

45-02602

## WATER LICENSE

Water License No. G-28430/45-2602 Priority February 3, 1960 Amount 2.76 c.f.s.THIS IS TO CERTIFY, that PICKETT RANCH & SHEEP COMPANY

of Oakley, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated February 3, 1960; that Permit G-28430/45-2602 was issued pursuant to said application; that the proposed works were completed on or about 1960, with a storage/or carrying capacity of 2.76 c.f.s., said works consisting of well, pump, motor, and concrete diversion works; and that on July 26, 1963, proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of \_\_\_\_\_ acre feet per season, with a maximum rate of diversion of 2.76 cubic feet per second of the waters of ground-water, tributary of \_\_\_\_\_, for the purpose of Irrigation from April 1 to October 31; and for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and that the use of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation; the point of diversion is located in SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Sec. 17, T. 13 S, R. 22 E, B.M., and other additional points \_\_\_\_\_, in the County of Cassia; and that the amount of water to which such right is entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed \_\_\_\_\_ acre feet per year.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 13 S | 22 E  | 8    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 40               |                  |                  |                  |                  |                  | 40     |
|      |       | 17   |                  | 32               | 38               | 40               | 34               |                  |                  | 35               | 20               |                  |                  |                  |                  | 32               | 18               |                  | 249    |
|      |       | 18   | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 40     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 329

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

5th day of May, 19 70.

*L. Kirk Hagg*  
State Reclamation Engineer

45 2602

45-2602  
28430

45-2602

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36406  
Permit No. G- 28430  
District No.

1. Name of Applicant: **Pickett Ranch & Sheep Company**

Postoffice address: **Oakley**

County: **Cassia**

State: **Idaho**

2. Quantity of water claimed: **300 miners inches**

(a) Rate of withdrawal in cubic feet per second **6.0** or Idaho  
Miners' inches or gallons per minute

(b) Annual withdrawal in acre feet per annum

3. Source of water supply: **Subterranean flow from a well**

4. Location of point of diversion or well is in the **SW**  $\frac{1}{4}$  of the **SE**  $\frac{1}{4}$  of Section **17**  
Twp. **13 S**, Rge. **22 E.**, B.M., County of **Cassia**

5. Water is to be used for: **Irrigation**

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section, Twp.  
Rge., B.M.

(b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section, Twp., Rge., B.M.

7. Kind of works: **Turbine type pump, electric motor and ditches**

8. Estimated cost of works: **\$ 25,000**

9. (a) Is reservoir to be used? **No**

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is **5**  
years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock: \$

(c) Amount paid in: \$

(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash onhand: \$

(b) Treasury stock:

(c) Bonds to be issued:

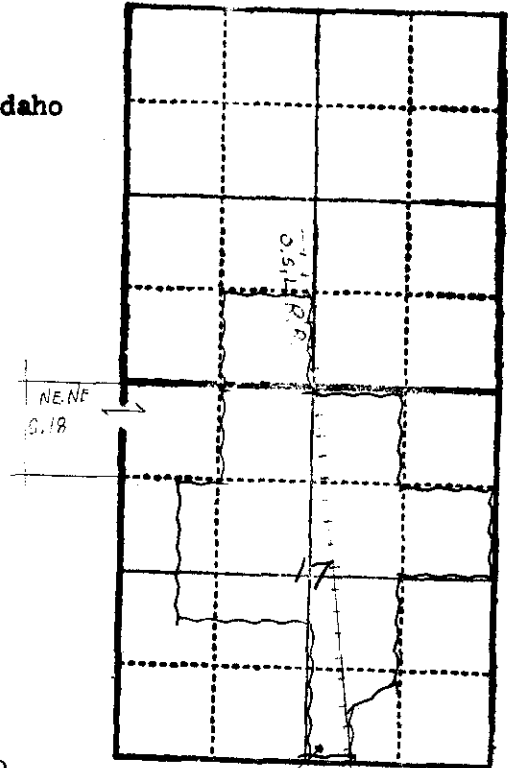
(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **Oakley Canal Co., and 102 inches from Permit No. 21057.**

(a) **6.0** (cubic feet per second, ~~inches or gallons per minute~~) of the water herein applied for is to be supplemental to the existing water rights.

(b) (cubic feet per second, inches or gallons per minute) is for new lands.



# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36406  
Permit No. G- 28430  
District No.

1. Name of Applicant: **Pickett Ranch & Sheep Company**

Postoffice address: **Oakley**

County: **Cassia**

State: **Idaho**

2. Quantity of water claimed: **300 miners inches**

(a) Rate of withdrawal in cubic feet per second **6.0** or Idaho  
Miners' inches or gallons per minute

(b) Annual withdrawal in acre feet per annum

3. Source of water supply: **Subterranean flow from a well**

4. Location of point of diversion or well is in the **SW**  $\frac{1}{4}$  of the **SE**  $\frac{1}{4}$  of Section **17**  
Twp. **13 S**, Rge. **22 E.**, B.M., County of **Cassia**

5. Water is to be used for: **Irrigation**

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B.M.

(b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.

