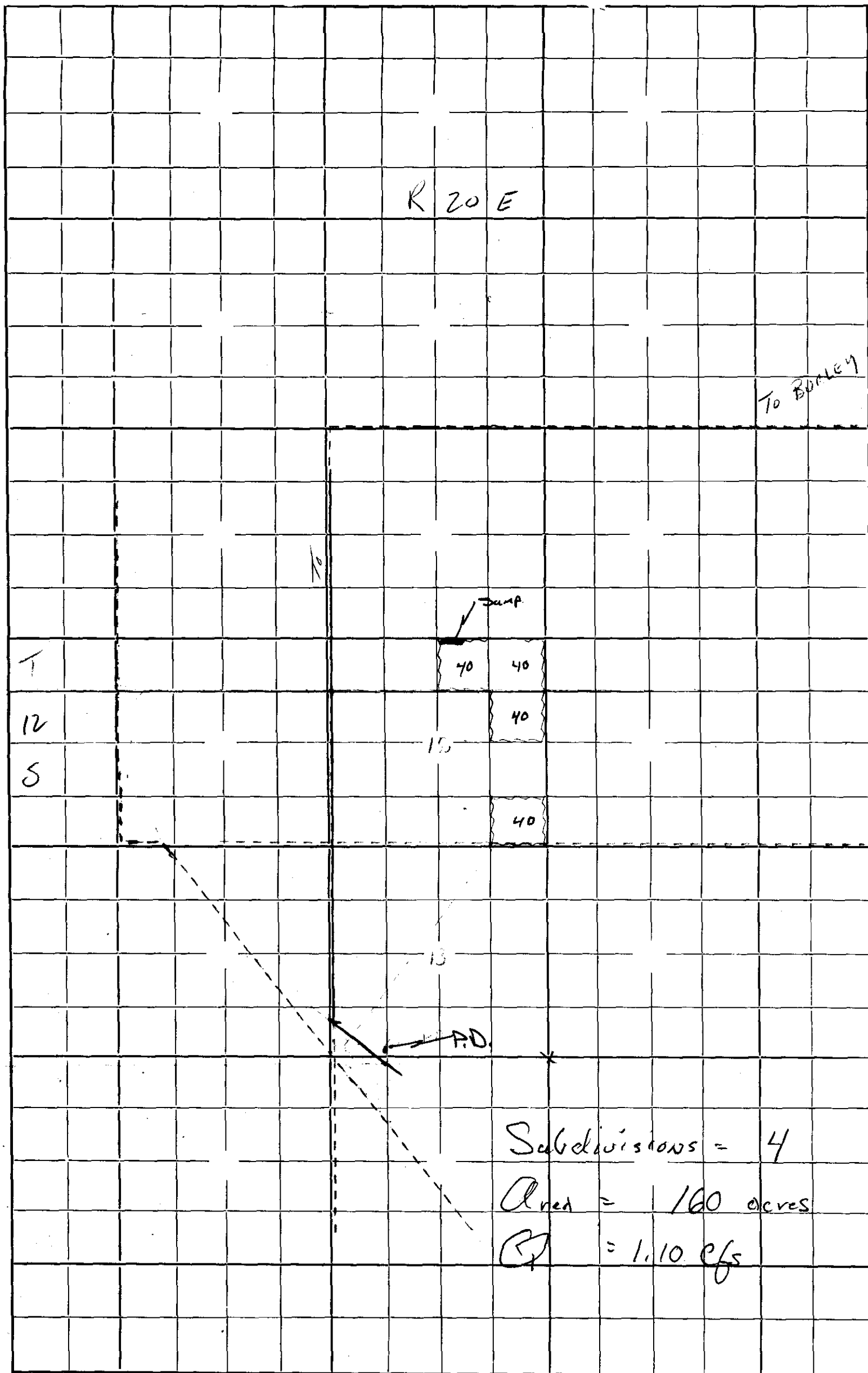
STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-28114