7. Kind of works: **Turbine type pump, electric motor and ditches**

8. Estimated cost of works: **\$ 25,000**

9. (a) Is reservoir to be used? **No**

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is **5**  
years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock: \$

(c) Amount paid in: \$

(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash on hand: \$

(b) Treasury stock:

(c) Bonds to be issued:

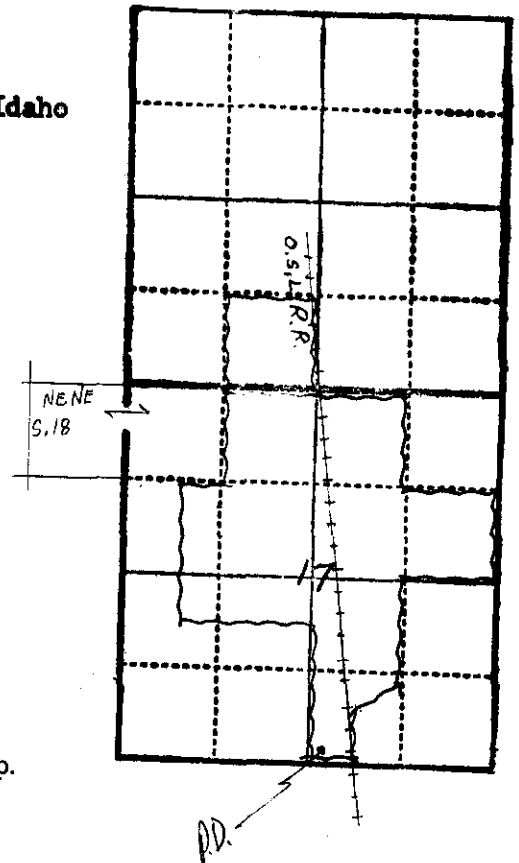
(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **Oakley Canal Co., and 102 inches from Permit No. 21057.**

(a) **6.0** (cubic feet per second, ~~inches or gallons per minute~~) of the water herein applied for is to be supplemental to the existing water rights.

(b) (cubic feet per second, inches or gallons per minute) is for new lands.



BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

By **Floyd J. Pickett** Agent.

**Corrected application received:**

**s/ GEO. N. CARTER**  
**STATE RECLAMATION ENGINEER.**

**Countersigned:**

STATE OF IDAHO

Governor

**12.**

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Range | Sec. | NE <sup>1</sup> / <sub>4</sub>                                                                                                 | NW <sup>1</sup> / <sub>4</sub>                                                                                                 | SW <sup>1</sup> / <sub>4</sub>                                                                                                 | SE <sup>1</sup> / <sub>4</sub>                                                                                                 | Totals |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |      | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> |        |
| 13 S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 22 E  | 17   | 37 37 40                                                                                                                       | 40 18 40                                                                                                                       | 20 10                                                                                                                          | 37 21                                                                                                                          | 300    |
| <p style="text-align: center;">APPLICATION FOR AMENDMENT<br/>           TO PERMIT TO APPROPRIATE THE PUBLIC WATERS<br/>           OF THE STATE OF IDAHO, NO. G-28430</p> <p>Come now Pickett Ranch &amp; Sheep Company, and represents to the State Reclamation Engineer of the State of Idaho.</p> <p>That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-28430, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, Sec. 8; NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Sec. 18; W<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, Sec. 17, T.13 S., R.22 E.B.M., Ida., making a total of 380 acres.</p> <p>That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.</p> <p>Signed at Oakley, Ida., this 16 day of May, 1963.</p> <p style="text-align: right;">Pickett Ranch &amp; Sheep Company</p> <p style="text-align: right;">a/ By: Floyd J. Pickett,<br/>Sec'y.-Treas.</p> <p>Date of receipt at office of Department of Reclamation: June 13, 1963.</p> |       |      |                                                                                                                                |                                                                                                                                |                                                                                                                                |                                                                                                                                |        |

## APPROVAL OF STATE RECLAMATION ENGINEER

I, RALPH W. THOMAS, Deputy, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-28430. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ RALPH W. THOMAS, Deputy  
State Reclamation Engineer

LICENSE ISSUED FOR 2.76 SEC. FT.  
LICENSE PAG NO.

IDAHO DEPARTMENT OF WATER RESOURCES  
WELL DRILLER'S REPORTRECEIVED  
Use Typewriter  
or  
Ball Point PenJUN 19 1995  
Department of Water Resources  
Southern Region1. DRILLING PERMIT NO. 45-94-S-0053-300Other IDWR No. 45-02602

## 2. OWNER:

Name Pickett Ranch + Sheep Co.Address Rt 1 Box 80City Oakley State Id Zip 83346

## 3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

|                                                                                            |  |
|--------------------------------------------------------------------------------------------|--|
| N                                                                                          |  |
| Twp. <u>13</u> North <input type="checkbox"/> or South <input checked="" type="checkbox"/> |  |
| Rge. <u>22</u> East <input checked="" type="checkbox"/> or West <input type="checkbox"/>   |  |
| Sec. <u>17</u> 1/4 <u>SW</u> 1/4 <u>SE</u> 1/4                                             |  |
| Gov't Lot _____ County <u>Cassia</u> 10 acres 40 acres 160 acres                           |  |

Address of Well Site 1700 S 550 WCity Oakley

(Give at least name of road + Distance to Road or Landmark)

Lt. \_\_\_\_\_ Blk. \_\_\_\_\_ Sub. Name \_\_\_\_\_

## 4. PROPOSED USE:

- ☐
- Domestic
- ☐
- Municipal
- ☐
- Monitor
- ☒
- Irrigation
- 
- ☐
- Thermal
- ☐
- Injection
- ☐
- Other \_\_\_\_\_

## 5. TYPE OF WORK

- ☐
- New Well
- ☐
- Modify or Repair
- ☒
- Replacement
- ☐
- Abandonment

## 6. DRILL METHOD

- ☐
- Mud Rotary
- ☐
- Air Rotary
- ☒
- Cable
- ☐
- Other \_\_\_\_\_

## 7. SEALING PROCEDURES

| SEAL/FILTER PACK |      | AMOUNT |                 | METHOD    |
|------------------|------|--------|-----------------|-----------|
| Material         | From | To     | Sacks or Pounds |           |
| Play             | 85   | 20     |                 | over bore |
| benzene          |      |        |                 |           |
| cl. ps           | 20   | 60     | 25              |           |

Was drive shoe used? ☒ Y ☐ NWas drive shoe seal tested? ☐ Y ☒ N How? \_\_\_\_\_

## 8. CASING/LINER:

| Diameter | From | To  | Gauge | Material | Casing                              | Liner                    | Welded                   | Threaded                 |
|----------|------|-----|-------|----------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| 20       | +1   | 350 | 375   | Steel    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 16       | +1   | 665 | 250   | Steel    | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Length of Headpipe 200' on bottom of hole Length of Tailpipe 312'

## 9. PERFORATIONS/SCREENS

- ☐
- Perforations Method \_\_\_\_\_
- 
- ☐
- Screens Screen Type
- None

| From | To | Slot Size | Number | Diameter | Material | Casing                   | Liner                    |
|------|----|-----------|--------|----------|----------|--------------------------|--------------------------|
|      |    |           |        |          |          | <input type="checkbox"/> | <input type="checkbox"/> |
|      |    |           |        |          |          | <input type="checkbox"/> | <input type="checkbox"/> |
|      |    |           |        |          |          | <input type="checkbox"/> | <input type="checkbox"/> |

## 10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

437 ft. below ground Artesian pressure \_\_\_\_\_ lb.

Depth flow encountered \_\_\_\_\_ ft. Describe access port or control devices: \_\_\_\_\_

## 11. WELL TESTS:

- ☒
- Pump
- ☐
- Bailer
- ☐
- Air
- ☐
- Flowing Artesian

| Yield gal./min. | Drawdown | Pumping Level | Time    |
|-----------------|----------|---------------|---------|
| 1900            | 38'      | 475           | 8 hours |
|                 |          |               |         |
|                 |          |               |         |

Water Temp. Cold Bottom hole temp. 68°

Water Quality test or comments: \_\_\_\_\_

## 12. LITHOLOGIC LOG: (Describe repairs or abandonment)

| Bore Dia. | From | To   | Remarks: Lithology, Water Quality & Temperature     | Y | N |
|-----------|------|------|-----------------------------------------------------|---|---|
| 24        | 0    | 4    | Brown clay                                          |   | X |
| 24        | 4    | 20   | Cemented gravel                                     |   | X |
| 24        | 20   | 125  | Gravel, sand & cobbles (Sec 17)                     |   |   |
|           |      |      | Solid, fine                                         |   |   |
| 20        | 125  | 140  | Brown clay                                          |   | X |
|           | 140  | 240  | Gravel & cobbles small amt                          |   | X |
|           | 240  | 260  | Gravel & clay                                       |   | Y |
|           | 260  | 305  | Brown clay                                          |   | X |
|           | 305  | 360  | Hard clay & gravel                                  |   | X |
| 16        | 360  | 430  | Hard sandy brown clay & gravel                      |   | X |
|           | 430  | 460  | Semi consolidated sand                              | X |   |
|           | 460  | 485  | Consolidated gravel & clay                          |   | X |
|           | 485  | 500  | Sand stone                                          |   | Y |
|           | 500  | 515  | Yellow brown sand small amt                         | X |   |
|           | 515  | 545  | Sand stone w/ layers of yellow brown sand small amt |   | X |
|           | 545  | 570  | Brown clay                                          |   | X |
|           | 570  | 600  | Brown sandy clay                                    |   | X |
|           | 600  | 672  | Consolidated gravel                                 |   | X |
|           | 672  | 698  | Light tan clay                                      |   | X |
|           | 698  | 682  | Black rhyolite                                      |   | X |
|           | 682  | 692  | Gray-brown rhyolite                                 |   | X |
|           | 692  | 910  | Brown rhyolite                                      |   | X |
|           | 910  | 918  | Black & brown rhyolite                              |   | X |
|           | 918  | 924  | Red & brown clay                                    |   | X |
|           | 924  | 1027 | Reddish-brown rhyolite                              | X |   |
|           | 1027 | 1040 | Dark brown sandy clay                               |   | X |
|           | 1040 | 1090 | Gray-brown sandy clay                               |   | X |
|           |      |      | 61 soft sand stone                                  |   | X |
|           | 1090 | 1105 | Black rhyolite w/ laminations                       |   | X |
|           |      |      | 1 brown clay                                        |   | X |
|           | 1105 | 1145 | Black rhyolite                                      |   | X |
|           | 1145 | 1150 | Gray-black clay sticky                              |   | X |

Completed Depth 1125 (Measurable)Date: Started 10 Oct 1994 Completed 7 May 1995

## 13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Boley & Henry Firm No. 86Firm Official Blaine Boley Date 10 May 1995and  
Supervisor or Operator Blaine Boley Date 10 May 1995

(Sign once if Firm Official &amp; Operator)

May 6, 1970

Re: Permit No. 45-2602 ( G-28430 )

Pickett Ranch and Sheep Company  
Oakley,  
Idaho 83446

Gentlemen:

Enclosed herewith is your Water License issued on the above  
numbered permit.

Also enclosed is departmental receipt No. 4584 in the amount of  
\$17 covering the licensing fees.

Very truly yours,

C. Stephen Allred, Deputy  
State Reclamation Engineer

CSA:kh

Enclosures

45-2602  
28430

# PICKETT RANCH AND SHEEP CO. RECEIVED

MARION ROAD • OAKLEY, IDAHO 83346 • PHONE 862-8482

APR 22 1970

## MESSAGE

## REPLY

TO State of Idaho

Department of Reclamation  
State House Annex 2  
Boise, Idaho 83707

DATE April 23, 1970

Re: Permit No. G-28420/45-2602

In reply to your letter dated April 21,  
1970, a check for \$17.00 is enclosed.