REPORT ON PROOF OF Completion of Works & Beneficial Use

Delores F. Paulson, 3060 Hiland Avenue, Burley, Idaho



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-28144

This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Delores Paulson2. Source of water supply: Subterranean3. Location of point of diversion: Is in the SW¹/₄SW¹/₄ of Section 13T. 12 S R. 20 E.B.M. County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same: C.S. Hella's Lift Motor
125 HP Ser.# 1275740
Lynch & Bowler pump Model-10R Ser.# D00406
720 GPM @ 550' @ 1720 RPM
Discharge 8" Steel pipe 40' long to open dirt ditch

5. Water is used for: irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

N¹/₄NE¹/₄, SE¹/₄NE¹/₄, SE¹/₄SE¹/₄ Sec. 12., Twp. 12 S., Rge. 20 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

$$\frac{q}{d} = \frac{25}{65} = .385 = 3.48 \times .344 = 1.20 \text{ cfs}$$

Measured 30' over 2' crest of pot hole weir = 1.10 cfs
 1" (6.22 in)

(How come 6.4 cfs for 160 acres)

This examination was made on the 14 day of July, 1965

(Signed)

Ray Johnson

Examiner.

Don McEldowney

28144

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUL 21 1965

Department of Reclamation

Delores F. Paulson
3060 Hiland Avenue
Burley, Idaho
Permit No. G-28114

Examination for Completion of Works & Beneficial Use

County Cassia

Sec. 13 T. 12S R. 20 EBM

Quantity: 6.4

Source: Well

P.D.: SWSW-13-12S-20E

Use: Irrigation

Filed: 11 Sept 59

Due: 17 Sept 64

Extension: -

Protest: -

Completion of Works: -

Other Rights: None

500 - July 8, 1964

July 21, 1965

RE: Permit No. G-28144

Delores F. Paulson
3060 Hiland Avenue
Burley, Idaho

Dear Mrs. Poulson:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-28144 shows the well is ~~(216)~~ capable of conveying 55 miner's inches, or 1.10 c.f.s. of water for the irrigation of 160 acres.

Upon receipt of the statutory fees, totaling \$ 13.00 , we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of September 11, 1959 , to the use of 1.10 second feet of subterranean water with the point of diversion in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13 for irrigation of 160 acres in the N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12; SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, T. 12 S., R. 20 E., B.M.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

28144

1M April 1962

November 30, 1964

Re: Permit No. ~~23114~~

Delores F. Paulson
3068 Hilland Avenue
Burley, Idaho

Dear Mrs. Paulson:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the ~~BURLEY HERALD-BULLETIN~~, all submitted in proof of completion of works and beneficial use on Permit No. ~~23114~~.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:
cc: Harley M. McDowell
P. O. Box 2161
Boise, Idaho

28144

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
NOV 20 1964
Department of Reclamation

Permit No. G-28144

* * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
AND COMPLETION OF WORKS

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: Delores F. Paulson
Burley, Idaho, Housewife, 3060 Hiland Avenue, Burley, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Individual

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; No. G-28144, Approval Date: 9/17/59, Priority Date: 9/11/59

Ques. 4. State source of water supply: Drilled well
Give location of point of diversion, showing subdivision, section, township and range:

SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 13, T 12 S - R 20 E, B.M.

Ques. 5. Describe your works of diversion: Well, 125 hp pump & motor, ditches.

_____ ; state amount of water they are capable of conveying from point of diversion to place of use 75' ; Give name of canal or ditch

or other works by which water is conducted to such place of use: Private ditch.

_____ ; if a well, state depth of well 1100' ; depth and size of casing:

400' of 20" ; depth to water 225' ; if pump is used,

state discharge of pump: 8" ; tell how it was measured or determined: Office

_____ ; if sprinkler irrigation, give number and size of nozzles and

operating pressure: Gravity Irrigation

Ques. 6. State for what purpose water is used: Irrigation

If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water : Section 12 - NE $\frac{1}{4}$ NE $\frac{1}{4}$ - 40 ac;

NW $\frac{1}{4}$ NE $\frac{1}{4}$ - 40 ac; SE $\frac{1}{4}$ NE $\frac{1}{4}$ - 40 ac; SE $\frac{1}{4}$ SE $\frac{1}{4}$ - 40 ac.

State nature of all improvements which have been made as a direct result of said use:

All improvements are a direct result of said use.

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: W. B. Whiteley, Oakley, Idaho

Ques. 7. If for other than irrigation purposes, state purpose and how used:

Irrigation only.

Ques. 8. What is the minimum amount of water required for the purpose specified above:

All of the water is required for the production cultivation of the above land.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

The original applicant was Jane Ann Howard, who assigned this permit to me.

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: May, 1963 Time used since first use:

Water was used for the irrigation season of 1963 and 1964.

Ques. 11. Describe all other water rights appurtenant to same place of use:

Permit G-22145

(sign) Delores L. Peterson

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Boise, County of Ada

State of Idaho, on this 16th day of November, A.D. 1964.

Harley L. C. Daniel

My Commission expires: 11/1/67

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
Permit No. G-28144

NOV 20 1964
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Jane Ann Howard, 35, Murtaugh, Idaho, Housewife, Route # 1, Murtaugh, Idaho.

Ques. 2. Are you acquainted with Delores F. Paulson, the holder of
Permit No. G-28144 ? How long have you known him and where does he reside:

Known her 8 years, she lives at 3060 Highland Avenue, Burley, Idaho.

Ques. 3. Have you read or heard said Permit No. G-28144 read, and are you familiar
with its provisions and conditions: Yes: xxx No:

Ques. 4. State source of water supply: well

State place of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 13, T 12 S - R 20 E, B.M.

Describe works for conveying water to place of use: well, pump, motor & ditches.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 75" How much water have you seen being so
conveyed: 75"

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

NE $\frac{1}{4}$ NE $\frac{1}{4}$ - 40 ac; NW $\frac{1}{4}$ NE $\frac{1}{4}$ - 40 ac; SE $\frac{1}{4}$ NE $\frac{1}{4}$ - 40 ac; SE $\frac{1}{4}$ SE $\frac{1}{4}$ - 40 ac; Section 12,

Township 12 South Range 20 East, B.M.

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Used only for irrigation.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Land is Sandy Loam in character and all of the water is necessary for the
cultivation of this land.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: No. I originally assigned this permit to her but

I have no interest whatsoever in it now.

Ques. 10. When did you first see this water used: May, 1963

Other times you have seen such use: During the irrigation seasons of 1963 and 1964.

(Signed)

Jane Ann Howard

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise

 , County of Ada, State of Idaho, on this 16th day of November,

A. D., ~~1963~~ 1964.

Harley W. G. Howell

Notary Public for State of Idaho

Residing: Boise, Idaho

My commission expires: 11/1/67

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
Permit No. G-28144

RECEIVED
NOV 20 1964

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Description of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:
Robert L. Howard, 37, Murtaugh, Idaho, Farmer, Route # 1, Murtaugh, Idaho.
~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~

Ques. 2. Are you acquainted with Delores F. Paulson, the holder of
Permit No. G-28144 ? How long have you known him and where does he reside:

I have known Delores Paulson 8 yrs. & she lives at 3060 Hiland Ave. Burley, Idaho

Ques. 3. Have you read or heard said Permit No. G-28144 read, and are you familiar
with its provisions and conditions: Yes: xxx No:

Ques. 4. State source of water supply: Drilled well

State place of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 13, Township 12 South - Range 20 East, B.M.

Describe works for conveying water to place of use: Ditch, well, pump & motor

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 1.5 How much water have you seen being so
conveyed: 1.5 cfs.

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

Township 12 South - Range 20 East, B.M., Section 12 - NE $\frac{1}{4}$ NE $\frac{1}{4}$ - 40 ac; NW $\frac{1}{4}$ NE $\frac{1}{4}$ - 40 ac;
SE $\frac{1}{4}$ NE $\frac{1}{4}$ - 40 ac; SE $\frac{1}{4}$ SE $\frac{1}{4}$ - 40 ac.