Be assured if we were properly billed this  
would have been paid. It will be  
necessary to have an accounting check at  
Idaho Land & Appraisal Service to find  
what went wrong.

BY

NO 873 c The Pickett Ranch, Box 945, Dallas, Texas

INSTRUCTIONS TO SENDER:

1. KEEP YELLOW COPY. 2. SEND WHITE AND PINK COPIES WITH CARBON INTACT.

DATE

SIGNED

45-2602  
28430

INSTRUCTIONS TO RECEIVER:

1. WHITE REPLY. 2. DETACH STUD. KEEP PINK COPY. RETURN WHITE COPY TO SENDER.

April 21, 1970

Re: Permit No. G-28430/45-2602

Pickett Ranch and Sheep Company  
Oakley, Idaho 83446

Gentlemen:

Enclosed please find a copy of the fee letter issued June 23, 1964 in connection with the above referenced permit. Please be advised that if the Department does not receive the required fees within 30 days from the date of this letter we shall proceed to cancel the permit. Please contact us if you have any questions.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM:TG

Enc: copy of 6-23-64 letter

45-2602  
28430

Please do not remove this correspondence.

I have gone through the folder and placed  
it in the correct order.

4-21-70 *Long*

State of Idaho

DEPARTMENT OF RECLAMATION

Boise, Idaho

June 23, 1964

Re: Permit No. G-28430, Pickett Ranch & Sheep Co.

Harley M. McDowell  
Idaho Land & Appraisal Service  
Box 2161  
Boise, Idaho

Dear Mr. McDowell:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-28430 shows the well is ~~(2.76)~~ capable of conveying 138 miner's inches, or 2.76 c.f.s. of water for the irrigation of 329 acres.

Upon receipt of the statutory fees, totaling \$ 17.00, which consists of a Completion of Works fee of \$ ----- and License and Certificate of Water Right fee of \$ ----- based at the rate of \$2.00 for each 40-acre subdivision - we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of February 3, 1960 to the use of 2.76 second feet of subterranean water with the point of diversion in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 17 for irrigation of 176 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 8; NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 18; S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 17; and supplemental irrigation of 153 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 18; NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 17, all in T. 13 S., R. 22 E., B.M.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:mr

28430

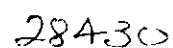
STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. G-28430

REPORT ON PROOF OF Completion of Works & Beneficial Use

Ranch &  
Pickett/Sheep Company, Oakley, Idaho



STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. G-28430

This proof is for Completion of Works & Beneficial Use In Water District No. ....

1. Name of applicant Pickett Ranch & Sheep Company
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the SW 1/4 of Section 17  
T. 13S R. 22 E.B.M. County of Cassia
4. Describe works as they exist, giving dimensions and capacities of same: 200 HP GE Motor  
\* PSS 313004, Layne-Bowler Pump #27211, 10" x 10' discharge South  
into Concrete distribution box to open ditches E. & W.
5. Water is used for: irrigation
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4 Sec. 8., NE 1/4 Sec. 18., W 1/4 NE 1/4, SE 1/4 NE 1/4, S 1/4 NW 1/4, NE 1/4 NW 1/4, N 1/4 SW 1/4, W 1/4 SE 1/4  
Sec. 17., Twp. 13 S., Rge. 22 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Floyd Pickett along

Pumps sand and small gravel usually change bowls each year, because  
of so much rain this year the bowls were not changed. Mr. Pickett said  
new bowls gives them 200" - Layne-Bowler, Twin Falls. Measurement.

Measured by Sparling Meter. 5 Rev. 2 Min. 56 Sec. = 2.76 cfs.

This examination was made on the 19th day of June, 1964

(Signed)

Layne Johnson

Examiner.

28430

## INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
JUN 22 1964

Department of Reclamation

Pickett Ranch & Sheep Company  
Oakley, Idaho

Permit No. G-28430

Examination for Completion of Works & Beneficial Use

County Cassia

Sec. 17 T. 13S R. 22 EBM

Quantity: 6.0 c.f.s.

Sources: Well

P.D.: SW. SE., Sec. 17, T. 13S, R. 22 EBM.

Use: Irrigation

Filed: Feb. 3, 1960

Due: Feb. 17, 1965

Extension: —

Completion of Works: —

Other Rights: Oakley Canal Co;  
102" from Permit 21057

1M April 1962

~~XXXXXXXXXX~~

Re: Permit No.

S. G-28130 & G-29647  
Pickett Ranch & Sheep Company

Mr. Harley M. McDowell  
P. O. Box 2161  
Boise, Idaho

Dear Mr. McDowell:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Herald-Bulletin, all submitted in proof of completion of works and beneficial use on Permit No. S. G-28130 and G-29647.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

~~XXXXXXXXXX~~

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:

cc: Pickett Ranch & Sheep Company  
Oakley, Idaho

284.38

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

COUNTY OF CASSIA

ss.

Harmon F. Mathews, first being duly sworn, deposes and says: That he is the printer of The Herald-Bulletin, a daily newspaper published at Burley, in the County of Cassia, State of Idaho; that the said newspaper has a general circulation in said county, and that the said newspaper is published daily and has been continuously and uninterruptedly published in said county, not less frequently than once a day, during a period of seventy-eight consecutive weeks immediately prior to the first publication of the printed notice herein referred to;

That said newspaper at all times herein mentioned, has been a newspaper of general circulation, made up of at least four pages of at least five columns each, printed from typed matter or stereotyped forms of at least seventeen and three-fourths inches depth, and during the whole of said time has had at least two hundred bona-fide subscribers living within said County of Cassia.