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Irrigation only.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Sandy Loam soil and all the water from this well is required for productive,
profitable cultivation.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: No.

Ques. 10. When did you first see this water used: May, 1963

Other times you have seen such use: Every irrigation season since.

(Signed)

Robert F. Howard

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise

 , County of Ada, State of Idaho, on this 16th day of November,

A. D., 1962 64.

Harley M. McDaniel

Notary Public for State of Idaho

Residing: Boise, Idaho

My commission expires: 11/1/67

The Burley Herald-Bulletin

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

R. C. Ostrander, being first
duly sworn, deposes and says that he is the

Business Manager of Burley Herald-Bulletin, a weekly newspaper published at Burley, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of Burley Herald-Bulletin for

four (4) consecutive weeks, commencing
with the issue date September 9, 1964 and
ending with the issue date September 28, 1964

R. C. Ostrander
Subscribed and sworn to before me this

30th day of September, 1964

Barbara J. Ostrander Notary Public
MY COMMISSION EXPIRES

Cost of Publication APRIL 27, 1963

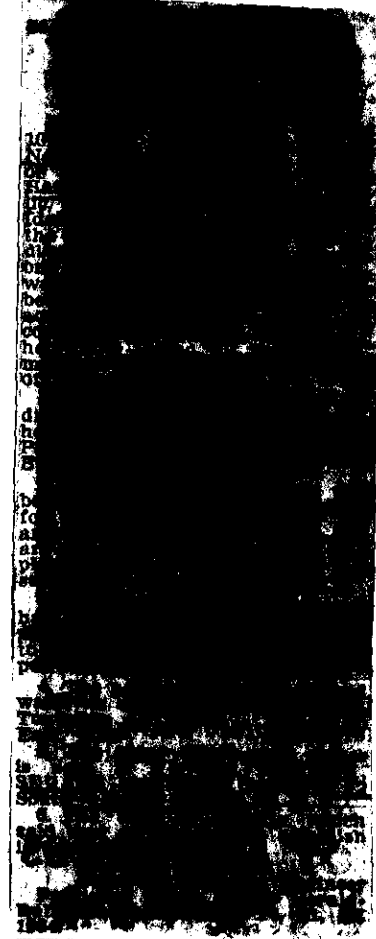
Notary Fee _____

Total Cost _____

RECEIVED

NOV 20 1964

Department of Reclamation



The Burley Herald-Bulletin

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

R. C. Ostrander, being first

duly sworn, deposes and says that he is the

Business Manager of Burley Herald-Bulletin, a weekly newspaper published at Burley, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of Burley Herald-Bulletin for

four (4) consecutive weeks, commencing with the issue dated September 9, 1964, and ending with the issue dated September 29, 1964

Subscribed and sworn to before me this

30th day of September, 1964

Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

64-247

NOTICE OF COMPLETION OF WORKS

and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M., on the 16th day of November, 1964, at Boise, County of Ada, State of Idaho, before Harley M. McDowell, Notary Public, at 224 Idaho Building, Boise, Idaho, proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28144, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Delores F. Paulson, 3060 Hilland Avenue, Burley, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation, purposes, and the amount applied to beneficial use is 6.4 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 13, Township 12 South - Range 20 East, B.M.

5. The place where said water is used is NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 12, Township 12 South - Range 20 East, B. M.

6. The date of priority which said user is prepared to establish is September 11, 1959.

CARL E. TAPPAN

State Reclamation Engineer
Published in the Burley Herald-Bulletin September 9, 14, 21, 28, 1964.

September 15, 1964

Re: Permit No. G-28144
Delores F. Paulsen

Burley Herald Bulletin
Burley, Idaho

Gentlemen:

On September 4th, we mailed you a Notice of Publication on the above numbered permit requesting a copy or tear sheet for checking purposes.

To date we have not received such copy and ask that one be mailed as soon as possible to this office.