Affiant further states that the printed notice attached hereto was duly published according to law, in the regular weekly editions of the said newspaper and not in any supplement thereof, for four (4) consecutive weeks, commencing with the issue dated June 21, 1963, and ending with the issue dated July 12, 1963

Subscribed and sworn to before me this 12th day of July, 1963

MY COMMISSION EXPIRES  
APRIL 24, 1967

Harmon F. Mathews  
Notary Public in and for the State of Idaho,  
Residing at Burley, Idaho.

28430

## NOTICE OF COMPLETION OF WORKS

and  
APPLICATION OF WATER TO  
BENEFICIAL USE

Notice is hereby given that at 10 A.M., on the 26 day of July, 1963, at Boise, County of Ada, State of Idaho, before Joan H. Bain, Notary Public, at 329 Idaho Bldg., Boise, Ida., proof will be submitted of the completion of works for the diversion of 6.0 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28430, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Pickett Ranch & Sheep Company, Oakley, Ida.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.0 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes and the amount applied to beneficial use is 6.0 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 17, T13S-R22E, B.M., Ida.

5. The place where said water is used is SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 8, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 18, W $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 17, T13S-R22 E, B.M., Ida.

6. The date of priority which said user is prepared to establish is 2/3/60.

CARL E. TAPPAN, Acting  
State Reclamation Engineer  
Published in the Burley Herald-Bulletin on June 21, 28, July 5 and 12, 1963.

## Affidavit of Publication.

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

COUNTY OF CASSIA

ss.

Warren F. Martens, first being duly sworn, deposes and says: That he is the printer of The Herald-Bulletin, a daily newspaper published at Burley, in the County of Cassia, State of Idaho; that the said newspaper has a general circulation in said county, and that the said newspaper is published daily and has been continuously and uninterruptedly published in said county, not less frequently than once a day, during a period of seventy-eight consecutive weeks immediately prior to the first publication of the printed notice herein referred to;

That said newspaper at all times herein mentioned, has been a newspaper of general circulation, made up of at least four pages of at least five columns each, printed from typed matter or stereotyped forms of at least seventeen and three-fourths inches depth, and during the whole of said time has had at least two hundred bona-fide subscribers living within said County of Cassia.

Affiant further states that the printed notice attached hereto was duly published according to law, in the regular weekly editions of the said newspaper and not in any supplement thereof, for four (4) consecutive weeks, commencing with the issue dated June 21, 1963, and ending with the issue dated July 12, 1963

Warren F. Martens  
Subscribed and sworn to before me this 26th day of July, 1963

MY COMMISSION EXPIRES Notary Public in and for the State of Idaho,  
APRIL 24, 1967 Residing at Burley, Idaho.

28430

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Permit No. G-28430

\* \* \* \*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
**and Completion of Works**  
\*\*\*\*\*

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: \_\_\_\_\_

Pickett Ranch & Sheep Co., Oakley, Ida.; ranching; postoffice address, Oakley, Ida.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Floyd J. Pickett, Secty.-Treas., Oakley, Ida.

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; G-28430; date of permit 2/17/60; date of priority 2/3/60.

Ques. 4. State source of water supply: Drilled well  
Give location of point of diversion, showing subdivision, section, township and range:

SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 17, T13S-R22E..B.M.. Idz.

Ques. 5. Describe your works of diversion: Well, pump, motor and ditches.

\_\_\_\_\_ ; state amount of water they are capable of con-

veying from point of diversion to place of use 200" ; Give name of canal or ditch

or other works by which water is conducted to such place of use: private ditch.

\_\_\_\_\_ ; if a well, state depth of well 1095' ; depth and size of cas-

ing: 297', 20" casing; 231'-16" casing. ; depth to water 350' ; if pump is used,

200 hp pump,  
state discharge of pump: 200" ; tell how it was measured or determined: Estimated.

\_\_\_\_\_ ; if sprinkler irrigation, give number and size of nozzles and

operating pressure: -

Ques. 6. State for what purpose water is used: irrigation.

If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water : All of SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec 8;

NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 18; W $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 17, T13S-R22E..B.M., Ida.

State nature of all improvements which have been made as a direct result of said use:

All improvements were made as a direct result of said use.

Log

28430

28430

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Boley, Henry, Weech, Murtaugh, Ida.

Ques. 7. If for other than irrigation purposes, state purpose and how used:

None

Ques. 8. What is the minimum amount of water required for the purpose specified above:

I need all this water for the purpose specified.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Original applicant.

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: 1960 Time used since first use:

1961, 1962, 1963.

Ques. 11. Describe all other water rights appurtenant to same place of use:

Oakley Canal Co. and 102 inches from Permit 21057.

Pickett Ranch and Sheep Co.

(sign) Clay J. Pickett

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Boise, County of Ada

State of Idaho, on this 26 day of July, A.D. 1963.

Joan H. Bain  
Notary Public for the State of Idaho.

My Commission expires: 6/20/65

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
Permit No. G-28430

\* \* \* \* \*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Miles Tracy; age, 37; residence, Oakley, Ida.; occupation, farmer; postoffice  
address, Oakley, Ida.

Ques. 2. Are you acquainted with Pickett Ranch & Sheep Co., the holder of  
Permit No. G-28430? How long have you known him and where does he reside:

I have known Floyd Pick and the company for 10 years. Residence is Oakley, Ida.