Thank you.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

H. BETRI
State Water Rights Clerk

HP:ew

SEP 4 1964

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) August 31, 1964

(P. O.) Box 2161, Boise, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Burley-Herald Bulletin of
Burley, Idaho published in the
county in which the works are situated. Please send affidavit of publication
and statement of charges to Idaho Land & Appraisal Service, P. O. Box 2161,
Boise, Idaho 83701.

X Delores F. Paulson
Delores F. Paulson

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the
attached notice are true.

Engineer

28144

RECEIVED
SEP 4 1964
10/1/63
Department of Reclamation

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M., on the 16th day of November 1964, at Boise, IDAHO, County of Ada, State of Idaho, before Harley M. McDowell, Notary Public, at (address) 224 Idaho Building, Boise, Idaho, proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28144, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Dolores F. Paulsen, 1060 Hiland Avenue, Burley, Idaho

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation, purposes, and the amount applied to beneficial use is 6.4 cubic feet per second.

4. The point of diversion of said water is SW1/4, Section 13, Township 12 South - Range 20 East, B.M.

5. The place where said water is used is N1/4, SE1/4, SW1/4, Section 12, Township 12 South - Range 20 East, B.M.

6. The date of priority which said user is prepared to establish is September 11, 1959

CARL E. TAPPAN

State Reclamation Engineer

28144

Re: Permit No. G-28144
Delores F. Paulsen

Date: Sept. 4, 1964

Burley Herald Bulletin,
Burley, Idaho.

Gentlemen:

Enclosed you will find Notice for Publication, once a week
for four consecutive weeks prior to November 16, 1964
the date set for proof; the expense of the publication is to be paid
by the ~~Appraiser~~ Idaho Land and Appraisal Service
of P.O.Box 2161, Boise, Idaho to whom you should
furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this
office with a copy or tear sheet of the first publication. **

Very truly yours,

Carl E. Tappan
CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking
purposes and errors appear in subsequent issues, it is possible
that re-publication of corrected copy will be at your own expense

Re: Permit No. C-28144
Delores F. Paulsen

September 4, 1964

Mr. Harley M. McDowell,
Idaho Land and Appraisal Service,
P. O. Box 2161,
Boise, Idaho.

Dear Mr. McDowell:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. C-28144, in the name of Delores F. Paulsen. Final Proof is to be made before you, as Notary on the 16th day of November, 19 64, at 10:00 o'clock A.M., at 224 Idaho Building, Boise, Idaho.

As of this date, we have mailed the Notice to the Burley Herald Bulletin, Burley, Idaho, with instructions to publish it once a week for five consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pak
cc: Applicant

28144

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G- 28144
Delores F. Paulson

July 1, 1964

Harley M. McDowell
Box 2161
Boise, Idaho

Dear Mr. McDowell:

The date for proofs of Completion of Works and Application of water to beneficial use, as set out under terms of Permit No. G- 28144, are due not later than Sept. 17, 1964.

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list, which has been recorded in this department. If changes have been made and no amendments are on record, we advise you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least FORTY (40) DAYS BEFORE THE MENTIONED DATE, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point, or points, of diversion; and the location of use or the lands which are irrigated -- all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with two Forms 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named, and before the notary public, as advertised in the publication notice.

Very truly yours,

CARL E. TAPPAN

State Reclamation Engineer

Enclosures Form 36 and 11

cc: Delores F. Paulson
c 3060 Hiland Avenue
Burley, Idaho

28144

March 17, 1964

Re: Permit No. G-28144
Jane Ann Howard

Mr. Harley M. McDowell
Idaho Land & Appraisal Service
Box 2161, Boise, Idaho

Dear Mr. McDowell:

Enclosed is an Assignment of the above numbered permit to Delores F. Paulson from Jane Ann Howard, which has been recorded in this office.