Ques. 3. Have you read or heard said Permit No. G-28430 read, and are you familiar  
with its provisions and conditions: Yes: X No:

Ques. 4. State source of water supply: Drilled well.

State place of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 17, T13S-R22E, B.M., Ida.

Describe works for conveying water to place of use: well, motor, pump, ditches

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: 200" How much water have you seen being so  
conveyed: Same.

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

Acres irrigated are all of SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 8; W $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
N $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 17; NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 18, T13S-R22E, B.M., Ida.

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

None

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Character of the land is sandy loam. I estimate he needs all this water  
for profitable cultivation.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: No

Ques. 10. When did you first see this water used: 1960

Other times you have seen such use: 1961, 1962, 1963

(Signed)

*William J. Long*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise

      , County of Ada, State of Idaho, on this 26 day of July,  
A. D., 1963.

*Joan H. Bain*

Notary Public for State of Idaho

Residing: Boise, Ida.

My commission expires: 6/20/65

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
Permit No. G-28430

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

James L. Playford; age, 31; residence, Oakley, Ida; occupation, farmer; postoffice  
address, Oakley, Ida

Ques. 2. Are you acquainted with Pickett Ranch & Sheep Co., the holder of  
Permit No. G-28430? How long have you known him and where does he reside:

I have known Floyd I. Pickett and the company for 10 years. Residence is Oakley, Ida.

Ques. 3. Have you read or heard said Permit No. G-28430 read, and are you familiar  
with its provisions and conditions: Yes: x No:                     

Ques. 4. State source of water supply: Drilled well

State place of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 17, T13S-R22E., B.M., Ida.

Describe works for conveying water to place of use: Well, motor, pump, ditches.

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: 200" How much water have you seen being so  
conveyed: 200"

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

Water is used to irrigate all of W $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 17,  
NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 18; SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 8, T13S-R22E., B.M., Ida.

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

None

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Soil is sandy loam. He needs water being used for profitable cultivation.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: No.

Ques. 10. When did you first see this water used: 1960

Other times you have seen such use: Irrigation seasons of 1961, 1962, 1963.

(Signed)

James I. Playford

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise

Ada, County of Ada, State of Idaho, on this 26 day of July,  
A. D., 1963.

Joan H. Bain

Notary Public for State of Idaho

Residing: Boise, Ida.

My commission expires: 6/20/65

June 18, 1963

Re: Permit No. G-<sup>84</sup>21830  
Pickett Ranch & Sheep Co.

Mr. Harley M. McDowell  
Idaho Land & Appraisal Service  
Box 2161, Boise, Idaho

Dear Mr. McDowell:

Enclosed is the Amendment to the Land list in connection with the above numbered permit.

Also enclosed is departmental receipt No. G-7951 in the amount of \$1.00 covering the fees.

Very truly yours,

RALPH W. THOMAS, Deputy  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:ew

Enc. amendment  
receipt

June 13, 1963

Re: Permit No. G-28430  
Pickett Ranch & Sheep Co.

Burley Herald Bulletin,  
Burley, Idaho.

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to July 26, 1963, the date set for proof; the expense of the publication is to be paid by the Idaho Land & Appraisal Service, Box 2161, Boise, Idaho, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.\*\*

Very truly yours,

CARL E. TAPPAN, Acting  
State Reclamation Engineer

\*\* If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

CET:pmk

June 18, 1963

Re: Permit No. G-28430  
Pickett Ranch & Sheep Co.,

Mr. Harley M. McDowell,  
Idaho Land & Appraisal Service,  
Box 2161,  
Boise, Idaho.

Dear Mr. McDowell:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-28430, in the name of Pickett Ranch & Sheep Company. Final Proof is to be made before Joan Bain as Notary on the 26th day of July, 19 63, at 10:00 o'clock A.M., at 329 Idaho Building, Boise, Idaho.

As of this date we have mailed the Notice to the Burley Herald Bulletin Burley, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

~~GEO. N. CARTER~~  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:pmk  
Enc.  
cc: Applicant

28430

Form No. 11  
2M 2/63

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) May 16, 1963

(P. O.) Oakley, Ida.

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published  
at my expense in the Herald of  
Burley, Ida. published in the  
county in which the works are situated.

*Carried to*  
Pickett Ranch & Sheep Company

By *Steph J. Pickett*

(In case of canals or other works designed to divert and  
carry more than 50 cubic feet of water per second, the following certificate  
must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the  
attached notice are true.

\_\_\_\_\_  
Engineer

28430

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 A. M., on the 26 day of July  
August, 19 63, at Boise, County of Ada, State of Idaho,  
before Joan H. Bain, Notary Public, at (address) 329 Idaho Bldg.,  
Boise, Ida., proof will be submitted of the completion of works for  
the diversion of 6.0 cubic feet per second of underground water from a well, and of  
the application to beneficial use of said water, in accordance with the terms and  
conditions of Permit No. G-28430, heretofore issued by the Department of Reclamation  
of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit  
is Pickett Ranch & Sheep Company, Oakley, Ida.
2. Said works of diversion will be fully completed on the date set for such com-  
pletion, and the amount of water which said works are capable of conveying to the place of  
use is 6.0 cubic feet per second.
3. The use to which said water has been applied is irrigation  
purposes, and the amount applied to beneficial use is 6.0  
cubic feet per second.
4. The point of diversion of said water is SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, Sec. 17, T13S-R22E., B.M., Ida.
5. The place where said water is used is SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, Sec. 8; NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Sec. 18; W<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>,  
SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, Sec. 17, T13S-R22 E., B.M., Ida.
6. The date of priority which said user is prepared to establish is 2/3/60

CARL E. TAPPAN, Acting  
State Reclamation Engineer

APPLICATION FOR AMENDMENT  
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS  
OF THE STATE OF IDAHO, No. . G-28430

Comes now . . . . . Pickett Ranch & Sheep Company . . . . ., and represents  
to the State Reclamation Engineer of the State of Idaho.