Also enclosed is departmental receipt No. G-9610, in the amount of \$0.50 covering fee.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

Enc. assignment
receipt

PREPARED BY
IDAHO LAND & APPRAISAL SERVICE
BOX 2101, BOISE, IDAHO
PLEASE NOTIFY OF ANY DECISIONS
OR IF FURTHER INFORMATION IS NEEDED

A S S I G N M E N T

For value received, I hereby assign all of my right, title and
interest in and to Permit to Appropriate the Public Waters of the State of Idaho,
No. G-28144 to Delores F. Paulson of
3060 Hilland Ave., Burley, Ida.

*

Jane Ann Howard
Permit Holder
Jane Ann Howard

Robert L. Howard
~~Wife~~ of Permit Holder
Husband Robert Howard

STATE OF IDAHO)
County of Cassia) ss

On this 12 day of March, 1964, before me, a Notary Public
for the State of Idaho, residing at Boise, Idaho
personally appeared Robert L. and Jane Ann Howard
are
known to me to be the person S whose name S is subscribed to the within instrument
and duly acknowledged to me that I he y executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial
Seal, the day and year in this certificate first above written.

Edna M. Kidd
Notary Public
Residing at Boise, Idaho

My commission expires: Nov. 22, 1965

* If fractional part of permit is to be assigned, the fractional part of the land to
which the assigned fraction is appurtenant should be described by legal subdivisions

March 11, 1964

Re: Permit No. G-28144
Jane Howard

Idaho Land & Appraisal Service
Box 2161
Boise, Idaho

Gentlemen:

Enclosed Applications for amendment to the point of diversion
and to the land list, which have been recorded in this office.

Also enclosed is departmental receipt No. G-9602, in the
amount of \$2.00 covering fees.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

Enc. amendments
receipt

28144

PREPARED BY
IDAHO LAND & APPRAISAL SERVICE
BOX 2161, BOISE, IDAHO
PLEASE NOTIFY OF ANY DECISIONS
OR IF FURTHER INFORMATION IS NEEDED

Application for Amendment

POINT OF DIVERSION

Permit No. G-28144

RECEIVED
MAR 10 1964

Division of Reclamation and Conservation

Comes now Jane Howard
present, to the State Reclamation Engineer of the State of Idaho:

That she (are) the owner and holder of Permit to Appropriate the Public
Waters of the State of Idaho, No. G-28144.

That the point of diversion is described in said Permit as being located:

SE 1/4 SW 1/4, Sec. 13, T12S-R20E.

That she now requests that the point of diversion be changed to a point
located: SW 1/4 SW 1/4, Sec. 13, T12S-R20E.

That the reason for desiring to make such change is as follows:

Well was drilled several years ago and when a recent survey was made, it was
found to be in SW 1/4 SW 1/4, Sec. 13, T12S-R20E.

That no one will be injured by such change, and that such change will be made
at Permit holder's own risk.

Signed at Boise, Ida., this 10 day of March, 1964

Jane Howard

Harley M. McDowell

Special Agent in Charge, Department of Reclamation: March 10, 1964 Harley M. McDowell, Agent

APPROVAL OF STATE RECLAMATION ENGINEER

John C. Carter, Deputy

John C. Carter, State Reclamation Engineer of the State of Idaho, HEREBY APPROVE
the foregoing application for amendment to Permit to Appropriate the Public
Waters of the State of Idaho, No. G-28144. This approval constitutes a new
permit which is issued as an amendment to the original permit, to which it refers and of
which it becomes a part, and said application is approved only insofar as the rights of
third parties are not be adversely affected thereby.

Ralph W. Thomas
Deputy State Reclamation Engineer

Witness my hand and seal of
the State of Idaho, at Boise,
this 10 day of March, 1964

28144

PREPARED BY
IDAHO LAND & APPRAISAL SERVICE
BOX 2161, BOISE, IDAHO
PLEASE NOTIFY OF ANY DECISIONS
OR IF FURTHER INFORMATION IS NEEDED

for Amendment
AND LIST
Permit No. G-28144

RECEIVED
MAR 10 1964

Cores No. Jane Howard represents
to the STATE RECLAMATION ENGINEER of the State of Idaho:

that as the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho, No. G-28144, and requests that the list of lands to be irrigated,
as described in said permit, be changed to read as follows:

NINE, SE, NE, SE, Sec. 12, T12S-R20E.

making a total of 160 acres.

That an additional amount of water is not asked for, and that the rights of others
will not be adversely affected by such change.

Signed at Boise, Ida. this 10 day of April March, 19 64

Jane Howard
By Harley M. McDowell
Harley M. McDowell, Agent

Date of receipt at office of Department of Reclamation March 10, 1964

APPROVAL OF STATE RECLAMATION ENGINEER

Ralph W. Thomas, Deputy

I, ~~XXXXXXXXXXXX~~, State Reclamation Engineer of the State of Idaho, hereby approve
the above and foregoing application for amendment to Permit to appropriate the Public
Waters of the State of Idaho, No. G-28144. This approval constitutes a new permit
and is issued as an amendment to the original permit, to which it refers, and of which
no part, and said application is approved only insofar as the rights of others
are not adversely affected thereby.

Ralph W. Thomas
Deputy
State Reclamation Engineer



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Land Office
P. O. Box 2237
Boise, Idaho

IN REPLY REFER TO:

LD CRK
Idaho 010858

JUN 16 1960

NOTICE OF ALLOWANCE

Jane Ann Howard

Route #1

Oakley, Idaho

Dear Madam:

Your Desert Land Entry, Serial No. Idaho 010858,
Receipt No. 836009, for 1/4
_____, Section 13

Township 12 S, Range 20 E., Boise Meridian, Idaho,
containing 320 acres, has this day been allowed, subject
to any valid existing rights and your further compliance with laws
and regulations applicable thereto. In correspondence relating to
this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which may require the
reservation of all oil and gas deposits to the United States.

Sincerely yours

Donald I. Bailey
Manager

cc: DM, 1-2
L&M -- State Recl. Eng

A2ILO-20
(Nov., 1958)

28144

64-247

**NOTICE OF PROOF OF
COMPLETION OF WORKS
and
APPLICATION OF WATER
TO BENEFICIAL USE**

Notice is hereby given that at 10:00 A.M., on the 16th day of November, 1964, at Boise, County of Ada, State of Idaho, before Harley M. McDowell, Notary Public, at 224 Idaho Building, Boise, Idaho, proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No.G-28144, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Delores F. Paulson, 3060 Hilland Avenue, Burley, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation, purposes, and the amount applied to beneficial use is 6.4 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 13, Township 12 South - Range 20 East, B.M.