That he is the owner and holder of Permit to appropriate the Public Waters of the  
State of Idaho, No. .G-28430. . . ., and requests that the list of lands to be irrigated,  
as described in said permit, be changed to read as follows:

. . . . . SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. .8; NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. .18; W $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , . . . .  
. . . . . N $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. .17, T13S-R22E., B.M., Ida. . . . .  
. . . . .  
. . . . .  
. . . . .  
. . . . .  
. . . . .  
. . . . .  
. . . . .  
. . . . .  
. . . . . making a total of . . 380. . . . . acres.

That an additional amount of water is not asked for, and that the rights of others  
will not be adversely affected by such change.

Signed at . . .Oakley, Ida. . . . this . . . 16. . . . . day of . May . . . . . 1963  
Pickett Ranch & Sheep Company  
By *X* Paul J. Pickett, Secretary-Treasurer

Date of receipt at office of Department of Reclamation . June 13, 1963 . . . . .

APPROVAL OF STATE RECLAMATION ENGINEER  
Ralph W. Thomas, Deputy  
I, ~~James H. Thomas~~, State Reclamation Engineer of the State of Idaho, hereby approve  
the above and foregoing application for amendment to Permit to appropriate the Public  
Waters of the State of Idaho, No. .G-28430. . . . This approval constitutes a new permit  
and is issued as an amendment to the original permit, to which it refers, and of which  
it becomes a part, and said application is approved only insofar as the rights of others  
will not be adversely affected thereby.

Ralph W. Thomas  
Deputy State Reclamation Engineer

March 2, 1960

Re: Permit No. G-28430

Pickett Ranch & Sheep Company,  
Oakley, Idaho.

Gentlemen:

We enclose Permit No. G-28430 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-4607 which was issued covering payment in the amount of \$6.25 for the filing fee of the above mentioned permit.

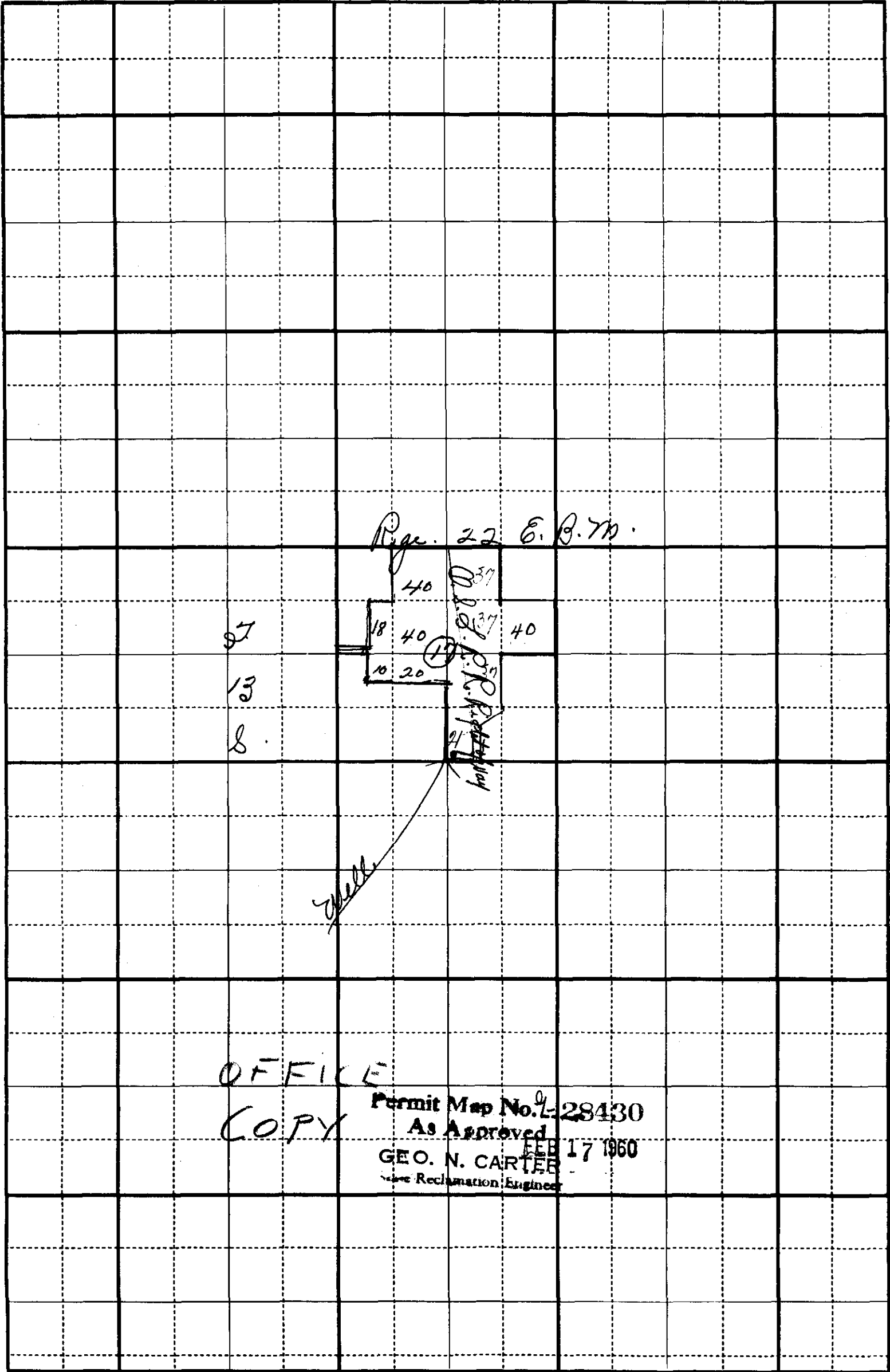
Very truly yours,

GEO. M. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

Encl.  
EPR:pak

28430



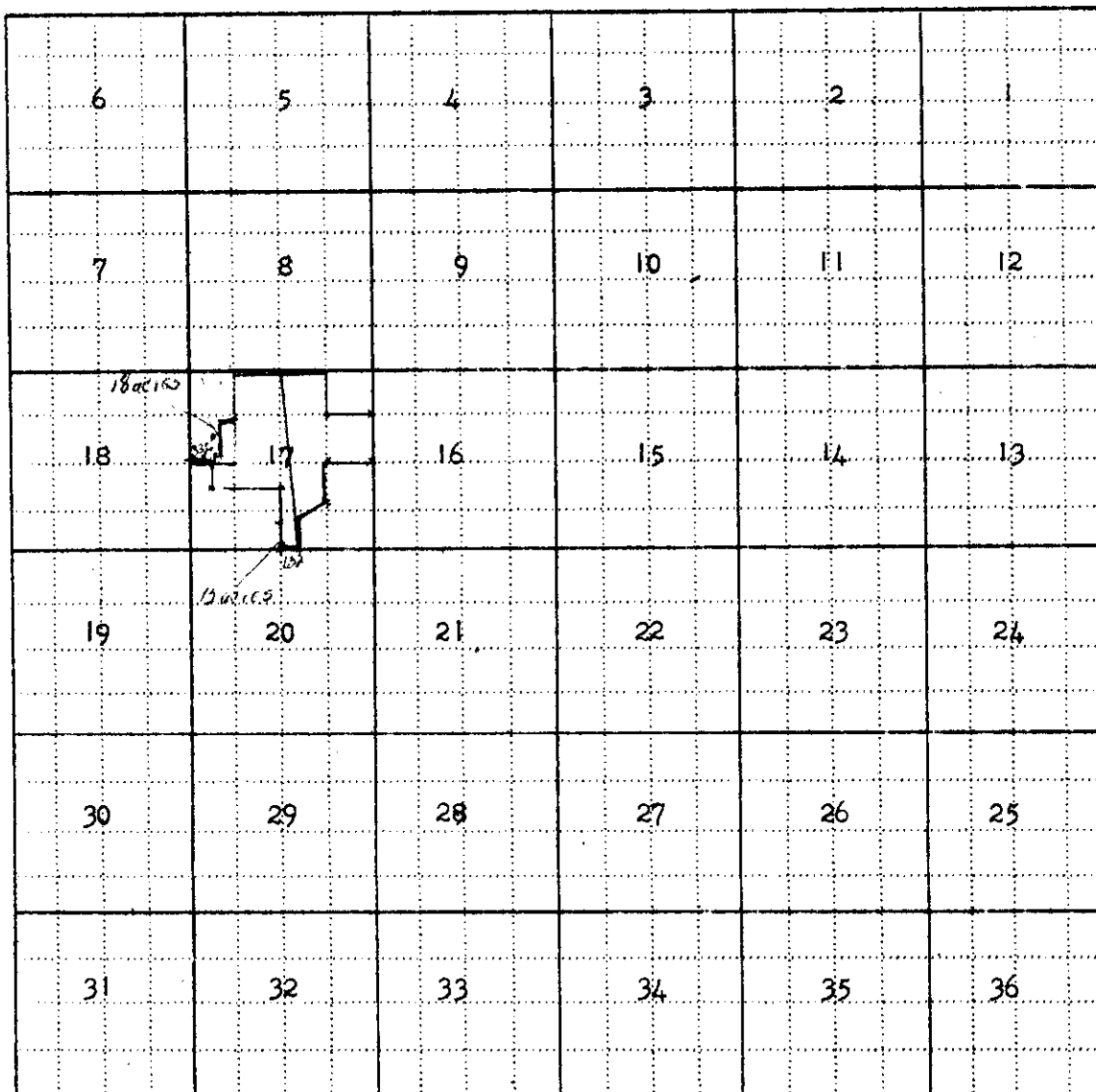
TOWNSHIP

135

RANGE

22E

EBM



SCALE: 1 INCH = 1 MILE

JENSEN-GRAVES COMPANY 6 x 6 TOWNSHIP PLAT

Permit Map No. 9-28430  
As Approved FEB 17 1960  
GEO. N. CARTER  
State Reclamation Engineer

28430

**NOTICE OF PROOF OF  
COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO  
BENEFICIAL USE**

Notice is hereby given that at 10 A.M., on the 26 day of July, 1963, at Boise, County of Ada, State of Idaho, before Joan H. Bain, Notary Public, at 329 Idaho Bldg., Boise, Ida., proof will be submitted of the completion of works for the diversion of 6.0 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28430, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Pickett Ranch & Sheep Company, Oakley, Ida.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.0 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 6.0 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 17, T13S-R22E, B.M., Ida.

5. The place where said water is used is SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 8, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 18, W $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 17, T13S-R22 E, B.M., Ida.

6. The date of priority which said user is prepared to establish is 2/8/60.

CARL E. TAPPAN, Acting  
State Reclamation Engineer  
Published in the Burley Herald-  
Bulletin on June (21) 28, July 5 and  
12, 1963.