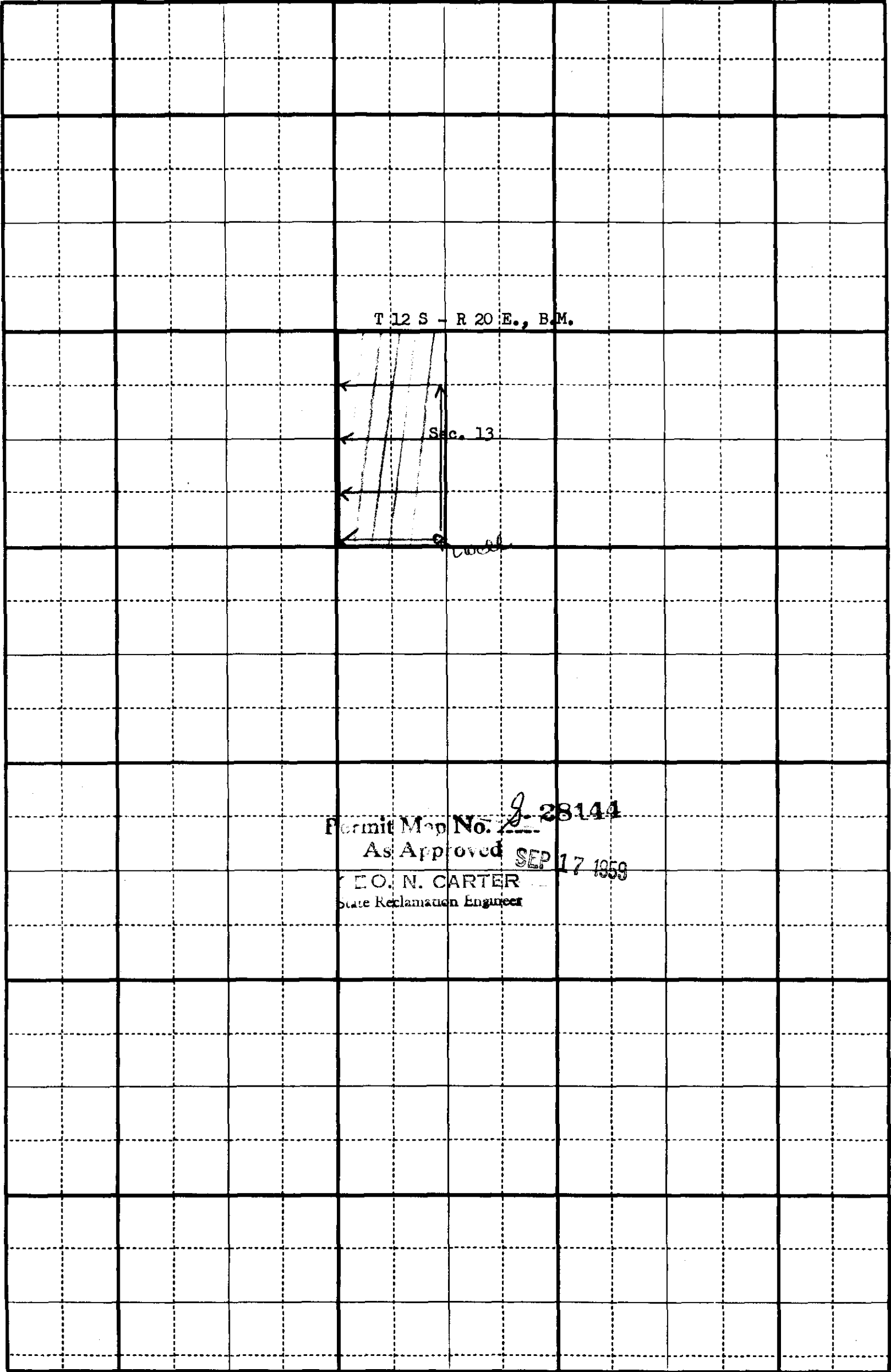
5. The place where said water is used is N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 12, Township 12 South - Range 20 East, B. M.

6. The date of priority which said user is prepared to establish is September 11, 1959.

CARL E. TAPPAN

State Reclamation Engineer
Published in the Burley Herald-Bulletin September 9, 14, 21, 28, 1964.

28/94



Permit Map No. 8-28144
As Approved SEP 17 1959
E. O. N. CARTER
State Reclamation Engineer

September 28, 1959

Rev Permits

No. G-28143 - Adair Newcomb Halverson
No. G-28144 - Jane Ann Howard
No. G-28145 - David Garth Fearn
No. G-28146 - Donna Halverson
No. G-28147 - Edwin Harland Halverson

Mr. Harley M. McDowell,
Idaho Land & Map Service,
Box 2161,
Boise, Idaho.

Dear Mr. McDowell:

We enclose the above numbered permits in which we direct your attention to the limitations and conditions as given on the fourth page under Approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-4326 which was issued covering payment in the amount of \$32.25, which includes filing fees of the above mentioned permits as follows: No. G-28143, G-28144, G-28146 and G-28147, each in the amount of \$6.50; G-28145 in the amount of \$6.25.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rutledge
Chief Clerk

Encl.

EPR:pmk

cc: Adair Newcomb Halverson
Jane Ann Howard
David Garth Fearn
Donna Halverson
Edwin Harland Halverson

Delores Paulson
could not be reached by
phone.

Shirley Poulson at the
A.S.C. office in Barley
stated she, ~~and~~ Delores
Poulson, had moved to the
East within the last two months.
28144